

CAREY'S
A DICTIONARY OF THE
BENGALI
LANGUAGE
(BENGALI-ENGLISH)

বাংলা-ইংরেজী অভিধান

IN WHICH THE WORDS ARE TRACED TO THEIR ORIGIN
AND THEIR VARIOUS MEANINGS GIVEN

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P R E F A C E.

IT is probable, that the *Sungskrita* language was formerly the current medium of conversation among the *Hindoos*, especially in the north of India; and that it was gradually corrupted, by a number of local causes, so as to form the languages at present spoken in the various parts of *Hindoosthan*, and perhaps, those of some of the neighbouring countries. The existence of a language prior to the *Sungskrita*, called the *Hindi*, is exceedingly doubtful, and appears to be wholly unsupported by any historical evidence.

That the *Sungskrita* language should have been formed, and brought to its present perfection, by a number of learned men, without having ever been a colloquial medium of intercourse, is a circumstance so unexampled in every other part of the world, and at the same time so totally unsupported by historical testimony, that the admission of the idea argues no small degree of credulity. We can scarcely suppose, that a language so difficult of attainment, and understood at present by so very small a part of the inhabitants of India, should formerly have been cultivated to such a degree, as to have been the universal medium of learned intercourse, and that in which all books were written, whether they treated of the abstruse subjects of philosophy and science, or were the lighter productions of fancy:—but this must be admitted, if the *Sungskrita* was never employed as a colloquial language.

Were we to assert, that the *Sungskrita* language was never the medium of general intercourse, but was formed by an assembly of learned men, it might justly be asked, when did that assembly meet? By whom was it convoked? Was the language formed from previously existing languages as the ground-work, or was the whole an entirely new fabrication? If the first of these be asserted, we may ask, whether all the words in all the languages spoken throughout the whole extent of India, from the Indus to the mountains of Arakan, were admitted, and by what method a mass composed of such heterogeneous ingredients was reduced to such a form, as to be clearly derived from less than two thousand roots. If the latter of these positions be asserted, it may with equal propriety be enquired, What then is become of the languages which were colloquial throughout India before the *Sungskrita* was formed? Were they few or many? and how came it to pass, that they were from that time so universally discontinued that no vestige of their existence remains? for it is certain, that the present languages of India, especially those of the northern provinces, are almost wholly derived from the *Sungskrita*, that dialect of *Hindousthanee* excepted which is spoken by the higher *Moosulmans*.

The four languages spoken in the south of India, viz. the *Telंगा*, the *Kurnata*, the *Tamul*, and the *Mala-yala*, to which may be added the *Cingalese*, may perhaps form an exception to what has been advanced above; for though it is a fact, that the number of *Sungskrita* terms, and of words derived from the *Sungskrita*, employed in these languages, make a full half of them, yet we are totally at a loss to account for the origin of the other half. Some suppose these to have formed the ancient language of the Peninsula, and that the introduction of

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Sanskrita terms is comparatively modern. This may be the case in those southern countries ; but in the whole of those large countries which lie north of the twentieth degree of latitude, scarcely a vestige of such a language exists, and it is doubtful whether there be one word in a hundred which may not be fairly traced to the *Sanskrita* or the Arabic.

There are at least twenty languages spoken in the north of India, in which scarcely any words are to be found except those of *Sanskrita* origin. These are the languages of *Kashmeera*, of the *Punjab*, of *Mooltan*, and of *Sindh* ; that of the country about the mouth of the *Indus* from *Hidurabad* to the sea, that of *Kutchh*, those of *Goojarat*, *Kunkana*, *Bikaneer*, *Oodaya poora*, *Marawar*, *Bundalkund*, *Brúj*, and *Nepala*, the *Hindoostanee*, the language of *Mugudha* or South *Bihar*, the *Mahratta* language, and those of *Assam*, *Bengal*, and *Ootkula*, or *Orissa*. To this it may be added, that a great number of words in the *Pushtoo* and *Bilqeshee* languages, and even in the *Persian* itself, are evidently *Sanskrita*. The idea therefore of the *Sanskrita* language having been a production of human art must be relinquished, unless some rational account can be given of the total oblivion of the ancient languages of all these countries, and the almost universal adoption of *Sanskrita* terms in their stead.

Most of the languages of India are copious, and, were they duly cultivated, would be found capable of being employed in every kind of composition with advantage: most of the elegancies of style, and delicate shades of meaning, may in their present state be expressed by them with great facility ; and should literature become an object of more general pursuit in India, and the colloquial languages be more employed in different species of style and composition, the capacities of these languages would be developed, and the languages themselves carried to a degree of refinement of which we now have but a faint idea.

The *Bengalee* language, of which the following is a Dictionary, is almost entirely derived from *Sanskrita* : considerable more than three-fourths of the words are pure *Sanskrita*, and those composing the greatest part of the remainder are so little corrupted, that their origin may be traced without difficulty. Words of Arabic or *Persian* origin bear a small proportion to the whole ; and most of those, the origin of which appears doubtful, may be generally traced to a *Sanskrita* or an Arabic origin. A few Portuguese words, and a few English ones often so distorted as scarcely to be recognized, are now incorporated therewith, and may be admitted as forming a part of it.

Till of late, the *Bengalee* language was almost wholly neglected by Europeans, under the idea of its being a mere jargon, only used by the lower orders of people. Most of the vernacular languages of India still lie under the same neglect, from a supposition that the *Hindoostanee* is the language universally prevailing, and that the language of the body of the inhabitants is to be considered as a vulgar corruption thereof, assuming an almost endless number of local varieties.

The fact is, that the *Hindoostanee*, or, more properly, the *Hindi* language divides itself into two great branches, one of which is again variously modified by the local forms of pronunciation and termination used by the great body of the population in most of the provinces beyond *Bengal* which lie on the north side of the *Ganges*. This branch, which is almost entirely derived from the *Sanskrita*, ramifies and forms the languages of these different provinces which are denominated *Hindoosthan* proper. The other dialect, called the *Oordoo*, consists almost entirely of words of Arabic or *Persian* origin. It was engrafted by the *Mosulman* settlers in *Hindoosthan* on the original *Hindi* as its stock, and has, with a few exceptions, the same grammatical formation

This is spoken by the higher classes of Moosulmans, and is not confined to any particular place; but is used by them in all parts of Hindoosthan, and with a greater or less mixture of Sungskrita terms by those Hindoos who are connected with them. In the large cities, where the Moosulman princes keep their courts, this dialect is most prevalent, but in places remote from courts and camps it is scarcely known.

However polished and elegant, therefore, the Oordoo dialect may be, it can scarcely be called the language of any country, and is very imperfectly understood even in Hindoosthan proper, beyond a certain class of society; while the Braj, the Panjabec, the Maliratta, the Bengalee, and the other languages of India enumerated above, are current through large tracts of country, and are spoken and understood by the whole body of the inhabitants. These languages, though all derived from Sungskrita, differ from each other as much as most European languages which have a common origin.

The mistaken idea, that the Moosulman dialect of the Hindoosthanee was the most prevalent language in India, was probably the cause that formerly induced the greater number of those Europeans who came thither, to study it in preference to all others. Some acquired a good knowledge thereof; but it must be supposed that the greater number obtained only a very superficial acquaintance with it: with those every possible corruption passed as current, and laid the foundation of that undefinable jargon still spoken by many, which is equally unintelligible to natives and Europeans, except those natives, who, by serving Europeans, are habituated to every possible irregularity of speech, and by their own ignorance and confidence contribute still more to the confusion.

This imperfect knowledge of the Oordoo dialect being deemed sufficient for all ordinary purposes, the great body of Europeans were thereby led to despise the vernacular languages of the country, and in consequence to remain ignorant of them.

Since the institution of the College of Fort William, this prejudice has been gradually giving way. The Bengalee language has become an object of study, a good number of the Civil Servants of the Honourable Company, and many other persons resident in India, have made it the object of their attention, and not a few may be ranked among the number of good Bengalee Scholars.

Some persons are disposed to censure the study of the higher compositions, in the Bengalee and other Indian languages, under the idea of their not being understood by the common people, and inapplicable to the common concerns of life: and every possible corruption of words, every false pronunciation, and every violation of the rules of Grammar is, on this supposition, by some considered as lawful, and indeed necessary to intercourse with the bulk of the people.

It is readily admitted, that the common people in India, as well as in other countries, maintain intercourse with each other without employing many of those words which we find in studied compositions; the language of common conversation among people of the lower classes, is in every country circumscribed within narrow limits. The lower orders of people in India, it is confessed, pronounce many words in an incorrect manner, and sometimes use them in an improper sense; their language also abounds with local phrases, and allusions to things, which, though sufficiently obvious to them, are equally obscure to those who are unacquainted with their domestic customs, their mythology, and their current notions on religious and philosophical subjects. But this is the case in all other countries; there are, however, but few persons in any country of Europe who would

form their language upon the model of that dialect which is spoken by ploughmen, menial servants, or labouring mechanics.

The common people in Bengal, however, though they speak a very circumscribed language, do not so frequently violate the rules of Grammar as might be imagined. They are, it is acknowledged, ignorant of many refined modes of expression; and, as may be expected, rustic in their conversation: but they appear to surpass many other nations in correctness.

It must be confessed, that their writing is shockingly incorrect, and the mis-spelling of words is often so glaring, as to make it almost impossible to determine what word the writer intended to use. The common Sirkars, (as they are called,) and the common tradesmen, sometimes through an affectation of knowledge, and more frequently through gross ignorance, have contributed their full share to this evil.

The number of books yet published in the language is very small, and they are mostly translations from the *Sanskrita*; no work has yet been published upon any one science, nor a treatise upon any particular subject. When literature and science become objects of pursuit in Bengal, and works on various subjects are published, (a period, the approach of which must be desired by every benevolent person,) many of these terms, which are now only known to the learned, will become more common, and perhaps the language will be enriched by many words borrowed from other tongues.

The want of a Dictionary of the Bengalee language has been long felt, especially by the students in the College of Fort William. Induced by this acknowledged want, and by the official situation which he holds in that College, and which indeed seemed to require it of him, the author of this work engaged therein, and now, after many delays, presents it to the public.

He has endeavoured to introduce every simple word used in the language, and all the compound terms which are in common use, or which are to be found in Bengalee works whether published or unpublished. He has availed himself of every advantage which the labours of others could afford him, particularly those of Dr. Gilchrist, Dr. Hunter, and Mr. Forster, and is happy to acknowledge the obligation under which he lies to these writers.

In general, he has avoided introducing the same word in different places, only because it is disfigured by a variety of spelling. In some instances, it was not easy to determine which of two modes of writing a word was to be preferred, when both were equally sanctioned by custom; and in such cases both modes are admitted as legitimate.

The etymology of words is given, except in a very few instances. It must, however, be freely acknowledged, that there are some cases in which it is extremely doubtful whether the one given be the true one: the progressively increasing cultivation of the language will probably remove many of these doubts, and in many instances rectify the mistakes which inseparably attend the first publication of a work of this nature.

It is possible, that a number of colloquial terms may not have been recollected by the author, if they were ever known to him. He therefore takes this opportunity of observing, that he shall esteem it a favour if any Gentleman will communicate to him any words which he may have omitted, and they shall be inserted in an Appendix.

The Bengalee alphabet being defective in one or two instances, such as the want of distinct characters to express b, v, and w, a dot has been inserted in the middle of the letter ব when it either has or should have the sound of v or w. It should, however, be observed, that in words derived from the *Sungskrita*, two or three excepted, it must be always pronounced as the English b. In words derived from the Arabic or Persian, it must as constantly be pronounced like the English w.

The *Sungskrita* root, or dhato, has been chosen for the radix of the verb; the reason for this, having been mentioned in the Bengalee Grammar, need not be repeated here. It must, however, be remarked, that when the verb has been corrupted from the *Sungskrita*, the most simple form thereof, or that which most resembles a dhato, has been chosen.

A list of the dhatoos, or *Sungskrita* roots, is prefixed to this volume, and those which are used as the foundation of words in the Bengalee language are distinguished by an asterisk.

It would be a mark of vanity and ignorance, to pretend, that there are no mistakes in this work. The writer is conscious, that, though he has done all which his present acquaintance with the language would enable him to do, the omissions and mistakes must still be numerous; and he again repeats, that every correction of these mistakes will be considered a favour.

W. CAREY.

SERAMPORE, *April* 17, 1818.

DICTIONARY, &c.

ALMOST nine tenths of the words in the Bengalee language are pure *Sanskrita*, or such as are evidently derived from that source; and as that language is almost entirely derived from certain radicals called *dhatoos*, it has been thought proper to begin this work with a complete list of them.

Certain letters, not belonging to the *Sanskrita* roots, are, in the following list, joined to them to point out some peculiarities in the conjugation of verbs in that language. These letters, called *unoobundhas*, are prefixed to, or follow the root, as it suits the convenience of the writer. In the manuscript copies of the *Gunas* or lists of *Roots*, they are joined by the rules of *Sandhi*; but as the *Sandhi* might occasion mistakes, and can answer no valuable end, it is omitted in the following list, and each *unoobundha* is expressed in its proper character, separated from the *dhatoos* by a dash.

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OBSERVATIONS ON THE UNOOBUNDHAS.

THE *unoobundha* अ is put for the sake of easy pronunciation. This letter, being inherent in the preceding consonant, is not expressed by its proper sign अ.

अ. *Dhatoos* with this *unoobundha* admit the optional insertion of ऐ before the affixes क and ठ, or their substitutes, viz. before the affixes of the passive, and past indefinite participle. See *Sanskrita Grammar*,* page 159, Rule 37.

इ. This letter denotes, that इ must be inserted in the *dhatoos*. See page 144, Rule 53.

ई. shews, that ऐ must not be inserted before the affixes क and ठ of the passive and past indefinite participles. See page 159, Rule 38.

उ. *Dhatoos* with this characteristic letter admit the optional insertion of ऐ before the affix क. See page 156, Rule 4.

ऊ. Those *dhatoos* which have this *unoobundha* require the optional insertion of ऐ before the र-न् of any tense except those called क. See page 142, Rule 58.

ऌ. *Dhatoos* which have this *unoobundha* must not have their vowel short when अ is inserted. See page 462, Rule 12.

ॠ. This characteristic letter denotes, that the vowel of the *dhatoos* is optionally short or long when अ is affixed.

ॡ denotes, that इ must be inserted after the *dhatoos* in the ११ tense. See page 148, Rule 86.

ॢ denotes, that the insertion of इ in the ११ tense is optional. See page 148, Rule 86.

ॣ denotes, that the *dhatoos* does not admit *vriddhi* when सि is inserted. See page 142, Rule 33.

।. *Dhatoos* with this characteristic letter are of the class यञादि. See page 144, Rule 51.

॥. This *unoobundha* denotes, that न must be substituted for the ङ of क and ठ. See page 160, Rule 41.

०. ऐ is not inserted before the terminations of those *dhatoos* which have this *unoobundha*. See page 148, Rule 37.

१. denotes, that the *dhatoos* is of the tenth conjugation (ह्रादि). See page 457, Rule 1.

२. *Dhatoos* with this *unoobundha* are of the tenth conjugation, but may also be of the first, admitting both forms. See page 458, Rule 5.

३. denotes, that the *dhatoos* is of the ninth conjugation (आदि). See page 446, Rule 1.

* These references are made to the *Grammar* of the *Sanskrita* Language published by the author of this Dictionary.

१३ denotes, that these dhatoos are of the class called वृत्तिः.
See page 410, Rule 1.

१४. This letter denotes, that the dhatoos are of the class called वृत्तिः. See page 307, Rule 3.

१५ denotes, that the dhatoos are to be conjugated in the *atmanepada* when the action is for the benefit of the agent, and in the *parasmaipada* when for the benefit of another. See page 132, Rule 10.

१६. This *unobundha* denotes, that the passive participle in कृ is used to express present time. See page 573, Rule 7.

१७ denotes, that the dhatoos belong to the class called वृत्तिः.

१८. Dhatoos with this *unobundha* admit the *krit* affix कृत्.
See page 602, Rule 1.5.

१९. Dhatoos which have this *unobundha* admit the *krit* affix कृत्.
See page 602, Rule 1.4.

२० denotes, that the dhatoos belong to the class called वृत्तिः.
See page 143, Rule 71.

२१ denotes, that the dhatoos have a final अ.

२२ shows, that the dhatoos are of the eighth conjugation वृत्तिः.
See page 138, Rule 1.

२३. Dhatoos with this characteristic letter are of the seventh conjugation वृत्तिः. See page 120, Rule 1.

२४ denotes, that the dhatoos are of the fifth conjugation वृत्तिः.
See page 400, Rule 1.

२५ denotes, that the dhatoos belong to the class called वृत्तिः.
See page 511, Rule 9.

२६ indicates, that the dhatoos belong to the class called वृत्तिः.
See page 376, Rule 8.

२७ shows, that the dhatoos belong to the class वृत्तिः. See page 462, Rule 11.

२८ denotes, that these dhatoos belong optionally to the class वृत्तिः.

२९ denotes, that the dhatoos are of the fourth conjugation वृत्तिः. See page 373, Rule 1.

३० indicates, that the dhatoos are of the second conjugation वृत्तिः. See page 396, Rule 1.

३१ shows, that the dhatoos belong to the class called वृत्तिः.
See page 141, Rule 1.2.

३२ indicates, that the dhatoos belong to the third conjugation वृत्तिः. See page 558, Rule 1.

३३ denotes, that the dhatoos belong to the class called वृत्तिः.
See page 144, Rule 50.

३४. Dhatoos with this *unobundha* are of the sixth conjugation वृत्तिः. See page 510, Rule 1.

३५ shows, that the dhatoos belong to the class वृत्तिः. See page 510, Rule 1.

३६ shows, that the *krit* affix कृत् may be affixed to these roots, and that the *karmans* are made by कृत्. See page 605, Rule 123.

३७. Dhatoos with this *unobundha* are peculiar to the Vedas. The dhatoos कृ, शृ, हृ, कृ, and कृ, are called वृत्तिः.

The dhatoos कृ, कृ, कृ, कृ, and कृ, are the class वृत्तिः. Dhatoos with an *unobundha* कृ, and a final consonant, have a grave accent.

Dhatoos with an *unobundha* कृ, and a final consonant, are of the class called वृत्तिः. See page 110, Rule 86, and page 173, Rule 29.

Dhatoos with one vowel, which have an initial consonant and a final ह, do not admit the insertion of कृ except, however, कृ, कृ, कृ, कृ, कृ, कृ, कृ, कृ, and कृ—कृ.

The dhatoos are arranged in the alphabetical order of their final letters, except those in the last section, which is an appendix, consisting of roots mentioned in some grammatical rules, and on that account called *Soutra* (सूत्र, dhatoos. Very few verbs are formed from those roots.

The explanation of the dhatoos is expressed in *Sanskrit* by a noun in the seventh case indicating that the root is used in that peculiar sense, this has been adhered to in the following list, but to avoid the perpetual repetition of "This root is used in the sense of" a dash is prefixed to the explanation, which is intended to indicate that the above phrase or something similar must be supplied. It must not be concluded from this that dhatoos are either nouns or verbs. The radical idea alone is intended to be conveyed.

Some of the dhatoos are variously written. All the different ways of writing them are included in the following list; on which account they often appear to be more than the number specified.

THE GUNIA

OR

LIST OF DIATOS.

Diatos. Unconjugated	Meaning.	Diatos. Unconjugated	Meaning.
ওঁ—ত ক,	নমঃ তস্মৈ, this word is used in the sense of <i>paying, marking</i> .	কটক—ত ক,	কটক—burning, advising.
ওঁ—ত ক,	তথা, ditto.	বৃণ—ত ক,	বৌদ্ধি, —weakness.
অণ—ত ক,	বিভাজন, —shaking out.	ক্ষণ—ত ক,	ক্ষণ—throwing.
অন—ত ক,	তথা, ditto.	হা—ত ক,	হা—binding or setting in a socket, as precious stone, &c.
অণ—ত ক উ,	যাচন, —asking.	খোট—ত ক,	খোট—throwing.
অজ—ত ক,	দৃষ্টি, —losing sight, being blind.	খোট—ত ক,	তথা, ditto.
অত—ত ক,	ওতুতী, —committing sin.	খোট—ত ক,	তখন—erasing.
অবহীত—ত ক,	অবজ্ঞা, —disregarding, contemning.	খোট—ত ক,	তথা, ditto.
অবহীত—ত ক,	অবজ্ঞা, —swinging.	খোট—ত ক,	তথুতী, —thunder.
ওঁ—ত ক,	পরিহার, —lessening.	খোট—ত ক উ,	দুর্ভে, —pride or boasting.
ওঁ—ত ক,	বলভেদন, —strength; —power or splendor.	খোট—ত ক উ,	খোট, —taking.
কথ—ত ক,	কথ্যপুথ্য, —speaking or forming sentences.	গণ—ত ক,	গণনা, —enumerating.
কথ—ত ক,	গতিসংখ্য, —moving, enumerating.	গণনা—ত ক,	অগণ, —searching for.
This diatose admits any meaning which is necessary to the sense of the sentence, and is therefore called কথন, the cow which gives whatever any one wants.		গণনা—ত ক,	লেন্সন, —besmearing or plastering.
কথ—ত ক,	কথন, —slackness or unloosing.	গণনা—ত ক,	মথ, —giving advice.
কথ—ত ক,	তথা, ditto.	গণনা—ত ক,	গণনা, —being thick, as grass, a forest, &c.
কথ—ত ক,	তথা, ditto.	গণনা—ত ক,	কণিকাকরন লেন্সন কথন উ, —catching a glance or look, —drawing figures or painting, —wander.
কথ—ত ক,	ভিদি, —dissecting or piecing.	গণনা—ত ক,	কথন, —tricking or swindling.
কথ—ত ক,	কালগণন, —reckoning time or expressing the portions of time by their names.	গণনা—ত ক,	কথন, —covering.
কথ—ত ক,	অভাষন মথন, —speaking much in a few words, —giving counsel.	গণনা—ত ক,	কথন, —perforating.
কথ—ত ক,	কথন, —playing.	গণনা—ত ক,	কথন, —dissecting.
কথন—ত ক,	তথা, ditto.	গণনা—ত ক,	কথন, —finishing work.
কথন—ত ক,	মথন বিশাখন, —giving counsel, —conveying knowledge by hearing.	গণনা—ত ক,	কথন, —shrinking up.
কথন—ত ক,	মথন, —shrinking up.	গণনা—ত ক,	কথন, —spreading out.
কথন—ত ক,	মথন, —causing wonder.	গণনা—ত ক,	কথন, —inflicting affliction.
		গণনা—ত ক,	কথন, —inflicting punishment.
		গণনা—ত ক,	কথন, —uttering sound.
		গণনা—ত ক,	কথন, —spreading out.
		গণনা—ত ক,	কথন, —being impatient or sickly.
		গণনা—ত ক,	কথন, —wrapping round or surrounding.

Dhatoos. Unobundha.	Meaning.	Dhatoos. Unobundha.	Meaning.
পৰ্ণ*—ত্ব	হাৰিভ্যে,—being green.	বেল—ত্ব	কালোপদেবে,—reckoning time.
পদ—ত্ব	গতি,—moving	ক্লক*—ত্ব	দৃশ্য,—seeing.
পৰ্ণ*—ত্ব	স্পর্শগতোঃ বন্ধবাহোঃ,—touching,—moving,—binding,—obstructing.	বট—ত্ব	ভাগে,—sharing out.
পদ*—ত্ব	তথা, ditto.	বটে—ত্ব	বেথে ভাগে,—wrapping round,—sharing out.
পত—ত্ব	ঈশ্য গতোঃ,—being majestic or supreme,—moving.	বল্লল*—ত্ব	ক্লমি পুত্রে,—cutting,—purifying.
পার—ত্ব	কর্মণী সমাধৌ,—finishing works.	বল্লল*—ত্ব	তথা, ditto.
পাল্ল*—ত্ব	ক্লমিপুত্রে,—cutting,—purifying.	বীজ—ত্ব	ব্যজনে,—fanning.
পাল্ল*—ত্ব	তথা, ditto.	বীর—ত্ব	শৌর্ষে,—power or strength.
পুট—ত্ব	সংসর্গে,—being in contact.	বন—ত্ব	অঙ্গচূর্নে,—a wound or bruise,—also a pustule.
পক্ষ—ত্ব	পরিগ্রহে,—taking or accepting.	শূয*—ত্ব	দৌর্ব্যে,—being slack or weak.
ভায়*—ত্ব	কোপনে,—being angry.	শীত*—ত্ব	তথা, ditto.
ভাত—ত্ব	পৃক্কৃত্যে,—separating.	শ্লথ—ত্ব	তথা, ditto.
মৃগ—ত্ব	সার্গে,—searching for.	শ্রুতি*—ত্ব	মন্ত্র,—counsel or advice.
মহ—ত্ব	পূজে,—worshipping or paying respect.	শ্রুত—ত্ব	বিরহে,—valour or power.
মুত—ত্ব	পুশ্বিবে,—expelling urine.	শট*—ত্ব	দুর্ভাষে,—improper or indecent talk.
মল—ত্ব	ধৃত্তে,—holding.	মট*—ত্ব	তথা, ditto.
মুহ—ত্ব	ক্ষান্তে,—forbearing.	শীত—ত্ব	অভ্যাসে অভিশ্রমে ও পদীকরণে,—repeating so as to learn by heart,—excessive action,—dress.
মুহ—ত্ব	তথা, ditto.	ময়*—ত্ব	বৈকল্যে,—agitation or distress.
মিশ্র—ত্ব	মুত্যাং,—mixing.	ময়*—ত্ব	তথা, ditto.
মহ—ত্ব	ভাগে,—abandoning or leaving.	সাত্ব—ত্ব	সাত্বনে,—comfort.
মল—ত্ব	আশ্বাদে ধোহে,—tasting,—loving tenderly.	সাম*—ত্ব	তথা, ditto.
কশ—ত্ব	ভত্কৃত্তে,—giving a form.	সংগৃহ—ত্ব	মুখে,—war.
কট—ত্ব	কৃত্যে,—making or forming.	মহ—ত্ব	ঈর্ষ্যে,—a desire to get.
কক্ষ—ত্ব	পাক্ষ্যে,—being disagreeable.	সহ*—ত্ব	প্ৰকাশ্যে,—manifestation.
কহ*—ত্ব	গতি,—moving.	সহ*—ত্ব	তথা, ditto.
কষ*—ত্ব	বিদ্যুৎগত্বে,—giving signs of life, viz. moving, &c.	সভা*—ত্ব	সেবনে পুণ্ড্রিকরণে,—serving,—shewing esteem.
লভ*—ত্ব	ভাসনে,—shining or looking well.	কুল—ত্ব	বৃহৎ,—enlarging.
লভ*—ত্ব	তথা, ditto.	গুহ—ত্ব	গুহে,—disposing in rows or putting in order.
লভ—ত্ব	ক্ষেপে,—throwing.	সত্র*—ত্ব	সংযোগে,—connection,—extension.
লাভ—ত্ব	তথা, ditto.	সূচ—ত্ব	ঐশ্বর্যে,—indicating or making known.
লভ—ত্ব	ঈর্ষ্যে,—wishing for.	বর—ত্ব	আক্ষেপে,—reproof.
বর—ত্ব	তথা, ditto.	ভেন*—ত্ব	চৌর্থে,—theft.
বর্ন—ত্ব	ভক্তিবিত্তরে বৃদ্ধাঢ্যভক্তিদীপনে,—praising,—enlarging,—colouring—making exertions,—shining.	ভোয়*—ত্ব	শ্লাঘনে,—applauding.
বল—ত্ব	বাসে,—dwelling.	ভন*—ত্ব	অভ্রশব্দে,—thunder.
বাল—ত্ব	ওপসেবায়,—adding a quality to any thing.	সার—ত্ব	দৌর্বল্যে,—weakness.
বায়—ত্ব	গতি,—moving.	সুখ—ত্ব	ভত্কৃত্তে,—being happy.
বিভ—ত্ব	ভাগে,—abandoning, (viz. giving alms.)	সুট—ত্ব	বিদ্যুৎগত্বে,—expanding.
বতি—ত্ব	গতি সেবায়,—সুখ চ,—motion,—serving,—happiness.	কল—ত্ব	সংগৃহণে,—collection.
		কন*—ত্ব	ইন্দ্রে,—uttering sound.
		লয়*—ত্ব	তথা, ditto.

Dhatoos. Unooobundha.

Meaning.

উল্লোল—ড, ঘোমনে,—*swinging or rolling*.

The number of simple dhatoos which end in ড are an hundred and thirty-two. স্ব is twice inserted on account of its being conjugated in different padas, which makes the number amount to more than specified, but those two must be reckoned as the same dhatoos.

ধা—ল,	ধাতো কথনে,— <i>being denominated or known,—speaking</i> .
গা—র লি,	কুড়ো অমনি,— <i>applause,—being produced</i> .
গা—উ,	গড়ো,— <i>motion</i> .
হা,	গন্ধগ্রহণে,— <i>smelling or receiving a scent</i> .
জা—গি,	জরাগ্রহণে,— <i>becoming old or decaying</i> .
জা—গ,	জানেনে,— <i>knowing</i> .
জা—ক্‌য়,	ঝরনে আলোকনে বিশনে জোষণে ভড়ো,— <i>beating,—shewing,—sharpening,—pleasing,—applause</i> .
জা*—ক,	সুত্রাং— <i>ordering or commanding</i> .
দা*—ল,	দুলো— <i>cutting</i> .
দা,	দানে,— <i>giving</i> N. B. All the old grammarians write this dhatoos দান্ and reject the ন in the application of grammatical rules.
দা—তু অ লি,	তথ্য, ditto.
দগিদ্‌—ক লু,	দুর্গত্যাং,— <i>being in distress or destitute</i> .
দু—ল,	ছাণ পলায়নে,— <i>sleep,—fleeing</i> .
ধা তু অ লি,	ধারনে ধূমো দানে,— <i>holding,—increasing, giving</i> .
ধা,	অগ্নিধূমোহিলো,— <i>kindling fire,—uttering noise</i> .
ধা*—ল,	ভক্ষণে,— <i>eating</i> .
পূ*—ল,	পূর্ণো— <i>fullness</i> .
পা,	পানে,— <i>drinking</i> .
পা—ল,	রক্ষণে,— <i>preserving</i> .
ত—ল য,	দীপ্তো,— <i>shining</i> .
যা—উ লি,	মহে মানে চ,— <i>uttering sound,—weighing or measuring</i> .
যা—ল,	মানে,— <i>measuring</i> .
যা—উ,	তথ্য, ditto.
যা,*	অভ্যাসে,— <i>repeating so as to learn by heart</i> .
যা—ল,	গড়ো,— <i>motion</i> .
যা*—ল,	দান গ্রহণে চ,— <i>giving,—taking</i> .
লা*—ল,	গ্রহণ,— <i>taking</i> .
দা—ক,	সুখাভিগতিসেবান্,— <i>obtaining happiness,—motion,—serving</i> .

Dhatoos. Unooobundha.

Meaning.

বানহি—জয়ে,—*moving,—injury*.

বোষে,—*perspiration*.

পাকৈ,—*ripening,—cooking*.

খানে,—*stay or standing, also being situated*.

ধৌষনে,—*purifying or bathing*.

হা—এ ক লি, ত্যাগে,—*leaving* N. B. The হ of this

dhatoos does not denote its being of the tenth conjugation, but is merely put to distinguish it from the next dhatoos.

হা*—এ উ লি, গড়ো,—*motion*.

The original dhatoos which end in আ are twenty-four. The number in the above list is thirty-five, eight being repeatedly inserted, and some of them more than once.

ই, গড়ো,—*motion*.

ই—ল, তথ্য, ditto.

ই*—ল ক, স্মৃত্যে,—*recollection*.

ই—উ ল, অধ্যয়নে,—*reading, or study*. This and the foregoing dhatoos are always preceded by অবি.

কি*—র লি, জানে,—*knowing*.

কি—ন গ ঘ, হিন্‌সায়ো,—*injury*.

কি, ক্ষয়প্রভাভ্যো,—*decay,—grandeur*.

কি*—ল, বাসগত্যো,—*dwelling,—motion*.

কি*—র ন, হিংশে,—*injury*.

কি—ন অ, তিত্যো,—*collecting*.

কি—অ, তথ্য, ditto.

কি—ক যি, তথ্য, ditto.

কি*—র ন, হিন্‌সে,—*injury*.

কি*—উ, অতিক্রমে,—*conquering*.

কি, অয়ে,—*being superior,—conquering, also acceding to*.

কি*—ল, ইড়ো,—*holding*.

কি*—ল, গড়ো,—*motion*.

কি*—তু ন অ, ফেলে,—*throwing*.

কি*—ল, গড়ো,—*motion (quick)*.

কি*—অ, সেবনে,—*serving*.

কি*—ন অ, নিশানে,—*sharpening*.

কি*—ই ই এ ইয়, গতি বৃদ্ধো,—*motion,—increase*.

কি—উ, ক্রিডে,—*smiling*.

কি*—ন গ অ, বন্ধে,—*binding, fastening*.

কি—ক উ, অপাময়ে,—*disrespect*.

কি*—ন, বর্ধনে গড়ো,—*enlarging,—motion*.

The number of original dhatoos ending in ই is nineteen.

ই, কি and তি are inserted several times, which makes the number in the list twenty-six.

Dhatoo. Unooobundha.

Meaning.

ধা-ন,	কাতি গতি ব্যাতি কেন পুনঃ খাদনে,—de- sire,—motion,—occupying space, —throwing,—conceiving in the womb,—eating.
ধা-উ য,	গত্যা,—motion.
ধা-ই-ন,	হিংসা,—injury.
ধা-ই-উ য,	বুঝাখা,—buying, or bartering.
ধা-গি-কি,	জায়ে,—growing old.
ধা-উ-উ,	গতি,—motion.
ধা-উ,	ফলাফল,—motion in the air or flying.
ধা-উ,	পুণ্ডল,—getting or taking.
ধা-উ য-উ,	অপেক্ষা,—delay.
ধা-ই-উ য-উ,	দেবনে খিঁড়ি,—play,—shining.
ধা-উ য-উ,	অপারি উদ্যোগ,—worship,—disregard.
ধা-উ,	উপলব্ধি,—gratifying.
ধা-উ,	উপা, ditto.
ধা-উ-উ,	কাজে উপলব্ধি,—glossiness,—satisfying.
ধা-উ-উ,	পীড়িত কাজে,—love,—glossiness.
ধা-উ-উ,	পান,—drinking.
ধা-উ-উ,	ভয়,—fear or dread.
ধা-উ-উ,	ভয়-উপলব্ধি,—nourishing,—fearing.
ধা-উ-উ,	বধ,—killing.
ধা-উ-উ,	উপা, ditto.
ধা-উ-উ,	উপা-উপলব্ধি,—motion,—rand.
ধা-উ-উ,	বধ-উপলব্ধি,—killing,—motion.
ধা-উ-উ,	উপা,—oozing.
ধা-উ-উ,	উপা,—melting or liquefaction, pro- perly,—moving like melted substan- ce.
ধা-উ-উ,	উপা,—embracing.
ধা-উ-উ,	উপা, ditto.
ধা-উ-উ,	উপা, ditto.
ধা-উ-উ,	উপা,—motion.
ধা-উ-উ,	কাতি গতি ব্যাতি কেন পুনঃ খাদনে,—glos- siness,—motion,—occupying space, —throwing,—conception in the womb,—eating.
ধা-উ-উ,	উপা, ditto.
ধা-উ-উ,	উপা,—screening, or covering.
ধা-উ-উ,	উপা, ditto.
ধা-উ-উ,	উপা,—উপা,—motion,—screening, or covering.
ধা-উ-উ,	উপা,—sleeping.
ধা-উ-উ,	উপা,—concoction or cooking.
ধা-উ-উ,	উপা,—shame.

The number of original dhatoo ending with ঈ is twenty-

Dhatoo. Unooobundha.

Meaning.

five. ধা, ঈ, and ঊ are twice inserted, ঈ and ঊ thrice,
and ঊ four times, on which account the number in the
above list is thirty-six.

ধা-উ,	নাহে,—uttering sound or bleating.
ধা-উ-উ,	আচ্ছাদন,—covering.
ধা-উ-উ,	ফুৎ,—sneezing.
ধা-উ,	নাহে,—uttering sound.
ধা-উ,	উপা, ditto.
ধা-উ-উ,	অবতর,—groaning.
ধা-উ-উ,	উপা,—sharpening.
ধা-উ-উ,	ইন্দো,—making a noise (inarticulate).
ধা-উ-উ,	বিকাস,—expelling the forces.
ধা-উ-উ,	ইন্দো,—uttering inarticulate sounds.
ধা-উ-উ,	উপা, ditto.
ধা-উ-উ,	উপা, ditto.
ধা-উ-উ,	হাসন সহন,—laughing,—enduring.
ধা-উ-উ,	উপা,—moving.
ধা-উ-উ,	উপা, ditto.
ধা-উ-উ,	উপা, ditto.
ধা-উ-উ,	উপা, ditto.
ধা-উ-উ,	উপা,—swiftness.
ধা-উ-উ,	উপা,—motion. N. B. Some gram- marians do not admit this dhatoo.
ধা-উ-উ,	উপা,—praise.
ধা-উ-উ,	উপা,—employment or a liveli- hood,—calling,—injury,—being full.
ধা-উ-উ,	উপা,—oozing,—motion.
ধা-উ-উ,	উপা,—repentance.
ধা-উ-উ,	উপা, ditto.
ধা-উ-উ,	উপা,—motion.
ধা-উ-উ,	উপা,—motion towards an object.
ধা-উ-উ,	উপা,—trembling.
ধা-উ-উ,	উপা,—steadfastness, motion.
N. B. According to some, this dhatoo should be ঈ.	
ধা-উ-উ,	উপা, ditto.
ধা-উ-উ,	উপা,—motion.
ধা-উ-উ,	উপা, ditto.
ধা-উ-উ,	উপা,—mixing,—not mixing.
ধা-উ-উ,	উপা,—binding.
ধা-উ-উ,	উপা,—reproach, or derision.
ধা-উ-উ,	ইন্দো,—uttering sound.
ধা-উ-উ,	বধ-উপা,—killing,—motion.
ধা-উ-উ,	উপা,—motion.
ধা-উ-উ,	উপা,—motion,—hearing.

Dhātavaḥ. Unobundha.

Meaning.

भृ०-अ न, नक्तं त्रिभ नीक बहवुः—*aiming at*,—*bath-
ing*,—*pain*,—*churning* or *violently
agitating*.

भृ०-अ, प्रती—*motion*.

भृ०-अ, प्रती प्रवर्त प्रवर्तते—*motion*,—*being
grand*,—*bringing forth young*.

भृ०-अ, प्रवर्त प्रवर्तते—*being grand*,—*bring-
ing forth young*.

भृ०-अ, प्रवर्तते—*oazing*.

भृ०-अ न, प्रती—*praise*.

भृ०-अ, प्रती प्रवर्त प्रवर्तते—*motion*,—*being
grand*,—*bringing forth young*.

भृ०-अ, प्रती—*motion*.

भृ०-अ न, अग्नौ—*overspreading* or *overflowing
(as liquids, &c)*

भृ०, प्रती प्रती—*oazing*,—*motion*.

भृ०-अ, प्रती प्रती—*offering a burnt offering*,—
—*eating*.

भृ०-अ, प्रती प्रती—*theft*.

The number of simple dhātavas ending in अ is thirty-three.

भृ० is a dhātava of doubtful authority; अ भृ० भृ० भृ० भृ० भृ०
and भृ० are twice inserted, भृ० and भृ० thrice, and भृ० four
times, which makes the number in the above list to be
fifty.

भृ०-अ, प्रती प्रती—*groaning*.

भृ०-अ न, प्रती प्रती—*uttering sound*. N. B. Accord-
ing to Jimini, this is written भृ०, and according to
Rama-Natha भृ०; Joonuthu says भृ०.

भृ०-अ, प्रती प्रती—*expelling the faces*.

भृ०-अ, प्रती प्रती—*praising*. This is written भृ० ac-
cording to Vururoochi.

भृ०-अ, प्रती प्रती—*repentance* or *regret*.

भृ०-अ न, प्रती प्रती—*killing*,—*motion*.

भृ०-अ, प्रती प्रती—*trembling* or *causing to tremble*.

भृ०-अ, प्रती प्रती—*ditto*.

भृ०-अ, प्रती प्रती—*ditto*.

भृ०-अ, प्रती प्रती—*purifying*.

भृ०-अ, प्रती प्रती—*ditto*.

भृ०-अ, प्रती प्रती—*ditto*.

भृ०-अ, प्रती प्रती—*speaking*.

भृ०-अ, प्रती प्रती—*obtaining*.

भृ०-अ, प्रती प्रती—*ditto*.

भृ०-अ, प्रती प्रती—*purify*,—*anxiety*
—*mixing*.

भृ०-अ, प्रती प्रती—*being or existence*, also—*com-
ing into being*.

Dhātavaḥ. Unobundha.

Meaning.

भृ०-अ, प्रती प्रती—*binding*.

भृ०-अ, प्रती प्रती—*cutting*.

भृ०-अ, प्रती प्रती—*bringing forth young*.

भृ०-अ, प्रती प्रती—*ditto*.

भृ०-अ, प्रती प्रती—*throwing*.

The number of dhātavas with a final अ is thirteen. भृ० and
भृ० are thrice inserted, and भृ० four times, which makes
the number in the above list twenty two.

भृ०-अ, प्रती प्रती—*injury*.

भृ०-अ, प्रती प्रती—*motion*.

भृ०-अ, प्रती प्रती—*getting*,—*motion*.

भृ०-अ, प्रती प्रती—*killing*.

भृ०-अ, प्रती प्रती—*doing or making*.

भृ०-अ, प्रती प्रती—*ditto*.

भृ०-अ, प्रती प्रती—*throwing water*.

भृ०-अ, प्रती प्रती—*ditto*.

भृ०-अ, प्रती प्रती—*shining*,—*throwing wa-
ter*.

भृ०-अ, प्रती प्रती—*throwing water*,—*cover-
ing*.

भृ०-अ, प्रती प्रती—*hating* or *despising*.

भृ०-अ, प्रती प्रती—*awaking*.

भृ०-अ, प्रती प्रती—*favouring* or *respect*.

भृ०-अ, प्रती प्रती—*stopping*.

भृ०-अ, प्रती प्रती—*crookedness*.

भृ०-अ, प्रती प्रती—*bring situated*,—*holding*.

भृ०-अ, प्रती प्रती—*ditto*.

भृ०-अ, प्रती प्रती—*holding*.

भृ०-अ, प्रती प्रती—*falling from*.

भृ०-अ, प्रती प्रती—*nourishing*.

भृ०-अ, प्रती प्रती—*nourishing*,—*filling*.

भृ०-अ, प्रती प्रती—*gratification*.

भृ०-अ, प्रती प्रती—*labouring* or *acting*.

भृ०-अ, प्रती प्रती—*holding*,—*nourishing*.

भृ०-अ, प्रती प्रती—*ditto*. N. B. When this dhātava is

of the first conjugation, it is used in the sense of *filling*.

भृ०-अ, प्रती प्रती—*dyeing*.

भृ०-अ, प्रती प्रती—*screening* or *interposing*.

भृ०-अ, प्रती प्रती—*ditto*.

भृ०-अ, प्रती प्रती—*ditto*.

भृ०-अ, प्रती प्रती—*serving*.

भृ०-अ, प्रती प्रती—*uttering sound*,—*heat*
or *vacation*.

भृ०-अ, प्रती प्रती—*spreading out*, (as *clothes* on a
bed, &c.)

भृ०-अ, प्रती प्रती—*ditto*.

Dhatoos. Unobundha.	Meaning.
গ-র নি,	গমনী,—motion.
গ,	ভয়, ditto.
জ,	জড়ী,—recollection or remembering.
জ-ন,	জ্বল,—anxiety or care.
জ-ন,	প্ৰতিরক্ষণাশীল,—love, or gratifying, — preservation,—breathing.
জ-ন,	প্ৰতিরক্ষণাশীল,—love or gratifying,— preservation,—breathing.
জ-*	কৌটিল্য,—crookedness.
জ-নি র,	পুনঃস্থাপন,—acting suddenly.
জ-এ,	জব্দ,—robbing, i. e. taking by force or fraud.

The number of original dhatoos which have a final ঞ is twenty-one. জ, ঞ and ঞ are twice inserted ; জ, ঞ, জ, ঞ, thrice, and জ, ঞ and জ, ঞ four times, which makes the number in the above list forty-two.

জ-নি,	গমনী,—motion.
জ-এ নি,	হিংস,—injury.
জ-এ,	হিংস,—throwing.
জ-ক ঞ,	বিজ্ঞান,—knowing arts.
জ-ক ঞ,	বিজ্ঞান বিজ্ঞান,—making known, or knowing arts.
জ-ন,	নিগ্ৰহ,—vomiting or swallowing, viz. passing up or down the throat.
জ-নি,	শব্দ,—uttering sound.
জ-গ নি,	জ্ঞানী,—becoming old or decaying.
জ-ইর য য,	ভয়, ditto.
জ-য য,	ভয়, ditto.
জ,	ভয়—অতিক্রম গুণ,—crossing over a river,—prevailing over,—floating.
জ-নি,	ভীতি,—fearing
জ-ন,	ভয়, ditto.
জ-য নি,	বিদী,—tearing or cracking.
জ-নি,	নীতি,—right or justice.
জ-ন,	ভয়, ditto.
জ-নি নি নি,	পালন পূর্তী,—nourishing,—filling.
জ-ক,	পূর্তী,—filling.
জ-নি,	বৃত্তা—বৃত্তা,—interposing,—filling.
জ-নি,	বৃত্তা বৃত্তা—maintenance,—frying, —abusive language.
জ-নি,	বর্ধ,—killing.
জ-নি এ,	বৃত্তা,—interposing.
জ-নি	হিংস,—injury.
জ-নি,	ভয়, ditto.
জ-এ নি,	আপন,—covering.

The number of original dhatoos which have a final ঞ is six-

Dhatoos. Unobundha.	Meaning.
তেন. জ, ঞ and ঞ are twice inserted, and জ, ঞ and ঞ thrice, which makes the number in the list twenty five.	
জ-উ,	পালন,—nourishing.
জ-উ,	পালন,—drinking.
জ-এ,	বৃত্তাশীল,—exchanging articles.
জ-এ,	বৃত্তা,—sewing.
জ-এ,	বৃত্তা,—interposition.
জ-এ,	বৃত্তা—বৃত্তা,—emulation or a desire to sur- pass,—uttering sound.

The number of original dhatoos, with a final ঞ is six.

জ,	শব্দ,—uttering sound.
জ-*	জব্দ,—decay.
জ-*	জব্দ—জব্দ—জব্দ—steadfastness, —dig,—injury.
জ,	গীত,—singing.
জ,	জব্দ,—bring end or in a fading state.
জ-*	জব্দ,—decay.
জ-উ,	পালন,—nourishing.
জ-ন,	শোধন,—purifying.
জ-*	নাড়হে,—despising or abhorrence.
জ,	জব্দ,—sleeping.
জ,	ভিত্তি,—thinking or meditation.
জ-*	ভৃত্তি,—filling, gratifying.
জ-উ,	বৃত্তা,—increase.
জ-*	শোধ,—drying.
জ,	কান্তি—কান্তি,—fading, or the decay of beauty or glossiness.
জ,	শব্দ,—uttering sound.
জ-উ,	শোধ,—drying.
জ-*	জব্দ,—perspiring.
জ-*	পালন,—concocting or cooking.
জ-উ,	গতি,—motion.
জ-*	জব্দ,—decay.
জ-*	জব্দ,—wrapping round.
জ-*	জব্দ—জব্দ—জব্দ—collection,—uttering sound.
জ-*	ভয়, ditto.
জ-*	পতি,—cooking or concocting.
জ-*	জব্দ,—decay.

The number of original dhatoos with a final ঞ is twenty-five. জ, ঞ and জ, ঞ are the same dhatoos, differently written, on which account the number in the list is twenty-six.

জ-*	জব্দ,—cutting.
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Dhatoo. Unabundha.

Meaning.

वृत्-०-०, निम्नप्रकारेणोपनीतिम्.—*resolving or en-
folding,—instructing in religion or
manners, doing right.*

वृत्-०-०, कृत्,—*cutting.*

वृत्-०-०, क्षिप्ति,—*whetting, or reducing in size
or consequence.*

वृत्-०-०, नाश,—*destruction.*

The number of original dhatoo with a final s is five.

वृत्-०-०, लक्ष्मि,—*marking or describing.*

वृत्-०-०, गतान् लक्ष्मि,—*moving,—marking.*

वृत्-०-०, वक्रगते,—*moving crookedly.*

वृत्-०-०, तापकृत्या,—*heat,—praise.*

वृत्-०-०, हस,—*laughing.*

वृत्-०-०, ईहासकृत्या,—*inwardly desiring, but
only expressing it by a slight sign, or
expressing of a desire by hints.*

वृत्-०-०, गच्छ,—*going, or moving.*

वृत्-०-०, आदाने,—*receiving.*

वृत्-०-०, वध,—*killing.*

वृत्-०-०, प्रतीक्षितकृत्या,—*resisting or returning
a blow,—satisfaction.*

वृत्-०-०, स्पर्श,—*touching or feeling.* N. B. This
is an uncommon sense of the word स्पर्श, but is that
here given by the commen ators.

वृत्-०-०, अर्श,—*suffering pain.*

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, बन्ध,—*binding.*

वृत्-०-०, गच्छ,—*motion.*

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

Dhatoo. Unabundha.

Meaning.

वृत्-०-०, वृत्,—*canine sound.* N. B. When
this dhatoo is of the first conjugation, it means canine
sound, viz. barking or howling. When it is of the tenth
conjugation, it means simply sound.

वृत्-०-०, गच्छ,—*motion.* N. B. Some write this
dhatoo with न.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

too with वृत्.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

वृत्-०-०, वृत्, ditto.

Dhato. Unabundha. Meaning.
 विह-इ, कृत्, —inarticulate sound, or hiccup.
 विह-ई, रि-ल, —injury.
 The number of original dhatoos with a final इ is fifty-nine.

In the above list कृ, उक्, उक्, लोकि, नीक, and -निक, are each inserted twice, and अक् and नक्, thrice, which make sixty-nine.

इह-इ	गती, —motion.
इह-ई	उय, ditto.
इह-ई	उय, ditto.
उह-ई	उय, ditto.
उह-ई	उय, ditto.
अह-ई	लोवागवर्धन, —drying, —adorning, —power, —preventing.
अह-अ	होले, —laughing.
अह-	उय, ditto.
अह-	उय, ditto.
अह-	गती, —motion.
होह-अ	लोवागवर्धन, —drying, —adorning, —power, —preventing.
होह-अ	उय, ditto.
नह-	नफि, —moving.
नह-	उय, ditto.
नह-ई	उय, ditto.
रह-ई	उय, ditto.
रह-ई	उय, ditto.
रिह-ई	उय, ditto.
रिह-अ	लोवागवर्धन, —drying, —adorning, —power, —preventing.
लोह-अ	उय, ditto.
लोह-अ	लेखने, —writing.
लोह-ई	ननि, —motion.
अह-	उय, ditto.
अह-ई	उय, ditto.
अह-ई	उय, ditto.
अह-	उय, ditto.
लोह-अ	याती, —occupying space.
लोह-अ	उय, ditto.

The number of original dhatoos with a final अ is twenty-one, इह, उह, अह, रह, लिह, अह, and अह, are twice inserted which makes the number in the above list twenty-eight.

अह-अ	दकक, —convulsed motion.
अह-ई	गती, —motion.
इह-ई	उय, ditto.
उह-अ	विनि, ditto.

Dhato. Unabundha.	Meaning.
उह-ई	उतिह, —relinquishing.
अह-ई	गती, —motion.
अह-ई	अह गती, —shaking or trembling —motion.
उह-ई	हलल अह गती, —slipping, or falling from, —trembling, —motion.
रिह-अ	रिनाकवर्धन, —injury, —win glory.
अह-ई	नफि, —moving.
अह-अ	अहोले, —searching for.
अह-अ	अहोले, —relinquishing.
अह-अ	अहो, —fear or doubt.
अह-अ	अहो उती, —tasting, —obtaining.
अह-ई	गती, —motion.
रिह-ई	उय, ditto.
रिह-ई	उय, ditto.
रिह-ई	रिह, —delineating.
अह-ई	गती अह, —motion, —limping or being lame.
अह-अ	अह, —being with or coming into con- tact.
अह-अ	अहोले, —lasting, —obtaining.
अह-ई	अह, —limping or being lame.
अह-ई	अहोले, —relinquishing.
अह-	उय, —motion.
अह-ई	उय, ditto.
अह-ई	उय, ditto.
अह-अ	अहोले, —withdrawing or concealing.
अह-अ	उय, ditto. N. B. Some say that thi
dhatoos is उह	
अह-अ	उय, ditto.
अह-अ	उय, ditto.
अह-ई	अह, —moving.
अह-अ	अहोले, —withdrawing or concealing.
अह-अ	उय, ditto.

The number of original dhatoos with a final उ is twenty-seven. In the above list अह, अह, अह, are inserted twice, and अह and अह, thrice, which makes the number thirty-four.

अह-	अहो, —vise.
अह-ई	अहो निवागवर्धन, —motion, —represent —beginning, —moving swiftly.
अह-	हलल, —laughing.
अह-	उय, ditto.
अह-	अहोले, —striking (as unto hill,

[illegible]

Dhato.	Unobounded.	Meaning.
बह्,*	बह्,—	making a noise or murmuring.
बह्—इ,	बह्—इ,	बह्—इ,—binding,—splendor.
बह्—उ,	बह्—उ,	बह्—उ, ditto.
बह्,*	बह्—	बह्—,—motion.
बह्,*	बह्—	बह्—,—motion,—crookedness,—contempt.
बह्—न,	बह्—न,	बह्—न,—the production of wealth,—the production of purity.
बह्—इ,	बह्—इ,	बह्—इ,—motion.
बह्—उ,	बह्—उ,	बह्—उ,—theft.
बह्—इ,	बह्—इ,	बह्—इ, ditto.
बह्—उ,	बह्—उ,	बह्—उ,—motion
बह्—इ,	बह्—इ,	बह्—इ,—speech,—reproof,—motion
बह्—उ,	बह्—उ,	बह्—उ,—speech,—reproof.
बह्—इ,	बह्—इ,	बह्—इ, ditto.
बह्—उ,	बह्—उ,	बह्—उ, ditto.
बह्—इ,	बह्—इ,	बह्—इ,—contracting or shrivelling up.
बह्—उ,	बह्—उ,	बह्—उ,—motion.
बह्—इ,	बह्—इ,	बह्—इ, ditto.
बह्—उ,	बह्—उ,	बह्—उ,—shreeching or covering.
बह्—इ,	बह्—इ,	बह्—इ,—cutting.
बह्—उ,	बह्—उ,	बह्—उ,—cooking or concocting.
बह्—इ,	बह्—इ,	बह्—इ,—making clear or evident.
बह्—उ,	बह्—उ,	बह्—उ, ditto.
बह्—इ,	बह्—इ,	बह्—इ,—stretching out.
बह्—उ,	बह्—उ,	बह्—उ,—binding—union.
बह्—इ,	बह्—इ,	बह्—इ,—union or bringing into contact.
बह्—उ,	बह्—उ,	बह्—उ, ditto.
बह्—इ,	बह्—इ,	बह्—इ,—height,—holding,—worship or honour,—splendor.
बह्—उ,	बह्—उ,	बह्—उ,—braking in tomorrow, self confidence,—deceit or imposition.
बह्—इ,	बह्—इ,	बह्—इ,—liberation or unloosing.
बह्—उ,	बह्—उ,	बह्—उ, ditto.
बह्—इ,	बह्—इ,	बह्—इ, ditto.
बह्—उ,	बह्—उ,	बह्—उ, ditto.
बह्—इ,	बह्—इ,	बह्—इ,—motion.
बह्—उ,	बह्—उ,	बह्—उ, ditto.
बह्—इ,	बह्—इ,	बह्—इ, ditto.
बह्—उ,	बह्—उ,	बह्—उ, ditto.
बह्—इ,	बह्—इ,	बह्—इ, ditto.
बह्—उ,	बह्—उ,	बह्—उ, ditto.
बह्—इ,	बह्—इ,	बह्—इ,—asking or begging.
बह्—उ,	बह्—उ,	बह्—उ,—union,—separation.
बह्—इ,	बह्—इ,	बह्—इ,—flowing.
बह्—उ,	बह्—उ,	बह्—उ,—love,—display.
बह्—इ,	बह्—इ,	बह्—इ,—shining or appearing.

Dhatoo. Unobounded.	Meaning.
দেখি-ই উ,	দেখ,— <i>perception</i> .
লুপ্ত,*	অপসারণে,— <i>taking away or removing</i> .
বাহ-ও,	বাহা,— <i>speaking</i> .
বাহ-ই,	লগানে,— <i>giving orders or requesting a person to do or bring a thing</i> .
বাহ-অ ও,	বাতি,— <i>speaking</i> .
বিহ-ই উ মি ই ও অ,	বৃক্ষণে,— <i>discrimination or separation</i> .
বাহ-মি,	বাহায়ে লগানে,— <i>pretence,—being or being possible</i> .
বাহ-ক ও,	বাহানে,— <i>deceiving</i> .
বাহ-ও,	গতায়,— <i>motion</i> .
বাহ-ও,	দীর্ঘায়,— <i>shrinking</i> .
বাহ-ও ম,	ছেদে,— <i>cutting</i> .
বাহ-ই ই,	বৃত্তে,— <i>screening or interposing</i> .
বাহ-ও,	গতায়,— <i>motion</i> .
বাহ-ই ও,	তায়, ditto.
বাহ-ই ও,	তায়, ditto.
বাহ-ও,	বাতি,— <i>speaking</i> .
বাহ-ই ই অ ও,	বৌদ্ধ বিশেষে ধ্বংসে,— <i>purifying,—separating,—putridity</i> .
বাহ,	দৌহে,— <i>sorrow or grief</i> .
বাহ-ও,	দেহনে,— <i>throwing water</i> .
বাহ,*	লগানে,— <i>connection</i> .
বাহ,*	গতায়,— <i>motion</i> .
বিহ-ও ম ও অ,	ছলনে,— <i>oozing or flowing</i> .
বাহ-ও,	পুসারে,— <i>favour or kindness</i> .

The number of original dhatos ending in হ is fifty. অহ, আহ, চাহ, ওহ, বহ, বিহ, মোহ, বহ, বহ, বহ, পহ, ওহ, and বহ, are twice inserted, অহ, কহ, কহ, and পহ, thrice, and পহ, and বহ, four times, which makes the number in the above list seventy-eight.

আহ-ই,	আপোনে,— <i>extent or spreading out</i> .
অহ-ই ম,	ওহে,— <i>gleaning</i> .
অহ-ই ম,	বাহনে বহনে লগানে অহানে,— <i>abandoning,—binding,—finishing,—transgression or excess</i> .
অহ-ম,	বৃত্তে গমনোহরায়,— <i>hardiness,—moving,—losing the use of the limbs and faculties through age</i> .
অহ-ম,	অহানে,— <i>abuse,—speech</i> .
অহ-ম,	তায়, ditto.
পুহ-ও ম,	জিজ্ঞাসে,— <i>asking or desiring to know</i> .
পিহ-ম,	বাহে,— <i>hindering</i> .
বিহ-ম,	তায়, ditto.
দেহ-ম,	দেহোহে,— <i>hateful speech</i> .

Dhatoo. Unobounded.	Meaning.
বাহ-আ,	বাহে অহানে,— <i>loss of sensation,—inattention</i> .
পুহ,*	পুসারে,— <i>disregard or inattention</i> .
বাহ-ই,	লগানে,— <i>discriminating by a sign or token</i> .
পহ,*	তায়, ditto.
বিহ-ম,—অ,	বিহি,— <i>splendor</i> .
বিহ-ম,—অ,	গতায়,— <i>motion</i> .
বাহ-ই,	বাহে,— <i>desire</i> .
বাহ,*	বিহতে,— <i>forgetting</i> .
বাহ,*	তায়, ditto.
বাহ-আ,	কোঁকিলানে,— <i>crookedness</i> .
বাহ,*	লগানে,— <i>shame</i> .

The number of original dhatos ending in হ is nineteen. অহ and বিহ are twice inserted. This makes the number in the above list twenty-one.

অহ,	ক্ষেপে গতে,— <i>throwing,—moving</i> .
অহ-ই হ,	জ্বলে,— <i>shining</i> .
অহ,	অহানে,— <i>collecting or accumulating</i> .
অহ-ম,—অ,	লগানে,— <i>purifying</i> .
অহ-ও ই হি,	বাহি গতি বৃত্তে,— <i>clearness or being evident,—motion,—anointing</i> .
বাহ-ই,	বৃত্তে গতে,— <i>being base,—motion</i> .
বাহ-ও,	তায়, ditto.
ওহ-ম,—অ,	আবহে,— <i>straightness or rectitude</i> .
ওহ-ম,—অ,	জীবনে বহে,— <i>living,—strength</i> .
ওহ-ও,	গতি বহোহে,— <i>motion,—steadfastness,—strength,—living,—gaining a maintenance</i> .
ওহ-ই ও,	ওহে,— <i>frying or parching</i> .
ওহ-ই ও,	বাহে,— <i>splendor</i> .
ওহ-ম,—অ,	বাহে,— <i>trembling</i> .
ওহ-ই,	ওহানে,— <i>throwing up</i> .
ওহ-ই হ,	ওহে,— <i>living in a distressed condition</i> .
ওহ-ই হ ও,	বাহানে,— <i>giving,—motion</i> .
ওহ-ই হ ও,	তায়, ditto.
ওহ-ই হ ও,	হিহানে,— <i>hiccuping</i> .
ওহ-ই হ ও,	তায়, ditto.
ওহ-ই হ ও,	বাহে,— <i>giving pain</i> .
ওহ-ই হ ও,	ওহে,— <i>theft</i> .
ওহ-ই হ ও,	তায়, ditto.
ওহ-ই হ ও,	বাহানে,— <i>giving pain,—cleanness</i> .
ওহ-ই হ ও,	বাহে,— <i>churning</i> .
ওহ-ই হ ও,	বাহানে,— <i>lameness</i> .
ওহ-ই হ ও,	বাহে,— <i>joy,—sorrow</i> .
ওহ-ই হ ও,	ওহে,— <i>sorrow</i> .

Dhato. Unoobudha.	Meaning.
गर्ज्—ज,	गर्ज् बने,—roaring,—sound.
गर्ज्—ज,	जय, ditto.
गर्ज्,	गर्ज्—ज,—roaring.
गर्ज्—इ,	हलो,—sound.
गर्ज्*	जय, ditto.
गर्ज्—नि,	जयि, ditto.
गर्ज्—इ,	गर्ज्ने,—producing inarticulate yet agreeable sounds.
गर्ज्*	जय, ditto.
जर्ज्—इ,	युधि,—fighting.
जर्ज्*	जय, ditto.
जर्ज्—न,	वाक्जर्ज्,—speaking,—abuse.
जिज्—जि इ न उ,	पोषे जयो,—maintaining,—purity.
जिज्—इ न उ,	जयो,—purity.
जुज्—इ न,	जायि, —purity; and in all the meanings of ज, viz —dwelling,—strength,—injury,—giving.
जुज्—इ,	गुण् बने,—living,—strength.
जुज्*	हिंसे,—injury.
जर्ज्—ज उ,	जर्ज्ने,—abuse.
जर्ज्,	जय, ditto.
जर्ज्—उ,	हालो,—abandoning or relinquishment.
जिज्—ज,	जिजे,—making sharp.
जिज्—उ,	जातो जिजे,—desisting,—sharpening.
जर्ज्—उ इ,	जर्ज्जे,—contraction or shrivelling up.
इज्—इ,	गयो,—motion.
इज्*	जय, ditto.
इज्—इ,	जय, ditto.
इज्*	जय, ditto.
इज्—इ,	जय, ditto.
इज्,	जय, ditto.
जिज्*	जय, ditto.
जर्ज्—उ इ उ,	हिंसे,—shame.
जुज्—ज,	जुजे,—worship or honour.
जिज्—इ न,	जायि,—light, and all the meanings of ज, viz —dwelling,—injury,—strength,—giving.
जिज्—इ न उ,	जर्ज् जयो: जर्ज्,—colour,—worship,—attachment to or connection with.
जर्ज्—उ उ,	जर्ज्जे,—connection with.
जर्ज्—ज उ,	जर्ज्जे,—sharing out,—serving.
जर्ज्—ज,	जर्ज्,—cooking. N. B. Some ancient writers say this dhato means giving.
जर्ज्—इ न,	जर्ज्,—splendor or appearance.
जर्ज्—उ उ,	जय, ditto.
जर्ज्—उ न उ,	जय, ditto.
जर्ज्—उ न उ,	जर्ज्,—crookedness.

Dhato. Unoobudha.	Meaning.
जुज्—इ उ,	जाते जयो,—serving,—eating or enjoying.
जुज्—इ उ,	जर्ज्ने,—frying or parching.
जुज्—उ उ न,	जर्ज्,—cook or concoct.
जर्ज्—उ उ इ,	जर्ज्ने,—compressing or breaking.
जुज्—इ न,	जुज्जे,—cleansing,—sound.
जुज्—ज,	जय, ditto. N. B. Some say the two last dhatoos belong to the first conjugation.
जर्ज्—ज,	जय, ditto.
जर्ज्—ज,	जय, ditto.
जर्ज्—न उ न,	जयो,—purity.
जर्ज्—उ न इ,	जुजे जयो,—adorning,—purity.
जर्ज्—उ उ इ न,	जर्ज्ने,—bathing or immersion.
जुज्—जि,	जाते जयो,—binding or controul,—contact.
जुज्—इ न इ उ न,	जुज्जे,—contact.
जुज्—उ उ न,	जर्ज्जे,—attending to an idea.
जुज्—ज उ,	जिजे,—reproach.
जर्ज्—इ उ न,	जर्ज्जे,—worship,—giving,—forming society.
जर्ज्—ज,	हिंसे,—injury.
जर्ज्—उ उ न,	जर्ज्,—breaking.
जिज्—उ,	जर्ज्जे, the same meaning as जर्ज्, viz —frying or parching.
जर्ज्—य य उ न,	जर्ज्जे,—colour,—love.
जर्ज्—य उ न,	जय, ditto.
जर्ज्—उ उ,	जर्ज्जे,—splendor.
जर्ज्—उ उ न,	जय, ditto.
जर्ज्,	जर्ज्ने जर्ज्,—reproach,—frying.
जर्ज्—इ,	जय, ditto.
जर्ज्—इ उ उ,	जर्ज्जे,—shame.
जर्ज्—उ,	जय, ditto. Some say this dhato has the same unoobudha as the preceding one.
जर्ज्*	जर्ज्ने,—insult.
जर्ज्—इ,	जय, ditto.
जर्ज्—ज,	जर्ज्जे,—concealment or disappearance.
जर्ज्—इ न,	जायि,—light, and all the meanings of ज, viz —dwelling,—injury,—strength,—giving.
जर्ज्—इ न,	जय, ditto.
जिज्—इ न इ उ,	जर्ज्,—separation.
जिज्—ज इ उ,	जर्ज्जे,—fearing,—trembling.
जिज्—उ न उ न,	जय, ditto.
जर्ज्—न उ इ,	जर्ज्जे,—abandoning or relinquishment.
जर्ज्—न उ न,	जय, ditto.
जर्ज्—ज इ,	जय, ditto.

Dhato. Unobstantia.	Meaning.
କୃତ୍ତିଂ	କୃତ୍ତି, —maintenance.
କୃତ୍ତିଂ-ଝ	କୃତ୍ତିତ୍ୱ, —speaking.
କୃତ୍ତିଂ	କୃତ୍ତିତ୍ୱ, —foolishness.
କୃତ୍ତିଂ	କୃତ୍ତି, ditto.
କୃତ୍ତିଂ-ଝ	କୃତ୍ତି, ditto.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତି, —squeezing or pressing, —also, —exerting strength upon any thing.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତି, —crumbling.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —reproving.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —connection.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —disregard.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —asking or begging, —talk- ing.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତି, —talking.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତି, —stealing.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —anger, —shining.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —shining, —retaliation or resistance, also, —falling down with distress.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତି, ditto.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତି, —theft.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —shining.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —tumbling about, —agitation or stirring up.
କୃତ୍ତିଂ	କୃତ୍ତି, ditto.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —despising, —theft.
କୃତ୍ତିଂ	କୃତ୍ତିତ୍ୱ, —speaking with difficulty, as children do.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —collection.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —being foolish.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —wrapping round or surrounding
କୃତ୍ତିଂ	କୃତ୍ତିତ୍ୱ, —surrounding.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —sharing out.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —sperch.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —injury.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —reproach, —sound.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —pride.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —applause.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —saintness, —divi- sion, —motion, —disease.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —disrespect.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତି, ditto.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —contempt—disrespect.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —sharing out.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତିତ୍ୱ, —dwelling, —in- jury, —strength, —giving.
କୃତ୍ତିଂ-ଝି	କୃତ୍ତି, —breaking.

Dhatoo. Dhaoobungha.		Meaning.
অসুখে—ইউ,	বিনয়ত,—	injury.
অসুখ—বি,	বিস্তার,—	expansion.
অসুখ—উ,	ডায়া, ditto.	
অসুখ—ও ইউ,	মৃদুনি,—	play.
অসুখ—ক,	স্ক্রীনিং অগারিং হিটল,—	skreening,—dis-
		respect,—injury.
অসুখ—খ,	অপমান,—	disrespect.
অসুখ—ঙ	ডায়া প্রেরে, ditto, also,—	affection.
অসুখ—*	প্রেরে,—	love.
অসুখ—ই,	শীর্ষক,—	division or breaking.
অসুখ,	ডায়া, ditto.	
হই,	বিজি,—	splendor.
হইয়ে,	বাধে,—	hindering.

The number of original dhateos with a final ই is sixty-nine.
 অসুখ, অসুখ দুই, অসুখ ত্রে বই তরে, দুই, নই, পই, মই, ভই, শই, and
 ফই, are twice inserted; কই, খই যুই কেই, and বই, thrice;
 তই and চই, four times, and লই and ওই five times. This
 makes the number in the list one hundred and seven.

অই—ইউ,	গতি,—	motion.
অই,*	ডায়া, ditto.	
ঔ *	ঔপচার,—	striking or beating.
এন * —উ,	বাধেন,—	hindering.
নুই—ই,	শোভনইবৎকারালতা,—	limping,—dis-
	tress,—	cliness.
তই,	তউনে,—	fear.
তই—ই কি,	আবিরণ,—	anxious remembrance.
তই*—ই উ,	ডায়া, ditto.	
তই—ই খ,	রাখ,—	wrapping about.
পিঠ,	ক্ষিপ্তি বাধে,—	trouble,—killing.
পই,	বাচি,—	speaking.
বই,*	বৈশাখ,—	strength.
যই,	বাসস্থান,—	dwelling,—anointing—or
		smearing.
যই*—ই উ,	আবিরণ,—	anxious remembrance.
যই'—ই উ,	পলায়ে,—	running away.
ফই,*	তাই,—	speaking.
কই,	ঔপচার,—	beating or smiting.
কই—ও উ,	পুঞ্জীকৃত,—	falling under, or being cast
		down at an accident or bad news.
কই'—ই,	গত্যায়ত্ত্বপ্রেরণ,—	motion,—idleness,
		theft,—lame:ness.
লই*—ই,	ডায়া, ditto.	
লই*—ও উ,	পুঞ্জীকৃত,—	falling under or being cast
		down at bad news.
লই,*	ডায়া, ditto.	

Dhatoo. Unsoondha.	Meaning.
ঘূ-বি,	লগিত, —rolling about.
চুর-ক,	চৌর্য, —theft.
যত-ই ক,	একতঃ, —going alone.
যত,*	কৌশল, —ability.
নত-ক উ,	প্রাণ, —applause.
নত,	হিংস্রতাবল, —killing, —trouble, —deceit.
নত-ক,	আলস্যে গমন, —idleness, —motion, —uncleanliness, —purity.
যত-ক,	গমন, —motion, —uncleanliness, —purity.
যত-ই ক,	তথা, ditto.
যত-ই,	লম্বিত, —limping.
যত,*	তথা, ditto.
যত-ক,	আলস্যে, —idleness.
যত-ই বি,	শোষণ, —drying. N. B. When this dhatoo is of the tenth conjugation it means—making dry; when of the first it means—being dry.
নত-ক,	যত, —This dhatoo has the meaning of যত, viz.—motion, —uncleanliness, —purity.
যত,*-ক,	তথা, ditto.
যত,	যতঃ, —binding to a stake, —forcing, —jumping.
যত-ক,	যত, —the production of grandeur or purity.
যত-ক,	যত, —hindering.

The number of original dhatools with a final ত is twenty-two. যত, যত, যত, যত, and যত, are twice inserted; যত, যত, and যত, thrice; যত, four times and যত, five times. This makes the number in the list forty-one.

অত,*	অভিযোগ, —entering a law suit or making an attack, also—putting an end to a suit.
অত,*	তথা, ditto.
অত-ক,	আগত, —occupying space.
অত,	আগত, —engaging in.
যত-ক উ,	যত, —praise.
যত-ক,	তথা, ditto.
এত-ই বি,	উত্থাপন, —throwing up.
যত-ক,	অননে মনে, —eating, —rejoicing.
যত-ই ক উ,	মনে, —joy.
যত-ই ক,	ভেদে রক্ষা, —separation, —preserving.
যত-ই ক আ উ বি,	মোহে মোহে, —affection, —liberation.
যত-ক,	খেলে, —play.
যত-বি,	হা মা, মনে, —play the child, —eating.

Dhatoo. Unsoondha.	Meaning.
হত-ই ক,	হাতি, —burning.
হত-ই,	হতঃ, —distress.
হত-ই ক,	হতঃ, —preservation.
হত-বি,	হাতি তত, —being thick (as grass, &c.), —eating.
হত,*	হাতি, —roughness, as that of a file, &c.
হত,*	তথা, ditto.
হত-ক,	হাতি, —limping.
হত-ই ক,	হত, ditto.
হত,	ভেদে, —breaking.
হত-ই,	তথা, ditto.
হত-ক,	তথা, ditto.
হত-ই ক,	হাতি, —breaking to pieces.
হত-ই,	হতঃ, —the cheek.
হত-ক,	হাতি, —oozing or falling out, also—running as melted metal.
হত-ই ক,	হতঃ, —preservation, —wrapping round, —breaking to pieces.
হত-বি,	হতঃ, —preservation, —hindering.
হত-বি,	হাতি, —hindering.
হত-বি,	হাতি, —contempt.
হত-ই ক,	হাতি, —cutting.
হত,	হাতি, —action, —lascivious dalliance.
হত,*	তথা, ditto.
হত-ই ক,	হাতি, —anger.
হত-ই ক,	তথা, ditto.
হত-ক,	হাতি, —motion.
হত-বি,	হাতি, —binding.
হত-ক,	হাতি, —ordering or commanding.
হত-ক,	হাতি, —splendor, —beating.
হত-ই ক,	হাতি, —striking or beating.
হত-ক,	অনাহত, —disrespect.
হত,*	তথা, ditto.
হত-ক,	তথা, ditto.
হত-ক,	হাতি, —breaking or killing.
হত-ই ক,	তথা, —wringing or killing.
হত-বি,	ভেদে, —separating.
হত-বি,	হাতি, —screening.
হত,*	হাতি, —sinking.
হত-বি,	তথা, ditto.
হত-ই ক,	হাতি, —separating from or falling off.
হত-ক,	তথা, ditto.
হত-বি,	হাতি, —killing.

Dhatoo. Unconjugated.	Meaning.
गड्—ड,	डुल, —fall from.
गड्—ई ड,	गडल, —motion.
गड्—ई ड,	गडल, —collection.
गड्—ई ड,	डल, ditto.
गड्—ई ड,	डल, ditto.
गड्—ई ड,	डल, —killing, stirring up or agitating.
गड्—ई,	डल, —breaking to pieces.
गड्—ई,	डल, —joy.
गड्—ई,	डल, —giving up or giving, —skreening or covering.
गड्—ई ड,	डल, —speaking or joking.
गड्—ई ड,	डल, —happiness or sacrifice; also —knowledge or deceit; most commonly used in the last sense.
गड्—ई,	डल, —skreening, —collecting.
गड्—ई ड,	डल, —appointing to honourable employ, —nourishing.
गड्—ई,	डल, —foolishness.
गड्—ई,	डल, ditto.
गड्—ई,	डल, ditto.
गड्—ई,	डल, —joy.
गड्—ई,	डल, ditto.
गड्—ई,	डल, —adorning.
गड्—ई ड,	डल, —sharing out, —wrapping about.
गड्—ई,	डल, —cutting. (hair), —rubbing over or smearing.
गड्—ई ड,	डल, —sinking or purifying.
गड्—ई,	डल, —connection.
गड्—ई,	डल, —disrespect.
गड्—ई,	डल, ditto.
गड्—ई,	डल, —play.
गड्—ई,	डल, —giving pain or agitating; also, —throwing up or stirring up, —doing any thing with the tongue.
गड्—ई,	Some say that डल, means the motion of the tongue.
गड्—ई,	डल, —paying great attention to any one. Some say this dhatoo is used in the sense of shaking, trembling.
गड्—ई ड,	डल, —desiring to obtain.
गड्—ई ड,	डल, —speaking.
गड्—ई ड,	डल, —throwing up.
गड्—ई,	डल, —churning or agitating.

Dhatos. Unobounded.	Meaning.
भूङ्-नि,	न-वृत्तौ निवे,—skreening,—embracing.
भोङ्-इ,	क्यादे,—foolishness.
भौङ्-उ,	अपि, ditto.
भुङ्-इ,	चोर्ये,—theft.
विङ्,	वाक्पि,—angry speech.
वङ्-ई उ,	विभागे,—sharing out.
वड्-ई उ,	रोधे विभागे,—wrapping round,—shar-
	ing out.
व्रीङ्-इ जि,	क्षिप्ति नाथे,—throwing,—shame.
वाङ्-इ उ,	आहारे,—bathing or overflowing; also,
	—immersing.
क्रुङ्-नि,	न-वृत्ति न-हताः गच्छन्ते,—skreening,—col-
	lection,—sinking.
गाङ्-इ उ,	झाये,—applause.
गौङ्-इ,	गर्हे,—pride.
गङ्-ई उ,	स-बद्धताः,—collection,—being diseased.
गुङ्-नि,	रूपां,—skreening.
गुरुङ्-नि,	अपि, ditto.
गुरुङ्-ई उ,	पूरणे,—expansion
गुरुङ्-ई उ,	मद्वि,—jesting or play.
गुङ्-नि	गमे स-ये,—sinking,—collection.
गुङ्-ई उ,	स-ये,—collection.
गुङ्-इ उ,	गतौ,—motion.
गुङ्-इ उ,	अपि, ditto.
गुङ्-इ उ,	अपि, ditto.
गुङ्-इ उ,	अपि, ditto.
होङ्-इ उ,	अपि, ditto.
होङ्-इ उ,	अपि, ditto.
हिङ्-ई उ,	गतौ अनादरे,—motion,—disrespect.
होङ्-इ उ,	अपि, ditto.
होङ्-इ उ,	अनादरे,—disrespect.
होङ्-इ,	रोधे,—wrapping round.

The number of dhatoos with a final ङ् is seventy-six. अङ्, इङ्, एङ्, गङ्, छङ्, हुङ्, ठङ्, डङ्, पङ्, भिङ्, कङ्, बङ्, लङ्, वङ्, and रेङ्, are twice inserted ; ऋङ्, ॠङ्, ऊङ्, द्रुङ्, षङ्, श्रुङ्, and रुङ्, thrice : कृङ्, four times, and णङ्, six times. This makes the number in the above list one hundred and fourteen.

कृङ्, आश्रयते,—search.
There is only one dhatoo ending in ङ्.

अङ्,* शब्दे,—sound.
अङ्-उ म्, प्राये,—life or breath.
अङ्-इ उ म्, गती,—motion.
अङ्-इ, अपनाशते,—taking away or removing.

Dhatoos. Uncoobundha.

Meaning.

कृ-३,	कोरुवत्.— <i>crying with distress.</i>
कृ-३-इ,	गती.— <i>motion.</i>
कृ-३-उ,	निमीलन.— <i>shutting the eyes.</i>
कृ-३-ल,	अपकृत भक्ष.— <i>support, or nourishing by gifts, —sound.</i>
कृ-३	भक्ष.— <i>sound.</i> N. B. This dhatoos, preceded by a preposition, is used in the sense of not making a sound.
कृ-३-उ,	नकुटि.— <i>shrinking up.</i> Some say that this dhatoos must be written कृ.
कृ-३-उ अ,	हरे.— <i>killing.</i>
कृ-३-इ अ,	उत्ति, ditto.
कृ-३-उ अ,	शीतो.— <i>splendor.</i>
कृ-३-उ अ,	उत्ति, ditto.
कृ-३-इ उ,	गृह्य.— <i>receiving.</i>
कृ-३-इ उ,	उत्ति, ditto.
कृ-३-इ उ,	उत्ति, ditto.
कृ-३-उ,	वृत्त.— <i>wandering or turning round.</i>
कृ-३-ल,	उत्ति, ditto.
कृ-३-अ ल,	उत्ति, ditto.
कृ-३	भक्ष.— <i>sound.</i>
कृ-३-नि,	गती हिंस.— <i>motion,—injury.</i>
कृ-३-म,	दाते.— <i>giving.</i>
कृ-३-नि,	क्रिदि.— <i>cutting or perforation.</i>
कृ-३-ल,	ग्रेते.— <i>grinding.</i>
कृ-३-अ,	सङ्कोच.— <i>shrinking up.</i>
कृ-३-उ अ,	उत्ति, ditto.
कृ-३-उ उ,	पूरते.— <i>filling.</i>
कृ-३-उ अ,	भक्ष.— <i>eating.</i>
कृ-३-ल,	जिघ्रसे.— <i>crookedness.</i>
कृ-३-ल	जिघ्रसे गती हरे.— <i>crookedness,—motion,—killing.</i>
कृ-३,	हीन.— <i>sound.</i>
कृ-३,	उत्ति, ditto.
कृ-३,	उत्ति, ditto.
कृ-३-उ,	वाचको वृत्ति.— <i>trading,—praise.</i>
कृ-३-उ,	ग्रेते गती भक्ष.— <i>grinding,—motion,—embracing.</i>
कृ-३-ल,	हीन.— <i>doing right.</i>
कृ-३-ल,	अति.— <i>filling or satisfying.</i>
कृ-३-ल,	सङ्घाते.— <i>collection.</i>
कृ-३-ल,	गिराते.— <i>producing or doing easily or spontaneously.</i>
कृ-३-नि.	गती.— <i>motion.</i>
कृ-३,	भक्ष.— <i>sound.</i>
कृ-३,	उत्ति, ditto.

Dhatoos. Uncoobundha.

Meaning

कृ-३	भक्ष.— <i>sound.</i>
कृ-३-इ	उत्ति, ditto.
कृ-३-उ उ,	आशाङ्कितः.— <i>hope,—fear.</i>
कृ-३	कृत्.— <i>inarticulate sound.</i>
कृ-३-ल,	प्रतिज्ञाते.— <i>promising or resolving.</i>
कृ-३-ल,	हिंस.— <i>injury.</i>
कृ-३-म,	गती.— <i>motion.</i>
कृ-३	भक्ष.— <i>sound.</i>
कृ-३,	उत्ति, ditto.
कृ-३-उ,	उत्ति, ditto.
कृ-३-उ अ,	भक्ष.— <i>eating.</i>
कृ-३-उ अ,	निर्भाषे वाचिभाषागमनज्ञानविज्ञान.— <i>ideas gained by seeing or hearing,—playing on music,—motion,—knowledge,—anxiety.</i>
कृ-३-ल,	वर्ण.— <i>colour.</i>
कृ-३-उ,	गति वर्ण.— <i>motion,—colour.</i>
कृ-३-म,	दाते.— <i>giving.</i>
कृ-३-म,	उत्ति, ditto. N. B. This dhatoos has an uncoobundha according to all grammarians except Vopa-deva.
कृ-३-ल,	उत्ति, ditto.
कृ-३-ल,	सङ्घाते.— <i>collection.</i>
कृ-३-ल,	उत्ति, ditto.

The number of original dhatoos with a final ल is fifty. कृ, कृ, कृ, कृ, and कृ, are inserted twice, and कृ, कृ, and कृ, thrice. This makes the number in the above list sixty-two.

कृ,	सङ्गतगते.— <i>constant motion.</i>
कृ-इ,	बन्ध.— <i>binding.</i>
कृ-इ,	उत्ति, ditto.
कृ,	वृत्तमैश्वर्यः वृत्तगतिः.— <i>domineering,—grandeur,—hatred,—motion.</i>
कृ-इ-इ,	वृत्त.— <i>wrapping round.</i>
कृ-इ-ल,	क्रिदि.— <i>cutting.</i>
कृ-इ-ल,	सङ्गृह्य.— <i>agreeable sound.</i>
कृ-इ,	सङ्गृह्य दोषाङ्गीकृतः.— <i>doubt,—wishing,—dwelling,—health.</i>
कृ-इ-ल,	गती.— <i>knowledge.</i>
कृ-उ अ,	वाच.— <i>asking.</i>
कृ-ल,	सङ्घाते.— <i>knowledge.</i>
कृ-ल,	उत्ति, ditto.
कृ-इ-इ,	सङ्घाते.— <i>recollection.</i>
कृ-इ-ल,	सङ्घाते.— <i>enkindling.</i>

LIST OF THE DHATOOS,

Dhatoos. Unobundha.

Meaning.

তু, thrice, and তু, four times. This makes the number in the above list forty one.

অদ্—অ ত,	ভাষ,—eating.
অদ্—ই,	বন্ধ,—binding.
অদ্—ও,	যাতনা গতি যাতন,—torment,—moflon,
	—asking.
অদ্—এ,	হত,—killing.
অদ্—ক,	তথ্য, ditto.
ইদ্—ই,	পরমেশ্বরে,—supreme greatness.
ওদ্—ও ত,	জ্বরে,—wetness.
ওদ্—ও,	বিভি ভুজিষ্যৎ,—weighing,—playing,
	—tasting or relishing.
কুদ্—ই,	রোদনে আত্মনে বৈজ্ঞানিকজনন,—weep-
	ing,—calling,—uneasiness,—being
	weighed down or insupportable pain.

N B This dhatoos is written অদ্, কুদ্, or কুদ্.

কুদ্—অ ত ত,	বৈজ্ঞানিকজনন,—restless anxiety,
	—insupportable pain. N. B. This
	dhatoos is also written কুদ্ and কুদ্.

কুদ্—ক, N. B. This dhatoos is never used without the preposition অ। Joined with the preposition, its meaning is expressed by অসন্তোষ, continual sound.

কিদ্—অ ত ত ত,	বোঝে বোঝে,—affection,—liberation.
কিদ্—ই ত ত,	তথ্য, ditto.
কিদ্—অ ত ত,	কুজনে,—inarticulate sound.
কুদ্—ই ত ত ত,	কদি,—weeping.
কিদ্—ই ত ত ত,	তথ্য, ditto.
কিদ্—ও ত ই ত,	জ্বরে,—wetness or emitting of pus.
কুদ্—ও ত ই ত ই ত,	কুদি,—beating to powder.
কুদ্—ও,	জীকান,—playing.
কুদ্—ও,	তথ্য, ditto.
কদ্,	কুসন্তোষ,—disagreeable noise.
অদ্,	বৈজ্ঞানিক হত,—stiffness,—killing.
অদ্—অ,	ভাষ,—eating.
অদ্—ও,	জীকান,—playing.
অদ্—ও,	তথ্য, ditto.
অদ্—ও,	হাংল,—biting.
কিদ্—ই ত ত ত ত,	বৈজ্ঞানিক,—distress or affliction.
কিদ্—অ ত ত,	নজিষ্যৎ,—beating black and blue.
গদ্—কি,	হবে,—sound.
ওদ্—ক,	নিবাসনে,—dwelling,—playing.
ওদ্—ও,	তথ্য, ditto.
গুদ্—ও,	তথ্য, ditto.
গুদ্—ও,	তথ্য, ditto.
গদ্,	ভাষ,—speaking

Dhatoos. Unobundha.

Meaning.

ওদ্—ও,	খেলে,—playing.
ওদ্—ও ত,	যাচে,—begging.
ওদ্—ই,	জ্ঞান দীপ্তি,—joy,—splendor.
ওদ্—অ,	নুদি,—commanding.
কিদ্—ই ত ই ত ত ত,	জ্বরে,—dissecting.
কুদ্—কি,	সম্মাননে,—enkindling or shining.
কুদ্—ও ত ই ত ত ত,	দেবনে দৃষ্টো বসনে,—playing,—shining,
	—vomiting.
কুদ্—ক,	বসনে,—vomiting.
কুদ্—কি ত,	কুদ্—কি,—covering. N. B. This dhatoos
	has sometimes an unobundha য, in which its
	meaning is expressed by উত্তম, strength, or robustness.
এদ্,*	নিবোধে,—inarticulate or confused
	speech.
এদ্—ক,	ভাষি,—shining.
এদ্,*	শব্দ,—sound.
ওদ্—ও ত ত ত,	প্রেম,—sending or ordering.
ওদ্—ও ত,	সম্মাননে,—nearness,—calumny.
কিদ্—ও ত,	তথ্য, ditto.
কিদ্—ই,	কুসম,—calumny or slander.
অদ্,*	হিংসে,—injury.
ওদ্—ও ত ই ত ই ত,	অসম্মানে হিংসে,—disrespect,—injury.
ওদ্—ও ত ত,	ব্যথা,—pain.
ওদ্—ই,	চেষ্টে,—searching or acting.
ওদ্—ও,	দানে দ্বিভো,—giving,—seizing.
ওদ্—ই ত,	সম্মান,—joy.
ওদ্,*	শব্দ,—sounding.
ওদ্—ও,	অপমানোদ্ধার,—breaking wind backwards.
ওদ্—ও ত ত,	গতি,—motion.
ওদ্—ও,	বৈজ্ঞানিক,—steadfastness.
ওদ্,	তথ্য, ditto.
কিদ্—ই,	অংশ,—sharing out.
ওদ্—ই ত ত ত ত,	নিশ্চয়নে,—judging.
ওদ্—ই ত ত ত,	তথ্য, ditto.
ওদ্—ই ত,	ভবে,—happiness.
ওদ্—ই ত,	সুখীভো: ভবে,—joy,—love,—happi-
	ness.
কিদ্—ও ত ই ত ই ত,	কিদ্,—piercing.
ওদ্—ই ত,	অবে ভাষে অবে বোঝে ভাষে গতি,—sleep,
	—stupidity,—intoxication,—glad-
	ness,—praise,—motion.
ওদ্—ই ত ত ই ত ত ত,	হবে,—joy.
ওদ্—ও ত,	কুজনে,—satiety,—connection.
ওদ্—ও ত ত ত,	জ্বরে,—beating to powder.
ওদ্—ও,	গর্বে (গমনে,—pride,—cringing.
ওদ্—ই ত,	কিদ্,—love.
ওদ্—ও,	তথ্য, ditto.

Dhatoo. Unosubanglia. Meaning.

विद्—इद् व आ,	विदि,—loss.
विद्—अ आ कि उ,	उधा, ditto.
विद्—इ अ,	वहनेवेदाः,—killing,—aptness to learn.
विद्—इ अ,	उधा, ditto.
वद्—क,	ज.जग,—collecting or putting together.
वद्—कि उ,	हर्ष,—joy.
वद्—ग,	कुर्वि,—pounding or moulding as dough.
वद्—ल व ईर,	क्रोद,—weeping.
वद्,	उ.उ.उ.उ,—pulling up or rooting up.
वद्—इ उ,	नूताडिवादाः,—salutation.—touching the feet by way of respect.
वद्—इ,	वादि,—speaking.
वद्—क,	वक् नयेनये,—speaking,—giving in formation.
वद्—अ उ,	उधा, ditto.
विद्—उ अ क,	उतना श्रान वाज वादे,—knowledge,—speaking,—dwelling,—being fixed.
विद्—अ न क उ,	जात,—acquisition.
विद्—उ इ उ,	बीमांसे,—judging or deciding.
विद्—व अ उ,	कार,—existence.
विद्—म,	वदी,—knowledge.
वद्—क,	वद्वादी,—sound. N. B. Whatever compounds are formed from this dhatoo are used in the sense of revealing or manifesting.
विद्—इ उ,	चोद,—whiteness.
वद्—अ उ उ,	पात,—falling.
वद्—उ.	This dhatoo is only used with the preposition आ prefixed. Its meaning is expressed by गती, motion.
वद्—क.	This dhatoo is only used with the preposition आ prefixed. Its meaning is the same as that of the preceding dhatoo.
वद्—अ उ अ न,	विषादे नयेन गती,—sickness,—injury,—motion.
वद्—उ,	विवासे,—delivering to the custody of any one. Some say this dhatoo is used in the sense of tearing, rending.
वद्—क,	आविवासेः विवासे,—agreeing to,—killing,—delivering to the custody of any one, or tearing.
विद्—कि आ उ उ,	वोह वेह वोह,—loss of sensation,—agreeableness,—liberation.
विद्—अ उ व आ कि, विदि.	According to Vopadeva this word has the meaning of the above dhatoo. According to the more ancient grammarians it means sweating.

[illegible]

Dhatoos. Unsubundha.	Meaning.
বন্ধ—ক,	বন্ধ,—binding.
বন্ধ—ক,	উপা, ditto.
বন্ধ—উ,	নিম্ন বন্ধ,—injury,—binding.
বন্ধ—ইহু ক ড,	নিশান্দন,—guessing or aiming.
বন্ধ—ক,	বন্ধ,—binding.
বন্ধ—উ,	বিজ্ঞাপন,—making known.
বন্ধ—ব ও উ,	জ্ঞান,—knowing.
বন্ধ—ইহু ক ড,	উপা, ditto.
বন্ধ—ক উ,	বিহতী,—striking or causing pain.
বন্ধ—ক ক,	মেধবহু, viz. বহিমেধী সপেধু,—killing.
	—aptness to learn,—society.
বন্ধ—উ ক,	স্থিতি,—stetting.
বন্ধ—উ য উ,	যুদ্ধ,—fighting. This dhatoos also means killing and injury.
বন্ধ—উ ও য,	হিংসনে পাক,—injury,—concoction.
বন্ধ—উ ব উ,	This dhatoos is never used except when preceded by অনু. Thus compounded its meaning is expressed by কামে, desire.
বন্ধ—ইহু ই ও ক সি,	আব্ধকী,—skreening or interposing.
বন্ধ—ন ও য,	সিদ্ধী,—accomplishment. This dhatoos, when of the fifth conjugation, has a causal meaning.
বন্ধ—*	গতি,—motion.
বন্ধ—য ও,	ভাৎ,—beating or driving.
বন্ধ—ন,	বিধী,—dictating or legislating. This dhatoos is also used in the sense of dividing, separating, or piercing.
বন্ধ—ক,	মীলো,—splendor.
বন্ধ—উ ও ব ও,	বৃদ্ধী,—increase.
বন্ধ—ক উ,	বাহুবহু, viz. বিহতী,—pain or affliction.
বন্ধ—ক,	পূর্ণিহিনো,—filling, breaking or piercing.
বন্ধ—ক,	তথী,—purity.
বন্ধ—ক,	উপা, ditto.
বন্ধ—উ ও ব ও উ,	পবে,—expelling wind backwards.
বন্ধ—ক উ,	মুদন,—jesting or derision. N. B.
This dhatoos is not found in the common collections, but is here added on respectable authorities.	
বন্ধ—উ ও,	জ্ঞান,—wetting.
বন্ধ—উ ও ক উ,	পৌত,—purity.
বন্ধ—ক,	শিবে পাও,—welfare,—governing or direction.
বন্ধ—*	গমন,—move.
বন্ধ—উ,	উপা, ditto.
বন্ধ—ক ও উ,	সিদ্ধী,—accomplishment or completion.
বন্ধ—উ ও ব ও উ,	উপা, ditto.
বন্ধ—উ ও ব ও উ,	উপা, ditto.

Dhatoos. Unsubundha. Meaning.
 বন্ধ—উ, কামে,—desire to conquer.
 The number of original dhatoos with a final ই is thirty-seven. বন্ধ, বন্ধ, বন্ধ, বন্ধ, বন্ধ and উ, are twice inserted; বন্ধ, বন্ধ, and বন্ধ thrice, and বন্ধ, four times. This makes the number in the above list fifty-two.

অন—ক ল,	মুদন,—life or breath.
অন—য উ,	উপা, ditto.
অন—ক সি,	পুষ্টি গতি মূর্তী,—love,—motion,—lustre.
অন—উ ক,	বিদ্য,—tearing or digging.
অন—*	শব্দ,—sound.
অন—ক,	হিংস,—injury.
অন—ক,	গতি,—motion.
অন—ক ও ব ও উ,	অনো,—production.
অন—য সি ক,	উপা, ditto.
অন—ক ও ক,	বিহতী,—spreading out.
অন—কি,	অনব্রতী মূর্তী,—help,—incredulity,—sound,—heat. N. B.

When this dhatoos is compounded with a preposition, it is used in the sense of lengthening or stretching out.

বন্ধ—ক,	অব্রতী,—straightness,—cutting.
বন্ধ—কি,	শব্দ,—sound.
বন্ধ—*	উপা, ditto.
বন্ধ—কি ক,	কোণ,—corn.
বন্ধ—ক,	কি,—praise.
বন্ধ—ক ও উ,	যাচন,—request.
বন্ধ—উ,	বাক্য,—judging,—worshipping.
বন্ধ—কি,	অন,—worship or honour..
বন্ধ—*	উপা, ditto.
বন্ধ—উ ক,	গৌর,—pride.
বন্ধ—ক ও উ,	বোধ,—knowledge, or understanding.
বন্ধ—ক ও উ,	উপা, ditto.
বন্ধ—*	সেবা,—service,—sound.
বন্ধ—উ ক,	বাক্য,—conducting the common affairs of life.
বন্ধ—ক ও উ,	বাক্য,—asking.
বন্ধ—কি,	অনব্রত, viz. অনব্রতী মূর্তী,—help,—incredulity,—sound,—heat.
বন্ধ—ক,	জ্যে,—brightness or sharpness.
বন্ধ—ক,	গতি,—motion.
বন্ধ—*	সেবা,—service.
বন্ধ—ক ও ক,	দান,—giving.
বন্ধ—কি,	শব্দ,—sound.
বন্ধ—কি,	উপা, ditto.
বন্ধ—ক,	উপা, ditto.

Dhato. Unsoobundha.

Meaning.

The number of dhatoos which have a final र is forty-five. नृ is twice inserted. This makes the number in the above list forty-six.

अङ्—इ ङ,	हिलो,—inarticulate sound.
अङ्—न ण,	भूरी,—filling.
अङ्—न,	उप, ditto.
अङ्—अ ङ,	जङ्गल,—fickleness.
अङ्—अ ण,	उप, ditto.
अङ्—उ,	ईश्वर,—boldness or confidence; also, ready address.
अङ्—अ ङ,	कर,—applause.
अङ्—इ ङ,	नशि,—destruction.
अङ्—इ,	जङ्गल,—coition.
अङ्—अ,	उप, ditto.
अङ्—उ,	अङ्ग,—yawning or gaping.
अङ्—इ ङ,	उप, ditto.
अङ्—इ ङ,	उप, ditto.
अङ्—उ ङ,	उप, ditto.
अङ्—इ ङ ङ,	जङ्गल,—collection.
अङ्—इ ङ ङ,	उप, ditto.
अङ्—अ ङ,	रिङ्ग,—injury.
अङ्—अ ङ,	उप, ditto.
अङ्—अ ङ,	उप, ditto.
अङ्—अ ङ,	रिङ्ग, ditto.
अङ्—अ ङ,	उप,—fear.
अङ्—अ ङ ङ,	उप,—disposing in order.
अङ्—अ ङ,	उप,—bullying or being confident.
अङ्—अ ङ,	जङ्गल,—collection.
अङ्—अ ङ,	उप, ditto.
अङ्—इ ङ,	नोप,—commanding or ordering.
अङ्—इ ङ,	उप, ditto.
अङ्—अ,	उप, ditto.
अङ्—अ,	रिङ्ग,—injury.
अङ्—अ,	रिङ्ग,—coition.
अङ्—अ ङ,	रिङ्ग,—joy.
अङ्—इ ङ,	नर,—sound.
अङ्—अ ङ,	उप, ditto.
अङ्—अ ङ,	उप, ditto.
अङ्—इ ङ,	उप, ditto.
अङ्—अ ङ ङ,	भूरी,—gain.
अङ्—अ,	विश्राव,—loss of sensation.
अङ्—इ ङ,	गोरी,—desire.
अङ्—अ,	भूरी,—eating.
अङ्—अ ङ,	कर,—applause.
अङ्—अ,	उप, ditto.
अङ्—अ,	गोरी,—splendor.

Dhato. Unsoobundha.

Meaning.

अङ्—न,	गोरी,—splendor.
अङ्—न,	उप, ditto.
अङ्—अ,	गोरी रिङ्गल,—splendor,—injury.
अङ्—अ,	उप, ditto.
अङ्—अ ङ,	रिङ्ग,—standing like a post or skulking up.
अङ्—इ ङ,	उप, ditto.
अङ्—इ ङ,	उप, ditto.
अङ्—इ ङ,	उप, ditto.
अङ्—अ ङ,	भूरी,—disregard,—inattention.
अङ्—अ ङ,	विश्राव,—trust.
अङ्—अ,	रिङ्ग,—injury.
अङ्—अ,	उप, ditto.
अङ्—अ,	उप, ditto.
अङ्—अ,	भूरी रिङ्गल,—shame,—injury.

The number of dhatoos with a final र is thirty-nine. कृ, अङ् नर, उङ्, अङ् नर, अङ् नर, अङ् नर, अङ् नर, अङ् नर, अङ् नर, and अङ् नर, are twice inserted, and अङ् five times. This makes the number in the above list fifty-five.

अङ्,	गोरी उङ्गल नर,—motion,—worship, sound.
अङ्—अ,	रिङ्ग,—disease.
अङ्—अ ङ,	भूरी,—desire.
अङ्—अ ङ ङ,	गोरी,—fatigue or fading.
अङ्—अ ङ ङ,	उप, ditto. N. B. The unsoobundha उ of this dhato is not admitted by some.
अङ्—अ ङ,	गोरी,—motion or stepping.
अङ्—अ,	उप, ditto.
अङ्—अ ङ ङ,	नर,—enduring or forbearance.
अङ्—अ ङ ङ,	उप, ditto.
अङ्—अ ङ,	गोरी उङ्गल नर,—viewing by the mind, grinning or smiling in a disagreeable manner.
अङ्—अ ङ,	गोरी,—motion.
अङ्—अ ङ ङ,	नर,—eating.
अङ्—अ,	उप, ditto.
अङ्—अ,	उप, ditto.
अङ्—अ,	उप, ditto.
अङ्—अ,	उप, ditto.
अङ्—अ,	उप, ditto.
अङ्—अ,	उप, ditto.
अङ्—अ,	नर,—sound,—bowing.
अङ्—अ,	रिङ्ग,—wetness.
अङ्—अ,	उप, ditto.
अङ्—अ ङ ङ,	गोरी,—grief,—desire.
अङ्—अ ङ ङ,	नर,—tranquillity.

Dhatoo. (Unobounded).	Meaning.
গতী,*	গতী,—motion.
ভ্রম্—ইহ জাযঙ,	ভ্রম্,—motion or wandering; also, —mistake.
ভ্রম্—জাযঙ,	ভ্রম্, ditto.
ভ্রম্—জাযঙ,	ভ্রম্, ditto.
ভ্রম্—উ,	ভ্রম্,—anger.
ভ্রম্—ক,	গতী শব্দ,—motion,—sound.
ভ্রম্—ওঙ,	ব্রহ্মভে,—cessation.
ভ্রম্—কিয,	পরিবেশনে ভুজ্যে,—serving (at meals), —not serving (at meals). According

to some this dhatoo means *fencing in*, according to others *serving*.

ভ্রম্—ওঙ উঙ,	জীয়ে,—play.
ভ্রম্—জাযঙ,	ভ্রম্,—vomiting.
ভ্রম্—ওঙ য়েহ্,	শব্দ,—quiescence.
ভ্রম্—উকঞ,	অভিভেদ,—reflection or design.
ভ্রম্—ওঙ য়েহ্,	ভ্রম্—অভিভেদ,—religious austerities, —grief.
ভ্রম্—য,	ভ্রম্,—wetness.
ভ্রম্—য,	ভ্রম্, ditto.
ভ্রম্,*	ইরজ্জ্ব,—impatience.
ভ্রম্,*	ভ্রম্, ditto.
ভ্রম্—ক,	স্বাস্থ্য,—comfort.
ভ্রম্—ওঙ নী,	স্বাস্থ্য,—sound.
ভ্রম্—ওঙ,	ভ্রম্,—inference.
ভ্রম্,*	গতী,—motion.

The number of original dhatoos ending in য় is thirty-three. ভ্রম্, ভ্রম্, ভ্রম্, ভ্রম্, ভ্রম্, ভ্রম্, ভ্রম্, and ভ্রম্, are twice inserted, and ভ্রম্, thrice. This makes the number in the above list forty-three.

ভ্রম্—উ,	গতী,—motion.
ভ্রম্,*	ভ্রম্,—envy.
ভ্রম্,*	ভ্রম্, ditto.
ভ্রম্—উঙ,	সেবনে,—serving.
ভ্রম্—উঙ,	দুর্গে অধিবেশন,—stench,—moisture, —sound.
ভ্রম্—উঙ,	বিদ্রোহ,—quaking.
ভ্রম্—উ,	অভিভেদ,—bathing or churning; also, —aim or pain.
ভ্রম্—কঞ,	অভিভেদ,—skreening,—receiving.
ভ্রম্—উ,	গতী,—motion.
ভ্রম্—উঙ,	নিশ্চিন্ত,—being evident,—worship.
ভ্রম্—উ,	গতিভেদ,—motion,—preservation.
ভ্রম্—উ,	ভ্রম্, ditto.

Dhatoo. (Unobounded).	Meaning.
ভ্রম্—উঙ,	পাশননভেদ,—nourishing,—enlargement.
ভ্রম্—কিউ,	গতী গতি বহি গতি জবনে,—taking, —motion,—killing,—giving,—preservation.
ভ্রম্—উঙ,	গতী,—giving.
ভ্রম্—উঙ,	গতী,—motion.
ভ্রম্—উঙ,	ভ্রম্, ditto.
ভ্রম্—উঙ,	দুর্গে অধিবেশন,—stench,—falling off or separating.
ভ্রম্—ওঙ উঙ,	দুর্গে,—swelling or enlarging
ভ্রম্—উঙ,	গতী,—motion.
ভ্রম্,*	ভ্রম্,—binding. Some write this dhatoo ভ্রম্.
ভ্রম্—উঙ,	গতী,—motion.
ভ্রম্—উঙ,	ভ্রম্, ditto.
ভ্রম্—উঙ,	ভ্রম্, ditto.
ভ্রম্—কঞ,	ভ্রম্,—ordering or sending.
ভ্রম্—কঞ,	ভ্রম্,—bathing or churning; also, —guessing or being in pain. Some
ভ্রম্—উঙ,	say this dhatoo should be written ভ্রম্.
ভ্রম্,*	ভ্রম্,—envy.
ভ্রম্,*	অভিভেদ,—disregard,—envy.
ভ্রম্—উঙ,	ভ্রম্,—increase or swelling.
ভ্রম্,	ভ্রম্ গতি,—weariness,—motion.
ভ্রম্,*	ভ্রম্, ditto.

The number of dhatoos ending in য় is thirty-one. ভ্রম্ is twice inserted. This makes the number in the above list thirty-two.

ভ্রম্—উঙ,	গতী,—motion.
ভ্রম্—উঙ,	ভ্রম্,—trembling,—motion.
ভ্রম্—কিউ,	গতী গতি,—motion,—ordering.
ভ্রম্,*	ভ্রম্,—crookedness.
ভ্রম্—কঞ,	শব্দ,—sound.
ভ্রম্—কঞ,	ভ্রম্,—liberation or oning.
ভ্রম্—কঞ,	ভ্রম্,—plowing,—digging.
ভ্রম্—কঞ,	ভ্রম্,—speaking falsely.
ভ্রম্—কঞ,	ভ্রম্,—limping.
ভ্রম্—কঞ,	ভ্রম্,—plowing,—cutting.
ভ্রম্—উঙ উঙ,	ভ্রম্,—readiness to act, or rising to do a thing.
ভ্রম্—উঙ,	ভ্রম্, ditto.
ভ্রম্—উঙ উঙ,	ভ্রম্,—killing,—motion.
ভ্রম্—উঙ,	ভ্রম্,—speaking falsely.

Dhatoo. Unabounded.

Meaning.

प्रेर (प्रेरित) प्रवृत्त (प्रेरित) प्रवृत्ति, —*pre-
bervation, —motion, —desire, —love,
—gratification, —splendor, —hear-
ing, —getting, —embracing, —ask-
ing, —entering, —existing, —in-
creasing, —killing, —taking,
—strength, —production of know-
ledge, —desire, —action.* N. B. The
first meaning is in general use.

प्रेर,	प्रेर, — <i>killing.</i>
प्रेर*—इ,	प्राप्तिप्राप्त, — <i>occupying space, —love.</i>
प्रेर*—अ,	प्रेर, — <i>injury.</i>
प्रेर*—इ न,	प्रेर (प्रेरित) प्रवृत्ति, — <i>action, —injury.</i>
प्रेर*—इ उ,	प्रेर, — <i>service.</i>
प्रेर*—अ उ,	प्रेर, — <i>boasting.</i>
प्रेर*—अ न उ,	प्रेर, — <i>fear.</i>
प्रेर*—अ,	प्रेर, — <i>dwelling.</i>
प्रेर*—अ अ,	प्रेर, ditto.
प्रेर*—अ उ,	प्रेर, ditto.
प्रेर*—अ इ,	प्रेर, — <i>pride.</i>
प्रेर*—अ उ,	प्रेर (प्रेरित) प्रवृत्ति, — <i>praise, —narration.</i>
प्रेर*—अ उ,	प्रेर, — <i>boldness or activity.</i>
प्रेर*—अ,	प्रेर (प्रेरित) प्रवृत्ति, — <i>production of gran- deur, —production of purity.</i>
प्रेर*—अ,	प्रेर, — <i>pride.</i>
प्रेर*—अ उ,	प्रेर, — <i>service.</i>
प्रेर*—अ अ,	प्रेर, ditto.
प्रेर*—अ उ,	प्रेर, ditto.
प्रेर*—अ,	प्रेर, — <i>exertion or activity.</i>
प्रेर*—अ उ,	प्रेर, — <i>pride.</i>
प्रेर*—अ अ,	प्रेर (प्रेरित) प्रवृत्ति, — <i>taking, —screening.</i>
प्रेर*—अ उ,	प्रेर (प्रेरित) प्रवृत्ति, — <i>splendor.</i>
प्रेर*—अ,	प्रेर, — <i>eating.</i>
प्रेर*—अ,	प्रेर, — <i>killing.</i>
प्रेर*—अ,	प्रेर, — <i>love.</i>
प्रेर*—अ,	प्रेर, — <i>living.</i>
प्रेर*—अ,	प्रेर, — <i>wetting or throwing water.</i>
प्रेर*—अ,	प्रेर, — <i>thickness or plumpness.</i>
प्रेर*—अ,	प्रेर, ditto.
प्रेर*—अ,	प्रेर, — <i>injury.</i>
प्रेर*—अ उ,	प्रेर, — <i>play.</i>
प्रेर*—अ,	प्रेर, — <i>killing.</i>
प्रेर*—अ,	प्रेर, ditto.
प्रेर*—अ अ,	प्रेर (प्रेरित) प्रवृत्ति, — <i>desire to conquer, —desire, —buying and</i>

Dhatoo. Unabounded.

Meaning.

प्रेर (प्रेरित) प्रवृत्ति, —*praise, —splendor,
—play, —motion.*

प्रेर*—इ	प्रेर (प्रेरित) प्रवृत्ति, — <i>love.</i>
प्रेर*—अ उ,	प्रेर (प्रेरित) प्रवृत्ति, — <i>howling or inarticulate noise.</i>
प्रेर*—अ,	प्रेर, — <i>suffering; also, —asking or mo- tion.</i>
प्रेर*—अ उ,	प्रेर, — <i>play or weeping.</i>
प्रेर*—इ,	प्रेर, — <i>going.</i>
प्रेर*—इ,	प्रेर, ditto.
प्रेर*—इ न,	प्रेर (प्रेरित) प्रवृत्ति, — <i>love, —motion.</i>
प्रेर*—अ,	प्रेर, — <i>injury.</i>
प्रेर*—अ अ,	प्रेर (प्रेरित) प्रवृत्ति, — <i>swift motion, —clean sing</i>
प्रेर*—अ,	प्रेर, — <i>motion.</i>
प्रेर*—अ उ,	प्रेर, — <i>service.</i>
प्रेर*—अ उ,	प्रेर, ditto.
प्रेर*—इ,	प्रेर, — <i>throwing water.</i>
प्रेर,	प्रेर, — <i>thickness.</i>
प्रेर,	प्रेर, — <i>fullness.</i>
प्रेर,	प्रेर, ditto.
प्रेर*—अ,	प्रेर (प्रेरित) प्रवृत्ति, — <i>invitation or dwelling.</i>
प्रेर*—अ,	प्रेर, — <i>injury.</i>
प्रेर*—अ,	प्रेर, — <i>thickness or fatness.</i>
प्रेर*—अ,	प्रेर (प्रेरित) प्रवृत्ति, — <i>fullness, —motion.</i>
प्रेर*—इ,	प्रेर, — <i>throwing water.</i>
प्रेर*—अ,	प्रेर, — <i>binding.</i>
प्रेर*—अ,	प्रेर, ditto.
प्रेर*—अ उ,	प्रेर, — <i>service.</i>
प्रेर*—अ उ,	प्रेर, ditto.
प्रेर*—अ उ,	प्रेर, — <i>taking or screening.</i>
प्रेर*—अ उ,	प्रेर (प्रेरित) प्रवृत्ति, — <i>jumping, —going.</i>
प्रेर*—इ,	प्रेर, — <i>going.</i>
प्रेर*—इ,	प्रेर, ditto.
प्रेर,	प्रेर, — <i>transformation.</i>
प्रेर*—अ,	प्रेर, — <i>destruction.</i>
प्रेर*—अ अ,	प्रेर (प्रेरित) प्रवृत्ति, — <i>sewing.</i>
प्रेर*—अ,	प्रेर, — <i>spitting.</i>
प्रेर*—अ,	प्रेर, ditto.
प्रेर*—अ,	प्रेर, ditto.
प्रेर*—अ अ उ,	प्रेर, — <i>service or worship.</i>
प्रेर*—अ,	प्रेर (प्रेरित) प्रवृत्ति, — <i>comfort.</i>
प्रेर*—अ,	प्रेर, ditto.
प्रेर*—अ अ,	प्रेर (प्रेरित) प्रवृत्ति, — <i>drying, —motion.</i>
प्रेर*—अ अ उ,	प्रेर, — <i>serving.</i> N. B. This is the same dhatoo with प्रवृत्ति.
प्रेर*—इ,	प्रेर (प्रेरित) प्रवृत्ति, — <i>love.</i>

Dhat ०. Unobundha.

Meaning.

The number of dhatoos with a final *व* is sixty-eight. *येव* and *सेव*, are the same dhatoos, as are also *मृक्ष* and *कृक्ष*; *क्रि*, *क्री*, *री* and *ह्रि*, are twice inserted, and *मि* four times. This makes the number in the above list seventy-six.

अन्-० उ न,	आश्रित-हठोः,—occupying space,—col- lection.
अन्-ग,	ভোজন,—eating.
अन्-ल उ,	ঐশ্বর্য,—grandeur or majesty.
अन्-	शब्द,—sound.
अन्-य उ न उ,	मृत्ती,—splendor.
अन्-य उ,	उत्थ, ditto.
अन्-इ वि,	उत्थ, ditto.
अन्-य ईर,	ह्रस्वि,—embracing.
अन्-अ उ,	होने वतो—weeping,—calling.
अन्-ईर य,	तारण,—weakness or meagerness.
अन्-उ,	हवि,—killing.
अन्-उ य अ,	उपशान्त—heat or distress.
अन्-उ न,	विबाध,—torment or killing.
अन्-अ य उ,	नाश,—disappearing or destruction.
अन्-	मील,—contemplation.
अन्-इ उ,	विशि,—splendor.
अन्-इ उ उ,	अर्धमन्त्र,—appearing or seeing,—bit- ing.
अन्-उ,	भक्षण,—biting.
अन्-न न,	हिनस,—injury
अन्-उ उ उ,	गति,—going.
अन्-उ अ,	उत्थ,—ditto.
अन्-न उ उ,	मोक्ष,—knowledge or injury.
अन्-ईर उ,	देखने,—seeing or knowing.
अन्-उ,	कलितकृती,—beautifying.
अन्-न न,	अवयवे,—being a member or compo- nent part, or an ingredient.
अन्-अ,	बाधे गृह्य,—torment or striking,—dis- posing in rows.
अन्-उ,	बाध,—binding.
अन्-य ईर उ,	अभिपत,—falling from a height.
अन्-ईर य उ,	उत्थ, ditto.
अन्-अ य उ,	उत्थ, ditto.
अन्-य उ,	उत्थ, ditto.
अन्-य उ न उ,	अभि,—splendor.
अन्-उ उ उ,	उत्थ, ditto.

N. B. These two dhatoos are also written *दा*, and ac-
counted distinct dhatoos. The unobundha is according to Vopa-deva, but according to the older gram-
marians.

Dhatoos. Unobundha.

Meaning.

अन्-	हिनो (कान्),—noise,—anger.
अन्-	उत्थ, ditto.
अन्-न उ,	मृत्,—touching or attention.
अन्-उ न,	हिन,—injury.
अन्-उ न,	उत्थ, ditto.
अन्-उ,	निष्कृत,—handicraft-work.
अन्-न उ,	गत,—motion.
अन्-य उ,	होने,—diminishing or despising.
अन्-ईर य,	व्याह,—marriage.
अन्-न उ,	प्रवेश,—entering.
अन्-उ य न,	शब्द,—noise, (viz. that of birds)
अन्-न,	छद्दि,—desire.
अन्-	हिन,—jumping.
अन्-न उ,	छद्दि,—touching.
अन्-उ उ,	गहने,—taking,—embracing.
अन्-अ,	गुह्यविवेक,—disposing in order,—ob- structing.

The number of original dhatoos with a final *न्* is thirty-
nine. *अन्*, *कान्*, *कृन्*, *क्षिन्*, *मन्*, *नन्*, *हृन्*, *दा*, *दा*, *दा*, and
निन् are twice inserted, and *मन्* thrice. This makes
the number in the above list fifty-one.

अन्-न उ,	आश्रित-हठोः,—occupying space,—col- lecting.
अन्-उ,	उत्थ, ditto.
अन्-अ,	मृत्ती गृहे गतो,—splendor,—taking, —motion.
अन्-ग,	आशीर्ष,—repetition of an act.
अन्-उ न,	वाहे,—desire.
अन्-य,	गति,—going.
अन्-उ,	माने अर्धमन्त्र,—giving,—seeing, —injury,—going.
अन्-उ,	अन्,—gleaning.
अन्-उ,	अर्धमन्त्र,—getting ideas by seeing or by re- flection.
अन्-उ,	सेने,—throwing water.
अन्-उ,	हवि मरि,—killing,—burning.
अन्-उ,	उत्थ, ditto
अन्-	रोग,—disease.
अन्-उ न,	हवि,—killing.
अन्-न न,	गतो,—motion.
अन्-उ उ,	उत्थ, ditto.
अन्-	हवि,—killing.
अन्-ग,	निष्कृत,—identity.
अन्-इ,	कलित,—desire or wishing.
अन्-उ,	आवृत्ति निष्कृत,—drawing or seizing, —cultivation or making furrows.

OR SANSKRITA ROOTS.

Dhatoo. Unoobundha.

Meaning.

धृ-म अ उ,	विमलये,—making furrows or extended marks.
धृ-*	मरे,—killing.
गृह-म अ उ,	अवहे,—search.
गृह-म अ उ,	उग्र, ditto.
धृ-*	बर्धे,—rubbing or abrasion.
धृ-वि ईह,	धृते विनाये,—praise,—doing any act except making known by sounds; likewise,—speaking or making known sentiment by sounds; also,—making various sounds.
धृ-वि ईह,	मरे,—killing.
धृ-म अ उ,	धृते,—making bright.
धृ-म अ उ,	कृते,—oozing.
धृ-	पीते,—drinking or sucking.
धृ-म अ उ,	वरे,—speaking. N. B. Some say this dhatoo has an unoobundha ई; others say कृ.
धृ-*	कृते,—calm.
धृ-	मरे,—killing.
धृ-*	उग्र, ditto.
धृ-*	उग्र, ditto.
धृ-*	उग्र, ditto.
धृ-म अ उ वि ईह,	धृति मरे,—gladness,—service.
धृ-वि ईह,	उक्तवती,—inference,—satisfaction.
धृ-*	मेते,—throwing water.
धृ-म अ उ,	गता,—motion.
धृ-म अ उ वि ईह,	दत्ते गता,—giving,—motion.
धृ-म अ उ वि ईह,	उक्तवती,—eating,—laughing.
धृ-*	गृहपिबिते,—taking,—putting on clothes.
धृ-*	मरे,—killing.
धृ-म अ उ,	धृते,—going.
धृ-*	उग्र, ditto.
धृ-*	मेते,—throwing water.
धृ-*	धृते,—kissing.
धृ-	धृते,—pleasure.
धृ-म अ उ वि ईह,	उग्र, ditto.
धृ-म अ उ वि ईह,	कृते,—enlightening or splendor.
धृ-म अ उ वि ईह,	धृति,—thirst or desire.
धृ-*	ईता,—motion.
धृ-*	वतोपिबिते,—having a skin. Some say

this dhatoo means लघुपदे, covering.

धृ-*	वते,—hewing or plowing; also,—sowing.
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N. B. This and the preceding dhatoo are also written उह.

धृ-म अ उ,	उह,—carving or shaving.
धृ-म अ उ,	वते वतोपिबिते,—shaving,—sacrifice,

Dhatoo. Unoobundha.

Meaning.

धृ-म अ उ,	अ.स. धृते,—quickness,—increase.
धृ-म अ उ,	वक्तव्य, the same meaning as धृ, viz. motion or injury.
धृ-म अ उ,	वक्तव्य,—deterioration.
धृ-म अ उ,	वक्तव्य,—hostility.
धृ-म अ उ,	वक्तव्य वक्तव्य,—desire,—making the noise of birds.
धृ-म अ उ,	उग्र, ditto.
धृ-म अ उ,	उग्र, ditto.
धृ-म अ उ,	निरुद्धात्,—neutralizing, viz. subduing one quality by introducing another.
धृ-म अ उ,	धृते,—boasting or activity.
धृ-म अ उ,	अ.स. धृते,—collection,—injury.
धृ-म अ उ,	अ.स. धृते,—conquering or eclipsing.
धृ-म अ उ,	धृते,—making splendid.
धृ-म अ उ,	धृते,—sound.
धृ-म अ उ,	मन्त्रोप धृते,—enkindling,—depicting,—dancing.
धृ-म अ उ,	उग्र, ditto.
धृ-म अ उ,	धृते,—nourishing or support.
धृ-म अ उ,	उग्र, ditto.
धृ-म अ उ,	उग्र, ditto.
धृ-म अ उ,	धृते,—taking or seizing.
धृ-म अ उ,	धृते,—grinding or pulverizing.
धृ-म अ उ,	धृते,—binding.
धृ-म अ उ,	धृते,—striking or injury,—disposing in order.
धृ-म अ उ,	धृते,—seizing or catching hold of.
धृ-म अ उ,	धृते,—agreeableness.
धृ-म अ उ,	धृते,—throwing water,—fullness,—agreeableness.
धृ-म अ उ,	धृते,—burning.

N. B. The two last dhatoo are also written धृ.

धृ-म अ उ,	उग्र, ditto.
धृ-म अ उ,	धृते,—sharing out,—burning.
धृ-म अ उ,	धृते,—offering.
धृ-म अ उ,	धृते,—throwing water.
धृ-म अ उ,	धृते,—increase.
धृ-म अ उ,	धृते,—eating.
धृ-म अ उ,	उग्र, ditto.

N. B. According to some grammarians the last dhatoo is also written उह.

धृ-म अ उ,	उग्र, ditto.
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LIST OF THE DHATOOS

Dhatoos. Uncombined.

Meaning.

চিহ্ন-ও,	লাভা(লাভা)চিহ্নি,— <i>desire of gain,</i> — <i>speaking coarsely, —distress.</i>
ভাষ-ও,	বাণি,— <i>speaking.</i>
ভ্রম-ও,	ভ্রম ভ্রম,— <i>motion or speech,—fear.</i>
ভয়-ও,	ভয়,— <i>fear.</i>
বস-বি,	বসাব,— <i>adornmg.</i>
বস,	বসে শিকারী,— <i>barking,—barkbiting.</i>
বধ-	বধি,— <i>killing.</i>
বধ,	বধি, ditto.
বধ-ও,	বধি,— <i>cutting.</i>
বধ-ও,	বধন,— <i>plunder.</i>
বধ,	বধি, ditto.
বধ-ও,	বধন,— <i>boasting or self-importance,</i>
বধ-ও,	বধন,— <i>throwing water.</i>
বধ-ও,	বধি, ditto.
বধ-ও,	বধি,— <i>forbearance or shewing mercy.</i>
বধ-ও,	বধি, ditto.
বধ-ও,	বধি, ditto.
বধ-ও,	বধন,— <i>anointing or anearmg</i> <i>over,—agreeableness.</i>
বধ-	বধন,— <i>collection.</i>
বধ-বি,	বধন লাবন,— <i>anger,—collection.</i>
বধ-ই,	বধন,— <i>throwing.</i>
বধ-ও,	বধি,— <i>desire.</i>
বধ-ও,	বধন,— <i>endeavour.</i>
বধ-ও,	বধি,— <i>worship.</i>
বধ-	বধি,— <i>killing.</i>
বধ-	বধি, ditto.
বধ-বি,	বধি, ditto.
বধ-ইহ বি,	বধি,— <i>anger.</i>
বধ-ও,	বধি, ditto.
বধ-বি,	বধন,— <i>preserving or nourishing.</i>
বধ-ও,	বধন,— <i>neighing.</i>
বধ-ও,	বধি,— <i>killing,—robbing.</i>
বধ-	বধন,— <i>stealing.</i>
বধ-ও,	বধন,— <i>doing mechanic labour.</i>
বধ-ও,	বধি,— <i>desire.</i>
বধ-ও,	বধি, ditto.
বধ-ও,	বধন,— <i>seeing,—noting down.</i>
বধ-ও,	বধন,— <i>attention or looking atten-</i> <i>tion.</i>
বধ-ইহ ও ও ও,	বধন,— <i>occupying space.</i>
বধ-ও,	বধন,— <i>operation.</i>
বধ-ও,	বধন,— <i>throwing water.</i>
বধ-ও,	বধি,— <i>ditto; also,—concoct-</i> <i>ing in the womb,—grandeur.</i>

Dhatoos. Uncombined.

Meaning.

বধ-ও,	বধন,— <i>concocting in the womb,</i> — <i>grandeur.</i>
বধ-ও,	বধি,— <i>adorning or giving in marri-</i> <i>age.</i>
বধ-	বধন লাবন,— <i>anger,—collection.</i>
বধ-ই,	বধি,— <i>desire.</i>
বধ-	বধি,— <i>killing.</i>
বধ-	বধি, ditto.
বধ-	বধি, ditto.
বধ-বি,	বধন,— <i>making an end of.</i>
বধ-ও,	বধন,— <i>particularizing.</i>
বধ-ও,	বধি,— <i>burning.</i>
বধ-ও,	বধি, ditto.
বধ-ও ও ও ও,	বধি,— <i>embracing or coming in con-</i> <i>tact.</i>
বধ-ও,	বধি, ditto.
বধ-ও ও ও,	বধি,— <i>dryness.</i>
বধ-ও,	বধি,— <i>learning.</i>
বধ-	বধন,— <i>bringing forth.</i>
বধ-	বধি, ditto.
বধ-	বধন,— <i>motion.</i>
বধ-	বধন,— <i>disrespect.</i>
বধ-	বধি, ditto.
বধ-	বধন,— <i>motion.</i>
বধ-	বধন,— <i>bringing forth.</i>
বধ-ও বি ইহ,	বধি,— <i>gladness.</i>
বধ-ও বি ইহ,	বধি, ditto.
বধ-ও বি,	বধি,— <i>ridiculing or turning into a</i> <i>joke.</i>
বধ-ও,	বধন,— <i>motion,—neighing.</i>
বধ-ও,	বধন,— <i>neighing.</i>

The number of original dhatoos with a final ব is one hundred and sixteen. বধ, বধ, বধ, বধ, বধ, বধ, বধ, বধ, বধ, বধ, বধ, বধ, বধ, বধ, বধ, বধ, are inserted twice; ইহ, বধ, বধ, বধ, বধ, বধ, বধ, বধ, বধ, বধ, three times, and বধ, বধ, বধ, and বধ, four times. This makes the number in the above list one hundred and sixty-five.

বধ-ও,	বধি,— <i>existence.</i>
বধ-ও ও ইহ,	বধন,— <i>throwing.</i>
বধ-ও,	বধি,— <i>shining,—taking,</i> — <i>motion.</i>
বধ-বি বি ও,	বধন,— <i>sitting.</i>
বধ-ও,	বধি,— <i>gleaning.</i>

Dhatoos. Unooobundha.

Meaning.

N. B. Some grammarians are of opinion that this dhatoos and the next should be written हुन्, and that they are here inserted with the preposition उ prefixed. The general voice, however, is against this opinion, because in that case it should be हुन्.

हुन्—उ, *	उत्थेय उन्—throwing up,—gleaming.
हुन्—उ व, *	हुति उन्मत्त,—crookedness or tortuosity,—splendor.
हुन्—इ वि,	उन्मत्त,—splendor.
हुन्—इ वि,	उन्म, ditto.
हुन्—य ईह,	विनि,—embracing.
हुन्—उ, *	हुन्मत्त,—coughing,—making a disagreeable noise through disease.
हुन्—उ उ, *	उन्मत्त,—derision.
हुन्—उ,	उन्म, motion.
हुन्—इ न उ, *	उन्मत्त,—destruction or falling off,—motion.
हुन्—वि,	गुन्म,—swallowing.
हुन्—उ, *	उन्म,—eating.
हुन्—उ उ, *	उन्म, ditto.
हुन्—उ, *	उन्म, ditto.
हुन्—इ उ,	उन्म,—oozing.
हुन्—उ,	उन्म,—injury.
हुन्—उ व, *	उन्म,—splendor.
हुन्—उ,	उन्म,—killing,—disregard.
हुन्—उ ईह, *	उन्म,—liberation.
हुन्—इ व,	उन्म,—preservation.
हुन्,	उन्म,—preservation,—abuse or contempt.
हुन्,*	उन्म, ditto.
हुन्—उ उ ई,	हुन्,—kissing.
हुन्—उ,	हुन्,—crookedness or perverseness.
हुन्—उ उ,	हुन्,—sound,
हुन्,*	उन्म, ditto.
हुन्—उ,	गुन्म निमत्त ईह,—taking,—prohibition on,—containing or holding.
हुन्—इ वि,	उन्म,—light.
हुन्—उ,	उन्म,—fear.
हुन्—उ व,	उन्म, ditto.
हुन्—इ व,	उन्म,—adorning.
हुन्—उ उ ईह,	उन्म,—throwing up.
हुन्—उ उ ईह,	उन्म, ditto.
हुन्—इ व,	उन्म,—light.
हुन्—इ उ ईह,	उन्म,—seeing,—biting,
हुन्—उ, *	उन्म,—giving.

Dhatoos. Unooobundha.

Meaning.

हुन्—उ न,	उन्म,—killing.
हुन्—उ,	उन्म,—throwing up,—gleaming.
हुन्—उ उ,	उन्म,—gleaming.
हुन्—उ,	उन्म,—polishing.
हुन्—उ उ उ,	उन्म,—motion,—falling down or from.
हुन्—उ,	उन्म,—motion.
हुन्—उ,	उन्म, ditto.
हुन्—उ,	उन्म,—injury,—strength,—giving,—motion.
हुन्—उ ईह,	उन्म,—sharing out.
हुन्—उ ईह,	उन्म,—burning,—sharing out.
हुन्—उ उ,	उन्म,—bringing forth young,—extension.
हुन्—इ व,	उन्म,—destruction.
हुन्—उ,	उन्म,—binding.
हुन्—उ,	उन्म,—killing or striking,—dying in an orderly manner.
हुन्—इ वि,	उन्म,—splendor.
हुन्—उ,	उन्म,—smearing or rubbing over,
हुन्—उ ईह,	उन्म,—abandoning.
हुन्—उ ईह,	उन्म,—throwing.
हुन्—उ उ, *	उन्म,—reproach.
हुन्—उ वि,	उन्म,—splendor,—reproach.
हुन्—उ उ उ ईह,	उन्म,—light.
हुन्—उ उ उ,	उन्म, ditto.

The two last dhatoos may be written हुन्. Vopa-devo has the unooobundha उ, but the more ancient grammarians have उ.

हुन्—उ उ,	उन्म,—splendor.
हुन्—उ,	उन्म,—fear.
हुन्—उ ईह,	उन्म,—cutting.
हुन्—उ ईह,	उन्म,—measure,—a change of form.
हुन्—इ व उ,	उन्म,—endeavour.
हुन्,	उन्म,—sound
हुन्—उ उ,	उन्म, ditto.
हुन्—उ,	उन्म,—doing mechanical work.
हुन्,	उन्म,—embracing,—play.
हुन्—उ वि,	उन्म,—killing.
हुन्—उ वि,	उन्म, ditto.
हुन्—उ,	उन्म,—agreeableness,—cutting,—killing.
हुन्—उ उ ईह,	उन्म,—standing as a post,—killing.
हुन्—उ उ,	उन्म,—dwelling.

Dhatoos. Unobundhas.	Meaning.	Dhatoos. Unobundhas.	Meaning.
इव,*	इवति,— <i>sound</i> . इवति, <i>a vein, or nerve</i> , is formed from this dhatoos.	गच्छ,*	गच्छति,— <i>motion</i> . गच्छति, <i>a porcupine</i> , is formed from this dhatoos.
मीय,*	मीयते,— <i>love</i> . मीयते, <i>nectar</i> , is formed from this dhatoos.	गच्छि,*	गच्छि,— <i>motion</i> . गच्छि,— <i>a membrane</i> , is formed from this root.
कृ,*	कृति,— <i>motion</i> . कृति, <i>the breast</i> , is formed from this dhatoos.	हृ,*	हृति,— <i>sound</i> . हृति, <i>the tongue</i> , is formed from this root.
कृ—ई,*	कृति कृति,— <i>weariness, insensibility</i> . कृति, <i>drowsiness</i> , is formed from this dhatoos.	हृति,*	हृति,— <i>recovery from disease</i> . हृति, <i>a physician</i> , and कृति, <i>medicines</i> , are formed from this root.
	कृति,— <i>burning</i> . कृति, <i>a meteor</i> , and कृति, <i>a sort of grass</i> , are formed from this dhatoos.	कृति,*	कृति,— <i>service</i> . कृति, <i>a woman</i> , and कृति, <i>thou</i> , are formed from this root.
कृति,*	कृति,— <i>motion</i> . कृति, <i>the name of a tree</i> , is formed from this root.	कृति,*	कृति,— <i>injury</i> . कृति,—is formed from this root.
कृति,*	कृति,— <i>rubbing</i> . कृति, <i>a buffalo</i> , is formed from this dhatoos.	The number of the Soutra dhatoos is forty-two.	
		The total number of the dhatoos is one thousand seven hundred and fifty-four.	

DICTIONARY, &c

BENGALIEE AND ENGLISH.

অ.শ.

অ.শ.

অ, The first letter in the Hindoo alphabet. It has usually the sound of the English short u in but, though sometimes the sound approaches that of o in God. When it is final it has the sound of the final a in America. This letter is inherent in every consonant, and must be sounded with it, unless its place be occupied by another vowel, by a consonant, or by the mark (্), which shews that the vowel is suppressed. In composition it gives the word it precedes a privative or negative meaning. অন্, is substituted for it when it precedes a vowel.

অই, *ad.* (from অন্, *that*), yonder.

অইল, *s.* (from অন্, *that*), the name of a shrub used in some places for tanning leather, (*Cassalpinia olæasperma*.)

অবী, *a.* (from অ, *priv.* and বী, *a loan*), out of debt, free from obligation.

অবলম্ব, *s.* (from অবলম্ব, *a rubbing*), a term in the Hindoo music used as the name of one of the Gumukas or combination of sounds.

অবত, *s.* (from অবত, *descent*), the singing the notes of an octave from the highest to the lowest.

অংশ, *v. n.* (from অংশ, *to share out*), to be divided into shares, to be distributed; *p. a.* to share out, to divide into shares; *s.* a share, a part.

অংশক, *s.* (from অংশ, *a share*, and ক, *the doing of a thing*), the dividing of a thing into shares or allotments.

অংশকর্তা, *s.* (from অংশ, *a share*, and কর্তা, *a doer*), a person who divides or shares out.

অংশকর, *a.* (from অংশ, *a share*, and কর, *doing*), sharing out, dividing; *s.* a person who divides a thing into shares or lots.

অংশকরী, *a.* (from অংশ, *a share*, and কর, *doing*), sharing out, dividing into shares or lots.

অংশগত, *a.* (from অংশ, *a share*, and গত, *gone*), included in a share, found in a share or lot.

অংশগ্রহ, *s.* (from অংশ, *a share*, and গ্রহ, *a receiving*), the receiving or accepting of a share or part.

অংশগ্রহক, *a.* (from অংশ, *a share*, and গ্রহ, *receiving*), receiving or accepting a share or lot; *s.* one who receives or accepts a share or lot.

অংশগ্রহী, *a.* (from অংশ, *a share*, and গ্রহ, *receiving*), receiving or accepting of a share or lot.

অংশজন্য, *a.* (from অংশ, *a share*, and জন্য, *producible*), producible by or arising from a share or lot.

অংশজন্যে, *ad.* (loc. case of অংশজন্য), for or because of a share or lot.

অংশনিবারণক, *a.* (from অংশ, *a share*, and নিবারণ, *preventing*), preventing the sharing out of a thing.

অংশনিবারণক, *a.* (from অংশ, *a share*, and নিবারণ, *a cause*), caused by or arising from a share or lot; *ad.* from or because of a share or lot.

অংশনিবারণ, *ad.* (from অংশ, *a share*, and নিবারণ, *a cause*), for a share or lot.

অংশনিবারণক, *a.* (from অংশ, *a share*, and নিবারণ, *ascertaining*), ascertaining shares or lots; *s.* one who ascertains shares or lots.

অংশনিবারণ, *s.* (from অংশ, *a share*, and নিবারণ, *the settling of a thing*), the making out of an allotment, the determining of the shares in a distribution of property.

অংশনিবারণ, *s.* (from অংশ, *a share*, and নিবারণ, *the ascertaining of a thing*), the ascertaining or fixing of the shares in a distribution of property.

অংশী.

অংশী.

অংশনির্ধারণী, *s.* (from অংশনির্ধারণ, *the ascertaining of a share*, and কর্তৃ, *a doer*), one who ascertains shares or lots.

অংশনির্ধারণকারক, *a.* (from অংশনির্ধারণ, *the ascertaining of a share*, and কারক, *doing*), ascertaining shares or lots; *s.* one who ascertains shares or lots.

অংশনিক্ত, *s.* (from অংশ, *a share*, and নিক্ত, *certainly*), the ascertaining or settling the shares in a distribution of property.

অংশনিক্তকর্তা, *s.* (from অংশনিক্ত, *the ascertaining of a share*, and কর্তৃ, *a doer*), one who ascertains or settles the shares in a distribution of property.

অংশনিক্তকারক, *a.* (from অংশনিক্ত, *the ascertaining of a share*, and কারক, *doing*), ascertaining the lots or shares in a division of property; *s.* one who ascertains the lots in a division of property.

অংশনিষ্কাশনী, *a.* (from অংশনিষ্কাশ, *the ascertaining of a share*, and কাশি, *doing*), ascertaining the shares in a division of property.

অংশীয়, *a.* (from অংশ, *to share out*), divisible, capable of being shared out or made into lots.

অংশপূর্ব, *a.* (from অংশ, *a share*, and পূর্ব, *before*), preceded by a share or lot; *ad.* by or through shares or lots.

অংশরক্ষ, *a.* (from অংশ, *a share*, and রক্ষ, *keeping*), keeping or guarding a share or lot.

অংশরক্ষা, *s.* (from অংশ, *a share*, and রক্ষা, *a keeping*), the keeping or guarding of a share or lot.

অংশরক্ষা, *s.* (from অংশ, *a share*, and রক্ষা, *preservation*), the preservation of a share or lot.

অংশহরণ, *a.* (from অংশ, *a share*, and হরণ, *to take away*), taking away or stealing a share or lot.

অংশহরণ, *s.* (from অংশ, *a share*, and হরণ, *a taking away*), the taking away or stealing of a lot or share.

অংশহর্তা, *s.* (from অংশ, *a share*, and হর্তৃ, *one who takes*), one who takes away a share or lot.

অংশী, *v. a.* (from অংশ, *to share out*), to divide into shares, to distribute, to share out.

অংশীকরণ, *s.* (from অংশী, *to share out*), the dividing of a thing into shares, the distributing of a thing, a sharing out.

অংশাংশ, *s.* (from অংশ, *to share out*), distinct shares, an allotment.

অংশীভি, *a.* (from অংশ, *to share out*), the division of any thing into distinct shares.

অংশীকাম, *a.* (from অংশ, *a share*, and আকাংক্ষ, *desirous*), desirous of a share or lot.

অংশীকাম, *s.* (from অংশ, *a share*, and আকাংক্ষা, *desire*), the desire of a share or lot.

অংশীকামী, *a.* (from অংশ, *a share*, and আকাংক্ষি, *desirous*), desirous of a share or lot.

অংশীহরণ, *s.* (from অংশ, *a share*, and অংশহরণ, *a taking away*), the stealing or taking away of a share or lot.

অংশীহর্তা, *s.* (from অংশ, *a share*, and অংশহর্তৃ, *one who takes away*), one who takes away or steals a share or lot.

অংশীহরণ, *a.* (from অংশ, *a share*, and অংশহরণ, *taking away*), taking away or stealing a share or lot; *s.* one who takes away or steals a share or lot.

অংশীহরণী, *a.* (from অংশ, *a share*, and অংশহরণ, *taking away*), taking away or stealing a share or lot.

অংশীশেখ, *a.* (from অংশ, *a share*, and অংশশেখ, *expecting*), expecting or looking for a share.

অংশীশেখা, *s.* (from অংশ, *a share*, and অংশশেখা, *expectation*), an expectation or waiting for a share.

অংশীশেখী, *s.* (from অংশ, *a share*, and অংশশেখ, *expecting*), expecting or looking for a share.

অংশীভিলাষ, *s.* (from অংশ, *a share*, and অভিলাষ, *desire*), a desire for a share or part.

অংশীভিলাষী, *a.* (from অংশ, *a share*, and অভিলাষি, *desirous*), desirous of a share or part.

অংশীভি, *s.* (from অংশ, *to share out*), a being shared out, a sharing out, the distributing of a thing.

অংশীভি, *a.* (from অংশ, *to share out*), shared out, divided, allotted.

অংশী, *a.* (from অংশি, *partaking*), having a right to share, participating; *s.* a partner.

অংশ *s.* 'from অংশ, *to occupy space*'), a ray.

অংশব, *a.* (from অংশ, *a ray*), diverging like rays from a luminous body, radiant.

অংশবর্তী, *s.* (from অংশ, *a ray*), the name of a plant, (*Hedysarum gangeticum*.)

অংশবর্তন, *s.* (from অংশব, *divergent*, and অংশ, *a fruit*), a plantain, (*Musa paradisiaca*.)

অংশবর্ত, *a.* (from অংশ, *array*), radiant, divergent like rays; *s.* the sun.

অংশবর্তা, *s.* (from অংশ, *a share*; and বর্তা, *desire*), a desire for a share or part.

অংশবর্ত, *a.* (from অংশ, *a share*, and বর্ত, *desirous*), desirous of a share or part.

অংশবর্তক, *a.* (from অংশ, *a share*, and বর্তক, *desirous*), desirous of a share or part.

অংশবর্তন, *s.* (from অংশ, *a share*, and বর্তন, *exertion*), an exertion to divide into shares or lots.

অংশবর্তনী, *a.* (from অংশ, *a share*, and বর্তনী, *exerting*), using zealous exertions to divide a thing into shares or lots.

অব.

কব.

অংশীভব, *s.* (from অংশ, *a share*, and ভব, *a beginning*), the beginning to divide a thing into shares or lots.

অংশীভব, *s.* (from অংশ, *a share*, and ভব, *neglect*), the neglect or disregard of a share or part.

অশ্ব, *s.* (from অশ্ব, *the name of a shrub*), the name of shrub, (*Allangium hexapetalum*.)

অশ্ব, *s.* (from অশ্ব, *priv.* and অশ্ব, *gravel*), free from gravel or grit, free from stony nodules.

অশ্ব, *s.* (from অশ্ব, *priv.* and অশ্ব, *a glance*), the looking full at any thing, the not taking a side glance at any thing.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *austere*), not harsh or austere to the taste.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *hard*), not hard, not unfeeling, not severe.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *severe*), not hard, not severe, not hard-hearted.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *severe*), not severe, not hard, not causing distress or affliction.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *a thorn*), free from thorns, free from every thing which occasions trouble.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *situated in the throat*), not situated in the throat, not on the thoughts so as to be readily uttered, admitting of hesitation.

অশ্ব, *s.* (from অশ্ব, *priv.* and অশ্ব, *the act of scratching*), a refraining from scratching, a not scratching.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *a speaker*), not discoursing, not preaching the doctrine of the Pooranas or other Hindoo writings for a livelihood.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *a word*), silent; *s.* silence.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.

অশ্ব, *s.* (from অশ্ব, *priv.* and অশ্ব, *unspeakable*), unspeakableness, unfitness to be spoken.

অশ্ব, *s.* (from অশ্ব, *priv.* and অশ্ব, *unspeakable*), unspeakableness, unfitness to be spoken.

অশ্ব, *s.* (from অশ্ব, *priv.* and অশ্ব, *a word*), taciturnity, improper talk, obscene language.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *spoken*), not spoken, not divulged, not mentioned.

অশ্ব, *s.* (from অশ্ব, *priv.* and অশ্ব, *conversation*), silence, the not engaging in conversation, taciturnity.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.

অশ্ব, *s.* (from অশ্ব, *unspeakable*), unspeakableness, unfitness to be spoken.

অশ্ব, *a.* (from অশ্ব, *unspeakable*), unspeakableness, unfitness to be spoken.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *bad writing*), not badly written, well written; a good writing.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *the youngest*), not the youngest, not the last.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *deceit*), not deceitful, sincere, frank, ingenuous, honest.

অশ্ব, *s.* (from অশ্ব, *frank*), frankness, sincerity, ingenuousness, honesty.

অশ্ব, *s.* from অশ্ব, *frank*, frankness, sincerity, ingenuousness, honesty.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *the hand*), not in one's own possession or power.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *a poet*), destitute of poets; *s.* a poetaster, a wretched poet.

অশ্ব, *a.* (from অশ্ব, *a poetaster*), the being destitute of poets, poetastership, not a poem.

অশ্ব, *s.* (from অশ্ব, *a poetaster*), the circumstance of being destitute of poets, poetastership.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *trembling*), quiet, not agitated; *s.* quietness, tranquillity.

অশ্ব, *s.* (from অশ্ব, *priv.* and অশ্ব, *the ague*), a fever which is not preceded by a cold fit.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *capable of being agitated*), not subject to agitation, incapable of being agitated.

অশ্ব, *s.* (from অশ্ব, *priv.* and অশ্ব, *incapable of agitation*), the not being subject to, or capable of agitation, immovableness.

অশ্ব, *s.* (from অশ্ব, *priv.* and অশ্ব, *not capable of agitation*), the not being subject to agitation or commotion.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *agitated*), not agitated.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *the hand*), maimed, destitute of hands, privileged, free from taxes.

অশ্ব, *s.* (from অশ্ব, *priv.* and অশ্ব, *the doing of a thing*), the not doing of a thing, the want of means to do a thing.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *fit to be done*), improper to be done, inexpedient, impracticable.

অশ্ব, *s.* (from অশ্ব, *priv.* and অশ্ব, *impracticable*), impracticability, inexpediency.

অশ্ব, *s.* (from অশ্ব, *priv.* and অশ্ব, *impracticable*), impracticability, inexpediency.

অশ্ব, *a.* (from অশ্ব, *priv.* and অশ্ব, *compassion*), unmerciful, unfeeling.

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ଅବହୃଦ, *s.* (from ଅବହୃଦ, *unfeeling*), unmercifulness.

ଅବହୃଦ, *s.* (from ଅବହୃଦ, *unfeeling*), unfeelingness, unmercifulness.

ଅବହୃଦ, *a.* (from ଅ, *priv.* and ହୃଦ, *rough*), not rough or scabrous, soft, smooth, gentle, mild.

ଅବହୃଦ, *s.* (from ଅବହୃଦ, *smooth*), smoothless, agreeableness to the touch, gentleness, mildness.

ଅବହୃଦ, *s.* (from ଅବହୃଦ, *smooth*), smoothness, agreeableness to the touch, gentleness, mildness.

ଅବହ, *a.* (from ଅ, *priv.* and ହ, *debt*), out of debt, free from debt.

ଅବହ, *a.* (from ଅ, *priv.* and ହ, *an ear*), earless, deaf.

ଅବହାସ, *a.* (from ଅ, *priv.* and ହାସ, *a helmsman*), destitute of a helmsman, destitute of a pilot; *s.* a bad helmsman, an unskillful pilot.

ଅବହାସ, *a.* (from ଅ, *priv.* ହା, *an ear*, and ସା, *a piercing*), not having the ears bored, a term of reproach given to Muslims by the Hindoos.

ଅବହାସ, *a.* (from ଅ, *priv.* and ହାସ, *proper to be done*), improper to be done, inexpedient, impracticable.

ଅବହାସ, *s.* (from ଅବହାସ, *improper*), impropriety, inexpediency.

ଅବହାସ, *s.* (from ଅବହାସ, *improper*), impropriety, inexpediency.

ଅବହାସ, *s.* (from ଅ, *priv.* and ହାସ, *an agent*), not a governor or agent.

ଅବହାସ, *a.* (from ଅ, *priv.* and ହାସ, *an agent*), destitute of an agent, destitute of government, irregular, anarchical.

ଅବହାସ, *s.* (from ଅବହାସ, *without government*), want of government irregularity, anarchy.

ଅବହାସ, *s.* (from ଅ, *priv.* and ହାସ, *without government*), want of government, irregularity, anarchy.

ଅବହାସ, *a.* (from ଅ, *priv.* and ହାସ, *the active voice*), not having the active voice.

ଅବହାସ, *a.* (from ଅ, *priv.* and ହାସ, *dirt*), free from mud or dirt, clean.

ଅବହାସ, *a.* (from ଅ, *priv.* and ହାସ, *work*), useless, fit for nothing; *s.* a bad action, an improper action.

ଅବହାସ, *a.* (from ଅ, *priv.* and ହାସ, *work*), inapplicable to any use, useless, (in grammar) intransitive.

ଅବହାସ, *s.* (from ଅବହାସ, *an unlawful action*, and ହାସ, *a doer*), one who performs unlawful actions, one who does actions which ought not to be done.

ଅବହାସ, *a.* (from ଅବହାସ, *an unlawful action*, and ହାସ, *doing unlawful actions*, acting wickedly; *s.* one who does unlawful or improper actions.

ଅବହାସ, *a.* (from ଅବହାସ, *an unlawful action*, and ହାସ, *doing*), doing unlawful actions, acting wickedly.

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ଅବହାସ, *a.* (from ଅବହାସ, *an improper thing*, and ହାସ, *capable*), capable of doing evil actions, incapable of work, unfit for work.

ଅବହାସ, *a.* (from ଅବହାସ, *an improper thing*, and ହାସ, *thinking*), meditating improper actions; *s.* one who contrives evil.

ଅବହାସ, *s.* (from ଅବହାସ, *an improper thing*, and ହାସ, *thought*), the meditating or contriving of what is improper to be done.

ଅବହାସ, *s.* (from ଅବହାସ, *an improper thing*, and ହାସ, *active*), mischievous, laboring to do what is improper, mischief-making.

ଅବହାସ, *s.* (from ଅବହାସ, *an improper thing*, and ହାସ, *exertion*), exertion to do evil, a labouring to do mischief.

ଅବହାସ, *s.* (from ଅବହାସ, *an unlawful action*, and ହାସ, *producible*), producible by or arising from unlawful actions.

ଅବହାସ, *a.* (from ଅବହାସ, *an improper thing*, and ହାସ, *making known*), giving information of improper or useless actions.

ଅବହାସ, *s.* (from ଅବହାସ, *an improper action*, and ହାସ, *a making known*), the giving information of improper or unlawful actions.

ଅବହାସ, *a.* (from ଅ, *priv.* and ହାସ, *diligent*), not diligent, negligent.

ଅବହାସ, *a.* (from ଅ, *priv.* and ହାସ, *fit for work*), useless, good for nothing.

ଅବହାସ, *s.* (from ଅବହାସ, *useless*), uselessness, unfitness for any thing.

ଅବହାସ, *s.* (from ଅବହାସ, *useless*), uselessness, unfitness for any thing.

ଅବହାସ, *s.* (from ଅବହାସ, *an unlawful action*, and ହାସ, *destruction*), the prevention of unlawful actions, the persuading a person to relinquish an unlawful or wicked course of actions, the breaking up or defeating of a combination to engage in improper or unlawful actions.

ଅବହାସ, *a.* (from ଅବହାସ, *an unlawful action*, and ହାସ, *destructive*), preventing evil or unlawful actions, inducing a person to desist from improper actions.

ଅବହାସ, *s.* (from ଅବହାସ, *an unlawful action*, and ହାସ, *destructive*), preventing evil or unlawful actions, inducing a person to desist from improper actions.

ଅବହାସ, *s.* (from ଅବହାସ, *an unlawful action*, and ହାସ, *destruction*), the prevention of an improper action, the inducing a person to desist from improper actions, the defeating of schemes to do mischief, the breaking up

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• or defeating a combination of persons to do improper actions.

অকর্মণ্যবিনাশ, *a.* (from অকর্ম, *an unlawful action*, and নশক, *destructive*), destructive to or preventive of unlawful or improper actions, defeating a combination to do unlawful actions.

অকর্মলিখক, *a.* (from অকর্ম, *an unlawful action*, and লিখক, *reproaching*), reproaching or censuring improper actions; *s.* one who reproaches or censures evil action.

অকর্মলিখা, *s.* (from অকর্ম, *an unlawful action*, and লিখা, *reproach*), the reproach or censure of an improper action.

অকর্মনিবর্তক, *a.* (from অকর্ম, *an unlawful action*, and নিবর্তক, *putting an end to*), putting an end to a course of evil action, stopping a career of evil actions.

অকর্মনিবারণক, *a.* (from অকর্ম, *an unlawful action*, and নিবারণক, *preventing*), preventing improper actions, preventing an unlawful action.

অকর্মনিবারণ, *s.* (from অকর্ম, *an unlawful action*, and নিবারণ, *prevention*), the preventing of an improper action, the preventing of a course of unlawful actions.

অকর্মনিবৃত্তি, *s.* (from অকর্ম, *an unlawful action*, and নিবৃত্তি, *cessation*), the cessation of an improper action, a desisting from a course of evil actions.

অকর্মনিমিত্তক, *a.* (from অকর্ম, *an unlawful action*, and নিমিত্তক, *a cause*), caused by or arising from improper actions.

অকর্মপটু, *a.* (from অকর্ম, *an improper action*, and পটু, *eminent*), skilful in doing evil, eminent in mischief, inexpert, unskilful in business.

অকর্মপটুতা, *s.* (from অকর্মপটু, *skilful in evil*), skilfulness in evil, eminence in mischief, inexpertness in any work.

অকর্মপটুত্ব, *s.* (from অকর্মপটু, *skilful in mischief*), skilfulness in evil, unskilfulness in business, inexpertness.

অকর্মশীলক, *a.* (from অকর্ম, *an improper action*, and শীলক, *able*), able to do evil, unable to do business.

অকর্মপ্ৰতিবন্ধক, *a.* (from অকর্ম, *an unlawful action*, and প্রতিবন্ধক, *opposing*), opposing or obstructing improper or unlawful actions.

অকর্মপ্রসূতক, *a.* (from অকর্ম, *an unlawful action*, and প্রসূতক, *caused by*), caused by or arising from improper actions.

অকর্মবিনা, *ad.* (from অকর্ম, *an unlawful action*, and বিনা, *without*), without improper or unlawful actions.

অকর্মবিনাশ, *s.* (from অকর্ম, *an unlawful action*, and বিনাশ, *destruction*), the preventing of improper or unlawful actions, the breaking up of a combination to do unlawful actions.

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অকর্মবিনাশক, *a.* (from অকর্ম, *an unlawful action*, and বিনাশক, *destructive*), destructive to a combination for the purpose of engaging in evil or unlawful actions, preventive of improper actions.

অকর্মবিরহিত, *a.* (from অকর্ম, *an unlawful action*, and বিরহিত, *destitute of*), free from improper or unlawful actions.

অকর্মবিশিষ্ট, *a.* (from অকর্ম, *an unlawful action*, and বিশিষ্ট, *possessed of*), guilty of improper or unlawful actions.

অকর্মবিরহীন, *a.* (from অকর্ম, *an unlawful action*, and বিরহীন, *destitute of*), free from improper or unlawful actions.

অকর্মব্যতিরিক্ত, *a.* (from অকর্ম, *an unlawful action*, and ব্যতিরিক্ত, *excepted*), improper or unlawful actions excepted.

অকর্মব্যতিক্রম, *s.* (from অকর্ম, *an unlawful action*, and ব্যতিক্রম, *an exception*), the exception of an evil or useless action.

অকর্মভোক্তা, *s.* (from অ, *priv.* and কর্মভোক্তা, *suffering or enjoying the consequences of actions*), the not suffering or enjoying the fruits of one's actions; a state which is not the fruit of a person's former actions; that state of liberation from matter, suffering, and enjoyment, which the Hindoos account the highest state of perfection.

অকর্মময়, *a.* (from অকর্ম, *an unlawful action*), abounding with improper or unlawful actions, made up of unlawful actions.

অকর্মমাত্র, *s.* (from অকর্ম, *an unlawful action*, and মাত্র, *mere*), merely an improper action.

অকর্মমূলক, *a.* (from অকর্ম, *an unlawful action*, and মূলক, *a root*), originating from improper or unlawful actions.

অকর্মযুক্ত, *a.* (from অকর্ম, *an unlawful action*, and যুক্ত, *joined to*), connected with improper or unlawful actions.

অকর্মযোগ্য, *a.* (from অকর্ম, *an unlawful action*, and যোগ্য, *capable*), capable of improper or unlawful actions.

অকর্মবিরহিত, *a.* (from অকর্ম, *an unlawful action*, and বিরহিত, *destitute*), free from unlawful or improper actions.

অকর্মসূচক, *a.* (from অকর্ম, *an unlawful action*, and সূচক, *indicating*), indicating or making known improper or unlawful actions, giving information of wrong actions.

অকর্মসূচনা, *s.* (from অকর্ম, *an unlawful action*, and সূচনা, *an indication*), an indication of improper actions, an information concerning unlawful or improper actions.

অকর্মসেবুতক, *a.* (from অকর্ম, *an unlawful action*, and সেবুতক, *a cause*), caused by or arising from evil or improper actions.

অকর্মোৎপাদক, *a.* (from অকর্ম, *an unlawful action*, and উৎপাদক, *producing*), producing improper or unlawful actions.

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desirous), desirous of doing improper or unlawful actions, not desiring employment.

অকর্মকাঙ্ক্ষী, *a.* (from অকর্ম, *an unlawful action*, and অকাম্প্ক্ষী, *desire*), a desire of doing improper or unlawful actions, a not desiring to get employment.

অকর্মকাঙ্ক্ষী, *s.* (from অকর্ম, *an unlawful action*, and অকাম্প্ক্ষী, *desirous*), desirous of doing improper or unlawful actions, not desiring employment.

অকর্মচর, *s.* (from অকর্ম, *an unlawful action*, and অচর, *conduct*), the practice of evil or improper actions, improper or unlawful conduct.

অকর্মচারী, *a.* (from অকর্ম, *an unlawful action*, and অচরিত্ব, *acting*), living in a course of improper or unlawful practices.

অকর্মসুহৃৎ, *a.* (from অকর্ম, *an unlawful action*, and অসুহৃৎ, *attached to*), fond of evil or improper actions, delighting in unlawful practices.

অকর্মসুহৃৎ, *s.* (from অকর্ম, *an unlawful action*, and অসুহৃৎ, *attachment*), a fondness for improper or unlawful actions.

অকর্মসুহৃৎ, *a.* (from অকর্ম, *an unlawful action*, and অসুহৃৎ, *fond of*), fond of committing improper or unlawful actions.

অকর্মসুহৃৎ, *s.* (from অকর্ম, *an unlawful action*, and অসুহৃৎ, *practice*), the practice of unlawful or improper actions.

অকর্মসুসন্ধান, *s.* (from অকর্ম, *an unlawful action*, and অনুসন্ধান, *search*), a search after improper or unlawful actions, a not seeking for employment.

অকর্মসুসন্ধানী, *a.* (from অকর্ম, *an unlawful action*, and অনুসন্ধান, *searching for*), searching after improper or unlawful actions, not seeking employment.

অকর্মসুসন্ধানী, *a.* (from অকর্ম, *an unlawful action*, and অনুসন্ধান, *searching after*), searching after improper or unlawful actions, not seeking employment.

অকর্মসিদ্ধ, *a.* (from অ, *priv.* and কর্মসিদ্ধ, *connected with work*), unemployed, without employment.

অকর্মসিদ্ধক, *a.* (from অকর্ম, *an unlawful action*, and অসিদ্ধক, *seeking*), seeking for unlawful or improper actions, not seeking for employment.

অকর্মসিদ্ধক, *s.* (from অকর্ম, *an unlawful action*, and অসিদ্ধক, *a seeking*), a seeking for unlawful or improper actions, a not seeking for employment.

অকর্মসিদ্ধকী, *a.* (from অকর্ম, *an unlawful action*, and অসিদ্ধক, *seeking*), seeking for unlawful or improper actions, not seeking for employment.

অকর্মসিদ্ধকী, *s.* (from অকর্ম, *an unlawful action*, and অসিদ্ধক, *seeking*), seeking for unlawful or improper actions, not seeking for employment.

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desire), the desire of committing unlawful or improper actions, a not desiring employment.

অকর্মসিদ্ধকী, *a.* (from অকর্ম, *an unlawful action*, and অসিদ্ধক, *desirous*), desirous of committing unlawful or improper actions, not desirous of employment.

অকর্মসিদ্ধক, *s.* (from অকর্ম, *an unlawful action*, and অসিদ্ধক, *a beginning*), the beginning of an evil or unlawful action, the not beginning a work.

অকর্মসিদ্ধক, *a.* (from অকর্ম, *an unlawful action*, and অসিদ্ধক, *beginning*), engaging in or commencing an unlawful action.

অকর্মসিদ্ধকী, *s.* (from অকর্ম, *an unlawful action*, and অসিদ্ধক, *a beginning*), the beginning of an improper or unlawful action, the not beginning a work.

অকর্মসিদ্ধক, *a.* (from অকর্ম, *an improper thing*, and অর্থে, *fit*), unfit for action, unfit for any work or undertaking.

অকর্মসিদ্ধক, *a.* (from অ, *priv.* and কর্মসিদ্ধ, *eminent in any work*), not eminent in any work, awkward.

অকর্মসিদ্ধক, *s.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *desire*), a desire to commit an improper or unlawful action, the want of desire to work.

অকর্মসিদ্ধক, *a.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *desirous*), desirous of committing improper or unlawful actions, not desirous of employment.

অকর্মসিদ্ধক, *a.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *desirous*), desirous of committing an improper or unlawful action, not desirous of employment.

অকর্মসিদ্ধক, *a.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *engaged in*), engaged in or ready to commit an improper or unlawful action, not zealously engaged in work.

অকর্মসিদ্ধক, *s.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *an exertion*), an effort to commit an improper or unlawful action, a want of exertion in a work.

অকর্মসিদ্ধকী, *s.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *exerting*), engaging eagerly in the commission of improper or unlawful actions, not zealously engaged in a work.

অকর্মসিদ্ধক, *a.* (from অকর্ম, *an improper act*, and ইচ্ছা, *fit*), fit for evil, fit for mischief, unfit for any work.

অকর্ম, *s.* (from অকর্ম, *the understanding*), the understanding, intellect, sense, perception.

অকর্ম, *s.* (from অ, *priv.* and কর্ম, *rust*), the absence of stain or rust; *a.* immaculate, unstained.

অকর্ম, *a.* (from অ, *priv.* and কর্ম, *stained*), immaculate, spotless.

অকর্ম, *a.* (from অকর্ম, *the understanding*), wise, sensible, intelligent, of good understanding.

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অকলহ, *a.* (from অ, *priv.* and কলহ, *a quarrel*), free from quarrels or disputes, peaceful.

অকল, *a.* (from অ, *priv.* and কল, *dirty*), clean, pure, transparent.

অকল্প, *a.* (from অ, *priv.* and কল্প, *the contriving of a thing*), inartificial, genuine, true.

অকল্পনা, *s.* (from অ, *priv.* and কল্পনা, *a contrivance*), the contriving of what is improper, an evil design, a machination, a want of contrivance.

অকল্পিত, *a.* (from অ, *priv.* and কল্পিত, *feigned*), unfeigned, sincere, genuine, true.

অকল্পিতা, *s.* (from অকল্পিত, *unfeigned*), unfeignedness, sincerity, genuineness.

অকল্পিত্ব, *s.* (from অকল্পিত, *unfeigned*), unfeignedness, sincerity, genuineness.

অকল্যাণ, *s.* (from অ, *priv.* and কল্যাণ, *welfare*), a misfortune, an evil thing; *a.* inauspicious, unfortunate.

অকল্যাণতা, *s.* (from অকল্যাণ, *inauspicious*), inauspiciousness, a being unfortunate.

অকল্যাণত্ব, *s.* (from অকল্যাণ, *inauspicious*), inauspiciousness, a being unfortunate.

অকর, *s.* (from অ, *priv.* and কর, *harsh-tasted*), the absence of harshness; *a.* not harsh-tasted, mild, gentle.

অকর, *s.* (from অ, *priv.* and কর, *trouble*), the absence of distress; *a.* not in trouble or difficulty.

অকরকল্পনা, *s.* (from অ, *priv.* and করকল্পনা, *meditation upon one's distresses*), a not meditating on one's distresses, ease of mind, tranquillity, resignation, contentment.

অকরত্ব, *a.* (from অকর, *priv.* and ত্ব, *bound*), the increase of distress, the utmost degree of distress, a degree of distress or trouble which cannot be exceeded.

অকস্মাৎ, *ad.* (from অ, *priv.* and কস্মাৎ, *from any one*), unexpectedly, suddenly, unawares, abruptly.

অকস্মাৎসনা, *s.* (from অকস্মাৎ, *suddenly*, and সনা, *a desire*), a whim, caprice, a sudden wish.

অকটা, *s.* (from অ, *priv.* and কাটা, *cut*), uncut, undivided.

অকাত, *a.* (from অ, *priv.* and কাট, *distressed*), unagitated, not distressed; *s.* the not being agitated with distress, a being at ease.

অকাততা, *s.* (from অকাত, *unagitated*), the not being agitated with distress, composure, ease.

অকাতত্ব, *s.* (from অকাত, *unagitated*), composure, ease.

অকপিত, *s.* (from অ, *priv.* and কাপিত, *deceitfulness*), the absence of deceitfulness.

অকাম, *a.* (from অ, *priv.* and কাম, *desire*), not lascivious, not under the power of irregular or unrestrained desire; *s.* the absence of lust or irregular desire.

অকামিকার, *a.* (from অ, *priv.* and কামিকার, *acting at will*), not acting at his pleasure, not acting willingly.

অকামিত: *ad.* (from অ, *priv.* and কাম, *desire*), not willingly, not of his own accord.

অকামন, *a.* (from অ, *priv.* and কামনা, *a request*), not desiring, satisfied, contented.

অকামনা, *s.* (from অ, *priv.* and কামনা, *a request*), a want of desire, the not desiring of a thing, the pretence of a request, a formality.

অকামী, *a.* (from অ, *priv.* and কামিন, *lustful*), not lascivious, chaste.

অকাম্য, *a.* (from অ, *priv.* and কাম্য, *desirous*), void of lust, free from irregular desire, chaste.

অকাম্য, *a.* (from অ, *priv.* and কাম্য, *desirable*), not desirable, undesirable.

অকার, *a.* (from অ, *priv.* and কার্য, *work*), unfit for any thing, unfit for any business or undertaking. (See অকার্য.)

অকার, *s.* (from অ, the letter of that name, and ক, *to do*), the letter অ, or, properly, that character which expresses the sound of অ.

অকারক, *a.* (from অ, *priv.* and কারক, *a cause*), causeless, to no purpose; *ad.* without cause, without reason, gratis.

অকারকতা, *s.* (from অকারক, *causeless*), causelessness.

অকারকত্ব, *s.* (from অকারক, *causeless*), causelessness.

অকারম্ভি, *a.* (from অকার, the letter অ, and আদি, *a beginning*), beginning with the letter অ, having an initial অ.

অকারান্ত, *a.* (from অকার, the letter অ, and অন্ত, *an end*), ending with the letter অ, having a final অ.

অকারান্তি, *ad.* (from অকার, the letter অ, and অরতি, *a limit*), from or to the letter অ.

অকারী, *s.* (from অ, *priv.* and কার, *roughness*), the absence of roughness; *a.* free from roughness, smooth, not disagreeable to the touch.

অকারী, *s.* (from অ, *priv.* and কারী, *niggardliness*), the absence of niggardliness or wretchedness; *a.* free from niggardliness or wretchedness.

অকার্য, *a.* (from অ, *priv.* and কার্য, *work*), unfit to be done, useless, unfit for any purpose.

অকার্যকর, *s.* (from অকার্য, *useless*, and কর, *an agent*), one who is employed in doing what is useless or improper.

অকার্যকরক, *a.* (from অকার্য, *useless*, and কারক, *causing*), tending to uselessness, promoting uselessness, making useless, doing mischief, doing what ought not to be done.

অকার্যকরী, *a.* (from অকার্য, *useless*, and কারি, *doing*), doing what is improper or useless.

অকার্যকরত্ব, *s.* (from অকার্য, *a thing improper to be done*, and

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- অক, *able*), capable of useless or improper actions, unfit for business.
- অকার্থচিহ্নক, *a.* (from অকার্থ, *useless*, and চিহ্ন, *meditating*), contriving useless things, forming useless schemes, contriving mischief.
- অকার্থচিত্তা, *s.* (from অকার্থ, *useless*, and চিত্তা, *thought*), the contriving of useless schemes, the building of castles in the air, the contriving of evil.
- অকার্থচেষ্টক, *a.* (from অকার্থ, *useless*, and চেষ্টক, *active*), active in useless things, busy about improper things.
- অকার্থচেষ্টা, *s.* (from অকার্থ, *useless*, and চেষ্টা, *endeavour*), labour in improper or useless undertakings.
- অকার্থজন্য, *a.* (from অকার্থ, *an improper action*, and জন্য, *producible*), producible by or arising from an improper action.
- অকার্থজ্ঞাপক, *a.* (from অকার্থ, *an improper action*, and জ্ঞাপক, *making known*), giving information of improper or unlawful actions.
- অকার্থজ্ঞাপন, *s.* (from অকার্থ, *an improper action*, and জ্ঞাপন, *a making known*), the giving information of improper or unlawful actions.
- অকার্থতা, *s.* (from অকার্থ, *useless*), uselessness, unfitness for any purpose, impropriety.
- অকার্থত্ব, *s.* (from অকার্থ, *useless*), inutility, unfitness for any purpose, impropriety.
- অকার্থহীন, *s.* (from অকার্থ, *an improper action*, and হীন, *destruction*), the prevention of an improper action, the prevention of unlawful or wicked practices by breaking up a combination of persons engaged in them.
- অকার্থহীনক, *a.* (from অকার্থ, *an improper action*, and হীনক, *destructive*), destructive to improper actions, or to unlawful practices.
- অকার্থহীনতা, *a.* (from অকার্থ, *an improper action*, and হীনতা, *destructive*), destructive to improper actions, or to unlawful practices.
- অকার্থনাশ, *s.* (from অকার্থ, *an improper action*, and নাশ, *destruction*), the destruction or prevention of an improper action or of unlawful practices.
- অকার্থনাশক, *a.* (from অকার্থ, *an improper action*, and নাশক, *destructive*), destructive to a course of evil or unlawful practices.
- অকার্থনিষেক, *a.* (from অকার্থ, *an improper action*, and নিষেক, *reproaching*), reproaching or censuring improper or unlawful actions.
- অকার্থনিষা, *s.* (from অকার্থ, *an improper action*, and নিষা, *reproach*), a reproach or censure of improper or unlawful actions.

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- অকর্ষনিবর্তক, *a.* (from অকর্ষ, *an improper action*, and নিবর্তক, *putting a stop to*), putting a stop to improper or unlawful actions.
- অকর্ষনিবারণক, *a.* (from অকর্ষ, *an improper action*, and নিবারণ, *preventing*), preventing improper or unlawful actions.
- অকর্ষনিবারণ, *s.* (from অকর্ষ, *an improper action*, and নিবারণ, *prevention*), the preventing of improper or unlawful actions.
- অকর্ষবিস্তৃতি, *s.* (from অকর্ষ, *an improper action*, and বিস্তৃতি, *cessation*), the cessation of, or desisting from improper or unlawful actions.
- অকর্ষনিষ্পত্তক, *a.* (from অকর্ষ, *an improper action*, and নিষ্পত্ত, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.
- অকর্ষপুষ্টিবাহক, *a.* (from অকর্ষ, *an improper action*, and পুষ্টিবাহক, *opposing*), opposing or obstructing improper or unlawful actions.
- অকর্ষপুষ্টি, *a.* (from অকর্ষ, *an improper action*, and পুষ্টি, *caused by*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.
- অকর্ষবিনা, *ad.* (from অকর্ষ, *an improper action*, and বিনা, *without*), without improper or unlawful actions.
- অকর্ষবিনাশ, *s.* (from অকর্ষ, *an improper action*, and বিনাশ, *destruction*), the prevention or destruction of a course of unlawful or improper actions.
- অকর্ষবিনাশক, *a.* (from অকর্ষ, *an improper action*, and বিনাশক, *destructive*), preventing or destroying a course of improper actions.
- অকর্ষবিশিষ্ট, *a.* (from অকর্ষ, *an improper action*, and বিশিষ্ট, *possessed of*), guilty of improper or unlawful actions.
- অকর্ষব্যতিরিক্ত, *a.* (from অকর্ষ, *an improper action*, and ব্যতিরিক্ত, *excepted*), improper or unlawful actions excepted.
- অকর্ষব্যতিরিক্ত, *s.* (from অকর্ষ, *an improper action*, and ব্যতিরিক্ত, *an exception*), the exception of improper or unlawful actions.
- অকর্ষব্যতিরিক্তে, *ad.* (*Loc. cas.* of অকর্ষব্যতিরিক্ত), with the exception of improper or unlawful actions, without or besides improper or unlawful actions.
- অকর্ষব্য, *a.* (from অকর্ষ, *an improper action*), full of improper actions, made up of improper or unlawful actions.
- অকর্ষব্য, *a.* (from অকর্ষ, *an improper action*, and ব্য, *with*),

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mere), merely an improper action, nothing but improper actions.

অকাৰ্য্যযুক্ত, *a.* (from অকাৰ্য্য, *an improper action*, and যুক্ত, *joined to*), connected with improper or unlawful actions.

অকাৰ্য্যযোগ্য, *a.* (from অকাৰ্য্য, *an improper action*, and যোগ্য, *capable*), capable of improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকাৰ্য্যহরিৎ, *a.* (from অকাৰ্য্য, *an improper action*, and হরিৎ, *destitute of*), free from improper or unlawful actions.

অকাৰ্য্যহেতু, *a.* (from অকাৰ্য্য, *an improper action*, and হেতু, *a cause*), caused by improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকাৰ্য্যাকাঙ্ক্ষা, *s.* (from অকাৰ্য্য, *an improper action*, and আকাঙ্ক্ষা, *desire*), a desire to perform improper or unlawful actions.

অকাৰ্য্যাকাঙ্ক্ষী, *s.* (from অকাৰ্য্য, *an improper action*, and আকাঙ্ক্ষী, *desirous*), desirous of committing improper or unlawful actions.

অকাৰ্য্যাচরণ, *s.* (from অকাৰ্য্য, *an improper action*, and আচরণ, *practice*), the practising of improper or unlawful actions.

অকাৰ্য্যাচরণী, *a.* (from অকাৰ্য্য, *an improper action*, and আচরণ, *practising*), living in the practice of improper or unlawful actions.

অকাৰ্য্যানুরক্ত, *a.* (from অকাৰ্য্য, *an improper action*, and অনুরক্ত, *attached to*), fond of improper or unlawful actions.

অকাৰ্য্যানুরাগ, *s.* (from অকাৰ্য্য, *an improper action*, and অনুরাগ, *attachment*), a fondness for improper or unlawful actions.

অকাৰ্য্যানুরাগী, *a.* (from অকাৰ্য্য, *an improper action*, and অনুরাগ, *fond of*), fond of improper or unlawful actions.

অকাৰ্য্যানুষ্ঠান, *s.* (from অকাৰ্য্য, *an improper action*, and অনুষ্ঠান, *practice*), the practice of unlawful or improper actions.

অকাৰ্য্যানুসন্ধান, *s.* (from অকাৰ্য্য, *an improper action*, and অনুসন্ধান, *search*), a search after improper or unlawful actions.

অকাৰ্য্যানুসন্ধানী, *a.* (from অকাৰ্য্য, *an improper action*, and অনুসন্ধান, *searching after*), searching after improper or unlawful actions.

অকাৰ্য্যানুসন্ধানী, *a.* (from অকাৰ্য্য, *an improper action*, and অনুসন্ধান, *searching*), searching after improper or unlawful action.

অকাৰ্য্যসংযুক্ত, *a.* (from অকাৰ্য্য, *an improper action*, and সংযুক্ত, *connected with*), connected with unlawful or improper actions.

অকাৰ্য্যসংঘট, *a.* (from অকাৰ্য্য, *an improper action*, and

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সংঘট, *searching after*), seeking for unlawful or improper actions.

অকাৰ্য্যসংঘট, *s.* (from অকাৰ্য্য, *an improper action*, and সংঘট, *search*), a search for unlawful or improper actions.

অকাৰ্য্যসংঘটী, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘট, *seeking*), seeking for unlawful or improper actions.

অকাৰ্য্যসংঘটী, *s.* (from অকাৰ্য্য, *an improper action*, and সংঘট, *desire*), a desire to commit unlawful or improper actions.

অকাৰ্য্যসংঘটী, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘট, *desire*), desirous of committing unlawful or improper actions.

অকাৰ্য্যসংঘটী, *s.* (from অকাৰ্য্য, *an improper action*, and সংঘট, *a beginning*), the commencement of unlawful or improper actions.

অকাৰ্য্যসংঘটী, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘট, *beginning*), beginning to commit unlawful or improper actions.

অকাৰ্য্যসংঘটী, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘট, *beginning*), a beginning to commit unlawful or improper actions.

অকাৰ্য্যসংঘটী, *s.* (from অকাৰ্য্য, *an improper action*, and সংঘট, *a desire*), a desire to commit improper or unlawful actions.

অকাৰ্য্যসংঘটী, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘট, *desirous*), desirous of committing improper or unlawful actions.

অকাৰ্য্যসংঘটী, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘট, *desirous*), desirous of committing improper or unlawful actions.

অকাৰ্য্যসংঘটী, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘট, *engaged in*), zealously engaged in improper or unlawful actions.

অকাৰ্য্যসংঘটী, *s.* (from অকাৰ্য্য, *an improper action*, and সংঘট, *a zealous effort*), a zealous effort to commit improper or unlawful actions.

অকাৰ্য্যসংঘটী, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘট, *zealous*), zealously engaged in improper or unlawful actions.

অকাৰ্য্যসংঘটী, *s.* (from অকাৰ্য্য, *an improper action*, and সংঘট, *an attempt*), an attempt to commit improper or unlawful actions.

অকাৰ্য্যসংঘটী, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘট, *proper*), suited to unlawful or improper actions.

অকাৰ্য্যসংঘটী, *a.* (from অ, *priv.* and কাৰ্য্য, *time*), premature out of season, out of due time; *s.* a famine.

অসময়, *a.* (from অ, *priv.* কাল, *time*, and অন্, *to produce*), born out of due time, abortive.

অসময়জ, *a.* (from অ, *priv.* কাল, *time*, and জ, *born*), born out of due season, abortive.

অসময়, *ad.* (*loc. case of অসময়*), prematurely.

অসম্মনিক, *a.* (from অ, *priv.* and কাম্মনিক, *a hypocrite*), free from hypocrites, free from hypocrisy.

অসময়, *a.* (from অ, *priv.* and কায়, *a poem*), destitute of poetical writings; *a.* a doggerel attempt at poetry, not deserving the name of a poem.

অসময়তা, *s.* (from অসময়, *destitute of poetry*), a being destitute of poetry, the absence of the proper characters of poetry.

অসময়তা, *s.* (from অসময়, *destitute of poetry*), a being destitute of poetry, the absence of the essential characters of poetry.

অসময়, *a.* (from অ, *priv.* and স্ময়, *a servant*), having no servant; *s.* a mere tool, one who does not deserve the name of a servant.

অসময়, *a.* (from অ, *priv.* and স্ময়, *a little*), destitute, needy, poor, not possessing even the smallest property.

অসময়, *s.* (from অ, *priv.* and স্ময়, *a little*), nothing.

অসময়ক, *s.* (from অ, *priv.* স্ময়, *a little*, and ক, *to do*), diminishing, diminished, brought to nothing.

অসময়, *a.* (from অ, *priv.* and স্ময়, *fame*), of no account, having no fame, without applause; *s.* a want of fame.

অসময়ক, *a.* (from অসময়, *a want of fame*, and ক, *to do*), dishonouring, preventing applause or fame, defamatory, causing the loss of reputation.

অসময়ক, *a.* (from অসময়, *a defamation*, and ক, *doing*), defamatory, causing the loss of reputation; *s.* a defamer.

অসময়কী, *a.* (from অসময়, *a defamation*, and কী, *doing*), defamatory, hurting a person's reputation.

অসময়, *a.* (from অসময়, *a defamation*, and অন্, *to produce*), arising from defamation, arising from want of reputation.

অসময়ক, *a.* (from অসময়, *a defamation*, and ক, *causing*), causing the loss of character or reputation; causing the loss of fame.

অসময়ক, *a.* (from অসময়, *a defamation*, and ক, *produced*), produced by the loss of reputation or fame, produced by defamation.

অসময়ক, *a.* (from অসময়, *a defamation*, and ক, *produced*), arising from or producible by the loss of reputation or fame, arising from defamation.

অসময়ক, *a.* (from অসময়, *a defamation*, and ক, *produced*

ed), produced by or arising from the loss of reputation or fame, arising from defamation.

অসময়ক, *a.* (from অসময়, *a defamation*, and ক, *to give*), defamatory, communicating the loss of reputation, communicating disgrace.

অসময়ক, *a.* (from অসময়, *a defamation*, and ক, *giving*), defamatory, communicating the loss of reputation, communicating disgrace.

অসময়কী, *a.* (from অসময়, *a defamation*, and কী, *giving*), defamatory, communicating the loss of reputation, communicating disgrace.

অসময়কী, *s.* (from অসময়, *a defamation*, and কী, *destruction*), the removing of defamation, a repairing the loss of reputation or fame.

অসময়কী, *s.* (from অসময়, *a defamation*, and কী, *destruction*), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.

অসময়কী, *a.* (from অসময়, *a defamation*, and কী, *destruction*), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.

অসময়কী, *s.* (from অসময়, *a defamation*, and কী, *destruction*), the removing of an obloquy or defamation, the clearing up of a defamatory report, a repairing the loss of reputation or fame.

অসময়কী, *a.* (from অসময়, *a defamation*, and কী, *destruction*), removing obloquy or defamation, clearing up a person's reputation.

অসময়কী, *a.* (from অসময়, *a defamation*, and কী, *destruction*), putting a stop to, putting a stop to an evil or defamatory report, putting a stop to defamation.

অসময়কী, *a.* (from অসময়, *a defamation*, and কী, *destruction*), preventing obloquy or defamation, preventing loss of fame or reputation.

অসময়কী, *s.* (from অসময়, *a defamation*, and কী, *destruction*), the preventing of obloquy or defamation, a preventing the loss of a person's reputation.

অসময়কী, *s.* (from অসময়, *a defamation*, and কী, *destruction*), the cessation of obloquy or defamation.

অসময়কী, *a.* (from অসময়, *a defamation*, and কী, *destruction*), caused by defamation, caused by or arising from the loss of reputation; *ad.* from or because of defamation or the loss of reputation.

অসময়কী, *a.* (from অসময়, *a defamation*, and কী, *destruction*), caused by defamation, caused by or arising from the loss of reputation; *ad.* from or because of defamation or the loss of reputation.

অসময়কী, *a.* (from অসময়, *a defamation*, and কী, *destruction*, and কী, *increasing*

log), increasing a defamatory report, heightening the loss of reputation.

ଅକୃତ୍ତିବର୍ଦ୍ଧନ, *s.* (from ଅକୃତ୍ତି, *a defamation*, and ବର୍ଦ୍ଧନ, *the increasing a thing*), an increasing or adding to a defamatory report, an aggravating or heightening a person's loss of reputation.

ଅକୃତ୍ତିବିନାଶ, *ad.* (from ଅକୃତ୍ତି, *a defamation*, and ବିନାଶ, *without*), without defamation or obloquy.

ଅକୃତ୍ତିବିନାଶ, *s.* (from ଅକୃତ୍ତି, *a defamation*, and ବିନାଶ, *destruction*), the removal of obloquy or defamation, the clearing up of a person's reputation.

ଅକୃତ୍ତିବିନାଶକ, *a.* (from ଅକୃତ୍ତି, *a defamation*, and ବିନାଶକ, *destructive*), removing obloquy or defamation, clearing up a person's reputation.

ଅକୃତ୍ତିବିଶିଷ୍ଟ, *a.* (from ଅକୃତ୍ତି, *a defamation*, and ବିଶିଷ୍ଟ, *possessed of*), defamatory, disreputable, dishonourable.

ଅକୃତ୍ତିବୃଦ୍ଧି, *s.* (from ଅକୃତ୍ତି, *a defamation*, and ବୃଦ୍ଧି, *increase*), an addition to a defamatory report, an aggravation of obloquy or loss of reputation.

ଅକୃତ୍ତିବାସିତ୍ତିକ, *a.* (from ଅକୃତ୍ତି, *a defamation*, and ବାସିତ୍ତିକ, *excepted*), defamation or obloquy excepted.

ଅକୃତ୍ତିବାସିତ୍ତିକ, *s.* (from ଅକୃତ୍ତି, *a defamation*, and ବାସିତ୍ତିକ, *an exception*), the exception of defamation or obloquy.

ଅକୃତ୍ତିବତ୍ତା, *s.* (from ଅକୃତ୍ତିବତ୍ତ, *obscure*), obscurity of character, the being destitute of fame or reputation.

ଅକୃତ୍ତିବତ୍ତ, *s.* (from ଅକୃତ୍ତିବତ୍ତ, *obscure*), obscurity of character, the being destitute of fame or reputation.

ଅକୃତ୍ତିମୟ, *a.* (from ଅକୃତ୍ତି, *a defamation*), made up of defamation, defamatory, disreputable.

ଅକୃତ୍ତିମୟ, *s.* (from ଅକୃତ୍ତି, *a defamation*, and ମୟ, *mere*), simple defamation, mere obloquy.

ଅକୃତ୍ତିମାନ୍, *s.* (from ଅ, *priv.* and କୃତ୍ତିମାନ୍, *renowned*), destitute of fame, obscure, of no reputation, infamous.

ଅକୃତ୍ତିଯୁକ୍ତ, *a.* (from ଅକୃତ୍ତି, *a defamation*, and ଯୁକ୍ତ, *joined to*), defamatory, disreputable, dishonourable.

ଅକୃତ୍ତିରହିତ, *a.* (from ଅକୃତ୍ତି, *a defamation*, and ରହିତ, *destitute of*), free from defamation or obloquy.

ଅକୃତ୍ତିଲାଭ, *s.* (from ଅକୃତ୍ତି, *a defamation*, and ଲାଭ, *gain*), the acquisition of defamation or disgrace.

ଅକୃତ୍ତିକାରକ, *a.* (from ଅକୃତ୍ତି, *a defamation*, and କାରକ, *a cause*), caused by defamation or obloquy; *ad.* from or because of defamation or obloquy.

ଅକୃତ୍ତି, *a.* (from ଅ, *priv.* and କୃତ୍ତି, *crooked*), not crooked, straight, sincere, honest.

ଅକୃତ୍ତିତା, *s.* (from ଅକୃତ୍ତି, *straight*), straightness, rectitude, sincerity, honesty.

ଅକୃତ୍ତିତ୍ବ, *s.* (from ଅକୃତ୍ତି, *straight*), straightness, rectitude, honesty, sincerity.

ଅକୃତ୍ତି

ଅକୃତ୍ତିହୃଦୟ, *s.* (from ଅକୃତ୍ତି, *not crooked*, and ହୃଦୟ, *inclination*), sincere-hearted, honest, naturally sincere or honest, honestly disposed.

ଅକୃତ୍ତିହୃଦୟକର୍ତ୍ତା, *a.* (from ଅକୃତ୍ତି, *not crooked*, and ଅକୃତ୍ତିହୃଦୟ, *the heart*), honest-hearted, upright in heart, sincere hearted.

ଅକୃତ୍ତିତର, *a.* (from ଅ, *priv.* and କୃତ୍ତିତର, *from what?* and ତର, *fear*), safe, free from danger, having no cause for fear.

ଅକୃତ୍ତିତା, *a.* (from ଅ, *priv.* and କୃତ୍ତିତା, *a censure*), an opinion which does not convey a censure of any one's conduct that conduct which is not a reproach to any one.

ଅକୃତ୍ତିମିତ, *a.* (from ଅ, *priv.* and କୃତ୍ତିମିତ, *low, base*), no mean or base, not reproached, not blamed.

ଅକୃତ୍ତିମିତ, *s.* (from ଅ, *priv.* and କୃତ୍ତିମିତ, *enraged*), not angry calm, placid.

ଅକୃତ୍ତିମାତ୍ରୀ, *a.* (from ଅ, *priv.* and କୃତ୍ତିମାତ୍ରୀ, *a girl under ten years of age*), a girl who has exceeded the age of ten years.

ଅକୃତ୍ତିମ, *a.* (from ଅ, *priv.* and କୃତ୍ତିମ, *to collect*), lacking, wanting, unprovided, not at hand.

ଅକୃତ୍ତିମ, *s.* (from ଅ, *priv.* and କୃତ୍ତିମ, *to collect*), lacking, wanting, not at hand, not provided.

ଅକୃତ୍ତିମ, *a.* (from ଅ, *priv.* and କୃତ୍ତିମ, *noble*), not noble, plebeian, ignoble, unprivileged.

ଅକୃତ୍ତିମତା, *s.* (from ଅକୃତ୍ତିମ, *plebeian*), the not being of a noble family, meanness of extraction, want of privilege.

ଅକୃତ୍ତିମତା, *s.* (from ଅକୃତ୍ତିମ, *plebeian*), meanness of extraction, the not being of noble extraction want of privilege.

ଅକୃତ୍ତିମ, *s.* (from ଅ, *priv.* and କୃତ୍ତିମ, *welfare*), misfortune ill-luck; a ineffect, bungling.

ଅକୃତ୍ତିମକର, *a.* (from ଅକୃତ୍ତିମ, *evil*, and କର, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

ଅକୃତ୍ତିମକରକ, *a.* (from ଅକୃତ୍ତିମ, *evil*, and କରକ, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

ଅକୃତ୍ତିମକରୀ, *a.* (from ଅକୃତ୍ତିମ, *evil*, and କରୀ, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

ଅକୃତ୍ତିମକରକ, *a.* (from ଅକୃତ୍ତିମ, *evil*, and କରକ, *producing*), producing evil or adversity, producing unhappiness or loss of welfare, producing misfortune.

ଅକୃତ୍ତିମକରକ, *a.* (from ଅକୃତ୍ତିମ, *evil*, and କରକ, *produced*), produced from adversity or want of welfare, produced from evil or misfortune.

ଅକୃତ୍ତିମକରକ, *a.* (from ଅକୃତ୍ତିମ, *evil*, and କରକ, *produced*), arising from or producible by adversity or misfortune.

ଅକୃତ୍ତିମକରକ, *a.* (from ଅକୃତ୍ତିମ, *evil*, and କରକ, *produced*), arising from or produced by adversity or misfortune.

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- অকুশলহীন, *s.* (from অকুশল, *evil*, and হীন, *destruction*), the removing of a person's adversity or misfortune.
- অকুশলহীনক, *a.* (from অকুশল, *evil*, and হীনক, *destructive*), destructive to adversity, removing misfortune or a want of prosperity.
- অকুশলহীনী, *a.* (from অকুশল, *evil*, and হীনী, *destructive*), destructive to adversity or evil, removing misfortune or the want of prosperity.
- অকুশলনাশ, *s.* (from অকুশল, *evil*, and নাশ, *destruction*), the removal of adversity or evil, the removal of misfortune or a want of prosperity.
- অকুশলনাশক, *a.* (from অকুশল, *evil*, and নাশক, *destructive*), removing adversity or evil, removing misfortune or the want of prosperity.
- অকুশলনিবর্তক, *a.* (from অকুশল, *evil*, and নিবর্তক, *putting a stop to*), putting a stop to adversity or evil, putting a stop to misfortune or a want of prosperity.
- অকুশলনিবারণ, *a.* (from অকুশল, *evil*, and নিবারণ, *preventing*), preventing adversity or evil, preventing misfortune or the want of prosperity.
- অকুশলনিবারণ, *s.* (from অকুশল, *evil*, and নিবারণ, *prevention*), the preventing of adversity or evil, the preventing of misfortune or the want of prosperity.
- অকুশলনিবৃত্তি, *s.* (from অকুশল, *evil*, and নিবৃত্তি, *cessation*), the cessation of adversity or evil, the cessation of misfortune, a cessation of the want of prosperity.
- অকুশলনিমিত্তক, *a.* (from অকুশল, *evil*, and নিমিত্ত, *a cause*), caused by adversity or evil, arising from misfortune or the want of prosperity; *ad.* from or because of adversity or evil, from or because of misfortune or the want of prosperity.
- অকুশলপ্ৰতিষেধক, *a.* (from অকুশল, *evil*, and প্রতিষেধক, *opposing*), opposing or obstructing adversity or evil, preventing misfortune.
- অকুশলপ্ৰযুক্ত, *a.* (from অকুশল, *evil*, and প্ৰযুক্ত, *caused by*), caused by or arising from adversity or evil, arising from misfortune or the want of prosperity; *ad.* from or because of adversity or evil, from or because of misfortune or the want of prosperity.
- অকুশলবিনা, *ad.* (from অকুশল, *evil*, and বিনা, *without*), without adversity or evil, without misfortune.
- অকুশলবিনাশ, *s.* (from অকুশল, *evil*, and বিনাশ, *destruction*), the removal of evil or adversity, the removal of misfortune, a remedying the want of prosperity.
- অকুশলবিনাশক, *a.* (from অকুশল, *evil*, and বিনাশক, *destructive*), removing adversity or evil, removing misfortune, remedying the want of prosperity.

- অকুশলবিশিষ্ট, *a.* (from অকুশল, *evil*, and বিশিষ্ট, *possessed of*), affected by adversity or evil, unprosperous, unhappy.
- অকুশলব্যতিক্রিত, *a.* (from অকুশল, *evil*, and ব্যতিক্রিত, *excepted*), adversity or evil excepted, misfortune or a want of prosperity excepted.
- অকুশলব্যতিক্রম, *s.* (from অকুশল, *evil*, and ব্যতিক্রম, *an exception*), the exception of adversity or evil, the exception of misfortune or want of prosperity.
- অকুশলব্যতিক্রমে, *ad.* (*loc. case of* অকুশলব্যতিক্রম), with the exception of adversity or evil, without or besides adversity or evil, with the exception of misfortune or want of prosperity, without or besides misfortune or the want of prosperity.
- অকুশলযুক্ত, *a.* (from অকুশল, *evil*, and যুক্ত, *joined to*), unprosperous, sunk in adversity or calamity, calamitous.
- অকুশলরহিত, *a.* (from অকুশল, *evil*, and রহিত, *destitute of*), free from evil or misfortune, free from adversity or calamity.
- অকুশলহেতুক, *a.* (from অকুশল, *evil*, and হেতু, *a cause*), caused by or arising from evil or misfortune, arising from adversity or calamity; *ad.* from or because of evil or misfortune, from or because of adversity or calamity.
- অকুশলাকাঙ্ক্ষক, *a.* (from অকুশল, *evil*, and আকাঙ্ক্ষক, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.
- অকুশলাকাঙ্ক্ষী, *s.* (from অকুশল, *evil*, and আকাঙ্ক্ষী, *desire*), a desiring evil, malevolence, a wish for misfortune or adversity.
- অকুশলাকাঙ্ক্ষী, *a.* (from অকুশল, *evil*, and আকাঙ্ক্ষী, *desirous*), desirous of evil, malevolent, desiring misfortune or adversity.
- অকুশলচরন, *s.* (from অকুশল, *evil*, and আচরণ, *conduct*), unpropitious conduct or behaviour, conduct expressive of adversity or misfortune.
- অকুশলানুসন্ধান, *s.* (from অকুশল, *evil*, and অনুসন্ধান, *search*), a searching after misfortune or adversity.
- অকুশলানুসন্ধানী, *a.* (from অকুশল, *evil*, and অনুসন্ধানী, *searching after*), searching after misfortune or adversity.
- অকুশলানুসন্ধানী, *s.* (from অকুশল, *evil*, and অনুসন্ধানী, *searching after*), searching after misfortune or adversity.
- অকুশলাভিলাষ, *s.* (from অকুশল, *evil*, and অভিলাষ, *desire*), malevolence, a desire of misfortune or adversity, a desire of evil or calamity.
- অকুশলাভিলাষী, *a.* (from অকুশল, *evil*, and অভিলাষী, *desirous*), desirous of evil or misfortune, malevolent, desirous of adversity or calamity.

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অকুলা, *a.* (from অক্, *priv.* and কুল, *prosperous*), unfortunate, unhappy, unprosperous.

অকুলমহা, *s.* (from অকুল, *evil*, and ইচ্ছা, *desire*), a desire of evil or misfortune, malevolence, a desire of adversity or calamity.

অকুলমুহু, *a.* (from অকুল, *evil*, and ইচ্ছা, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

অকুলমুহু, *a.* (from অকুল, *evil*, and ইচ্ছা, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

অকুলোৎপাদক, *a.* (from অকুল, *evil*, and উৎপাদক, *producing*), producing misfortune or calamity, producing adversity.

অকুলোৎপাদন, *s.* (from অকুল, *evil*, and উৎপাদন, *producing*), the producing of misfortune or calamity, the producing of adversity.

অকুলোৎপাদন, *s.* (from অকুল, *evil*, and উৎপাদন, *an attempt*), the beginning of misfortune or calamity.

অকূপ, *s.* (from অক্, *priv.* ক্, *bad*, and পূৰ্ণ, *the further shore of a river*), the ocean.

অকূপ, *s.* (from اَوْفٍ, *understanding*), the understanding sense, experience, wisdom.

অকূল, *a.* (from অক্, *priv.* and কূল, *a shore*), shoreless.

অকূলনীত, *s.* (from অকূল, *shoreless*, and নীত, *a boundless plain*), a shoreless ocean, boundless trouble or distress.

অকৃত, *a.* (from অক্, *priv.* and কৃত, *done*), undone, unperformed.

অকৃতকর্ম, *a.* (from অক্, *priv.* and কৃতকর্ম, *having performed a work*), not having accomplished an undertaking, unsuccessful.

অকৃতকার্য, *a.* (from অক্, *priv.* and কৃতকার্য, *having performed a duty*), not having performed a work or undertaking, not having performed incumbent duties, unsuccessful.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *having performed a duty*), not having performed an incumbent duty.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *ungrateful*), not ungrateful, not rendering evil for good.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *acknowledging*), ungrateful, not acknowledging favours, unthankful.

অকৃত্য, *s.* (from অকৃত্য, *ungrateful*), ingratitude, unthankfulness.

অকৃত্য, *s.* (from অকৃত্য, *ungrateful*), ingratitude, unthankfulness.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *married*), unmarried, (this term can only be applied to a man.)

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *criminal*), innocent.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *having performed holy actions*), not having done holy or virtuous action, unfurnished with meritorious actions, unboly.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *married*), unmarried, single.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *shared out*), unshared, undivided, not shared out.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *treated with respect*), not treated with respect, not honoured, not respected, not venerated.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *criminal*), innocent.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *having begun*), not having made a commencement.

অকৃত্য, *a.* (from অকৃত্য, *undone*, and অকৃত্য, *a beginning*), not beginning an undone work.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *having accomplished an object*), unsuccessful, not having accomplished a desired object.

অকৃত্য, *s.* (from অকৃত্য, *unskillful*), unskillfulness, ineptness.

অকৃত্য, *s.* (from অকৃত্য, *unskillful*), unskillfulness, ineptness.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *active*), unskillful, not conversant with an art or subject.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *having replied*), not having replied.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *having the garment passed like a rope over the shoulder*), not having the garment passed over the shoulder and under the opposite arm like a rope.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *having made an effort*), not having made an effort, not having exerted himself.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *married*), unmarried.

অকৃত্য, *s.* (from অকৃত্য, *unmarried*), an unmarried state, bachelorship, celibacy.

অকৃত্য, *s.* (from অকৃত্য, *unmarried*), bachelorship, libacy.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *artificial*), inartificial, genuine.

অকৃত্য, *s.* (from অকৃত্য, *inartificial*), genuineness.

অকৃত্য, *s.* (from অকৃত্য, *inartificial*), genuineness.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *mercy*), unmerciful, inexorable.

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- অকৃণা, *s.* (from অ, *priv.* and কৃণা, *mercy*), hard-heartedness, want of compassion.
- অকৃণাবির, *a.* (from অকৃণা, *a want of mercy*, and অবিবৃত, *possessed of*), unmerciful, destitute of pity or compassion.
- অকৰুণা, *a.* (a corruption of অকর্ষ), useless, unfit for any thing.
- অকৈবল্য, *a.* (from অ, *priv.* and কৈবল্য, *perfection*), not perfectly identified with the divine essence.
- অকোপ, *s.* (from অ, *priv.* and কোপ, *anger*), freedom from anger; *a.* destitute of anger.
- অকোপী, *a.* (from অ, *priv.* and কোপ, *angry*), not angry, tranquil, placid.
- অকোমল, *a.* (from অ, *priv.* and কোমল, *soft*), not mild or gentle, austere, indelicate, harsh.
- অকৌটিল্য, *s.* (from অ, *priv.* and কৌটিল্য, *tortuosity*), sincerity, rectitude; *a.* straight, honest, sincere.
- অকৌশল, *s.* (from অ, *priv.* and কৌশল, *expertness, any art or science*), a want of expertness, disaffection, dislike; *a.* inexpert.
- অকৌশলজনক, *a.* (from অকৌশল, *want of love*, and জনক, *producing*), producing inexpertness, producing disaffection, producing dislike or enmity.
- অকৌশলজনিত, *a.* (from অকৌশল, *want of love*, and জনিত, *produced*), produced from inexpertness, produced from disaffection or dislike.
- অকৌশলজন্য, *a.* (from অকৌশল, *want of love*, and জন্য, *producible*), producible by or arising from inexpertness, arising from disaffection or dislike.
- অকৌশলভাষ্য, *a.* (from অকৌশল, *want of love*, and ভাষ্য, *produced*), produced by or arising from inexpertness, arising from disaffection or dislike.
- অকৌশলতা, *s.* (from অকৌশল, *inexpert*), inexpertness, disaffection.
- অকৌশলত্ব, *s.* (from অকৌশল, *inexpert*), inexpertness, disaffection.
- অকৌশলপুত্র, *a.* (from অকৌশল, *want of love*, and পুত্র, *caused by*), caused by or arising from inexpertness, caused by or arising from disaffection or dislike; *ad.* from or because of inexpertness or disaffection.
- অকৌশলহেতু, *a.* (from অকৌশল, *want of love*, and হেতু, *a cause*), caused by or arising from inexpertness, caused by or arising from disaffection or dislike; *ad.* from or because of inexpertness or disaffection.
- অকৌশলকাঙ্ক্ষা, *s.* (from অকৌশল, *want of love*, and আকাঙ্ক্ষা, *desire*), a desire to maintain disaffection or to be at enmity, implacability.
- অকৌশলকাঙ্ক্ষী, *a.* (from অকৌশল, *want of love*, and আকাঙ্ক্ষী, *desire*), a desire to maintain disaffection or to be at enmity, implacable.

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- desirous*, desirous of maintaining disaffection or of living at enmity, implacable.
- অকৌশলভিষয়, *s.* (from অকৌশল, *want of love*, and ভিষয়, *desire*), a desire to maintain disaffection or to be at enmity, implacable.
- অকৌশলভিষয়ী, *a.* (from অকৌশল, *want of love*, and ভিষয়, *desire*), desirous of maintaining disaffection or of living in enmity, implacable.
- অকৌশলভাষ্য, *s.* (from অকৌশল, *want of love*, and ভাষ্য, *a beginning*), the beginning of disaffection or ill will.
- অকৌশলভাষ্য, *s.* (from অকৌশল, *want of love*, and ইচ্ছা, *a desire*), a desire to maintain disaffection or to live at enmity, implacability.
- অকৌশলভাষ্য, *s.* (from অকৌশল, *want of love*, and ইচ্ছা, *desirous*), desirous of maintaining disaffection or of living in enmity, implacable.
- অকৌশলভাষ্য, *s.* (from অকৌশল, *want of love*, and ইচ্ছা, *desirous*), desirous of maintaining disaffection or of living in enmity, implacable.
- অক, *a.* (from অক, *to smear*), smeared, plastered, anointed.
- অকস, *s.* (from অ, *priv.* and কস, *a step*), want of succession, want of orderly arrangement, confusion, irregularity.
- অক্ৰিয়া, *s.* (from অ, *priv.* and ক্রিয়া, *work*), inaction, a failing or want of action or operation, irreligion.
- অক্ৰিয়া, *a.* (from অ, *priv.* and ক্রিয়া, *under operation*), not under operation, not being under performance.
- অক্ৰিয়াকাম, *a.* (from অক্ৰিয়া, *an improper action*), and আকাঙ্ক্ষা, *desirous*, desirous of doing improper or evil actions.
- অক্ৰিয়াকামী, *s.* (from অক্ৰিয়া, *an improper action*, and আকাঙ্ক্ষা, *a desire*), a desire to do an improper or unlawful action.
- অক্ৰিয়াকামী, *s.* (from অক্ৰিয়া, *an improper action*, and আকাঙ্ক্ষা, *desirous*), desirous of doing improper or unlawful actions.
- অক্ৰিয়াকারক, *a.* (from অক্ৰিয়া, *an improper action*, and কারক, *doing*), performing improper or unlawful actions.
- অক্ৰিয়াকারী, *a.* (from অক্ৰিয়া, *an improper action*, and কারী, *doing*), performing improper or unlawful actions.
- অক্ৰিয়াকারক, *s.* (from অক্ৰিয়া, *an improper action*, and আচরণ, *conduct*), the living in a course of improper or unlawful actions.
- অক্ৰিয়াকারী, *a.* (from অক্ৰিয়া, *an improper action*, and আচরণ, *acting*), living in the practice of improper or unlawful actions.
- অক্ৰিয়াক, *a.* (from অক্ৰিয়া, *an improper action*, and অক, *to be produced*), produced by or arising from improper or unlawful actions.

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অসিপ্রসূত, *a.* (from অসি, an improper action, and প্রসূত, produced), produced by or arising from improper or unlawful actions.

অসিপ্রসূত, *a.* (from অসি, an improper action, and প্রসূত, producible), producible by or arising from improper or unlawful actions.

অসিপ্রসূত, *a.* (from অসি, an improper action, and প্রসূত, produced), produced by or arising from improper or unlawful actions.

অসিপ্রসূত, *s.* (from অসি, an improper action, and প্রসূত, destruction), the prevention of improper actions, the breaking up of a combination to commit unlawful actions.

অসিপ্রসূত, *a.* (from অসি, an improper action, and প্রসূত, destructive), preventive of improper actions, destructive to a combination to commit improper or unlawful actions.

অসিপ্রসূত, *a.* (from অসি, an improper action, and প্রসূত, destructive), preventive of improper actions, destructive to a combination to commit improper actions.

অসিপ্রসূত, *s.* (from অসি, an improper action, and প্রসূত, destruction), the prevention of improper or unlawful actions, the breaking up of a combination to commit improper or unlawful actions.

অসিপ্রসূত, *a.* (from অসি, an improper action, and প্রসূত, destructive), preventing improper or unlawful actions.

অসিপ্রসূত, *a.* (from অসি, an improper action, and প্রসূত, putting a stop to), putting a stop to improper or unlawful actions.

অসিপ্রসূত, *a.* (from অসি, an improper action, and প্রসূত, preventing), preventing improper or unlawful actions.

অসিপ্রসূত, *s.* (from অসি, an improper action, and প্রসূত, preventing), the preventing of improper or unlawful actions.

অসিপ্রসূত, *s.* (from অসি, an improper action, and প্রসূত, cessation), the cessation of improper or unlawful actions.

অসিপ্রসূত, *a.* (from অসি, an improper action, and প্রসূত, a cause), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অসিপ্রসূত, *s.* (from অসি, an improper action, and প্রসূত, search), a searching after improper or unlawful actions.

অসিপ্রসূত, *a.* (from অসি, an improper action, and প্রসূত, searching after), searching after improper or unlawful actions.

অসিপ্রসূত, *a.* (from অসি, an improper action, and প্রসূত, searching after), searching after improper or unlawful actions.

অসিপ্রসূত, *a.* (from অসি, inaction, and অসি, connected with), inactive, inert, irreligious.

অসিপ্রসূত, *a.* (from অসি, an improper action, and অসি, seeking), seeking after improper or unlawful actions.

অসিপ্রসূত, *s.* (from অসি, an improper action, and অসি, search), a seeking for improper or unlawful actions.

অসিপ্রসূত, *a.* (from অসি, an improper action, and অসি, seeking), seeking after improper or unlawful actions.

অসিপ্রসূত, *a.* (from অসি, an improper action, and প্রসূত, caused by), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অসিপ্রসূত, *a.* (from অসি, an improper action, and প্রসূত, increasing), promoting improper or unlawful actions.

অসিপ্রসূত, *s.* (from অসি, an improper action, and প্রসূত, an enlarging), the promoting of improper or unlawful actions.

অসিপ্রসূত, *a.* (from অ, priv. and প্রসূত, ceremoniously religious), disregarding religious ceremonies, wicked.

অসিপ্রসূত, *ad.* (from অসি, an improper action, and প্রসূত, without), without improper or unlawful actions.

অসিপ্রসূত, *s.* (from অসি, an improper action, and প্রসূত, destruction), the prevention of improper actions, the breaking up of a combination to commit improper or unlawful actions.

অসিপ্রসূত, *a.* (from অসি, an improper action, and প্রসূত, destructive), preventing improper or unlawful actions, destructive to a combination to commit improper or unlawful actions.

অসিপ্রসূত, *a.* (from অসি, an unlawful action, and প্রসূত, possessed of), connected with or affected by improper or unlawful actions.

অসিপ্রসূত, *s.* (from অসি, an unlawful action, and প্রসূত, increase), the increase of improper or unlawful actions.

অসিপ্রসূত, *a.* (from অসি, an unlawful action, and প্রসূত, excepted), improper or unlawful actions excepted.

অসিপ্রসূত, *s.* (from অসি, an unlawful action, and প্রসূত, an exception), the exception of improper or unlawful actions.

অসিপ্রসূত, *ad.* (loc. case of অসিপ্রসূত), with the

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exception of improper or unlawful actions, without or besides improper or unlawful actions.

ଅକ୍ଷିୟାସ, *a.* (from ଅକ୍ଷିୟା, *an improper action*), wicked, made up of improper or unlawful actions.

ଅକ୍ଷିୟାସାସ, *s.* (from ଅକ୍ଷିୟା, *an improper action*, and ସାସ, *mere*), a mere unlawful or improper action, nothing but unlawful or improper actions.

ଅକ୍ଷିୟାସୁକ୍ତ, *a.* (from ଅକ୍ଷିୟା, *an improper action*, and ସୁକ୍ତ, *joined to*), connected with improper or unlawful actions.

ଅକ୍ଷିୟାସୁତ, *s.* (from ଅକ୍ଷିୟା, *an improper action*, and ଆରମ୍ଭ, *a beginning*), the beginning of improper or unlawful actions.

ଅକ୍ଷିୟାସୁତକ, *a.* (from ଅକ୍ଷିୟା, *an improper action*, and ଆରମ୍ଭକ, *beginning*), beginning to commit improper or unlawful actions.

ଅକ୍ଷିୟାସହିତ, *a.* (from ଅକ୍ଷିୟା, *an improper action*, and ହିତ, *destitute of*), free from improper or unlawful actions.

ଅକ୍ଷିୟାଶୂନ୍ୟ, *a.* (from ଅକ୍ଷିୟା, *an improper action*, and ଶୂନ୍ୟ, *empty*), free from improper or unlawful actions.

ଅକ୍ଷିୟାହୀନ, *a.* (from ଅକ୍ଷିୟା, *an improper action*, and ହୀନ, *destitute*), free from improper or unlawful actions.

ଅକ୍ଷିୟାହେତୁକ, *a.* (from ଅକ୍ଷିୟା, *an improper action*, and ହେତୁ, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

ଅକ୍ଷିୟା, *s.* (from ଅ, *priv.* and କ୍ଷିୟା, *play*), an improper diversion, want of diversion.

ଅକ୍ଷିତ, *a.* (from ଅ, *priv.* and କ୍ଷିତ, *purchased*), unpurchased, unbought.

ଅକ୍ରୋଧ, *a.* (from ଅ, *priv.* and କ୍ରୋଧ, *angry*), not angry, placid, tranquil, not enraged.

ଅକ୍ରୋଧୀ, *s.* (from ଅକ୍ରୋଧ, *placid*), the not being enraged, tranquillity, placidness.

ଅକ୍ରୋଧୀ, *s.* (from ଅକ୍ରୋଧ, *unangered*), tranquillity, placidness.

ଅକ୍ରୁର, *a.* (from ଅ, *priv.* and କ୍ରୁର, *cruel*), not cruel, mild, humane.

ଅକ୍ରୁରତା, *s.* (from ଅକ୍ରୁର, *mild*), mildness, tenderness of disposition.

ଅକ୍ରୁରତା, *s.* (from ଅକ୍ରୁର, *mild*), mildness, tenderness.

ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *purchasable*), not purchasable.

ଅକ୍ଷୟକ, *s.* (from ଅକ୍ଷୟ, *not purchasable*), a not being purchasable.

ଅକ୍ଷୟକ, *s.* (from ଅକ୍ଷୟ, *not purchasable*), a not being purchasable.

ଅକ୍ରୋଧ, *s.* (from ଅ, *priv.* and କ୍ରୋଧ, *anger*), tranquillity, a state of mind which is not rage or anger: calmness: dis-

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passionateness, the restraint of anger; *a.* calm, dispassionate, not angry, placid.

ଅକ୍ରୋଧିତା, *a.* (from ଅକ୍ରୋଧ, *the absence of anger*, and ତା, *productible*), arising from or producible by freedom from anger.

ଅକ୍ରୋଧିନିହିତକ, *a.* (from ଅକ୍ରୋଧ, *the absence of anger*, and ନିହିତ, *a cause*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

ଅକ୍ରୋଧିମୁକ୍ତ, *a.* (from ଅକ୍ରୋଧ, *the absence of anger*, and ମୁକ୍ତ, *caused by*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

ଅକ୍ରୋଧିବିନିଷ୍ଠ, *a.* (from ଅ, *priv.* and କ୍ରୋଧିବିନିଷ୍ଠ, *angry*), tranquil, placid, quiet, not subject to anger.

ଅକ୍ରୋଧିବୃତ୍ତ, *a.* (from ଅ, *priv.* and କ୍ରୋଧିବୃତ୍ତ, *angry*), tranquil, placid, quiet, not subject to anger.

ଅକ୍ରୋଧିହେତୁକ, *a.* (from ଅକ୍ରୋଧ, *the absence of anger*, and ହେତୁ, *a cause*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

ଅକ୍ରୋଧିବିନିଷ୍ଠ, *a.* (from ଅ, *priv.* and କ୍ରୋଧିବିନିଷ୍ଠ, *angry*), tranquil, placid, quiet, not subject to anger.

ଅକ୍ରୋଧିତ, *a.* (from ଅ, *priv.* and କ୍ରୋଧିତ, *provoked*), unprovoked, not provoked to anger.

ଅକ୍ରୋଧୀ, *a.* (from ଅ, *priv.* and କ୍ରୋଧି, *angry*), not angry, not vengeful, placid, tranquil.

ଅକ୍ରୋଧ, *a.* (from ଅ, *priv.* and କ୍ରୋଧ, *fatigued*), unwearied, not fatigued.

ଅକ୍ରୋଧ, *a.* (from ଅ, *priv.* and କ୍ରୋଧ, *fatigued*), untired, unwearied.

ଅକ୍ରୋଧକର୍ତ୍ତା, *a.* (from ଅକ୍ରୋଧ, *not fatigued*, and କର୍ତ୍ତା, *work*), indefatigable.

ଅକ୍ରୋଧ, *s.* (from ଅ, *priv.* and କ୍ରୋଧ, *fatigue*), the absence of distress or fatigue; *a.* unfatigued, indefatigable.

ଅକ୍ରୋଧ, *ad.* (loc. case of ଅକ୍ରୋଧ), without difficulty, easily.

ଅକ୍ରୋଧ, *s.* (from ଅକ୍ରୋଧ, *to collect*), a die, the spots on dice, a Myrabolan, a weight of sixteen masha, a cart, a particular part of a cart, a wheel, a law suit, a kind of seed used by the Hindoos to make necklaces and rosaries, (Elaeocarpus Ganitrus.)

ଅକ୍ରୋଧ, *s.* (from ଅକ୍ରୋଧ, *a die*, and କ୍ରୋଧ, *play*), play at dice.

ଅକ୍ରୋଧ, *a.* (from ଅ, *priv.* and କ୍ରୋଧ, *a wound*), undamaged, unwounded, unbruised; *s.* whole or unbroken grain.

ଅକ୍ରୋଧି, *a.* (from ଅ, *priv.* and କ୍ରୋଧି, *the scar of a wound*), scarless.

ଅକ୍ରୋଧିନୀ, *s.* (from ଅକ୍ରୋଧ, *undamaged*, and ଦାସି, *puddum muliebri*), a virgin.

ଅକ୍ରୋଧ, *s.* (from ଅ, *priv.* and କ୍ରୋଧ, *wounded*), a virgin.

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- অক্ষম, *a.* (from অ *priv.* and ক্ষম, *ability*), unable, impotent, insufficient, inadequate.
- অক্ষমতা, *s.* (from অক্ষম, *unable*), inability, impotency, incompetency.
- অক্ষমতানিবিবৃত, *a.* (from অক্ষমতা, *inability*, and নিবিবৃত, *a cause*), caused by or arising from inability, or incapacity; *ad.* from or because of inability or incapacity.
- অক্ষমতানিবিবৃত, *ad.* (from অক্ষমতা, *inability*, and নিবিবৃত, *a cause*), for or through inability or incapacity.
- অক্ষমতাপন্ন, *a.* (from অ, *priv.* and ক্ষমতাপন্ন, *able*), unable, incapable.
- অক্ষমতাপ্রযুক্ত, *a.* (from অক্ষমতা, *inability*, and প্রযুক্ত, *caused by*), caused by or arising from inability or incapacity; *ad.* from or because of inability or incapacity.
- অক্ষমতাহেতু, *a.* (from অক্ষমতা, *inability*, and হেতু, *a cause*), caused by or arising from inability or incapacity; *ad.* from or because of inability or incapacity.
- অক্ষমত্ব, *s.* (from অক্ষম, *unable*), inability, impotency, incompetency.
- অক্ষমতা, *s.* (from অ, *priv.* and ক্ষম, *forbearance*), impatience, want of forbearance, want of pity, envy.
- অক্ষমতা, *s.* (from অক্ষ, *a sort of seed*, and মাল্য, *a necklace*), a necklace, a rosary, particularly one made with the seeds of (*Elaeagnus Gaius*).
- অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *decay*), undecayable, imperishable.
- অক্ষয়ীয়, *a.* (from অ, *priv.* and ক্ষয়ীয়, *perishable*), imperishable, undecayable, durable.
- অক্ষয়ীয়তা, *s.* (from অক্ষয়ীয়, *imperishable*), imperishableness, undecayableness.
- অক্ষয়ীয়ত্ব, *s.* (from অক্ষয়ীয়, *imperishable*), imperishableness, undecayableness.
- অক্ষয়তীর্থ, *s.* (from অক্ষয়, *undecayable*, and তীর্থ, *the third*), the third day of the moon's increase in the month of Visakha.
- অক্ষয়ী, *s.* (from অ, *priv.* and ক্ষয়, *decay*), the fourth or seventh lunar day in any month when it happens on Sunday, Monday, or Wednesday.
- অক্ষয়, *s.* (from অ, *priv.* and ক্ষয়, *to ooze out*), a letter of the alphabet, a syllable, a type, an appellation of Shiva, Vishnu, and Brahma; liberation or beatitude, the sky or atmosphere; *a.* imperishable, not subject to loss.
- অক্ষয়কৃত, *a.* (from অক্ষয়, *a letter*), writing swiftly and well.
- অক্ষয়কৃত, *a.* (from অক্ষয়, *a letter*), writing swiftly and well.
- অক্ষয়বীক, *c.* (from অক্ষয়, *a letter*, and বীক, *preserving life*), gaining a livelihood by writing, or by letters.
- অক্ষয়বীক, *c.* (from অক্ষয়, *a letter*, and বীক, *living*), earning a livelihood by letters, or by writing.

অক্ষ.

- অক্ষয়, *s.* (from অ, *priv.* and ক্ষয়, *an oozing*), a not leaking or oozing.
- অক্ষয়কৃত, *s.* (from অক্ষয়, *a letter*, and কৃত, *destruction*), the spoiling or blotting of letters.
- অক্ষয়কৃত, *a.* (from অক্ষয়, *a letter*, and কৃত, *destructive*), spoiling or blotting letters.
- অক্ষয়কৃত, *a.* (from অক্ষয়, *a letter*, and কৃত, *destructive*), spoiling or blotting letters.
- অক্ষয়কৃত, *s.* (from অক্ষয়, *a letter*, and কৃত, *destruction*), the spoiling or blotting of letters.
- অক্ষয়কৃত, *a.* (from অক্ষয়, *a letter*, and কৃত, *destructive*), spoiling or blotting letters.
- অক্ষয়কৃত, *a.* (from অক্ষয়, *a letter*, and কৃত, *well bound*), expressed or written by letters.
- অক্ষয়কৃত, *s.* (from অক্ষয়, *a letter*, and কৃত, *acquaintance*), an acquaintance with the alphabet, an acquaintance with letters.
- অক্ষয়কৃত, *ad.* (from অক্ষয়, *a letter*, and কৃত, *without*), without letters.
- অক্ষয়কৃত, *s.* (from অক্ষয়, *a letter*, and কৃত, *destructive*), the spoiling or blotting of letters.
- অক্ষয়কৃত, *a.* (from অক্ষয়, *a letter*, and কৃত, *destructive*), spoiling or blotting letters.
- অক্ষয়কৃত, *s.* (from অক্ষয়, *a letter*, and কৃত, *adjustment*), the writing evenly and properly.
- অক্ষয়কৃত, *a.* (from অক্ষয়, *a letter*, and কৃত, *possessed of*), consisting of letters, composed of letters.
- অক্ষয়কৃত, *s.* (from অক্ষয়, *a letter*, and কৃত, *a necklace*), the alphabet.
- অক্ষয়কৃত, *a.* (from অক্ষয়, *a letter*, and কৃত, *joined to*), connected with letters, composed of letters.
- অক্ষয়কৃত, *a.* (from অক্ষয়, *a letter*, and কৃত, *destitute*), destitute of letters.
- অক্ষয়কৃত, *a.* (from অক্ষয়, *a letter*), composed of letters, consisting of letters.
- অক্ষয়কৃত, *a.* (from অক্ষয়, *a letter*, and কৃত, *empty*), destitute of letters.
- অক্ষয়কৃত, *s.* (from অক্ষয়, *a letter*, and কৃত, *the setting of any thing*), the writing evenly and neatly.
- অক্ষয়কৃত, *a.* (from অক্ষয়, *a letter*, and কৃত, *destitute*), destitute of letters.
- অক্ষয়কৃত, *a.* (from অক্ষয়, *a letter*, and কৃত, *connected with*), connected with letters, composed of letters.
- অক্ষয়কৃত, *s.* (from অক্ষয়, *a letter*, and কৃত, *a part*), a degree of latitude or longitude.
- অক্ষয়কৃত, *a.* (from অ, *priv.* and ক্ষয়, *desisted*), not having desisted, persevering, unobeying.

অন্য.

অন্য.

অকাঞ্চি, *s.* (from অ, *priv.* and কাঞ্চি, *forbearance*), envy, impatience at another's success or merits, want of forbearance; *a.* unbearing.

অকাক্ষ, *a.* (from অ, *priv.* and কাক্ষ, *potash*), destitute of potash, free from salt, fresh.

অকাক্ষমদ্য, *s.* (from অ, *priv.*, কাক্ষ, *potash*, and মদ্য, *salt*), the name of certain things which are prohibited as articles of food upon some particular occasions, the following articles are included under this denomination, viz. cow's milk, clarified butter, cold-season rice, Phaseolus Mungo, sesamum, barley, and rock salt.

অকাক্ষমদ্যানী, *a.* (from অকাক্ষমদ্য, *certain articles of food*, and আশিন, *eating*), eating the things mentioned in the above article.

অকাক্ষমদ্যী, *a.* (from অ, *priv.*, কাক্ষ, *potash*, and মদ্য, *salt*), free from potash and salt, fresh, unsavory; *s.* food not prohibited in seasons of mourning or religious observances, as cow's milk, clarified butter, rice, Phaseolus Mungo, barley, sesamum, and rock salt.

অকি, *s.* (from অক্ to collect), an eye.

অকিচক, *a.* (from অকি, *the eye*, and চক, *a ball*), the eyeball.

অকিন্ত, *a.* (from অকি, *the eye*, and ক্ত, *found*), found or being in the eye.

অকিহ, *a.* (from অ, *priv.* and কিহ, *made to groan*), not pained, not distressed.

অকিনীক, *s.* (from অকি, *the eye*, and নীক, *pain*), a pain in the eye, a disease of the eye.

অকী, *a.* (from অ, *priv.* and কী, *wasted*), not wasted, not decayed.

অকী, *s.* (from অ, *priv.* and কী, *milk*), the name of a tree, (*Hyperanthera morunga*.)

অকু, *a.* (from অ, *priv.* and কু, *pulverized*), not pulverized.

অকু, *a.* (from অ, *priv.* and কু, *small*), not small, not trifling, large.

অকু, *a.* (from অ, *priv.* and কু, *hunger*), not hungry.

অকু, *s.* (from অ, *priv.* and কু, *hunger*), want of appetite, freedom from hunger.

অকুজস, *a.* (from অকু, *want of appetite*, and জস, *producing*), producing want of appetite.

অকুজসিত, *a.* (from অকু, *want of appetite*, and জসিত, *produced*), produced from want of appetite.

অকুজস, *a.* (from অকু, *want of appetite*, and জস, *producing*), producible by or arising from want of appetite.

অকুজসিত, *a.* (from অকু, *want of appetite*, and জসিত, *produced*), arising from or produced by want of appetite.

অকুজসিত, *a.* (from অকু, *want of appetite*, and জসিত, *produced*), arising from or produced by want of appetite.

destruction), creating an appetite, removing loss of appetite.

অকুজসিত, *a.* (from অকু, *want of appetite*, and জসিত, *destructive*), creating an appetite, removing loss of appetite.

অকুজসিত, *a.* (from অকু, *want of appetite*, and জসিত, *destructive*), creating an appetite, removing loss of appetite.

অকুজসিত, *a.* (from অকু, *want of appetite*, and জসিত, *destructive*), creating an appetite, removing loss of appetite.

অকুজসিত, *a.* (from অকু, *want of appetite*, and জসিত, *destructive*), creating an appetite, removing loss of appetite.

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অকুজসিত, *a.* (from অকু, *want of appetite*, and জসিত, *destructive*), creating an appetite, removing loss of appetite.

অকুজসিত, *a.* (from অকু, *want of appetite*, and জসিত, *destructive*), creating an appetite, removing loss of appetite.

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অকুজসিত, *a.* (from অকু, *want of appetite*, and জসিত, *destructive*), creating an appetite, removing loss of appetite.

অকুজসিত, *a.* (from অকু, *want of appetite*, and জসিত, *destructive*), creating an appetite, removing loss of appetite.

অকুজসিত, *a.* (from অকু, *want of appetite*, and জসিত, *destructive*), creating an appetite, removing loss of appetite.

অকুজসিত, *a.* (from অকু, *want of appetite*, and জসিত, *destructive*), creating an appetite, removing loss of appetite.

অকুজসিত, *a.* (from অকু, *want of appetite*, and জসিত, *destructive*), creating an appetite, removing loss of appetite.

অকুজসিত, *a.* (from অকু, *want of appetite*, and জসিত, *destructive*), creating an appetite, removing loss of appetite.

অকুজসিত, *a.* (from অকু, *want of appetite*, and জসিত, *destructive*), creating an appetite, removing loss of appetite.

अक्षी.

want of irritability, an incapacity of being agitated or put in motion.

अक्षणीय, *a.* (from अक्षणीय, *inexcitable*), inexcitability, want of irritability, an incapacity of being agitated or put in motion:

अक्षित, *a.* (from अ, *priv.* and क्षित, *put in motion*), not excited, not put in motion.

अक्षी, *a.* (from अ, *priv.* and क्षी, *exciting*), not exciting or irritating.

अक्षय, *a.* (from अ, *priv.* and क्षय, *excitable*), inexcitable, not capable of being irritated or agitated.

अक्षर, *a.* (from अ, *priv.* and क्षर, *the shaving of a person*), unshaved.

अक्षीरिणी, *a.* (from अक्ष, *a die*, and क्षीरिणी, *determining*), a complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

अक्षि, *s.* (from अ, *priv.* and क्षि, *to desire*), childish whim, fancy, caprice.

अक्ष, *a.* (from अ, *priv.* and क्ष, *to break*), unbroken, whole.

अक्षता, *a.* (from अक्ष, *whole*), wholeness, integrity.

अक्षव, *s.* (from अक्ष, *whole*), wholeness, integrity.

अक्षन, *s.* (from अ, *priv.* and क्षन, *the act of breaking any thing*), the not breaking of a thing, the not confuting of an argument, the not removing of an obstacle or difficulty, integrity, time, a being whole or unbroken, continuity; *a.* unbroken, unintermitted, incessant, whole.

अक्षणीय, *a.* (from अ, *priv.* and क्षणीय, *frangible*), incapable of being broken, infrangible, not capable of being refuted or repelled.

अक्षणीयता, *s.* (from अक्षणीय, *infrangible*), infrangibility, the circumstance of an argument or opinion not admitting of confutation or repulse.

अक्षणीय, *s.* (from अक्षणीय, *infrangible*), infrangibility, the circumstance of an argument not admitting of confutation or repulse.

अक्षित, *a.* (from अ, *priv.* and क्षित, *broken*), unbroken, whole, unrepelled, unconfuted.

अक्षन, *a.* (from अ, *priv.* and क्षन, *the act of digging*), undug; *s.* an act intended for digging but unworthy of the name.

अक्षरी, *s.* (from अक्षर, *a walnut*), a walnut, also the name of another tree, (*Aleurites triloba*.)

अक्ष, *a.* (from अ, *priv.* and क्ष, *dwarf*), not dwarf.

अक्ष, *s.* (from अ, *priv.* and क्ष, *dug*), undug; *s.* a natural pond or receptacle of water.

अक्षय, *s.* (from अ, *priv.* and क्षय, *eatable*), not fit for food, not eatable, forbidden as an article of food.

अक्षी.

अक्षणीय, *s.* (from अक्षणीय, *unfit for food*), unfitness for food.

अक्षणीय, *s.* (from अक्षणीय, *unfit for food*), unfitness for food.

अक्षणीय, *s.* (from अ, *priv.* and क्षणीय, *regretting*), unregretting.

अक्षित, *a.* (from अ, *priv.* and क्षित, *regretted*), unregretted.

अक्षित, *a.* (from अ, *priv.* and क्षित, *to divide*), whole, all, entire.

अक्षित, *s.* (from अ, *priv.* and क्षित, *regret*), want of regret or remorse.

अक्षित, *a.* (from अ, *priv.* and क्षित, *regretted*), unregretted.

अक्षय, *s.* (from अ, *priv.* and क्षय, *renowned*), not renowned, inglorious, dishonoured.

अक्षणीय, *a.* (from अ, *priv.* and क्षणीय, *worthy of renown*), unworthy of renown, dishonourable.

अक्षयि, *s.* (from अ, *priv.* and क्षयि, *renown*), a dishonour, disgrace, obloquy.

अक्षयि, *s.* (from अक्षयि, *disgrace*, and क्ष, *to do*), occasioning dishonour, traducing.

अक्षयि, *s.* (from अक्षयि, *disgrace*, and क्षय, *doing*), dishonouring, occasioning disgrace, traducing.

अक्षयि, *s.* (from अक्षयि, *disgrace*, and क्षयि, *doing*), occasioning disgrace, traducing.

अक्षयि, *s.* (from अक्षयि, *disgrace*, and क्षय, *involved in*), lying under some dishonourable imputation.

अक्षयि, *s.* (from अक्षयि, *disgrace*, and क्षय, *to destroy*), removing disgrace, destroying obloquy.

अक्षयि, *s.* (from अक्षयि, *a disgrace*, and क्षय, *producing*), occasioning disgrace, traducing.

अक्षयि, *s.* (from अक्षयि, *a disgrace*, and क्षय, *producing*), producible from an evil report, arising from an evil report.

अक्षयि, *s.* (from अक्षयि, *disgrace*, and क्षय, *giving*), occasioning obloquy or disgrace, traducing.

अक्षयि, *s.* (from अक्षयि, *disgrace*, and क्षयि, *giving*), occasioning obloquy or disgrace, traducing.

अक्षयि, *s.* (from अक्षयि, *disgrace*, and क्षयि, *destruction*), the removal of obloquy or disgrace.

अक्षयि, *s.* (from अक्षयि, *disgrace*, and क्षयि, *destruction*), removing obloquy or disgrace.

अक्षयि, *s.* (from अक्षयि, *disgrace*, and क्षयि, *destruction*), removing obloquy or disgrace.

अक्षयि, *s.* (from अक्षयि, *disgrace*, and क्षयि, *destruction*), the removal of obloquy or disgrace.

अक्षयि, *s.* (from अक्षयि, *disgrace*, and क्षयि, *destruction*), removing obloquy or disgrace.

অন.

অন.

অশ্রুতিবিরহ, *a.* (from অশ্রুতি, *disgrace*, and বিরহ, *causing to cease*), putting a stop to obloquy or disgrace.

অশ্রুতিবিরহ, *a.* (from অশ্রুতি, *disgrace*, and বিরহ, *preventing*), preventing obloquy or disgrace.

অশ্রুতিবিরহ, *s.* (from অশ্রুতি, *disgrace*, and বিরহ, *a preventing*), the preventing of obloquy or disgrace.

অশ্রুতিবিরহি, *s.* (from অশ্রুতি, *disgrace*, and বিরহি, *cessation*), the cessation of obloquy or disgrace.

অশ্রুতিবিরহিত, *a.* (from অশ্রুতি, *disgrace*, and বিরহি, *a cause*), caused by or arising from obloquy or disgrace; *ad.* from or through obloquy or disgrace.

অশ্রুতিবিরহিত, *ad.* (from অশ্রুতি, *disgrace*, and বিরহি, *a cause*), for or through obloquy or disgrace.

অশ্রুতিবিশিষ্ট, *a.* (from অশ্রুতি, *disgrace*, and বিশিষ্ট, *possessed of*), loaded with obloquy or disgrace.

অশ্রুতিবিশেষ, *s.* (from অশ্রুতি, *a disgrace*, and বিশেষ, *knowledge*), a sense of disgrace or dishonour.

অশ্রুতিবিশিষ্ট, *a.* (from অশ্রুতি, *disgrace*, and ব্যতিক্রম, *excepted*), obloquy or disgrace excepted.

অশ্রুতিবিশিষ্ট, *s.* (from অশ্রুতি, *disgrace*, and ব্যতিক্রম, *an exception*), the exception of obloquy or disgrace.

অশ্রুতিবিশিষ্ট, *ad.* (*loc. case of অশ্রুতিবিশিষ্ট*), with the exception of obloquy or disgrace, without or besides obloquy or disgrace.

অশ্রুতিযুক্ত, *a.* (from অশ্রুতি, *disgrace*, and যুক্ত, *joined to*), connected with obloquy or disgrace, disgraceful, infamous.

অশ্রুতিবিরহিত, *a.* (from অশ্রুতি, *disgrace*, and বহিষ, *destitute*), free from obloquy or disgrace.

অশ্রুতিবিশুদ্ধ, *a.* (from অশ্রুতি, *disgrace*, and শূন্য, *empty*), free from obloquy or disgrace.

অশ্রুতিবিশুদ্ধ, *a.* (from অশ্রুতি, *disgrace*, and বহিষ, *destitute*), free from obloquy or disgrace.

অশ্রুতিবিশুদ্ধ, *a.* (from অশ্রুতি, *disgrace*, and কারণ, *a cause*), caused by or arising from obloquy or disgrace, *ad.* from or through obloquy or disgrace.

অন, *a.* (from অ, *priv.* and ন, *to move*), immovable; *s.* a mountain, a tree.

অনই, *a.* (from অ, *priv.* and ন, *to move*), the name of a species of fruit tree, (*Dillenia scabrella*)

অনং, *a.* (from অ, *priv.* and নং, *the sacred Ganges*), destitute of Gunga, (a term by which the Hindoos distinguish all countries but their own.)

অনতি, *a.* (from অ, *priv.* and নতি, *delivered to the custody of a person*), not delivered to the custody of a person

অনত, *a.* (from অ, *priv.* and নত, *the framing of a thing*), not made or framed; *s.* a thing not framed or made in an orderly manner, workmanship not deserving the name.

অনতি, *a.* (from অ, *priv.* and নতি, *framed*), not made, not fashioned.

অনন্তর, *a.* (perhaps, from অ, *priv.* and অন, *to be in contact*, the order of the letters being inverted, and the অ, as is often the case, changed for ত), promiscuous, composed of odds and ends, good and bad mixt together.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *a calculator*), destitute of an arithmetician or calculator, destitute of an astrologer; *s.* a bad arithmetician.

অনন্ত, *s.* (from অন, *not of the same party*), unconnectedness with a party, opposition to a party.

অনন্ত, *s.* (from অন, *not of the same party*), unconnectedness with a party, opposition to a party.

অনন্ত, *s.* (from অ, *priv.* and নন্ত, *the calculation of any thing*), an incorrect calculation; *s.* destitute of calculation.

অনন্তীয়, *a.* (from অ, *priv.* and নন্তীয়, *calculable*), incalculable, innumerable, unworthy of notice, not worthy of being accounted of or esteemed.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *calculated*), not counted, not calculated.

অনন্তর, *a.* (from অ, *priv.* and নন্তর, *a quarrel*), free from quarrels or disputes.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *calculable*), incalculable, innumerable, of no account.

অনন্ত, *s.* (from অনন্ত, *incalculable*), incalculableness, innumerableness.

অনন্ত, *s.* (from অনন্ত, *incalculable*), incalculableness, innumerableness.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *gone*), not gone, present.

অনন্তর, *a.* (from অ, *priv.* and নন্তর, *past time*), not having lost an opportunity, not having let the season for doing a thing pass by.

অনন্তর, *a.* (from অ, *priv.* and নন্তর, *going and coming*), without free intercourse.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *motion, a refuge*), motionless, destitute of a refuge, remediless.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *a state*), destitute of refuge, unprotected, forlorn.

অনন্ত, *s.* (from অ, *priv.* and নন্ত, *procrastination*), promptness; *s.* not procrastinating.

অনন্ত, *ad.* (*the instrumental case of the Sungkrit অনন্ত*), without power to will or chuse, desperately, without resource.

অনন্তীয়, *s.* (from অনন্ত, *remediless*, and নন্ত, *consent*), the consenting to any thing when there is no choice left.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *disgust*), medicament, medicine.

ଅଗ.

ଅଗନ୍ୟ, *n.* (from ଅ, *priv.* and ଗନ୍ୟ, *prose*), destitute of prose ;
s. bad prose.

ଅଗନ୍ୟତା, *a.* (from ଅ, *priv.* and ଗନ୍ୟ, *passable*), immovable,
 impassable, inaccessible.

ଅଗନ୍ୟତା, *s.* (from ଅଗନ୍ୟ, *immovable*), immoveableness, im-
 passableness, inaccessibleness.

ଅଗନ୍ୟତା, *s.* (from ଅଗନ୍ୟ, *immovable*), immoveableness, im-
 passableness, inaccessibleness.

ଅଗନ୍ଧ, *a.* (from ଅ, *priv.* and ଗନ୍ଧ, *deep*), shallow.

ଅଗନ୍ଧତା, *s.* (from ଅଗନ୍ଧ, *shallow*), shallowness.

ଅଗନ୍ଧତା, *s.* (from ଅଗନ୍ଧ, *shallow*), shallowness.

ଅଗତ୍ୟ, *a.* (from ଅ, *priv.* and ଗତ୍ୟ, *to go*), not honourable, dis-
 regarded.

ଅଗତ୍ୟ, *s.* (from ଅଗତ୍ୟ, *not honourable*), dishonour, disres-
 pect.

ଅଗତ୍ୟ, *s.* (from ଅଗତ୍ୟ, *unpassable*), unpassableness, unfa-
 thomableness, disrespect.

ଅଗତ୍ୟ, *s.* (from ଅ, *priv.* and ଗତ୍ୟ, *motion*), want of motion ;
n. motionless.

ଅଗତ୍ୟାତ୍ମ, *a.* (from ଅ, *priv.* ଗତ୍ୟ, *motion*, and ଶ୍ଚ, *fit*), unfit
 for motion, unfit to go any where.

ଅଗତ୍ୟାତ୍ମ, *a.* (from ଅ, *priv.* and ଗତ୍ୟାତ୍ମ, *moveable*), immove-
 able, inaccessible, impassable.

ଅଗତ୍ୟାତ୍ମତା, *s.* (from ଅଗତ୍ୟାତ୍ମ, *immovable*), immoveableness,
 impassableness, inaccessibleness.

ଅଗତ୍ୟାତ୍ମତା, *s.* (from ଅଗତ୍ୟାତ୍ମ, *immovable*), immoveableness,
 impassableness, inaccessibleness.

ଅଗନ୍ଧୀର, *a.* (from ଅ, *priv.* and ଗନ୍ଧୀର, *deep*), shallow.

ଅଗନ୍ଧ୍ୟ, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟ, *to go*), impassable, inac-
 cessible, unaccomplishable incomprehensible.

ଅଗନ୍ଧ୍ୟତା, *s.* (from ଅଗନ୍ଧ୍ୟ, *impassable*), impassableness, inac-
 cessibleness.

ଅଗନ୍ଧ୍ୟତା, *s.* (from ଅଗନ୍ଧ୍ୟ, *impassable*), impassableness, inac-
 cessibleness.

ଅଗନ୍ଧ୍ୟ, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟ, *a roar*), free from roaring
 or bellowing sounds.

ଅଗନ୍ଧ୍ୟ, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟ, *the act of roaring*), a free-
 dom from roaring or bellowing ; *a.* quiet, without roar-
 ing.

ଅଗନ୍ଧ୍ୟ, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟ, *a hole or pit*), free from
 holes or pits.

ଅଗନ୍ଧ୍ୟ, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟ, *pride*), free from pride or
 haughtiness, meek.

ଅଗନ୍ଧ୍ୟ, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟ, *proud*), not proud,
 meek, humble.

ଅଗନ୍ଧ୍ୟ, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟ, *a fetus*), not pregnant, not
 having the flower enveloped with the culm, (applied to
 grass.)

ଉପ.

ଅଗନ୍ଧ୍ୟତା, *a.* (from ଅଗନ୍ଧ, *not pregnant*), not pregnant.

ଅଗନ୍ଧ୍ୟତା, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟ, *pregnant*), not preg-
 nant.

ଅଗନ୍ଧ୍ୟତା, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟତା, *abominable*), not
 abominable, not censurable, not deserving contempt,
 not blameable, tolerable.

ଅଗନ୍ଧ୍ୟତା, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟତା, *abominated*), not abo-
 minated, not censured, not contemned, not blamed.

ଅଗନ୍ଧ୍ୟତା, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟତା, *seizing by the throat*),
 without an enemy.

ଅଗନ୍ଧ୍ୟତା, *s.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟତା, *the act of melting*), a not
 melting, a not dissolving, the not getting a thing through
 a hole or opening ; *a.* unmelted, undissolved.

ଅଗନ୍ଧ୍ୟତା, *s.* (from ଅଗନ୍ଧ୍ୟ, *a mountain*, and ଗନ୍ଧ୍ୟ, *to collect*), the
 name of a sage famous in Hindoo mythology. The name
 of a small tree, (*Sesbana grandiflora*.)

ଅଗନ୍ଧ୍ୟତା, *s.* (from ଅଗନ୍ଧ୍ୟ, *a mountain*, and ଗନ୍ଧ୍ୟ, *to collect*), the
 name of a sage frequently mentioned in the fabulous
 writings of the Hindoos. The name of a small tree, (*Ses-
 bana grandiflora*.)

ଅଗନ୍ଧ୍ୟତା, *a.* (from ଅଗନ୍ଧ୍ୟ, *the forepart of a thing*), the place or
 thing in front, the rope with which a horse's fore legs
 are fastened in India while he stands in the stable.

ଅଗନ୍ଧ୍ୟତା, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟ, *the body*), unembodied.

ଅଗନ୍ଧ୍ୟତା, *s.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟତା, *a singer*), one who
 cannot sing or make verses, one who cannot be ex-
 ceeded in singing or making verses ; *a.* destitute of sing-
 ers or versifiers.

ଅଗନ୍ଧ୍ୟତା, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟ, *to agitate*), unfathomable,
 very deep.

ଅଗନ୍ଧ୍ୟତା, *s.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟତା, *depth*), want of
 depth ; *a.* shallow.

ଅଗନ୍ଧ୍ୟତା, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟତା, *a singer*), destitute of
 singers.

ଅଗନ୍ଧ୍ୟତା, *s.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟ, *to swallow*), a house.

ଅଗନ୍ଧ୍ୟତା, *s.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟ, *a quality*), evil, a bad qua-
 lity, a bad effect ; *a.* useless, worthless.

ଅଗନ୍ଧ୍ୟତା, *a.* (from ଅଗନ୍ଧ୍ୟ, *worthless*, and ଗନ୍ଧ୍ୟ, *causing*),
 deteriorating, rendering worthless.

ଅଗନ୍ଧ୍ୟତା, *a.* (from ଅଗନ୍ଧ୍ୟ, *worthless*, and ଗନ୍ଧ୍ୟ, *doing*), de-
 teriorating.

ଅଗନ୍ଧ୍ୟତା, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟତା, *regarding good
 qualities*), regardless of the good qualities of others,
 observing the defects of others, censorious.

ଅଗନ୍ଧ୍ୟତା, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟତା, *regarding good
 qualities*), regardless of the good qualities of others,
 observing the defects of others, censorious.

ଅବ୍ୟ.

ଅପି.

ଅବ୍ୟବ, *a.* (from *ଅ, priv.* and *ବ୍ୟବ, perceiving qualities*), not perceiving good qualities.

ଅବ୍ୟବତା, *s.* (from *ଅବ୍ୟବ, not perceiving good qualities*), insensibility to the good qualities of others.

ଅବ୍ୟବକ, *s.* (from *ଅବ୍ୟବ, not perceiving good qualities*), insensibility to the good qualities of others.

ଅବ୍ୟବତା, *s.* (from *ଅବ୍ୟବ, useless*), uselessness, worthlessness.

ଅବ୍ୟବ, *s.* (from *ଅବ୍ୟବ, useless*), uselessness, worthlessness.

ଅବ୍ୟବଚ୍ଚ, *s.* (from *ଅ, priv.* and *ବ୍ୟବଚ୍ଚ, an adjective*), in grammar, any word which does not express the quality of a thing, not speaking of the good qualities of others, dwelling on the defects of others, calumnious; *ଅବ୍ୟବଚ୍ଚୀ, s.* (from *ଅ, priv.* and *ବ୍ୟବଚ୍ଚ, reciting qualities*), not reciting the qualities of others, dwelling on the faults of others.

ଅବ୍ୟବଚ୍ଚ, *s.* (from *ଅ, priv.* and *ବ୍ୟବଚ୍ଚ, accomplished*), not possessing good qualities, unaccomplished.

ଅବ୍ୟବଚ୍ଚ, *s.* (from *ଅ, priv.* and *ବ୍ୟବଚ୍ଚ, possessing valuable qualities*), not possessing good or useful qualities.

ଅବ୍ୟବଚ୍ଚ, *s.* (from *ଅ, priv.* and *ବ୍ୟବଚ୍ଚ, possessed of good qualities*), not possessing good qualities, unaccomplished, good for nothing, useless.

ଅବ୍ୟବ, *s.* (from *ଅ, priv.* and *ବ୍ୟବ, possessed of good qualities*), worthless; *a.* one who is not a magician or astrologer.

ଅବ୍ୟବକ, *s.* (from *ଅବ୍ୟବ, useless*, and *କ, become*), become worthless, useless.

ଅବ୍ୟବ, *s.* (from *ଅ, priv.* and *ବ୍ୟବ, hidden*), unconcealed.

ଅବ୍ୟବଚ୍ଚ, *s.* (from *ଅବ୍ୟବ, unconcealed*, and *ଚ୍ଚ, a condition*), an unconcealed state.

ଅବ୍ୟବ, *s.* (from *ଅ, priv.* and *ବ୍ୟବ, large*), agallochum, or lignum aloes, or perhaps, the tree which produces it, (*Aquillaria Agallocha*.) The word is also used to designate another tree from which Bdellium is produced (*Amyris Agallocha*.) The bark of *Amyris Agallocha* used to write books on instead of paper; *a.* not weighty, unimportant, light, trivial.

ଅବ୍ୟବଚ୍ଚ, *s.* (from *ଅବ୍ୟବ, small*, and *ବ୍ୟବଚ୍ଚ, the name of a tree*), the name of a useful timber tree, (*Dalbergia Sissoo*.)

ଅବ୍ୟବ, *s.* (from *ଅ, priv.* and *ବ୍ୟବ, concealable*), unconcealable, not admitting of concealment.

ଅବ୍ୟବ, *s.* (from *ଅ, priv.* and *ବ୍ୟବ, a house*), destitute of a habitation;

ଅବ୍ୟବ, *s.* (from *ଅ, priv.* and *ବ୍ୟବ, a house-dweller*), destitute of house-dwellers, not residing in a house.

ଅବ୍ୟବ, *s.* (from *ଅ, priv.* and *ବ୍ୟବ, received*), unaccepted, unreceived.

ଅବ୍ୟବ, *a.* a vocative particle employed in a respectful address.

ଅବ୍ୟବ, *s.* (from *ଅ, priv.* and *ବ୍ୟବ, an object of sense*), not under the cognizance of the senses, unperceived.

ଅବ୍ୟବ, *ad.* (*loc. case of ଅବ୍ୟବ*), unknowingly clandestine.

ଅବ୍ୟବ, *s.* (from *ଅ, priv.* and *ବ୍ୟବ, lineage*), want of family; *a.* of no family, destitute of lineage.

ଅବ୍ୟବ, *s.* (from *ଅ, priv.* and *ବ୍ୟବ, a concealing*), non-concealment; *a.* open, public, manifest, frank.

ଅବ୍ୟବ, *s.* (from *ଅ, priv.* and *ବ୍ୟବ, to conceal*), unconcealable, not proper to be kept secret.

ଅବ୍ୟବ, *s.* (from *ଅବ୍ୟବ, unconcealable*), unconcealableness.

ଅବ୍ୟବ, *s.* (from *ଅବ୍ୟବ, unconcealable*), unconcealableness.

ଅବ୍ୟବ, *ad.* (*loc. case of ଅବ୍ୟବ*), not clandestinely, openly, frankly.

ଅବ୍ୟବ, *s.* (from *ଅ, priv.* and *ବ୍ୟବ, concealed*), unconcealed.

ଅବ୍ୟବ, *s.* (from *ଅବ୍ୟବ, Agallochum*), lignum aloes, (*Aquillaria Agallochum*), also the name of another tree, (*Amyris Agallochus*.)

ଅବ୍ୟବ, *s.* (from *ଅ, priv.* and *ବ୍ୟବ, delay*), without delay, speedy, prompt.

ଅବ୍ୟବ, *s.* (from *ଅବ୍ୟବ, prompt*), promptness.

ଅବ୍ୟବ, *s.* (from *ଅବ୍ୟବ, prompt*), promptness.

ଅବ୍ୟବ, *s.* (from *ଅ, priv.* and *ବ୍ୟବ, white*), not white.

ଅବ୍ୟବ, *s.* (from *ଅ, priv.* and *ବ୍ୟବ, importance*), unimportant, not respectable; *a.* non-importance.

ଅବ୍ୟବ, *s.* (from *ଅ, to go or move*), fire, the god who is worshipped by the Hindoos as the regent of fire, the regent of the south-east quarter, the power of digestion, the name of a plant, (*Plumbago zeylonica*), bile.

ଅବ୍ୟବ, *s.* (from *ଅବ୍ୟବ, fire*, and *ବ୍ୟବ, a particle*), a spark.

ଅବ୍ୟବ, *s.* (from *ଅବ୍ୟବ, fire*), excessively hot, resembling fire in heat, ignited, red hot.

ଅବ୍ୟବ, *s.* (from *ଅବ୍ୟବ, fire*, and *ବ୍ୟବ, causing*), causing fire, kindling fire.

ଅବ୍ୟବ, *s.* (from *ଅବ୍ୟବ, fire*, and *ବ୍ୟବ, work*), any religious ceremony to the performance of which fire is necessary.

ଅବ୍ୟବ, *s.* (from *ଅବ୍ୟବ, fire*, and *ବ୍ୟବ, a child*), the name of a medicine used to promote digestion in children.

ଅବ୍ୟବ, *s.* (from *ଅବ୍ୟବ, fire*, and *ବ୍ୟବ, a corner*), the south east quarter.

অগ্নি.

- অগ্নিহোত্র**, *s.* (from অগ্নি, *fire*, and হোত্র, *an action*), the burning of the dead or any religious act to the performance of which fire is necessary.
- অগ্নিকীড়া**, *a.* (from অগ্নি, *fire*, and কীড়া, *play*), a play of fire-works, the play of the flames in a conflagration.
- অগ্নিধ্বজ**, *s.* (from অগ্নি, *fire*, and ধ্বজ, *a moht*), an expedient to cure the bite of the whip-thong serpent; it consists of a ditch filled with fuel, which is raised to the height of a foot or more; the person bitten is placed in the middle of the space surrounded by this fire, after which texts of the vedas are repeated to consecrate the pile, and the fire is applied. This is in many cases accounted a sovereign remedy.
- অগ্নিধি**, *s.* (from অগ্নি, *fire*, and ধি, *collection*), a sacrificial pile, a funeral pile.
- অগ্নিভ**, *a.* (from অগ্নি, *fire*, and ভ, *to be produced*), arising from fire, arising from the digestive faculty.
- অগ্নিজনক**, *a.* (from অগ্নি, *fire*, and জনক, *producing*), producing fire, promoting digestion.
- অগ্নিজন্য**, *a.* (from অগ্নি, *fire*, and জন্য, *produced*), producible by or rising from fire, producible by or arising from the digestive powers.
- অগ্নিহোত্র**, *s.* (from অগ্নি, *fire*, and হোত্র, *a blazing up*), the blazing of fire, the name of a shrub, (*Grislea tomentosa*.)
- অগ্নিহুত**, *a.* (from অগ্নি, *fire*, and হুত, *equal to*), fire-like, hasty, passionate.
- অগ্নিহুত**, *s.* (from অগ্নি, *fire*, and হুত, *energy*), heat, ardor, fervor.
- অগ্নি**, *s.* (from অগ্নি, *fire*, and দা, *to give*), an incendiary, one who sets fire to a house.
- অগ্নিহুত**, *s.* (from অগ্নি, *fire*, and হুত, *burnt*), burnt with fire, destitute, (frequently applied to a person who has no relation to perform his funeral obsequies.)
- অগ্নিহোত্র**, *s.* (from অগ্নি, *fire*, and হোত্র, *giving*), the eldest son, or nearest relative, whose office it is to apply fire to the funeral pile.
- অগ্নিহোত্র**, *s.* (from অগ্নি, *fire*, and হোত্র, *giving*), an incendiary.
- অগ্নিহুত**, *s.* (from অগ্নি, *fire*, and হুত, *destruction*), the extinction of fire, the loss of digestion.
- অগ্নিহুত**, *a.* (from অগ্নি, *fire*, and হুত, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিহুত**, *a.* (from অগ্নি, *fire*, and হুত, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিহুত**, *s.* (from অগ্নি, *fire*, and হুত, *destruction*), the extinction of fire, the loss of digestion.

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- অগ্নিহুত**, *a.* (from অগ্নি, *fire*, and হুত, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিহুত**, *a.* (from অগ্নি, *fire*, and হুত, *causing to cease*), putting a stop to the ravages of fire.
- অগ্নিহুত**, *a.* (from অগ্নি, *fire*, and হুত, *preventing*), preventing fire.
- অগ্নিহুত**, *s.* (from অগ্নি, *fire*, and হুত, *a preventing*), the preventing of fire.
- অগ্নিহুত**, *s.* (from অগ্নি, *fire*, and হুত, *cessation*), the extinction of fire.
- অগ্নিহুত**, *a.* (from অগ্নি, *fire*, and হুত, *a cause*), caused by or arising from fire; *ad.* from or because of fire.
- অগ্নিহুত**, *a.* (from অগ্নি, *fire*, and হুত, *cooked*), roasted, cooked by fire without the addition of water.
- অগ্নিহুত**, *s.* (from অগ্নি, *fire*, and হুত, *ordeal*), trial by fire, an ordeal formerly used by the Hindoos, in which the accused person thrust his hand into boiling ghee (clarified butter) to prove his innocence; this custom is now abolished by the operation of the English jurisprudence.
- অগ্নিহুত**, *a.* (from অগ্নি, *fire*, and হুত, *worshipping*), worshipping fire; *s.* a fire worshipper.
- অগ্নিহুত**, *s.* (from অগ্নি, *fire*, and হুত, *worship*), the worship of the god Ugni or fire, fire worship.
- অগ্নিহুত**, *s.* (from অগ্নি, *fire*, and হুত, *a burning*), the kindling of fire, the blazing of fire.
- অগ্নিহুত**, *s.* (from অগ্নি, *fire*, and হুত, *energy*), the force, or heat of fire.
- অগ্নিহুত**, *s.* (from অগ্নি, *fire*, and হুত, *a stone*), a flint.
- অগ্নিহুত**, *ad.* (from অগ্নি, *fire*), fiery, passionately, like fire.
- অগ্নিহুত**, *a.* (from অগ্নি, *fire*, and হুত, *an increaser*), provocative, assisting digestion, increasing fire.
- অগ্নিহুত**, *s.* (from অগ্নি, *fire*, and হুত, *an arrow*), in Hindoo romance an arrow which when discharged becomes fire, perhaps fire-arms, a rocket.
- অগ্নিহুত**, *ad.* (from অগ্নি, *fire*, and হুত, *without*), without fire.
- অগ্নিহুত**, *s.* (from অগ্নি, *fire*, and হুত, *destruction*), the extinction of fire, loss of digestion.
- অগ্নিহুত**, *a.* (from অগ্নি, *fire*, and হুত, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিহুত**, *a.* (from অগ্নি, *fire*, and হুত, *possessed of*), possessed of or connected with fire.
- অগ্নিহুত**, *s.* (from অগ্নি, *fire*, and হুত, *motion*), a violent pain occasioned by the inflammation of a boil or other tumor.
- অগ্নিহুত**, *s.* (from অগ্নি, *fire*, and হুত, *motion*), the violent pain occasioned by the inflammation of a tumor.

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- অগ্নিহুতি, *s.* (from অগ্নি, *fire*, and হুতি, *increase*), the strengthening of digestion, the increase of fire.
- অগ্নিহুতিহীন, *a.* (from অগ্নি, *fire*, and হুতিহীন, *excepted*), fire excepted, digestion excepted.
- অগ্নিহুতিহীন, *s.* (from অগ্নি, *fire*, and হুতিহীন, *an exception*), the exception of fire or of digestion.
- অগ্নিহুতিহীন, *ad.* (*loc. case of* অগ্নিহুতিহীন), with the exception of fire, without fire.
- অগ্নিহুতি, *s.* (from অগ্নি, *fire*, and হুতি, *agitation*), the name of a small tree, (*Premna spinosa*.)
- অগ্নিহুতি, *a.* (from অগ্নি, *fire*), fiery, abounding with fire.
- অগ্নিহুতি, *a.* (from অগ্নিহুতি, *fire*), passionate, fiery.
- অগ্নিহুতি, *s.* (from অগ্নি, *fire*, and হুতি, *slowness*), the want of digestion, the want of appetite.
- অগ্নিহুতি, *s.* (from অগ্নি, *fire*, and হুতি, *a fice*), the name of a tree, (*Semecarpus Anacardium*.)
- অগ্নিহুতি, *s.* (from অগ্নি, *fire*, and হুতি, *a machine*), a fire rocket, fire-arms.
- অগ্নিহুতি, *a.* (from অগ্নি, *fire*, and হুতি, *joined to*), connected with fire, igneous.
- অগ্নিহুতি, *a.* (from অগ্নি, *fire*, and হুতি, *destitute*), destitute of fire, destitute of digestive powers.
- অগ্নিহুতি, *s.* (from অগ্নি, *fire*, and হুতি, *welfare*), a sarcastic expression applied to a violently passionate man, viz one whose welfare seems to consist in rage.
- অগ্নিহুতি, *s.* (from অগ্নি, *fire*, and হুতি, *a crest*), flame, the name of a plant, (*Gloriosa superba*.)
- অগ্নিহুতি, *a.* (from অগ্নি, *fire*, and হুতি, *empty*), destitute of fire, destitute of digestive powers.
- অগ্নিহুতি, *s.* (from অগ্নি, *fire*, and হুতি, *a multitude*), the name of a particular sacrifice.
- অগ্নিহুতি, *s.* (from অগ্নি, *fire*, and হুতি, *consecration*), the consecration of a thing by the sacred fire with which a brahman performs all his religious ceremonies; a ceremony of consecration which takes place after the investiture with the brahminical thread.
- অগ্নিহুতি, *a.* (from অগ্নি, *fire*, and হুতি, *consecrated by fire*), having the consecrated fire, consecrated by fire.
- অগ্নিহুতি, *a.* (from অগ্নি, *fire*, and হুতি, *like*), resembling fire, passionate.
- অগ্নিহুতি, *a.* (from অগ্নি, *fire*, and হুতি, *attested*), requiring the testimony of fire, ratified by being performed in the presence of fire.
- অগ্নিহুতি, *a.* (from অগ্নি, *fire*, and হুতি, *witness*), witnessed by fire.
- অগ্নিহুতি, *s.* (from অগ্নি, *fire*, and হুতি, *one who kills*), one who

- extinguishes fire, a fire-man, one who debiles the sacrificial fire.
- অগ্নিহুতি, *s.* (from অগ্নি, *fire*, and হুতি, *detrimment*), a detriment to fire, an injury done to the sacrificial fire.
- অগ্নিহুতি, *a.* (from অগ্নি, *fire*, and হুতি, *destitute*), destitute of fire, destitute of digestive powers.
- অগ্নিহুতি, *a.* (from অগ্নি, *fire*, and হুতি, *a cause*), caused by or arising from fire; *ad.* from or through fire.
- অগ্নিহুতি, *s.* (from অগ্নি, *fire*, and হুতি, *the mode of offering a sacrifice*), a particular sacrifice.
- অগ্নিহুতি, *s.* (from অগ্নি, *fire*, and হুতি, *making an oblation*), a sacrificial priest conversant with the Rig-veda.
- অগ্নিহুতি, *s.* (from অগ্নি, *fire*, হুতি, *the moon*, and হুতি, *eleven vessels of a particular description*), an offering made to Ugni and Soma by means of cakes baked on eleven plates or tiles, or prepared in eleven vessels.
- অগ্নিহুতি, *a.* (from অগ্নি, *fire*, and হুতি, *an incarnation*), a person distorted with passion, a furious person; literally, fire incarnate.
- অগ্নিহুতি, *s.* (from অগ্নি, *fire*, and হুতি, *a weapon*), fire-arms.
- অগ্নিহুতি, *s.* from অগ্নি, *fire*, and হুতি, *heat*, the heat of fire, heat, ardor, fervor.
- অগ্নিহুতি, *s.* (from অগ্নি, *fire*, and হুতি, *a portent*), a fiery meteor, a comet.
- অগ্নিহুতি, *s.* (from অগ্নি, *a fire*, and হুতি, *a rejoicing*), a bon-fire, a conflagration to commemorate some remarkable event.
- অগ্নি, *s.* (from অগ্নি, *to move*), the place in front of a thing, a nib, a peak, the point or fore part of a thing, a pinnacle, a preliminary.
- অগ্নি, *a.* (from অগ্নি, *the front of any thing*, and হুতি, *to go*), preceding; *s.* a precursor.
- অগ্নি, *a.* (from অগ্নি, *the fore part*, and হুতি, *numerable*), deserving of the first place, entitled to precedence.
- অগ্নি, *s.* from অগ্নি, *entitled to precedence*, a right to precedence, pre-eminence.
- অগ্নি, *s.* from অগ্নি, *worthy of precedence*, a right to precedence, pre-eminence.
- অগ্নি, *a.* (from অগ্নি, *before*, and হুতি, *gone*), gone before, preceded.
- অগ্নি, *s.* (from অগ্নি, *a precursor*), the office of a forerunner.
- অগ্নি, *s.* (from অগ্নি, *a precursor*), the office of a fore-runner.
- অগ্নি, *a.* (from অগ্নি, *the forepart*, and হুতি, *moving*), preceding, forerunning, foregoing; *s.* a precursor, a leader.

ଅଗ୍ନି.

ଅଗ୍ନି.

ଅଗ୍ନି, *a.* (from ଅଗ୍ନି *before*, and ଅଗ୍ନି *to produce*), first-born; *s.* an elder brother.
 ଅଗ୍ନିବ୍ରତ, *a.* (from ଅଗ୍ନି *before*, and ବ୍ରତ *born*), elder, previously produced.
 ଅଗ୍ନି, *a.* (from ଅଗ୍ନି *before*, and ଗି, *to take*), leading, conducting; *s.* the leader of an army, a leader, a Duke.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନ *a gift*), having the privilege of taking away all those articles of a sacrifice which are first offered.
 ଅଗ୍ନିଦାନୀ, *s.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *to be given*), a brahman who has the privilege of taking all those articles of a sacrifice which are first offered.
 ଅଗ୍ନିଦାନୀ, *s.* (from ଅଗ୍ନି *before*, and ଦାନୀ *before*, a front, the place in front of an object.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *causuring*), censuring or reproaching beforehand.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *a censuring*), the reproaching or censuring of a person or thing beforehand.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *censurable*), censurable or blameable beforehand, previously deserving reproach.
 ଅଗ୍ନିଦାନୀ, *s.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *censure*), previous censure or reproach.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *reproached*), reproached or censured beforehand.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *censurable*), previously reproachable or censurable.
 ଅଗ୍ନିଦାନୀ, *s.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *a regulation*), a previous regulation or arrangement, a previous decree, predestination, a preliminary regulation.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *regulating*), previously regulating, ordering things beforehand.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *settling*), settling or determining things beforehand.
 ଅଗ୍ନିଦାନୀ, *s.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *a determining*), the previous settling or determining of a thing, preordination, predestination.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *ascertainable*), capable of being regulated or settled beforehand.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *determined*), previously determined or settled.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *ascertainable*), capable of being regulated or settled beforehand.
 ଅଗ୍ନିଦାନୀ, *s.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *decision*), a previous decision or determination.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *decided*), previously decided or ascertained.

ଅଗ୍ନିଦାନୀ, *s.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *certainty*), a previous decision, a previously ascertaining.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *ascertaining*), previously ascertaining or deciding.
 ଅଗ୍ନିଦାନୀ, *s.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *a prohibition*), a previous prohibition.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *prohibiting*), prohibiting beforehand; *s.* one who previously prohibits.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *prohibitable*), requiring to be previously prohibited.
 ଅଗ୍ନିଦାନୀ, *s.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *the accomplishment of a work*), the previous completion or accomplishment of a work.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *completed*), previously completed or accomplished.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *completing*), previously completing or accomplishing a work.
 ଅଗ୍ନିଦାନୀ, *s.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *the completing of a work*), the previous completing or accomplishing of a work.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *accomplishable*), requiring to be previously completed or accomplished.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *accomplished*), previously accomplished or perfected, previously completed.
 ଅଗ୍ନିଦାନୀ, *a.* (from ଅଗ୍ନି *before*, and ଦାନୀ, *accomplishable*), requiring to be previously completed or accomplished.
 ଅଗ୍ନି, *a.* (from ଅ, *priv.* and ଗୁଞ୍ଜ, *a knot*, without a knot.
 ଅଗ୍ନି, *ad.* (from ଅଗ୍ନି *the part before*, and ଅଗ୍ନି, *behind*), backwards and forwards, sooner or later.
 ଅଗ୍ନି, *a.* (from ଅଗ୍ନି *before*, and ଅଗ୍ନି, *being*), preceding, standing or going before.
 ଅଗ୍ନି, *a.* (from ଅଗ୍ନି *the part before*, and ଅଗ୍ନି, *expressing*), expressive of the point or extremity of a thing.
 ଅଗ୍ନି, *s.* (from ଅଗ୍ନି *the part before*, and ଅଗ୍ନି, *a share*), the forepart of a thing, the foremost part.
 ଅଗ୍ନି, *s.* (from ଅଗ୍ନି *the forepart*, and ଅଗ୍ନି, *flesh*), the name of a disease of the liver, viz. an induration of one of the lobes occasioning it to occupy the forepart of the stomach.
 ଅଗ୍ନି, *s.* (from ଅଗ୍ନି, *an induration of the liver*), an induration of a particular part of the liver.
 ଅଗ୍ନି, *a.* (from ଅଗ୍ନି *before*, and ଅଗ୍ନି, *to move*), preceding.
 ଅଗ୍ନି, *s.* (from ଅଗ୍ନି *before*, and ଅଗ୍ନି, *the act of moving*), the act of preceding a person, the act of leading in an undertaking, a making progress.

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অব.

অগুনী, *a.* (from অগ্. *before*, and গ্, *to move*), preceding, moving in front.

অগুনীকৃত, *a.* (from অগ্, *before*, and লীনীকৃত, *made slender*), sharpened, tapered to a point.

অগুনীকৃত, *a.* (from অগ্, *before*, and লীনীকৃত, *making known*), making known beforehand, indicating previously.

অগুনীকৃত, *s.* (from অগ্, *before*, and লীনীকৃত, *the making of a thing known*), a foreboding, a presentiment, a previous warning, a previous intimation, a prestige.

অগুনীকৃত, *a.* (from অগ্, *before*, and লীনীকৃত, *indicable*), indicable beforehand, worthy of being previously made known.

অগুনীকৃত, *s.* (from অগ্, *before*, and লীনীকৃত, *the making of a thing known*), the forewarning a person of danger, the previous contriving of a thing.

অগুনীকৃত, *a.* (from অগ্, *before*, and লীনীকৃত, *made known*), previously indicated, previously made known.

অগুনীকৃত, *a.* (from অগ্, *before*, and লীনীকৃত, *indicable*), indicable beforehand, worthy of being previously made known.

অগুনীকৃত, *a.* (from অগ্, *before*, and লীনীকৃত, *to stand*), situated before, or in front.

অগুনীকৃত, *a.* (from অগ্, *before*, and লীনীকৃত, *placing*), placing before, or in front.

অগুনীকৃত, *s.* (from অগ্, *before*, and লীনীকৃত, *a placing*), the placing of a thing before, or in front.

অগুনীকৃত, *a.* (from অগ্, *before*, and লীনীকৃত, *capable of being placed*), proper to be placed before, or in front.

অগুনীকৃত, *a.* (from অগ্, *before*, and লীনীকৃত, *staying*), continuing or staying before, or in front.

অগুনীকৃত, *a.* (from অগ্, *before*, and লীনীকৃত, *situated*), situated before, or in front.

অগুনীকৃত, *s.* (from অ, *priv.* and গ্, *to receive*), the not receiving of a thing.

অগুনীকৃত, *a.* (from অ, *priv.* and গ্, *worthy of being accepted*), not worth accepting.

অগুনীকৃত, *a.* (from অ, *priv.* and গ্, *acceptable*), unfit to be received, unacceptable.

অগুনীকৃত, *s.* (from অগুনীকৃত, *unacceptable*), unacceptableness, unfitness to be received.

অগুনীকৃত, *s.* (from অগুনীকৃত, *unacceptable*), unacceptableness, unfitness to be received.

অগুনীকৃত, *s.* (from অগ্, *the part before*, and লীনীকৃত, *the act of going*), the name of a month containing part of November and part of December. It commences when the sun enters Scorpio.

অগুনীকৃত, *a.* (from অ, *priv.* and গ্, *acceptable*), unacceptable, unfit to be received.

অগুনীকৃত, (from অ, *priv.* and গ্, *a receiver*), one who re-bly fire-thing, a disinterested person.

অগুনীকৃত, *s.* (

অগুনীকৃত, *a.* (from অ, *priv.* and গ্, *one who receives*), not accepting any thing, disinterested.

অগুনীকৃত, *a.* (from অ, *priv.* and গ্, *to take*), unacceptable not fit to be received.

অগুনীকৃত, *s.* (from অগুনীকৃত, *unacceptable*), unacceptableness, unfitness to be accepted or received.

অগুনীকৃত, *s.* (from অগুনীকৃত, *unacceptable*), unacceptableness, unfitness to be accepted or received.

অগুনীকৃত, *a.* (from অ, *priv.* and গ্, *worthy of belief*), unfit to be believed or trusted in; *s.* a speech which is unworthy of credit.

অগুনীকৃত, *s.* (from অগুনীকৃত, *unfit to be believed*), an unfitness to be received or believed.

অগুনীকৃত, *a.* (from অগ্, *before*), first, principal, best, chief, eldest.

অগুনীকৃত, *a.* (from অ, *priv.* and গ্, *speaking*), unable to speak, unable to articulate.

অগুনীকৃত, *ad.* (loc. case of অগ্, *before*), in the first place, formerly, forward, previously.

অগুনীকৃত, *ad.* (from অগ্, *before*), forwards, onwards, before.

অগুনীকৃত, *s.* (from অগ্, *before*, and লীনীকৃত, *the husband of a twice married woman*), a brahman who is husband to a twice-married woman.

অগুনীকৃত, *a.* (from অগ্, *before*, and লীনীকৃত, *to move*), preceding, forerunning.

অগুনীকৃত, *s.* (from অ, *priv.* and গ্, *weariness*), unaccused, unblameable, unwearied, free from fatigue.

অব, *s.* (from অব, *to commit sin*), sin, guilt.

অব, *a.* (from অ, *priv.* and অব, *a jar*), destitute of pitchers or jars, a vessel which does not deserve the name of a jar, an ill-formed pitcher or jar.

অব, *s.* (from অ, *priv.* and অব, *an occurring*), a not happening or occurring; *a.* not occurring.

অব, *s.* (from অ, *priv.* and অব, *the happening of a thing*), a not occurring or happening.

অব, *a.* (from অ, *priv.* and অব, *likely to occur*), not likely to occur, improbable.

অব, *s.* (from অব, *improbable*), improbability.

অব, *s.* (from অব, *improbable*), improbability.

অব, *a.* (from অ, *priv.* and অব, *happened*), not happened, not occurred.

অব, *a.* (from অ, *priv.* and অব, *likely to occur*), unlikely to occur, improbable.

অব, *a.* (from অ, *priv.* and অব, *a wharf*), destitute of a landing place; *s.* a part of the bank of a river which is not used as a landing place.

অব, *a.* (from অ, *priv.* and অব, *a cloud*), clear, cloudless, thin (as grass or corn in a field, or trees in a forest), not crowded.

অব্য.

অঙ্ক.

অবদ্য, *a.* (from অবদ, *sin*), sinful, guilty,

অবর্জ, *a.* (from অ, *priv.* and বর্জ, *sweat*), not perspiring, not in a perspiration, cool.

অবর্ষ, *a.* (from অ, *priv.* and বর্ষ, *the rubbing of one body against another*), the not rubbing of one body against another.

অবর্ষী, *a.* (from অ, *priv.* and বর্ষী, *capable of being rubbed against another thing*), not liable to be rubbed against another thing, not subject to friction.

অবর্ষিত, *a.* (from অ, *priv.* and বর্ষিত, *rubbed against another body*), not abraded, not filed, unrasped, not rubbed against another thing.

অবর্ষি, *a.* (from অ, *priv.* and বর্ষ, *a wharf*), destitute of a wharf or landing place; *a.* a part of a river not used as a landing place.

অবর্ষক, *a.* (from অ, *priv.* and বর্ষক, *smiting*), not smiting, not murderous.

অবর্ষক, *a.* (from অ, *priv.* and বর্ষক, *malicious*), harmless, uninjurious, not cruel.

অবর্ষ, *a.* (from অ, *priv.* and বর্ষ, *turning round*), a not turning or whirling round; *a.* not whirling, not revolving.

অবর্ষীয়, *a.* (from অ, *priv.* and বর্ষীয়, *capable of being whirled round*), incapable of being whirled round, not capable of revolving.

অবর্ষিত, *a.* (from অ, *priv.* and বর্ষিত, *whirled round*), not whirled round, not made to revolve.

অবর্ষিতব্য, *a.* (from অ, *priv.* and বর্ষিতব্য, *capable of being whirled round*), incapable of being whirled round, incapable of revolving.

অবর্ষ, *a.* (from অ, *priv.* and বর্ষ, *capable of being whirled round*), incapable of being whirled round, incapable of revolving.

অবর্ষ, *a.* (from অ, *priv.* and বর্ষ, *hatred*), not malevolent, free from hatred.

অবর্ষ, *a.* (from অ, *priv.* and বর্ষ, *deserving hatred*), not deserving hatred, not abominable.

অবর্ষ, *a.* (from অ, *priv.* and বর্ষ, *hating*), not hating, not malevolent.

অবর্ষ, *a.* (from অ, *priv.* and বর্ষ, *abominable*), not abominable.

অবর্ষ, *a.* (from অ, *priv.* and বর্ষ, *clarified butter*), not mixed with clarified butter, not buttered.

অবর্ষ, *a.* (from অ, *priv.* and বর্ষ, *terrible*), not terrible, not dreadful; *a.* one of the names of Shiva.

অবর্ষ, *a.* (from অ, *priv.* and বর্ষ, *dreadful*, and বর্ষ, *walking*), walking in an abominable road, practising things which cannot be exceeded for their abominableness;

a. a kind of fanatics who eat human ordure and other filthy things.

অবর্ষ, *a.* (from অ, *priv.* and বর্ষ, *one who proclaims*), without a preacher, destitute of a public crier.

অবর্ষ, *a.* (from অ, *priv.* and বর্ষ, *a proclamation*), that which is not a proclamation, the keeping of silence upon a subject, the not giving publicity to a thing.

অবর্ষ, *a.* (from অ, *priv.* and বর্ষ, *proclaimable*), not proclaimable, unfit to be proclaimed or made public.

অবর্ষ, *a.* (from অবর্ষ, *not proclaimable*), an unfitness to be proclaimed or made public.

অবর্ষ, *a.* (from অবর্ষ, *not proclaimable*), an unfitness to be proclaimed or made public.

অবর্ষ, *a.* (from অ, *priv.* and বর্ষ, *proclaimed*), unproclaimed, not proclaimed.

অবর্ষ, *a.* (from অ, *priv.* and বর্ষ, *fit to be published*), not fit to be published.

অঙ্ক, *s.* (from অঙ্ক, *to mark*), a mark, a badge, a cypher, a numerical figure, the flank, the place above the hip where women place young children in carrying them; figuratively, the bosom, the heart.

অঙ্ক, *s.* (from অঙ্ক, *a figure*), one who marks things, an accountant.

অঙ্ক, *s.* (from অঙ্ক, *figure*, and অঙ্ক, *a step*), a series of figures.

অঙ্ক, *a.* (from অঙ্ক, *the side immediately above the hip*, and অঙ্ক, *to go*), in arms (applied to children), carried in the arms of the nurse.

অঙ্ক, *a.* (from অঙ্ক, *the side immediately above the hip*, and অঙ্ক, *gone*), seated or held in the arms of the nurse.

অঙ্ক, *s.* (from অঙ্ক, *to mark*), the marking of a thing, the paging of a book, the act of distinguishing a thing by putting some particular mark upon it.

অঙ্ক, *a.* (from অঙ্ক, *to mark*), requiring a mark of distinction, fit to be distinguished by some mark, capable of being distinguished by some mark.

অঙ্ক, *s.* (from অঙ্ক, *a figure*, and অঙ্ক, *an exchanging*), the substituting of one number for another, the changing of figures in an account, the permutation of numbers.

অঙ্ক, *s.* (from অঙ্ক, *a figure*, and অঙ্ক, *a filling*), the entering of numbers in an account.

অঙ্ক, *s.* (from অঙ্ক, *a figure*, and অঙ্ক, *a filling*), the increasing of numbers by multiplication, multiplication.

অঙ্ক, *s.* (from অঙ্ক, *a figure*, and অঙ্ক, *science*), the science of numbers, arithmetic.

অঙ্ক, *s.* (from অঙ্ক, *arithmetic*, and অঙ্ক, *a profession*), the business or profession of arithmetic.

অঙ্ক.

অঙ্গ.

অঙ্কবিদ্যাব্যবহাৰী, *s.* (from অঙ্কবিদ্যা, *arithmetical*, and ব্যবহাৰী, *practising*), practising or following the study of arithmetic; *s.* an arithmetician.

অঙ্কবৃদ্ধি, *s.* (from অঙ্ক, *a figure*, and বৃদ্ধি, *an increase*), addition, multiplication, the increasing of a sum or number, the raising the price of a thing, extortion, the raising of the revenue, an overcharge.

অঙ্কনীতি, *s.* (from অঙ্ক, *a figure*, and নীতি, *a science*), the science of arithmetic, a treatise on arithmetic.

অঙ্কনীজ্ঞ, *n.* (from অঙ্কনীতি, *the science of numbers*, and জ্ঞা, *to know*), acquainted with the science of numbers.

অঙ্কনীজ্ঞতা, *s.* (from অঙ্কনীতি, *the science of numbers*, and জ্ঞা, *one who knows*), a person skilled in the science of numbers, an arithmetician.

অঙ্কনীজ্ঞত্ব, *s.* (from অঙ্কনীতি, *the science of numbers*, and জ্ঞান, *knowledge*), a knowledge of the science of numbers, a knowledge of arithmetic.

অঙ্কনীজ্ঞত্বী, *s.* (from অঙ্কনীতি, *the science of numbers*, and জ্ঞান, *knowing*), acquainted with arithmetic.

অঙ্কনীজ্ঞত্বি, *a.* (from অঙ্কনীতি, *the science of numbers*, and বিদ, *to know*), acquainted with arithmetic.

অঙ্কনীজ্ঞত্বী, *s.* (from অঙ্কনীতি, *arithmetic*, and জ্ঞা, *one who knows*), a person skilled in the science of numbers, an arithmetician.

অঙ্কনীজ্ঞত্বী, *s.* (from অঙ্কনীতি, *the science of numbers*, and অধ্যয়ন, *study*), the study of arithmetic.

অঙ্কনীজ্ঞত্বী, *ad.* (from অঙ্কনীতি, *a book of arithmetic*, and অনুসার, *following*), according to the books which treat on arithmetic.

অঙ্কনীজ্ঞত্বী, *s.* (from অঙ্কনীতি, *the science of numbers*, and অধ্যয়ন, *study*), the study of arithmetic.

অঙ্কনীজ্ঞত্বী, *s.* (from অঙ্কনীতি, *the science of numbers*, and অধ্যয়ন, *study*), the study of, or the fixing of the science of arithmetic in the mind.

অঙ্ক *n.* from অঙ্ক, *the side immediately above the hip*, and আ, *to be situated*), placed on the side, held in the arms applied to a child, cherished in the bosom (applied to a friend).

অঙ্কবাহী, *a.* (from অঙ্ক, *the side immediately above the hip*, and বাহী, *staying*), held in the arms, occupying the nearest place in the affections, lying on the bosom.

অঙ্কবাহী, *a.* (from অঙ্ক, *the side immediately above the hip*, and বাহী, *situated*), placed on the side, held in the arms, held in the embrace, placed in the bosom.

অঙ্কহীন, *s.* (from অঙ্ক, *a figure*, and হীন, *a taking away*), the decreasing of numbers by division, division.

অঙ্কচিহ্ন, *s.* (from অঙ্ক, *a sign*, and চিহ্ন, *to do*), a flat or sharp in music, a diminutive note.

অঙ্কিত, *s.* (from অঙ্ক, *a mark*), marked, paged.

অঙ্কিত, *s.* (from অঙ্ক, *to move*), a plantlet, a seed-bud, a sprout, a germ.

অঙ্কিত, *s.* (from অঙ্কিত, *a sprout*), just sprouted, coming into effect.

অঙ্কিত, *a.* (from অঙ্কিত, *a germ*), germinated, sprouted, budded.

অঙ্কিতবয়স, *a.* from (from অঙ্কিত, *sprouted*, and বয়স, *youth*), in the first bloom of youth.

অঙ্কিতবয়স, *s.* (from অঙ্কিত, *a sprout*, and বয়স, *an ascending*), the appearance of buds or shoots.

অঙ্কিত, *s.* (from অঙ্ক, *to move*), an iron goad or hook used to drive elephants.

অঙ্ক, *s.* (from অঙ্ক, *to move*, a limb, a member, the body).

অঙ্কঅঙ্গ, *s.* (from অঙ্ক, *a limb*, and অঙ্গ, *not under control*), the palsy, the loss of the use of a limb.

অঙ্কগুরু, *s.* (from অঙ্ক, *a limb*, and গুরু, *a seizing*), a spasm, the cramp, pain, an ache.

অঙ্কহীন, *s.* (from অঙ্ক, *a limb*, and হীন, *a cut*), mutilation, amputation.

অঙ্কহীন, *n.* from অঙ্ক, *a limb*, and হীন, *cutting*), mutilating, amputating; *s.* a person who mutilates an animal, a person who amputates a limb.

অঙ্কহীন, *s.* (from অঙ্ক, *a limb*, and হীন, *a cutting*), the mutilating of an animal, the amputating of a limb.

অঙ্ক, *n.* (from অঙ্ক, *the body*, and অঙ্ক, *to be borne*), born of one's body; *s.* a son.

অঙ্ক, *a.* (from অঙ্ক, *the body*, and অঙ্ক, *to be born*), born of the body; *s.* a daughter.

অঙ্ক, *s.* (from অঙ্ক, *a portable furnace*), a chaffing dish.

অঙ্ক, *s.* (from অঙ্ক, *the body*, and অঙ্ক, *the relinquishing of a thing*), death, voluntary death, the laying down of the body.

অঙ্ক, *s.* (from অঙ্ক, *a limb*), the circumstance of being a limb or member, the being a constituent part.

অঙ্ক, *s.* (from অঙ্ক, *a limb*, and অঙ্ক, *to cut*), the name of a ring or ornament for the wrist. In Hindoo fable, the son of Balue, king of the monkeys.

অঙ্ক, *s.* (from অঙ্ক, *to move*), a court yard.

অঙ্ক, *s.* (from অঙ্ক, *the body*), a well-shaped woman.

অঙ্ক, *s.* (from অঙ্ক, *the body*, and অঙ্ক, *the adjusting of things*), a religious ceremony which consists in touching certain parts of the body according to rules prescribed in the shastras.

অঙ্ক, *ad.* (from অঙ্ক, *the body*, and অঙ্ক, *every limb*), in all parts, cap a pie.

ଅମ୍ବି.

- ଅକ୍ଷୟାଧିକ, *s.* (from ଅମ୍ବି, *a limb*, and ଧୂଆଁକି, *an expiation*), an expiatory oblation made by the heir at law on the first day of a person's shraddha (offering to the manes) to remove the guilt which he may have contracted during the season of legal uncleanness.
- ଅମ୍ବିବନ୍ଧ, *s.* (from ଅମ୍ବି, *a limb*, and ବନ୍ଧ, *subjection*), the use of the limbs.
- ଅମ୍ବିତପି, *s.* (from ଅମ୍ବି, *a limb*, and ତପି, *a distortion*), a distortion of the body whether voluntary or occasioned by spasm or other disease.
- ଅମ୍ବିତପିତା, *s.* (from ଅମ୍ବିତପିତ୍ତ, *distortedness*), distortedness of the body.
- ଅମ୍ବିତପିତା, *s.* (from ଅମ୍ବି, *the body*, and ଟପି, *guarding*), a coat or jacket, a gown: *a.* guarding the body.
- ଅମ୍ବିତପିତା, *s.* (from ଅମ୍ବି, *the body*, and ଟପି, *the preserving of a thing*), a coat, a jacket, a gown.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *the body*, and ଟାପି, *a colour*), a cosmetic, a colour used in painting the body.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *the body*, and ଟାପି, *hair*), the hair on the body of men or animals.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *the body*, and ଟାପି, *society*), contact with the body, coition, obsequious attendance upon any one.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *a limb*, and ଟାପି, *attending*), adhering to the body, obsequiously attending upon a person, sticking closely to a person.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *the body*, and ଟାପି, *beauty*), elegance of shape, beauty.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *a member*, and ହାସି, *loss*), the non-performance of one or more ceremonies which pertain to a religious act.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *a body*, and ହିନ, *destitute*), destitute of a body, an epithet applied to the god of love.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *the body*), mutual connection, partnership, ehicanery, collusion.
- ଅମ୍ବିତାପିତା, *s.* (from ଅମ୍ବିତାପି, *mutual relation*), mutual relationship, partnership, the mutual connection of persons or things with each other, the state of a person's connections.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *a limb*, and ଅବନ୍ଧ, *not under controul*), not having the use of the limbs, paralytic.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *a limb*, and ଅ, *to move*), a coal.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବିତାପି, *a coal*), the planet mars, Tuesday.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବିତାପି, *a coal*), nearly reduced to a coal, almost charred.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବିତାପି, *a coal*, and ସୁଦ୍ଧ, *similar*), resembling coal, equal to coal.
- ଅମ୍ବିତାପି, *ad.* (from ଅମ୍ବିତାପି, *a coal*), like a coal.

ଅମ୍ବି.

- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବିତାପି, *a coal*, and ବନ୍ଧି, *a spike or racem* the name of a shrub, (*Cesalpinia bonducella*).
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବିତାପି, *a coal*, and ବନ୍ଧି, *a climbing plant* the name of a shrub, (*Ovieda verticillata*).
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବିତାପି, *a coal*, and ଲାଜ, *resembling*), resembling coal, coal-like.
- ଅମ୍ବି, *a.* (from ଅମ୍ବିତାପି, *embodied*), embodied; *ad.* in company acquiescingly.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *acquiescingly*, and ଅମ୍ବି, *the doing of a thing*), the acquiescing in any thing, an engaging, to do a thing.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *acquiescingly*, and ଅମ୍ବି, *practicable*), fit to be acquiesced in, fit to be promised.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *acquiescingly*, and ଅମ୍ବି, *proper to be done*), proper to be acquiesced in, fit to be promised.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *acquiescingly*, and ଅ, *to do*), the acquiescing in, or agreeing to a proposal, the acceding to a thing, acquiescence, engagement, a promise.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବିତାପି, *acquiescence*, and ଅ, *doing*), one who acquiesces in a measure, one who accedes to a proposal.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବିତାପି, *acquiescence*, and ଅମ୍ବି, *producible*), producible by or arising from acquiescence in a thing, or from acceding to a measure.
- ଅମ୍ବିତାପି, *s.* (loc. case of ଅମ୍ବିତାପି), for or through acquiescence.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବିତାପି, *acquiescence*, and ଅମ୍ବି, *a cause*), caused by or arising from acquiescence or consent; *ad.* from or because of acquiescence in, or acceding to a thing.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବିତାପି, *acquiescence*, and ଅମ୍ବି, *a cause*), for or through acquiescence, for the purpose of acceding to a thing.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବିତାପି, *acquiescence*, and ଅମ୍ବି, *caused by*), caused by or arising from acquiescence in, or acceding to a thing; *ad.* from or because of acquiescence.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବିତାପି, *acquiescence*, and ଅମ୍ବି, *a cause*), caused by or arising from acquiescence in, or acceding to a thing; *ad.* from or because of acquiescence.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *acquiescingly*, and ଅମ୍ବି, *caused*), made to acquiesce in, or agree to a thing.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *acquiescingly*, and ଅମ୍ବି, *down*), agreed to, acceded to, promised, engaged to do.
- ଅମ୍ବିତାପି, *s.* (from ଅମ୍ବି, *a member*, and ଅମ୍ବି, *become*), become a member or constituent part of any thing.

অঙ্গু.

অঙ্গু.

- অঙ্গুলী, *s.* (from অঙ্গ, *to go*), a ring for the finger or toe.
 অঙ্গুলীক, *s.* (from অঙ্গ, *to move*), a ring for the finger or toe.
 অঙ্গুলীক, *s.* (from অঙ্গ, *to move*), a ring for the finger or toe.
 অঙ্গুলি, *s.* (from অঙ্গ, *to move*), a finger or toe. This word compounded with দা, *to give*, means to meddle, to intermeddle; with গমন, *to move*, it means to slide the fingers forward or introduce a finger into a vessel or other thing, also to converse by the motions of the fingers; with চিহ্ন, *to make signs*, it signifies to make signs with the finger, and with জ্বল, *to itch*, it means to feel an inclination or itch, to intermeddle with an affair or to have a finger in the pye.
 অঙ্গুলিক, *s.* (from অঙ্গুলি, *a finger*, and কৃত, *made*), made by the finger.
 অঙ্গুলিগতি, *s.* (from অঙ্গুলি, *a finger*, and গতি, *an alley*), the space between the fingers at their insertion; also a space sufficient to admit of the finger.
 অঙ্গুলিগুহি, *s.* (from অঙ্গুলি, *a finger*, and গুহি, *a joint*), a knuckle.
 অঙ্গুলিচালন, *s.* (from অঙ্গুলি, *a finger*, and চালন, *to move*), a conversing by signs made with the fingers; the introducing the finger into a thing, a sliding the finger forwards.
 অঙ্গুলিচিহ্ন, *s.* (from অঙ্গুলি, *a finger*, and চিহ্ন, *to make signs*), a making signs with the fingers.
 অঙ্গুলিক, *s.* (from অঙ্গুলি, *a finger*, and ক, *to protect*), a guard for the thumb or finger used by archers.
 অঙ্গুলিকা, *s.* (from অঙ্গুলি, *a finger*, and কা, *salvation*), a piece of leather, or thin iron, worn on the thumb or finger by archers to prevent the bow-string from injuring it.
 অঙ্গুলিহি, *s.* (from অঙ্গুলি, *a finger*, and হি, *sound*), a snapping with the fingers.
 অঙ্গুলিগর্ভ, *s.* (from অঙ্গুলি, *a finger*, and গর্ভ, *a joint*), the prominent parts between the joints of the fingers on the under side.
 অঙ্গুলিমূল, *s.* (from অঙ্গুলি, *a finger*, and মূল, *a root*), the root of the fingers, or the part where they join the hand.
 অঙ্গুলিযোজ, *s.* (from অঙ্গুলি, *a finger*, and যোজ, *a joining*), the space between the fingers or toes at their insertion.
 অঙ্গুলিযুগল, *s.* (from অঙ্গুলি, *the finger*, and যুগল, *an itching*), an inclination or itch to meddle with a thing.
 অঙ্গুলিযোজ, *s.* (from অঙ্গুলি, *a finger*, and যোজ, *a snapping*), the snapping of the fingers to call the attention of a person.
 অঙ্গুলী, *s.* (from অঙ্গ, *to move*), a finger,

- অঙ্গুলিগতি, *s.* (from অঙ্গুলি, *a finger*, and গতি, *an alley*), the space between the fingers or toes at their insertion.
 অঙ্গুলিগুহি, *s.* (from অঙ্গুলি, *a finger*, and গুহি, *a knot*), the knuckle of a finger or toe.
 অঙ্গুলিচালন, *s.* (from অঙ্গুলি, *a finger*, and চালন, *the moving of any thing*), the speaking to a person by the motion of the fingers.
 অঙ্গুলিক, *s.* (from অঙ্গুলি, *a finger*, and ক, *to protect*), a guard for the thumb in archery.
 অঙ্গুলিকা, *s.* (from অঙ্গুলি, *a finger*, and কা, *salvation*), a piece of leather, or thin iron, worn by archers as a guard for the thumb.
 অঙ্গুলিচিহ্ন, *s.* (from অঙ্গুলি, *a finger*, and চিহ্ন, *the seeing of a thing*), the pointing at a thing with the finger.
 অঙ্গুলিচালন, *s.* (from অঙ্গুলি, *a finger*, and চালন, *the giving of a thing*), the thrusting of the finger into the pudendum of a girl.
 অঙ্গুলিহি, *s.* (from অঙ্গুলি, *a finger*, and হি, *sound*), a snapping with the fingers.
 অঙ্গুলিগর্ভ, *s.* (from অঙ্গুলি, *a finger*, and গর্ভ, *pointed out*), pointed out by the finger, pointed at.
 অঙ্গুলিগর্ভ, *s.* (from অঙ্গুলি, *a finger*, and গর্ভ, *a protuberance*), the protuberant parts between the joints of the fingers or toes on the under side.
 অঙ্গুলিযোজ, *s.* (from অঙ্গুলি, *a finger*, and যোজ, *the throwing of a thing*), the thrusting of the finger into the pudendum of a girl.
 অঙ্গুলিযুগল, *s.* (from অঙ্গুলি, *a finger*, and যুগল, *a root*), the root of the fingers, or the part where they join the hand.
 অঙ্গুলিযোজ, *s.* (from অঙ্গুলি, *a finger*, and যোজ, *a joining*), the space between the fingers or toes at their insertion.
 অঙ্গুলিযোজ, *s.* (from অঙ্গুলি, *a finger*, and যোজ, *a snapping*), the snapping of the fingers to call the attention of a person.
 অঙ্গুল্য, *s.* (from অঙ্গুলি, *a finger*, and অঙ্গ, *a point*), a finger's end.
 অঙ্গুল্যাকার, *s.* (from অঙ্গুলি, *a finger*, and আকার, *a form*), finger-formed.
 অঙ্গুল, *s.* (from অঙ্গ, *the hand*, and অঙ্গ, *to be situated*), the thumb.
 অঙ্গুলী, *s.* (from অঙ্গ, *the hand*, and অঙ্গ, *to be situated*), a thimble.
 অঙ্গুল, *s.* (from انگلی, *a grape*), a grape.
 অঙ্গুল, *s.* (from অঙ্গ, *to move swiftly*), the foot, the leg.
 অঙ্গুলক, *s.* (from অঙ্গুল, *the foot*, and কক, *a water-lily*), the foot, (a term used to indicate high respect), the lotos, resembling foot.

অট.

অট্টপদ, *s.* (from অট্ট, *the foot*, and পদ, *the bottom of any thing*), the able of the foot.

অট্টাশ, *s.* (from অট্ট, *a foot*, and শ, *to drink*), a tree

অট্টাশ, *s.* (from অট্ট, *the foot*, and শা, *a water-lily*), the lotos-resembling foot, (a term used to indicate high respect to any one.)

অট্টবাহিনী, *s.* (from অট্ট, *the foot*, and বাহিনী, *a climbing plant*), the name of a plant, (*Hedysarum lagopodioides*.)

অট্টদ্বয়, *s.* (from অট্ট, *the foot*, and দ্বয়, *a pair*), the two feet.

অট্টদ্বয়, *s.* (from অট্ট, *the foot*, and দ্বয়, *a pair*), the two feet.

অট, *s.* (from the letters অ, and ট, a grammatical term used to denote all the vowels, they all being included between these two letters in an artificial system of arrangement adopted by grammarians.

অটহিত, *s.* (from অ, *priv.* and টহিত, *rebounded*), not startled, not alarmed, steady.

অটক, *s.* (from অ, *priv.* and টক, *a wheel*), destitute of wheels, not complicated, not marked with circles, or with circlets; *s.* the want of a wheel, an ill-made wheel.

অটল, *s.* (from অ, *priv.* and টল, *crooked*), not crooked, upright, honest, not twisting, not acting in a crooked or complicated manner.

অটল, *s.* (from অ, *priv.* and টল, *an eye*), eyeless.

অটল, *s.* (from অ, *priv.* and টল, *fickle*), unwavering steady, not fickle.

অটলতা, *s.* (from অটল, *steady*), steadiness, unwaveringness.

অটলত্ব, *s.* (from অটল, *steady*), steadiness, unwaveringness.

অটু, *s.* (from অ, *priv.* and টু, *the bill of a bird*), destitute of a bill.

অট, *s.* (from অ, *priv.* and ট, *furious*), not angry, placid.

অটত, *s.* (from অট, *placid*), freedom from rage, placidness, gentleness, mildness.

অটত, *s.* (from অট, *placid*), freedom from rage, placidness, gentleness, mildness.

অটত, *s.* (from অ, *priv.* and টত, *an out-cast*), free from obnoxious or out-cast persons.

অটু, *s.* (from অ, *priv.* and টু, *clever*), dull, inactive.

অটু, *s.* (from অ, *priv.* and টু, *a complete army*), destitute of an army, not composed of four parts.

অটু, *s.* (from অটু, *inactive*), dullness, inactivity.

অটু, *s.* (from অটু, *inactive*), dullness, inactivity.

অটু, *s.* (from অ, *priv.* and টু, *the four objects of human life*), not living for the four ends of human life.

অট.

অটু, *s.* (from অ, *priv.* and টু, *four-footed*), destitute of quadrupeds.

অটু, *s.* (from অ, *priv.* and টু, *sandal wood*), not perfumed with sandal wood, not marked with a spot of sandal wood on the forehead.

অটু, *s.* (from অ, *priv.* and টু, *the moon*), moonless, deprived of the moon.

অটু, *s.* (from অ, *priv.* and টু, *a scimitar*), not armed with a scimitar, destitute of a scimitar.

অটু, *s.* (from অ, *priv.* and টু, *an awning*), not covered or sheltered with an awning.

অটু, *s.* (from অ, *priv.* and টু, *the light of the moon*), not illuminated by the moon, destitute of moon-light.

অটু, *s.* (from অ, *priv.* and টু, *unsteady*), steady, not changeable, not fickle.

অটু, *s.* (from অটু, *steady*), steadiness.

অটু, *s.* (from অটু, *steady*), steadiness.

অটু, *s.* (from অ, *priv.* and টু, *the name of a tree*), destitute of Champuka trees, (*Michelia Champaca*.)

অটু, *s.* (from অ, *priv.* and টু, *a spy*), destitute of spies.

অটু, *s.* (from অ, *priv.* and টু, *moving*), not moving about, sedentary.

অটু, *s.* (from অ, *priv.* and টু, *a foot*), destitute of feet.

অটু, *s.* (from অ, *priv.* and টু, *mov d*), not moved, not done.

অটু, *s.* (from অ, *priv.* and টু, *having the wishes accomplished*), not having the wishes satisfied, unsatisfied.

অটু, *s.* (from অ, *priv.* and টু, *disposition, history*), having no steadiness of disposition, destitute of incident.

অটু, *s.* (from অ, *priv.* and টু, *walking about*), not inclined to walk about, sedentary.

অটু, *s.* (from অ, *priv.* and টু, *reflection*), inconsiderate, thoughtless, destitute of reflection.

অটু, *s.* (from অ, *priv.* and টু, *reflection*), inconsiderateness, thoughtlessness.

অটু, *s.* (from অ, *priv.* and টু, *the chewing of a thing*), the neglect of mastication; *a.* not chewing the food, not capable of being masticated.

অটু, *s.* (from অ, *priv.* and টু, *admitting of mastication*), not admitting of mastication.

অটু, *s.* (from অ, *priv.* and টু, *chewed*), unchewed, not masticated.

অটু, *s.* (from অ, *priv.* and টু, *admitting of mastication*), not capable of being chewed.

অটু, *s.* (from অ, *priv.* and টু, *a shield*), not possessing a shield, skinless, destitute of bark or peel.

অসি.

অসি, *a.* (from অ, *priv.* and সিন্ধ, *armed with a shield*), destitute of men armed with shields, not armed with a shield.

অসম, *a.* (from অ, *priv.* and সম, *moving*), immovable, absolute, firm, unable to move, decrepit; *s.* a mountain.

অসমতা, *s.* (from অসম, *immovable*), immoveableness.

অসম্ভব, *s.* (from অসম, *immovable*), immoveableness.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *a moving*), not current, obsolete, improper or evil conduct.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *movenble*), immovable, not removable.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *a moving*), not current, not passable.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *moveable*), immovable, not removable.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *moving*), not moving, stationary.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *evident*), unevident.

অসম্ভব, *s.* (from অ, *priv.* and সম্ভব, *unsteadiness*), unwaveringness, steadiness; *a.* not slippery, unwavering.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *savage*), civilized, not barbarous.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *clever*), not deceitful, plain, honest, open-hearted.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *a bow*), destitute of a bow.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *unsteadiness*), steady; *s.* steadiness, unchangeableness.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *a fly-flap*), not attended by a fly-brush.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *a spy*), destitute of spies, destitute of a bait.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *beautiful*), not handsome, ugly.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *the causing of motion*), not capable of being put in motion, immovable.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *capable of being put in motion*), incapable of being put in motion, immovable, not removable.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *moved*), unmoved, not removed.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *capable of being put in motion*), incapable of being put in motion, immovable, unremovable.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *capable of being put in motion*), incapable of being put in motion, immovable, unremovable.

অসি.

অসি, *a.* (from অ, *priv.* and সিন্ধ, *the science of medicine*), destitute of the science of medicine.

অসি, *a.* (from অ, *priv.* and সিন্ধ, *a physician*), destitute of physicians.

অসি, *a.* (from অ, *priv.* and সিন্ধ, *curable*), incurable by medicine.

অসি, *s.* (from অ, *priv.* and সিন্ধ, *the science of medicine*), quackery, neglect of medicine.

অসি, *a.* (from অ, *priv.* and সিন্ধ, *physicked*), not physicked, not attended by a physician.

অসি, *a.* (from অ, *priv.* and সিন্ধ, *an inclination to act*), not inclined to action, indolent.

অসি, *a.* (from অ, *priv.* and সিন্ধ, *required to be done*), not required to be done.

অসি, *a.* (from অ, *priv.* and সিন্ধ, *hair*), bald, callos, destitute of hair.

অসি, *a.* (from অ, *priv.* and সিন্ধ, *slippery, unctuous*), not slippery, not unctuous.

অসি, *s.* (from অ, *priv.* and সিন্ধ, *sensation*), the want of sensation, or knowledge; *a.* insensible, ignorant.

অসি, *a.* (from অ, *priv.* and সিন্ধ, *insanity*), not insane, not subject to wanderings of mind or vagaries.

অসি, *s.* (from অ, *priv.* and সিন্ধ, *a painting*), destitute of pictures; *s.* not a picture, a daubing.

অসি, *a.* (from অ, *priv.* and সিন্ধ, *a painter*), destitute of painters; *s.* not an artist, a dauber.

অসি, *a.* (from অ, *priv.* and সিন্ধ, *anxiety*), unanxious, careless, not found out by thought.

অসি, *a.* (from অ, *priv.* and সিন্ধ, *thoughtful*), unanxious

অসি, *s.* (from অ, *priv.* and সিন্ধ, *a thinking*), the not thinking upon a subject, the not being anxious about a thing.

অসি, *a.* (from অ, *priv.* and সিন্ধ, *comprehensible*), incomprehensible, beyond the reach of thought.

অসি, *s.* (from অসি, *incomprehensible*), incomprehensibility.

অসি, *s.* (from অসি, *incomprehensible*), incomprehensibility.

অসি, *s.* (from অ, *priv.* and সিন্ধ, *anxiety*), neglect of care or anxiety about a thing.

অসি, *a.* (from অসি, *incomprehensible*, অনন্ত, *eternal*, and শক্তি, *power*), possessed of incomprehensible and eternal power.

অসি, *a.* (from অ, *priv.* and সিন্ধ, *thought on*), unthought on, unexpected.

অসি, *a.* (from অ, *priv.* and সিন্ধ, *comprehensible*), incomprehensible, beyond the reach of thought.

অনু.

উত্তর.

অচিন্ত্য, *a.* (from অ, *priv.* and চিন্তা, *comprehensible*), incomprehensible, beyond the reach of thought.
 অচির, *a.* (from অ, *priv.* and চি, *long*), of short duration, transitory.
 অচিরকাল, *a.* (from অচির, *of short duration*, and কাল, *time*), a short time.
 অচিরক্ৰিয়, *a.* (from অচির, *quickly*, and ক্রিয়া, *an action*), prompt in action.
 অচিরজীবী, *a.* (from অচির, *of short duration*, and জীবন, *living*), not long-lived, short-lived.
 অচিরতা, *s.* (from অচির, *a short time*), transitoriness.
 অচিরত্ব, *s.* (from অচির, *a short time*), transitoriness.
 অচিরত্বকাল, *a.* (from অ, *priv.* and চিরত্বকাল, *belonging to a distant period*), not having respect to a distant period of time.
 অচিরস্থায়িত্ব, *s.* (from অচিরস্থায়ি, *transitory*), temporariness, transitoriness.
 অচিরস্থায়িত্ব, *s.* (from অচিরস্থায়ি, *transitory*), transitoriness, temporariness.
 অচিরস্থায়ী, *a.* (from অ, *priv.* and চিরস্থায়ি, *continuing long*), fugitive, temporary, of short duration.
 অচিরত্ব, *ad.* (from অ, *priv.* and চিরা, *long*), shortly, forthwith.
 অচিরত্ব, *ad.* (from অ, *priv.* and চিরা, *long*), shortly, forthwith.
 অচিরজীব্য, *a.* (from অ, *priv.* and চিরজীব্য, *long-life*), not long-lived, short-lived.
 অচিহ্ন, *a.* (from অ, *priv.* and চিহ্ন, *a mark*), destitute of a sign or discriminating mark.
 অচিহ্নত্ব, *a.* (from অ, *priv.* and চিহ্ন, *a mark*), destitute of any thing which serves as a mark of distinction.
 অচিহ্নিত, *a.* (from অ, *priv.* and চিহ্নিত, *marked*), not distinguished by any mark, not marked.
 অচিরবস্ত্র, *a.* (from অ, *priv.* and চিরবস্ত্র, *cloth made of bark, as hemp &c.*), without a bark dress.
 অবিদ, *a.* (from অ, *priv.* and বিদ, *divided*), undivided, not split.
 অবিদ্বত্ত, *a.* (from অ, *priv.* and বিদ্বত্ত, *interrupted in the performance of a religious vow*), uninterrupted, or constantly engaged in the performance of religious observances.
 অদ্বন্দ্ব, *s.* (from অ, *priv.* and দ্বন্দ্ব, *a kiss*), the neglect of embracing a person.
 অদ্বন্দ্বীয়, *a.* (from অ, *priv.* and দ্বন্দ্বীয়, *fit to be kissed*), unfit to be kissed.
 অদ্বিত, *a.* (from অ, *priv.* and দ্বিত, *kissed*), not kissed.
 অকৃষ্ণ, *a.* (from অ, *priv.* and কৃষ্ণ, *a crest*), not crested, not having a tuft of hair on the crown.

অকৃষ্ণ, *a.* (from অ, *priv.* and কৃষ্ণ, *a crest*), a bad crest, the which does not deserve the name of a tuft or crest.
 অকৃত, *a.* (from অ, *priv.* and কৃত, *powder*), not reduced to powder, not levigated.
 অকৃতীয়, *a.* (from অ, *priv.* and কৃতীয়, *reducible to powder*), not reducible to powder.
 অকৃতীয়ত্ব, *a.* (from অ, *priv.* and কৃতীয়ত্ব, *reducible to powder*), not reducible to powder.
 অকৃত্বিত, *a.* (from অ, *priv.* and কৃত্বিত, *pulverized*), not pulverized.
 অকৃত্বিত্ব, *a.* (from অ, *priv.* and কৃত্বিত্ব, *reduced to powder*), not reduced to powder.
 অকৃত্ব, *a.* (from অ, *priv.* and কৃত্ব, *reducible to powder*), not reducible to powder.
 অকৃত্বীয়, *a.* (from অ, *priv.* and কৃত্বীয়, *capable of being sucked*), incapable of being received by sucking.
 অকৃত্বিত, *a.* (from অ, *priv.* and কৃত্বিত, *sucked*), unsucked, not sucked.
 অকৃত্বিত্ব, *a.* (from অ, *priv.* and কৃত্বিত্ব, *capable of being sucked*), not capable of being sucked, or of being received by sucking.
 অকৃত্ব, *a.* (from অ, *priv.* and কৃত্ব, *capable of being sucked*), incapable of being received by sucking.
 অচেতন, *a.* (from অ, *priv.* and চেতন, *sensation*), void of sensation.
 অচেতন্য, *s.* (from অ, *priv.* and চেতন, *sensation*), the privation or want of sensation.
 অচেন, *a.* (from অ, *priv.* and চেন, *cloth*), naked.
 অচেষ্টা, *a.* (from অ, *priv.* and চেষ্টা, *exertion*), without exertion, inactive.
 অচেষ্টক, *a.* (from অ, *priv.* and চেষ্টক, *causing, exerting*), without any thing to call forth exertion, destitute of an active person.
 অচেষ্টা, *s.* (from অ, *priv.* and চেষ্টা, *exertion*), neglect of exertion.
 অচেষ্টকিত্ব, *a.* (from অ, *priv.* and চেষ্টকিত্ব, *possessed of exertion*), not possessed of exertion, inert.
 অচেষ্টার্থ, *a.* (from অ, *priv.* and চেষ্টার্থ, *fit to be laboured after*), not worth endeavouring or seeking after.
 অচেষ্টিত, *a.* (from অ, *priv.* and চেষ্টিত, *sought*), unsought, obtained without labour.
 অচেষ্টিত্ব, *a.* (from অ, *priv.* and চেষ্টিত্ব, *capable of being the object of endeavour*), fit to be endeavoured after, fit to be attended to.
 অচেতন্য, *a.* (from অ, *priv.* and চেতন, *sensation*), void of sensation, swooned.
 অচোর, *a.* (from অ, *priv.* and চোর, *a thief*), free from thieves; *a.* not a thief.

अधि

- अधीर, *a.* (from अ, *priv.* and तीर, *a thief*), free from thieves.
- अधीर्यद्वि, *a.* (from अ, *priv.* and तीर्यद्वि, *the action of stealing*), not inclined to thievish conduct, honest.
- अध, *a.* (from अ, *priv.* and अ, *to cut*), transparent, good; *ad. well.*
- अध, *a.* (from अ, *priv.* and अधि, *splendor*), destitute of splendor, destitute of glory, dim.
- अध, *a.* (from अ, *priv.* and अध, *an umbrella of state*), destitute of a king, destitute of a regular government.
- अध, *a.* (from अ, *priv.* and अध, *bark*), uncovered, destitute of bark, destitute of a covering.
- अध, *a.* (from अ, *priv.* and अध, *a covering*), destitute of a covering, not sustaining an assumed character, not acting under covert, not using concealment, open, frank, sincere.
- अध, *a.* (from अ, *priv.* and अध, *covered*), uncovered.
- अध, *a.* (from अ, *priv.* and अध, *fraud*), without fraud, honest, upright, sincere.
- अधगृह, *a.* (from अ, *priv.* and अधगृह, *suspecting a person of fraud*), unsuspecting, not charging a person with fraud.
- अधगृही, *a.* (from अ, *priv.* and अधगृहि, *suspecting*), unsuspecting.
- अधना, *a.* (from अ, *priv.* and अधना, *fraud*), freedom from fraud or circumvention.
- अधि, *a.* (from अ, *priv.* and अधि, *a picture*), destitute of a picture; *s.* a daubing.
- अधि, *a.* (from अ, *priv.* and अधि, *a pupil*), destitute of pupils.
- अधीर्य, *a.* (from अ, *priv.* and अधीर्य, *capable of being covered*), not capable of being covered.
- अधिवि, *a.* (from अ, *priv.* and अधिवि, *covered*), uncovered.
- अधिवि, *a.* (from अ, *priv.* and अधिवि, *fit to be covered*), not admitting of being covered.
- अधीर, *a.* (from अ, *priv.* and अधि, *fit to be covered*), not admitting of being covered.
- अधि, *a.* (from अ, *priv.* and अधि, *a shadow*), destitute of a shadow, exposed to the sun's rays.
- अधि, *a.* (from अ, *priv.* and अधि, *a shadow*), an imperfect shadow, a bad shadow.
- अधि, *a.* (from अ, *priv.* and अधि, *a hole*), whole, faultless, unblameable.
- अधि, *a.* (from अधि, *whole*), integrity, faultlessness, unblameableness.
- अधि, *a.* (from अधि, *whole*), integrity, faultlessness, unblameableness.
- अधि, *a.* (from अ, *priv.* and अधि, *cut*), undivided, not separated.
- अधि, *a.* (from अधि, *undivided*), undividedness.

अधि

- अधि, *a.* (from अधि, *undivided*), undividedness.
- अधि, *s.* (from अ, *priv.* and अधि, *a perforation*), the absence of perforation, solidity.
- अधि, *s.* (from अ, *priv.* and अधि, *the act of perforating*), the absence of perforation, the not perforating of a substance.
- अधि, *a.* (from अ, *priv.* and अधि, *perforable*), imperforable, impervious, indivisible.
- अधि, *a.* (from अ, *priv.* and अधि, *perforated*), not perforated.
- अधि, *a.* (from अ, *priv.* and अधि, *perforable*), imperforable, impervious, indivisible.
- अधि, *a.* (from अ, *priv.* and अधि, *perforable*), imperforable, impervious, indivisible.
- अधि, *a.* (from अ, *priv.* and अधि, *oozed out*), not subject to flux or decay, an epithet applied to Vishnoo; *s.* the name of a shrub used in dying. (*Morinda tinctoria*.)
- अधि, *s.* (from अ, *priv.* and अधि, *to be produced*), unproduced; *s.* a god, a he-g at In philosophical works this term means spirit, viz. the unproduced male principle of creation.
- अधि, *s.* (from अधि, *a goat*, and अधि, *a scent*), the name of a plant, (*Ocimum gratissimum*.)
- अधि, *s.* (from अधि, *a goat*, and अधि, *to swallow*), a large serpent, (*Boa constrictor*.)
- अधि, *s.* (from अधि, *Boa constrictor*, and अधि, *a power*), indolent. This word is only used in a ludicrous sense as a reproachful term for an indolent person, who is thereby represented as under a vow to imitate the Boa Serpent which is noted for its habit of lying for a long time together as if half dead, and only to be roused by hunger.
- अधि, *a.* (from अ, *priv.* and अधि, *reprehensible*), irreprehensible.
- अधि, *a.* (from अ, *priv.* and अधि, *moveable*), destitute of loco-motion, immoveable.
- अधि, *a.* (from अ, *priv.* and अधि, *a man*), destitute of men, desert.
- अधि, *a.* (from अ, *priv.* and अधि, *a progenitor*), not having a progenitor, fatherless.
- अधि, *s.* (from अ, *priv.* and अधि, *a multitude of men*), without the crowding of a multitude, still, retired.
- अधि, *a.* (from अ, *priv.* and अधि, *the circumstance of being produced*), not producing, out of the way of natural generation.
- अधि, *s.* (from अ, *priv.* and अधि, *a mother*), motherless, without a mother.

अज.

- अजनीर, *a.* (from अ, *priv.* and अनीर, *producible*), incapable of being generated or produced.
- अजमर, *a.* (from अ, *priv.* and अमर, *a rumour*), free from rumour, free from circulating reports.
- अजनिर, *n.* (from अ, *priv.* and अजि, *brought into existence*), not brought into existence, unproduced.
- अजन्त, *a.* (from अ, *priv.* and अन्त, *an animal*), destitute of animals; *s.* something which is not an animal.
- अजय, *s.* (from अ, *priv.* and अय, *birth*), non-production; *a.* unproduced.
- अजय, *a.* (from अ, *priv.* and अय, *birth*), not born in the ordinary way of generation.
- अजयी, *s.* (from अज, *a god*, and यी, *a road*), the road of the gods.
- अजयवन्त, *s.* (from अज, *a goat*, and वन्त, *to rejoice*), the name of a plant, (*Apium involueratum*.)
- अजय, *a.* (from अ, *priv.* and अय, *conquest*), invincible.
- अजयक, *s.* (from अजय, *invincible*), invincibility.
- अजयक, *s.* (from अजय, *invincible*), invincibility.
- अजयनी, *s.* (from अजय, *invincible*, and नी, *a keeper*), the name of a musical mode used by the Hindoos.
- अजयिन्, *s.* (from अजयिन्, *conquering*), the circumstance of not conquering in war.
- अजयिन्, *s.* (from अजयिन्, *not conquering*), unsuccessfulness in war.
- अजयि, *a.* (from अ, *priv.* and अयिन्, *conquering*), unsuccessful in war.
- अजय, *a.* (from अ, *priv.* and अय, *decrepitude*), not subject to decrepitude, not subject to the infirmities of age.
- अजल, *a.* (from अ, *priv.* and अल, *water*), destitute of water.
- अजलान्तर, *a.* (from अ, *priv.* and अलान्तर, *a pool*), destitute of pools or other receptacles of water.
- अजन्त, *s.* (from अज, *a goat*, and अन्त, *a horn*), the name of a plant.
- अजन्त, *a.* (from अ, *priv.* and अन्त, *injuring*), incessant.
- अजा, *s.* (from अ, *priv.* and अन्त, *to produce*), a female goat.
- In philosophical works this term means matter, plastic nature, or the female principle of unproduced creation: for, according to the Hindoo philosophers, both matter and spirit are eternal.
- अजान्त, *s.* (from अजा, *a goat*, and अन्त, *to swallow*), a large snake, (*Boa constrictor*;) also a small plant, (*Eclipta prostrata*.)
- अजान्त, *a.* (from अ, *priv.* and अजान्त, *the act of awaking*), not awaking.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *awakened*), unawakened.

अजि.

- अजान्त, *a.* (from अ, *priv.* and अजान्त, *born*), unborn, unproduced.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *angry*), not excited to anger, not angry.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *angry*), not excited to anger, not angry.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *a tribe*), not belonging to any tribe, having lost cast.
- अजान्ति, *s.* (from अ, *priv.* and अजान्ति, *a fall from a tribe*), the not falling from the privileges of one's tribe or cast.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *fallen from a tribe*), not fallen from the privileges of one's tribe or cast.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *to know*), unknown, unacquainted with.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *the knee*), kneeless.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *a paramour*), without a paramour.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *a bastard*), not base born.
- अजान्ति, *a.* (from अजान्ति, *the bleating of a goat*, and अजान्ति, *like*), resembling the bleating of a goat; *s.* one of the seven primary musical notes.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *malice*), destitute of malice, not desirous to injure another.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *malicious*), not injurious, not malicious.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *fit to be the object of malice*), unfit to be the object of malice or revenge.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *required to be injured*), not deserving to be injured or killed.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *desirous of hurting others*), not sanguinary, not malicious, not revengeful.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *a question*), not inquisitive, incurious.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *fit to be enquired about*), unfit to be enquired about, unfit to be asked.
- अजान्ति, *s.* (from अ, *priv.* and अजान्ति, *a question*), not a question, not a matter of enquiry.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *asked*), unasked, not required to be known.
- अजान्ति, *a.* (from अ, *priv.* and अजान्ति, *proper to be asked*), unfit to be asked, unfit to be enquired about.

অজ্ঞ.

অজা.

- অজিজ্ঞান, *a.* (from অ, *priv.* and জিজ্ঞান, *recking to know*), not asking, not inquisitive, incurious.
- অজিজ্ঞান্য, *a.* (from অ, *priv.* and জিজ্ঞান, *proper to be enquired about*), improper to be enquired about, unfit to be asked.
- অজিত, *a.* (from অ, *priv.* and জিত, *to conquer*), unconquered.
- অজিতেশ্ব, *a.* (from অ, *priv.* and জিতেশ্ব, *continent*), of unconquered passions, not continent.
- অজিন, *s.* (from অজ, *to move*), leather.
- অজির, *a.* (from অজ, *to move*), a court yard.
- অজীব, *a.* (from অ, *priv.* and জীব, *life*), inanimate.
- অজীবন, *a.* (from অ, *priv.* and জীবন, *life*), without life, destitute of the means of obtaining a livelihood.
- অজীবিক, *a.* (from অ, *priv.* and জীবিক, *the means of maintenance*), destitute of the means of procuring a maintenance.
- অজীর্ণ, *a.* (from অ, *priv.* and জীর্ণ, *old*), not old, not worn out, not digested; *s.* indigestion.
- অজীর্ণজনক, *a.* (from অজীর্ণ, *indigestion*, and জনক, *producing*), producing indigestion.
- অজীর্ণজনকতা, *s.* (from অজীর্ণজনক, *producing indigestion*), the circumstance of producing indigestion.
- অজীর্ণজনকত্ব, *s.* (from অজীর্ণজনক, *producing indigestion*), the circumstance of producing indigestion.
- অজীর্ণতা, *s.* (from অজীর্ণ, *undigested*), indigestion, the circumstance of not being old or worn out.
- অজীর্ণত্ব, *s.* (from অজীর্ণ, *undigested*), indigestion, the circumstance of not being old or worn out.
- অজুর, *s.* (from اجور, *hire*), the hire of a labourer, pay for labour.
- অজুহাস, *s.* (from اجور, *a cause*, and اجاز, *a writing*), a writing stating the cause of an action.
- অজু, *a.* (from অ, *priv.* and জু, *a gaping*), not gaping, not yawning.
- অজয়, *a.* (from অ, *priv.* and জয়, *conquerable*), invincible, unconquerable.
- অজুটী, *s.* (from অজ, *surprising*, and টী, *a collection*), the name of a plant, (Phyllanthus Niruri; but, according to some, another plant.)
- অজ, *a.* (from অ, *priv.* and জা, *to know*), ignorant.
- অজ্ঞতা, *s.* (from অজ, *ignorant*), ignorance.
- অজ্ঞত্ব, *a.* (from অজ, *ignorant*), ignorance.
- অজ্ঞাত, *a.* (from অ, *priv.* and জ্ঞাত, *known*), unknown, unacquainted with any circumstance.
- অজ্ঞিত, *a.* (from অ, (from অজ্ঞাত, *unknown*, and পিতৃ, *a father*), rated. unknown father. This word is usually applied to a person whose father is unknown.

- অজ্ঞাতদোহন, *a.* (from অজ্ঞাত, *unknown*, and দোহন, *youth*), unacquainted with the fact that she has arrived at the period of youth.
- অজ্ঞাতপূর্ব, *a.* (from অজ্ঞাত, *unknown*, and পূর্ব, *before*), not known before.
- অজ্ঞাতলাভ, *a.* (from অ, *priv.* and জ্ঞাতলাভ, *knowledge*), without the knowledge of a thing, unacquainted with a circumstance.
- অজ্ঞাতা, *s.* (from অ, *priv.* and জ্ঞাত, *one who knows*), a person who is unacquainted with or ignorant of a particular thing.
- অজ্ঞাতি, *a.* (from অ, *priv.* and জ্ঞাতি, *a collateral relative*), destitute of relations.
- অজ্ঞাত্য, *s.* (from অজ্ঞাত, *a person unacquainted with a thing*), the circumstance of not knowing a particular thing.
- অজ্ঞাত্ব, *a.* (from অজ্ঞাত, *a person unacquainted with a thing*), the circumstance of not knowing a particular thing.
- অজ্ঞাত, *ad.* (loc. case of অজ্ঞাত, *unperceivedly*, by stealth.
- অজ্ঞান, *a.* (from অ, *priv.* and জ্ঞান, *knowledge*), ignorant, unlearned, unwise; *s.* ignorance, false knowledge, a false or wrong idea.
- অজ্ঞানকারক, *a.* (from অজ্ঞান, *ignorance*, and কারক, *doing*), acting through ignorance; *s.* a person who does a thing ignorantly.
- অজ্ঞানকারী, *a.* (from অজ্ঞান, *ignorance*, and কারি, *doing*), acting through ignorance, acting ignorantly.
- অজ্ঞানকৃত, *a.* (from অজ্ঞান, *unwise*, and কৃত, *done*), unwisely done, ignorantly done.
- অজ্ঞানজনিত, *a.* (from অজ্ঞান, *ignorance*, and জনিত, *produced*), produced by or arising from ignorance or wrong ideas.
- অজ্ঞানজন্য, *a.* (from অজ্ঞান, *ignorance*, and জন্য, *producible*), producible by or arising from ignorance or wrong ideas.
- অজ্ঞানজন্য, *ad.* (loc. case of অজ্ঞানজন্য), for the purpose of ignorance or false ideas.
- অজ্ঞানজাত, *a.* (from অজ্ঞান, *ignorance*, and জাত, *produced*), produced by or arising from ignorance or false ideas.
- অজ্ঞানতা, *ad.* (from অ, *priv.* and জ্ঞানত্ব, *knowledge*), unwisely, ignorantly.
- অজ্ঞানত্ব, *a.* (from অজ্ঞান, *ignorant*), most ignorant.
- অজ্ঞানতা, *s.* (from অজ্ঞান, *ignorant*), ignorance.
- অজ্ঞানতাবৃত, *a.* (from অজ্ঞানতা, *ignorance*, and আবৃত, *covered*), shrouded in ignorance, clothed with insensibility.
- অজ্ঞানত্ব, *s.* (from অজ্ঞান, *ignorant*), ignorance.
- অজ্ঞানদ, *a.* (from অজ্ঞান, *ignorance*, and দ, *to give*), conferring ignorance, giving wrong ideas.
- অজ্ঞানদাতা, *a.* (from অ, *priv.* and জ্ঞানদাতা, *a giver of wisdom*),

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destitute of one to give instruction, giving ignorance, giving ignorantly

অজ্ঞানদায়ক, *a.* (from অজ্ঞান, *ignorance*, and দায়ক, *giving*), giving wrong ideas, conferring ignorance.

অজ্ঞানহীনক, *s.* (from অজ্ঞান, *ignorance*, and হীন, *destructive*), the removal of ignorance or wrong ideas.

অজ্ঞানহীনক, *a.* (from অজ্ঞান, *ignorance*, and হীনক, *destructive*), removing ignorance or wrong ideas.

অজ্ঞানহীনী, *a.* (from অজ্ঞান, *ignorance*, and হীনিনী, *destructive*), removing ignorance or wrong ideas.

অজ্ঞাননাশ, *s.* (from অজ্ঞান, *ignorance*, and নাশ, *destruction*), the removal of ignorance or wrong ideas.

অজ্ঞাননাশক, *a.* (from অজ্ঞান, *ignorance*, and নাশক, *destructive*), removing ignorance or wrong ideas.

অজ্ঞাননিবর্তক, *a.* (from অজ্ঞান, *ignorance*, and নিবর্তক, *causing to cease*), putting an end to ignorance or wrong ideas.

অজ্ঞানপ্রতিরোধক, *a.* (from অজ্ঞান, *ignorance*, and প্রতিরোধক, *preventing*), preventing ignorance or wrong ideas.

অজ্ঞানপ্রতিরোধ, *s.* (from অজ্ঞান, *ignorance*, and প্রতিরোধ, *preventing*), the preventing of ignorance or wrong ideas.

অজ্ঞাননিবর্তিত, *a.* (from অজ্ঞান, *ignorance*, and নিবর্তিত, *a cause*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞাননিবর্তিত, *ad.* (from অজ্ঞান, *ignorance*, and নিবর্তিত, *a cause*), for the purpose of ignorance or wrong ideas.

অজ্ঞানপূর্বক, *a.* (from অজ্ঞান, *ignorance*, and পূর্ব, *before*), preceded by ignorance or false ideas; *ad.* ignorantly, erroneously.

অজ্ঞানপুঙ্খ, *a.* (from অজ্ঞান, *ignorance*, and পুঙ্খ, *caused by*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞানবান, *a.* (from অ, *priv.* and জ্ঞানবান, *wise*), unwise, ignorant.

অজ্ঞানবিহীন, *ad.* (from অজ্ঞান, *ignorance*, and বিহীন, *without*), without ignorance or wrong ideas.

অজ্ঞানপ্রতিভা, *a.* (from অজ্ঞান, *ignorance*, and প্রতিভা, *possessed of*), ignorant, prejudiced, under the influence of wrong ideas.

অজ্ঞানবিষয়ক, *s.* (from অজ্ঞান, *ignorance*, and বিষয়, *an object*), having ignorance or false ideas for its object.

অজ্ঞানব্যতিক্রম, *a.* (from অজ্ঞান, *ignorance*, and ব্যতিক্রম, *excepted*), ignorance or false ideas excepted.

অজ্ঞানব্যতিক্রম, *s.* (from অজ্ঞান, *ignorance*, and ব্যতিক্রম, *an exception*), the exception of ignorance or wrong ideas.

অজ্ঞানব্যতিক্রমক, *ad.* (*loc. case of* অজ্ঞানব্যতিক্রমক, with the exception of ignorance or wrong ideas, without ignorance or wrong ideas.

অজ্ঞানমূলক, *a.* (from অজ্ঞান, *ignorance* and মূল, *a root*), originating from ignorance or wrong ideas.

অজ্ঞানযুক্ত, *a.* (from অজ্ঞান, *ignorance*, and যুক্ত, *joined to*), connected with ignorance or wrong ideas, ignorant, prejudiced, prepossessed.

অজ্ঞানহেতুক, *a.* (from অজ্ঞান, *ignorance*, and হেতুক, *a cause*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞানিতা, *s.* (from অজ্ঞান, *unwise*), folly, ignorance.

অজ্ঞানিত, *s.* (from অজ্ঞান, *unwise*), folly, ignorance.

অজ্ঞানী, *a.* (from অ, *priv.* and জ্ঞান, *wise*), unwise, ignorant.

অজ্ঞানীকৃত, *a.* (from অজ্ঞান, *ignorant*, and কৃত, *done*), stultified.

অজ্ঞানে, *ad.* (*loc. case of* অজ্ঞান, foolishly, unwisely).

অজ্ঞানোত্তীর্ণ, *a.* (from অজ্ঞান, *ignorance*, and উত্তীর্ণ, *passed over*), delivered or translated from ignorance or the prevalence of false ideas.

অজ্ঞাপক, *a.* (from অ, *priv.* and জ্ঞাপক, *making known*), not giving information, not making known.

অজ্ঞাপন, *s.* (from অ, *priv.* and জ্ঞাপন, *the act of informing a person*), want of information; *a.* destitute of information.

অজ্ঞাপনীয়, *a.* (from অ, *priv.* and জ্ঞাপনীয়, *proper to be made known*), unfit to be made known, incapable of being informed.

অজ্ঞাপিত, *a.* (from অ, *priv.* and জ্ঞাপিত, *made known*), not published, not made known.

অজ্ঞেয়, *a.* (from অ, *priv.* and জ্ঞেয়, *capable of being known*), incomprehensible, beyond the reach of knowledge.

অজ্যেষ্ঠ, *a.* (from অ, *priv.* and জ্যেষ্ঠ, *the eldest*), not the senior.

অজ্যোতি, *a.* (from অ, *priv.* and জ্যোতি, *a luminary*), destitute of luminaries.

অজ্বর, *a.* (from অ, *priv.* and জ্বর, *a fever*), without anything to give pain or to cause uneasiness, free from distress or disease.

অজ্বরী, *a.* (from অ, *priv.* and জ্বর, *fever*), unagitated by passion or trouble, tranquil.

অজ্বলন, *s.* (from অ, *priv.* and জ্বলন, *the circumstance of burning*), the absence of burning or inflammation.

অজ্বলনীয়, *a.* (from অ, *priv.* and জ্বলনীয়, *fit to burn*), unfit to burn, incombustible.

অজ্বলনীয়, *a.* (from অ, *priv.* and জ্বলনীয়, *combustible*), incombustible.

অজ্বলিত, *a.* (from অ, *priv.* and জ্বলিত, *enkindled*), not kindled, unburnt.

অঙ.

- অজ্বাল, *a.* (from অ, *priv.* and জ্বাল, *a blazing*), flameless.
- অকিঞ্চিৎ, *a.* (from অ, *priv.* and কিঞ্চিৎ, *quickly*), slow, deliberate; *ad* leisurely.
- অকল, *s.* (from অক, *to move*), a border, a particular part or quarter of a town or country.
- অকল, *s.* (from অক, *to move*), a black powder used as a pigment for the eyes by the people of Hindoosthan; it is generally supposed to be antimony, but that sold by the native druggists appears from some chymical trials to be a kind of lead ore.
- অকলী, *s.* (from অক, *to move*), the name of a species of green lizard common upon shrubs. In mythology, the wife of Keshuree and mother of Hunooman.
- অকলি, *s.* (from অক, *to pervade*), the hands joined together with the palms upwards, as much as can be held in the hands when so joined.
- অকল, *s.* (from اَنْجَال, *an end*), an end, the finishing of any thing.
- অকলি, *s.* (from اَنْجَال, *a fig*), a fig, a fig tree.
- অকলি, *a.* (from অ, *priv.* and কলি, *the twang of the bow-string*), not producing a twanging sound.
- অকলি, *a.* (from কলি, *to bind*), untwanged.
- অকল, *s.* (from অক, *to move*), the act of moving or walking.
- অকলী, *s.* (from অক, *to move*), a forest, thicket.
- অকল, *s.* (from অক, *the name of a disease*, and কল, *to injure*), the name of a plant, (*Justicia adhatoda*.)
- অকল, *a.* (from অ, *priv.* and কল, *to be easily agitated*), incontrovertible, immovable, permanent, unchangeable, irrevocable, irrefragable.
- অকলি, *s.* (from অকল, *irrefragable*, and কল, *a word*), a thing which cannot be denied, an irrefragable argument.
- অকলি, *a.* (from অকল, *immovable*, and কলি, *the heart*), firm, immovable in mind, resolved, unwavering, steady-minded; *s.* an immovable or steady mind.
- অকলি, *s.* (from অকল, *irrefragable*), incontrovertibility, immovableness.
- অকল, *s.* (from অকল, *irrefragable*), incontrovertibility, immovableness.
- অকলি, *a.* (from অ, *priv.* and কলি, *easily agitable*), not easily agitable, not to be moved.
- অকলি, *a.* (from অকল, *immovable*, and কলি, *the mind*), firm, steady-minded, immovable, unwavering, resolute; *s.* a steady mind.
- অকলি, *a.* (from অকল, *immovable*, and কলি, *nature*), steady or firm by nature, unwavering; *s.* an immovable or steady nature or disposition.

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- অকলি, *s.* (from অকল, *immovable*, and অকলি, *desire*), a steady desire, an unalterable disposition.
- অকলি, *a.* (from অকল, *immovable*, and অকলি, *desire*), steadily or unalterably desirous of a thing.
- অকলি, *a.* (from অ, *priv.* and কলি, *to break*), unbroken, not defective, uninjured, whole.
- অকলি, *a.* (from অ, *priv.* and কলি, *a dent in a metallic vessel*), not dented, not bruised, smooth, even.
- অকলি, *s.* (from অক, *to exceed*), a palace, an upper-roomed house.
- অকলি, *s.* (from অক, *to exceed*, and কলি, *laugh*), a roar of laughter, an hoarse laugh.
- অকলি, *s.* (from অক, *to exceed*, and অকলি, *adorn*), a palace.
- অকলি, *s.* (from অক, *to exceed*, and অকলি, *adorn*), a house, a palace, an edifice of brick or stone.
- অকলি, *s.* (from অ, *priv.* and কলি, *a push*), capable of being pushed out of its place, unanswerable, irrefragable.
- অকলি, *s.* (from অকল, *unanswerable*, and কলি, *a word*), an unanswerable argument.
- অকলি, *s.* (from অকলি, *cytious*), the name of a species of pulse, (*Cytisus Cajan*.)
- অকলি, *s.* (from অকলি, *cytious*), the name of a species of pulse, (*Cytisus Cajan*.)
- অকলি, *s.* (from অকলি, *a species of pulse*, and কলি, *a house*), the name of a shrub mentioned in Dr. Buchanan's *Mss.* as a species of *Grewia*.
- অকলি, *s.* (from অক, *an atom*), a species of super-human power.
- অকলি, *s.* (from অক, *to breathe*), an atom, a particle.
- অকলি, *s.* (from অক, *to move*), an egg, the roe of a fish, spawn.
- This word, constructed with the verb কলি, *to bring forth*, means to lay eggs.
- অকলি, *s.* (from অক, *an egg*, and কলি, *a caldron*), the universe, literally, the caldron which contains the eggs of the universe. It is stated in Hindoo writings to be five hundred millions of *yojunas* in diameter and as many in height.
- অকলি, *s.* (from অক, *an egg*, and কলি, *a magazine*), a testicle.
- অকলি, *a.* (from অক, *an egg*, and কলি, *born*), produced from an egg, oviparous.
- অকলি, *s.* (from অক, *a testicle*, and কলি, *dissolution*), the dissolution of the testicle, a phrase used to express a sinking of the spirit, or loss of firmness at the approach of danger; also, the breaking of an egg, the dissolving of an egg by putrefaction.
- অকলি, *s.* (from অক, *an egg*, and কলি, *a bringing forth*), the laying of eggs.

অব.

- অবৎ, *a.* (from অব, *an egg*, and ব, *to stand*), situated in an egg, situated in the testicle.
- অবস্থিত, *a.* (from অব, *an egg*, and স্থিত, *situated*), situated in an egg, situated in the testicles.
- অবস্থান, *s.* (from অব, *an egg*, and স্থান, *a bursting*), the bursting of an egg.
- অবতীর্ণ, *a.* (from অব, *an egg*, and তীর্ণ, *a form*), oval, elliptical; *s.* an ellipsis or oval.
- অবতীর্ণি, *a.* (from অব, *an egg*, and তীর্ণি, *a form*), oval, elliptical; *s.* an oval, an ellipsis.
- অবতঃ, *ad.* (from অবৎ, *from this*, and তঃ, *after*), afterwards.
- অবতঃ, *conj.* (from অবৎ, *from this*, and তঃ, *even*), therefore, wherefore.
- অবতী, *a.* (from অব, *priv.* and তী, *a shore*), shoreless, impassable.
- অবতীর্ণ, *a.* (from অব, *priv.* and তীর্ণ, *lightning*), free from lightning.
- অবতীর্ণ, *a.* (from অব, *priv.* and তীর্ণ, *rice*), destitute of rice.
- অবত, *a.* (from অব, *priv.* and ত, *stretched*), not stretched out, not lengthened, not drawn out, not extended.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *eminent*), inexpert, unskilled.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *coincidence*), not correct, not accurate, not coincident; *s.* want of coincidence; *s.* want of truth or accuracy.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *the particulars of a thing from beginning to end*), not particularized, not directed to a particular end.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *first*), not having a particular origin or beginning.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *that form*), diverse.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *a son*), sonless.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *the doing of one thing in the stead of many*), not doing things in a partial manner, not procrastinating, not using excuses, punctual.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *drowsy*), not drowsy, vigilant.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *overcome with drowsiness*), not overcome with drowsiness, active, alert.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *heat*), cool, not distressed, not vexed, not afflicted, not engaged in religious austerities.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *religious austerities*), not practising religious austerities.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *an ascetic*), destitute of ascetics.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *heated*), not heated, cool.

অব.

- অবতঃ, *a.* (from অব, *priv.* and তঃ, *darkness*), not dark.
- অবতঃ, *s.* (from অব, *essence*), essence (of roses, &c.)
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *a wave*), free from waves, smooth.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *fit to be passed over*), unfit to be passed over, impassable.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *a boat*), destitute of a boat.
- অবতঃ, *s.* (from অব, *priv.* and তঃ, *passable*), impassable, as a river, not admitting of being crossed over.
- অবতঃ, *s.* (from অবতঃ, *impassable*), impassableness.
- অবতঃ, *s.* (from অবতঃ, *impassable*), impassableness.
- অবতঃ, *s.* (from অব, *essence*, and তঃ, *a receptacle*), a vessel used to hold essence of roses.
- অবতঃ, *s.* (from অব, *essence*, and তঃ, *a receptacle*), a receptacle or vessel for essence of roses.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *a boat*), destitute of a boat.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *a boat*), destitute of a boat.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *a tree*), destitute of trees, desert.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *a young man*), destitute of young men, not young.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *a young woman*), destitute of young women.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *reasoning*), destitute of reasoning, uninvestigable.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *reasoned upon*), unexamined, not reasoned upon, not investigated.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *investigable*), unsearchable, uninvestigable, beyond the power of human conception, incomprehensible.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *a threat*), mild, not blusteringly; *s.* not a threatening.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *deserving to be threatened*), undeserving of threatening, not deserving to be put in fear.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *threatened*), unterrified by threatening.
- অবতঃ, *s.* (from অব, *priv.* and তঃ, *a satisfying*), the not satisfying of a person.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *capable of being satisfied*), incapable of being satisfied.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *satisfied*), not filled, not, satisfied, not made content.
- অবতঃ, *a.* (from অব, *priv.* and তঃ, *a bottom*), bottomless; *s.*

ଅଓ.

ଅତି.

the first of the infernal spheres or worlds of the Hindoos.

ଅତ୍ୟନ୍ତ, *a.* (from ଅ, *priv.* and ତନ୍ତ୍ର, *touching the bottom*), unfathomable.

ଅତ୍ୟନ୍ତ, *v.* (from ଅତ୍, *to move perpetually*), flax, (*Linum usitatissimum*).

ଅତ୍ୟନ୍ତ, *a.* from ଅ, *priv.* and ଚକ୍ର, *a thief*), free from thieves.

ଅତ୍ୟନ୍ତ, *a.* (from ଅ, *priv.* and ଚାଟ, *a father*), fatherless.

ଅତ୍ୟନ୍ତ, *a.* (from ଅ, *priv.* and ଚାଟ, *the scope of an action*), without any scope or design.

ଅତ୍ୟନ୍ତ, *a.* (from ଅ, *priv.* and ଚାଟ, *heat*), free from distress, free from trouble.

ଅତ୍ୟନ୍ତ, *a.* (from ଅ, *priv.* and ଚାଟ, *the act of giving distress*), not distressing; *s.* freedom from distress.

ଅତ୍ୟନ୍ତ, *a.* (from ଅ, *priv.* and ଚାଟ, *deserving to be afflicted*), undeserving of affliction or distress, incapable of distress.

ଅତ୍ୟନ୍ତ, *a.* (from ଅ, *priv.* and ଚାଟ, *afflicted*), untortured, not afflicted.

ଅତ୍ୟନ୍ତ, *a.* from ଅ, *priv.* and ଚାଟ, *pertaining to darkness*, not having any connection with ignorance, stupidity, or darkness.

ଅତ୍ୟନ୍ତ, *a.* (from ଅ, *priv.* and ଚାଟ, *copper*), destitute of copper; *s.* not copper.

ଅତ୍ୟନ୍ତ, *a.* (from ଅ, *priv.* and ଚାଟ, *taste*), destitute of relish.

ଅତ୍ୟନ୍ତ, *a.* from ଅ, *priv.* and ଚାଟ, *a graduation*), not rising or falling in a gradual manner, not connected like the individuals in a series.

ଅତ୍ୟନ୍ତ, *a.* (from ଅ, *priv.* and ଚାଟ, *the beating of time in music*), not beating or keeping time.

ଅତି, *prep.* this is one of the twenty inseparable preposition; when prefixed to a verb it gives the idea of an excessive or very great degree of the action; when prefixed to any other word it conveys the idea of excess, usually expressed by the words very, exceedingly, excessively.

ଅତିକ୍ରମ, *a.* (from ଅତି, *prep.* and କ୍ରମ, *severe*), exceedingly severe, excessively hard.

ଅତିକ୍ରମ, *a.* (from ଅତି, *prep.* and କ୍ରମ, *the body*), gigantic.

ଅତିକ୍ରମ, *s.* (from ଅତି, *prep.* and କ୍ରମ, *niggardliness*), excessive niggardliness.

ଅତିକ୍ରମ, *s.* (from ଅତି, *prep.* and କ୍ରମ, *distress*), the name of a particular kind of expiatory maceration which consists of alternately eating only a handful of food a day for three days, and fasting the next three, excessive distress or misery.

ଅତିକ୍ରମ, *s.* (from ଅତି, *prep.* and କ୍ରମ, *a niggard*), an excessive niggard, a miserable wretch, a skin flint.

ଅତିକ୍ରମ, *a.* (from ଅତି, *prep.* and କ୍ରମ, *a work*), exceedingly fit for work, highly useful.

ଅତିକ୍ରମ, *a.* (from ଅ, *priv.* and ଚିତ୍ତ, *bitter*), not bitter.

ଅତିକ୍ରମ, *s.* (from ଅତି, *prep.* and କ୍ରମ, *a step*), a transgression, the surpassing of a thing, the exceeding of prescribed bounds.

ଅତିକ୍ରମ, *s.* (from ଅତି, *prep.* and କ୍ରମ, *to step*), transgressing, the surpassing or exceeding of a thing.

ଅତିକ୍ରମ, *a.* (from ଅତି, *prep.* and କ୍ରମ, *to step*), capable of being exceeded or transgressed.

ଅତିକ୍ରମ, *a.* (from ଅତି, *prep.* and କ୍ରମ, *stepping*), transgressing, passing all bounds, outrageous.

ଅତିକ୍ରମ, *a.* (from ଅତି, *prep.* and କ୍ରମ, *to step*), transgressed, exceeded, surpassed.

ଅତିକ୍ରମ, *a.* from ଅତି, *prep.* and କ୍ରମ, *a step*), stepping over, exceeding; *s.* one who transgresses or exceeds.

ଅତିକ୍ରମ, *a.* (from ଅତି, *prep.* and କ୍ରମ, *enraged*), highly enraged, very angry.

ଅତିକ୍ରମ, from ଅତି, *prep.* and କ୍ରମ, *cruel*, very cruel, very unforgiving, savage.

ଅତିକ୍ରମ, *s.* from ଅତି, *prep.* and କ୍ରମ, *small*, very small, diminutive, base.

ଅତିକ୍ରମ, *a.* (from ଅତି, *prep.* and କ୍ରମ, *vulgar*), excessively vulgar or coarse, excessively obscene or base.

ଅତିକ୍ରମ, *s.* from ଅତି, *prep.* and କ୍ରମ, *ascend*), an excessively strong scent.

ଅତିକ୍ରମ, *a.* (from ଅତି, *prep.* and କ୍ରମ, *calculable*), most easily calculable, imperiously requiring to be calculated or counted.

ଅତିକ୍ରମ, *s.* (from ଅତି, *prep.* and କ୍ରମ, *a singer*), an extraordinary singer.

ଅତିକ୍ରମ, *s.* (from ଅତି, *prep.* and କ୍ରମ, *an ass*), a stupid clown, a blockhead.

ଅତିକ୍ରମ, *a.* (from ଅତି, *prep.* and କ୍ରମ, *singing*), singing in a superior style; *s.* an excellent singer.

ଅତିକ୍ରମ, *s.* (from ଅତି, *prep.* and କ୍ରମ, *scurillity*), excessive scurillity, excessively abusive language.

ଅତିକ୍ରମ, *a.* (from ଅତି, *prep.* and କ୍ରମ, *requiring concealment*), requiring the greatest secrecy, imperiously requiring to be concealed.

ଅତିକ୍ରମ, *a.* (from ଅତି, *prep.* and କ୍ରମ, *clever*), exceedingly clever or active.

ଅତିକ୍ରମ, *a.* (from ଅତି, *prep.* and କ୍ରମ, *active*), exceedingly active or clever.

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- ଅତିରିକ୍ତ, *a.* (from ଅତି, *prep.* and ଠିକ୍, *unctuous*), exceedingly soft or smooth, exceedingly unctuous or slippery.
- ଅତିରିକ୍ତୀୟ, *a.* (from ଅତି, *prep.* and ଠିକ୍, *worthy of thought*), indispensably necessary to be reflected on or to be anxious about.
- ଅତିରିକ୍ତ, *s.* (from ଅତି, *prep.* and ଠିକ୍, *anxiety*), excessive care or thought, excessive anxiety.
- ଅତିରିକ୍ତ, *s.* (from ଅତି, *prep.* and ଠିକ୍, *exertion*), excessive exertion or zeal, excessive search or enquiry, great labour to accomplish a thing.
- ଅତିରିକ୍ତ, *a.* (from ଅତି, *prep.* and ଠିକ୍, *wicked*), excessively wicked or unprincipled.
- ଅତିରିକ୍ତ, *a.* (from ଅତି, *prep.* and ଠିକ୍, *a crowd*), an immense multitude or crowd, a vast assembly of people.
- ଅତିରିକ୍ତ, *a.* (from ଅତି, *prep.* and ଠିକ୍, *crowded*), excessively crowded, collected to a large extent.
- ଅତିରିକ୍ତ, *a.* (from ଅତି, *prep.* and ଠିକ୍, *old*), excessively old, worn out.
- ଅତିରିକ୍ତ, *s.* (from ଅତି, *prep.* and ଠିକ୍, *burning*), excessive heat or inflammation, excessive vexation or anxiety.
- ଅତିରିକ୍ତ, *ad.* (from ଅତି, *prep.* and ଠିକ୍, *in haste*), in excessive haste, very quickly or suddenly.
- ଅତିରିକ୍ତ, *s.* (from ଅତି, *prep.* and ଠିକ୍, *contempt*), excessive contempt.
- ଅତିରିକ୍ତ, *a.* (from ଅତିରିକ୍ତ, *excessive contempt*, and ଠିକ୍, *fit*), worthy of the most sovereign contempt.
- ଅତିରିକ୍ତ, *a.* (from ଅତି, *prep.* and ଠିକ୍, *pleased*), excessively pleased or gratified.
- ଅତିରିକ୍ତ, *s.* (from ଅତି, *prep.* and ଠିକ୍, *pleasure*), excessive pleasure or delight, excessive gratification.
- ଅତିରିକ୍ତ, *a.* (from ଅତି, *prep.* and ଠିକ୍, *giving pleasure*), giving excessive pleasure, highly gratifying.
- ଅତିରିକ୍ତ, *s.* (from ଅତିରିକ୍ତ, *excessive pleasure*, and ଠିକ୍, *making*), giving excessive pleasure, causing very high gratification.
- ଅତିରିକ୍ତ, *a.* (from ଅତିରିକ୍ତ, *excessive pleasure*, and ଠିକ୍, *making*), producing a very high degree of pleasure or gratification.
- ଅତିରିକ୍ତ, *s.* (from ଅତିରିକ୍ତ, *excessive pleasure*, and ଠିକ୍, *producing*), producing a very high degree of pleasure or gratification.
- ଅତିରିକ୍ତ, *a.* (from ଅତିରିକ୍ତ, *excessive pleasure*, and ଠିକ୍, *producing*), producible by or arising from a very high degree of pleasure or gratification.
- ଅତିରିକ୍ତ, *ad.* (*loc. case of ଅତିରିକ୍ତ*), for the sake of excessive pleasure or gratification.
- ଅତିରିକ୍ତ, *a.* (from ଅତିରିକ୍ତ, *excessive pleasure*, and ଠିକ୍, *causing*),

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- a cause), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.
- ଅତିରିକ୍ତ, *ad.* (from ଅତିରିକ୍ତ, *excessive pleasure*, and ଠିକ୍, *a cause*), for the purpose of excessive pleasure or gratification.
- ଅତିରିକ୍ତ, *a.* (from ଅତିରିକ୍ତ, *excessive pleasure*, and ଠିକ୍, *giving*), giving the highest pleasure or gratification.
- ଅତିରିକ୍ତ, *a.* (from ଅତିରିକ୍ତ, *excessive pleasure*, and ଠିକ୍, *caused by*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.
- ଅତିରିକ୍ତ, *ad.* (from ଅତିରିକ୍ତ, *excessive pleasure*, and ଠିକ୍, *without*), without excessive pleasure or gratification.
- ଅତିରିକ୍ତ, *a.* (from ଅତିରିକ୍ତ, *excessive pleasure*, and ଠିକ୍, *joined to*), connected with excessive pleasure or gratification.
- ଅତିରିକ୍ତ, *a.* (from ଅତିରିକ୍ତ, *excessive pleasure*, and ଠିକ୍, *destitute*), destitute of excessive pleasure or gratification.
- ଅତିରିକ୍ତ, *a.* (from ଅତିରିକ୍ତ, *excessive pleasure*, and ଠିକ୍, *a cause*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.
- ଅତିରିକ୍ତ, *a.* (from ଅତି, *prep.* and ଠିକ୍, *satisfied*), completely satisfied, satiated.
- ଅତିରିକ୍ତ, *s.* (from ଅତି, *prep.* and ଠିକ୍, *satisfaction*), complete satisfaction of the appetite, repletion, satiety.
- ଅତିରିକ୍ତ, *a.* (from ଅତିରିକ୍ତ, *complete satisfaction*, and ଠିକ୍, *to do*), completely satisfying the appetite.
- ଅତିରିକ୍ତ, *a.* (from ଅତିରିକ୍ତ, *complete satisfaction*, and ଠିକ୍, *causing*), causing the most complete satisfaction of the appetite.
- ଅତିରିକ୍ତ, *a.* (from ଅତିରିକ୍ତ, *complete satisfaction*, and ଠିକ୍, *making*), giving the most complete satisfaction to the appetite.
- ଅତିରିକ୍ତ, *s.* (from ଅତିରିକ୍ତ, *complete satisfaction*, and ଠିକ୍, *producing*), producing the most complete satisfaction of the appetite.
- ଅତିରିକ୍ତ, *s.* (from ଅତିରିକ୍ତ, *complete satisfaction*, and ଠିକ୍, *produced*), produced by or arising from satiety or repletion.
- ଅତିରିକ୍ତ, *a.* (from ଅତିରିକ୍ତ, *complete satisfaction*, and ଠିକ୍, *producing*), producible by or arising from satiety or repletion.
- ଅତିରିକ୍ତ, *a.* (from ଅତିରିକ୍ତ, *complete satisfaction*, and ଠିକ୍, *causing*),

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ଜାତ, *produced*), produced by or arising from satiety or repletion.

ଅତିଭୂତିହିଂସ, *s.* (from ଅତିଭୂତି, *compleat satisfaction*, and ହିଂସ, *destruction*), the removal of satiety or repletion.

ଅତିଭୂତିହିଂସକ, *a.* (from ଅତିଭୂତି, *compleat satisfaction*, and ହିଂସକ, *destructive*), good for the removal of satiety or repletion.

ଅତିଭୂତିହିଂସୀ, *a.* (from ଅତିଭୂତି, *compleat satisfaction*, and ହିଂସିନ, *destructive*), good for the removal of satiety or repletion.

ଅତିଭୂତିନାଶ, *s.* (from ଅତିଭୂତି, *compleat satisfaction*, and ନାଶ, *destruction*), the removal of satiety or repletion.

ଅତିଭୂତିନାଶକ, *s.* (from ଅତିଭୂତି, *compleat satisfaction*, and ନାଶକ, *destructive*), good for the removal of satiety or repletion.

ଅତିଭୂତିନିବର୍ତ୍ତକ, *a.* (from ଅତିଭୂତି, *compleat satisfaction*, and ନିବର୍ତ୍ତକ, *causing to cease*), removing satiety or repletion.

ଅତିଭୂତିନିବାରକ, *a.* (from ଅତିଭୂତି, *compleat satisfaction*, and ନିବାରକ, *preventing*), preventing satiety or repletion.

ଅତିଭୂତିନିମିତ୍ତକ, *a.* (from ଅତିଭୂତି, *compleat satisfaction*, and ନିମିତ୍ତ, *a cause*), arising from or caused by satiety or repletion; *ad.* from or because of satiety or repletion.

ଅତିଭୂତିନିମିତ୍ତେ, *ad.* (from ଅତିଭୂତି, *compleat satisfaction*, and ନିମିତ୍ତ, *a cause*), for the purpose of satiety or repletion.

ଅତିଭୂତିନୁତ୍ପ, *a.* (from ଅତିଭୂତି, *compleat satisfaction*, and ନୁତ୍ପ, *caused by*), caused by or arising from satiety or repletion; *ad.* from or because of satiety or repletion.

ଅତିଭୂତିବିନା, *ad.* (from ଅତିଭୂତି, *compleat satisfaction*, and ବିନା, *without*), without satiety or repletion.

ଅତିଭୂତିବିଶିଷ୍ଟ, *a.* (from ଅତିଭୂତି, *compleat satisfaction*, and ବିଶିଷ୍ଟ, *possessed of*), compleatly satisfied, full.

ଅତିଭୂତିବାତିରିକ୍ତ, *a.* (from ଅତିଭୂତି, *compleat satisfaction*, and ବାତିରିକ୍ତ, *excepted*), satiety or repletion excepted.

ଅତିଭୂତିବାତିରିକ୍ତକ, *s.* (from ଅତିଭୂତି, *compleat satisfaction*, and ବାତିରିକ୍ତ, *an exception*), the exception of satiety or repletion.

ଅତିଭୂତିବାତିରିକ୍ତେ, *ad.* (*loc. case of* ଅତିଭୂତିବାତିରିକ୍ତ), with the exception of satiety or repletion, without or besides satiety or repletion.

ଅତିଭୂତିରହିତ, *a.* (from ଅତିଭୂତି, *compleat satisfaction*, and ରହିତ, *destitute*), free from satiety or repletion.

ଅତିଭୂତିହେତୁକ, *a.* (from ଅତିଭୂତି, *compleat satisfaction*, and ହେତୁ, *a cause*), caused by or arising from repletion or excessive satisfaction of the appetite; *ad.* from or because of satiety or repletion.

ଅତିବୋଧ, *s.* (from ଅତି, *prep.* and ବୋଧ, *pleasure*), excessive pleasure or satisfaction of mind.

ଅତିତ୍ୟକ, *a.* (from ଅତି, *prep.* and ତ୍ୟକ, *abandoned*), compleatly abandoned, very forlorn.

ଅତିଥି, *s.* (from ଅତି, *to move perpetually*), a guest, a stranger.

ଅତିଥିବେଦ, *s.* (from ଅତିଥି, *a guest*, and ବେଦ, *malice*), malevolence towards strangers or guests.

ଅତିଥିବେଦକ, *a.* (from ଅତିଥି, *a guest*, and ବେଦକ, *malevolent*), malevolent or injurious to strangers or guests, churlish to strangers; *s.* a person who is churlish to strangers.

ଅତିଥିବେଦୀ, *a.* (from ଅତିଥି, *a guest*, and ବେଦି, *injuring*), inhospitable, churlish to strangers.

ଅତିଥିବେଦୀ, *s.* (from ଅତିଥି, *a guest*, and ବେଦ, *a malicious person*), a person who is churlish or inhospitable to strangers.

ଅତିଥିନାଶକ, *a.* (from ଅତିଥି, *a guest*, and ନାଶକ, *destructive*), destroying strangers or guests, violating the rules of hospitality.

ଅତିଥିନିମିତ୍ତକ, *a.* (from ଅତିଥି, *a guest*, and ନିମିତ୍ତ, *a cause*), caused by or arising from strangers or guests; *ad.* for or because of strangers or guests.

ଅତିଥିନିମିତ୍ତେ, *ad.* (from ଅତିଥି, *a guest*, and ନିମିତ୍ତ, *a cause*), for the sake of strangers or guests.

ଅତିଥିନିମିତ୍ତକ, *s.* (from ଅତିଥି, *a guest*, and ନିମିତ୍ତ, *service*), attendance upon guests or strangers.

ଅତିଥିନିମିତ୍ତକାଞ୍ଛା, *s.* (from ଅତିଥିନିମିତ୍ତକ, *attendance upon guests*, and ଇଚ୍ଛା, *desire*), a desire of attending upon strangers or guests.

ଅତିଥିନିମିତ୍ତକାଞ୍ଛୁକ, *a.* (from ଅତିଥିନିମିତ୍ତକ, *attendance upon guests*, and ଇଚ୍ଛୁକ, *desirous*), desirous of attending upon strangers or guests.

ଅତିଥିନିମିତ୍ତକାରକ, *a.* (from ଅତିଥିନିମିତ୍ତକ, *attendance on guests*, and କାରକ, *doing*), bestowing attendance upon strangers or guests.

ଅତିଥିନିମିତ୍ତକାରୀ, *a.* (from ଅତିଥିନିମିତ୍ତକ, *attendance on guests*, and କାରୀ, *doing*), bestowing attendance upon strangers or guests.

ଅତିଥିନିମିତ୍ତକୀୟ, *a.* (from ଅତିଥିନିମିତ୍ତକ, *attendance on guests*, and ଯ, *found*), included in or belonging to attendance upon strangers or guests.

ଅତିଥିନିମିତ୍ତକାଦିତ, *a.* (from ଅତିଥିନିମିତ୍ତକ, *attendance upon guests*, and ଅଦିତ, *produced*), produced by or arising from attendance upon strangers or guests.

ଅତିଥିନିମିତ୍ତକାଦ୍ୟ, *a.* (from ଅତିଥିନିମିତ୍ତକ, *attendance upon guests*, and ଅଦ୍ୟ, *producible*), producible by or arising from attendance upon strangers or guests.

ଅତିଥିନିମିତ୍ତକାତ, *a.* (from ଅତିଥିନିମିତ୍ତକ, *attendance upon*

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guests, and ଶିଷ୍ୟ, produced), produced by or arising from attendance upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, a. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ମିତ୍ୟ, a cause), caused by or arising from attending upon strangers or guests; ad. from or because of attendance upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, ad. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ମିତ୍ୟ, a cause), for the purpose of attending upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମୁକ୍ତ, a. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ଅମୁକ୍ତ, fond of), fond of attending upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମୁକ୍ତ, a. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ଅମୁକ୍ତ, love), a delight in attending upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମୁକ୍ତ, a. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ଅମୁକ୍ତ, loving), loving to attend upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, a. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ଅତି, connected with), connected with or following upon attendance upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମୁକ୍ତ, a. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ମୁକ୍ତ, opposed to), opposing or obstructing attendance upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମୁକ୍ତ, a. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ମୁକ୍ତ, caused by), caused by or arising from attendance upon strangers or guests; ad. from or because of attendance upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, ad. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ମିତ୍ୟ, without), without attendance upon stranger or guest.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, a. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ମିତ୍ୟ, possessed of), possessed of accommodations for due attendance upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, a. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ମିତ୍ୟ, excepted), attendance upon strangers or guests excepted.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, s. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ମିତ୍ୟ, an exception), the exception of attendance upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, ad. (loc. case of ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ), with the exception of attendance upon strangers or guests, without or besides attendance upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, s. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ଅତି, desire), a desire of attending upon strangers or guests.

ଅତି.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, a. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ଅତି, desirous), desirous of attending upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, s. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guest, and ଅତି, delighted), delighted with attendance upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, a. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ମିତ୍ୟ, a cause), caused by or arising from attendance upon strangers or guests; ad. from or because of attendance upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, a. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ମିତ୍ୟ, desirous), desirous of attendance upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, a. (from ଅତିଥିନିବନ୍ଧନ, attendance upon guests, and ମିତ୍ୟ, desirous), desirous of attending upon strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, a. (from ଅତିଥି, a guest, and ମୁକ୍ତ, honouring), honouring or entertaining strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, a. (from ଅତିଥି, a guest, and ମିତ୍ୟ, amiable), loving strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, ad. (from ଅତିଥି, a guest, and ମିତ୍ୟ, without), without strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, a. (from ଅତିଥି, a guest, and ମିତ୍ୟ, excepted), strangers or guests excepted.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, s. (from ଅତିଥି, a guest, and ମିତ୍ୟ, an exception), the exception of strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, ad. (loc. case of ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ), with the exception of strangers or guests, without or besides strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, s. (from ଅତିଥି, a guest, and ମିତ୍ୟ, devoted to), devoted to strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, s. (from ଅତିଥି, a guest), full of strangers or guests, overpread with strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, s. (from ଅତିଥି, a guest, and ମିତ୍ୟ, mere), a mere stranger or guest.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, s. (from ଅତିଥି, a guest, and ମିତ୍ୟ, joined to), connected with strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, s. (from ଅତିଥି, a guest, and ମିତ୍ୟ, guarding), guarding or preserving strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, s. (from ଅତିଥି, a guest, and ମିତ୍ୟ, preserving), the guarding or preserving of strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, s. (from ଅତିଥି, a guest, and ମିତ୍ୟ, destitute), destitute of strangers or guests.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, s. (from ଅତିଥି, a guest, and ମିତ୍ୟ, taking a form), assuming the appearance or character of a guest.

ଅତିଥିନିବନ୍ଧନାମିତ୍ୟ, s. (from ଅତିଥି, a guest, and ମିତ୍ୟ, a house), a house appropriated to the use of strangers.

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অতিথিস্থান, *a.* (from অতিথি, *a* guest, and স্থান, *empty*), empty or destitute of strangers or guests.

অতিথিসৌভাগ্য, *s.* (from অতিথি, *a* guest, and সৌভাগ্য, *pleasure*), the pleasure of strangers or guests.

অতিথিসৌভাগ্যকর, *a.* (from অতিথি, *a* guest, and সৌভাগ্যকর, *giving pleasure*), giving pleasure to strangers or guests.

অতিথিসৌভাগ্যকরক, *a.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and করক, *making*), making strangers or guests satisfied or happy.

অতিথিসৌভাগ্যকারী, *a.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and কারী, *making*), making a stranger or guest satisfied or happy.

অতিথিসৌভাগ্যজনক, *a.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and জনক, *producing*), producing pleasure or happiness in a stranger or guest.

অতিথিসৌভাগ্যজনিত, *a.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and জনিত, *produced*), produced by or arising from making a stranger or a guest happy.

অতিথিসৌভাগ্যজন্য, *a.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and জন্য, *producible*), producible by or arising from making a stranger or a guest happy.

অতিথিসৌভাগ্যজাত, *a.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and জাত, *produced*), produced by or arising from making a stranger or a guest happy.

অতিথিসৌভাগ্যনিবারণক, *a.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and নিবারণক, *preventing*), preventing or obstructing the pleasure or happiness of a stranger or guest.

অতিথিসৌভাগ্যনিবারণ, *s.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and নিবারণ, *a preventing*), the preventing of the pleasure or happiness of a stranger or guest.

অতিথিসৌভাগ্যনিমিত্তক, *a.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and নিমিত্তক, *a cause*), caused by or arising from the pleasure or happiness of a guest; *ad.* from or because of the pleasure or happiness of a guest.

অতিথিসৌভাগ্যনিমিত্ত, *ad.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and নিমিত্ত, *a cause*), for the purpose of giving pleasure to a stranger or guest.

অতিথিসৌভাগ্যপ্ৰতিবন্ধক, *a.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and প্ৰতিবন্ধক, *opposed to*), opposing or obstructing the pleasure or happiness of a stranger or guest.

অতিথিসৌভাগ্যপ্ৰযুক্ত, *a.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and প্ৰযুক্ত, *caused by*), caused by or arising from the pleasure or happiness of a guest; *ad.* from or because of the pleasure or happiness of a stranger or guest.

অতিথিসৌভাগ্যবৰ্দ্ধক, *a.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and বৰ্দ্ধক, *increasing*), increasing or promoting the pleasure or happiness of a stranger or guest.

অতিথিসৌভাগ্যবৰ্দ্ধন, *s.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and বৰ্দ্ধন, *an increasing*), the increasing of the pleasure or happiness of a stranger or guest.

অতিথিসৌভাগ্যবিহীন, *ad.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and বিহীন, *without*), without or besides the pleasure or happiness felt by a stranger or guest.

অতিথিসৌভাগ্যব্যতিক্রম, *ad.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and ব্যতিক্রম, *excepted*), the pleasure or happiness of a stranger or guest excepted.

অতিথিসৌভাগ্যব্যতিক্রমক, *s.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and ব্যতিক্রমক, *an exception*), the exception of the pleasure or happiness given to strangers or guests.

অতিথিসৌভাগ্যব্যতিক্রমকর, *ad.* (*loc. case of* অতিথিসৌভাগ্যব্যতিক্রমক, with the exception of giving pleasure to strangers or guests, without or besides giving pleasure or happiness to strangers or guests).

অতিথিসৌভাগ্যযুক্ত, *a.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and যুক্ত, *joined to*), connected with the gratifying or making of strangers or guests happy.

অতিথিসৌভাগ্যহেতুক, *a.* (from অতিথিসৌভাগ্য, *the pleasure of a guest*, and হেতুক, *a cause*), caused by or arising from gratifying or making happy strangers or guests; *ad.* from or because of making strangers or guests happy.

অতিথিসেবক, *a.* (from অতিথি, *a* guest, and সেবক, *serving*), attending upon strangers or guests, hospitable; *s.* a person who attends on strangers or guests.

অতিথিসেবকী, *s.* (from অতিথি, *a* guest, and সেবকী, *attention*), hospitality, the entertaining of strangers.

অতিথিসেবকাকামুক, *a.* (from অতিথিসেবকী, *hospitality*, and আকাঙ্ক্ষিক, *desirous*), desirous of performing the duties of hospitality.

অতিথিসেবকাকামুকী, *s.* (from অতিথিসেবকী, *hospitality*, and আকাঙ্ক্ষিকী, *desire*), a desire of performing the duties of hospitality.

অতিথিসেবকাকামুকী, *a.* (from অতিথিসেবকী, *hospitality*, and আকাঙ্ক্ষিকী, *desirous*), desirous of performing the duties of hospitality.

অতিথিসেবকাকর, *a.* (from অতিথিসেবকী, *hospitality*, and করক, *doing*), performing the duties of hospitality; *s.* a hospitable person.

অতিথিসেবকাকারী, *a.* (from অতিথিসেবকী, *hospitality*, and করকী, *doing*), performing the duties of hospitality.

অতিথিসেবকগত, *a.* (from অতিথিসেবকী, *hospitality*, and গত, *found*), included in the duties of hospitality.

অতিথিসেবকজন্য, *a.* (from অতিথিসেবকী, *hospitality*, and জন্য, *producible*), producible by or arising from the duties of hospitality.

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অতিথিসেবাস্থান, *ad.* (*loc. case of অতিথিসেবাস্থান*), for the purpose of the duties of hospitality.

অতিথিসেবানিমিত্ত, *a.* (from অতিথিসেবা, *hospitality*, and নিমিত্ত, *cause*), eminent in attending upon strangers or guests, eminent in hospitality.

অতিথিসেবানিমিত্তক, *a.* (from অতিথিসেবা, *hospitality*, and নিমিত্ত, *a cause*), caused by or arising from the duties of hospitality; *ad.* for or because of the duties of hospitality.

অতিথিসেবানিমিত্তে, *ad.* (from অতিথিসেবা, *hospitality*, and নিমিত্ত, *a cause*), for the purpose of the duties of hospitality.

অতিথিসেবাসংবিধ, *a.* (from অতিথিসেবা, *hospitality*, and অবিধ, *connected with*) connected with or belonging to hospitality.

অতিথিসেবাসমুৎপন্ন, *a.* (from অতিথিসেবা, *hospitality*, and সমুৎপন্ন, *caused by*), caused by or arising from the duties of hospitality; *ad.* from or because of the duties of hospitality.

অতিথিসেবাবিনা, *ad.* (from অতিথিসেবা, *hospitality*, and বিনা, *without*), without or besides the duties of hospitality.

অতিথিসেবাব্যতিরিক্ত, *a.* (from অতিথিসেবা, *hospitality*, and ব্যতিরিক্ত, *excepted*), the duties of hospitality excepted.

অতিথিসেবাব্যতিক্রম, (from অতিথিসেবা, *hospitality*, and ব্যতিক্রম, *an exception*), the exception of the duties of hospitality.

অতিথিসেবাব্যতিরিক্তে, *ad.* (*loc. case of অতিথিসেবাব্যতিক্রম*), with the exception of the duties of hospitality, without or besides the duties of hospitality.

অতিথিসেবাহীন, *a.* (from অতিথিসেবা, *hospitality*, and হীন, *destitute*), destitute of hospitality.

অতিথিসেবানুপু, *a.* (from অতিথিসেবা, *hospitality*, and নুপু, *empty*), destitute of hospitality.

অতিথিসেবাহেতু, *a.* (from অতিথিসেবা, *hospitality*, and হেতু, *a cause*), caused by or arising from the duties of hospitality; *ad.* from or because of the duties of hospitality.

অতিথ্যায়, *a.* (from অতিথি, *a guest*, and আয়, *respect*), respect or veneration for strangers or guests, hospitality.

অতিথ্যায়ক, *a.* (from অতিথ্যায়, *respect to strangers*, and কর, *a doer*), a person who shews respect to strangers or guests.

অতিথ্যায়কাকার, *a.* (from অতিথ্যায়, *respect to strangers*, and কার, *doing*), shewing respect to strangers or guests.

অতিথ্যায়কজনিত, *a.* (from অতিথ্যায়, *respect to strangers*, and জনিত, *produced*), produced by or arising from respect to strangers or guests.

অতিথ্যায়কজন, *a.* (from অতিথ্যায়, *respect to strangers*, and জন, *producible*), producible by or arising from respect to strangers or guests.

অতিথ্যায়কজাত, *a.* (from অতিথ্যায়, *respect to strangers*, and জাত, *produced*), produced by or arising from respect to strangers or guests.

অতিথ্যায়কজনিতক, *a.* (from অতিথ্যায়, *respect to strangers*, and জনিত, *a cause*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.

অতিথ্যায়কজনিতক, *ad.* (from অতিথ্যায়, *respect to strangers*, and জনিত, *a cause*), for the purpose of shewing respect to strangers or guests.

অতিথ্যায়কসমুৎপন্ন, *a.* (from অতিথ্যায়, *respect to strangers*, and সমুৎপন্ন, *caused by*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.

অতিথ্যায়কসমুৎপন্নক, *a.* (from অতিথ্যায়, *respect to strangers*, and সমুৎপন্ন, *a cause*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.

অতিথ্যায়কজনিত, *a.* (from অতিথি, *a guest*, and জনিত, *attending upon*), attending upon strangers or guests.

অতিথ্যায়কজনিত, *a.* (from অতিথি, *a guest*, and জনিত, *attendance*), attendance upon strangers or guests.

অতিথ্যায়কজনিতক, *a.* (from অতিথ্যায়কজনিত, *attendance on guests*, and আকাঙ্ক্ষা, *desire*), a desire of attending upon strangers or guests.

অতিথ্যায়কজনিতক, *a.* (from অতিথ্যায়কজনিত, *attendance on guests* and আকাঙ্ক্ষা, *desirous*), desirous of attendance upon strangers or guests.

অতিথ্যায়কজনিতক, *a.* (from অতিথ্যায়কজনিত, *attendance upon guests*, and কর, *doing*), attending on strangers or guests; *s.* a person who attends upon strangers or guests.

অতিথ্যায়কজনিতক, *a.* (from অতিথ্যায়কজনিত, *attendance upon guests*, and কর, *doing*), attending upon strangers or guests.

অতিথ্যায়কজনিতক, *a.* (from অতিথ্যায়কজনিত, *attendance upon guests*, and গত, *found*), included in or belonging to attendance upon strangers or guests.

অতিথ্যায়কজনিতক, *a.* (from অতিথ্যায়কজনিত, *attendance upon guests*, and জনিত, *produced*), produced by or arising from attendance upon strangers or guests.

অতিথ্যায়কজনিতক, *a.* (from অতিথ্যায়কজনিত, *attendance upon guests*, and জনিত, *producible*), producible by or arising from attendance upon strangers or guests.

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ଅତିଯୁକ୍ତିନୀନାଦିତ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendances upon guests*, and ଗୋଷ୍ଠ, *produced*), produced by or arising from attendances upon strangers or guests.

ଅତିଯୁକ୍ତିନୀନାବିରୋଧ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ବିରୋଧ, *putting a stop to*), causing attendance upon strangers or guests to cease.

ଅତିଯୁକ୍ତିନୀନାବିରୋଧକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ବିରୋଧକ, *preventing*), preventing or hindering attendance upon strangers or guests.

ଅତିଯୁକ୍ତିନୀନାବିରୋଧକ, *s.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ବିରୋଧକ, *preventing*), the preventing or obstruction of attendance upon strangers or guests.

ଅତିଯୁକ୍ତିନୀନାବିଧିବଦ୍ଧ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ବିଧିବଦ୍ଧ, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

ଅତିଯୁକ୍ତିନୀନାବିଧିବଦ୍ଧ, *ad.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ବିଧିବଦ୍ଧ, *a cause*), for the purpose of attending upon strangers or guests.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *caused by*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

ଅତିଯୁକ୍ତିନୀନାଚିକାଞ୍ଚୀ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ଚିକାଞ୍ଚୀ, *desirous*), desirous of attending upon strangers or guests.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *desirous*), desirous of attending upon strangers or guests.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *desirous*), desirous of attending upon strangers or guests.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *a liberal man*), an excessive giver, an excessively liberal or bountiful man.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *a giving*), excessive liberality, profusion, excessive generosity.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *a burning*), an excessive burning or heat, inflammation.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *wretched*), very poor or wretched, miserable, forlorn.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *affliction*), excessive affliction or distress.

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ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *afflicted*), excessively afflicted or distressed.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *distant*), very distant.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *wealth*), overgrown riches, excessive wealth.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *rich*), excessively rich.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *religious*), excessively religious.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *wise*), excessively cool or cautious, very prudent or deliberate.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *crafty*), excessively crafty, very deceitful.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *near*), very near.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *to stand*), very near, situated in the immediate vicinity.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *staying*), staying in the immediate vicinity.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *situated*), situated in the immediate vicinity.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *sleep*), excessive sleep, death.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *deserving reproach*), deserving the greatest reproach or censure.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *low*), very much depressed, greatly sunk, excessively deep or low.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *a decision*), a clear or peremptory decision, an undoubted truth, certainty.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *a decision*), a clear or peremptory decision, an undoubted truth, certainty.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *careless*), excessively careless or thoughtless.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *prohibited*), strictly prohibited.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *a prohibition*), a strict prohibition.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *concocted*), over-ripe, over-cooked (when applied to food.)

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *eminent*), excessively clever, highly eminent.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *a wager*), an excessive wager.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *fallen*), excessively lapsed or depraved.

ଅତିଯୁକ୍ତିନୀନାସ୍ପୁରକ, *a.* (from ଅତିଯୁକ୍ତିନୀନା, *attendance upon guests*, and ସ୍ପୁରକ, *a road*), a high road, a good road.

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অতিপবিত্র, *a.* (from অতি, *prep.* and পবিত্র, *pure*), excessively pure, very holy.

অতিশয়, *s.* (from অতি, *prep.* and শয়, *another*), a decided enemy, a person with whom one has no acquaintance or connection.

অতিশয়, *s.* (from অতি, *prep.* and শয়, *a beast*), a complete beast, an excessively stupid or beastly person.

অতিশয়, *a.* (from অতি, *prep.* and শয়, *ripe*), over-ripe, excessively cooked.

অতিশয়, *s.* (from অতি, *prep.* and শয়, *a fool*), a great fool. This word is generally used as a term of reproach.

অতিশয়, *a.* (from অতি, *prep.* and শয়, *digestive*), greatly promoting digestion.

অতিশয়ত্ব, *s.* (from অতিশয়, *assisting digestion*), the quality of highly promoting digestion.

অতিশয়ত্ব, *s.* (from অতিশয়, *assisting digestion*), the quality of highly promoting digestion.

অতিশয়িত্ব, *s.* (from অতি, *prep.* and শয়িত্ব, *learning*), great erudition.

অতিশয়, *a.* (from অতি, *prep.* and শয়, *a fall*), a neglect of any thing which is enjoined or which is customary.

অতিশয়, *s.* (from অতি, *prep.* and শয়, *sin*), mortal sin.

অতিশয়, *a.* (from অতি, *prep.* and শয়, *sinful*), very guilty, very wicked.

অতিশয়, *s.* (from অতি, *prep.* and শয়, *drinking*), an excessive drinking, a quaffing, a tipping.

অতিশয়, *s.* (from অতি, *prep.* and শয়, *sin*), a flagrant crime.

Among the Hindoos the term is usually applied to incest with a mother, a daughter, and some other very near relations.

অতিশয়, *a.* (from অতি, *prep.* and শয়, *wicked*), excessively wicked, profligate.

অতিশয়, *a.* (from অতি, *prep.* and শয়, *wicked*), excessively wicked, profligate.

অতিশয়, *a.* (from অতি, *prep.* and শয়, *wicked*), excessively wicked, profligate.

অতিশয়, *a.* (from অতি, *prep.* and শয়, *pure*), very pure, very holy.

অতিশয়, *a.* (from অতি, *prep.* and শয়, *base*), excessively mean or base.

অতিশয়, *a.* (from অতি, *prep.* and শয়, *capable*), highly capable, compleatly able.

অতিশয়ত্ব, *s.* (from অতিশয়, *highly capable*), extraordinary abilities, high proficiency.

অতিশয়ত্ব, *a.* (from অতিশয়ত্ব, *compleat ability*, and অতি, *producing*), producible by or arising from great ability or eminent proficiency.

অতিশয়ত্ব, *ad.* (*loc. case of অতিশয়ত্ব*), for the sake of high proficiency or extraordinary abilities.

অতিশয়ত্ব, *a.* (from অতিশয়ত্ব, *compleat ability*, and শয়, *a cause*), caused by or arising from eminent abilities or great proficiency; *ad.* from or because of eminent abilities or great proficiency.

অতিশয়ত্ব, *ad.* (from অতিশয়ত্ব, *compleat ability*, and শয়, *a cause*), for the sake of high proficiency or extraordinary abilities.

অতিশয়ত্ব, *a.* (from অতিশয়ত্ব, *compleat ability*, and শয়, *caused by*), caused by or arising from high proficiency or extraordinary abilities; *ad.* from or because of high proficiency or extraordinary abilities.

অতিশয়ত্ব, *a.* (from অতিশয়ত্ব, *extraordinary ability*, and শয়, *a cause*), caused by or arising from extraordinary abilities or high proficiency; *ad.* from or because of extraordinary abilities or high proficiency.

অতিশয়ত্ব, *s.* (from অতিশয়ত্ব, *highly capable*), extraordinary ability, high proficiency.

অতিশয়ত্ব, *a.* (from অতিশয়ত্ব, *extraordinary ability*, and শয়, *caused by*), caused by or arising from extraordinary abilities or high proficiency; *ad.* from or because of extraordinary abilities or high proficiency.

অতিশয়ত্ব, *s.* (from অতি, *prep.* and শয়, *a side*), close to the side, close along side.

অতিশয়ত্ব, *s.* (from অতি, *prep.* and শয়, *a nourishing*), the excessive nourishing or maintaining of a person, an extraordinary regard to the observance of a duty.

অতিশয়ত্ব, *a.* (from অতি, *prep.* and শয়, *fit to be nourished*), acquiring to be nourished or kept with the utmost care, requiring to be observed in the strictest manner.

অতিশয়ত্ব, *a.* (from অতি, *prep.* and শয়, *nourished*), nourished or observed to an excessive degree.

অতিশয়ত্ব, *a.* (from অতি, *prep.* and শয়, *fit to be nourished*), requiring to be nourished or kept with the utmost care.

অতিশয়ত্ব, *a.* (from অতি, *prep.* and শয়, *yellowish brown*), of an excessively deep yellowish brown.

অতিশয়ত্ব, *s.* (from অতি, *prep.* and শয়, *bile*), an excess of bile.

অতিশয়ত্ব, *a.* (from অতিশয়ত্ব, *superabundance of bile*, and শয়, *to make*), producing an excess of bile.

অতিশয়ত্ব, *a.* (from অতিশয়ত্ব, *an excess of bile*, and শয়, *causing*), causing an excess of bile.

অতিশয়ত্ব, *a.* (from অতিশয়ত্ব, *an excess of bile*, and শয়, *causing*), causing an excess of bile.

अग्निनिःसृज, a. (from अग्निनिः, an excess of bile, and निःसृज, caused by), caused by or arising from an excess of bile; *ad.* from or because of an excess of bile.

अतिप्रियत्वात्, *a.* (from अतिप्रियि, *excessive love*, and अत्, *producible*), producible by or arising from excessive love.

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ଅତିମୁଗ୍ଧତା, *ad loc. case of ଅତିମୁଗ୍ଧତା*), for the purpose of extraordinary affection.

ଅତିମୁଗ୍ଧନ, *s.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ନ୍ଧ, *destruction*), the destruction of excessive love

ଅତିମୁଗ୍ଧନିନାଶକ, *a.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ନିନାଶକ, *destructive*), destructive to excessive love.

ଅତିମୁଗ୍ଧନିନାଶକ, *a.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ନାଶକ, *destructive*), destructive to excessive love.

ଅତିମୁଗ୍ଧନିବର୍ତ୍ତକ, *a.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ନିବର୍ତ୍ତକ, *causing to cease*), causing excessive love to cease.

ଅତିମୁଗ୍ଧନିବାରକ, *a.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ନିବାରକ, *preventing*), preventing excessive love.

ଅତିମୁଗ୍ଧନିବୃତ୍ତି, *s.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ନିବୃତ୍ତି, *cessation*), the cessation of excessive love

ଅତିମୁଗ୍ଧନିବିତ୍ତକ, *a.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ବିତ୍ତକ, *a cause*), caused by or arising from excessive love; *ad.* from or because of excessive love.

ଅତିମୁଗ୍ଧନିବିତ୍ତକ, *ad.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ବିତ୍ତକ, *a cause*), for the purpose of extraordinary affection.

ଅତିମୁଗ୍ଧନିମ୍ମୁକ୍ତ, *a.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ନିମ୍ମୁକ୍ତ, *caused by*), caused by or arising from excessive love; *ad.* from or because of excessive love.

ଅତିମୁଗ୍ଧନିମିତ୍ତ, *s.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ନିମିତ୍ତ, *possessed of*), full of excessive affection.

ଅତିମୁଗ୍ଧନିମିତ୍ତକ, *a.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ନିମିତ୍ତ, *a cause*), caused by or arising from excessive love; *ad.* from or because of excessive love.

ଅତିମୁଗ୍ଧ, *a.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *dead*), entirely dead.

ଅତିମୁଗ୍ଧତା, *a.* (from ଅତି, *prep.* and ମୁଗ୍ଧତା, *advantageous*), highly advantageous.

ଅତିମୁଗ୍ଧ, *a.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *great*), very great, very eminent.

ଅତିମୁଗ୍ଧତା, *s.* (from ଅତି, *prep.* and ମୁଗ୍ଧତା, *an obstruction*), a great impediment, a great hinderance.

ଅତିମୁଗ୍ଧ, *s.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *wind*), a storm, a hurricane.

ଅତିମୁଗ୍ଧ, *a.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *a speaking*), great, excessive, exceeding, immoderate; *ad.* excessively, exceedingly.

ଅତିମୁଗ୍ଧ, *s.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *a speaking*), garrulity, a talking excessively.

ଅତିମୁଗ୍ଧ, *s.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *an obstruction*), a great obstruction, a great hinderance.

ଅତିମୁଗ୍ଧ, *a.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *obstructed*), greatly obstructed, much hindered.

ଅତିମୁଗ୍ଧ, *s.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *capable of being obstructed*), highly capable of being hindered or obstructed.

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ଅତିମୁଗ୍ଧ, *a.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *talkative*), excessively talkative, garrulous.

ଅତିମୁଗ୍ଧ, *s.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *a child*), an infant, a very young child; *a.* childish, silly.

ଅତିମୁଗ୍ଧତା, *s.* (from ଅତି, *prep.* and ମୁଗ୍ଧତା, *childhood*), a state of infancy or extreme childhood.

ଅତିମୁଗ୍ଧ, *a.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *learned*), very learned, well versed in science.

ଅତିମୁଗ୍ଧତା, *s.* (from ଅତିମୁଗ୍ଧ, *very learned*), great erudition.

ଅତିମୁଗ୍ଧତାମୁଗ୍ଧ, *a.* (from ଅତିମୁଗ୍ଧତା, *great erudition*, and ମୁଗ୍ଧ, *before*), preceded by great erudition; *ad.* by or through great erudition.

ଅତିମୁଗ୍ଧ, *s.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *alms*), abundant alms.

ଅତିମୁଗ୍ଧ, *s.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *misfortune*), a great misfortune, a heavy calamity

ଅତିମୁଗ୍ଧ, *a.* (from ଅତିମୁଗ୍ଧ, *a great calamity*, and ମୁଗ୍ଧ, *involved*), involved in heavy calamity or misfortune.

ଅତିମୁଗ୍ଧ, *s.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *a dispute*), a great dispute, a great quarrel.

ଅତିମୁଗ୍ଧ, *a.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *disputations*), excessively disputations, very captious.

ଅତିମୁଗ୍ଧ, *s.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *discrimination*), great or extraordinary discrimination.

ଅତିମୁଗ୍ଧ, *s.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *wealth*), extraordinary wealth or grandeur.

ଅତିମୁଗ୍ଧ, *a.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *disgusted*), excessively disgusted.

ଅତିମୁଗ୍ଧ, *a.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *wide*), very wide or spacious, very roomy.

ଅତିମୁଗ୍ଧ, *a.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *reputable*), highly reputable, highly respectable.

ଅତିମୁଗ୍ଧ, *a.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *dejected*), excessively dejected.

ଅତିମୁଗ୍ଧ, *s.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *poison*), the name of a tree not yet ascertained.

ଅତିମୁଗ୍ଧ, *a.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *agitated*), excessively agitated.

ଅତିମୁଗ୍ଧ, *a.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *old*), very old.

ଅତିମୁଗ୍ଧ, *a.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *increased*), very aged, greatly increased.

ଅତିମୁଗ୍ଧ, *s.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *increase*), a great increase, an extraordinary thriving.

ଅତିମୁଗ୍ଧ, *s.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *rain*), excessive rain, a deluge.

ଅତିମୁଗ୍ଧ, *a.* (from ଅତି, *prep.* and ମୁଗ୍ଧ, *great*), excessively great, enormous.

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- ଅତିବେଗ, *a.* (from ଅତି, *prep.* and ବେଗ, *velocity*), great velocity, great celerity.
- ଅତିବେଦନ, *s.* (from ଅତି, *prep.* and ବେଦନ, *dissimilarity*), excessive dissimilarity.
- ଅତିବାସ୍ତୁ, *a.* (from ଅତି, *prep.* and ବାସ୍ତୁ, *eager*), excessively eager, very zealous.
- ଅତିବାୟ, *s.* (from ଅତି, *prep.* and ବାୟ, *expence*), prodigality, profusion, excessive expenditure.
- ଅତିବାୟିକା, *s.* (from ଅତିବାୟିନ୍, *prodigal*), prodigality, extravagance.
- ଅତିବାୟିକ, *s.* (from ଅତିବାୟିନ୍, *prodigal*), prodigality, profligacy, extravagance.
- ଅତିବାସୀ, *a.* (from ଅତି, *prep.* and ବାସିନ୍, *expensive*), prodigal, extravagant; *s.* a spendthrift.
- ଅତିବ୍ୟାଧ, *a.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *separated*), exceedingly distracted, greatly hurried or confused, entirely discomposed.
- ଅତିବ୍ୟାଧୀ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧୀ, *pain*), excessive pain or distress.
- ଅତିବ୍ୟାଧ, *a.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *devoted to*), excessively devoted to a person or thing.
- ଅତିବ୍ୟାଧି, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧି, *devotedness*), extraordinary devotedness, extraordinary faith.
- ଅତିବ୍ୟାଧ, *a.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *good*, very good, superior, best, most excellent.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *fear*), extraordinary danger, excessive fear.
- ଅତିବ୍ୟାଧ, *a.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *fortune*), exceedingly good fortune.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *affection*), great friendship or affection.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *thought*), extraordinary thought or anxiety.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *anxious*), excessively anxious or thoughtless.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *a weight*), an excessive burden, a burden beyond the strength of the bearer.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *an excessive load*, and ବ୍ୟାଧ, *drown*), over-loaded, excessively pressed down with a load.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *good*), very good, exceedingly good, excellent.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *a beggar*), excessively mendicant; *s.* a notorious beggar.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *separated*), exceedingly separated or divided.

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- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *fear*), excessive fear, extraordinary danger.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *a mistake*), a great or extraordinary mistake.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *a mistake*), a great mistake, a notorious error.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *welfare*), exceedingly great welfare.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *evil*), very bad, excessively evil, very slow.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *merely*), excessive, exceeding, much; *ad.* excessively, exceedingly.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *wet*), dry, not wetted.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *darkness*), free from darkness.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *sweet*), excessively sweet, luscious.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *liberated*), the name of a climbing plant, (*Gærtnera racemosa*.)
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *liberated*), the name of a tree, (*Dalbergia Oujeinensis*.)
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *ignorant*), excessively ignorant or stupid.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *soft*), excessively soft or yielding, very meek or gentle.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *torture*), excessive anguish or torture, excessive misery or torment.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *torture*), excessive anguish or torture, excessive misery or torment.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *belonging to a chariot*), one who fights with innumerable warriors who fight on chariots.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *capable of being enjoyed*), highly pleasant, highly agreeable, highly gratifying.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *reproach*), not reproach, not censure or abuse.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *reproach*, and ବ୍ୟାଧ, *worthy*), irreproachable, unblameable.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *reproached*), not blamed, not reproached, not abused.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *passion*), excessive passion, excessive fondness for a thing.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *existing*), superabounding, excessive.
- ଅତିବ୍ୟାଧ, *s.* (from ଅତି, *prep.* and ବ୍ୟାଧ, *superabounding*), superabundance, a surplus.

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अतिशुद्ध, a. (from **अतिशुद्ध**, *superabundant*), a superabundance, a surplus.

अतिरिक्त, *s.* (from अति, *prep.* and रिक्त, *existing*), a surplus.

अमिश्र, a. (from अ, priv. and मिश्र, *sesamum*), destitute of *sesamum*, not having a mole or freckle.

अप्रिण्ड, a. (from **अ**, *priv.* and **प्रिण्ड**, *a mark on the forehead*), not having a tilaka or religious mark on the forehead.

अङ्गिष्ठा, s. (from अङ्गि, *prep.* and ण्ठा, *a mark*), an excessively obvious mark or sign.

কড়িমক্কাযুক্ত, a. (from কড়িমক্কা, *an obvious mark*, and যুক্ত, *joined to*), connected with the most clear and obvious marks.

अभिन्नवाचक, *a.* (from *अभि*, *prep.* and *वचक*, *marked*),
most clearly marked, clearly discriminated by marks.

प्रतिमन्त्रादि, *a.* (from प्रतिमन्त्र, *an obvious mark*, and अदि, *possessed of*), possessed of clear and obvious marks.

अविमल, a. (from अवि, *prep* and मल, *obtainable*), very easily obtainable.

अविमर्श, *a.* (from अवि, *prep.* and मर्श, *lascivious*), excessively lascivious, excessively satacious.

अविमर्श, a. 'from अवि, *prop.* and मर्श, *long*), very long, very far extended.

अभिजात, *a.* (from अभि, *prep.* and जात, *gain*), excessive gains.

अतिशायकी॥१, z. (from अतिशाय, *excessive gains*, and शायकी॥१, *desire*), a desire for excessive gains.

अधिकार्थकांक्षी, a. (from अधिकार्थ, excessive gain, and आकांक्षि, *lasiurus*), desirous of excessive gains or profits.

अविनाशक, *s.* (from अविनाश, *vast profit*, and ईहा, *desire*), a desire for exorbitant gains.

अविनाशक, a. (from **अविनाश**, *not profit*, and **हृद्**, *desirous*),
desirous of exorbitant gains.

अविनाशेच्छ, *a.* (from अविनाश, *not profit*, and ईच्छ, *desirous*), desirous of exorbitant gains.

जडिजावडी, a. (from जडि, *prep.* and जावडी, *covetous*), excessively covetous.

अतिशय, *a.* (from अति, *prop.* and शय, *to lie down*), exceeding, excessive, great; *ad.* 'exceedingly, excessively.

अतिवृत्ति, f. (from अतिवृत्, *excessive*, abundance, superabundance, excessiveness.

अतिपद्म, *a.* (from अतिपद्, *excessive*), abundance, superabundance, excessiveness.

मृजिन्मृग, *s.* (from मृजिन्, *excessive*, and मृग, *a drinking*),
a tippling.

अतिवृत्त, a. (from **अति**, *exceeding*, and **वृत्त**, *caused by*),
 caused by or arising from a thing's being excessive or

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abundant; *ad.* from or because of a thing's being excessive or abundant.

অতিশয়বাকি, s. (from অতিশয়, *excessive*, and বাকি, *a speech*),
 garulity, talkativeness.

অতিশাসন, s. (from অতি, *prep.* and শাসন, *discipline*), very strict discipline, extraordinary discipline.

अतिशक्ति, *s.* (from अति, *prep.* and शक्ति, *punishment*), extraordinary discipline, excessive punishment.

उत्ति-वीक्ष, a. (from उत्ति, *prep.* and वीक्ष, *quick*), very quick, very swift; *ad.* very quickly

अतिशीघ्रता, s. (from अतिशीघ्र, *excessively quick*), excessive quickness, excessive swiftness.

अतिशीघ्रताग्रह, *a.* (from अतिशीघ्रता, *excessive quickness*, and ग्रह, *caused by*), caused by or arising from excessive quickness or swiftness; *ad.* from or because of excessive swiftness or quickness.

ઘડિબીજમ, *n.* (from ઘડિ, *prep.* and બીજમ, *cold*), very cool,
very cold.

অভিশ্রু, s. (from অ, prep. and শ্রু, labour), fatigue.

অতিশুষ্ক ১১, ৪. (from অতিশুষ্ক, *laborious*), laboriousness.

अतिशुविह, s. (from अतिशुविन्, *laborious*), laboriousness.

अडिअडि, *a*: (from अडि, *prep.* and अडिन्, *labour*), laborious, plodding.

অতিশ্রুত, a. (from অতি, *prep.* and শ্রুত, *wearied*), excessively fatigued, wearied.

अभिमत, *a* (from अभि, *prep.* and मत, *consisting with*), highly consistent with, completely agreeing with.

अति, *a.* (from अति, *prep.* and ग, *to move*), exceeded, excessive.

সরাস্বতী, a. (from **সর**, *prep.* and **স্বতী**, *straight*), **very straight, very frank or sincere, very honest.**

खिलासपन, s. (from **खलि**, *prep.* and **नीडपन**, *distress*), an expiatory maceration commended in the *Smritis* to remove the guilt of eating unclean animals. It consists of taking as the only food, a handful of cow's urine for two days, and then in succession the same quantity of cow-dung, curds, milk, and clarified butter each for two days.

प्रजिनाददीन, *a.* (from *अजि*, *prep.* and *माददीन*, *careful*), very cautious or careful, very attentive.

पडिनाह, *s.* (from पडि, *presp.* and गृ, *to move*), a diarrhoea;
a dysentery.

डिजिटरी, a. (from डिजिट, a *dysentery*), afflicted with a dysentery.

কিচিং, a. (from *অভিসারে*, a *diarrhœa*, and *হন*, to smite),
curing a diarrhœa or dysentery, good for the cure of a
diarrhœa or dysentery.

অতিশায়ক, *a.* (from অতিশায়, *a diarrhoea*, and অশ, *producible*), producible by or arising from a diarrhoea or dysentery.

অতিশায়জন্য, *ad.* (to case of অতিশায়ক), for the purpose of a diarrhoea or dysentery.

অতিশায়হীন, *s.* (from অতিশায়, *a diarrhoea*, and হীন, *destruction*), the cure of a diarrhoea or dysentery.

অতিশায়হীনক, *a.* (from অতিশায়, *a diarrhoea*, and হীনক, *destructive*), good for the cure of a diarrhoea or dysentery.

অতিশায়হীনী, *a.* (from অতিশায়, *a diarrhoea*, and হীনী, *destructive*), good for the cure of a diarrhoea or dysentery.

অতিশায়নাশ, *s.* (from অতিশায়, *a diarrhoea*, and নাশ, *destruction*), the cure of a diarrhoea or dysentery.

অতিশায়নাশক, *a.* (from অতিশায়, *a diarrhoea*, and নাশক, *destructive*), good for the cure of a diarrhoea or dysentery.

অতিশায়নিবর্তক, *a.* (from অতিশায়, *a diarrhoea*, and নিবর্তক, *causing to cease*), good for the cure of a diarrhoea or dysentery.

অতিশায়নিবারণ, *a.* (from অতিশায়, *a diarrhoea*, and নিবারণ, *preventing*), good to prevent or cure a diarrhoea or dysentery.

অতিশায়নিবারণ, *s.* (from অতিশায়, *a diarrhoea*, and নিবারণ, *a preventing*), the preventing of a diarrhoea or dysentery.

অতিশায়নিবৃত্তি, *s.* (from অতিশায়, *a diarrhoea*, and নিবৃত্তি, *cessation*), the cessation or cure of a diarrhoea or dysentery.

অতিশায়নিবৃত্তিক, *a.* (from অতিশায়, *a diarrhoea*, and নিবৃত্তি, *a cause*), caused by or arising from a diarrhoea or dysentery; *ad.* from or because of a diarrhoea or dysentery.

অতিশায়নিবৃত্তি, *ad.* (from অতিশায়, *a diarrhoea*, and নিবৃত্তি, *a cause*), for the sake of a diarrhoea or dysentery.

অতিশায়প্রতিবন্ধক, *a.* (from অতিশায়, *a diarrhoea*, and প্রতিবন্ধক, *opposing*), good to prevent or cure a diarrhoea or dysentery.

অতিশায়প্ৰযুক্ত, *a.* (from অতিশায়, *a diarrhoea*, and প্ৰযুক্ত, *caused by*), caused by or arising from a diarrhoea or dysentery; *ad.* from or because of a diarrhoea or dysentery.

অতিশায়বিহীন, *ad.* (from অতিশায়, *a diarrhoea*, and বিহীন, *without*), without diarrhoea or dysentery.

অতিশায়বিনাশ, *s.* (from অতিশায়, *a diarrhoea*, and বিনাশ, *destruction*), the cure of a diarrhoea or dysentery.

অতিশায়বিনাশক, *a.* (from অতিশায়, *a diarrhoea*, and বিনাশক, *destructive*), good for the cure of a diarrhoea or dysentery.

অতিশায়যুক্ত, *a.* (from অতিশায়, *a diarrhoea*, and যুক্ত, *joined to*), afflicted with a diarrhoea or dysentery.

শায়ক, *a.* (from অতিশায়, *a diarrhoea*, and শায়ক, *destitute*), free from diarrhoea or dysentery.

শায়ক, *a.* (from অতিশায়, *a diarrhoea*, and শায়ক, *a cause*), caused by or arising from a diarrhoea or dysentery; *ad.* from or because of a diarrhoea or dysentery.

শায়ী, *a.* (from অতি, *prep.* and শায়, *moving*), moving excessively, evacuating excessively by stool.

শায়ী, *s.* (from অতি, *prep.* and শায়, *alliance*), an exceedingly close alliance.

শায়ী, *a.* (from অতি, *prep.* and শায়, *easily obtained*), very easy, very easily obtained or performed.

শায়ী, *a.* (from অতি, *prep.* and শায়, *easily obtainable*), very easily obtainable, very easily accomplishable.

শায়ী, *a.* (from অতি, *prep.* and শায়, *easily obtainable*), easily obtainable, highly acceptable.

শায়ী, *a.* (from অতি, *prep.* and শায়, *easily knowable*), very easily knowable.

শায়ী, *a.* (from অতি, *prep.* and শায়, *beautiful*), very beautiful.

শায়ী, *s.* (from অতি, *prep.* and শায়, *good nature*), great good nature, excellent understanding.

শায়ী, *a.* (from অতি, *prep.* and শায়, *well guarded*), exceedingly well preserved, exceedingly well guarded.

শায়ী, *s.* (from অতি, *prep.* and শায়, *a good custom*), a most excellent method or custom.

শায়ী, *a.* (from অতি, *prep.* and শায়, *an auspicious mark*), a very auspicious mark.

শায়ী, *a.* (from অতি, *prep.* and শায়, *easily obtainable*), very easily obtainable.

শায়ী, *a.* (from অতি, *prep.* and শায়, *easily obtainable*), very easily obtainable, very easily attainable.

শায়ী, *a.* (from অতি, *prep.* and শায়, *clear*), very clear, very evident.

শায়ী, *a.* (from অতি, *prep.* and শায়, *small*), very subtle or fine, very minute, imperceptibly fine.

শায়ী, *s.* (from অতিশায়, *minute*), minuteness, rarity, imperceptibility.

শায়ী, *s.* (from অতিশায়, *minute*), minuteness, rarity, imperceptibility.

শায়ী, *s.* (from অতি, *prep.* and শায়, *a sweet scent*), the name of a very fragrant kind of mango.

শায়ী, *s.* (from অতিশায়, *excessive laughter*, and শায়ী, *a subject*), the subject or object of excessive laughter.

শায়ী, *a.* (from অতি, *prep.* and শায়, *injurious*), excessively hurtful or injurious.

অতি.

অতী.

অতিহিন্দন, *a.* (from অতি, *prep.* and হিন্দন, *capable of being injured*), highly capable of being hurt or injured.

অতিহিন্দন, *s.* (from অতি, *prep.* and হিন্দন, *injury*), an excessive injury or outrage.

অতিহিন্দনজনিত, *a.* (from অতিহিন্দন, *great injury*, and জন্মিত, *produced*), produced by or arising from great injury or wrong.

অতিহিন্দনজন্য, *a.* (from অতিহিন্দন, *great injury*, and জন্ম, *producible*), producible by or arising from great injury or wrong.

অতিহিন্দনজন্যে, *ad.* (*loc. case of অতিহিন্দনজন্য*), for the purpose of great injury or wrong.

অতিহিন্দনসিদ্ধি, *a.* (from অতিহিন্দন, *great injury*, and সিদ্ধি, *a cause*), caused by or arising from excessive injury; *ad.* from or because of great injury.

অতিহিন্দনসিদ্ধিতে, *ad.* (from অতিহিন্দন, *great injury*, and সিদ্ধি, *a cause*), for the purpose of great injury or wrong.

অতিহিন্দনসৃষ্ট, *a.* (from অতিহিন্দন, *great injury*, and সৃষ্ট, *caused by*), caused by or arising from excessive injury or wrong; *ad.* from or because of excessive injury.

অতিহিন্দনফল, *a.* (from অতিহিন্দন, *great injury*, and ফল, *a fruit*), producing great injury or wrong as its effect.

অতিহিন্দনবিহীন, *a.* (from অতিহিন্দন, *great injury*, and বিহীন, *without*), without great injury or wrong.

অতিহিন্দনব্যতিরিক্ত, *a.* (from অতিহিন্দন, *great injury*, and ব্যতিরিক্ত, *excepted*), great injury or wrong excepted.

অতিহিন্দনব্যতিরিক্ত, *s.* (from অতিহিন্দন, *great injury*, and ব্যতিরিক্ত, *an exception*), the exception of great or extraordinary injury.

অতিহিন্দনব্যতিরিক্তে, *ad.* (*loc. case of অতিহিন্দনব্যতিরিক্ত*), with the exception of excessive injury or wrong, without excessive injury or wrong.

অতিহিন্দনমূল, *a.* (from অতিহিন্দন, *great injury*, and মূল, *a root*), springing from or originating in excessive injury or malevolence.

অতিহিন্দনমূলক, *a.* (from অতিহিন্দন, *great injury*, and মূলক, *a cause*), caused by or arising from excessive injury or malice; *ad.* from or because of excessive injury.

অতিমুখ, *a.* (from অতি, *prep.* and মুখ, *pleased*), excessively joyful.

অতিমুখিত, *a.* (from অতি, *prep.* and মুখিত, *glad-hearted*), excessively glad-hearted.

অতিমুখ, *a.* (from অতি, *prep.* and মুখ, *short*), very short, exceedingly brief, very much diminished, very dwarf.

অতিমূল, *s.* (from অতি, *prep.* and মূল, *diminution*), excessive diminution, excessive minuteous.

অতী, *a.* (from অ, *priv.* and তী, *sharp*), not sharp, blunt, dull, obtuse.

অতীকৃত, *s.* (from অতী, *dull*), bluntness, dullness, obtuseness.

অতীকৃত, *s.* (from অতী, *dull*), dullness, bluntness, obtuseness.

অতী, *a.* (from অতি, *prep.* and ইচ্ছা, *desirous*), ardent, eager.

অতীত, *a.* (from অতি, *prep.* and ই, *to move*), past, elapsed.

অতীতকাল, *s.* (from অতীত, *past*, and কাল, *time*), (in grammar) the preter tense.

অতীতাবস্থা, *s.* (from অতীত, *past*, and অবস্থা, *a state*), a former state or condition.

অতীতাবস্থায়, *a.* (from অতীতাবস্থা, *a former state*, and সম, *identically the same*), identified with a former state or condition.

অতীন্দ্রিয়, *a.* (from অতি, *prep.* and ইন্দ্রিয়, *an organ*), not perceptible by the senses, imperceptible.

অতীন্দ্রিয়তা, *s.* (from অতীন্দ্রিয়, *not perceptible by the organs*), imperceptibility by the organs of sense.

অতীন্দ্রিয়তা, *s.* (from অতীন্দ্রিয়, *not perceptible by the organs*), imperceptibility by the organs of sense.

অতী, *ad.* (from অতি, *excessively*, and ই, *even*), excessively.

অতী, *a.* (from অ, *priv.* and তী, *keen*), not keen, blunt, dull, insipid, uninteresting.

অতীত, *s.* (from অতি, *prep.* and ইত, *thus far*), imminence.

অতী, *a.* (from অ, *prep.* and তী, *a shore*), shoreless.

অতী, *a.* (from অ, *priv.* and তী, *a sacred place*), destitute of sacred places; *s.* a common place or one not reputed sacred.

অতী, *s.* (from অতী, *prep.* and তী, *to move*), a diarrhoea.

অতী, *a.* (from অ, *priv.* and তী, *tall*), dwarf, short.

অতী, *a.* (from অ, *priv.* and তী, *despised*), not despised, not contemned.

অতী, *a.* (from অ, *priv.* and তী, *abdominous*), lank, thin.

অতী, *a.* (from অ, *priv.* and তী, *abdominous*), lank, thin, not abdominous.

অতী, *a.* (from অ, *priv.* and তী, *abdominous*), not abdominous, lank, thin.

অতী, *s.* (from অ, *priv.* and তী, *the conflict of armies*), not a close conflict between two armies, a mere skirmish.

অতী, *a.* (from অ, *priv.* and তী, *a horse*), destitute of a horse; *s.* not a horse.

অতী, *a.* (from অ, *priv.* and তী, *a horse*), destitute of horses, horseless.

অতুল, *a.* (from অ, *priv.* and তুল, *a balance*), unequalled, unrivalled, peerless.

অতুলন, *a.* (from অ, *priv.* and তুলন, *the act of weighing*), unrivalled, not equalled, peerless.

অতুলন, *a.* (from অ, *priv.* and তুলন, *comparison*), the non-existence of a thing wherewith a person may compare or equal another thing, want of comparison.

অতুলনীয়, *a.* (from অ, *priv.* and তুলনীয়, *comparable*), incomparable, not admitting of comparison.

অতুল্য, *a.* (from অ, *priv.* and তুল্য, *to weigh*), unlike, unequal, incomparable.

অতুল্যতা, *s.* (from অতুল্য, *incomparable*), incomparableness.

অতুল্যত্ব, *s.* (from অতুল্য, *incomparable*), incomparableness.

অতুল্য, *a.* (from অ, *priv.* and তুল, *chaff*), chaffless; *s.* not chaff.

অতুল্য, *a.* (from অ, *priv.* and তুল্য, *frost*), destitute of frost; *s.* not a frost.

অতুষ্ট, *a.* (from অ, *priv.* and তুষ্ট, *pleased*), not pleased, dissatisfied, unwilling.

অতুষ্টতা, *s.* (from অতুষ্ট, *dissatisfied*), dissatisfaction.

অতুষ্টত্ব, *s.* (from অতুষ্ট, *dissatisfied*), dissatisfaction.

অতৃষ্ণি, *s.* (from অ, *priv.* and তৃষ্ণি, *pleasure*), the absence of pleasure, displeasure dissatisfaction.

অতৃষ্ণিত্ব, *a.* (from অতৃষ্ণি, *displeasure*, and তৃ, *to do*), not giving pleasure, displeasing.

অবৃণ, *ad.* (from অ, *priv.* and বৃণ, *silently*), not silently, without regard to silence.

অবৃণত্ব, *a.* (from অ, *priv.* and বৃণত্ব, *silent*), not silent.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *a quiver*), unfurnished with a quiver.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *swift*), not swift, slow.

অবৃণিত, *a.* (from অ, *priv.* and বৃণিত, *a painter's brush*), not furnished with hair pencils, or painter's brushes.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *grass*), void of grass, destitute of vegetable productions; *s.* a want of grass or other vegetables.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *gratified*), unsatisfied.

অবৃণতা, *s.* (from অবৃণ, *unsatisfied*), unsatisfiedness.

অবৃণত্ব, *s.* (from অবৃণ, *unsatisfied*), unsatisfiedness.

অবৃণ, *s.* (from অ, *priv.* and বৃণ, *gratification*), the want of gratification, dissatisfaction.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *thirst*), not thirsty, free from thirst, free from anxious desire; *s.* the absence of thirst.

অবৃণিত, *a.* (from অ, *priv.* and বৃণিত, *thirsty*), not thirsty.

অবৃণিত, *a.* (from অ, *priv.* and বৃণিত, *thirsty*), not thirsty.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *thirst*), free from thirst, free from anxious desire.

অবৃণিত, *a.* (from অ, *priv.* and বৃণিত, *thirsty*), not thirsty.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *splendor*), destitute of splendor or glory, void of energy, dull, obtuse.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *splendor*), destitute of splendor or glory, void of energy.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *irradiating*), not irradiating, not causing energy, not invigorating.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *splendid*), not splendid, not irradiating, not energetic.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *full of splendor*), opaque, dull, not radiant, not resplendent.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *diminution of splendor*), of undiminished splendor or glory.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *so*), not similar, unlike.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *oil*), destitute of oil, not containing or producing oil; *s.* not oil, a want of oil.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *anointed*), not anointed.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *a child*), childless, without posterity.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *water*), destitute of water.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *pleasure*), discontent, dissatisfaction.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *the act of pleasing*), destitute of an attempt to please; *s.* the non-pleasing of a person.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *capable of being pleased*), implacable, incapable of being pleased.

অবৃণ, *s.* (from অবৃণ, *implacable*), implacableness.

অবৃণ, *s.* (from অবৃণ, *implacable*), implacableness.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *weight*), of unascertained weight, not weighable.

অবৃণ, *a.* (from অ, *priv.* and বৃণ, *forsoaken*), not forsaken, not relinquished.

অবৃণ, *s.* (from অবৃণ, *prep.* and অবৃণ, *sin*), a crime of the most heinous nature.

অবৃণ, *ad.* (from অবৃণ, *very*, and অবৃণ, *an end*), very, excessively; *a.* excessive, immoderate, abundant.

অবৃণ, *s.* (from অবৃণ, *excessive*, and অবৃণ, *anger*), fury, wrath.

অবৃণ, *a.* (from অবৃণ, *fury*), fury, excessive passion.

অব্যস্তানী, *a.* (from অব্যস্ত, *exceeding*, and বসিয়া, *residing*), residing or living in an extreme state; *s.* a devotee who has arrived at such a degree of abstraction as to have no desire for worldly things.

অব্যয়, *a.* (from অতি, *prep.* and অয়, *to go*), excess, a departure, the surpassing of a thing.

অব্যতিত, *a.* (from অতি, *very*, and অয় *to go*), exceeded, outraged.

অব্যয়, *a.* (from অতি, *prep.* and অয়, *a purpose*), excessive, exceeding; *ad.* excessively, exceedingly.

অব্যয়, *a.* (from অতি, *prep.* and অল্প, *few*), very few, very small.

অব্যক্তি, *a.* (from অ, *priv.* and ব্যক্তি, *relinquishment*), constant, not abandoning; *s.* the not relinquishing of a thing.

অব্যক্তি, *s.* (from অতি, *very*, and ব্যক্তি, *an acting*), an acting illegally, a transgressing the bounds of propriety, the committing of outrage or violence.

অব্যক্তি, *a.* (from অতি, *very*, and ব্যক্তি, *conduct*), violence, outrage, oppression, inconsistent conduct.

অব্যক্তিকারী, *s.* (from অব্যক্তি, *outrage*, and ব্যক্তি, *one who does a thing*), a person who acts violently or so as to outrage society.

অব্যক্তিকারক, *a.* (from অব্যক্তি, *outrage*, and কারক, *ding*), acting violently or outrageously; *s.* one who acts oppressively or in a tyrannical manner.

অব্যক্তিকারী, *a.* (from অব্যক্তি, *outrage*, and কারী, *doing*), acting violently, committing outrages, acting tyrannically or oppressively.

অব্যক্তিকার্য, *a.* (from অব্যক্তিকার, *outrage*, and কার্য, *producible*), producible by or arising from outrage or oppression.

অব্যক্তিকার্য, *ad.* (*loc. case of* অব্যক্তি), for the purpose of outrage or oppression, for the sake of tyranny or wickedness.

অব্যক্তিকার্য, *a.* (from অব্যক্তি, *outrage*, and নিবারণ, *preventing*), preventing outrage or oppression, preventing tyranny or wickedness.

অব্যক্তিকার্য, *s.* (from অব্যক্তি, *outrage*, and নিবারণ, *a preventing*), the preventing of outrage or oppression, the preventing of tyranny or wickedness.

অব্যক্তিকার্য, *a.* (from অব্যক্তি, *outrage*, and কারণ, *a cause*), caused by or arising from outrage or oppression; *ad.* from or because of outrage or violence.

অব্যক্তিকার্য, *ad.* (from অব্যক্তি, *outrage*, and কারণ, *a cause*), for the purpose of outrage or oppression, for the purpose of violence or wickedness.

অব্যক্তিকার্য, *a.* (from অব্যক্তি, *outrage*, and পূর্বে, *before*), preceded by outrage or oppression; *ad.* by or with outrage or violence.

অব্যক্তিকার্য, *a.* (from অব্যক্তি, *outrage*, and পূর্বে, *caused by*), caused by or arising from outrage or oppression; *ad.* from or because of outrage or violence.

অব্যক্তিকার্য, *ad.* (from অব্যক্তি, *outrage*, and বিনা, *without*), without outrage or oppression, without violence or wickedness.

অব্যক্তিকার্য, *a.* (from অব্যক্তি, *outrage*, and বিনা, *possessed of*), violent, outrageous, tyrannical, oppressive.

অব্যক্তিকার্য, *a.* (from অব্যক্তি, *outrage*, and বিনা, *without*), free from violence or outrage, free from oppression or tyranny.

অব্যক্তিকার্য, *a.* (from অব্যক্তি, *outrage*, and পূর্বে, *empty*), free from violence or outrage, free from oppression or tyranny.

অব্যক্তিকার্য, *a.* (from অব্যক্তি, *outrage*, and কারণ, *a cause*), caused by or arising from outrage or violence; *ad.* from or because of outrage or wickedness.

অব্যক্তিকার্য, *s.* (from অব্যক্তি, *outrage*, and ব্যক্তি, *desire*), a desire to act an outrageous or violent part, a wish for sedition or rebellion.

অব্যক্তিকার্য, *a.* (from অব্যক্তি, *outrage*, and ব্যক্তি, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অব্যক্তিকার্য, *s.* (from অব্যক্তি, *outrage*, and ব্যক্তি, *a desire*), a desire to act an outrageous or violent part, a desire for sedition or rebellion.

অব্যক্তিকার্য, *a.* (from অব্যক্তি, *outrage*, and ব্যক্তি, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অব্যক্তিকার্য, *s.* (from অব্যক্তি, *outrageous conduct*, and আরম্ভ, *a beginning*), the beginning of conduct which is an outrage upon society.

অব্যক্তিকার্য, *s.* (from অব্যক্তি, *dissolute*), dissoluteness, oppression, violence, a dashing line of conduct, transgression.

অব্যক্তিকার্য, *s.* (from অব্যক্তি, *dissolute*), dissoluteness, transgression, oppression, violence, a dashing line of conduct.

অব্যক্তিকার্য, *a.* (from অতি, *very*, and ব্যক্তি, *acting*), oppressive, violent, transgressing the bounds of propriety, dissolute, overbearing.

অব্যক্তিকার্য, *s.* (from অব্যক্তি, *outrage*, and ব্যক্তি, *desire*), a desire to act an outrageous or violent part, a desire of violence or rebellion.

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ଉତ୍ତାପନାୟକ, *a.* (from ଉତ୍ତାପ, *outrage*, and ଇଚ୍ଛା, *desire*), desirous of outrage or sedition, desirous of violence or rebellion.

ଉତ୍ତାପନାୟକୀ, *s.* (from ଉତ୍ତାପ, *outrageous conduct*, and ଶ୍ରେୟାସ, *exertion*), an exertion to outrage society.

ଉତ୍ତାପନାୟକୀନୀ, *a.* (from ଉତ୍ତାପ, *outrageous conduct*, and ଶ୍ରେୟାସ, *exerting*), using exertions to outrage society.

ଉତ୍ତାପନାୟକୀ, *s.* (from ଉତ୍ତାପ, *outrage*, and ଶ୍ରେୟାସ, *a beginning*), the beginning of outrage or sedition, the commencement of violence or rebellion.

ଉତ୍ତାପ, *a.* (from ଉ, *prep.* and ତାପ, *relinquishable*), not relinquishable.

ଉତ୍ତାପନାୟକ, *a.* (from ଉତ୍ତ, *very*, and ଆବଶ୍ୟକ, *necessary*), urgent.

ଉତ୍ତାପି, *s.* (from ଉତ୍ତ, *very*, and ଶ୍ରେୟାସ, *a speech*), a hyperbole, the saying more than is necessary.

ଉତ୍ତାପନାୟକୀ, *s.* (from ଉତ୍ତ, *prep.* and ଶ୍ରେୟାସ, *regret*), excessive distress, deep regret.

ଉତ୍ତାପନାୟକୀ, *a.* (from ଉତ୍ତ, *very*, and ଶ୍ରେୟାସ, *filled with regret*), deeply distressed, inconsolable, full of anxiety, full of regret.

ଉତ୍ତାପ, *a.* (from ଉତ୍ତ, *very*, and ଶ୍ରେୟାସ, *excellent*), superlative, excellent.

ଉତ୍ତାପ, *a.* (from ଉତ୍ତ, *very*, and ଶ୍ରେୟାସ, *last, a reply*), last, hindmost, an abundant reply, a complete refutation, the most extreme north, the most distant time.

ଉତ୍ତ, *ad.* (from ଇହ, *this*), here, in this.

ଉତ୍ତ, *a.* (from ଉତ୍ତ, *here*), belonging to this place.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *modesty*), void of shame, immodest.

ଉତ୍ତାପିତ, *a.* from ଉ, *priv.* and ଶ୍ରେୟାସ, *modest*, void of modesty, destitute of shame.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *alarmed*), unalarmed, unaffrighted.

ଉତ୍ତ, *a.* (from ଉତ୍ତ, *here*, and ଶ୍ରେୟାସ, *to be situated*), situated here.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *salvation*), destitute of salvation; *s.* the want of salvation, not salvation.

ଉତ୍ତାପିତ, *s.* (from ଉତ୍ତ, *here*, and ଶ୍ରେୟାସ, *the want of a thing*), the not being able to supply an article or to obtain it in a particular place, or upon an exigency or emergency.

ଉତ୍ତାପ, *a.* from ଉ, *priv.* and ଶ୍ରେୟାସ, *fear*, fearless, free from danger or alarm.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *frightened*), not frightened.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *a defect*), faultless, not defective.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *skin*), destitute of skin, destitute of rind or bark.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *has'e*), not hasty, cool, deliberate.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *hastened*), unhastened, deliberate.

ଉତ୍ତ, *conj.* hence, moreover, and.

ଉତ୍ତ, *conj.* (from ଉତ୍ତ, *moreover*, and ଉ, *and*), also, and.

ଉତ୍ତ, *conj.* (from ଉତ୍ତ, *moreover*, and ଶ୍ରେୟାସ, *or*), otherwise, or.

ଉତ୍ତ, *a.* (from ଉତ୍ତ, *henceforth*, and ଶ୍ରେୟାସ, *to more*), old, superannuated; *s.* the name of one of the vedas.

ଉତ୍ତ, *conj.* furthermore, hence, moreover, and.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *the act of biting*) unbitten, unbitten by a serpent; *s.* a not biting.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *capable of being bitten*), not liable to be bitten, not capable of being hurt by the bite of a serpent.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *capable of being bitten*), not liable to be bitten, not capable of being bitten or injured by a serpent.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *clever*), awkward.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *a fee given at a sacrifice*), not attended with the sacred fee.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *burnt*), unburnt.

ଉତ୍ତ, *s.* (from ଉତ୍ତ, *unburnt*, and ଶ୍ରେୟାସ, *a burning*), the burning of what remains unburnt.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *a punishment*), destitute of punishments, not attended with punishment; *s.* impunity.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *worthy of punishment*) undeserving of punishment.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *punished*), not punished, unpunished.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *bearing the staff of a devotee*), not having assumed the staff of a religious devotee, free from religious mendicants who have assumed the staff, not subject to punishment, uncondemned.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *punishable*), unpunishable, undeserving of punishment.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *given*), not given, ungiven. This word, when in the feminine gender, is often used as a substantive to denote an unmarried woman, a spinster, one not given in marriage.

ଉତ୍ତ, *a.* (from ଉ, *priv.* and ଶ୍ରେୟାସ, *given*), not given in marriage.

अद्वि, *a.* (from अ, *priv.* and द्वि, *curds*), destitute of curds, free from curds.
 अन्न, *s.* (from अन्, *to eat*), food, a meal, the act of eating.
 अन्नोप, *a.* (from अन्, *to eat*), eatable, fit for food.
 अन्ध, *a.* (from अ, *priv.* and दन्ध, *a tooth*), toothless.
 अन्धक, *s.* (from अ, *priv.* and दन्ध, *a tooth*), toothless.
 अन्वय, *s.* (from अ, *priv.* and वय, *the subduing of any thing*), the not subduing of an enemy, the not suppressing of evil desire; *s.* the not subduing of evil men.
 अन्वनीय, *a.* (from अ, *priv.* and वनीय, *controllable*), uncontrollable, unmanageable.
 अरुह, *a.* (from अ, *priv.* and रुह, *deceit*), not deceitful, honest, sincere.
 अरुह्य, *a.* (from अ, *priv.* and रुह्य, *controllable*), uncontrollable, unmanageable.
 अरुह्यता, *s.* (from अरुह्य, *uncontrollable*), uncontrollableness, unmanageableness.
 अरुह्यता, *s.* (from अरुह्य, *uncontrollable*), uncontrollableness, unmanageableness.
 अरुह्य, *a.* (from अ, *priv.* and रुह्य, *compassion*), uncompassionate, pitiless, unfeeling.
 अरुह्यवान्, *a.* (from अ, *priv.* and रुह्यवान्, *compassionate*), uncompassionate, pitiless, unfeeling.
 अरुह्यता, *a.* (from अ, *priv.* and रुह्यता, *compassionate*), uncompassionate, pitiless, unfeeling.
 अरुह्यता, *a.* (from अ, *priv.* and रुह्यता, *poor*), not poor.
 अरुह्य, *a.* (from अ, *priv.* and रुह्य, *a boast*), unboasting, modest; *s.* not a boast, modesty.
 अरुह्य, *a.* (from अ, *priv.* and रुह्य, *a boast*), unboasting, modest.
 अरुह्य, *a.* (from अ, *priv.* and रुह्य, *elated*), not elated, not excited to boasting.
 अरुह्यकृत, *a.* (from अरुह्य, *modest*, and कृत, *made*), made to be modest or unassuming, not excited to boasting.
 अरुह्यक, *a.* (from अ, *priv.* and रुह्यक, *seeing*), not viewing a thing; not prying into a matter.
 अरुह्य, *s.* (from अ, *priv.* and रुह्य, *the act of seeing*), the being out of sight, a disappearing, the disappearance of a thing.
 अरुह्यनीय, *a.* (from अ, *priv.* and रुह्यनीय, *visible*), invisible.
 अरुह्य, *a.* (from अ, *priv.* and रुह्य, *shewn*), undisplayed, not shewn.
 अरुह्य, *a.* (from अ, *priv.* and रुह्य, *a leaf*), not lobated, apetalous; *s.* (from अ, *priv.* and रुह्य, *an equalizing*), the impression of a seal, a resemblance.
 अरुह्य, *s.* (from अ, *priv.* and रुह्य, *the act of treading under foot*), the not trampling of a thing under foot.

अरुह्यनीय, *a.* (from अ, *priv.* and रुह्यनीय, *worthy of being trodden under foot*), not deserving to be trodden under foot.
 अरुह्यकृत, *a.* (from अ, *priv.* रुह्य, *a company*, and अरुह्य, *drawn*), not included in a party or company.
 अरुह्य, *s.* (from अ, *priv.* and रुह्य, *trodden under foot*), not trampled on, not trodden under foot.
 अरुह्य, *a.* (from अ, *priv.* and रुह्य, *a making equal*, and रुह्य, *exchange*), permutation, barter, exchange.
 अरुह्य, *a.* (from अ, *priv.* and रुह्य, *the fence or fringe at the ends of new cloth*), destitute of a fringe or fence.
 अरुह्य, *a.* (from अ, *priv.* and रुह्य, *a robber*), free from robbers.
 अरुह्य, *s.* (from अ, *priv.* and रुह्य, *a burning*), not a burning, not an inflammation, the absence of burning or inflammation.
 अरुह्यनीय, *a.* (from अ, *priv.* and रुह्यनीय, *combustible*), incombustible, not to be burnt.
 अरुह्यनीयता, *s.* (from अरुह्यनीय, *incombustible*), incombustibleness.
 अरुह्यनीय, *s.* (from अरुह्यनीय, *incombustible*), incombustibleness.
 अरुह्यता, *a.* (from अ, *priv.* and रुह्यता, *bestowable*), not bestowable, not to be given.
 अरुह्यता, *a.* (from अ, *priv.* and रुह्यता, *to give*), not generous; niggardly, penurious, stingy.
 अरुह्यता, *s.* (from अरुह्यता, *ungenerous*), want of generosity.
 अरुह्यता, *s.* (from अरुह्यता, *ungenerous*), niggardliness, stinginess.
 अरुह्य, *s.* (from अ, *priv.* and रुह्य, *the act of giving*), the not giving of a thing.
 अरुह्य, *a.* (from अ, *priv.* and रुह्य, *a kind of evil geni*), not haunted by Danuvyas, free from evil geni.
 अरुह्यनीय, *a.* (from अ, *priv.* and रुह्यनीय, *generous*), not liberal, niggardly, uncharitable, not disposed to generosity.
 अरुह्य, *a.* (from अ, *priv.* and रुह्य, *controlled*), unsubdued, uncontrolled, untamed, independent.
 अरुह्यता, *s.* (from अरुह्य, *untamed*), unsubduedness, untamedness.
 अरुह्यता, *s.* (from अरुह्य, *untamed*), untamedness, unsubduedness.
 अरुह्यता, *a.* (from अरुह्यता, *enmity*), enmity, malice, ill will, spite.
 अरुह्यता, *a.* (from अ, *priv.* and रुह्यता, *a girdle*), destitute of a girdle, not wearing a sash, destitute of a cord.
 अरुह्यता, *a.* (from अ, *priv.* and रुह्यता, *blustering*), not self-confident, not bullying.

অধ.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *difficulty*), free from difficulties or troubles.

অদাত্ত, *a*. (from অ, *priv.* and দাত্ত, *liberal*), not liberal, uncharitable, not bestowing.

অদার, *a*. (from অ, *priv.* and দার, *an heir*), without an heir, unclaimed.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *a wife*), unmarried, single.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *poverty*), free from poverty; *s.* a state which is not absolute poverty, a competency.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *dreadful*), not dreadful, not terrific, not cruel.

অদ্বিগ, *s.* (from অ, *priv.* and দ্বিগ, *firmness*), a want of firmness, weakness.

অদ্বিগ, *s.* (from অ, *priv.* and দ্বিগ, *justice*), justice, a court of justice.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *servant*), not having a servant; *s.* one who is not a servant, a freeman.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *a female servant*), not having a female servant.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *a burning*), free from burns, free from inflammation.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *the act of burning*), free from burning.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *combustible*), incombustible, not to be burnt.

অদ্বিগ, *s.* (from অদ্বিগ, *incombustible*), incombustibility.

অদ্বিগ, *s.* (from অদ্বিগ, *incombustible*), incombustibility.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *to burn*), incombustible.

অদ্বিগ, *s.* (from অদ্বিগ, *incombustible*), incombustibility.

অদ্বিগ, *s.* (from অদ্বিগ, *incombustible*), incombustibility.

অদ্বিগ, *s.* (from অ, *priv.* and দ্বিগ, *to divide*), in the Hindoo Mythology the name of the mother of the gods. She was one of the daughters of Dakshya, and the wife of Kasyapa.

অদ্বিগ, *s.* (from অ, *priv.* and দ্বিগ, *a wish to give*), the want of disposition to give, the want of a generous disposition.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *desirous to give*), not inclined to bestow, not generous.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *a day*), dayless; *s.* an ominous day, a bad day.

অধ.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *a day*), destitute of day, dayless; *s.* an ominous day, an unlucky day.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *known*), unknown; *s.* the reverse of fate or destiny.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *the preparatory ceremony of a sacrifice*), the dispensing with the ceremony of drinking the juice of acid asclepias as a preliminary to a sacrifice.

অদ্বিগ, *s.* (from অ, *priv.* and দ্বিগ, *worship*), the neglect of worship, not receiving the initiatory formula.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *consecrated by the juice of asclepias acida*), unconsecrated, not prepared for a sacrificial act by drinking the juice of asclepias acida.

অদ্বিগ, *s.* (from অ, *priv.* and দ্বিগ, *wretched*), not wretched.

অদ্বিগ, *s.* (from অদ্বিগ, *not wretched*), the circumstance of not being wretched.

অদ্বিগ, *s.* (from অদ্বিগ, *not wretched*), the circumstance of not being wretched.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *lamp*), destitute of light, gloomy.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *refulgent*), unenlightened, not lighted up.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *splendor*), void of splendor; *s.* a want of light, a want of lustre.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *giving light*), not giving light, opaque, dull.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *giving light*), not giving light, opaque, dull.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *giving light*), not giving light, opaque, dull.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *shining*), not shining, not refulgent.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *under bestowment*), not under bestowment, not being given.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *long*), short, moderate, not long, not tall.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *provident*), improvident, void of foresight, void of forecast.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *procrastinating*), not procrastinating, prompt.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *an oblong sheet of water*), destitute of oblong ponds.

অদ্বিগ, *s.* (from অ, *priv.* and দ্বিগ, *affliction*), a freedom from affliction.

অদ্বিগ, *a*. (from অ, *priv.* and দ্বিগ, *afflicted*), not afflicted.

अनु,

अनुधीः, *s.* (from अनु, *priv.* and धुहिन्, *afflicted*), not afflicted.
 अनुधीन, *a.* (from अनु, *priv.* and धुनीन्, *evil-minded*), not inclined to evil, not vicious.
 अनुसमय, *s.* (from अनु, *priv.* and सुसमय, *a time of affliction*), a time which is not calamitous not suffering in a season of calamity, freedom from adversity.
 अनुषव, *a.* (from अनु, *priv.* and शुषव, *a bad dream*), not afflicted with distressing or ominous dreams; *s.* not an evil dream.
 अनुषाण, *s.* (from अनु, *priv.* and शुषाण, *interrupted sleep*), a sleeping soundly, not having the sleep broken.
 अनुदू, *a.* (from अनु, *priv.* and दू, *milk*), destitute of milk.
 अनुदुष्ट, *s.* (from अनु, *priv.* and दुष्ट, *mischievous*), not mischievous, harmless.
 अनुदुर्वच, *a.* (from अनु, *priv.* and दुर्वच, *a bad condition*), not in afflictive circumstances.
 अनुद्विज, *a.* (from अनु, *priv.* and द्विज, *sin*), not sinful, free from sin; *s.* innocence.
 अनुदुष्ट, *a.* (from अनु, *priv.* and दुष्ट, *difficultly investigated*), easy, easily known, easily investigated, not abstruse.
 अनुदुर्ग, *a.* (from अनु, *priv.* and दुर्ग, *difficult of access*), accessible, easily accessible, destitute of forts; *s.* not a fort.
 अनुदुर्गत, *a.* (from अनु, *priv.* and दुर्गत, *needy*), not needy, not wretched, not poor.
 अनुदुर्गति, *s.* (from अनु, *priv.* and दुर्गति, *distress*), not distress, not affliction, not misery.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *an offensive scent*), not having an offensive scent.
 अनुदुर्गमनीय, *a.* (from अनु, *priv.* and दुर्गमनीय, *difficult of access*), easily accessible.
 अनुदुर्गम्य, *a.* (from अनु, *priv.* and दुर्गम्य, *difficultly accessible*), easily accessible.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *severe*), not austere, not ill-natured.
 अनुदुर्गम्य, *a.* (from अनु, *priv.* and दुर्गम्य, *hardy*), not hardy, not difficult to overcome.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *disagreeable to the sight*), agreeable to the sight.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *difficultly subdued*), easily subdued, not difficultly suppressed.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *bad weather*), free from bad or unpleasant weather.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *difficultly abashed*), easily abashed, easily overcome.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *difficultly abashed*), easily abashed, easily vanquishable.

अनुद्विज, *s.* (from अनु, *priv.* and द्विज, *injustice*), justice, just judgment.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *a bad name*), not of bad reputation.
 अनुदुर्गन्ध, *s.* (from अनु, *priv.* and दुर्गन्ध, *unjustly decided*), righteously judged, properly decided.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *weak*), not infirm, not weak.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *improper talk*), not talking improperly; *s.* the absence of improper talk.
 अनुदुर्गन्ध, *s.* (from अनु, *priv.* and दुर्गन्ध, *an evil disposition*), not evil-disposed.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *difficultly persuaded*), easily persuaded.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *poor*), not indigent, in easy circumstances.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *bad food*), not disagreeable for food.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *hated*), not having a hated wife.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *difficultly broken*), easily broken.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *difficultly maintained*), easily maintained.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *unfortunate*), not unfortunate.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *evil thoughts*), not troubled with evil thoughts.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *a famine*), not suffering from a famine; *s.* plenty.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *perplexed*), not perplexed, not distressed, not troubled.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *abusive*), not abusive, not scurrilous, peaceable.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *dear*), not dear, of moderate price.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *difficult of junction*), not badly connected, easily joined.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *difficultly extricable*), not difficult to be extricated not difficult to be got over.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *difficultly obtained*), easily attained, easily obtained, easy of access.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *difficultly obtainable*), difficultly obtainable, difficultly accessible.
 अनुदुर्गन्ध, *a.* (from अनु, *priv.* and दुर्गन्ध, *an evil disposition*), not of an evil disposition, good-natured.

অদৃ

অদুষ্কর, *a.* (from অ, *priv.* and দুষ্কর, *difficult*), not difficult, easily performed.

অদুষ্করী, *a.* (from অ, *priv.* and দুষ্কর, *an evil action*), free from evil actions, not guilty of evil deeds.

অদুষ্করি, *a.* (from অ, *priv.* and দুষ্কর, *an evil action*), not practising wickedness, not guilty of evil actions.

অদুঃ, *a.* (from অ, *priv.* and দুঃ, *affliction*), free from affliction, in easy circumstances.

অদুঃখী, *a.* (from অ, *priv.* and দুঃখ, *afflicted*), not in misery or affliction, free from miserable objects.

অদুষ্ট, *a.* (from অ, *priv.* and দুষ্ট, *wicked*), not wicked, innocent, harmless.

অদুষ্টতা, *s.* (from অদুষ্ট, *free from wickedness*), freedom from wickedness, harmlessness, inoffensiveness, freedom from the wicked.

অদুষ্টত্ব, *s.* (from অদুষ্ট, *free from wickedness*), freedom from wickedness, freedom from the wicked, harmlessness, inoffensiveness.

অদুষ্টকর্তা, *a.* (from অ, *priv.* দুষ্ট, *wicked*, and কর্তা, *a wife*), not having a bad wife.

অদুষ্কলা, *a.* (from অ, *priv.* and দুষ্কলা, *difficultly obtainable*), easily attainable.

অদুহিত, *a.* (from অ, *priv.* and দুহিত, *a daughter*), destitute of a daughter.

অদূর, *a.* (from অ, *priv.* and দূর, *distant*), not distant, near, neighbouring.

অদূরত্ব, *s.* (from অদূর, *distant*), vicinity, nearness.

অদূরত্ব, *s.* (from অদূর, *distant*), vicinity, nearness.

অদূরদর্শক, *a.* (from অ, *priv.* and দূরদর্শক, *provident*), improvident, void of forecast, destitute of foresight, not attending to consequences.

অদূরদর্শী, *a.* (from অ, *priv.* and দূরদর্শক, *viewing at a distance*), near-sighted, purblind, improvident, inattentive to consequences, void of forecast.

অদূরদৃষ্টি, *a.* (from অ, *priv.* and দূরদৃষ্টি, *viewing at a distance*), near-sighted, purblind, improvident, inattentive to consequences.

অদূরবর্তী, *a.* (from অ, *priv.* and দূরবর্তী, *distant*), near, neighbouring.

অদূরত্ব, *a.* (from অ, *priv.* and দূরত্ব, *situated near*), near, neighbouring.

অদম্য, *a.* (from অ, *priv.* and দম্য, *condemnable*), uncondemnable.

অদৃ, *a.* (from অ, *priv.* and দৃ, *seeing*), blind.

অদৃ, *a.* (from অ, *priv.* and দৃ, *firm*), slack, not firm, slight.

অদৃঢ়তা, *a.* (from অ, *priv.* and দৃঢ়তা, *certainty*), uncertain, not positive.

অদৃ

অদৃঢ়তা, *s.* (from অদৃঢ়, *slack*), slackness, slightness, a want of firmness.

অদৃঢ়, *s.* (from অদৃঢ়, *slack*), slackness, slightness.

অদৃঢ়শীতি, *a.* (from অ, *priv.* and দৃঢ়শীতি, *confidence*), without confidence, diffident.

অদৃঢ়তা, *a.* (from অ, *priv.* and দৃঢ়তা, *confidence*), diffident, without confidence.

অদৃঢ়বন্ধ, *s.* (from অ, *priv.* and দৃঢ়বন্ধ, *firm bonds*), not close confinement, a slack binding, a slack bandage, a confinement which is not rigorous.

অদৃঢ়বোধ, *s.* (from অ, *priv.* and দৃঢ়বোধ, *strong intellect*), not strong intellect, a want of intimate knowledge of a thing; *a.* not positive.

অদৃশ্য, *a.* (from অ, *priv.* and দৃশ্য, *to see*), invisible.

অদৃশ্যতা, *s.* (from অদৃশ্য, *invisible*), invisibility.

অদৃশ্যত্ব, *s.* (from অদৃশ্য, *invisible*), invisibility.

অদৃশ, *a.* (from অ, *priv.* and দৃশ, *seen*), unseen, unperceived; *s.* fate, destiny, luck, casual and unseen danger.

অদৃশ্যলব, *a.* (from অদৃশ্য, *unseen*, and লব, *producing fruit*), producing consequences not seen, producing future misery or happiness, not producing visible effects.

অদৃশ্যলব, *ad.* (from অদৃশ্য, *destiny*, and লব, *through controul*), through fate or destiny.

অদৃশ্যবান, *a.* (from অদৃশ্য, *fate*), under the influence of fortune, fortunate, unfortunate.

অদৃশ্যবান, *a.* (from অদৃশ্য, *destiny*, and অদীন, *subject to*), subject to destiny or fate.

অদৃশ্যবান, *a.* (from অদৃশ্য, *destiny*, and অদীন, *subject to*), subject to destiny or fate.

অদৃশি, *a.* (from অ, *priv.* and দৃশি, *sight*), blind, destitute of sight, a look of displeasure, a malignant look.

অদেখ্য, *a.* (from অ, *priv.* and দেখ্য, *a seeing*), unseen, unperceived.

অদেব, *a.* (from অ, *priv.* and দেব, *a god*), godless, prophane, ungodly; *s.* any thing which is destitute of divinity.

অদেবতা, *a.* (from অ, *priv.* and দেবতা, *a god*), godless, prophane, ungodly; *s.* a thing which has no divinity in it.

অদেবত্ব, *s.* (from অদেব, *ungodly*), the being destitute of a deity, ungodliness.

অদেবত্ব, *a.* (from অ, *priv.* and দেবত্ব, *living upon a god*), not living on the service of a god.

অদেব, *a.* (from অ, *priv.* and দেব, *to give*), not proper to be given, not due.

অদেবতা, *s.* (from অদেব, *not fit to be given*), the circumstance of being unfit, to be given to another, a not being due.

ଅବଶ୍ୟକ, *s.* (from ଅବଶ, *not fit to be given*), the circumstance of being unfit to be given to a person, a not being due.
 ଅବେଶ, *a.* (from ଅ, *priv.* and ବେଶ, *a country*), destitute of a country, expatriated.

ଅବେଶ, *a.* (from ଅ, *priv.* and ବେଶ, *a body*), incorporeal.

ଅବେଶ, *s.* (from ଅବେଶ, *incorporeal*), incorporeity.

ଅବେଶ, *s.* (from ଅବେଶ, *incorporeal*), incorporeity.

ଅବେଶ, *a.* (from ଅ, *priv.* and ଦେବ, *an evil genius*), void of Dityas or Titans.

ଅବେଶ, *a.* (from ଅ, *priv.* and ଦେଶ, *wretchedness*), destitute of wretchedness: *s.* a state of mediocrity, not the extreme of wretchedness.

ଅବେଶ, *a.* (from ଅ, *priv.* and ଦେଶ, *providence*), without divine interposition, accidental, contingent.

ଅବେଶ, *a.* (from ଅ, *priv.* and ଦେଶ, *arising from divine interposition*), not occasioned by the visitation or interposition of God, accidental, contingent.

ଅବେଶ, *a.* (from ଅ, *priv.* and ଦେଶ, *length*), destitute of length; *s.* a deficiency of length, shortness.

ଅବେଶ, *a.* (from ଅ, *priv.* and ଦେଶ, *a swing*), not possessing a swing, not possessing a swinging cradle; *s.* a wretched swinging cradle.

ଅବେଶ, *a.* (from ଅ, *priv.* and ଦେଶ, *a fault*), faultless, sinless.

ଅବେଶ, *a.* (from ଅ, *priv.* and ଦେଶ, *blameable*), not likely to be depraved, unblameable, uncondemnable.

ଅବେଶ, *a.* (from ଅ, *priv.* and ଦେଶ, *faulty*), not faulty, innocent, free from guilty persons.

ଅବେଶ, *a.* (from ଅ, *priv.* and ଦେଶ, *blameable*), unblameable.

ଅବେଶ, *s.* (from ଅ, *priv.* and ଦେଶ, *violence*), conduct which is not violent or oppressive; *a.* free from violence or oppression.

ଅବେଶ, *a.* (from ଅ, *priv.* and ଦେଶ, *weakness*), free from weakness; *s.* not weakness.

ଅବେଶ, *a.* (from ଅ, *priv.* and ଦେଶ, *a daughter's son*), not having a daughter's son; *s.* not a daughter's son.

ଅବେଶ, *a.* (from ଅ, *priv.* and ଦେଶ, *a daughter's daughter*), not having a daughter's daughter.

ଅବେଶ, *a.* (from ଅ, *an expression of surprise*, and ବେଶ, *become*), preternatural, supernatural, marvellous, amazing.

ଅବେଶ, *a.* (from ଅ, *to eat*), ravenous, gluttonous.

ଅବେଶ, *ad.* (from ଅବେଶ, *this*), to-day.

ଅବେଶ, *a.* (from ଅବେଶ, *to-day*), belonging to to-day.

ଅବେଶ, *ad.* (from ଅବେଶ, *to-day*, and ରାତି, *a night*), to-night.

ଅବି.

ଅବି, *a.* (from ଅବ, *to-day*), belonging to to-day.

ଅବି, *a.* (from ଅବେଶ, *belonging to to-day*, ବେଶ, *past*, and ବେଶ, *time*), in grammar the preter-imperfect tense.

ଅବି, *a.* (from ଅବେଶ, *belonging to to-day*, ଅବେଶ, *not belonging to to-day*, ବେଶ, *past*, and ବେଶ, *time*), in grammar the pluperfect tense.

ଅବି, *s.* (from ଅବ, *to-day*, and ଅବି, *a lying-in woman*), a woman who is in daily expectation of being brought to bed.

ଅବି, *ad.* (from ଅବ, *to-day*, and ଅବି, *also*), still, yet, now, even to-day, till this day.

ଅବି, *ad.* (from ଅବ, *to-day*, and ଅବି, *a border*), from to-day, till this day, even now.

ଅବି, *a.* (from ଅ, *priv.* and ବୁଦ୍ଧି, *splendor*), not splendid, not illustrious.

ଅବି, *a.* (from ଅ, *priv.* and ଦ୍ରବ, *liquid*), not liquid, not fluid.

ଅବି, *a.* (from ଅବ, *not liquid*, and ବୁଦ୍ଧି, *become*), not become liquid, not dissolved.

ଅବି, *a.* (from ଅ, *priv.* and ଦ୍ରବ, *a thing*), a non-entity, any thing which is unsubstantial, a vanity.

ଅବି, *a.* (from ଅ, *priv.* and ଦ୍ରବ, *length*), short, having no length.

ଅବି, *a.* (from ଅ, *priv.* and ଦ୍ରବ, *liquifiable*), not liquifiable, indissoluble, viz. not capable of being reduced to a fluid state.

ଅବି, *s.* (from ଅ, *to eat*), a mountain.

ଅବି, *a.* (from ଅ, *priv.* and ଅବ, *flowing*), undissolved, not fluid.

ଅବି, *a.* (from ଅ, *priv.* and ଅବ, *a tree*), destitute of trees.

ଅବି, *a.* (from ଅ, *priv.* and ଅବ, *injury*), harmless, uninjurious.

ଅବି, *a.* (from ଅ, *priv.* and ଅବ, *injurious*), uninjurious, harmless.

ଅବି, *a.* (from ଅ, *priv.* and ଦ୍ଵି, *two*), single.

ଅବି, *a.* (from ଅବ, *single*, and ଦ୍ଵି, *speaking*), sincere, upright, not double-tongued.

ଅବି, *a.* (from ଅ, *priv.* and ଦ୍ଵାର, *a door*), doorless, destitute of an entrance.

ଅବି, *a.* (from ଅ, *priv.* and ବ୍ରହ୍ମ, *a brahmun*), destitute of brahmuns.

ଅବି, *a.* (from ଅ, *priv.* and ଦ୍ଵିତୀୟ, *the second*), unrivalled, peerless, only, alone.

ଅବି, *a.* (from ଅ, *priv.* and ଦ୍ଵିତୀୟ, *consisting of two parts*), indivisible, simple, single, whole.

ଅବି, *a.* (from ଅ, *priv.* and ଦ୍ଵିତୀୟ, *nearly consisting*), nearly consisting

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of two parts), indivisible, simple, not in danger of being divided.

অধিকৃতি, *a.* (from অ, *priv.* and কৃতি, *a repetition*), sincere, upright, not double-tongued; *s.* a sentence free from tautology, not a repetition.

অধিকৃত, *a.* (from অ, *priv.* and কৃত, *a double form*), undisguised, not double-tongued.

অভয়, *a.* (from অ, *priv.* and ভয়, *malice*), free from malice, harmless.

অভয়ী, *a.* (from অ, *priv.* and ভয়ি, *malicious*), not malicious, not malevolent.

অভেদ, *a.* (from অ, *priv.* and বেদ, *doubled*), only, not having a second, single; *s.* unity.

অভেদজন, *s.* (from অভেদ, *only*, and জ্ঞান, *an idea*), the idea of the unity of God.

অভেদজ্ঞানী, *a.* (from অভেদ, *only*, and জ্ঞানি, *knowing*), perceiving unity, acquainted with the unity of God.

অভেদবাদী, *a.* (from অভেদ, *only*, and বাদি, *speaking*), asserting the unity of God.

অভেদভাজ, *a.* (from অভেদ, *only*, and ভাজ, *attached to*), attached to the doctrine of the divine unity.

অভেদৈক্যসাগর, *s.* (from অভেদ, *only*, একত্ব, *one sentiment*), and সাগর, *an ocean*), one ocean of simple or uniform sentiment.

অধী, *ed.* (from অধীন, *beneath*), beneath, below, pudendum muliebre.

অধীকৃত, *s.* (from অধীন, *beneath*, and কৃত, *a doing*), the act of bringing any thing down, or of making it low.

অধীকৃত, *s.* (from অধীন, *below*, and কৃত, *hair*), the hair on the pudendum.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *made*), made low, brought down.

অধীকৃতি, *s.* (from অধীন, *beneath*, and কৃতি, *an action*), the act of bringing any thing down or making it low.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *thrown*), cast down, thrown down.

অধীকৃত, *s.* (from অধীন, *beneath*, and কৃত, *a throw*), a throw downwards.

অধীকৃত, *s.* (from অধীন, *beneath*, and কৃত, *the act of throwing*), the throwing of a thing down, the casting of a thing from a height.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *fit to be thrown*), proper to be cast down, fit to be thrown from a height.

অধীকৃত, *s.* (from অধীন, *below*, and কৃত, *a falling*), a falling from an height.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *fallible*), liable to fall down, having a probability of falling.

অধীকৃত, *s.* (from অধীন, *below*, and কৃত, *fallen*), fallen down, fallen from a height.

অধীকৃত, *s.* (from অধীন, *below*, and কৃত, *the falling from a height*), a falling from a height, the throwing of a thing down, the causing of a thing to fall down.

অধীকৃত, *s.* (from অধীন, *beneath*, and কৃত, *a causing to fall*), a throwing down, the humbling of a person.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *liable to be thrown down*), liable to be thrown down, capable of being thrown down from a height.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *cast down*), thrown down, cast from a height.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *cast*), cast down or propelled from a height.

অধীকৃত, *s.* (from অধীন, *beneath*, and কৃত, *a bed*), a seat or bed made of grass on which a person sits and reposes when in a state of uncleanness, or on entering a new house.

অধীকৃত, *a.* (from অধীন, *under a bed*, and কৃত, *reposing*), reposing or lying under the bed.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *reposing*), lying with the face downwards, lying under the bed.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *to stand*), situated beneath, inferior.

অধীকৃত, *s.* (from অধীন, *beneath*, and কৃত, *a place*), a low place, a mean place.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *placed*), placed beneath.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *staying*), continuing beneath, inferior.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *situated*), situated beneath.

অধীকৃত, *ad. loc.* case of অধীন, beneath, below.

অধীন, *a.* (from অ, *priv.* and ইন, *wealth*), destitute of wealth, poor.

অধীন, *a.* (from অ, *priv.* and ইন, *rich*), poor, destitute of rich people.

অধীন, *a.* (from অ, *priv.* and ইন, *rich*), not wealthy, poor.

অধীন, *a.* (from অ, *priv.* and ইন, *wealthy*), not wealthy, poor.

অধীন, *a.* (from অ, *priv.* and ইন, *praiseworthy*), not blessed, not deserving applause.

অধীন, *a.* (from অ, *priv.* and ইন, *to enkindle*), vile, base, wicked, mean, abominable.

অধীন, *s.* (from অধীন, *base*), baseness, meanness, vileness.

অধীন, *s.* (from অধীন, *base*), baseness, meanness, vileness.

অধীন, *s.* (from অধীন, *base*, and ইন, *a loan*), a debtor.

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অধিবর্ত, *a.* (from অধি, *a debtor*), belonging to a debtor.
 অধিবাস, *a.* (from অধি, *base*), excessively vile.
 অধি, *s.* (from অ, *priv.* and ধি, 'to be situated'), the lower lip.
 অধিগ্রহ, *s.* (from অ, *priv.* and গ্রহ, *the act of seizing a thing*), the not seizing or holding of a thing.
 অধিগ্রহণ, *s.* (from অধি, *below*, and গ্রহণ, *the lower jaw*), a technical term used in the veda to signify the lower jaw.
 অধিগ্রহণ, *s.* (from অধি, *the lower lip*, and গ্রহণ, *nectar*), the nectar of the lower lip.
 অধিগ্রহণ, *s.* (from অ, *priv.* and গ্রহণ, *seizable*), not seizable, not cognisable, not subject to criticism, not proper to be laid hold of.
 অধিগ্রহণ, *s.* (from অ, *priv.* and গ্রহণ, *duty*), irreligion, injustice, iniquity; *a.* irreligious, ungodly, unrighteous, unjust.
 অধিগ্রহণ, *a.* (from অধি, *irreligion*, and গ্রহণ, *doing*), irreligious, wicked, unjust.
 অধিগ্রহণ, *a.* (from অধি, *irreligion*, and গ্রহণ, *doing*), irreligious, wicked, unjust.
 অধিগ্রহণ, *a.* (from অধি, *irreligion*, and গ্রহণ, *producing*), producing a neglect of religion, producing irreligion.
 অধিগ্রহণ, *a.* (from অধি, *irreligion*, and গ্রহণ, *produced*), produced by or arising from want of religion.
 অধিগ্রহণ, *a.* (from অধি, *irreligion*, and গ্রহণ, *producible*), producible by or arising from want of religion.
 অধিগ্রহণ, *a.* (from অধি, *irreligion*, and গ্রহণ, *born*), produced by or arising from want of religion, produced by or arising from irreligion.
 অধিগ্রহণ, *s.* (from অধি, *irreligious*), irreligion, impiety, injustice, unrighteousness, ungodliness.
 অধিগ্রহণ, *s.* (from অধি, *irreligion*, and গ্রহণ, *conduct*), a course of irreligion, a course of impiety.
 অধিগ্রহণ, *s.* (from অধি, *irreligious*), irreligion, impiety, injustice, unrighteousness, ungodliness.
 অধিগ্রহণ, *a.* (from অধি, *irreligion*, and গ্রহণ, *causing to cease*), causing irreligion to cease.
 অধিগ্রহণ, *a.* (from অধি, *irreligion*, and গ্রহণ, *preventing*), preventing irreligion.
 অধিগ্রহণ, *s.* (from অধি, *irreligion*, and গ্রহণ, *a preventing*), the preventing of irreligion or wickedness.
 অধিগ্রহণ, *s.* (from অধি, *irreligion*, and গ্রহণ, *cessation*), the cessation of irreligion.
 অধিগ্রহণ, *a.* (from অধি, *irreligion*, and গ্রহণ, *a cause*), caused by or arising from want of religion; *ad.* from or because of irreligion.
 অধিগ্রহণ, *ad.* (from অধি, *irreligion*, and গ্রহণ, *a cause*) for the sake of irreligion or impiety.
 অধিগ্রহণ, *a.* (from অধি, *irreligion*, and গ্রহণ, *caused by*),

caused by or arising from the want of religion; *ad.* from or because of the want of religion;
 অধিগ্রহণ, *a.* (from অধি, *irreligion*), full of irreligion or injustice.
 অধিগ্রহণ, *a.* (from অধি, *irreligion*, and গ্রহণ, *a root*), originating from irreligion or injustice.
 অধিগ্রহণ, *a.* (from অধি, *irreligion*, and গ্রহণ, *a cause*), caused by or arising from the want of religion; *ad.* from or because of the want of religion.
 অধিগ্রহণ, *a.* (from অধি, *irreligion*, and গ্রহণ, *acting*), practising irreligion or injustice.
 অধিগ্রহণ, *a.* (from অ, *priv.* and গ্রহণ, *virtuous*), irreligious, ungodly, impious, unrighteous.
 অধিগ্রহণ, *a.* (from অ, *priv.* and গ্রহণ, *righteous*), unrighteous, irreligious, ungodly.
 অধিগ্রহণ, *a.* (from অ, *priv.* and গ্রহণ, *religious*), ungodly, irreligious, impious, unrighteous.
 অধিগ্রহণ, *s.* (from অ, *priv.* and গ্রহণ, *the being active*), want of activity, want of resistance.
 অধিগ্রহণ, *a.* (from অধি, *below*), lying beneath, situated under.
 অধিগ্রহণ, *ad.* (from অধি, *below*), beneath, from below, from beneath.
 অধিগ্রহণ, *a.* (from অ, *priv.* and গ্রহণ, *a metal*), destitute of metals.
 অধিগ্রহণ, *a.* (from অ, *priv.* and গ্রহণ, *a nurse*), destitute of a nourisher, destitute of a nurse.
 অধিগ্রহণ, *a.* (from অ, *priv.* and গ্রহণ, *a custom or habit*), not customary, not habitual, destitute of method, destitute of an edge, not having a shore or border, shoreless.
 অধিগ্রহণ, *s.* (from অ, *priv.* and গ্রহণ, *the sustaining of a thing*), the not sustaining or supporting of a thing, the not wearing of clothes, the not assuming a particular form or state, the not containing or apprehending a thing, the not taking up a particular word or sentiment in a criticism.
 অধিগ্রহণ, *a.* (from অ, *priv.* and গ্রহণ, *fit to be sustained*), unfit to be supported or sustained, unfit to be worn, unassumable, incapable of being contained or apprehended, not deserving to be criticised.
 অধিগ্রহণ, *a.* (from অ, *priv.* and গ্রহণ, *supportable*), unfit to be supported or sustained, unfit to be assumed, not deserving of criticism.
 অধি, *prep.* (used only in composition), it usually conveys the idea of possession, right, appropriation, belonging to, &c.
 অধি, *a.* (from অধি, *prep.* and গ্রহণ, *to sound*), more, more than.

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- অধিকতা, *s.* (from অধি, *more*), a superabundance, a surplus, an excess.
- অধিকত্ব, *s.* (from অধি, *more*), a surplus, a superabundance, an excess.
- অধিকত্ব, *ad.* (from অধি, *more*, and ত্ব, *but*), especially, particularly, principally; *conj.* also, furthermore.
- অধিকার, *s.* (from অধি, *prep.* and কর, *the doing of a thing*), the possessing of a thing, in grammar the seventh or locative case.
- অধিকাংশ, *s.* (from অধি, *more*, and অংশ, *a share*), the greatest part, a majority.
- অধিকাংশতঃ, *ad.* (from অধি, *more*, and অংশ, *a share*), for the most part.
- অধিকাকাঙ্ক্ষা, *s.* (from অধি, *more*, and আকাঙ্ক্ষা, *desire*), an increased desire, a desire of more.
- অধিকাকাঙ্ক্ষী, *a.* (from অধি, *more*, and আকাঙ্ক্ষা, *desirous*), craving, desirous of more, more desirous.
- অধিকাবিধ, *ad.* (from অধি, *more*), more and more.
- অধিকার্যস, *s.* (from অধি, *more*, and অধ্যাস, *labour*), greater labour, or fatigue, greater difficulty.
- অধিকার, *s.* (from অধি, *prep.* and কর, *to do*), an estate, a reign, a government, a kingdom, a right, a privilege, an inheritance.
- অধিকারহীন, *a.* (from অধিকার, *a privilege*, and হীন, *fallen from*), deposed, fallen from a dignity, stripped of a privilege.
- অধিকারহীন, *a.* (from অধিকার, *a possession*, and হীন, *fallen from*), deposed, stripped of a privilege, fallen from a dignity.
- অধিকারশাসন, *a.* (from অধিকার, *a kingdom*, and শাসন, *governing*), governing a kingdom, governing the tenantry of an estate; *s.* one who governs a kingdom.
- অধিকারশাসন, *s.* (from অধিকার, *a kingdom*, and শাসন, *discipline*), the governing of a kingdom or feudal estate.
- অধিকারশাসী, *s.* (from অধিকার, *a kingdom*, and শাসী, *a governor*), the governor of a kingdom or estate.
- অধিকারস্থ, *a.* (from অধিকার, *an estate*, and স্থা, *to be situate*), situated in a kingdom or estate.
- অধিকারস্থায়ী, *a.* (from অধিকার, *a possession*, and স্থায়ী, *continuing*), residing on an estate, included in a right, connected with a privilege.
- অধিকারস্থিত, *a.* (from অধিকার, *a possession*, and স্থিত, *situate*), situated on an estate, included in a right, connected with a privilege.
- অধিকারিণী, *s.* (from অধিকারিণ, *a proprietor*), proprietorship, proprietary right.

- অধিকারিণ, *s.* (from অধিকারিণ, *a possession*), proprietorship, proprietorship.
- অধিকারী, *a.* (from অধিকারিণ, *having a right to*), possessing a right or privilege; *s.* a proprietor, one who has a right to a thing.
- অধিকৃত, *a.* (from অধি, *prep.* and কৃত, *to do*), possessed, enjoyed as a right.
- অধিকৃতি, *s.* (from অধি, *prep.* and কৃত, *to do*), a possession, a right.
- অধিহিত, *a.* (from অধি, *prep.* and হিত, *cast*), turned away, sent, dispatched.
- অধিগত, *a.* (from অধি, *prep.* and গত, *to go*), known, obtained, found, acquired, attained.
- অধিগতব্য, *a.* (from অধি, *prep.* and গত, *to go*), obtainable, knowable, acquirable.
- অধিগম, *s.* (from অধি, *prep.* and গম, *to go*), the obtaining of a thing, the acquisition of knowledge, the finding of a lost thing.
- অধিগম্য, *a.* (from অধি, *prep.* and গম, *to go*), obtainable, knowable, acquirable.
- অধিভোজিত, *s.* (from অধি, *prep.* and ভোজিত, *splendour*), a term in the veda used to denote the luminous parts of creation, of which fire is considered the origin, and the sun and luminaries accessory causes; that which is produced from their union is water, and the electric fluid or lightning is the grand instrument.
- অধিদেবতা, *s.* (from অধি, *prep.* and দেবতা, *a god*), a guardian deity, a god presiding over any particular thing or place.
- অধিদেব, *s.* (from অধি, *prep.* and দেব, *a god*), a technical term for one of the great divisions of creation, including the gods, demi-gods, titans and other malignant beings to whom a kind of deity is ascribed.
- অধিদেবত্ব, *s.* (from অধি, *prep.* and দেবত্ব, *a god*), theology, a god considered as the regent over any particular part of nature.
- অধিপ, *s.* (from অধি, *prep.* and প, *to nourish*), a king, a sovereign, a master, a lord, a captain, a chieftain.
- অধিপতি, *s.* (from অধি, *prep.* and পতি, *a lord*), a commander, a sovereign, a king, an owner, a governor.
- অধিপতিত্ব, *s.* (from অধিপতি, *a sovereign*), sovereignty; lordship, supremacy.
- অধিপতিত্ব, *s.* (from অধিপতি, *a sovereign*), sovereignty, lordship, supremacy.
- অধিযুজ, *s.* (from অধি, *prep.* and যুজ, *producing*), a term in the veda used to denote the world as continued by procreation; of which the primary cause is considered

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as the mother, and the necessary cause as the father, posterity, race or lineage, as the end to be attained by their union, and generation the means of accomplishing it.

অধীশান, *s.* (from অধি, *prep.* and শান, *to dwell*), a ceremony preliminary to seasons of great rejoicing, as the coronation of a king, a marriage, &c. it is usually performed the day before the ceremony, and varies according to the occasion.

অধিবিদ্যা, *s.* (from অধি, *prep.* and বিদ্যা, *science*), a term used in the veda to denote learning or philosophy, of which a teacher is the principal, and a learner the inferior agent, science the object to be attained by their union, and study the means of accomplishing it.

অধিভূত, *s.* (from অধি *prep.* and ভূত, *an element*), nature, the material parts of the creation, explained in the veda as including the material heavens, the atmosphere, the earth, fire, water, the luminaries, vegetables, and animal bodies.

অধিবাচ, *s.* (from অধি, *prep.* and বাচা, *a foot in poetry*), the knowledge of all the properties of the three letters which form the mysterious syllable, ॐ, viz. অ, ঙ, and ঞ.

অধিমান, *s.* (from অধি, *prep.* and মান, *a month*), an intercalary month.

অধিমান, *s.* (from অধি, *prep.* and মান, *to shine*), a sovereign, an emperor.

অধিমান, *s.* (from অধি, *prep.* and মান, *a world*), a term used in the veda to denote the material world, including the earth and heavens which meet in the atmosphere; and the winds which are the means of preserving the world.

অধিকাতা, *s.* (from অধি, *prep.* and কা, *to stand*), a regent, a governor, a president, one who presides or rules.

অধিকারী, *a.* (from অধি, *prep.* and কা, *to stand*), presiding, ruling, governing. This word in the feminine gender is principally used as the adjective of দেবতা, *a deity*.

অধিকান, *s.* (from অধি, *prep.* and কা, *to stand*), a habitation, a possession, the establishment of any principle or line of conduct, practice, the doing of a thing.

অধিকানস্বত্ব, *a.* (from অধিকান, *practice*, and স্বত্ব, *caused by*), caused by or arising from the doing or practising of a thing; *a.* from or because of practice.

অধিভিত্ত, *a.* (from অধি, *prep.* and ভিত্তি, *to stand*), situated, possessed of, settled, established.

অধিভূত, *a.* (from অধি, *prep.* and ভূত, *to read*), read, instructed, studied.

অধিভূত, *s.* (from অধি, *prep.* and ভূত, *to read*), study, instruction, a lecture.

অধীন, *a.* (from অধি, *prep.* and ইন, *a sovereign*), subject to, beneath, subject to the controul of another, subservient.

অধীনতা, *s.* (from অধীন, *subject to*), servitude, subjection, thralldom, slavery.

অধীনতা, *s.* (from অধীন, *subject to*), servitude, subjection, thralldom, slavery.

অধীন, *a.* (from অ, *priv.* and ধীর, *slow*), not slow, not tardy, hasty.

অধীনতা, *s.* (from অধীন, *not slow*), haste, precipitancy.

অধীনতা, *s.* (from অধীন, *not slow*), haste, precipitancy.

অধীন, *a.* (from অ, *priv.* and ধীর, *wise*), not giving way to anger or impetuosity even though in prosperity, placid.

অধীনতা, *s.* (from অধি, *prep.* and ইন, *a governor*), a sovereign, a lord.

অধীন, *ad.* (from ইন, *this*), now, lately.

অধীন, *a.* (from অ, *priv.* and ইন, *smoke*), smokeless, clear.

অধীন, *a.* (from অ, *priv.* and ইন, *crafty*), sincere, not crafty, undisguised.

অধীন, *a.* (from অ, *priv.* and ইন, *dust*), free from dust, clean.

অধীন, *a.* (from অ, *priv.* and ইন, *grey*), not grey, not cinereous.

অধীন, *a.* (from অ, *priv.* and ইন, *held*), not held, not caught.

অধীন, *s.* (from অ, *priv.* and ইন, *hold*), laxity, the not holding of a thing, want of restraint.

অধীন, *a.* (from অ, *priv.* and ইন, *active*), inactive, unambitious, ashamed, modest, diffident.

অধীনতা, *s.* (from অধীন, *modest*), modesty, diffidence.

অধীনতা, *s.* (from অধীন, *modest*), modesty, diffidence.

অধীন, *a.* (from অ, *priv.* and ইন, *containable*), uncontrollable, unassumable.

অধীন, *s.* (from অ, *priv.* and ইন, *patience*), impatience, intemperateness, uncontrollableness.

অধীনতা, *s.* (from অধীন, *the name of a sage*, and ইন, *to be produced*), one of the names of Vishnoo.

অধীনতা, *a.* (from অধীন, *below*, and ইন, *gone*), descended, gone down.

অধীনতা, *s.* (from অধীন, *below*, and ইন, *motion*), a descent, a going down, the going to hell.

অধীনতা, *s.* (from অধীন, *beneath*, and ইন, *a going*), a descending, a going down.

অধীনতা, *a.* (from অধীন, *below*, and ইন, *going*), descending, sinking.

অধীনতা, *s.* (from অধীন, *below*, and ইন, *a limb*), the anus.

অধীনতা, *s.* (from অধীন, *below*, and ইন, *vision*), a downcast look, a looking down.

अर्धोत्पल, *s.* (from अर्ध, *beneath*, and पल, *a country*), the nether part of a thing, pudendum muliebre.

अर्धोद्वार, *s.* (from अर्ध, *below*, and द्वार, *a door*), the anus, pudendum muliebre.

अर्धोद्वान, *a.* (from अर्ध, *below*, and दान, *the face*), downcast, dejected, hanging down the head through shame.

अर्धोद्वान, *s.* (from अर्ध, *below*, and दान, *fastening*), an undergirding, a martingal.

अर्धोद्वान, *s.* (from अर्ध, *below*, and दान, *wind*), wind expelled backwards.

अर्धोद्वान, *a.* (from अर्ध, *beneath*, and दान, *to be*), inferior, placed below, situated underneath.

अर्धोद्वान, *s.* (from अर्ध, *beneath*, and दान, *a share*), the lowest part.

अर्धोद्वान, *s.* (from अर्ध, *below*, and दान, *a sphere*), the infernal region, Patala or the world of Hydras.

अर्धोद्वान, *a.* (from अर्ध, *below*, and दान, *the face*), downcast, dejected, hanging down the head through shame.

अर्धोद्वान, *s.* (from अर्ध, *beneath*, अर्ध, *half*, and नारी, *the body*), the lower half of the body, or that below the navel which is esteemed by the Hindoos the centre of the body.

अर्धोद्वान, *s.* (from अर्ध, *below*, and दान, *long*), a perpendicular let fall from a given point.

अर्धोद्वान, *s.* (from अर्ध, *below*, and दान, *a world*), the infernal region, Patala or the world of Hydras.

अर्धोद्वान, *s.* (from अर्ध, *substituted for*, and दान, *a cutting*), a denominator or divisor placed beneath.

अर्धोद्वान, *a.* (from अ, *priv.* and दान, *washed*), unwashed.

अर्धोद्वान, *s.* (from अर्ध, *prep.* and दान, *an eye*), a chief, a governor, a superintendent, a bishop, a guardian.

अर्धोद्वान, *s.* (from अर्ध, *a chief*), superintendantship, guardianship, pre-eminence.

अर्धोद्वान, *s.* (from अर्ध, *a chief*), superintendantship, guardianship, pre-eminence.

अर्धोद्वान, *s.* (from अर्ध, *prep.* and दान, *a letter*), the mysterious syllable ३, which is supposed to preside over all letters.

अर्धोद्वान, *s.* (from अर्ध, *prep.* and दान, *an egg*), the name of a plant, (Dolichos pruriens.)

अर्धोद्वान, *s.* (from अर्ध, *prep.* and अर्ध, *subject to*), wholly subject; *a.* a slave.

अर्धोद्वान, *s.* (from अर्ध, *prep.* अर्ध, *prep.* and दान, *to finish*), perseverance, devotedness to an object.

अर्धोद्वान, *s.* (from अर्ध, *prep.* and दान, *to read*), a lecture, a lesson, a section.

अर्धोद्वान, *s.* (from अर्ध, *prep.* and दान, *to read*), a reading, a lec-

अर्धोद्वान, *a.* (from अर्ध, *reading*, and दान, *able*), able to read, capable of reading or study.

अर्धोद्वान, *s.* (from अर्ध, *reading*, and दान, *desire*), a desire to read or study.

अर्धोद्वान, *a.* (from अर्ध, *reading*, and दान, *desire*), desirous of reading or study.

अर्धोद्वान, *ad.* (from अर्ध, *reading*, and दान, *after*), after reading or studying.

अर्धोद्वान, *a.* (from अर्ध, *reading*, and दान, *expecting*), looking forward to reading or study.

अर्धोद्वान, *s.* (from अर्ध, *reading*, and दान, *expectation*), an expectation of reading or study.

अर्धोद्वान, *a.* (from अर्ध, *reading*, and दान, *expecting*), looking forward to reading or study.

अर्धोद्वान, *a.* (from अर्ध, *reading*, and दान, *engaged*), engaged in reading or study.

अर्धोद्वान, *s.* (from अर्ध, *reading*, and दान, *desire*), a desire for reading or study.

अर्धोद्वान, *a.* (from अर्ध, *reading*, and दान, *desire*), desirous of reading or study.

अर्धोद्वान, *s.* (from अर्ध, *reading*, and दान, *a beginning*), the commencement of reading or study.

अर्धोद्वान, *a.* (from अर्ध, *reading*, and दान, *fond of*), fond of reading or study.

अर्धोद्वान, *s.* (from अर्ध, *reading*, and दान, *desire*), a desire for reading or study.

अर्धोद्वान, *a.* (from अर्ध, *reading*, and दान, *desire*), desirous of reading or study.

अर्धोद्वान, *a.* (from अर्ध, *reading*, and दान, *desire*), desirous of reading or study.

अर्धोद्वान, *a.* (from अर्ध, *reading*, and दान, *desire*), desirous of reading or study.

अर्धोद्वान, *a.* (from अर्ध, *reading*, and दान, *engaged in*), engaged in reading or study.

अर्धोद्वान, *s.* (from अर्ध, *reading*, and दान, *exertion*), zealous exertion to read or study.

अर्धोद्वान, *a.* (from अर्ध, *reading*, and दान, *engaging*), engaging with zeal in reading or study.

अर्धोद्वान, *s.* (from अर्ध, *reading*, and दान, *a beginning*), the commencement of reading or study.

अर्धोद्वान, *a.* (from अर्ध, *reading*, and दान, *fit*), fit or proper for reading or study.

अर्धोद्वान, *a.* (from अर्ध, *prep.* and दान, *to be*), substituted for, placed in the stead of another.

अर्धोद्वान, *ad.* (from अर्ध, *substituted for*, and दान, *a form*), as one thing is substituted or mistaken for another.

अर्धोद्वान, *a.* (from अर्ध, *prep.* and दान, *spirit*), spiritual, be-

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longing to spirit, occasioned by spirit, inherent in the nature of a person. This is also a technical term used in the veda for speech or enunciation, of which the lower jaw and the upper jaw are the generative organs, words the result, and the tongue the place of enunciation.

অধীঃসিদ্ধি, *a.* (from অধীঃ, *spiritual*, and সিদ্ধি, *to know*), acquainted with spiritual things, acquainted with one's self.

অধীঃসিদ্ধি, *s.* (from অধীঃ, *spiritual*, and সিদ্ধি, *science*), the knowledge of spiritual things, a right knowledge of the divine nature, self-knowledge.

অধীঃসিদ্ধিঃ, *s.* (from অধীঃসিদ্ধি, *self-knowledge*, and অধীঃ, *study*), the study of what relates to one's self, the study of spiritual things.

অধীঃ, *a.* (from অ, *priv.* and ধীঃ, *meditation*), without meditation.

অধীঃক, *a.* (from অধি, *prep.* and ই, *to read*), a teacher, an instructor; *a.* teaching.

অধীঃকতা, *s.* (from অধীঃক, *a teacher*), the office of a teacher, the circumstance of being a professor or teacher of science.

অধীঃকত্ব, *s.* (from অধীঃক, *a teacher*), the office of a teacher, the circumstance of being a professor or teacher of science.

অধীঃন, *s.* (from অধি, *prep.* and ই, *to read*), instruction, teaching, the giving of instruction.

অধীঃন, *s.* (from অধি, *prep.* and ই, *to read*), instruction, teaching.

অধীঃনিতা, *s.* (from অধি, *prep.* and ই, *to read*), an instructor, a preceptor.

অধীঃনিত, *a.* (from অধি, *prep.* and ই, *to read*), taught, instructed in science.

অধীঃন, *a.* (from অধি, *prep.* and ই, *to read*), capable of being instructed, fit to be taught.

অধীঃ, *s.* (from অধি, *prep.* and ই, *to read*), a lecture, a section, a chapter.

অধীঃক, *a.* (from অধি, *prep.* and আক, *mounted*), mounted upon.

অধীঃকণ, *s.* (from অধি, *prep.* and আকণ, *the attributing of any thing to a person which does not properly belong to him*), the imputing to a person virtues or vices, actions or passions, which do not belong to him, the giving of a fictitious character to a person.

অধীঃকণ, *s.* (from অধি, *prep.* and আকণ, *the attributing of any thing to a person which does not belong to him*), the imputing of properties to a thing, or of vices or

virtues to a person which do not belong to it or to him.

অধীঃকণ, *s.* (from অধি, *prep.* and আকণ, *a mounting on*), a mounting on, a climbing up.

অধীঃকণ, *s.* (from অধি, *prep.* and আকণ, *mounting*), ascending, mounting upon.

অধীঃ, *s.* (from অধি, *prep.* and অ, *to throw*), the substituting or mistaking of one thing for another.

অধীঃকণ, *a.* (from অধীঃ, *substitution*, and কণ, *a form*), identically the same, with a substitution of one person or thing for another.

অধীঃনিত, *a.* (from অধি, *prep.* and আনিত, *seated*), inhabited, settled with inhabitants.

অধীঃনিত, *a.* (from অধি, *prep.* and আন, *to sit*), seated, sitting in state.

অধীঃনিত, *s.* (from অধি, *prep.* আ, *prep.* and ন, *to take*), the supplying of an ellipsis in writing.

অধীঃনিত, *a.* (from অধি, *prep.* আ, *prep.* and ন, *to take*), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.

অধীঃনিত, *a.* (from অধি, *prep.* আ, *prep.* and ন, *to take*), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.

অধীঃনিত, *s.* (from অধি, *prep.* আ, *prep.* and ন, *to take away*), an ellipsis in grammar.

অধীঃনিত, *a.* (from অধি, *prep.* আ, *prep.* and নিত, *proper to be taken*), investigable by reason, proper to be argued; (in grammar) requiring to be supplied, elliptical.

অধীঃনিত, *a.* (from অধি, *prep.* আ, *prep.* and ন, *to take*), investigated, argued on, disputed.

অধীঃনিত, *a.* (from অধি, *prep.* and নিত, *dwelt*), inhabited, settled with inhabitants.

অধীঃনিত, *a.* (from অধি, *prep.* and নিত, *married*), first married, applied only to the first wife of a man who has several wives.

অধীঃনিত, *a.* (from অধি, *prep.* and ই, *to read*), proper or fit to be read or studied, lawful to be studied.

অধীঃনিত, *s.* (from অধি, *prep.* and ই, *to read*), a student, one who reads.

অধীঃনিত, *a.* (from অ, *priv.* and নিত, *fit to be meditated on*), unfit to be meditated on.

অধীঃনিত, *s.* (from অধি, *prep.* and অধীঃ, *a desire*), solicitation, an earnest request, a prayer.

অধীঃনিত, *s.* (from অ, *priv.* and নিত, *under seizure*), not under seizure.

অধীঃনিত, *s.* (from অ, *priv.* and নিত, *certainly*), doubtful, not certain, temporary.

অন.

অই, *s.* (from অইন, *a road*, derived from অন্, *to move*), a road, a way, a path.

অইন, *s.* (from অইন, *a road*, and গন্, *to go*), a traveller; *s.* travelling.

অইনী, *s.* (from অইন, *a road*, and গন্, *to go*), a name of the Ganges.

অইনগী, *a.* (from অইন, *a road*, and গাং, *going*), travelling.

অইনি, *a.* (from অ, *priv.* and ইনি, *a noise*), still, quiet, free from noise.

অইনীশ, *s.* (from অইন, *a road*), a traveller, a messenger.

অইশ, *s.* (from অইন, *a road*), a traveller, a messenger.

অইশ, *s.* (from অইন, *a road*, and দি, *to give*), a sacrifice.

অইশ, *s.* (from অইশ, *a sacrifice*), one who repeats the incantations of the Yajur-veda at a sacrifice.

অইশন, *s.* (from অইন, *a road*, and গাং, *a going*), the going on a road, a journeying.

অইশনজনিত, *a.* (from অইশন, *a journeying*, and জন্, *produced*), produced by or arising from journeying.

অইশনজন্য, *a.* (from অইশন, *a journeying*, and জন্, *produced*), producible by or arising from travelling.

অইশননিমিত্ত, *a.* (from অইশন, *a journeying*, and নিমিত্ত, *a cause*), caused by or arising from travelling; *ad.* from or because of travelling.

অইশননিমিত্ত, *ad.* (from অইশন, *a journeying*, and নিমিত্ত, *a cause*), for the purpose of travelling or journeying.

অইশনপ্ৰতিষেধ, *a.* (from অইশন, *a journeying*, and প্ৰতিষেধ, *opposing*), obstructing or preventing progress in a journey.

অইশনপ্ৰযুক্ত, *a.* (from অইশন, *a journeying*, and প্ৰযুক্ত, *caused by*), caused by or arising from travelling; *ad.* from or because of journeying.

অইশনপ্লবিত, *a.* (from অইশন, *a journeying*, and প্লবিত, *fatigued*), fatigued with journeying.

অইশনবহুত, *a.* (from অইশন, *a journeying*, and বহুত, *a cause*), caused by or arising from journeying; *ad.* from or because of journeying.

অন, *s.* (from অন, *to live*), a note or hold in Hindoo music which continues an hundred and twenty-eight twinklings of the eye, a breve.

অন্য, *a.* (from অ, *priv.* and অন, *a share*), having no right to a share. In Hindoo Law, idiots, persons born blind, and some others are excluded from a share in paternal property.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *a star*), starless, cloudy.

অনন্ত, *a.* (from অ, *priv.* and অন্ত, *a letter*), unlettered, ignorant.

অন.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *naked*), not naked.

অনন্ত, *a.* (from অ, *priv.* and অন, *sin*), sinless, innocent.

অনন্ত, *s.* (from অন, *a brave*, and আত, *a blow*), the beating of time so as to measure the longest notes.

অনন্ত, *a.* (from অ, *priv.* and অন্ত, *a limb*), unbodied, an epithet of Kama-Deva the Indian Cupid.

অনন্তীকৃত, *s.* (from অ, *priv.* and অন্তীকৃত, *consent*), the not consenting to a thing, the not agreeing to a proposal, a not promising or engaging.

অনন্তীকৃত, *a.* (from অ, *priv.* and অন্তীকৃত, *consented to*), not consented to, not agreed to, not engaged, not promised.

অনন্তীকৃত, *a.* (from অন, *a long note*, and চিহ্ন, *a mark*), the note used to mark the breve or musical tone which holds an hundred and twenty-eight twinklings of the eye.

অনন্ত, *a.* (from অ, *priv.* and অন্ত, *clear*), turbid, foul, opaque.

অনন্তী, *s.* (from অন্ত, *a bull*), a cow.

অনন্তী, *s.* (from অন্ত, *a bull*, which is formed from অন, *a cart*, and ন্ত, *to draw or carry*), a bull,

অনন্তী, *s.* (from অনন্ত, *a bull*), a cow

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *bowled*), erect, not bowed, not humbled.

অনন্ত, *s.* (from অনন্ত, *not bowed*), stiffness, unbendingness, pride.

অনন্ত, *s.* (from অনন্ত, *not bowed*), stiffness, unbendingness, pride.

অনন্তীকৃত, *s.* (from অ, *priv.* and অন্তীকৃত, *excess*), a not exceeding the bounds of propriety or right, moderation.

অনন্তীকৃত, *s.* (from অ, *priv.* and অন্তীকৃত, *the exceeding of propriety*), a not exceeding the bounds of propriety or right.

অনন্তীকৃত, *a.* (from অ, *priv.* and অন্তীকৃত, *admitting of excess*), not capable of being transgressed or exceeded.

অনন্তীকৃত, *a.* (from অ, *priv.* and অন্তীকৃত, *admitting of excess*), not capable of being transgressed or exceeded.

অনন্তীকৃত, *a.* (from অনন্তীকৃত, *a not transgressing*, and প্ৰযুক্ত, *caused by*), caused by or arising from not transgressing; *ad.* from or because of not transgressing.

অনন্তীকৃত, *a.* (from অ, *priv.* and অন্তীকৃত, *exceeded*), not exceeded, not transgressed.

অনন্তীকৃত, *a.* (from অ, *priv.* and অন্তীকৃত, *exceeded*), not exceeded.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *a male river*), destitute of male rivers.

অনন্তী, *a.* (from অ, *priv.* and নন্তী, *a female river*), destitute of female rivers.

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অন.

- অনধিকার, *s.* (from অ, *priv.* and অধিকার, *a right*), a want of right to a possession or office.
- অনধিকারহীন, *s.* (from অনধিকার, *a want of right*, and হীন, *employment*), the engaging in an affair or business which does not belong to a person, officiousness.
- অনধিকারিতা, *s.* (from অনধিকারিত্ব, *not having a right*), the not having a right to a possession, inheritance, or office.
- অনধিকারিত্ব, *s.* (from অনধিকারিত্ব, *not having a right*), the not having a right to a possession, inheritance, or office.
- অনধিকারী, *a.* (from অ, *priv.* and অধিকারিত্ব, *having a right to a thing*), not having a right to a possession, inheritance, or office.
- অনধিকার্য, *a.* (from অ, *priv.* and অধিকার্য, *inheritable*), not inheritable, not claimable.
- অনধিকৃত, *a.* (from অ, *priv.* and অধিকৃত, *possessed*), unpossessed, uninherited, unclaimed.
- অনধিকৃত, *a.* (from অ, *priv.* and অধিকৃত, *known*), unknown.
- অনধিকৃত, *a.* (from অ, *priv.* and অধিকৃত, *cognizable*), not cognizable, not within the compass of knowledge.
- অনধিকৃত, *s.* (from অ, *priv.* and অধিকৃত, *the being in a place*), a not being present, absence.
- অনধিকৃত, *a.* (from অ, *priv.* and অধিকৃত, *present*), absent, not present.
- অনধীন, *a.* (from অ, *priv.* and অধীন, *subject to*), not in subjection, independent, free.
- অনধীনতা, *s.* (from অনধীন, *independent*), independence.
- অনধীনতাপূর্বক, *a.* (from অনধীনতা, *inde. evidence*, and পূর্ব, *before*), preceded by want of subjection; *ad.* by or through independence.
- অনধীনতাপ্রসূত, *a.* (from অনধীনতা, *independence*, and প্রসূত, *caused by*), caused by or arising from independence; *ad.* from or because of independence.
- অনধীনত্ব, *s.* (from অনধীন, *independent*), independence.
- অনধীয়া, *a.* (from অ, *priv.* and অধীয়া, *reading*), not reading or studying.
- অনধীয়া, *a.* (from অ, *priv.* and অধীয়া, *an overseer*), not under inspection, out of the reach of observation, unperceived.
- অনধীয়া, *a.* (from অ, *priv.* and অধীয়া, *a reading*), want of study, a neglect of study or reading.
- অনধীয়া, *a.* (from অ, *priv.* and অধীয়া, *a lecture*), improper for study, (this word is only used as the adjective of certain days in which study is reckoned unlawful.)
- অনধীয়াধীয়া, *s.* (from অনধীয়া, *improper for study*, and অধীয়া, *a reading*), the appellation of certain days mark

- ed in the Hindoo Calender on which it is unlawful to study.
- অনু, *s.* (from অ, *neg.* and অণু, *an atom*), coarse grain such as pease, tares, and the like.
- অনুগ্রহ, *a.* (from অ, *priv.* and অনুগ্রহ, *helping*), not helping, hindering, hostile, unfriendly to.
- অনুগ্রহতা, *s.* (from অনুগ্রহ, *hostile*), unfriendliness, averseness, unfavourableness to an undertaking.
- অনুগ্রহত্ব, *s.* (from অনুগ্রহ, *unfriendly*), unfriendliness, averseness, unfavourableness to an undertaking.
- অনুগ্রহত্ব, *a.* (from অ, *priv.* and অনুগ্রহত্ব, *following*), not following upon, not attached to a person, not implicitly following an opinion.
- অনুগ্রহত্ব, *a.* (from অ, *priv.* and অনুগ্রহত্ব, *permitted*), not permitted, not commanded.
- অনুগ্রহত্ব, *a.* (from অ, *priv.* and অনুগ্রহত্ব, *capable of being felt*), insensible, not capable of being known by feeling or of being guessed at, not inferrible.
- অনুগ্রহত্ব, *a.* (from অ, *priv.* and অনুগ্রহত্ব, *consisting of sensation*), not consisting in sensation or feeling, not capable of being felt or experienced.
- অনুগ্রহত্ব, *s.* (from অ, *priv.* and অনুগ্রহত্ব, *a permission*), not a permission, not a command.
- অনুগ্রহত্ব, *a.* (from অ, *priv.* and অনুগ্রহত্ব, *inferrible*), not inferrible.
- অনুগ্রহত্ব, *s.* (from অ, *priv.* and অনুগ্রহত্ব, *an attempt*), the not beginning to speak, the not making an attempt to speak, the not practising of a thing.
- অনন্ত, *a.* (from অ, *priv.* and অন্ত, *an end*), endless, eternal, boundless; *s.* one of the names of Vishnoo, the name of a deified serpent.
- অনন্ত, *s.* (from অ, *priv.* and অন্ত, *an end*), endless, boundless, not liable to a fatal disease.
- অনন্তগীত, *s.* (from অনন্ত, *endless*, and গীত, *a particular musical note*), a particular note or tone in Hindoo music.
- অনন্তকর্কশী, *s.* (from অনন্ত, *the name of a deified serpent*, and চতুর্দশী, *the fourteenth*), the name of the full moon of the month Bhadra, which is sacred to Vishnoo under the form of the serpent Unanta.
- অনন্তত্ব, *s.* (from অনন্ত, *endless*), eternity, boundlessness, imperishableness.
- অনন্তত্ব, *s.* (from অনন্ত, *endless*), eternity, boundlessness.
- অনন্তত্ব, *s.* (from অনন্ত, *the name of a deified serpent*, and দেব, *a god*), a name of Vishnoo considered as the serpent Unanta.
- অনন্তত্ব, *a.* (from অনন্ত, *endless*, and স্তম্ভ, *a sort*), infinitely varied.

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অনন্তবাত, *s.* (from অনন্ত, *endless*, and বাত, *wind*), a disease which is attended with violent pains in the hinder part of the neck and spreads so as to affect the cheeks and eyes.

অনন্তব্রত, *s.* (from অনন্ত, *the name of a deified serpent*, and ব্রত, *a vow*), the name of a religious ceremony performed on the day of the full moon in Bhadra in honour of Vishnu under the form of the serpent Unanta.

অনন্তভাব, *s.* (from অনন্ত, *endless*, and ভাব, *a condition*), endlessness, eternity.

অনন্তময়, *a.* (from অনন্ত, *endless*), boundless, endless, eternal

অনন্তমাত্র, *a.* (from অনন্ত, *endless*, and মাত্র, *merely*), truly eternal, boundless, immense

অনন্তমূল, *s.* (from অনন্ত, *endless*, and মূল, *a root*), the name of a plant, (*Periploca indica*, or *Asclepias pseudasarsa*.)

অনন্তর, *ad.* (from অ, *priv.* and অন্তর, *another*), afterwards ; *a.* succeeding, incessant, unique, only, viz. who has no equal or no other of the same kind (applied to God).

অনন্তরত, *s.* (from অনন্তর, *succeeding*), succession, the following upon another thing.

অনন্তরত্ব, *s.* (from অনন্তর, *succeeding*), succession, the following upon another thing.

অনন্তরাশি, *s.* (from অনন্ত, *endless*, and রাশি, *a heap*), in algebra an infinite quantity.

অনন্তরূপ, *s.* (from অনন্ত, *boundless*, and রূপ, *a form*), eternally, boundlessness ; *a.* multiform, protean.

অনন্তরূপী, *s.* (from অনন্ত, *boundless*, and রূপ, *formed*), protean, multiform.

অনন্তরূপ, *a.* (from অনন্ত, *the name of a deified serpent*, and রূপ, *identical*, identically the same as the serpent Unanta

অনন্তা, *s.* (from অ, *priv.* and অন্ত, *an end*), the name of a plant, (*Hedysarum Alhagi*.) Several other plants are in Sungakrita writings called by this name, as *Menispermum glabrum*, *Echites frutescens*, *E. dichotoma*, and *Phyllanthus Emblica* ; it is also used as an appellation of Parvatee the wife of Shiva.

অন্য, *a.* (from অ, *priv.* and অন্য, *another*), the same, not different, identical.

অন্যায়িক, *s.* (from অ, *priv.* অন্য, *another*, and যিক, *a resource*), the not having any other resource ; *a.* destitute of another resource.

অন্যায়িক, *a.* (from অ, *priv.* অন্য, *another*, and যিক, *a resource*), having no other resource.

অন্যায়, *s.* (from অ, *priv.* অন্য, *another*, and য, *to be produced*), a name of Kama-deva the Indian Cupid, indicating that he was produced from Bruhma alone.

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অন্যাতা, *s.* (from অন্য, *same*), sameness, identity.

অন্যায়, *s.* (from অন্য, *same*), sameness, identity.

অন্যায়পূর্ব্ব, *a.* (from অ, *priv.* and অন্যায়, *preceded by another*), unprecedented, not preceded, not experienced by others.

অন্যায়ত্ব, *s.* (from অন্য, *not different*, and ত্ব, *a state*), identity, the not being different from another given thing, sameness.

অন্যায়মনস্ক, *a.* (from অ, *priv.* and অন্যায়মনস্ক, *otherwise-minded*), not otherwise-minded, not thinking of something else, not absent in thought

অন্যায়মনস্কতা, *s.* (from অন্যায়মনস্ক, *not otherwise-minded*), *a.* not being otherwise-minded, the not thinking of some thing besides that which is mentioned.

অন্যায়মনস্কত্ব, *s.* (from অন্যায়মনস্ক, *not otherwise-minded*), *a.* not being otherwise-minded, the not thinking of some other thing besides that which is the subject of conversation.

অন্যায়মতি, *a.* (from অ, *priv.* and অন্যায়মতি, *otherwise-minded*), not otherwise-minded, not averse, not thinking upon another subject.

অনবিত, *a.* (from অ, *priv.* and অবিত, *connected with*), not following upon, not consequent.

অনপ, *a.* (from অ, *priv.* and অপ, *water*), destitute of water.

অনপকার, *s.* from অ, *priv.* and অপকার, *hinderance*), harmlessness, inoffensiveness, the not injuring of a person, that which occasions no harm or detriment to another.

অনপকারক, *a.* (from অ, *priv.* and অপকারক, *hinderding*), not hindering, not opposing, harmless, inoffensive.

অনপকারিত্ব, *s.* (from অনপকারক, *harmless*), harmlessness, inoffensiveness.

অনপকারিত্ব, *s.* (from অনপকারক, *unobstructing*), harmlessness, inoffensiveness.

অনপকারিত্ব, *s.* (from অনপকারিত্ব, *harmless*), harmlessness, inoffensiveness.

অনপকারিত্ব, *s.* (from অনপকারিত্ব, *unobstructing*), harmlessness, inoffensiveness.

অনপকারী, *a.* (from অ, *priv.* and অপকারিত্ব, *hindering*), not hindering, not opposing, harmless, inoffensive.

অনপচয়, *a.* (from অ, *priv.* and অপচয়, *loss*), without loss, without detriment, safe ; *s.* that which is not loss or detriment.

অনপচিত, *a.* (from অ, *priv.* and অপচিত, *honoured*), not honoured, disregarded.

অনপচিতি, *s.* (from অ, *priv.* and অপচিতি, *loss*), the absence or non-occurrence of loss or detriment, want of respect, neglect of worship, neglect of due respect.

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অনপত্য, *a.* (from অ, *priv.* and অপত্য, *a child*), childless.

অনপত্যত্ব, *s.* (from অ, *priv.* and অপত্য, *childless*), childless.

অনপত্যতা, *s.* (from অনপত্য, *childless*), childlessness.

অনপত্যা, *s.* (from অনপত্য, *childless*), childlessness.

অনপরাধ, *a.* (from অ, *priv.* and অপরাধ, *shame*), shameless, bold, impudent.

অনপরা, *a.* (from অ, *priv.* and অপরা, *another*), own, a technical term in the *veda*, which indicates producing an immediate effect, a name of *Brahma*.

অনপরাধি, *s.* (from অ, *priv.* and অপরাধি, *guilt*), innocence; *a.* innocent.

অনপরাধিতা, *s.* (from অনপরাধিন্, *guiltless*), guiltlessness, innocence.

অনপরাধিত্ব, *s.* (from অনপরাধিন্, *guiltless*), guiltlessness, innocence.

অনপরাধী, *a.* (from অ, *priv.* and অপরাধিন্, *guilty*), guiltless, innocent.

অনপসর, *s.* (from অ, *priv.* and অপসর, *an opportunity*), the want of an opportunity.

অনপহর্যীয়, *a.* (from অ, *priv.* and অপহর্যীয়, *capable of being taken away*), not subject to be stolen or taken away, safe.

অনপহর্যতা, *a.* (from অ, *priv.* and অপহর্যতা, *capable of being taken away*), not capable of being stolen or taken away, safe.

অনপহার, *a.* (from অ, *priv.* and অপহার, *loss*), the non-occurrence of loss or dispersion, the safety of property.

অনপহারক, *a.* (from অ, *priv.* and অপহারক, *taking away*), not plundering, not robbing.

অনপহারী, *a.* (from অ, *priv.* and অপহারিন্, *taking away*), not plundering, not robbing.

অনপহাৰ্য্য, *a.* (from অ, *priv.* and অপহাৰ্য্য, *capable of being taken away*), not subject to depredation, not capable of being stolen or carried away, safe.

অনপহৃত, *a.* (from অ, *priv.* and অপহৃত, *taken away*), not taken away, not stolen, safe.

অনপাৰ্জক, *s.* (from অ, *priv.* and অপাৰ্জক, *the keeping of property*), the delivering of an article for the sake of supporting servants, the giving of a thing appropriated for one person or object to another.

অনপাতি, *a.* (from অ, *priv.* and অপাতি, *loss*), not subject to loss or detriment, not injurious.

অনপুঙ্গব, *a.* (from অ, *priv.* and পুঙ্গব, *an hermaphrodite*), not useless, answering its intended purpose, not contemptible, free from hermaphrodites.

অনপেক্ষ, *a.* (from অ, *priv.* and অপেক্ষ, *expectation*), independent, not requiring another thing, without expectation, tranquil, satisfied.

অনপেক্ষীয়, *a.* (from অ, *priv.* and অপেক্ষীয়, *to be expected*), not worthy of expectation, not to be expected, not to be looked to or depended on.

অনপেক্ষিত, *a.* (from অ, *priv.* and অপেক্ষিত, *expected*), unexpected, unlooked for, not depended on.

অনপেক্ষিত্য, *a.* (from অ, *priv.* and অপেক্ষিত্য, *worthy of being expected*), not worthy of being expected, not to be expected, not to be looked to or depended upon.

অনপেক্ষ্য, *a.* (from অ, *priv.* and অপেক্ষ্য, *worthy of being expected*), not worthy of being expected, not to be expected, not to be looked to or depended upon.

অনব, *a.* (from অ, *priv.* and নব, *new*), not new, not modern, not recent.

অনবকাশ, *s.* (from অ, *priv.* and অবকাশ, *leisure*), the want of leisure, the want of opportunity.

অনবধ্য, *a.* (from অ, *priv.* and অবধ্য, *despicable*), not contemptible, respectable, estimable, honourable, not faulty, unexceptionable.

অনবধ্যতা, *s.* (from অনবধ্য, *estimable*), respectability, estimableness, unexceptionableness.

অনবধ্যত্ব, *s.* (from অনবধ্য, *estimable*), respectability, estimableness, unexceptionableness.

অনবদীপ, *a.* (from অ, *priv.* and অবদীপ, *attention*), inattentive, inadvertent; *s.* inadvertence, inattention.

অনবদীপতা, *s.* (from অনবদীপ, *inadvertent*), inadvertence, inattention.

অনবদীপত্ব, *s.* (from অনবদীপ, *inadvertent*), inadvertence, inattention.

অনবদীপনশতা, *nd.* (from অনবদীপ, *inadvertent*, and শতা, *under control*), under the influence of inadvertence or inattention.

অনবদীপী, *a.* (from অ, *priv.* and অবদীপিন্, *attentive*), inattentive, inadvertent.

অনবদীপ্তি, *a.* (from অ, *priv.* and অবদীপ্তি, *emphatical*), not emphatical, not ascertained, not insisted on as important, not determined or settled, not covenanted.

অনবদীপ্ত্য, *a.* (from অ, *priv.* and অবদীপ্ত্য, *requiring the emphatic*), not requiring the emphasis, not deserving of particular notice, not requiring to be determined upon or settled.

অনবহত, *a.* (from অ, *priv.* and অবহত, *ceased*), incessant, perpetual, constant.

অনবহততা, *s.* (from অনবহত, *incessant*), incessantness.

অনবহতত্ব, *s.* (from অনবহত, *incessant*), incessantness.

অনবসন্ন, *a.* (from অ, *priv.* and অবসন্ন, *finished*), not brought to a close, not ended.

অনবসন্নতা, *s.* (from অনবসন্ন, *not ended*), the circumstance of

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not being brought to an end, a not being closed or finished.

অনবসন্ন, *s.* (from অনবসন্ন, *not ended*), the circumstance of not being brought to a close, a not being finished or ended.

অনবসন্ন, *a.* (from অন, *priv.* and অবসন্ন, *leisure*), pressed with business; *s.* the want of leisure

অনবসন্ন, *s.* (from অন, *priv.* and অবসন্ন, *the close of any scene*), the continuance or not falling of a state, the continuance of a thing so as not to go to ruin.

অনবস্থা, *s.* (from অন, *priv.* and অবস্থা, *a condition*), want, need, adversity; *a.* a logical term usually applied to an argument which may be pursued ad infinitum.

অবস্থান, *s.* (from অব, *priv.* and অবস্থান, *a residence*), the want of a residence or fixed abode.

অবস্থিত, *a.* (from অব, *priv.* and অবস্থিত, *settled*), not settled in a habitation, unsettled.

অবস্থিতচিত্ত, *a.* (from অবস্থিত, *unsettled*, and চিত্ত, *the heart*), of unsettled mind.

অবস্থিতি, *s.* (from অব, *priv.* and অবস্থিতি, *a fixed residence*), the want of a fixed residence, an unsettled state.

অবস্থিত, *a.* (from অব, *priv.* and অবস্থিত, *not held fast*), unsettled, not emphatical, not determined.

অনবীন, *a.* (from অন, *priv.* and নবীন, *new*), not new, not recent.

অনব, *a.* (from অন, *priv.* and নব, *new*), not new, not recent.

অনভিজাত, *a.* (from অন, *priv.* and অভিজাত, *born of a reputable stock*), not born of a reputable family.

অভিজ্ঞ, *a.* (from অন, *priv.* and অভিজ্ঞ, *knowing*), ignorant, unacquainted with an art or science.

অভিজ্ঞতা, *s.* (from অভিজ্ঞ, *ignorant*), ignorance, stupidity.

অভিজ্ঞতা, *s.* (from অভিজ্ঞ, *ignorant*), ignorance, stupidity.

অভিধান, *s.* (from অন, *priv.* and অভিধান, *a word*), not a word, not a name, not a denomination.

অভিনব, *a.* (from অন, *priv.* and অভিনব, *new*), not new, not recent.

অভিযত, *a.* (from অন, *priv.* and অভিযত, *chosen*), not chosen, unapproved.

অভিমান, *s.* (from অন, *priv.* and অভিমান, *regret*), want of regret when reproved, want of affliction, want of self-regard.

অভিমানী, *a.* (from অন, *priv.* and অভিমানী, *regretful*), not penitent, not regretting at being reproved, destitute of affection, having no pride of wealth.

অভিযুক্ত, *a.* (from অন, *priv.* and অভিযুক্ত, *accused*), not accused, not attacked.

অন্য

অনভিসন্ধিত, *a.* (from অন, *priv.* and অভিসন্ধিত, *desired*), undesired, unsought.

অভিসন্ধি, *s.* (from অন, *priv.* and অভিসন্ধি, *desire*), want of desire, indifference.

অভিসন্ধি, *a.* (from অন, *priv.* and অভিসন্ধি, *desirous*), not desirous, indifferent.

অন্যতর, *a.* (from অন, *priv.* and অন্যতর, *included*), not included, not subordinate.

অন্যতর, *a.* (from অন, *priv.* and অন্যতর, *acquired by study*), not studied, not acquired by study.

অন্যতর, *s.* (from অন, *priv.* and অন্যতর, *study*), the not studying of a thing, want of application.

অনয়ন, *s.* (from অন, *priv.* and নয়ন, *the act of descending*), the not descending from a station, the not bowing or bending to a person.

অনয়ন, *s.* (from অন, *priv.* and নয়ন, *a salutation*), impoliteness, unmannerliness, a neglect of respectful salutation.

অনয়ন, *a.* (from অন, *priv.* and নয়ন, *homed to*), not honoured, not revered, not esteemed.

অনয়ন, *a.* (from অন, *priv.* and নয়ন, *worthy of honour*), not worthy of honour.

অনয়, *a.* (from অন, *priv.* and নয়, *humble*), not humble, not meek.

অনয়তা, *a.* (from অনয়, *not humble*), a want of humility, a want of meekness.

অনয়, *a.* (from অনয়, *not humble*), a want of humility, a want of meekness.

অনয়, *s.* (from অন, *priv.* and নয়, *justice*), injustice, an impropriety, a misfortune, an evil.

অনয়ন, *a.* (from অন, *priv.* and নয়ন, *an eye*), eyeless, blind.

অনয়ন, *a.* (from অন, *priv.* and নয়ন, *hell*), destitute of a hell; *s.* a situation out of hell, (usually employed in a ludicrous sense.)

অনয়ন, *a.* (from অন, *priv.* and অনয়, *a bar*), unbarred, free, unconfined, unrestrained, fluent.

অনয়, *a.* (from অন, *priv.* and অনয়, *an offering presented to guest*), unattended by the accustomed offering at entering a house, not honoured, invaluable, very highly prized.

অনয়িত, *a.* (from অন, *priv.* and অনয়িত, *honoured*), not honoured, disregarded, not worshipped, not treated with respect.

অনয়িত, *a.* (from অন, *priv.* and অনয়িত, *acquired*), not acquired, unacquired.

অনয়, *a.* (from অন, *priv.* and অনয়, *an object*), useless, answering no purpose.

অর্থহীন, *s.* (from অর্থ, *useless*), unmeaning, useless, answering no purpose, fruitless, evil, vain.

অর্থহীনতা, *s.* (from অর্থহীন, *useless*), uselessness, vanity.

অর্থহীনত্ব, *s.* (from অর্থহীন, *useless*), uselessness, vanity.

অর্থহীনার্থক, *s.* (from অর্থহীন, *useless*, and কারক, *causing*), causing disappointment, doing that which is of no value, employed to no purpose.

অর্থহীনার্থকতা, *s.* (from অর্থহীনার্থক, *doing that which is of no use*), the doing of that which is of no use, the causing of disappointment, inutility.

অর্থহীনার্থকত্ব, *s.* (from অর্থহীনার্থক, *doing that which is of no use*), the doing of that which is of no use, inutility.

অর্থহীনার্থিতা, *s.* (from অর্থহীনার্থিত্ব, *doing that which is useless*), the doing of that which is of no use, inutility.

অর্থহীনার্থিত্ব, *s.* (from অর্থহীনার্থিত্ব, *doing that which is useless*), the doing of that which is of no importance, inutility.

অর্থহীনার্থি, *a.* (from অর্থহীন, *useless*, and কার্য, *doing*), doing that which is of no importance.

অর্থহীনচিত্ত, *a.* (from অর্থহীন, *useless*, and চিত্ত, *thinking*), contriving useless things, forming useless schemes.

অর্থহীনচিন্তা, *s.* (from অর্থহীন, *useless*, and চিন্তা, *the thinking on a thing*), the thinking upon or contriving of useless schemes.

অর্থহীনচিন্তা, *s.* (from অর্থহীন, *useless*, and চিন্তা, *care*), care about useless things, attention to useless schemes.

অর্থহীনলক্ষ্য, *a.* (from অর্থহীন, *useless*, and লক্ষ্য, *effecting*), indicating something useless or evil.

অর্থহীনলক্ষ্যতা, *s.* (from অর্থহীনলক্ষ্য, *indicating something useless*), an indication of useless or hurtful things.

অর্থহীনলক্ষ্যত্ব, *s.* (from অর্থহীনলক্ষ্য, *indicating something useless*), the indication of useless or hurtful things.

অর্থহীনপতি, *s.* (from অর্থহীন, *useless*, and অর্থহীন, *misfortune*), the misfortune of answering no end or of being useless, a misfortune which answers no purpose. Also (from অর্থহীন, *priv.* and অর্থহীন, *an inferring the existence of a thing in one sense from its being denied in another*), the not inferring a thing from its being denied in another sense.

অর্থহীন, *s.* (from অর্থ, *to breathe*), fire, a species of reed, (*Arun-da bifaria* ?)

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *idle*), not indolent, industrious, diligent.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *small*), not a few, many.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *the circumstance of eating*), the not eating of food, abstinence from food.

অর্থহীনব্রত, *s.* (from অর্থহীন, *abstinence from food*, and ব্রত, *a vow*), a vow to starve one's self to death.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *perishing*), unperishing, imperishable.

অর্থহীনতা, *s.* (from অর্থহীন, *imperishable*), imperishableness.

অর্থহীনত্ব, *s.* (from অর্থহীন, *imperishable*), imperishableness.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *spoiled*), not spoiled, unspoiled, undamaged, not ruined.

অর্থহীন, *s.* (from অর্থ, *to breathe*), a cart.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *detracting*), not detracting, not criminating.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *declined*), not set (as one of the heavenly bodies), not brought to a close, not perished.

অর্থহীন, *a.* (from অর্থহীন, *perdition*, and ইত, *gone*), not set (as a luminary), not lost, not perished, imperishable.

অর্থহীন, *s.* (from অর্থ, *priv.* and অর্থহীন, *pride*), the absence of pride, humility; *a.* not proud, humble.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *proud*), not proud, modest, humble.

অর্থহীন, *s.* (from অর্থ, *priv.* and অর্থহীন, *pride*), the absence of pride, humility.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *beneficial*), injurious, evil, hurtful, not advantageous.

অর্থহীন, *a.* (a corrupt pronunciation of অর্থহীন), a beating of time so as to measure the longest notes.

অর্থহীন, *s.* (from অর্থ, *priv.* and অর্থহীন, *the drawing of a thing*), non-attraction, a want of attraction, a not drawing.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *attractable*), not capable of being attracted or drawn.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *drawn*), not drawn, not attracted.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *a form*), formless, without form.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *a cause*), without a cause, without any assignable cause, preternatural, causeless.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *formed*), not formed, not moulded, not made to have a shape.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *filled*), not filled, not abounding with any particular thing.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *perplexed*), unperplexed, unembarrassed.

অর্থহীনতা, *s.* (from অর্থহীন, *unperplexed*), ease of mind, freedom from perplexity.

অর্থহীনত্ব, *s.* (from অর্থহীন, *unperplexed*), an unagitated state of mind, ease of mind.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *capable of being drawn*), not seizable, incapable of being drawn or attracted.

অস.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *capable of being drawn*), not seizable, incapable of being drawn or attracted.

অসংকৃত, *a.* (from অ, *priv.* and অসংকৃত, *drawn*), not attracted, not drawn, not seized.

অসংকর্তা, *s.* (from অ, *priv.* and অসংকর্তা, *one who draws*), a person or thing which has no attraction, that which does not seize on the mind.

অসংকৃত, *a.* (from অ, *priv.* and অসংকৃত, *displeased*), not displeased, not irritated.

অসংকোশ, *s.* (from অ, *priv.* and অসংকোশ, *displeasure*), the absence of displeasure.

অসংকোশনীয়, *a.* (from অ, *priv.* and অসংকোশনীয়, *capable of being provoked to anger*), not irritable, not to be provoked to anger, placid, calm, gentle.

অসংকোশন, *a.* (from অ, *priv.* and অসংকোশন, *irritable*), not to be provoked to anger, not irritable, calm, gentle, placid.

অসংকল্পিত, *a.* (from অ, *priv.* and অসংকল্পিত, *calumnated*), not calumnated, not charged with faults.

অসংকষ্ট, *a.* (from অ, *priv.* and অসংকষ্ট, *a little broken*), not in a shattered or broken state.

অসংকষ্টিত, *a.* (from অ, *priv.* and অসংকষ্টিত, *a little broken*), not broken, not fractured, not shattered.

অসংকল্পিত, *a.* (from অ, *priv.* and অসংকল্পিত, *denominated*), not denominated, not named, not renowned.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *come*), not yet come, not yet come to pass, not arrived.

অসংকল্পিত, *s.* (from অসংকল্প, *not arrived*, and অসংকল্প, *a condition*), a state or condition which has not yet taken place, a future condition.

অসংকল্পিতাবস্থা, *a.* (from অসংকল্পিত, *a future condition*, and অবস্থা, *identically the same*), identified with a condition or state which has not yet taken place, identified with a future condition.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *arrived*), not arrived, not come to a place.

অসংকল্প, *s.* (from অ, *priv.* and অসংকল্প, *the coming to a place*), the non-arrival of a person or thing, the not coming to a place.

অসংকল্পনীয়, *a.* (from অ, *priv.* and অসংকল্পনীয়, *approachable*), unapproachable.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *approachable*), unapproachable.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *an offence*), sinless, free from offence or transgression.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *approaching*), not approaching, not coming.

অস.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *scented*), not smelled to.

অসংকল্প, *s.* (from অ, *priv.* and অসংকল্প, *the washing of the mouth*), the not washing of the mouth after a meal, the not washing of the mouth as a religious ceremony.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *requiring to be washed*), not requiring to be washed, (applied to the mouth).

অসংকল্প, *s.* (from অ, *priv.* and অসংকল্প, *conduct*), improper conduct.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *proper for human conduct*), improper to be done, unlawful, improper.

অসংকল্প, *s.* (from অ, *priv.* and অসংকল্প, *conduct*), improper conduct, impurity.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *conducting*), unclean, wicked, acting improperly.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *covered*), uncovered, open.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *covering*), not covering, not concealing.

অসংকল্প, *s.* (from অ, *priv.* and অসংকল্প, *a covering*), the not covering of a thing, a thing which is not sufficient for a covering; *a.* destitute of a covering.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *requiring to be covered*), not capable of being covered, not requiring to be covered.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *covered*), uncovered.

অসংকল্প, *s.* (from অসংকল্প, *uncovered*), exposedness, not being covered or screened.

অসংকল্প, *s.* (from অসংকল্প, *produced for food*), corn, edible vegetables.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *commanded*), uncommanded.

অসংকল্প, *s.* (from অ, *priv.* and অসংকল্প, *an obstruction*), the absence of an obstruction; *a.* unobstructed, free.

অসংকল্প, *s.* (from অ, *priv.* and অসংকল্প, *the being sufficient*), the not sufficing for any purpose.

অসংকল্প, *s.* (from অ, *priv.* and অসংকল্প, *the occupying of space*), a place not easily discovered; *a.* secret, not easily discovered.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *the making an ostentatious display of a thing*), unostentatious, modest, not making an ostentatious display of a thing.

অসংকল্প, *a.* (from অসংকল্প, *a private place*, and অসংকল্প, *to be situated*), situated in a place where it cannot be easily found.

অসি.

• অসি.

অসক্রিয়, *s.* (from অসক্রিয়, *inactive*), inactivity, dullness, stupidity, insensibility.

অসক্রী, *a.* (from অ, *priv.* and সক্র, *to move*), inactive, dull, stupid, motionless.

অসচ্চ, *a.* (from অ, *priv.* and সচ্চ, *wealthy*), not wealthy, not affluent.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *coming to kill*), not coming to kill.

অসতপ, *a.* (from অ, *priv.* and সতপ, *heat*), cool, shady.

অসতপস, *s.* (from অ, *priv.* and সতপস, *a parasol*), the want of an umbrella, a bad umbrella; *a.* destitute of an umbrella or parasol.

অসাত্মিক, *a.* (from অ, *priv.* and সাত্মিক, *proper to be entertained as a guest*), unfit to be entertained as a guest.

অসাত্মিক, *a.* (from অ, *priv.* and সাত্মিক, *proper for a guest*), improper for a guest.

অসাত্ত, *a.* (from অ, *priv.* and সাত্ত, *afflicted*), not afflicted, not in distress.

অসাত্মিক, *a.* (from অ, *priv.* and সাত্মিক, *related*), not related.

অসাত্মিকতা, *s.* (from অসাত্মিক, *not related*), the circumstance of not being related to a person.

অসাত্মিক, *s.* (from অসাত্মিক, *not related*), the circumstance of not being related to a person.

অসাত্ম, *a.* (from অ, *priv.* and সাত্ম, *own*), not one's own, not related.

অসাত্ম, *a.* (from অ, *priv.* and সাত্ম, *a lord*), forlorn, orphan, without a protector.

অসাত্মস্ব, *a.* (from অসাত্ম, *forlorn*, and সাত্ম, *resembling*), resembling one forlorn.

অসাত্ম, *ad.* (from অসাত্ম, *forlorn*), like one forlorn.

অসাত্মিক, *a.* (from অ, *priv.* and সাত্ম, *a lord*), forlorn, unprotected. This word is only used as the adjective of words meaning a woman.

অসাত্ম, *s.* (from অ, *priv.* and সাত্ম, *respect*), disrespect, impoliteness; inattention, want of civility, irreverence.

অসাত্ম, *s.* (from অ, *priv.* and সাত্ম, *the shewing of respect to a person*), disrespect, disregard, the expressing of disrespect to any person.

অসাত্মিক, *a.* (from অ, *priv.* and সাত্মিক, *worthy of respect*), unworthy of respect, not respectable.

অসাত্মিকতা, *s.* (from অসাত্মিক, *unworthy of respect*), the not being worthy of respect, a want of respectability.

অসাত্মিক, *s.* (from অসাত্মিক, *unworthy of respect*), the not being worthy of respect, a want of respectability.

অসাত্ম, *a.* (from অ, *priv.* and সাত্ম, *a beginning*), without beginning, eternal as it respects beginning.

অসাত্মিক, *a.* (from অসাত্ম, *without beginning*), the having no beginning, eternity as it respects beginning.

অসাত্মিক, *s.* (from অসাত্ম, *without beginning*), the circumstance of being without beginning, eternity as it respects beginning.

অসাত্মিক, *a.* (from অ, *priv.* and সাত্মিক, *first*), not prior, not first; without beginning.

অসাত্মিকতাব্যবহাৰ, *a.* (from অসাত্ম, *without beginning*, and শিষ্যব্রহ্মচৰ্য, *descended by tradition among respectable persons*), descended by tradition among respectable persons from time immemorial, or from eternity.

অসাত্মিক, *a.* (from অ, *priv.* and সাত্মিক, *commanded*), not commanded, not enjoined.

অসাত্মিক, *a.* (from অ, *priv.* and সাত্মিক, *honoured*), not esteemed, not honoured.

অসাত্মিক, *a.* (from অ, *priv.* and সাত্মিক, *proper to be received*), not proper to be received, inadmissible, unacceptable.

অসাত্মিকতা, *s.* (from অসাত্মিক, *inadmissible*), inadmissibility, unfitness to be accepted, unacceptableness.

অসাত্মিকতা, *s.* (from অসাত্মিক, *inadmissible*), inadmissibility, unfitness to be accepted, unacceptableness.

অসাত্মিক, *a.* (from অ, *priv.* and সাত্মিক, *an order*), without orders, uncommanded; *s.* the absence of a command.

অসাত্মিক, *a.* (from অ, *priv.* and সাত্মিক, *first*), not first, not prior, without beginning.

অসাত্মিকতা, *s.* (from অসাত্মিক, *without beginning*), the circumstance of having existed from eternity, the having had no beginning, eternity as it respects beginning.

অসাত্মিকতা, *s.* (from অসাত্মিক, *without beginning*), the having existed from eternity, the having had no beginning, eternity as it respects beginning.

অসাত্মিকতা, *s.* (from অ, *priv.* and সাত্মিক, *a receptacle*), the want of a receptacle; *a.* uncontained, destitute of a substratum, destitute of any thing which holds or contains it.

অসাত্মিকতা, *s.* (from অ, *priv.* and সাত্মিক, *containing*), uncontained, destitute of a vessel or other receptacle or support.

অসাত্মিকতা, *s.* (from অ, *priv.* and সাত্মিক, *conquerable*), unconquerable, invincible, indomitable.

অসাত্মিকতা, *s.* (from অ, *priv.* and সাত্মিক, *made glad*), not gladdened, not made to rejoice, cheerless.

অসাত্মিকতা, *s.* (from *انفاس*, *a pine apple*), a pine apple, (*Bromelia ananas*.)

অসাত্মিকতা, *s.* (from অ, *priv.* and সাত্মিক, *misfortune*), free from misfortune or calamity.

অসাত্মিকতা, *s.* (from অ, *priv.* and সাত্মিক, *to gain*), a certain configuration of the heavenly bodies described in books of astrology.

অন্য:

- অনাবশ্যক, *a.* (from অ, *priv.* and আবশ্যক, *necessity*), unnecessary, needless, unimportant; *s.* the absence of necessity.
- অনাবশ্যকতা, *s.* (from অনাবশ্যক, *unnecessary*), unimportance.
- অনাবশ্যকত্ব, *s.* (from অনাবশ্যক, *unnecessary*), unimportance.
- অনাধিক, *a.* (from অ, *priv.* and দাধিক, *a mariner*), destitute of mariners.
- অনাধিক, *a.* (from অ, *priv.* and আধিক, *turbid water*), not turbid, clear, limpid, transparent.
- অনাগি, *a.* (from অ, *priv.* and আগি, *engaged in*), not engaged in, not devoted to.
- অনাবৃত, *a.* (from অ, *priv.* and আবৃত, *covered*), uncovered, unguarded, not screened, not concealed from view, exposed, defenceless.
- অনাবৃত্তা, *s.* (from অনাবৃত, *exposed*), exposedness, defencelessness.
- অনাবৃত্ত্ব, *s.* (from অনাবৃত, *exposed*), exposedness, defencelessness.
- অনাবৃষ্টি, *s.* (from অ, *priv.* and আবৃষ্টি, *rain*), a drought, a scarcity of rain.
- অভাস, *s.* (from অ, *priv.* and আভাস, *clearness respecting a matter*), the want of clearness respecting a matter, not a semblance, not a mere appearance.
- অনাম, *a.* (from অ, *priv.* and নাম, *a name*), nameless, obscure, unnoticed.
- অনাময়, *s.* from অ, *priv.* and আয়, *sickness*), health.
- অনাময়তা, *s.* (from অনাময়, *health*), healthiness.
- অনাময়ত্ব, *s.* (from অনাময়, *health*), healthiness.
- অনামা, *s.* (from অ, *priv.* and নাম, *a name*), the finger next the little finger.
- অনামিকা, *s.* (from অ, *priv.* and নাম, *a name*), the ring-finger, or that next the little finger.
- অনামিক, *a.* (from অ, *priv.* and আমিক, *flesh*), not composed of flesh, not containing flesh.
- অনামিকাশী, *a.* (from অ, *priv.* and আমিকাশী, *feeding on flesh*), not carnivorous, abstaining from animal food.
- অনাম্য, *a.* (from অ, *priv.* and আম্য, *to the face*), disagreeable to the sight, unwelcome.
- অনামোদ, *a.* (from অ, *priv.* and আমোদ, *joy*), destitute of joy or pleasure; *s.* the absence of pleasure or gratification.
- অনামোদিত, *a.* (from অ, *priv.* and আমোদিত, *gratified*), not gratified, not pleased.
- অনামোদী, *a.* (from অ, *priv.* and আমোদিত, *gratifying*), not gratifying, tasteless, unpleasing.
- অনামক, *a.* (from অ, *priv.* and নামক, *an owner*), without an

অন্য:

- owner or master, unappropriated, unclaimed, without a leader.
- অনায়ত, *a.* (from অ, *priv.* and আয়ত, *extended*), not extended, short.
- অনায়ত, *a.* (from অ, *priv.* and আয়ত, *dependent*), independent, untamed.
- অনায়ততা, *s.* (from অনায়ত, *independent*), independence, independence.
- অনায়ত্ব, *s.* (from অনায়ত, *independent*), independence, independence.
- অনায়ত, *s.* (from অ, *priv.* and আয়ত, *labour*), ease, facility; *a.* easy.
- অনায়তত্ব, *a.* (from অনায়ত, *not difficult*, and ত্ব, *done*), easily done, done without labour or difficulty, made without effort, diluted, concocted.
- অনায়তকায়, *a.* (from অনায়ত, *ease*, and কায়, *accessible*), easily accessible, easily passable, easily practicable.
- অনায়তকায়, *a.* (from অনায়ত, *not difficult*, and কায়, *producible*), producible with ease, producible without labour or difficulty.
- অনায়তকায়, *ad.* (loc. *ease of অনায়তকায়*), for the sake of ease, for the purpose of avoiding labour or difficulty.
- অনায়তকায়, *a.* (from অনায়ত, *without effort*, and কায়, *perishable*), easily perishable.
- অনায়তকায়, *a.* (from অনায়ত, *not difficult*, and কায়, *a cause*), caused by or arising from ease or facility of operation; *ad.* from or because of facility.
- অনায়তকায়, *a.* (from অনায়ত, *easy*, and কায়, *caused by*), caused by or arising from ease or facility of operation; *ad.* from or because of ease or facility.
- অনায়তকায়, *a.* (from অনায়ত, *not difficult*, and কায়, *obtained*), obtained without difficulty or labour, easily obtained, easily found, easily gained.
- অনায়তকায়, *a.* (from অনায়ত, *easy*, and কায়, *obtainable*), easily obtainable, easily practicable, easily procurable.
- অনায়তকায়, *a.* (from অনায়ত, *a want of fatigue*, and কায়, *obtained*), easily obtained, obtained without labour or fatigue.
- অনায়তকায়, *a.* (from অনায়ত, *easy*, and কায়, *obtainable*), easily obtainable.
- অনায়তকায়, *a.* (from অনায়ত, *easy*, and কায়, *accomplishable*), easily accomplishable, easy.
- অনায়তকায়, *a.* (from অনায়ত, *easy*, and কায়, *accomplished*), easily accomplished, easily proved.
- অনায়তকায়, *a.* (from অনায়ত, *easy*, and কায়, *a cause*), caused by or arising from ease or facility of operation; *ad.* from or because of ease or facility.

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অন্যত্রাণ, *ad.* (*loc. case of অনাট্রাণ*), easily, without difficulty.

অন্যত্ব, *s.* (from অ, *priv.* and আত্ব, *health*), a want of health.

অন্যত্ব, *a.* (from অ, *priv.* and আত্ব, *a weapon*), destitute of weapons, unarmed.

অন্যত্ব, *a.* (from অ, *priv.* and আত্ব, *lengthening life*), shortening the period of life, unwholesome.

অন্যত্ব, *a.* (from অ, *priv.* and আত্ব, *aged*), not aged, having attained the period of human life.

অন্যত্ব, *a.* (from অ, *priv.* and আত্ব, *aged*), not aged, not having attained the age of man.

অন্যত্ব, *s.* (from প, *a*, *pomegranate*), a pomegranate.

অন্যত্ব, *a.* (from অ, *priv.* and আত্ব, *ceased*), incessant, perpetual.

অন্যত্ব, *a.* (from অ, *priv.* and আত্ব, *begun*), not commenced, not begun.

অন্যত্ব, *s.* (from অ, *priv.* and আত্ব, *a commencement*), the want of a beginning; *a.* destitute of a beginning, existing from eternity.

অন্যত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *fit to be begun*), not fit to be begun.

অন্যত্বীয়ত্ব, *s.* (from অন্যত্বীয়, *not fit to be begun*), an unfitness to be begun, the circumstance of not being to be commenced.

অন্যত্বীয়ত্ব, *s.* (from অন্যত্বীয়, *not fit to be begun*), an unfitness to be begun, the circumstance of not being to be begun.

অন্যত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *prayer*), prayerless, ungodly, irreligious.

অন্যত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *worthy of worship*), unworthy of being worshipped, unfit to be addressed in prayer.

অন্যত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *supplanted*), not supplanted, not worshipped.

অন্যত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *worthy of worship*), unworthy of being worshipped.

অন্যত্ব, *a.* (from অ, *priv.* and আত্ব, *mounted on*), not mounted upon, not ascended.

অন্যত্ব, *s.* (from অ, *priv.* and আত্ব, *health*), want of health.

অন্যত্ব, *s.* (from অ, *priv.* and আত্ব, *the imputing of a thing to another*), the non-imputing of a thing to another, non-imputation, the not transferring a thing.

অন্যত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *imputable*), not transferable to another's account, not imputable to another.

অন্যত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *imputed*), not imputed to a person, not applied to a person.

অন্যত্ব, *s.* (from অ, *priv.* and আত্ব, *the mounting upon a thing*), the not ascending, the not mounting upon a thing; *a.* without ascension.

অন্যত্ব, *s.* (from অ, *priv.* and আত্ব, *the mounting upon any thing*), the not ascending a hill, the not mounting a horse or carriage, the not climbing a tree.

অন্যত্ব, *s.* (from অ, *priv.* and আত্ব, *straitness*), a want of straitness or rectitude, a want of simplicity or honesty.

অন্যত্ব, *a.* (from অ, *priv.* and আত্ব, *wet*), not wet, not moist, dry.

অন্যত্ব, *a.* (from অ, *priv.* and আত্ব, *wetted*), not wetted, not moistened.

অন্যত্ব, *a.* (from অ, *priv.* and আত্ব, *excellent*), inferior, mean, base, barbarian.

অন্যত্বীয়, *s.* (from অন্যত্ব, *bad*, and ত্ব, *bitter*), the name of a medicinal plant, (*Gentiana Cheryata*.)

অন্যত্ব, *a.* (from অ, *priv.* and আত্ব, *a support*), destitute of support, not having any thing whereon to depend.

অন্যত্ব, *a.* (from অ, *priv.* and আত্ব, *idleness*), free from indolence.

অন্যত্ব, *s.* (from অ, *priv.* and আত্ব, *conversation*), taciturnity; *a.* taciturn, unsocial.

অন্যত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *affable*), not affable, not conversible.

অন্যত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *conversable*), not affable, not conversible, cynical.

অন্যত্বীয়, *s.* (from অ, *priv.* and আত্বীয়, *the surveying of a thing*), the not looking at a thing, the not surveying a thing.

অন্যত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *surveyable*), not admitting of being surveyed, not surveyable, not visible, not observable.

অন্যত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *surveyed*), unsurveyed, unobserved, unvisited, unexamined by the eye.

অন্যত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *visible*), invisible; not admitting of being surveyed by the eye, not fit to be looked at.

অন্যত্বীয়, *s.* (from অ, *priv.* and আত্বীয়, *reflection*), want of reflection.

অন্যত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *worthy of careful inspection*), not deserving careful inspection, not fit to be investigated or canvassed, not fit to be despatched on.

অন্যোন্মত্ত, *a.* (from *অ*, *priv.* and *অন্যোন্মত্ত*, *obscured carefully*), unobserved, not examined, unperceived.

অন্যোন্মত্ত, *a.* (from *অ*, *priv.* and *অন্যোন্মত্ত*, *capable of being examined*), not visible, not admitting of examination by the eye, not admitting of being descanted upon, unfit to be examined or descanted on.

অন্যন, *s.* (from *অ*, *priv.* and *নাশ*, *destruction*), the absence of destruction; *a.* harmless.

অন্যনক, *a.* (from *অ*, *priv.* and *নাশক*, *destroying*), harmless, uninjurious.

অন্যনকতা, *s.* (from *অন্যনক*, *harmless*), harmlessness, uninjuriousness.

অন্যনকত্ব, *s.* (from *অন্যনক*, *not destructive*), harmlessness, uninjuriousness.

অন্যনন, *s.* (from *অ*, *priv.* and *নাশন*, *destruction*), the not perishing, the absence of destruction, the continuance of a thing.

অন্যননীয়, *a.* (from *অ*, *priv.* and *নাশনীয়*, *destructible*), indestructible.

অন্যননিত্ব, *s.* (from *অ*, *priv.* and *অননিত্ব*, *a benediction*), the absence of a benediction, the not pronouncing of a blessing.

অন্যনিত, *a.* (from *অ*, *priv.* and *অননিত*, *surprising*), not astonishing, common.

অন্যন্য, *a.* (from *অ*, *priv.* and *নাশ্য*, *perishable*), imperishable, indestructible.

অন্যন্যতা, *s.* (from *অন্যন্য*, *imperishable*), imperishableness.

অন্যন্যত্ব, *s.* (from *অন্যন্য*, *imperishable*), imperishableness.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *engaging in a profession*), not taking up with either of the four professions to which Hindoos are obliged by the Shashtra.

অন্যন্যত্ব, *s.* (from *অ*, *priv.* and *অন্যন্য*, *a refuge*), the want of an asylum; *a.* destitute of an asylum.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *dependent*), not depending on another, not inhering in a thing, not adhering to a thing or person.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *resorted to*), not trusting in, not resorting to an asylum, not dependent on.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *encouraged*), unencouraged, not animated to hope.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *encouraged*), not encouraged, not animated to hope.

অন্যন্যত্ব, *s.* (from *অ*, *priv.* and *অন্যন্য*, *encouragement*), hopeless, cheerless, desponding; *s.* despondency, hopelessness.

অন্যন্যত্ব, *s.* (from *অ*, *priv.* and *অন্যন্য*, *capable of encour-*

agement), incapable of hope, not capable of being encouraged or animated.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *attached to*), not attached to, not devoted to, not enamoured with.

অন্যন্যত্ব, *a.* (from *অন্যন্যত্ব*, *not attached to*, and *মন*, *the mind*), indifferent, not having the heart engaged or fixed on a thing.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *declined*), not declined, not come to a close.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *নাসিক*, *a nose*), noseless.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *নাথিক*, *an atheist*), not atheistical, free from atheists.

অন্যন্যত্ব, *s.* (from *অ*, *priv.* and *অন্যন্য*, *confidence*), incredulity, want of confidence.

অন্যন্যত্ব, *a.* (from *অন্যন্য*, *incredulity*, and *দুঃ*, *caused by*), caused by or arising from incredulity; *ad.* for or because of incredulity.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *continuing in a situation*), diffident, not firmly fixed in a set of principles.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *confidence*), incredulous.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *credible*), incredible, not fit to be depended on, not fit to be confided in.

অন্যন্যত্ব, *s.* (from *অন্যন্য*, *incredible*), incredibility, an unfitness to be depended on.

অন্যন্যত্ব, *s.* (from *অন্যন্য*, *incredible*), incredibility, an unfitness to be depended on.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *relish*), void of relish, tasteless, insipid; *s.* the want of taste, insipidness.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *admitting of being tasted*), incapable of being tasted, unfit to be tasted, tasteless, insipid.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *tasted*), untasted, not relished.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *relish*), tasteless, insipid.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *admitting of being tasted*), incapable of being tasted, unfit to be tasted, tasteless, insipid.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *smitten*), unbleached, useless, irrelevant, not smitten; *s.* the breast.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *food*), fasting, abstaining from food; *s.* abstinence.

অন্যন্যত্ব, *a.* (from *অ*, *priv.* and *অন্যন্য*, *feeding*), not feeding, fasting.

ଅମି.

ଜନାରାହ, *a.* (from ଜନାରାହ, *fasting*), abstinence.
 ଜନାରାହ, *a.* (from ଜନାରାହ, *fasting*), abstinence.
 ଜନାରାହମୁକ୍ତ, *a.* (from ଜନାରାହ, *a living without food*, and ମୁକ୍ତ, *caused by*), caused by or arising from not taking food; *ad.* from or because of not taking food.
 ଜନାରାହୀ, *a.* (from ଅ, *priv.* and ଆହାର, *feeding*), fasting, living without food.
 ଜନାରାହୀ, *a.* (from ଅ, *priv.* and ଆହାରୀ, *fit to be collected*), not fit to be collected, not worthy of being collected.
 ଜନାହୂତ, *a.* (from ଅ, *priv.* and ଆହୂତ, *invited*), uncalled, uninvited.
 ଜନାହୁତ, *s.* (from ଅ, *priv.* and ଆହୁତ, *joy*), joylessness, gloom; *a.* joyless, gloomy.
 ଜନାହୁତବୀର, *a.* (from ଅ, *priv.* and ଆହୁତବୀର, *capable of being made to rejoice*), incapable of being exhilarated.
 ଜନାହୁତି, *a.* (from ଅ, *priv.* and ଆହୁତି, *joy*), unpleased, not gratified, not made to rejoice.
 ଜନାହୂତ, *s.* (from ଅ, *priv.* and ଆହୂତ, *a call*), the absence or non existence of a call or invitation; *a.* having no call or invitation.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *fearless*), not fearless, not free from danger or alarm.
 ଅବିଶଙ୍କବୀର, *a.* (from ଅ, *priv.* and ବିଶଙ୍କବୀର, *incapable of fear*), not inaccessible to fear or alarm.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *silent*), not silent, noisy.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *unreserved*), making or admitting of some reserve.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *breath*), breathless; *s.* the want of breath.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *without society*), not bereft of society, not lonely.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *silent*), not silent, noisy.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *vicinity*), distant.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *mal-treated*), not treated with severity, not mal-treated.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *severe treatment*), not acting severely, not rejecting, not repelling, not persecuting; *s.* the not treating another ill.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *deserving of ill-treatment*), undeserving of ill-treatment.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *moving*), immovable.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *will*), averse, involuntary, unwilling, reluctant, indifferent.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *will*), disrelish, aversion, the circumstance of having no desire towards an object, reluctance.

ଅମି.

ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *d-stress*), averse, not desirous, indifferent.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *willing*), averse, unwilling, indifferent.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *own*), not one's own, unappropriated.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *real*), ineffectual, unimportant, not real.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *eternal*), temporary, fugitive, transitory.
 ଅବିଶଙ୍କ, *s.* (from ଅବିଶଙ୍କ, *temporary*), temporariness, transitoriness.
 ଅବିଶଙ୍କବୀର, *a.* (from ଅବିଶଙ୍କ, *temporariness*, and ବିଶଙ୍କ, *speaking*), declaring or maintaining that a thing is not eternal.
 ଅବିଶଙ୍କ, *s.* (from ଅ, *priv.* and ବିଶଙ୍କ, *temporary*), temporariness, transitoriness.
 ଅବିଶଙ୍କ, *s.* (from ଅବିଶଙ୍କ, *temporary*, and ବିଶଙ୍କ, *a form*), temporariness.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *on example*), not warranted by an example, unprecedented, unexampled.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *admitting of illustration by a simile*), not capable of being elucidated by a simile, or example.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *elucidated by a simile*), not elucidated by a simile, or example.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *sleep*), sleepless, watchful.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *sleep*), want of sleepy wakefulness.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *sleepy*), not drowsy, watchful.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *asleep*), not asleep, watching.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *contempt*), uncondemned, respectable.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *reproaching*), not censuring or reproaching, void of scorers, free from persons who condemn others.
 ଅବିଶଙ୍କ, *a.* (from ଅ, *priv.* and ବିଶଙ୍କ, *contemptible*), irreproachable, not despicable, not contemptible, respectable, passable, not venusable.
 ଅବିଶଙ୍କ, *s.* (from ଅବିଶଙ୍କ, *respectable*), irreproachableness, respectability, passableness.
 ଅବିଶଙ୍କ, *s.* (from ଅବିଶଙ୍କ, *respectable*), irreproachableness, respectability, passableness.

ଅମି,

sisted, not being stopped in an undertaking, not discouraged.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *the expelling a person from a place*), non-expulsion, the not driving a person away, the non-rejection or not disallowing of a thing; *a.* not liable to expulsion or rejection.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *incorporeal*), not incorporeal, corporeal.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *expelled*), not expelled, not driven away, not removed, not set aside, not rejected, not disallowed.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *rejection*), non-expulsion, non-rejection, the not disallowing of a thing; also, the want or absence of incorporeity, the having a form or shape.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *desponding*), not discouraged, not desponding, not hopeless.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *described*), undescribed, undefined.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *restrained*), unrestrained, unconfined; *s.* in mythology the name of a renowned person, the son of Pradyumna, and husband of Osha.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *the prescribing of a thing*), the not prescribing of a thing, the not determining or fixing upon a time or circumstance, the not ascertaining of a thing.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *fit to be established*), unfit or improper to be prescribed, or to be fixed on, unfit to be settled or ascertained.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *fit to be established*), undefinable, not ascertainable, unfit or improper to be prescribed as right, or to be fixed on as expedient, unfit or impossible to be settled or ascertained.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *settled*), not fixed upon, not settled, not prescribed, not ascertained, not defined.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *ascertainable*), not ascertainable, not definable, incapable of being settled or determined.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *in the way of being ascertained*), not in the way of being ascertained or determined.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *obstruction*), freedom from obstruction or restraint; *a.* free from obstruction or restraint.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *gone forth*), not gone forth, not proceeded from.

ଅମି.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *an issue or outlet*), the absence of an issue or outlet, the not going forth, the not proceeding from a circumstance or place; *a.* destitute of an issue or outlet.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *a going forth*), the not going out, from a place, the not proceeding from a person or thing.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *capable of going forth*), incapable of going forth from a place or of proceeding from a person or circumstance.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *uninhabited*), not uninhabited, not desolate, not desert, not solitary, not lonely.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *the ascertaining of a thing*), a want of certainty, a want of decision upon any point; *a.* not certain, not fixed on, not determined.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *capable of being settled*), undecidable, not capable of being decided or settled.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *ascertained*), unascertained, not decided, not resolved upon, not determined.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *capable of being settled*), undecidable, not capable of being decided or settled.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *capable of being settled*), undecidable, not capable of being decided or settled.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *commanded*), uncommanded, not enjoined.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *a command*), the absence of a command or injunction; *a.* destitute of precepts or injunctions.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *fit to be enjoined*), unfit to be enjoined or commanded.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *the settling of a bargain*), the not making a contract, the non-confirmation of a thing, the not ratifying of an act, the not bargaining or covenanting about a thing.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *covenanting*), not covenanting, not bargained, not fixed upon, not settled, not ratified, not confirmed, not contracted for.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *fit to be bargained for*), unfit to be resolved on, unfit to be contracted or bargained for, unfit to be confirmed or settled, unfit to be ratified.

१, ८. (from अ, priv. and निष्पत्ति, absorption), non-ab-

अनिष्टगुरु, *s.* (from अनिष्ट, *undesired*, and गुरु, *a planet*), an evil planet.

অনি.

- অনিষ্টাঙ্গী, *s.* (from অনিষ্ট, *undesired*, and ঙ্গ, *reflection*), meditation or practice which procures evil to others.
- অনিষ্টচিন্তা, *a.* (from অনিষ্ট, *undesired*, and চিন্তা, *thinking*), anxious for the evil of another, meditating the evil of others.
- অনিষ্টচিন্তন, *s.* (from অনিষ্ট, *undesired*, and চিন্তন, *the thinking*), *anxiously on a thing*), a meditating or contriving the evil of another.
- অনিষ্টচিত্তা, *s.* (from অনিষ্ট, *undesirable*, and চিত্তা, *anxiety*), anxiety to do evil.
- অনিষ্টকৰ্ম, *s.* (from অনিষ্ট, *undesired*, and কৰ্ম, *exertion*), the labouring to do a thing which will injure another.
- অনিষ্টকৰ্ম, *a.* (from অনিষ্ট, *undesirable*, and কৰ্ম, *producing*), producing evil, occasioning evil.
- অনিষ্টজ্ঞান, *s.* (from অনিষ্ট, *undesired*, and জ্ঞান, *knowledge*), a knowledge of things ominous, an ominous idea.
- অনিষ্টজ্ঞানক, *a.* (from অনিষ্ট, *undesired*, and জ্ঞানক, *making known*), disclosing what is evil or ominous, boding, ominous, indicating evil.
- অনিষ্টজ্ঞানক, *s.* (from অনিষ্ট, *undesired*, and জ্ঞানক, *a making known*), a foreboding, the indicating of evil.
- অনিষ্টদর্শক, *a.* (from অনিষ্ট, *undesired*, and দর্শক, *seeing*), boding, foreboding, ominous, indicating evil.
- অনিষ্টদর্শন, *s.* (from অনিষ্ট, *undesired*, and দর্শন, *a view*), a foreboding, a view of some unwelcome event.
- অনিষ্টদান, *s.* (from অনিষ্ট, *undesired*, and দান, *a giving*), the giving of an undesired thing.
- অনিষ্টদায়ক, *a.* (from অনিষ্ট, *undesired*, and দায়ক, *giving*), giving that which is unwelcome or hurtful.
- অনিষ্টদ্বংস, *s.* (from অনিষ্ট, *undesired*, and দ্বংস, *destruction*), the removal or prevention of unwelcome or hurtful things.
- অনিষ্টদ্বংসক, *a.* (from অনিষ্ট, *undesired*, and দ্বংসক, *destroying*), removing an evil, averting an impending evil.
- অনিষ্টদ্বংসী, *a.* (from অনিষ্ট, *undesired*, and দ্বংসী, *destructive*), removing or preventing unwelcome or hurtful things.
- অনিষ্টদূষণ, *s.* (from অনিষ্ট, *undesired*, and দূষণ, *destruction*), the preventing of, or finding a remedy for an impending evil.
- অনিষ্টদূষণক, *a.* (from অনিষ্ট, *undesired*, and দূষণক, *destroying*), destructive to impending evil, preventive of evil.
- অনিষ্টলাভ, *s.* (from অনিষ্ট, *undesired*, and লাভ, *gain*), the obtaining of something unwelcome.
- অনিষ্টশঙ্কা, *s.* (from অনিষ্ট, *undesired*, and শঙ্কা, *fear*), fear of impending evil, fear of evil, a foreboding of evil.

করি.

- অনিষ্টসাধক, *a.* (from অনিষ্ট, *undesired*, and সাধক, *accomplishing*), effecting that which is unwelcome to others.
- অনিষ্টসাহায্য, *s.* (from অনিষ্ট, *undesired*, and সাহায্য, *a means*), a means of evil, an instrument of evil to another person.
- অনিষ্টসূচক, *a.* (from অনিষ্ট, *undesired*, and সূচক, *making known*), indicative of evil, ominous, foreboding.
- অনিষ্টসূচনা, *s.* (from অনিষ্ট, *undesired*, and সূচনা, *a making known*), an intimation of something unwelcome, a foreboding.
- অনিষ্টসম্বন্ধসাহায্য, *s.* (from অনিষ্ট, *undesired*, সম্বন্ধ, *a want of connection*, and সাহায্য, *the means of accomplishing a desirable thing*), the circumstance of a person or thing which accomplishes good or desirable things being unconnected with or unable to effect evil things.
- অনিষ্টা, *s.* (from অ, *priv.* and িষ্ট, *steadfastness*), unsteadfastness, want of establishment in the principles of any science, a want of steadiness in practice.
- অনিষ্টহৃদ, *a.* (from অ, *priv.* and হৃদ, *cruel*), not cruel, humane, not hard-hearted.
- অনিষ্টহৃদা, *s.* (from অনিষ্ট, *tender-hearted*), tender-heartedness, humanity.
- অনিষ্টহৃদ, *s.* (from অনিষ্ট, *tender-hearted*), tender-heartedness, humanity.
- অনিষ্টা, *a.* (from অ, *priv.* and িষ্ট, *eminent*), not eminent in a profession, awkward, bungling.
- অনিষ্ট, *a.* (from অ, *prep.* and নিষ্ট, *decocted*), not decocted.
- অনিষ্ট, *s.* (from অ, *priv.* and নিষ্ট, *completion*), the not completing of a work, the not accomplishing of an undertaking.
- অনিষ্ট, *a.* (from অ, *priv.* and নিষ্ট, *completed*), not completed, not accomplished, unfinished, not perfected.
- অনিষ্টা, *a.* (from অ, *priv.* and নিষ্ট, *effecting*), not effecting, not accomplishing, not completing.
- অনিষ্টা, *s.* (from অনিষ্ট, *not effecting*), the circumstance of not effecting or accomplishing a thing.
- অনিষ্টা, *s.* (from অনিষ্ট, *not effecting*), the circumstance of not effecting or accomplishing a thing.
- অনিষ্টা, *s.* (from অ, *priv.* and নিষ্ট, *the effecting of a thing*), the not effecting or accomplishing of a thing.
- অনিষ্টা, *a.* (from অ, *priv.* and নিষ্ট, *accomplishable*), unaccomplishable.
- অনিষ্টা, *a.* (from অ, *priv.* and নিষ্ট, *brought to a desired issue*), not effected, not accomplished.
- অনিষ্টা, *a.* (from অ, *priv.* and নিষ্ট, *accomplishable*), unaccomplishable.

অন্য.

অন্য.

অনিচ্ছন, *a.* (from অ, *priv.* and নিচ্ছন, *ineffectual*), not fruitless, not ineffectual.

অনিন্দ, *a.* (from অ, *priv.* and নিন্দ, *the natural sight of the mind*), unnatural, excited or depressed; *s.* an unnatural state of the mind.

অনিন্দন, *a.* (from অনিন্দ, *an unnatural state of the mind*, and অন্, *to be produced*), arising from an unnatural or perturbed state of the mind.

অনিবন, *s.* (from অ, *priv.* and নিবন, *sound*), silence; *a.* silent.

অনিবদিত, *a.* (from অ, *priv.* and নিবদিত, *sound*), not uttered, not audible.

অনিহ, *s.* (from অ, *priv.* and নিহ, *a denial*), the not denying of a thing, the not concealing the knowledge of a thing.

অনিহত, *a.* (from অ, *priv.* and নিহত, *concealed*), not denied, not concealed, acknowledged, open.

অনিহোতা, *s.* (from অ, *priv.* and নিহোতা, *one who desires his knowledge of a circumstance*), one who does not deny a thing, one who does not conceal his knowledge of a fact.

অনীক, *s.* (from অ, *prep.* and নী, *to take*), an army, forces.

অনীকান, *a.* (from অ, *priv.* and নীকান, *resembling*), not resembling, unlike, unparalleled.

অনীকী, *s.* (from অ, *priv.* and নী, *to take*), an army, forces.

অনীচ, *a.* (from অ, *priv.* and নীচ, *low*), not low, not base.

অনীচঃ, *ad.* (from অ, *priv.* and নীচঃ, *with a low voice*), not with a low voice, not in a low manner.

অনীত, *a.* (from অ, *priv.* and নীত, *taken*), not taken.

অনীতি, *s.* (from অ, *priv.* and নীতি, *justice*), injustice, immorality, a violation of right.

অনীতিকর, *a.* (from অ, *priv.* and নীতিকর, *doing right*), not acting right, unjust, unrighteous.

অনীতিকারক, *a.* (from অনীতি, *injustice*, and কারক, *causing*), acting unjustly, acting wrong.

অনীতিকারী, *a.* (from অনীতি, *injustice*, and কারি, *doing*), doing unjustly, acting unrighteously, doing wrong.

অনীতিকুল, *a.* (from অনীতি, *injustice*, and কুল, *eminent*), eminent in unrighteousness or injustice.

অনীতিজ্ঞ, *a.* (from অ, *priv.* and নীতিজ্ঞ, *acquainted with what is right*), unacquainted with what is right or just.

অনীত্ব, *a.* (from অ, *priv.* and ত্ব, *thus*), not thus, unlike, dissimilar.

অনীত, *a.* (from অ, *priv.* and নীত, *water*), destitute of water.

অনীত্ব, *a.* (from অ, *priv.* and ত্ব, *envy*), not envious, not malicious, not spiteful.

অনীত্ব, *s.* (from অ, *priv.* and ত্ব, *envy*), not envy, that which is not envy.

অনীল, *a.* (from অ, *priv.* and নীল, *blue or black*), not blue, white.

অনীল, *a.* (from অ, *priv.* and নীল, *a lord*), destitute of right or authority; subject, dependent.

অনীত্ব, *s.* (from অ, *priv.* and ত্ব, *God*), that which is not God.

অনীত্বত্ব, *s.* (from অনীত্ব, *the non-existence of God*), the circumstance of there being no God, atheism.

অনীত্বত্ববাদ, *s.* (from অনীত্বত্ব, *the non-existence of God*, and বাদ, *a speech*), a profession of atheism.

অনীত্বশাস্ত্র, *a.* (from অ, *priv.* and ত্বশাস্ত্র, *pious*), atheistical, ungodly, impious, prophane.

অনীত্বশাস্ত্রবাদ, *s.* (from অনীত্ব, *the non-existence of God*, and শাস্ত্রবাদ, *a proving*), the maintaining or proving of the non-existence of God, the defence of atheism.

অনীত্ববাদ, *s.* (from অনীত্ব, *the non-existence of God*, and বাদ, *a word*), atheism, atheistical sentiments.

অনীত্ববাদী, *a.* (from অনীত্ব, *the non-existence of God*, and বাদি, *saying*), denying the existence of God; *s.* an atheist.

অনীত, *a.* (from অ, *priv.* and ত্ব, *to act*), inactive, careless, indolent.

অনীত, *a.* (from অ, *priv.* and নীত, *cold*), not cold, mild.

অনীতি, *a.* (from অ, *priv.* and ত্বিতি, *endeavoured*), not engaged in, not endeavoured.

অনু, a preposition used only in composition; it usually conveys the idea of following, following upon, consequent, according to.

অনুকম, *s.* (from অনু, *prep.* and কম, *to tremble*), pity, compassion, tenderness, commiseration.

অনুকমাবিত, *a.* (from অনুকম, *compassion*, and অবিত, *possessed of*), compassionate, tender-hearted, sympathizing.

অনুকমাত্ম, *a.* (from অনুকম, *compassion*, and ত্ম, *a form*), identically the same as mercy or compassion, consisting of mercy or compassion.

অনুকমাত্মক, *a.* (from অনুকম, *compassion*, and ত্বক, *identical*), identically the same as mercy or compassion, consisting of mercy or compassion.

অনুভবিত, *a.* (from অনু, *prep.* and ভবিত, *agitated*), affected with pity.

অনুকৃত, *s.* (from অনু, *prep.* and কৃত, *a doing*), an imitation; *a.* imitative.

অনুকৃতবাক্য, *s.* (from অনুকৃত, *an imitation*, and বাক্য, *a word*), a sentence repeated after another person, an imitative sentence, a mimicry of words.



অনুগ্রহকরক, *a.* (from অনুগ্রহ, *devoted to*, and রক্ষক, *preserving*), preserving or protecting those who are attached to our interests or devoted to our party.

অনুগ্রহরক্ষক, *s.* (from অনুগ্রহ, *devoted to*, and রক্ষা, *the preserving of a thing*), the preserving or protecting of such as are attached to our interests or devoted to our party.

অনুগ্রহরক্ষা, *s.* (from অনুগ্রহ, *devoted to*, and রক্ষা, *preservation*), the preservation or protection of those who are attached to our interests or devoted to our party.

অনুগ্রহ, *s.* (from অনু. *prep.* and গমন, *to go*), a following, a consequence.

অনুগ্রহন, *s.* (from অনু. *prep.* and গমন, *a going*), the following of a person, the act of a woman's burning herself on the funeral pile of her husband.

অনুগ্রহ্য, *a.* (from অনু. *prep.* and গমন, *fit to be gone*), fit or deserving of being followed.

অনুগ্রহণিক, *s.* (from অনুগ্রহণ, *following*), the circumstance of following a person, devotedness to any one's interests, the imitation of a person's conduct.

অনুগ্রহণি, *s.* (from অনুগ্রহণ, *following*), the circumstance of following a person, devotedness to the interests of a person, the imitation of a person's conduct.

অনুগ্রহণী, *a.* (from অনু. *prep.* and গমন, *to go*), following, consequent upon, devoted to, imitating, servile.

অনুগ্রহণীক, *a.* (from অনু. *prep.* and গ্রহণ, *to receive*), favoured, honoured.

অনুগ্রহ, *a.* (from অ. *priv.* and হত, *hot*), not passionate, not irascible, cool.

অনুগ্রহ, *s.* (from অনু. *prep.* and গ্রহণ, *to take*), grace, favour, kindness.

অনুগ্রহকর, *s.* (from অনুগ্রহ, *favour*, and কর, *a doing*), the shewing of favour.

অনুগ্রহকরক, *a.* (from অনুগ্রহ, *favour*, and করক, *instrumental cause*), accomplished by grace or favour.

অনুগ্রহকরী, *s.* (from অনুগ্রহ, *favour*, and কর, *an agent*), on who is gracious or shews favour.

অনুগ্রহকরিত্ব, *a.* (from অনুগ্রহ, *favour*, and করিত্ব, *causing*), shewing favour, gracious; *s.* one who shews favour.

অনুগ্রহকরিত্বী, *s.* (from অনুগ্রহ, *favour*, and করিত্ব, *doing*), shewing favour, gracious.

অনুগ্রহকরিত্ব, *a.* (from অনুগ্রহ, *favour*, and করা, *producible*), produced by or arising from grace or favour.

অনুগ্রহকরিত্ব, *ad.* (*loc. case of অনুগ্রহকরিত্ব*), for the purpose of grace or favour.

অনুগ্রহকরিত্ব, *a.* (from অনুগ্রহ, *favour*, and নিমিত্ত, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহকরিত্ব, *ad.* (from অনুগ্রহ, *favour*, and নিমিত্ত, *a cause*), for the purpose of grace or favour.

অনুগ্রহকরিত্ব, *a.* (from অনুগ্রহ, *favour*, and পূর্ব, *preceding*), arising from or preceded by favour.

অনুগ্রহকরিত্ব, *a.* (from অনুগ্রহ, *favour*, and দ্বারা, *caused by*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহকরিত্ব, *ad.* (from অনুগ্রহ, *favour*, and বিনা, *without*), without grace or favour.

অনুগ্রহকরিত্ব, *a.* (from অনুগ্রহ, *favour*, and বিশিষ্ট, *possessed of*), gracious, kind, favourable.

অনুগ্রহকরিত্ব, *a.* (from অনুগ্রহ, *favour*, and ব্যতিক্রম, *excepted*), grace or favour excepted.

অনুগ্রহকরিত্ব, *s.* (from অনুগ্রহ, *favour*, and ব্যতিক্রম, *an exception*), the exception of grace or favour.

অনুগ্রহকরিত্ব, *ad.* (*loc. case of অনুগ্রহকরিত্ব*), with the exception of grace or favour, without grace or favour.

অনুগ্রহকরিত্ব, *n.* (from অনুগ্রহ, *favour*, and যুক্ত, *joined to*), connected with grace or favour, gracious, kind.

অনুগ্রহকরিত্ব, *a.* (from অনুগ্রহ, *favour*, and হেতু, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহকরিত্ব, *s.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষা, *desire*), a desire of grace or favour.

অনুগ্রহকরিত্ব, *a.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষিত, *desired*), desirous of favour.

অনুগ্রহকরিত্ব, *s.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষিত, *desirous*), desirous of grace or favour.

অনুগ্রহকরিত্ব, *s.* (from অনুগ্রহ, *favour*, and আচরণ, *conduct*), gracious conduct, kindness.

অনুগ্রহকরিত্ব, *a.* (from অনুগ্রহ, *favour*, and অধি, *connected with*), connected with grace or favour, gracious, kind.

অনুগ্রহকরিত্ব, *a.* (from অনুগ্রহ, *favour*, and অধি, *desirous*), desirous of grace or favour.

অনুগ্রহকরিত্ব, *a.* (from অনু. *prep.* and গ্রহণ, *to accept*), fit to be the object of favour or grace, acceptable.

অনুগ্রহকরিত্ব, *a.* (from অনু. *prep.* and গ্রহণ, *to receive*), gracious, kind, favourable.

অনুগ্রহকরিত্ব, *s.* (from অনুগ্রহকরিত্ব, *gracious*), graciousness, kindness, favourableness.

অনুগ্রহকরিত্ব, *s.* (from অনুগ্রহকরিত্ব, *gracious*), graciousness, kindness, favourableness.

অনুগ্রহকরিত্ব, *a.* (from অনু. *prep.* and গ্রহণ, *to receive*), gracious, kind, favourable.

অনুগ্রহকরিত্ব, *a.* (from অনু. *prep.* and গ্রহণ, *to accept*), proper to be the object of favour, acceptable, deserving of favour.

অনুগ্রহকরিত্ব, *s.* (from অনু. *prep.* and গমন, *to go*), an attendant, a follower.

অনু.

- অনুসৃত, *a.* (from অনু, *prep.* and চলে, *to go*), followed, attended.
- অনুসরণী, *a.* (from অনু, *prep.* and চলে, *to move*), attending, following.
- অনুচিত, *a.* (from অ, *priv.* and উচিত, *proper*), unfit, improper.
- অনুচিত্য, *s.* (from অনুচিত, *improper*), unfitness, impropriety.
- অনু, *a.* (from অ, *priv.* and উ, *high*), not high, low, humble, lowly.
- অনুতা, *s.* (from অনু, *low*), lowness, lowliness, humility.
- অনুত্ব, *s.* (from অনু, *low*), lowness, lowliness, humility.
- অনুসৃত, *a.* (from অ, *priv.* and উসৃত, *pronounced*), not pronounced, not divulged.
- অনুসৃত, *s.* (from অ, *priv.* and উসৃত, *pronunciation*), silence, a defect in pronunciation.
- অনুসৃত, *s.* (from অ, *priv.* and উসৃত, *a pronouncing*), non-pronunciation, a defect in pronunciation.
- অনুসৃতীয়, *a.* (from অ, *priv.* and উসৃতীয়, *enunciable*), not pronounceable, not enunciable, unutterable.
- অনুসৃত, *a.* (from অ, *priv.* and উসৃত, *pronounced*), not pronounced, not uttered, not spoken.
- অনুসৃত, *a.* (from অ, *priv.* and উসৃত, *capable of being pronounced*), incapable of being pronounced, unutterable.
- অনুসৃত্য, *a.* (from অ, *priv.* and উসৃত্য, *in the act of being pronounced*), not under pronunciation.
- অনুসৃত, *ad.* (from অ, *priv.* and উসৃত, *loudly*), with a low voice.
- অনুসৃত, *a.* (from অ, *priv.* and উসৃত, *elevated*), not elevated, not raised up, not lifted up.
- অনু, *a.* (from অনু, *prep.* and অনু, *to be born*), younger, junior.
- অনুসৃত, *a.* (from অনু, *prep.* and জীবন, *living*), living upon, supported by, dependent on; *s.* a servant.
- অনুসৃত, *s.* (from অ, *priv.* and উসৃত, *a blazing up*), want of splendor, want of lustre, want of ardor.
- অনুসৃত, *s.* (from অনু, *prep.* and জ্ঞা, *to know*), a command, an injunction.
- অনুসৃত, *a.* (from অনু, *prep.* and জ্ঞা, *to know*), commanded, enjoined.
- অনুসৃত, *a.* (from অনু, *prep.* and জ্ঞা, *to know*), commanding, enjoining; *s.* one who commands or enjoins.
- অনুসৃত, *a.* (from অনুসৃত, *a command*, and নীতি, *keeping*), observing what is commanded; obedient.
- অনুসৃত, *s.* (from অনুসৃত, *a command*, and নীতি, *a maintaining*), obedience, the keeping of a commandment.
- অনুসৃত, *a.* (from অনু, *prep.* and উত্ত, *heated*), penitent, filled with regret, repentant.
- অনুসৃত, *s.* (from অনু, *prep.* and উত্ত, *to be hot*), repentance, regret, remorse.
- অনুসৃত, *a.* (from অনুসৃত, *repentance*, and বিশেষ, *possessed of*), penitent, full of regret.
- অনুসৃত, *a.* (from অনুসৃত, *repentance*, and যুক্ত, *connected with*), penitent, full of regret.
- অনুসৃত, *a.* (from অনুসৃত, *repentance*, and অধি, *affect-ed by*), penitent, full of regret.
- অনুসৃত, *a.* (from অনু, *prep.* and উত্ত, *to be hot*), brought to repentance, repented of.
- অনুসৃত, *a.* (from অনু, *prep.* and উত্ত, *to be hot*), penitent, grieving at what is past, regretting.
- অনুসৃত, *a.* (from অ, *priv.* and উত্ত, *regretting*), not regretting, satisfied with a past action.
- অনুসৃত, *a.* (from অনু, *prep.* and উত্ত, *drunk*), sober, not intoxicated.
- অনুসৃত, *s.* (from অ, *priv.* and উত্ত, *thoughtful*), thoughtlessness, freedom from anxiety.
- অনুসৃত, *a.* (from অ, *priv.* and উত্ত, *thoughtful*), thoughtless, unanxious.
- অনুসৃত, *s.* (from অ, *priv.* and উত্ত, *excellence*), inferiority.
- অনুসৃত, *a.* (from অ, *priv.* and উত্ত, *excellent*), worthless, mean, bad: sometimes, however, this word means peerless, unsurpassed.
- অনুসৃত, *s.* (from অনুসৃত, *worthless*), worthlessness, badness, meanness.
- অনুসৃত, *s.* (from অনুসৃত, *worthless*), worthlessness, badness, meanness.
- অনুসৃত, *s.* (from অ, *priv.* and উত্ত, *a lender*), one who does not lend; *a.* destitute of creditors.
- অনুসৃত, *a.* (from অ, *priv.* and উত্ত, *an answer, the north*), without reply, inferior, not northward, southern.
- অনুসৃত, *a.* (from অ, *priv.* and উত্ত, *an upper garment*), destitute of a mantle or upper garment.
- অনুসৃত, *a.* (from অ, *priv.* and উত্ত, *lying with the face upwards*), lying with the face downwards, in a reversed position, a supine posture.
- অনুসৃত, *a.* (from অনুসৃত, *having the face downwards*, and নীতি, *the hand*), having the hand supine or laid with the palm downwards.
- অনুসৃত, *a.* (from অনুসৃত, *having the face downwards*, and হস্ত, *a hand*), having the hand supine or laid with the palm downwards.
- অনুসৃত, *s.* (from অ, *priv.* and উত্ত, *ardor*), want of warmth or ardor, want of zeal; *a.* not ardent, not zealous.
- অনুসৃত, *s.* (from অ, *priv.* and উত্ত, *elevation*), non-elevation.

অনু.

on, a defect of manly exertion, want of reciprocal attention between the members of a family or a nation.

অনুত্থাপন, *s.* (from অ, *priv.* and ত্থাপন, *the elevation of a thing*), the not elevating of a thing.

অনুত্থাপনীয়, *s.* from অ, *priv.* and ত্থাপনীয়, *capable of being elevated*), incapable of being erected or elevated.

অনুত্থাপিত, *a.* (from অ, *priv.* and ত্থাপিত, *elevated*), unraised, not elevated, not erected, not raised.

অনুত্থাপি, *a.* (from অ, *priv.* and ত্থাপি, *capable of being elevated*), incapable of being elevated or erected.

অনুত্থিত, *a.* (from অ, *priv.* and ত্থিত, *risen*), not risen, unrisen.

অনুৎপত্তি, *s.* (from অ, *priv.* and ত্পত্তি, *production*), non-production.

অনুৎপন্ন, *a.* (from অ, *priv.* and ত্পন্ন, *horn*), unproduced, unborn.

অনুৎপত্তি, *s.* (from অ, *priv.* and ত্পত্তি, *a portent, ruin*), any circumstances short of ruin; *a.* not portentous, not bringing ruin.

অনুৎপাদন, *s.* (from অ, *priv.* and ত্পাদন, *the producing of a thing*), the not producing of a thing.

অনুৎপাদনীয়, *a.* (from অ, *priv.* and ত্পাদনীয়, *producible*), unproducible, incapable of being brought into existence.

অনুৎপাদিত, *a.* (from অ, *priv.* and ত্পাদিত, *produced*), unproduced.

অনুৎপাদ্য, *a.* (from অ, *priv.* and ত্পাদ্য, *producible*), unproducible, incapable of being brought into existence.

অনুৎপন্ন, *s.* (from অ, *priv.* and ত্পন্ন, *an oblation*), the absence of an offering; *a.* not offered, destitute of oblations.

অনুৎসাহ, *s.* (from অ, *priv.* and ত্পাহ, *perseverance*), the want of perseverance or zeal; *a.* destitute of perseverance, discouraged.

অনুৎসুক, *a.* (from অ, *priv.* and ত্পুক, *zealously active*) destitute of zeal, inactive, discouraged.

অনুৎসৃষ্ট, *a.* (from অ, *priv.* and ত্পৃষ্ট, *offered*), not offered, not given.

অনুৎসর্গ, *a.* (from অ, *priv.* and ত্পর্গ, *water*), destitute of water; *s.* a want of water.

অনুত্থ, *s.* (from অ, *priv.* and ত্প, *the rising of a luminary*), the not rising of a luminary, a not coming into view; *a.* not rising, not coming into view.

অনুন্ন, *a.* (from অ, *priv.* and ত্প, *the belly*), lank, thin.

অনুন্নত, *a.* (from অ, *priv.* and ত্পত, *an accent*), unaccented.

অনুন্নতা, *a.* (from অ, *priv.* and ত্পতা, *munificence*), destitute of munificence, mean; *s.* a want of munificence.

অনুন্নত, *s.* (from অ, *priv.* and ত্পত, *indifferent*), not a

stranger or religious mendicant; *a.* free from wanderers, free from strangers or religious mendicants, connected with, social, not indifferent.

অনুদাহরণ, *s.* (from অ, *priv.* and দাহরণ, *an example to illustrate a rule*), the want of an appropriate example; *a.* unsupported by examples

অনুদিত, *a.* (from অ, *priv.* and দিত, *risen*), not risen, not come forth into view.

অনুদিন, *ad.* (from অনু, *prep.* and দিন, *a day*), daily, as constant as the day.

অনুদৈর্ঘ্য, *a.* (from অনু, *prep.* and দৈর্ঘ্য, *length*), longitudinal.

অনুত্থিত, *a.* (from অ, *priv.* and ত্থিত, *gone up*), not gone up, not ascended.

অনুত্থিত, *s.* (from অ, *priv.* and ত্থিত, *a vomiting*), the absence of vomiting; *a.* not attended with vomiting, free from vomiting.

অনুদৃষ্ট, *a.* (from অ, *priv.* and দৃষ্ট, *had regard to*), not attended to, not regarded, not ascertained.

অনুদৃষ্ট, *s.* (from অ, *priv.* and দৃষ্ট, *regard to a person or thing as an object*), the want of attention to an object, the not having regard or reference to a thing.

অনুদৃষ্ট, *a.* (from অ, *priv.* and দৃষ্ট, *to be regarded*), not to be regarded or had reference to.

অনুত্থ, *a.* (from অ, *priv.* and ত্প, *uplifted*), not thrown up, not elevated.

অনুত্থ, *s.* (from অ, *priv.* and ত্প, *deliverance*), non-deliverance; *a.* destitute of deliverance or rescue.

অনুত্থ, *a.* (from অ, *priv.* and ত্প, *delivered*), not delivered not extricated, not rescued.

অনুত্থ, *s.* (from অ, *priv.* and ত্প, *marriage*), celibacy.

অনুত্থ, *a.* (from অ, *priv.* and ত্প, *perplexed*), not perplexed, not distressed, easy.

অনুত্থিত, *a.* (from অনুত্থ, *not perplexed*, and ত্তি, *the heart*), easy in mind, not perturbed.

অনুত্থিত, *a.* (from অনুত্থ, *not perplexed*, and ত্তি, *the mind*), not troubled in mind, easy in mind.

অনুত্থ, *s.* (from অ, *priv.* and ত্প, *perplexity*), freedom from perplexity or distress; *a.* free from perplexity, free from trouble.

অনুত্থ, *a.* (from অনুত্থ, *tranquillity*, and ত্তি, *to do*), tranquillizing the mind, causing the absence of perplexity or anxiety.

অনুত্থ, *a.* (from অনুত্থ, *tranquillity*, and ত্তি, *doing*), tranquillizing the mind, causing the absence of perplexity or anxiety.

অনুত্থ, *a.* (from অনুত্থ, *tranquillity*, and ত্তি, *doing*),

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tranquillizing, causing the absence of perplexity or anxiety.

অনুশান্তকর, *a.* (from অনুশান্ত, *tranquillity*, and অকর, *producing*), tranquillizing, producing freedom from perplexity or anxiety.

অনুশান্তগুণক, *a.* (from অনুশান্ত, *tranquillity*, and গুণক, *caused by*), caused by or arising from the absence of perplexity or anxiety; *ad.* from or because of tranquillity.

অনুশান্তহেতু, *a.* (from অনুশান্ত, *tranquillity*, and হেতু, *a cause*), caused by or arising from the absence of perplexity or anxiety; *ad.* from or because of tranquillity.

অনুশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *engaged in an act*), not about to do an action, not engaged.

অনুশ্রম, *s.* (from অ, *priv.* and শ্রম, *an effort*), a want of effort, not an effort; *a.* destitute of effort, indifferent.

অনুশ্রমহীন, *s.* (from অনুশ্রম, *indifferent*), indifference, inattention, a want of effort or exertion.

অনুশ্রমহীন, *s.* (from অনুশ্রম, *indifferent*), indifference, disregard, a want of effort or exertion.

অনুশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *engaged in*), not engaged in a thing, not zealous, not diligent, not prompt.

অনুশ্রুতি, *s.* (from অ, *prep.* and শ্রুতি, *exertion*), a want of exertion, indolence of mind; *a.* destitute of exertion, indolent, destitute of zeal.

অনুশ্রুতী, *a.* (from অ, *priv.* and শ্রুতী, *strenuous*), not strenuous, not eager, not diligent, indolent.

অনুশ্রুতি, *s.* (from অনু, *prep.* and শ্রুতি, *to run*), a pursuit, the running after a person or thing, consideration, reflection, meditation.

অনুশ্রুত, *s.* (from অনু, *prep.* and শ্রুতি, *to obtain*), submission, intreaty, humility.

অনুশ্রুতকারক, *a.* (from অনুশ্রুত, *submission*, and কারক, *making*), humbling himself, submissive.

অনুশ্রুতকারী, *a.* (from অনুশ্রুত, *submission*, and কারি, *doing*), humbling himself, submissive.

অনুশ্রুতকর, *a.* (from অনুশ্রুত, *submissive*, and কর, *producible*), producible by or arising from humility or submission.

অনুশ্রুতকর, *ad.* (loc. case of অনুশ্রুতকর), for the purpose of humility or submission.

অনুশ্রুতবিশিষ্ট, *a.* (from অনুশ্রুত, *submission*, and বিশিষ্ট, *a cause*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুশ্রুতবিশিষ্ট, *ad.* (from অনুশ্রুত, *submission*, and বিশিষ্ট, *a cause*), for the purpose of humility or submission.

অনুশ্রুতপূর্বক, *a.* (from অনুশ্রুত, *submission*, and পূর্বক, *before*), preceded by or arising from humility or submission; *ad.* by or through humility or submission.

অনুশ্রুতগুণক, *a.* (from অনুশ্রুত, *submission*, and গুণক, *caused by*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুশ্রুতবিশিষ্ট, *a.* (from অনুশ্রুত, *humility*, and বিশিষ্ট, *possessed of*), humble, submissive.

অনুশ্রুত, *a.* (from অনুশ্রুত, *humility*, and যুক্ত, *connected with*), humble, submissive.

অনুশ্রুতবিশিষ্ট, *a.* (from অনুশ্রুত, *humility*, and বিশিষ্ট, *an inclination*), humble-minded, submissive.

অনুশ্রুতকর, *a.* (from অনুশ্রুত, *submission*, and কর, *indicating*), indicating humility or submission.

অনুশ্রুতহেতু, *a.* (from অনুশ্রুত, *submission*, and হেতু, *a cause*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুশ্রুতী, *a.* (from অনু, *prep.* and শ্রুতি, *to take*), humble, submissive.

অনুশ্রুতকর, *a.* (from অনু, *prep.* and শ্রুতি, *to take*), causing submission or humility, making supplications.

অনুশ্রুত, *a.* (from অনু, *prep.* and শ্রুতি, *to take*), humbled, made submissive.

অনুশ্রুতকর, *a.* (from অনু, *prep.* and শ্রুতি, *to take*), deserving to be humbled.

অনুশ্রুত, *s.* (from অনু, *prep.* and শ্রুতি, *to take*), a humble person, a submissive person, one who takes another person behind him or as his follower.

অনুশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *elevated*), not elevated, not raised, not promoted.

অনুশ্রুতকর, *a.* (from অ, *priv.* শ্রুত, *elevated*, and অকর, *depressed*), neither elevated nor depressed, level, horizontal.

অনুশ্রুতি, *s.* (from অ, *priv.* and শ্রুতি, *elevation*), non-elevation.

অনুশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *mud*), sober, possessed of reason, not delirious, not foolish.

অনুশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *madness*), soundness of intellect; *a.* not bereft of reason, not insane.

অনুশ্রুতকর, *s.* (from অ, *priv.* and শ্রুতকর, *a supplementary offering*), the want of a supplementary offering, not a thing done by way of supplement.

অনুশ্রুতকর, *s.* (from অ, *priv.* and শ্রুতকর, *assistance*), want of assistance, neglect; *a.* destitute of help.

অনুশ্রুতকর, *a.* (from অ, *priv.* and শ্রুতকর, *helping*), not helping, obstructing, hindering.

অনুশ্রুতকরকর, *s.* (from অনুশ্রুতকর, *not helping*), the circumstance of not helping another, an obstruction, a hindrance.

অনুশ্রুতকরকর, *s.* (from অনুশ্রুতকর, *not helping*), the circumstance of not helping another, an obstruction, a hindrance.

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অনুপকার্য, *a.* (from অনুপকার, *want of assistance*, and অর্হ, *worthy*), deserving of neglect, not deserving assistance.

অনুপকারিতা, *s.* (from অনুপকারিত্ব *not assisting*), the circumstance of not assisting another, neglect, an obstruction, a hinderance.

অনুপকারিত্ব, *s.* (from অনুপকারিত্ব *not assisting*), the circumstance of not assisting another, neglect, an obstruction, a hinderance.

অনুপকারী, *a.* (from অ, *priv.* and উপকার, *helping*), not giving assistance, not helping, neglecting, hindering, obstructing.

অনুপকার্য, *a.* (from অ, *priv.* and উপকার্য, *deserving of assistance*), not deserving of assistance, unfit to receive assistance.

অনুপকৃত, *a.* (from অ, *priv.* and উপকৃত, *helped*), unassisted.

অনুপক্রম, *s.* (from অ, *priv.* and উপক্রম, *an attempt*), a non-commencement, the not making of an attempt; *a.* without effort, without commencement.

অনুপক্রমিত, *a.* (from অ, *priv.* and উপক্রমিত, *begun*), not begun, not commenced.

অনুপসিত, *a.* (from অ, *priv.* and উপসিত, *approached*), not near, not attached to a person, not devoted to a person's interest.

অনুপসর্গ্য, *a.* (from অ, *priv.* and উপসর্গ্য, *approachable*), unapproachable, unfit to be approached, inaccessible.

অনুপসর্গ, *s.* (from অ, *priv.* and উপসর্গ, *approach*), nonapproach, a want of attachment or devotedness to another's interests.

অনুপসর্গন, *s.* (from অ, *priv.* and উপসর্গন, *the approaching of a person*), the not approaching a person.

অনুপসর্গ্য, *a.* (from অ, *priv.* and উপসর্গ্য, *approachable*), unapproachable, unfit to be approached, inaccessible.

অনুপসর্গ্য, *a.* (from অ, *priv.* and উপসর্গ্য, *approaching*), not approaching.

অনুপদিত, *a.* (from অ, *priv.* and উপদিত, *instructed*), uninstructed, untaught, unmodified.

অনুপদেশ, *s.* (from অ, *priv.* and উপদেশ, *instruction*), want of instruction, a neglect of instruction.

অনুপদেশক, *a.* (from অ, *priv.* and উপদেশক, *instructing*), un-instructive, not giving instruction.

অনুপদেশ্য, *a.* (from অ, *priv.* and উপদেশ্য, *capable of instruction*), incapable of or unfit for instruction.

অনুপদেশ্য, *a.* (from অ, *priv.* and উপদেশ্য, *capable of instruction*), incapable of instruction, unfit to be instructed.

অনুপদেশী, *s.* (from অ, *priv.* and উপদেশ, *an instructor*), the want of an instructor,

অনুপদয়ন, *s.* (from অ, *priv.* and উপদয়ন, *the investiture with the brahminical thread*), non-investiture with the sacred thread, the not committing of a pupil to his tutor.

অনুপদীত, *a.* (from অ, *priv.* and উপদীত, *invested with the sacred thread*), not invested with the sacred thread, not intrusted to the care of a tutor.

অনুপদ্যন, *s.* (from অ, *priv.* and উপদ্যন, *a prologue*), the absence of a prologue, the non-introduction of a subject of conversation, the not telling a story.

অনুপপত্তি, *s.* (from অ, *priv.* and উপপত্তি, *an argument to support a hypothesis*), an inconclusive argument brought to support a doctrine or hypothesis, the want of an argument to support a doctrine.

অনুপপন্ন, *a.* (from অ, *priv.* and উপপন্ন, *passed by argument*), unsupported by argument, not proved by argument.

অনুপবাস, *s.* (from অ, *priv.* and উপবাস, *a fast*) a not fasting, a season not regarded as a fast; *a.* free from fasts.

অনুপবাসী, *a.* (from অ, *priv.* and উপবাসিন, *fasting*), not fasting.

অনুপবিশ, *a.* (from অ, *priv.* and উপবিশ, *seated*), not seated.

অনুপবীত, *a.* (from অ, *priv.* and উপবীত, *having the brahminical thread passed over the left shoulder*), not having the brahminical thread, not having the sacred thread passed over the left shoulder.

অনুপবেশ, *s.* (from অ, *priv.* and উপবেশ, *a sitting*), a not sitting, a standing.

অনুপবেশক, *a.* (from অ, *priv.* and উপবেশক, *sitting*), not sitting; *s.* one who does not sit.

অনুপবেশন, *s.* (from অ, *priv.* and উপবেশন, *a sitting*), the not sitting down.

অনুপবেশ্য, *a.* (from অ, *priv.* and উপবেশ্য, *fit to be sat upon*), unfit to be sat upon.

অনুপবেশ্য, *a.* (from অ, *priv.* and উপবেশ্য, *fit to be sat upon*), unfit to be sat upon.

অনুপবেশ্য, *s.* (from অ, *priv.* and উপবেশ্য, *one who sits down*), one who does not sit down.

অনুপভুক্ত, *a.* (from অ, *priv.* and উপভুক্ত, *enjoyed*), unenjoyed, unpossessed.

অনুপভোক্তা, *a.* (from অ, *priv.* and উপভোক্তা, *capable of being enjoyed*), incapable of being enjoyed, unfit to be enjoyed or possessed.

অনুপভোক্তা, *s.* (from অ, *priv.* and উপভোক্তা, *one who enjoys a thing*), one who does not possess or enjoy property.

অনুপভোক্তা, *s.* (from অ, *priv.* and উপভোক্তা, *the enjoyment of an income*), the not enjoying of an estate or other property.

অনুপভোক্তা, *a.* (from অ, *priv.* and উপভোক্তা, *enjoying*), not

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enjoying or possessing any particular property or advantage.

অনুপম, *a.* (from অ, *priv.* and পম, *a resemblance*), unparalleled, peerless, unequalled, incomparable.

অনুপমতা, *s.* (from অ, *priv.* and পম, *a resemblance*), a dissimilitude, that which is not a likeness or similitude.

অনুপম্যতা, *a.* (from অ, *priv.* and পম্যতা, *comparable*), incomparable, not capable of being equalled or compared with another thing, not to be equalled.

অনুপমান, *s.* (from অ, *priv.* and পমান, *the resembling of a thing*), the not being like another thing, the not comparing of a thing.

অনুপমিত, *s.* (from অ, *priv.* and পমিত, *compared*), uncompar-
ed.

অনুপমেয়, *a.* (from অ, *priv.* and পমেয়, *comparable*), incomparable, not to be equalled.

অনুপযুক্ত, *a.* (from অ, *priv.* and পযুক্ত, *fit*), unfit, improper, not fitted to a particular use.

অনুপযুক্ততা, *s.* (from অনুপযুক্ত, *unfit*), unfitness, uselessness, unsuitableness.

অনুপযুক্ত্য, *s.* (from অনুপযুক্ত, *unfit*), unfitness, unsuitableness, uselessness.

অনুপযোগ্যতা, *a.* (from অ, *priv.* and পযোগ্যতা, *capable of utility*), incapable of usefulness, not capable of being applied to any good purpose, inapplicable.

অনুপযোগী, *s.* (from অ, *priv.* and পযোগী, *one who applies a thing to a use*), a man or thing which produces no advantage or is irrelevant.

অনুপযোগি, *s.* (from অ, *priv.* and পযোগি, *suitability*), unsuitableness, inutility.

অনুপযোগিতা, *s.* (from অ, *priv.* and পযোগিতা, *utility*), the want of utility or fitness, inutility.

অনুপযোগিত্ব, *s.* (from অ, *priv.* and পযোগিত্ব, *utility*), the want of utility or fitness, inutility.

অনুপযোগি, *a.* (from অ, *priv.* and পযোগি, *suited to*), not suited to, not useful, unfit.

অনুপযোগ্য, *a.* (from অ, *priv.* and পযোগ্য, *applicable to some use*), inapplicable to any useful purpose.

অনুপক্ৰম, *s.* (from অ, *priv.* and পক্ৰম, *partiality in favour of a person*), the non-existence of fondness or partiality for a person.

অনুপক্ৰম্য, *a.* (from অ, *priv.* and পক্ৰম্য, *partial to a person*), the want of partiality for a person.

অনুপলব্ধি, *a.* (from অ, *priv.* and পলব্ধি, *inferred*), not inferred from another thing, not deduced.

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অনুপলব্ধ, *a.* (from অ, *priv.* and পলব্ধ, *felt*), unfelt, unperceived, unknown by experience not apprehended.

অনুপলব্ধতা, *a.* (from অনুপলব্ধ, *not guessed*), a not being apprehended or guessed at.

অনুপলব্ধ্য, *a.* (from অ, *priv.* and পলব্ধ্য, *perceptible*), not perceptible to the senses, not apprehensible.

অনুপলব্ধা, *s.* (from অ, *priv.* and পলব্ধ, *one who perceives*), one who perceives by the senses or by the mind, one who knows by experience, one who apprehends.

অনুপলব্ধি, *s.* (from অ, *priv.* and পলব্ধি, *perception*), want of knowledge by experience, a defect of feeling, want of perception, a want of apprehension.

অনুপলব্ধ্য, *a.* (from অ, *priv.* and পলব্ধ্য, *perceptible*), unperceptible by the senses or by the mind, unapprehensible.

অনুপলব্ধ, *s.* (from অ, *priv.* and পলব্ধ, *apprehension*), the want of mental conception or apprehension of ideas.

অনুপলব্ধ্যক, *a.* (from অ, *priv.* and পলব্ধ্যক, *perceiving by the senses*), not perceiving by the senses, not knowing by experience; *s.* one who does not know a thing by experience.

অনুপলব্ধ, *s.* (from অ, *priv.* and পলব্ধ, *an evil which swallows up every other thought*), a tolerable evil, an evil which does not swallow up every hope; the want of a preposition.

অনুপলব্ধ্যতা, *a.* (from অ, *priv.* and পলব্ধ্যতা, *capable of being near*), incapable of being near, unfit to be situated near a person or thing.

অনুপলব্ধ্যতা, *s.* (from অ, *priv.* and পলব্ধ্যতা, *a thing situated near*), a person or thing which is not near, an absent person or thing.

অনুপলব্ধ, *s.* (from অ, *priv.* and পলব্ধ, *a situation near a thing*), absence, a not being present.

অনুপলব্ধ্যীয়, *a.* (from অ, *priv.* and পলব্ধ্যীয়, *capable of being near*), incapable of being near, unfit to be near a person, place, or thing.

অনুপলব্ধ্যক, *a.* (from অ, *priv.* and পলব্ধ্যক, *placing a thing near*), not placing or bringing an object near, not bringing into one's presence.

অনুপলব্ধ্যক, *s.* (from অ, *priv.* and পলব্ধ্যক, *a placing near*), the not placing a person or thing near to an object, the not introducing a person to another.

অনুপলব্ধ্যীয়, *a.* (from অ, *priv.* and পলব্ধ্যীয়, *capable of being placed near*), not fit to be placed near a person or thing, incapable of being placed near a person or thing.

- অনুপস্থাপিতব্য**, *a.* (from **অ**, *priv.* and **উপস্থাপিতব্য**, *capable of being brought near*), not fit to be introduced into a person's presence, not fit to be placed near another object.
- অনুপস্থাপিত**, *s.* (from **অ**, *priv.* and **উপস্থাপিত**, *one who places a thing near*), one who does not place a person or thing near to an object, one who does not introduce a person into another's presence.
- অনুপস্থাপ**, *a.* (from **অ**, *priv.* and **উপস্থাপ**, *fit to be placed near*), not fit to be placed near an object, not fit to be introduced to a person.
- অনুপস্থায়ী**, *a.* (from **অ**, *priv.* and **উপস্থায়**, *near*), absent, distant, not continuing near a person.
- অনুপস্থিত**, *a.* (from **অ**, *priv.* and **উপস্থিত**, *present*), not present, not near, not ready, unprepared.
- অনুপস্থিতকল্পনা**, *a.* (from **অনুপস্থিত**, *unready*, and **কল্পনা**, *a contriving*), absence of mind, a barrenness of contrivance.
- অনুপস্থিতচিত্ত**, *s.* (from **অনুপস্থিত**, *unprepared*, and **চিত্ত**, *thought*), slow of thought, nonplussed.
- অনুপাত**, *a.* (from **অ**, *priv.* and **উপাত**, *a victim*), not offered as a victim; *s.* not a victim.
- অনুপাত**, *s.* (from **অনু**, *prep.* and **পত**, *to move*), proportion, arithmetical proportion.
- অনুপাতক**, *a.* (from **অনু**, *prep.* and **পাতক**, *sin*), a small crime a venial fault.
- অনুপান**, *s.* (from **অনু**, *prep.* and **পান**, *to drink*), a vehicle for a medicine.
- অনুপাত**, *s.* (from **অ**, *priv.* and **উপাত**, *a stratagem*), a want of expedient, a want of resource, a defect of stratagem; *a* without resource.
- অনুপাতক**, *a.* (from **অ**, *priv.* and **উপাত**, *contriving means*), not contriving, not forming methods or stratagems for success in an undertaking, not using expedients.
- অনুপাতী**, *a.* (from **অ**, *priv.* and **উপাত**, *contriving*), not contriving, not forming methods or stratagems for success, not using expedients.
- অনুপাত**, *s.* (from **অনু**, *prep.* and **পাত**, *a side*), lateral.
- অনুপালন**, *a.* (from **অ**, *priv.* and **উপালন**, *a serving*), not paying proper attention to an instructor, not attending to study or virtue.
- অনুপালনা**, *s.* (from **অ**, *priv.* and **উপালনা**, *service*), a want of attention, want of service, neglect.
- অনুপালনীয়**, *a.* (from **অনুপালন**, *want of attention*, and **অর্থ**, *worthy*), worthy of neglect, not worth attention or labour.
- অনুপালনীয়**, *a.* (from **অ**, *priv.* and **উপালনীয়**, *worthy of close attention*), not worthy of attention or service, incapable of being gained by attention or service.
- অনুপালিত**, *a.* (from **অ**, *priv.* and **উপালিত**, *attended on*), not followed with close attention, not served, not attended on with assiduity.
- অনুপালিতব্য**, *a.* (from **অ**, *priv.* and **উপালিতব্য**, *worthy of attention*), unworthy of attention or service.
- অনুপাল**, *a.* (from **অ**, *priv.* and **উপাল**, *worthy of close attention*), unworthy of attention or service, not to be gained by attention.
- অনুপালিত**, *a.* (from **অ**, *priv.* and **উপালিত**, *kept as a fast*), not regarded as a fast, not abstained from.
- অনুপাল**, *s.* (from **অনু**, *prep.* and **পাল**, *entrance*), the following of a person into a place.
- অনুপাল**, *s.* (from **অনু**, *prep.* and **পাল**, *endeavour*), endeavour or labour after a thing is done, an accumulation of words from the same root in any composition.
- অনুপালন**, *a.* (from **অনুপাল**, *tardy endeavour*, and **লিখ**, *accomplished*), accomplished by tardy endeavours, composed of an accumulation of words formed from the same root.
- অনুপাল**, *a.* (from **অনু**, *prep.* and **পাল**, *width*), latitudinal, transverse following the width.
- অনুপালন**, *a.* (from **অনুপাল**, *transverse*, and **গমন**, *going*), running in a transverse direction, running latitudinally.
- অনুপালন**, *s.* (from **অনুপাল**, *transverse*, and **পাল**, *a gutter*), in anatomy a longitudinal sinus, an excavation lengthways.
- অনুপালন**, *s.* (from **অনুপাল**, *transverse*, and **পাল**, *a process*), in anatomy, a transverse process.
- অনুপাল**, *s.* (from **অনু**, *prep.* and **পাল**, *endeavour*), endeavour or labour after a thing is completed, an accumulation of words formed from the same root in a compilation.
- অনুপালন**, *a.* (from **অনুপাল**, *an accumulation of words*, and **বিশিষ্ট**, *possessed of*), consisting of an accumulation of words formed from the same root, using exertion after a labour is accomplished.
- অনুপাল**, *ad.* (from **অনু**, *prep.* and **পাল**, *a year*), yearly.
- অনুপাল**, *a.* (from **অনু**, *prep.* and **পাল**, *to bind*), connected or bound in consequence of some circumstance, related to.
- অনুপাল**, *s.* (from **অনু**, *prep.* and **পাল**, *to bind*), an offence, guilt, an element of language, viz. a root, an affix, an augment, the permutation of a letter. In Indian grammar an indicative letter which is not sounded, in arithmetic, the junction or union of fractions.
- অনুপাল**, *a.* (from **অনু**, *prep.* and **পাল**, *to bind*), capable of being bound or connected in consequence of some prior circumstance.

অনু.

- অনুসৰণ, *a.* (from অনু, *prep.* and ব্, *to exist*), causing a person to follow or attach himself to another, causing a thing to follow upon some other circumstance.
- অনুসৰণ, *s.* (from অনু, *prep.* and ব্, *to exist*), a following or being consequent upon a thing, the attending upon a person, complaisance.
- অনুসৰণীয়, *a.* (from অনু, *prep.* and ব্, *to exist*), possible as a consequence, probable.
- অনুসৰী, *a.* (from অনু, *prep.* and ব্, *to exist*), following, following upon, attendant upon.
- অনুসন্, *a.* (from অ, *priv.* and সন্, *a vestige*), unascertained, occupying an undetermined situation.
- অনুবাচ, *s.* (from অনু, *prep.* and ব্, *to speak*), a chapter of the veda, a sentence of the veda, a text of the veda explanatory of another word or sentence.
- অনুবাদ, *s.* (from অনু, *prep.* and ব্, *to speak*), a response, an abusive reply, a sentence which responds to some other sentence. In the veda, a merely recommendatory sentence.
- অনুবাদক, *a.* (from অনু, *prep.* and ব্, *to speak*), speaking in consequence of a prior circumstance, replying; *s.* a person who quotes the words of another.
- অনুবাদকতা, *s.* (from অনু ব্, *quoting*), the circumstance of quoting a sentiment or passage from another.
- অনুবাদকতাগতি, *a.* (from অনুবাদকতা, *the circumstance of quoting*, and আশি, *an objection*), an objection to quoting from another author.
- অনুবাদ্য, *a.* (from অনু, *prep.* and ব্, *to speak*), admitting of a reply, fit to be answered.
- অনুবাদী, *a.* (from অনু, *prep.* and ব্, *to speak*), replying, responding, quoting, repeating the sentiments of another.
- অনুবাথ, *a.* (from অনু, *prep.* and ব্, *to speak*), fit to be replied to, capable of being answered, fit to be repeated or quoted.
- অনুভি, *s.* (from অনু, *prep.* and ব্, *to exist*), a consequence, the following of a person.
- অনুভাব্য, *a.* (from অনু, *prep.* and ব্, *to know*), capable of being known or felt afterwards, proper for conviction.
- অনুভাবী, *s.* (from অনু, *prep.* and ব্, *to know*), the reviving of an idea, the recovering of ideas upon any subject, an after-thought.
- অনুভাবিত, *a.* (from অনু, *prep.* and ব্, *to know*), rousing ideas in the mind, causing conviction, convincing, causing reflection; *s.* one who reflects or gains after-knowledge.
- অনুভাবিত্য, *a.* (from অনু, *prep.* and ব্, *to know*), comprehen-

- sible by reflection or after-thought, capable of being reflected on or known, capable of receiving conviction.
- অনুভাবিত্ব, *a.* (from অনুভাব, *conviction*, and ত্ব, *fit*), capable of being convinced by reflection, capable of being convicted by an after act of the mind.
- অনুভাবিত্ব, *a.* (from অনু, *prep.* and ব্, *to understand*), convinced by reflection, convinced or informed by an after act of the mind.
- অনুভাবী, *a.* (from অনু, *prep.* and ব্, *to know*), fit to be the object of reflection, capable of receiving conviction, or after-knowledge.
- অনুভ, *a.* (from অ, *priv.* and ভ, *straight*), not straight, crooked, awry, not erect.
- অনুভব, *s.* (from অনু, *prep.* and ব্, *to be*), experience, the apprehension or conception of ideas, experimental knowledge, a guess, an inference, a supposition, a hypothesis.
- অনুভবনীয়, *a.* (from অনু, *prep.* and ব্, *to be*), knowable by experience, attainable by experience, inferrible perceptible.
- অনুভববিরুদ্ধ, *a.* (from অনুভব, *experience*, and বিরুদ্ধ, *opposed to*), contrary to experience, contradicted by experience.
- অনুভবসিদ্ধ, *a.* (from অনুভব, *experience*, and সিদ্ধ, *accomplished*), proved by experience.
- অনুভবিতা, *s.* (from অনু, *prep.* and ব্, *to be*), one who reflects, one who knows by experience, one who guesses or infers.
- অনুভবে, *ad.* (*loc. case of অনুভব*), experimentally.
- অনুভাৱ, *s.* (from অনু, *prep.* and ব্, *to be*), a firm opinion, certainty, an indication, a hint.
- অনুভাবক, *a.* (from অনু, *prep.* and ব্, *to be*), indicating, leading to certainty.
- অনুভূত, *a.* (from অনু, *prep.* and ভূ, *to be*), experienced, felt, guessed, indicated.
- অনুভূত, *a.* (from অনু, *prep.* and ব্, *to know*), permitted, allowed.
- অনুভূতি, *s.* (from অনু, *prep.* and ব্, *to know*), a permission, a commandment.
- অনুভূতিস্বৰূপ, *s.* (from অনুভূতি, *permission*, and স্বৰূপ, *a doing*), a giving permission, the authorizing a person to do a thing, the issuing of an order, the giving of advice.
- অনুভূতিস্বৰূপী, *s.* (from অনুভূতি, *permission*, and স্বৰূপ, *an agent*), one who gives permission, one who warrants the doing of a thing.
- অনুভূতিস্বৰূপ, *a.* (from অনুভূতি, *permission*, and স্বৰূপ, *productible*), producible by or arising from permission.
- অনুভূতিস্বৰূপে, *ad.* (*loc. case of অনুভূতিস্বৰূপ*), for the sake of permission.

অনু.

অনুমতিদায়ক, *a.* (from অনুমতি, *permission*, and দায়ক, *giving*), giving permission, giving a warrant or authority to do a thing.

অনুমতিবিশিষ্টক, *a.* (from অনুমতি, *permission*, and বিশিষ্ট, *a cause*), caused by or arising from permission, caused by or arising from authority or warrant to do a thing; *ad.* from or because of a warrant or permission to do a thing.

অনুমতিবিশিষ্ট, *ad.* (from অনুমতি, *permission*, and বিশিষ্ট, *a cause*), for the purpose of a warrant or permission to do a thing.

অনুমতিপ্ৰসূত, *a.* (from অনুমতি, *permission*, and প্ৰসূত, *caused by*), caused by or arising from a warrant or permission to do a thing; *ad.* from or because of a warrant or permission to do a thing.

অনুমতিহেতুক, *a.* (from অনুমতি, *permission*, and হেতু, *a cause*), caused by or arising from a warrant or permission to do a thing; *ad.* from or because of a warrant or permission to do a thing.

অনুমত্যাশেক, *s.* (from অনুমতি, *permission*, and অপেক্ষা, *expectation*), an expectation or waiting for permission or authority to do a thing.

অনুমত্যাশেকী, *a.* (from অনুমতি, *permission*, and অপেক্ষা, *expecting*), expecting or looking for permission or warrant to do a thing.

অনুমত্যাশী, *s.* (from অনুমতি, *permission*, and অভিলাষ, *desire*), a desire for permission or authority to do a thing.

অনুমত্যাশীক, *a.* (from অনুমতি, *permission*, and অভিলাষ, *desirous*), desirous of permission or authority to do a thing.

অনুমত্যাশী, *a.* (from অনুমতি, *permission*, and অভিলাষ, *desirous*), desirous of permission or authority to do a thing.

অনুমত্যাশী, *s.* (from অনুমতি, *permission*, and আকাঙ্ক্ষা, *desire*), a desire for authority or permission to do a thing.

অনুমত্যাশী, *a.* (from অনুমতি, *permission*, and আকাঙ্ক্ষা, *desirous*), desirous of authority or permission to do a thing.

অনুমত, *s.* (from অনু, *prep.* and মন, *to know*), one who gives permission or orders.

অনুসৰ, *s.* (from অনু, *prep.* and ম, *to die*), a woman's burning herself on a separate pile from her dead husband. This is frequently done when the husband dies at a distance from home, or when the wife is prevented from burning with his corpse by any impediment.

অনুমান, *s.* (from অনু, *prep.* and ম, *to weigh*), an inference, a guess, a hypothesis.

অনু.

অনুমানকরণ, *s.* (from অনুমান, *an inference*, and করণ, *a doing*), the inferring of a thing from any given premises.

অনুমানকরণক, *a.* (from অনুমান, *an inference*, and করণ, *caused by*), effected by an inferencer.

অনুমানকর্তা, *s.* (from অনুমান, *an inference*, and কর্তা, *an agent*), one who infers.

অনুমানকারক, *a.* (from অনুমান, *an inference*, and কারক, *causing*), drawing inferences, occasioning an inference; *s.* one who makes an inference.

অনুমানজন্য, *a.* (from অনুমান, *an inference*, and জন্য, *producible*), producible by or arising from inference or hypothesis.

অনুমানজন্যে, *ad.* (*loc. case of অনুমানজন্য*), for the purpose of inference or hypothesis.

অনুমানবিশিষ্টক, *a.* (from অনুমান, *an inference*, and বিশিষ্ট, *a cause*), caused by or arising from inference or hypothesis; *ad.* from or because of an inference or hypothesis.

অনুমানবিশিষ্ট, *ad.* (from অনুমান, *an inference*, and বিশিষ্ট, *a cause*) for the purpose of inference or hypothesis.

অনুমানপ্ৰসূত, *a.* (from অনুমান, *an inference*, and প্ৰসূত, *caused by*), caused by or arising from inference or hypothesis, for or because of inference or hypothesis.

অনুমানবিরুদ্ধ, *a.* (from অনুমান, *an inference* and বিরুদ্ধ, *opposed to*), contrary to legitimate inference.

অনুমাননিষ্ঠ, *a.* (from অনুমান, *an inference*, and নিষ্ঠ, *completed*), proved or established by inference.

অনুমানহেতুক, *a.* (from অনুমান, *an inference*, and হেতু, *a cause*), caused by or arising from inference or hypothesis; *ad.* from or because of inference or hypothesis.

অনুমানাধীন, *a.* (from অনুমান, *an inference*, and অধীন, *under*), subject to inference.

অনুমান, *ad.* (*loc. case of অনুমান*), probably.

অনুমানপত, *a.* (from অনু, *prep.* and ম, *to measure*), leading to an inference, causing to infer.

অনুমানিত, *a.* (from অনু, *prep.* and ম, *to measure*), forced an inference or conclusion.

অনুমানিত, *a.* (from অনু, *prep.* and ম, *to measure*), inferred, guessed.

অনুমানিত, *s.* (from অনু, *prep.* and ম, *to measure*), an inference, a guess.

অনুমানিত, *a.* (from অনু, *prep.* and ম, *dead*), followed to death; *s.* a woman who burns herself on a separate pile from her dead husband.

অনুমেয়, *a.* (from অনু, *prep.* and ম, *to measure*), inferrible.

অনুমেদন, *s.* (from অনু, *prep.* and ম, *to receive pleasure*), the receiving pleasure from sympathy.

- অনুযায়ী, *a.* (from অনু, *prep.* and য়, *to go*), following, arising as a consequence from some circumstance.
- অনুযোগ, *s.* (from অনু, *prep.* and যুক্ত, *to be in contact*), a reproof, a reprehension.
- অনুযোশী, *a.* (from অনু, *prep.* and যুক্ত, *to be in contact*), reproving, censuring, reprehending.
- অনুযোশীত, *a.* (from অনু, *prep.* and যুক্ত, *to be in contact*), reprehensible, reprovable.
- অনুযোজ্য, *a.* (from অনু, *prep.* and যুক্ত, *to be in contact*), reprehensible, reprovable.
- অনুরক্ত, *a.* (from অনু, *prep.* and রক্ত, *to colour*), attached to, enamoured with, fond of.
- অনুরক্তি, *s.* (from অনু, *prep.* and রক্ত, *to colour*), love, affection.
- অনুরক্তক, *a.* (from অনু, *prep.* and রক্ত, *to colour*), giving pleasure, causing delight, gratifying.
- অনুরক্তকতা, *s.* (from অনু, *prep.* and রক্ত, *to colour*), the circumstance of occasioning pleasure or gratification.
- অনুরক্তকত্ব, *s.* (from অনু, *prep.* and রক্ত, *to colour*), the circumstance of occasioning pleasure or gratification.
- অনুরক্তন, *s.* (from অনু, *prep.* and রক্ত, *to colour*), attachment, delight in an object.
- অনুরক্তনকারক, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and কারক, *making*), making agreeable, causing love to a thing, producing pleasure in an object.
- অনুরক্তনকারী, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and কারক, *making*), taking pleasure in a thing, exercising delight in or love to a thing.
- অনুরাগ, *s.* (from অনু, *prep.* and রক্ত, *to colour*), attachment, the taking delight in an object, fondness.
- অনুরাগকর্তা, *s.* (from অনু, *prep.* and রক্ত, *to colour*, and কর্তা, *a doer*), a person who takes pleasure in a thing, a person who has an attachment to a thing.
- অনুরাগকারক, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and কারক, *making*), taking pleasure in a thing, exercising delight in or love to a thing.
- অনুরাগকারী, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and কারক, *making*), taking pleasure in a thing, feeling an attachment to a person or thing.
- অনুরাগচেষ্টা, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and চেষ্টা, *seeking*), seeking to gain the affection or attachment of a person.
- অনুরাগচেষ্টা, *s.* (from অনু, *prep.* and রক্ত, *to colour*, and চেষ্টা, *a seeking*), a seeking for the esteem or attachment of a person.
- অনুরাগজন্য, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and জন্য, *producing*), producible by or arising from attachment to a person.
- অনুরাগজনে, *ad.* (loc. case of অনু, *prep.* and রক্ত, *to colour*), for esteem or love.
- অনুরাগনিবর্তক, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and নিবর্তক, *causing to cease*), causing attachment or esteem to cease.
- অনুরাগনিবর্তক, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and নিবর্তক, *causing to cease*), preventing esteem or attachment.
- অনুরাগনিবর্তন, *s.* (from অনু, *prep.* and রক্ত, *to colour*, and নিবর্তন, *a preventing*), the preventing of love or attachment.
- অনুরাগনিবৃত্তি, *s.* (from অনু, *prep.* and রক্ত, *to colour*, and নিবৃত্তি, *cessation*), the cessation of love or attachment.
- অনুরাগনিমিত্ত, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and নিমিত্ত, *a cause*), caused by or arising from love or attachment; *ad.* from or because of love or attachment.
- অনুরাগনিমিত্ত, *ad.* (from অনু, *prep.* and রক্ত, *to colour*, and নিমিত্ত, *a cause*), for the purpose of love or attachment.
- অনুরাগপুণ্ড্র, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and পুণ্ড্র, *caused by*), caused by or arising from love or attachment; *ad.* from or because of love or attachment.
- অনুরাগবিহীন, *ad.* (from অনু, *prep.* and রক্ত, *to colour*, and বিহীন, *without*), without love or attachment.
- অনুরাগব্যতিরিক্ত, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and ব্যতিরিক্ত, *excepted*), love or attachment excepted.
- অনুরাগব্যতিক্রম, *s.* (from অনু, *prep.* and রক্ত, *to colour*, and ব্যতিক্রম, *an exception*), the exception of love or attachment.
- অনুরাগব্যতিক্রম, *ad.* (loc. case of অনু, *prep.* and রক্ত, *to colour*, and ব্যতিক্রম, *an exception*), with the exception of love or attachment, without or besides love or attachment.
- অনুরাগবিহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and বিহীন, *without*), destitute of love or attachment.
- অনুরাগবান, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and বান, *possessed of*), affectionate, fond.
- অনুরাগবিশিষ্ট, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and বিশিষ্ট, *possessed of*), affectionate, fond, enamoured.
- অনুরাগযুক্ত, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and যুক্ত, *connected with*), affectionate, fond, enamoured.
- অনুরাগশূন্য, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and শূন্য, *empty*), destitute of love or attachment.
- অনুরাগসূচক, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and সূচক, *indicative*), indicating love, disclosing love.
- অনুরাগহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and হীন, *destitute*), destitute of attachment to an object, not enamoured.
- অনুরাগীকামী, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and কামী, *desirous*), desirous of loving a person or thing.
- অনুরাগবান্ধব, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and বান্ধব, *possessed of*), affectionate, fond, enamoured.
- অনুরাগী, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and অী, *worthy*), worthy of a person's affections.
- অনুরাগিনী, *a.* (from অনু, *prep.* and রক্ত, *to colour*), fond; *s.* one of the female personification of musical notes.

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- অনুরাগী, *a.* (from অনু, *prep.* and রজ্জ্ব, *to colour*), affectionate, fond.
- অনুরাধা, *s.* (from অনু, *prep.* and রাধা, *to accomplish*), the name of the seventeenth lunar mansion in the Hindoo zodiac.
- অনুত্ব, *a.* (from অনু, *prep.* and ত্ব, *to obstruct*), complied with, acquiesced in, conceded to.
- অনুত্ব, *a.* (from অনু, *prep.* and ত্ব, *a form*), corresponding with, resembling, like.
- অনুত্বা, *a.* (from অনু, *prep.* and ত্বা, *a form*), assuming a similar form or habit, imitating.
- অনুরোধ, *s.* (from অনু, *prep.* and রোধ, *to obstruct*), one who shews a partiality for another.
- অনুরোধ, *a.* (from অনু, *prep.* and রোধ, *to obstruct*), proper to be treated with partiality or respect.
- অনুরোধী, *s.* (from অনু, *prep.* and রোধ, *to obstruct*), complaisance, partiality, acquiescence.
- অনুরোধীকরণ, *s.* (from অনুরোধী, *complaisance*, and করণ, *a doing*), a conceding to another, a yielding, a shewing complaisance or partiality to a person.
- অনুরোধীক, *a.* (from অনু, *prep.* and রোধ, *to obstruct*), shewing partiality, shewing complaisance or kindness.
- অনুরোধীকরণ, *a.* (from অনুরোধী, *complaisance*, and করণ, *an instrumental cause*), affected by complaisance, occasioned by partiality.
- অনুরোধীক, *a.* (from অনু, *prep.* and রোধ, *to obstruct*), fit to be acquiesced in, fit to be complied with, proper to be conceded.
- অনুরোধী, *a.* (from অনু, *prep.* and রোধ, *to obstruct*), acquiescing in, complying with, conceding, partial, complaisant.
- অনুরোধী, *a.* (from অনু, *prep.* and রোধ, *to obstruct*), fit to be acquiesced in, fit to be complied with, proper to be conceded.
- অনুলি, *a.* (from অনু, *prep.* and লি, *to plaster*), anointed, smeared with sandal wood powder or other perfumes.
- অনুলেপ, *s.* (from অনু, *prep.* and লি, *to plaster*), an unguent made of sandal wood or other perfumes, the application of any perfumed unguent to the body.
- অনুলেপক, *a.* (from অনু, *prep.* and লি, *to plaster*), anointing; *s.* one who anoints or smears with perfumes.
- অনুলেপন, *s.* (from অনু, *prep.* and লি, *to plaster*), the anointing or smearing of the body with unguents or perfumes.
- অনুলেপন, *a.* (from অনু, *prep.* and লি, *to plaster*), fit to be anointed or smeared with unguents or perfumes.
- অনুলেপ, *a.* (from অনু, *prep.* and লি, *to plaster*), anointing or smearing the body with perfumed unguents.

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- অনুলেপক, *a.* (from অনু, *prep.* and লি, *to plaster*), fit or proper to be anointed or smeared with perfumed unguents.
- অনুলেপ, *s.* (from অনু, *prep.* and লি, *to plaster*), one who anoints or perfumes himself.
- অনুলেপ, *a.* (from অনু, *prep.* and লি, *to plaster*), fit or proper to be anointed with unguents or perfumes.
- অনুলেপ, *a.* (from অনু, *prep.* and লেপন, *hair*), favourable, helping forward, going with the grain, going with the hair.
- অনুলেপ, *a.* (from অনুলেপ, *going with the grain*, and অনু, *to be produced*), produced or born in due gradation or order. The word is particularly applied to that order of a generation authorized in the shastras, viz. arising from a father of a higher tribe or order by a mother of a lower class.
- অনুলেপ, *a.* (from অ, *priv.* and অলম্ব্য, *transgressible*), not to be over-stepped or transgressed, not transgressible.
- অনুলেপ, *a.* (from অ, *priv.* and অলম্ব্য, *joyful*), not elated, not filled with joy.
- অনুলেপ, *s.* (from অ, *priv.* and অলম্ব্য, *joy*), a want of exultation, a want of joy, a want of pleasure or cheerfulness.
- অনুলেপ, *s.* (from অনু, *prep.* and শী, *to repose*), repentance, ancient enmity, revenge, an object of pursuit.
- অনুলেপ, *a.* (from অনু, *prep.* and শী, *to repose*), proper to be regretted or repented of, proper to be recollected with distress.
- অনুলেপ, *a.* (from অনু, *prep.* and শী, *to repose*), penitent, feeling regret or remorse, remembering a grudge or offence.
- অনুলেপ, *a.* (from অনু, *prep.* and শাস্ত, *to administer discipline*), giving rules for the acquisition of a science; *s.* one who gives rules for the acquisition of a science.
- অনুলেপ, *s.* (from অনু, *prep.* and শাস্ত, *to administer discipline*), the giving rules for the acquisition of a science.
- অনুলেপ, *a.* (from অনু, *prep.* and শাস্ত, *to administer discipline*), fit to be directed by rules, fit to be conveyed by rules.
- অনুলেপ, *a.* (from অনু, *prep.* and শাস্ত, *to administer discipline*), reduced to rule, directed by scientific rules.
- অনুলেপ, *a.* (from অনু, *prep.* and শাস্ত, *to administer discipline*), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.
- অনুলেপ, *s.* (from অনু, *prep.* and শাস্ত, *to administer discipline*), one who brings another under proper government or discipline for the learning of a science.
- অনুলেপ, *s.* (from অনু, *prep.* and শাস্ত, *to administer discipline*), a teacher, one who keeps his pupils under due discipline.

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অনুশীল্য, *a.* (from অনু. *prep.* and শীল, *to administer discipline*), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.

অনুশীল্য, *a.* (from অনু. *prep.* and শীল, *to administer discipline*), docile, teachable, subject to rules.

অনুশীলন, *s.* (from অনু. *prep.* and শীল, *to intend*), study, attention, devotedness to any science.

অনুশীলনত্ব, *a.* (from অনুশীলন, *study*, and ত্ব, *a form*), identified with study, identically the same with study.

অনুশীলনীয়, *a.* (from অনু. *prep.* and শীল, *to intend*), deserving to be studied with care, fit to be the object of study and pursuit.

অনুশীলিত, *a.* (from অনু. *prep.* and শীল, *to intend*), carefully studied, pursued with close attention.

অনুশীলিতব্য, *a.* (from অনু. *prep.* and শীল, *to design*), deserving to be studied with care, proper to be the object of close study and pursuit.

অনুশোধ, *s.* (from অনু. *prep.* and বহ, *to grieve*), repentance, regret, remorse.

অনুশোধক, *a.* (from অনু. *prep.* and বহ, *to grieve*), occasioning repentance or regret; *s.* one who repents of some former action.

অনুশোধন, *s.* (from অনু. *prep.* and বহ, *to grieve*), the repenting of an action, the regretting of a piece of conduct.

অনুশোধনীয়, *a.* (from অনু. *prep.* and বহ, *to grieve*), requiring repentance, requiring to be repented of, proper to be a subject of regret or remorse.

অনুশোধিত, *a.* (from অনু. *prep.* and বহ, *to grieve*), repented of, regretted.

অনুশোধিতব্য, *a.* (from অনু. *prep.* and বহ, *to grieve*), proper to be repented of, requiring repentance, fit to be a subject of regret.

অনুশ্রব, *s.* (from অনু. *prep.* and শ্র, *to hear*), acquired from hearing a thing repeated, learned by dictation.

অনুশ্রবিক, *a.* (from অনুশ্রব, *learned from dictation*), commended in the veda and learned from the instructions of a tutor. This word is applied principally to religious ceremonies commanded in the veda.

অনুমত, *a.* (from অনু. *prep.* and মত, *to be in society*), made to agree with two or more words in succeeding sentences.

অনুমতব্য, *a.* (from অনু. *prep.* and মত, *to be in society*), requiring to be made to agree with two or more words in succeeding sentences.

অনুমতি, *a.* (from অনু. *prep.* and মত, *to be in society*), the agreement of a word with other words in two or more succeeding sentences, attachment, love.

অনুমতি, *a.* (from অনু. *prep.* and মত, *to be in society*), proper to be made to agree with other words in succeeding sentences.

অনুমতক, *a.* (from অনু. *prep.* and মত, *to be in society*), causing a word to agree with other words in succeeding sentences.

অনুমতন, *s.* (from অনু. *prep.* and মত, *to be in society*), the concord of a word with other words in succeeding sentences.

অনুমতীক, *a.* (from অনু. *prep.* and মত, *to be in society*), requiring to be made to agree with other words in succeeding sentences.

অনুমিত, *a.* (from অনু. *prep.* and মিহ, *to throw water*), sprinkled or watered in consequence of some preceding circumstance, re-watered.

অনুমিত, *s.* (from অনু. *prep.* and মিহ, *to throw water*), the wetting or watering of a thing in consequence of some preceding circumstance, a re-watering.

অনুমিতব্য, *a.* (from অনু. *prep.* and মিহ, *to throw water*), requiring to be sprinkled or watered in consequence of some preceding circumstance, requiring to be re-watered.

অনুমিতক, *s.* (from অনু. *prep.* and মিহ, *to throw water*), one who sprinkles or waters a thing in consequence of some preceding circumstance, one who re-waters a thing.

অনুমিতন, *s.* (from অনু. *prep.* and মিহ, *to throw water*), the sprinkling or watering of a thing in consequence of some preceding circumstance, a re-watering.

অনুমিতীক, *a.* (from অনু. *prep.* and মিহ, *to throw water*), requiring to be watered in consequence of some preceding circumstance, requiring to be re-watered.

অনুযুক্ত, *s.* (from অনুযুক্ত, *a measure of verse*), a measure of verse, used principally in the veda; it consists of thirty-two syllables, or four lines of eight syllables each.

অনুযুক্তব্য, *s.* (from অনুযুক্ত, *a measure of verse*, and ব্য, *metre*), a metre of which the verse consists of four lines of thirty-two syllables each.

অনুযোজ্য, *a.* (from অনু. *prep.* and য, *to be situated*), fit to be practised, requiring to be so arranged as that every part shall be properly appropriated.

অনুযোজ্য, *s.* (from অনু. *prep.* and য, *to be situated*), one who does or practises, one who commences any undertaking or work, one who so arranges his affairs that every thing shall be rightly appropriated.

অনুযোজ, *s.* (from অনু. *prep.* and য, *a place*), practice, a doing or practising, a beginning, the commencement of a work, such an arrangement of a person's affairs as that

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every thing shall be appropriated to a certain use, application, diligence, a topic of discourse.

অনুষ্ঠানীয়, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be commenced, requiring to be put in proper order.

অনুষ্ঠাপক, *a.* (from অনু, *prep.* and স্থা, *to be situated*), placing things in proper order; *s.* one who commences any action, one who puts things in order.

অনুষ্ঠানন, *s.* (from অনু, *prep.* and স্থা, *to be situated*), the commencement of any action, the putting of things in order, the arranging of any thing.

অনুষ্ঠানীয়, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in order.

অনুষ্ঠাপিতব্য, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in proper order.

অনুষ্ঠাপ্য, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in proper order, proper to be put in practice.

অনুষ্ঠিত, *a.* (from অনু, *prep.* and স্থা, *situated*), arranged, put in order, begun, commenced, practiced.

অনুষ্ঠায়ন, *a.* (from অনু, *prep.* and স্থা, *to be situated*), under trial or practice, under arrangement so that every thing may be appropriated to its proper use.

অনুষ্ঠেয়, *a.* (from অনু, *prep.* and স্থা, *fit to be situated*), requiring to be arranged fit to be commenced, proper to be practiced.

অনুষ্ঠিতব্য, *s.* (from অনুষ্ঠিত, *requiring to be arranged*), the condition of a thing that requires to be arranged, or that admits of arrangement, the being fit or proper to be practiced.

অনুষ্ঠেয়, *s.* (from অনুষ্ঠেয়, *requiring to be arranged*), the condition of a thing that requires to be arranged or that admits of arrangement, a being fit or proper to be practiced.

অনুষ্ণ, *a.* (from অ, *priv.* and জ্ঞ, *heat*), cool, not hot, not angry, indolent.

অনুসন্ধান্য, *a.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), proper to be the object of aim, fit to be enquired into, proper to be the object of search, fit or deserving to be ascertained, ascertainable.

অনুসন্ধানী, *s.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), one who searches into or investigates an affair.

অনুসন্ধান, *s.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), an aim, search, research, enquiry, investigation, the ascertaining of a thing, scrutiny.

অনুসন্ধানকর, *p.* (from অনুসন্ধান, *investigation*, and কর, *a*

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doer), one who investigates an affair, one who searches or examines into an affair.

অনুসন্ধানকারক, *a.* (from অনুসন্ধান, *search*, and কারক, *doing*), making search or enquiry, investigating, scrutinizing; *s.* a person who investigates or scrutinizes a matter.

অনুসন্ধানকারী, *a.* (from অনুসন্ধান, *search*, and কারক, *doing*), making search or enquiry, investigating, scrutinizing.

অনুসন্ধানকর, *ad.* (from অনুসন্ধান, *investigation*, and কর, *a step*), by means of investigation or enquiry.

অনুসন্ধানকারী, *a.* (from অনুসন্ধান, *search*, and অর্থাৎ, *desirous*), desirous of making search or investigation.

অনুসন্ধানার্থে, *ad.* (from অনুসন্ধান, *search*, and অর্থ, *an object*), for the purpose of investigation or search.

অনুসন্ধানী, *a.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), inquisitive, curious, investigating, searching, examining into things to find out the truth.

অনুসন্ধানীয়, *a.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), fit to be enquired into, deserving to be investigated, proper to be investigated, investigable.

অনুসন্ধানী, *a.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), searching, seeking, enquiring, investigating.

অনুসন্ধান, *a.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), fit to be an object of aim, investigable, deserving close investigation, fit to be an object of enquiry or scrutiny.

অনুসরণ, *s.* (from অনু, *prep.* and স, *to move*), the following of a person.

অনুসরণীয়, *a.* (from অনু, *prep.* and স, *to move*), proper to be followed, deserving to be followed or attended, inferrible, or naturally following upon a position or circumstance.

অনুসরণ্য, *a.* (from অনু, *prep.* and স, *to move*), proper to be followed, deserving to be followed or attended, inferrible, or naturally arising from a hypothesis or circumstance.

অনুসরণী, *s.* (from অনু, *prep.* and স, *to move*), one who follows a person, that which follows upon a circumstance.

অনুসরণ, *s.* (from অনু, *prep.* and স, *to move*), a consequence, a corresponding with what went before, a similarity, a following upon or arising out of another thing.

অনুসরণক, *s.* (from অনু, *prep.* and স, *to move*), one who follows another, a thing which follows upon some other circumstance.

অনুসরণিক, *s.* (from অনুসরণ, *following*), a following upon some previous circumstance, the arising as a consequence from some other thing, a correspondence with some preceding thing.

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- অনুসারী, *a.* (from অনু, *prep.* and সূ, *to move*), following, arising out of another thing, according with something that went before, agreeing with a precedent.
- অনুসার্য, *a.* (from অনু, *prep.* and সূ, *to move*), proper to be followed, deserving to be followed or attended, inferrible, following upon a circumstance or hypothesis.
- অনুসূচক, *a.* (from অনু, *prep.* and সূচ, *to indicate*), occasioning reflection, indicating.
- অনুসূচন, *s.* (from অনু, *prep.* and সূচ, *to indicate a thing*), the occasioning of reflection upon any subject.
- অনুসূচনা, *s.* (from অনু, *prep.* and সূচ, *to indicate*), reflection.
- অনুসূচনীয়, *a.* (from অনু, *prep.* and সূচ, *to indicate*), indicable by some preceding circumstance.
- অনুসূচিত, *a.* (from অনু, *prep.* and সূচ, *to indicate*), known by reflection, reflected on.
- অনুসূচিতব্য, *a.* (from অনু, *prep.* and সূচ, *to indicate*), indicable by certain previous circumstances.
- অনুসার, *s.* (from অনু, *prep.* and স্ব, *to sound*), in grammar the nasal character.
- অনুসারবিশা, *ad.* (from অনুসার, *the nasal character*, and বিশা, *without*), without the nasal character.
- অনুসারবিশিষ্ট, *a.* (from অনুসার, *the nasal character*, and বিশিষ্ট, *possessed of*), connected with the nasal character.
- অনুসারযুক্ত, *a.* (from অনুসার, *the nasal character*, and যুক্ত, *joined to*), joined to or connected with the nasal character.
- অনুসারযুক্ত, *a.* (from অনুসার, *the nasal character*, and যুক্ত, *joined to*), joined to or connected with the nasal character.
- অনুসারহীন, *a.* (from অনুসার, *the nasal character*, and হীন, *destitute*), destitute of the nasal character.
- অনুসারশূন্য, *a.* (from অনুসার, *the nasal character*, and শূন্য, *empty*), destitute of the nasal character.
- অনুসারহীন, *a.* (from অনুসার, *the nasal character*, and হীন, *destitute*), destitute of the nasal character.
- অনুসারহেতু, *a.* (from অনুসার, *the nasal character*, and হেতু, *a cause*), caused by or arising from the nasal character; *ad.* from or because of the nasal character.
- অনুচাৰ, *s.* (from অনু, *prep.* and বহ, *to speak*), one who is completely learned.
- অনুতী, *a.* (from অনু, *prep.* and তী, *prep.* and স্থা, *to be situate*), not risen.
- অনুত, *a.* (from অনু, *prep.* and ত, *married*), unmarried; *s.* a bachelor.
- অনুতী, *a.* (from অনু, *prep.* and ত, *married*), unmarried; (*fem.*) *s.* a spinster.

- অনুতন, *a.* (from অনু, *priv.* and নতন, *new*), not new, not recent.
- অনুত, *a.* (from অনু, *priv.* and ত, *defective*), coarse, gross, entire, thick, viz. without interstices, without intervals.
- অনুতক, *a.* (from অনু, *priv.* and ত, *defective*), coarse, gross, entire, thick, without interstices, without intervals.
- অনুত, *s.* (from অনু, *prep.* and ত, *water*), wet, watery, overflowed.
- অনুত, *a.* (from অনু, *priv.* and ত, *a thigh*), thighless; *s.* a proper name of Uroona the charioteer of the sun.
- অনুত, *a.* (from অনু, *priv.* and ত, *height*), destitute of height, low, lowly.
- অনুত, *a.* (from অনু, *priv.* and ত, *to investigate*), want of investigation, a neglect of investigation.
- অনুত, *a.* (from অনু, *priv.* and ত, *to examine*), not fit to be investigated or discussed.
- অনুত, *s.* (from অনু, *priv.* and ত, *a sentence of the rig-veda*), not the text of the rig-veda; *a.* having no right to repeat the incantations of the veda.
- অনুত, *a.* (from অনু, *priv.* and ত, *straight*), not straight, crooked, tortuous, circumventing, deceitful, dishonest, crafty.
- অনুতী, *a.* (from অনু, *priv.* and ত, *owing*), not in debt, clear of debt.
- অনুত, *a.* (from অনু, *priv.* and ত, *affected with*), not affected with.
- অনেক, *a.* (from অনু, *priv.* and এক, *one*), many, much.
- অনেককাল, *s.* (from অনেক, *much*, and কাল, *time*), a long time.
- অনেককালারি, *ad.* (from অনেককাল, *a long time*, and আরি, *a border*), from a long time, long since.
- অনেককাল, *a.* (from অনেক, *much*, and কাল, *an instant*), a long time.
- অনেককাল, *s.* (from অনেক, *much*), abundance, plurality.
- অনেককাল, *s.* (from অনেক, *much*), abundance, plurality.
- অনেককাল, *ad.* (from অনেক, *much*), of many sorts; *a.* various.
- অনেককাল, *s.* (from অনু, *priv.* and এক, *drinking once*), an elephant, so denominated because he takes up the water with his trunk, and afterwards putting it into his mouth drinks it.
- অনেককালকালীকরণ, *s.* (from অনেক, *many*, কাল, *a letter*, and কালীকরণ, *a making level*), in algebra an equation involving unknown ones, viz. where more than one unknown quantities represented severally by their appropriate signs or letters being premised, two sides are equated.
- অনেককাল, *ad.* (from অনেক, *much*), by large numbers, by large quantities.
- অনেককাল, *s.* (from অনেক, *many*, and কাল, *a form*), multiform, polymorphous.

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অনেকবৃত্তি, *a.* (from অনেক, *many*, and বৃত্তি, *a form*), multiform, polymorphous.

অনেকাংগু, *a.* (from অ, *priv.* and একাংগু, *having one object of view*), pursuing more objects than one, ending in several points.

অনেকাংগুতা, *s.* (from অনেকাংগু, *not pursuing one single object*), the having of a multitude of objects, the want of uniformity of pursuit, a divided attention.

অনেকাংগুত্ব, *s.* (from অনেকাংগু, *not pursuing one single object*), the having of a multitude of objects to pursue, the want of uniformity of pursuit, a divided attention.

অবাক, *a.* (from অ, *priv.* and বাক, *deaf and dumb*), entirely deaf and dumb.

অবাক্যংগু, *s.* (from অ, *priv.* and একাংগু, *the having one object of pursuit*), the having a multitude of objects of pursuit, a want of uniformity of pursuit, a divided attention.

অবৈক্যব্যবহাৰী, *a.* (from অ, *priv.* and একাক্যব্যবহাৰী, *speaking in private*), not speaking in private, not speaking excessively.

অবৈক্য, *s.* (from অ, *priv.* and এক, *union*), want of union, want of unity.

অবৈক্যত্ব, *s.* (from অ, *priv.* and একত্ব, *grandeur*), a deficiency of grandeur, a want of grandeur.

অনৈক্য, *s.* (from অ, *priv.* and এক, *to see*), unprecedented, not seen or heard of before.

অনৌচিত্র, *s.* (from অ, *priv.* and উচিত্র, *fitness*), unfitness, unsuitableness, inaptitude.

অনৌষধি, *a.* (from অ, *priv.* and ঔষধি, *a medicine*), destitute of medicine, not medicinal.

অনৌষধি, *a.* (from অ, *priv.* and ঔষধি, *a herbaceous plant*), destitute of herbaceous plants; *s.* a plant which does not die down after perfecting its seeds.

অণু, *s.* (from অণু, *an atom*, and কীট, *an insect*), a flea.

অন্ত, *s.* (from অন্ত, *to bind*, an end, death; *a.* near.

অন্তঃকরন, *s.* (from অন্তঃ, *within*, and করন, *the doing of a thing*), the heart, the will, the inward agent.

অন্তঃকরনবর্তিতা, *s.* (from অন্তঃকরনবর্তিতা, *innate*), innate *a.* the being situated in the heart.

অন্তঃকরনবর্তিত্ব, *s.* (from অন্তঃকরনবর্তিতা, *innate*), innateness, *a.* being situated in the heart.

অন্তঃকরনবর্তী, *a.* (from অন্তঃকরন, *the heart*, and বর্তিতা, *existent*) innate, indwelling, residing in the heart.

অন্তঃকরনবৃত্তি, *s.* (from অন্তঃকরন, *the heart*, and বৃত্তি, *an employment*), the exercise of the mind or heart, the employment or course of the thoughts.

অন্তঃকরনস্থ, *a.* (from অন্তঃকরন, *the heart*, and স্থা, *to be situated*), situated in the heart, residing in the heart.

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অন্তঃকরনস্থ, *a.* (from অন্তঃকরন, *the heart*, and স্থা, *to be situated*), residing in the heart, seated in the heart.

অন্তঃকরনস্থি, *a.* (from অন্তঃকরন, *the heart*, and স্থি, *situated*), situated in the heart.

অন্তঃকরন, *a.* (from অন্তঃ, *within*, and ক্রোধ, *angry*), inwardly vexed, inwardly angry or enraged.

অন্তঃকরন, *a.* (from অন্তঃ, *within*, and পতিত, *falling*), included, falling within the sphere, included in a general description.

অন্তঃকরন, *s.* (from অন্তঃ, *within*, and গৃহ, *a house*), an inner apartment, a room appropriated to the females of a Hindoo family, a seraglio.

অন্তঃকরন, *a.* (from অন্তঃকরন, *a seraglio*, and গিয়া, *gone*), found in a seraglio, inhabiting or introduced into a seraglio.

অন্তঃকরনগামী, *a.* (from অন্তঃকরন, *a seraglio*, and গামী, *going*), making a practice of going into the women's apartment, having access to the apartment of the females.

অন্তঃকরন, *a.* (from অন্তঃকরন, *a seraglio*, and গা, *to go*), having access to the apartment of the females.

অন্তঃকরনগামী, *a.* (from অন্তঃকরন, *a seraglio*, and গামী, *going*), having access to the apartment of the females.

অন্তঃকরনগামী, *a.* (from অন্তঃকরন, *a seraglio*, and গামী, *going*), residing in the seraglio.

অন্তঃকরনগামী, *a.* (from অন্তঃকরন, *a seraglio*, and গামী, *going*), residing in the female apartments.

অন্তঃকরনরক্ষক, *s.* (from অন্তঃকরন, *a seraglio*, and রক্ষক, *a keeper*), the keeper of the seraglio.

অন্তঃকরনস্থ, *a.* (from অন্তঃকরন, *a seraglio*, and স্থা, *to stand*), situated in the woman's apartments.

অন্তঃকরনগামী, *a.* (from অন্তঃকরন, *a seraglio*, and গামী, *continuing*), continuing in the apartments of the women.

অন্তঃকরনস্থি, *a.* (from অন্তঃকরন, *a seraglio*, and স্থি, *situated*), situated in the seraglio.

অন্তঃকরন, *a.* (from অন্তঃ, *within*, and গুণ, *knowing*), acquainted with the heart, knowing what passes or exists in the mind.

অন্তঃকরন, *s.* (from অন্তঃ, *within*, and মূল, *an original*), pregnant; also the name of a tree, (*Semecarpus Andaridi*, um.)

অন্তঃকরন, *s.* (from অন্তঃ, *within*, and জল, *water*, water running by a subterraneous passage, subterraneous water, a secret, a concealed idea.

অন্তঃকরনজল, *a.* (from অন্তঃকরন, *subterraneous water*, and জল, *conveying*), conveying water by an inward or subterraneous passage.

অন্তঃকরন, *s.* (from অন্তঃ, *internal*, and মল্লিক, *a mallet*), in anatomy (*malleus internus*).

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অন্তঃকর্ষক, *a.* (from *অন্তঃ*, *internal*, and *কর্ষক*, *obstructing*), in anatomy the name of a particular muscle (*obtusator internus*.)

অন্তঃ, *a.* (from *অন্ত*, *an end*), mortal, deadly, that which occasions the end of a thing; *s.* death, Yuma the regent of death.

অন্তঃকর, *a.* (from *অন্ত*, *an end*, and *কর*, *to do*), occasioning the end or the death of a person, mortal, deadly; *s.* a destroyer.

অন্তঃকাল, *s.* (from *অন্ত*, *an end*, and *কাল*, *time*), the time of death.

অন্তঃ, *ad.* (from *অন্ত*, *an end*), at last, in the end.

অন্তঃ, *ad.* (from *অন্ত*, *an end*, and *গ্রহণ*, *to take*), within, on the margin, between, opportunely:

অন্তঃ, *s.* (from *অন্ত*, *to bind*), an interval, a distance, a period, a covering, clothing, a difference, a remainder, sake, behalf, a rent or hole, the midst, the outside of a thing, opportune time, the supreme soul; *a.* similar, own; *ad.* without, except; *conj.* and, moreover.

অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *স্থ*, *a body*), a relative, a near friend.

অন্তঃস্থতা, *s.* (from *অন্তঃস্থ*, *a relation*), relationship, kindred, intimacy.

অন্তঃস্থক, *s.* (from *অন্তঃস্থ*, *a relation*), relationship, kindred, intimacy.

অন্তঃস্থতা, *s.* (from *অন্তঃ*, *within*), inclusiveness, inwardness, exclusiveness, outwardness.

অন্তঃস্থক, *s.* (from *অন্তঃ*, *within*), inwardness, inclusiveness, outwardness exclusiveness

অন্তঃস্থক, *a.* (from *অন্তঃ*, *within*, and *স্থ*, *to be situated*), inner, situated within, internal.

অন্তঃস্থকী, *a.* (from *অন্তঃ*, *within*, and *স্থ*, *continuing*), remaining within, internal.

অন্তঃস্থকী, *a.* (from *অন্তঃ*, *within*, and *স্থ*, *situated*), situated within, internal.

অন্তঃস্থ, *ad.* (from *অন্তঃ*, *within*, and *স্থ*, *to go*), betwixt, between, near, except; *s.* a line in poetry.

অন্তঃস্থতা, *s.* (from *অন্তঃ*, *within*, and *স্থ*, *spirit*), the inward spirit, the soul.

অন্তঃস্থতা, *a.* (from *অন্তঃ*, *within*, and *স্থ*, *a child*, pregnant.

অন্তঃস্থক, *s.* (from *অন্তঃ*, *within*, and *স্থ*, *to move*), an impediment, an obstacle.

অন্তঃস্থক, *s.* (from *অন্তঃ*, *within*, *অন্তঃ*, *prep.* and *স্থ*, *to receive*), the space between any two objects.

অন্তঃস্থক, *s.* (from *অন্তঃ*, *within*, and *স্থ*, *a star*), the sky, the atmosphere.

অন্তঃ

অন্তঃস্থক, *a.* (from *অন্তঃস্থক*, *the sky*, and *স্থ*, *to go*), aerial, traversing the atmosphere.

অন্তঃস্থক, *a.* (from *অন্তঃস্থক*, *the sky*, and *স্থ*, *gone*), gone into the sky, placed in the atmosphere, included in the atmosphere.

অন্তঃস্থকী, *a.* (from *অন্তঃস্থক*, *the atmosphere*, and *স্থ*, *going*), moving in the air, going in the atmosphere.

অন্তঃস্থকী, *a.* (from *অন্তঃস্থক*, *the atmosphere*, and *স্থ*, *to move*), aerial, inhabiting or moving in the air; *s.* a bird.

অন্তঃস্থকী, *a.* (from *অন্তঃস্থক*, *the atmosphere*, and *স্থ*, *moving*), aerial, moving about in the air, inhabiting the air.

অন্তঃস্থকী, *a.* (from *অন্তঃস্থক*, *the atmosphere*, and *স্থ*, *to be situated*), situated in the atmosphere.

অন্তঃস্থকী, *a.* (from *অন্তঃস্থক*, *the atmosphere*, and *স্থ*, *continuing*), remaining in the atmosphere, aerial, placed in the sky.

অন্তঃস্থকী, *a.* (from *অন্তঃস্থক*, *the atmosphere*, and *স্থ*, *situated*), situated in the sky or atmosphere.

অন্তঃস্থক, *a.* (from *অন্তঃ*, *within*), inward, internal.

অন্তঃস্থক, *s.* (from *অন্তঃ*, *within*, and *স্থ*, *to see*), the sky, the atmosphere.

অন্তঃস্থক, *a.* (from *অন্তঃস্থক*, *the atmosphere*, and *স্থ*, *to move*), moving in the atmosphere, aerial, traversing the sky or atmosphere, situated in the sky.

অন্তঃস্থক, *a.* (from *অন্তঃস্থক*, *the atmosphere*, and *স্থ*, *gone*), gone into the atmosphere, included in the atmosphere.

অন্তঃস্থকী, *a.* (from *অন্তঃস্থক*, *the firmament*, and *স্থ*, *going*), entering the air, going into the atmosphere, traversing the air.

অন্তঃস্থকী, *a.* (from *অন্তঃস্থক*, *the atmosphere*, and *স্থ*, *to go*), aerial, inhabiting the atmosphere, moving in the air; *s.* a bird.

অন্তঃস্থকী, *a.* (from *অন্তঃস্থক*, *the atmosphere*, and *স্থ*, *moving*), aerial, inhabiting the atmosphere, moving in the air.

অন্তঃস্থকী, *a.* (from *অন্তঃস্থক*, *the atmosphere*, and *স্থ*, *to be situated*), situated in the atmosphere.

অন্তঃস্থকী, *a.* (from *অন্তঃস্থক*, *the atmosphere*, and *স্থ*, *continuing*), residing or continuing in the atmosphere, aerial.

অন্তঃস্থকী, *a.* (from *অন্তঃস্থক*, *the atmosphere*, and *স্থ*, *situated*), situated in the atmosphere.

অন্তঃস্থক, *s.* (from *অন্তঃ*, *within*, and *স্থ*, *water*), dried up freed from water, left dry; *s.* a promontory, a head land.

অন্তঃস্থক, *s.* (from *অন্তঃ*, *within*), a lower garment.

ଅନ୍ତ.

ଅନ୍ତର୍, *ad.* (from ଅନ୍ତ, *within*, and ଶ୍ଚ, *to go*), betwixt, between, except.

ଅନ୍ତର୍ମଧ୍ୟ, *ad.* (from ଅନ୍ତ, *within*, and ଶ୍ଚ, *to go*), within, between, betwixt, except.

ଅନ୍ତର୍ଗତ, *a.* (from ଅନ୍ତ, *within*, and ଗତ, *gone*), included, forgotten.

ଅନ୍ତର୍ଗତ, *s.* (from ଅନ୍ତ, *within*, and ଗତ, *the factus*), included.

ଅନ୍ତର୍ଗତବଳୟ, *s.* (from ଅନ୍ତ, *within*, ଗତ, *the anus*, and ବଳୟ, *a ring*), in anatomy the sphincter ani.

ଅନ୍ତର୍ଗୃହ, *s.* (from ଅନ୍ତ, *within*, and ଗୃହ, *a house*), the inside of a house.

ଅନ୍ତର୍ଜନକ, *a.* (from ଅନ୍ତ, *within*, and ଜନକ, *producing*), producing inward sensations, operating effectually within; *s.* one who works effectually in the mind.

ଅନ୍ତର୍ଜନନ, *s.* (from ଅନ୍ତ, *within*, and ଜନନ, *a producing*), the producing of any thing in the mind, an effectual working in the mind.

ଅନ୍ତର୍ଜନନୀୟ, *a.* (from ଅନ୍ତ, *within*, and ଜନନୀୟ, *productible*), capable of being produced in the mind, producible in the heart.

ଅନ୍ତର୍ଜନନ, *s.* (from ଅନ୍ତ, *within*, and ଜନନ, *a birth*), the effectual production of an effect on the heart.

ଅନ୍ତର୍ଜଳ, *s.* (from ଅନ୍ତ, *within*, and ଜଳ, *water*), water passing off by a subterraneous passage, or absorbed in the earth.

ଅନ୍ତର୍ଜଳୀ, *a.* (from ଅନ୍ତ, *within*, and ଜଳ, *water*), conveying its waters by a subterraneous passage.

ଅନ୍ତର୍ଜାତ, *a.* (from ଅନ୍ତ, *within*, and ଜାତ, *born*), excited within, inborn, inwardly produced.

ଅନ୍ତର୍ଜ୍ଞାନ, *a.* (from ଅନ୍ତ, *within*, and ଜ୍ଞାନ, *knowledge*), inward knowledge, a knowledge of the heart.

ଅନ୍ତର୍ଜ୍ଵଳନ, *s.* (from ଅନ୍ତ, *within*, and ଜ୍ଵଳନ, *a burning*), an inward inflammation or burning.

ଅନ୍ତର୍ଜ୍ଵଳନୀ, *s.* (from ଅନ୍ତ, *within*, and ଜ୍ଵଳନୀ, *a burning*), an inward burning.

ଅନ୍ତର୍ଜ୍ଵର, *s.* (from ଅନ୍ତ, *within*, and ଜ୍ଵର, *a burning*), an inward burning, an inward heat or inflammation.

ଅନ୍ତର୍ଭୀ, *s.* (from ଅନ୍ତ, *within*, and ଶୀ, *to hold*), a disappearing, a vanishing away.

ଅନ୍ତର୍ଭୀୟ, *a.* (from ଅନ୍ତ, *within*, and ଶୀ, *to hold*), capable of being made invisible.

ଅନ୍ତର୍ଭୀତ, *s.* (from ଅନ୍ତ, *within*, and ଶୀ, *to hold*), that which disappears or vanishes.

ଅନ୍ତର୍ଭୀନ, *s.* (from ଅନ୍ତ, *within*, and ଶୀ, *to hold*), a disappearing, a vanishing away.

ଅନ୍ତର୍ଭୀନୀ, *a.* (from ଅନ୍ତ, *within*, and ଶୀ, *to hold*), becoming invisible, concealing

ଅନ୍ତର୍ଭି, *s.* (from ଅନ୍ତ, *within*, and ଶୀ, *to hold*), invisibility, a concealed state.

ଅନ୍ତର୍ଭୀୟ, *a.* (from ଅନ୍ତ, *within*, and ଶୀ, *to hold*), capable of being made invisible.

ଅନ୍ତର୍ଭୀଷ, *a.* (from ଅନ୍ତ, *within*, and ଶୀ, *to meditate*), reflected on in the mind, meditated on.

ଅନ୍ତର୍ଭୀଷ୍ୟ, *a.* (from ଅନ୍ତ, *within*, and ଶୀ, *to meditate*), proper to be meditated on.

ଅନ୍ତର୍ଭୀଷନ, *s.* (from ଅନ୍ତ, *within*, and ଶୀ, *to meditate*), inward meditation upon a subject.

ଅନ୍ତର୍ଭୀଷ୍ୟ, *a.* (from ଅନ୍ତ, *within*, and ଶୀ, *to meditate*), fit to be contemplated, fit to be the object of meditation.

ଅନ୍ତର୍ଭୀଷ, *a.* (from ଅନ୍ତ, *within*, and ଶୀ, *to meditate*), fit to be contemplated, fit to be the object of meditation.

ଅନ୍ତର୍ଭୀ, *a.* (from ଅନ୍ତ, *within*), pregnant.

ଅନ୍ତର୍ଭୀ, *a.* (from ଅନ୍ତ, *within*, and ଶୀ, *being*), internal, inward, enclosed, included, contained.

ଅନ୍ତର୍ଭୀ, *s.* (from ଅନ୍ତ, *within*, and ଶୀ, *a purified place*), the country of the Doob, or that included between the Yamoona and the Ganges.

ଅନ୍ତର୍ଭୀ, *s.* (from ଅନ୍ତ, *within*, and ଶୀ, *to exist*), an existing inwardly, the existing of any thing within.

ଅନ୍ତର୍ଭୀୟ, *a.* (from ଅନ୍ତ, *within*, and ଶୀ, *to exist*), capable of existing within.

ଅନ୍ତର୍ଭୀଷ୍ୟ, *a.* (from ଅନ୍ତ, *within*, and ଶୀ, *to exist*), proper to exist within.

ଅନ୍ତର୍ଭୀ, *s.* (from ଅନ୍ତ, *within*, and ଶୀ, *to exist*), inward existence, an existing inwardly.

ଅନ୍ତର୍ଭୀନ, *s.* (from ଅନ୍ତ, *within*, and ଶୀ, *a causing to be*), in arithmetic a mode of composition or rectification of numbers by the differences of the products, inward thought or anxiety.

ଅନ୍ତର୍ଭୀ, *a.* (from ଅନ୍ତ, *within*, and ଶୀ, *to exist*), fit to exist inwardly.

ଅନ୍ତର୍ଭୀ, *a.* (from ଅନ୍ତ, *within*, and ଶୀ, *to exist*), included, contained, internal.

ଅନ୍ତର୍ଭୀନ, *s.* (from ଅନ୍ତ, *within*, and ଶୀ, *worship*), inward or mental worship.

ଅନ୍ତର୍ଭୀନ, *s.* (from ଅନ୍ତ, *within*, and ଶୀ, *to cease*), the pervading of a thing.

ଅନ୍ତର୍ଭୀନ, *s.* (from ଅନ୍ତ, *within*, and ଶୀ, *worship*), inward worship.

ଅନ୍ତର୍ଭୀନୀ, *a.* (from ଅନ୍ତ, *within*, and ଶୀ, *to cease*), pervading.

ଅନ୍ତର୍ଭୀ, *a.* (from ଅନ୍ତ, *within*, and ଶୀ, *a perpendicular*), having the perpendicular falling within. The word is applied to a particular kind of triangle

অভ্যহিত, *a.* (from অভ্য, *within*, and হিত, *held*), vanished, disappeared.

অভ্যাসিনী, *a.* (from অভ্য, *last*, and অ্যাসিন, *performing the last offices for a person*), a chandala, a barber.

অভিক, *s.* (from অভ্য, *an end*), near, proximate, adjacent, contiguous.

অভিক্রম, *a. superl. deg.* (from অভিক, *near*), very near, close to.

অভিক্রম, *s.* (from অভিক, *near*), nearness, vicinity, proximity, contiguity.

অভিক্রম, *s.* (from অভিক, *near*), nearness, vicinity, proximity, contiguity.

অভিক্রম, *s.* (from অভ্য, *an end*), an elder sister. This word is only used among dancing girls.

অভিক্রম, *a.* (from অভ্য, *an end*), last, ulterior, very near, contiguous.

অভ্য, *ad.* (loc. case of অভ্য), at last, in the end, in fine.

অভ্যাসিনী, *s.* (from অভ্য, *without, within*, and অ্যাসিন, *drelling*), a chandala or outcast, a disciple.

অভ্য, *a.* (from অভ্য, *an end*), last, ultimate; *s.* the last term in the rule of proportion, in numeration an hundred billion.

অভ্যাস, *a.* (from অভ্য, *last*, and অ্যাস, *to be born*), junior, youngest, born of a person of the lowest cast.

অভ্যাসিনী, *s.* (from অভ্যাস, *a mean person*, and গৃহ, *a house*), the house of a person of the lowest class.

অভ্যাসিনী, *a.* (from অভ্য, *last*, and অ্যাস, *to be born*), born of a person of the lowest rank.

অভ্যাসিনী, *s.* (from অভ্যাস, *a mean person*, and আশ্রয়, *a refuge*), a refuge or asylum among the lowest persons in society.

অভ্যাস, *s.* (from অভ্য, *last*, and অ্যাস, *a term*), the last or greatest root in the affected square.

অভ্যাস, *s.* (from অভ্য, *last*, and অ্যাস, *a root*), the last or greatest root in the affected square.

অভ্যাস, *s.* (from অভ্য, *last*, and ইতি, *a sacrifice*), a funeral sacrifice.

অভ্যাসিনী, *s.* (from অভ্যাস, *a funeral*, and ইতি, *an action*), funeral obsequies.

অভ্য, *s.* (from অভ্য, *to bind*), the entrails, the bowels, the viscera.

অভ্যাস, *s.* (from অভ্য, *the bowels*, and বিদ্যা, *science*), that part of anatomy which treats of the contents of the stomach and bowels. Splanchnology.

অভ্যাস, *s.* (from অভ্য, *the bowels*, and অ্যাস, *a surrounding*), the peritonaeum or membrane which surrounds and contains the bowels.

অভ্যাস, *s.* (from অভ্য, *the bowels*, and অ্যাস, *floating*), in anatomy the epiploon or caul.

অভ্য, *a.* (from অভ্য, *within*), within.

অভ্য, *ad.* (loc. case of অভ্য), within.

অভ্যাস, *s.* (from অভ্যাস, *to throw*), a guess, a cast.

অভ্যাস, *a.* (from অভ্যাস, *to throw*), guessing.

অভ্যাস, *s.* (from অভ্য, *to bind*), a chain for the feet of an elephant.

অভ্য, *s.* (from অভ্য, *to bind*), an ornament for a woman's foot, a chain.

অভ্যাস, *s.* (from অভ্যাস, *thought*), thought, reflection.

অভ্য, *a.* (from অভ্য, *to be blind*), blind, overgrown with bushes or weeds, (as a pit or well.)

অভ্য, *a.* (from অভ্য, *to be blind*), blind.

অভ্যাস, *a.* (from অভ্য, *blind*, and অ্যাস, *to do*), darkness.

অভ্যাস, *a.* (from অভ্যাস, *darkness*, and ইতি, *possession of*), dark, full of darkness.

অভ্যাস, *a.* (from অভ্যাস, *darkness*), dark.

অভ্যাস, *s.* (from অভ্যাস, *darkness*, and অ্যাস, *mere*), entire darkness, total darkness.

অভ্যাস, *a.* (from অভ্যাস, *darkness*, and যুক্ত, *joined to*), dark, gloomy.

অভ্যাস, *a.* (from অভ্যাস, *darkness*, and অ্যাস, *distressed*), distressed or bewildered in the dark.

অভ্যাস, *s.* (from অভ্য, *darkened*, and কূল, *a well*), a well or hole overgrown by weeds.

অভ্যাস, *a.* (from অভ্য, *blind*, গোলাক, *a cow's tail*, and যাক, *like*), implicit, led by the nose. The word is formed in allusion to a ludicrous story current in Hindoo writings, of a blind man who asking the way to the house of his father-in-law, was by a wag, told to take hold of the tail of a cow belonging to his father-in-law which would conduct him thither; the cow it is said did so, but led him through the middle of a pond which was in the way.

অভ্যাস, *s.* (from অভ্য, *blind*, and অ্যাস, *darkness*), blinding or gross darkness.

অভ্যাস, *a.* (from অভ্যাস, *gross darkness*), excessively dark.

অভ্যাস, *s.* (from অভ্য, *blind*), blindness.

অভ্যাস, *s.* (from অভ্য, *blind*, and অ্যাস, *completely dark*), the Hell of excessive darkness.

অভ্যাস, *ad.* (from অভ্য, *blind*), blindly, like the blind.

অভ্যাস, *s.* (from অভ্য, *blind*, and যাক, *a staff*), a blind man's staff.

অভ্যাস, *s.* (from অভ্য, *to be blind*), blind.

অভ্যাস, *s.* (from অভ্য, *to eat*), food.

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অন্ধকর্তারোহণ, *s.* (from অন্ধকর্তা, *the shoulders of the blind*, and আরোহণ, *a mounting on*), the riding on the shoulders of the blind, a making shift, the accomplishing of a work by persons of different attainments assisting each other. The word is formed from a story related in Hindoo writings of a stout blind man, and a sharp-sighted lame man meeting; the blind man could not find his way, nor the lame one walk, they therefore agreed that the lame man should ride on the shoulders of the blind one, that he might furnish vision for both, and that the blind one might furnish loco-motion for both.

অন্ধাঘ, *s.* (from অন্ধ, *blind*, and অগ্ৰ, *a gut*), in anatomy the cæcum or blind gut.

অন্ধিতা, *s.* (from অন্ধ, *to be blind*), darkness.

অন্ধিসন্ধি *s.* (from অন্ধ, *dark*, and সন্ধি, *a joining*), a chink, a crevice, a flaw, a flaw in any one's conduct.

অন্ধীভূত, *a.* (from অন্ধ, *blind*, and ভূত, *become*), blinded, become blind.

অন্ন, *s.* (from অন্, *to eat*), food, (frequently restricted to boiled rice.)

অন্নক্ষেত্র, *s.* (from অন্ন, *food*, and ক্ষেত্র, *a field*), a vast quantity of boiled rice or food collected in one place.

অন্নভ, *a.* (from অন্ন, *food*, and অনু, *to be produced*), arising from food, occasioned by food.

অন্নভক্ষণ, *s.* (from অন্ন, *food*, and ভক্ষণ, *water*), board, maintenance.

অন্নদ, *a.* (from অন্ন, *food*, and দা, *to give*), giving food.

অন্নদাতা, *s.* (from অন্ন, *food*, and দাতা, *one who gives*), one who maintains others, a charitable person.

অন্নদান, *s.* (from অন্ন, *food*, and দান, *a giving*), the giving board to a person, the maintaining of a person.

অন্নদাস, *s.* (from অন্ন, *food*, and দাস, *a servant*), one who serves for his food, an eye servant or one who only regards his wages.

অন্নপূর্ণা, *s.* (from অন্ন, *food*, and পূর্ণা, *full*), the name of a goddess, the Ceres of the Hindoos.

অন্নপুষ্কর, *s.* (from অন্ন, *food*, and পুষ্কর, *a sort*), identically the same as boiled rice: this word is used in the veda, where the worshippers are required to consider God as identified with boiled rice for the purpose of insuring a supply of food.

অন্নপূর্ণা, *s.* (from অন্ন, *food*, and পূর্ণা, *to eat*), the ceremony of giving a child rice for the first time.

অন্নব্রহ্ম, *s.* (from অন্ন, *food*, and ব্রহ্ম, *Brahma*), Brhuma, as identified with food; this is a term used in the veda, in which Brhuma is identified with food, because all creatures are supported by food as by Brhuma, and all things are absorbed into food, as into Brhuma.

অন্নভক্ষণ, *s.* (from অন্ন, *food*, and ভক্ষণ, *the act of eating*), the eating of food.

অন্নভাজন, *s.* (from অন্ন, *food*, and ভাজন, *a vessel*), a dish.

অন্নভোজ্য, *s.* (from অন্ন, *food*, and ভোজ্য, *an eater*), an eater, one who eats boiled rice.

অন্নভোজন, *s.* (from অন্ন, *food*, and ভোজন, *an eating*), the eating of food, the eating of a meal.

অন্নভোজনাকাঙ্ক্ষা, *s.* (from অন্নভোজন, *the eating of a meal*, and আকাঙ্ক্ষা, *desire*), a desire to take food.

অন্নভোজনাকাঙ্ক্ষী, *a.* (from অন্নভোজন, *the eating of a meal*, and আকাঙ্ক্ষী, *desirous*), desirous of eating a meal.

অন্নভোজনানুপেক্ষা, *s.* (from অন্নভোজন, *the eating of a meal*, and অনুপেক্ষা, *expectation*), the expectation of eating food; a want or necessity of eating food.

অন্নভোজনানুপেক্ষী, *a.* (from অন্নভোজন, *the eating of food*, and অনুপেক্ষী, *looking for*), expecting or looking forward to the eating of food, requiring or standing in need of food.

অন্নভোজনাকাঙ্ক্ষী, *s.* (from অন্নভোজন, *the eating of food*, and আকাঙ্ক্ষা, *desire*), a desire to eat food.

অন্নভোজনাকাঙ্ক্ষী, *a.* (from অন্নভোজন, *the eating of food*, and আকাঙ্ক্ষী, *desirous*), desirous of eating food.

অন্নভোজনাকাঙ্ক্ষী, *s.* (from অন্নভোজন, *the eating of food*, and ইচ্ছা, *desire*), a desire to eat food.

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অন্নভোজনাকাঙ্ক্ষী, *s.* (from অন্ন, *food*, and ইচ্ছা, *a sort*), identically the same as boiled rice: this word is used in the veda, where the worshippers are required to consider God as identified with boiled rice for the purpose of insuring a supply of food.

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ries, viz. every thing necessary for support, beginning with food as the first.

অন্যাদিভা, *s.* (from অন, *food*, অত্ব, *an eater*, and আত্ম, *a spirit*), identically the same with the food and the eater, an appellation of Bruhma used in the veda.

অন্যাহার, *s.* (from অন, *food*, and অপহাৰ, *a squandering*), the squandering or wasting of food.

অন্যাহারী, *a.* (from অন, *food*, and অপহাৰিণ, *wasting*), wasting or squandering food.

অন্যাহারক, *s.* (from অন, *food*, and অপহাৰক, *a taking away*), the stealing or taking away of food.

অন্যাহারক, *a.* (from অন, *food*, and অপহাৰক, *taking away*), stealing or otherwise taking away food.

অন্যাহারী, *a.* (from অন, *food*, and অপহাৰিণ, *taking away*), stealing or otherwise taking away food.

অন্যাহার, *s.* (from অন, *food*, and অনাহার, *want*), the want of food, want of necessaries.

অন্যাহারী, *a.* (from অন, *food*, and অনাহারিণ, *desirous*), desirous of food, hungry.

অন্যাহারী, *a.* (from অন, *food*, and অনাহারিণ, *eating*), eating food; *s.* an eater.

অন্য, *pron.* (from অন, *to line*), another, other, different.

অন্যকর্তৃক, *a.* (from অন্য, *another*, and কর্তৃক, *by the agency of*), done by another.

অন্যকৃত, *a.* (from অন্য, *another*, and কৃত, *done*), done by another, done by others, done in another manner.

অন্যগামী, *a.* (from অন্য, *another*, and গামিণ, *going*), adulterous, going to others.

অন্যত্রিক, *s.* (from অন্য, *another*, and ত্রিক, *a livelihood*), another way of procuring a maintenance.

অন্য, *ad.* (from অন্য, *another*), another, other.

অন্যত, *ad.* (from অন্য, *another*), by or from another.

অন্যতম, *pron.* (*superlative degree of অন্য, another*), the best or chiefest of all others.

অন্যতমত, *s.* (from অন্যতম, *chiefest*), the circumstance of being distinguished above all others.

অন্যতমত, *s.* (from অন্যতম, *chiefest*), the circumstance of being distinguished above all others.

অন্যতম, *pron.* (*comparative degree of অন্য, another*), rather, either, other, different.

অন্যতমত, *s.* (from অন্যতম, *rather*), the circumstance of being distinguished above another.

অন্যতমত, *s.* (from অন্যতম, *rather*), the circumstance of being distinguished above another.

অন্যতমত, *ad.* (from অন্যতম, *another*), at a different time, on another occasion.

অন্যত্র, *ad.* (from অন্য, *another*), elsewhere.

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অন্যত্র, *s.* (from অন্য, *another*), the contrary, the reverse, a different idea, conduct differing from any fore-mentioned conduct; *ad.* contrariwise, differently; *a.* contrary, different.

অন্যত্রক, *s.* (from অন্যত্র, *differently*, and কৃত, *the doing of a thing*), the acting differently from orders or examples, the altering of a thing.

অন্যত্রকীয়, *a.* (from অন্যত্র, *otherwise*, and কৃতীয়, *proper to be done*), requiring to be done otherwise, practicable in another method.

অন্যত্রকী, *s.* (from অন্যত্র, *differently*, and কৃতী, *the doing of a thing*), the doing of a thing in a different manner, the acting contrary to orders, the altering of a thing.

অন্যত্রকীয়, *a.* (from অন্যত্র, *differently*, and কৃতীয়, *proper to be done*), practicable in another method, requiring to be done otherwise.

অন্যত্রকী, *a.* (from অন্যত্র, *contrary*, and কৃতীয়, *doing*), acting differently, disobedient, altering.

অন্যত্রক, *a.* (from অন্যত্র, *otherwise*, and কৃত, *done*), done in a different manner, altered.

অন্যত্রক, *s.* (from অন্যত্র, *otherwise*, and কৃত, *conduct*), contrary conduct, disobedience.

অন্যত্রকিত, *a.* (from অন্যত্র, *otherwise*, and কৃত, *acted*), done or practised in another manner, done differently.

অন্যত্রক, *s.* (from অন্যত্র, *contrary*, and কৃত, *conduct*), contrary conduct, transgression, disobedience.

অন্যত্রকী, *a.* (from অন্যত্র, *contrary*, and কৃত, *conduct*), acting otherwise, doing the reverse of a thing.

অন্যত্রকী, *a.* (from অন্যত্র, *otherwise*, and কৃত, *speaking*) asserting another thing, speaking otherwise, maintaining opposite or different sentiments.

অন্যত্র, *ad.* (from অন্যত্র, *another*), at another time.

অন্যদেশবাসিন, *s.* (from অন্যদেশ, *another country*, and বাসিন, *a residence*), a residence in another country.

অন্যদেশবাসিনী, *a.* (from অন্যদেশ, *another country*, and বাসিনী, *residing*), residing in another country.

অন্যদেশ, *a.* (from অন্যদেশ, *another country*, and স্থা, *to stand*), situated or being in another country.

অন্যদেশী, *a.* (from অন্য, *another*, and দেশীয়, *belonging to a country*), belonging to another country, foreign.

অন্যদেশীয়, *a.* (from অন্য, *another*, and দেশীয়, *belonging to a country*), foreign, belonging to another country.

অন্যদেহীকৃত, *a.* (from অন্যদেহ, *another religion*, and আকৃত, *seized*), drawn over to another religion, professing another religion.

অন্যদেহীকৃত, *a.* (from অন্যদেহ, *another religion*, and

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- অন্যত্ব, *a depending upon*), the professing of another religion, conversion to another faith.
- অন্যবিশ্বাস, *a. (from অন্যবিশ্ব, another religion, and অবলম্বিত, depending upon)*, professing another religion, embracing another religion.
- অন্যনিরপেক্ষ, *a. (from অন্য, another, and নিরপেক্ষ, independence)*, independent of others.
- অন্যপথ, *s. (from অন্য, another, and পথ, a road)*, a different way or road, another way.
- অন্যপথগামী, *a. (from অন্যপথ, another way, and গমন, going)*, going or travelling in another road.
- অন্যপূর্বা, *a. (from অন্য, other, and পূর্বা, before)*, previously betrouched to another man.
- অন্যসুকার, *s. (from অন্য, other, and সুকার, a sort)*, another sort; *ad. otherwise*.
- অন্যবচন, *s. (from অন্য, another, and বচন, a word)*, another word or sentence, a different opinion or sentiment.
- অন্যভাগ্য, *s. (from অন্য, other, and ভাগ্য, fortune)*, a different fortune or lot.
- অন্যভাষা, *s. (from অন্য, another, and ভাষা, a language)*, a foreign language.
- অন্যকৃৎ, *s. (from অন্য, another, and কৃ, to nourish)*, a crow.
- অন্যকৃত, *s. (from অন্য, another, and কৃত, nourished)*, a cuckow.
- অন্যমত, *s. (from অন্য, of, and মত, a manner)*, another manner, another sect; *ad. otherwise*.
- অন্যমতগ্রহণ, *s. (from অন্যমত, another sect, and গ্রহণ, a taking)*, an embracing the sentiments or joining with another sect.
- অন্যমতগ্রহী, *a. (from অন্যমত, another sect, and গ্রহণ, taking)*, receiving the sentiments of another sect, joining with another sect.
- অন্যমতাবলম্বন, *s. (from অন্যমত, another sect, and অবলম্বন, a depending on)*, the making profession of a different religion, the making profession of the sentiments of another sect.
- অন্যমতাবলম্বী, *a. (from অন্যমত, another sect, and অবলম্বিত, depending on)*, making profession of another religion, embracing the sentiments of another sect.
- অন্যমতি, *a. (from অন্য, another, and মতি, opinion)*, otherwise-minded.
- অন্যমতে, *ad. (loc. case of অন্যমত)*, otherwise.
- অন্যমনস্ক, *a. (from অন্য, another, and মনস্ক, mind)*, thinking on some other thing, absent in mind, averse, absorbed in other thoughts.
- অন্যমনস্কতা, *s. (from অন্যমনস্ক, otherwise-minded)*, a difference of opinion, a being otherwise-minded. the thinking up.

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- on another thing, aversion, dissatisfaction, disapprobation.
- অন্যমনস্কভাষনোক্ত, *a. (from অন্যমনস্কতা, a difference of opinion, and উক্ত, producing)*, producing a difference of opinion, causing a person to dissent or think otherwise.
- অন্যমনস্ক, *a. (from অন্য, other, and মনস্ক, the mind)*, differently-minded.
- অন্যমনস্ক, *s. (from অন্য, another, and মনস্ক, the mind)*, another wish; *a. otherwise-minded*.
- অন্যরূপি, *s. (from অন্য, another, and রূপি, a form)*, another form or shape; *a. sustaining or being of another form or shape*.
- অন্যরীতি, *s. (from অন্য, another, and রীতি, a custom)*, a different custom or manner.
- অন্যথা, *ad. (from অন্য, another)*, otherwise, in another respect, yet.
- অন্যদৃষ্টি, *ad. (from অন্য, another, and দৃষ্টি, to see)*, otherwise.
- অন্যদৃশ্য, *ad. (from অন্য, another, and দৃশ্য, to see)*, otherwise, in another manner.
- অন্যবিচার, *s. (from অন্য, another, and বিচার, a possession)*, another government, another jurisdiction.
- অন্যবিকাগ্রী, *a. (from অন্য, another, and বিকাগ্রী, possessing)*, possessing or governing another place or country.
- অন্যবীন, *a. (from অন্য, another, and বীন, beneath)*, subject to others, dependent.
- অন্যান্য, *a. (from অন্য, another)*, others.
- অন্যায়, *s. (from অ, priv. and ন্যায়, justice)*, injustice, outrage, impropriety.
- অন্যায়কর্তা, *s. (from অন্যায়, injustice, and কর্তা, a doer)*, one who acts unjustly, a person who does wrong.
- অন্যায়করিত্ব, *a. (from অন্যায়, injustice, and করিত্ব, doing)*, acting wrong or unjustly; *s. an unjust person, one who acts unjustly*.
- অন্যায়কারী, *a. (from অন্যায়, injustice, and কারিত্ব, acting)*, acting unjustly, doing wrong.
- অন্যায়চরণ, *s. (from অন্যায়, injustice, and চরণ, conduct)*, unjust conduct, the acting unjustly.
- অন্যায়ী, *a. (from অ, priv. and ন্যায়, just)*, unjust, oppressive.
- অন্যায়, *a. (from অ, priv. and ন্যায়, defensible by law)*, unlawful, indefensible by law.
- অন্যায়্য, *s. (from অন্য, another, and আয়্য, an object)*, another or different object, another or different scope or meaning.
- অন্যায়্যবোধী, *s. (from অন্যায়্য, a different object, and বোধী, a sentiment)*, a different idea, the indication of another or different object or scope.

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অন্য(বৈকি), *a.* (from অন্য, *a different object*, and বৈকি, *indicating*), indicating another or different object or scope.

অন্য(বৈকি)ত্ব, *s.* (from অন্য(বৈকি), *indicating a different sense*), the property of indicating another or a different object or scope.

অন্যশি, *s.* (from অন্য, *another*, and শি, *hope*), another hope, a different hope or wish.

অন্যশ্রয়, *s.* (from অন্য, *another*, and শ্রয়, *an asylum*), another asylum.

অন্যশ্রিত, *a.* (from অন্য, *another*, and শ্রিত, *fled for refuge*), refugee with another, protected by another.

অন্যস, *a.* (from অ, *priv.* and স, *deficient*), not deficient.

অন্যদিন, *ad.* (from অন্য, *another*), on another day, at another time.

অন্যোনা, *a.* (from অন্য, *other*), reciprocal, mutual.

অন্যোপদেশ, *s.* (from অন্য, *another*, and উপদেশ, *instruction*), another doctrine, the instruction of another.

অনু, *a.* (from অনু, *prep.* and অনু, *the eye*), following.

অনু, *s.* (from অনু, *prep.* and ই, *to go*), race, lineage. In grammar, the regimen or government of words in a sentence. In logic, a direct consequence, a conclusion or an effect following directly from a proposition or cause.

অনুমতি, *a.* (from অনু, *prep.* and অনু, *to go*), agreeing with another word or part of a sentence, following upon.

অনু, *ad.* (from অনু, *prep.* and অনু, *a day*), daily.

অনুসং, *a.* (from অনু, *prep.* and অনু, *prep.* and অনু, *to collect*), the connecting of a secondary or succeeding object in a writing or discourse with a primary or preceding one.

অনুসংযোগ, *a.* (from অনুসং, *the connecting a secondary with a prior thing* and অনু, *an object*, and যোগ, *indicating*), indicating the connection of a secondary or succeeding subject with a preceding one, continuative.

অনুদান, *s.* (from অনু, *prep.* and অনু, *a deposit*), a deposit made to a person for the purpose of its being ultimately deposited with another.

অনুদান, *a.* (from অনু, *prep.* and অনু, *proper to be deposited*), proper to be deposited with a person who is ultimately to deliver it to another, presented after marriage to the wife by her husband's relations.

অনুদান, *a.* (from অনু, *prep.* and অনুদান, *width*), latitudinal.

অনুদান, *a.* (from অনু, *prep.* and অনু, *prep.* and অনু, *to begin*), brought in contact with the right hand; this is only applied to the left hand when brought into contact with the right in making an obligation.

অনুদান, *a.* (from অনু, *prep.* and অনুদান, *fit to be eaten*),

the monthly obsequies or funeral repast on the day of the new moon in memory of the ancestors.

অনুদান, *a.* (from অনু, *prep.* and অনুদান, *deposited as a pledge*), deposited as a pledge or otherwise in the hands of a person to be ultimately delivered to another.

অনুদান, *a.* (from অনু, *prep.* and অনু, *to go*), connected with, possessed of, fraught with, inherent in, agreeing with.

অনুদান, *a.* (from অনু, *prep.* and অনু, *to desire*), sought, required.

অনুদানীয়, *a.* (from অনু, *prep.* and অনু, *to desire*), desirable, sought after, required.

অনুদান, *s.* (from অনু, *prep.* and অনু, *to desire*), search for, thing, enquiry, search, research.

অনুদান, *s.* (from অনু, *prep.* and অনু, *desire*), enquiry, search, inquisition.

অনুদানীয়, *a.* (from অনু, *prep.* and অনু, *to desire*), desirable, requiring to be sought after, deserving of search, proper to be sought.

অনুদান, *a.* (from অনু, *prep.* and অনু, *to desire*), sought.

অনুদানীয়, *a.* (from অনু, *prep.* and অনু, *to desire*), desirable, requiring to be sought, deserving to be sought for.

অনুদান, *a.* (from অনু, *prep.* and অনু, *to desire*), searching, inquisitive.

অনুদান, *s.* (from অনু, *prep.* and অনু, *to desire*), one who seeks for a thing.

অনু, *s.* (from অনু, *to obtain*), water.

অনু, *a.* an inseparable preposition which usually gives the idea of taking from, or doing a thing in a bad manner, or in such a way as that the action shall be destitute of all its true properties.

অনুদান, *s.* (from অনু, *prep.* and অনু, *to do*), the doing of a thing wrong, the hindering or obstructing of an action.

অনুদানীয়, *s.* (from অনুদান, *a hindering*, and অনুদান, *conduct*), an acting in such a manner as to injure another person or to prevent his success.

অনুদানীয়, *a.* (from অনুদান, *a hindering*, and অনুদান, *acting*), acting so as to injure another person or to prevent his success in an undertaking.

অনুদানীয়, *a.* (from অনু, *prep.* and অনু, *to do*), deserving to be done wrong, fit to be made or done in an inferior manner, deserving to be hindered or injured.

অনুদানীয়, *a.* (from অনু, *prep.* and অনু, *to do*), deserving to be done wrong, fit to be made or performed in an inferior manner, deserving to be hindered or obstructed.

অনুদানীয়, *a.* (from অনু, *prep.* and অনু, *to do*), one who opposes another or hinders him in his undertakings, one who thwarts another.

অপ.

- অপকর্ষ, *s.* (from অপ, *prep.* and কর্ণ, *an action*), improper conduct, a mean action, an unworthy action.
- অপকর্ষ, *s.* (from অপ, *prep.* and কৃ, *attraction*), an evil tendency, a wrong bias, improper influence.
- অপকর্ষণ, *s.* (from অপ, *prep.* and কৃ, *to draw*), an unfair seizing, holding, or biasing a person, the drawing of a person from what is right.
- অপকর্ষী, *a.* (from অপ, *prep.* and কৃ, *to draw*), the seizing, holding, or biasing of a person unfairly.
- অপকলঙ্ক, *s.* (from অপ, *prep.* and কলঙ্ক, *a stain*), an indelible stain, a blot in a person's character, a disgrace.
- অপকলঙ্কী, *a.* (from অপ, *prep.* and কলঙ্ক, *stained*), stained in such a manner as to disfigure, lying under a disgraceful imputation.
- অপকার, *s.* (from অপ, *prep.* and ক, *to do*), a hinderance, detriment, a prejudicial thing, an injury.
- অপকারক, *a.* (from অপ, *prep.* and ক, *to do*), injuring, hindering, pernicious; *s.* one who hinders or obstructs a thing.
- অপকারাকাঙ্ক্ষী, *s.* (from অপকার, *hinderance*, and আকাঙ্ক্ষা, *desire*), a desire to thwart or hinder a person in his undertakings.
- অপকারাকাঙ্ক্ষী, *a.* (from অপকার, *hinderance*, and আকাঙ্ক্ষা, *desirous*), desirous of thwarting or injuring a person in his undertakings.
- অপকারতিনিষ, *s.* (from অপকার, *hinderance*, and অভিনিষ, *desire*), a desire to thwart or injure a person in his undertakings.
- অপকারতিনিষী, *a.* (from অপকার, *hinderance*, and অভিনিষ, *desirous*), desirous of thwarting or injuring a person in his undertakings.
- অপকারার্থ, *a.* (from অপকার, *hinderance*, and আর্ষ, *an object*), for the purpose of injuring or prejudicing any one.
- অপকারার্থী, *a.* (from অপকার, *hinderance*, and আর্ষ, *desirous*), tending to the hinderance or injury of another, malicious, malevolent, baneful.
- অপকারী, *a.* (from অপ, *prep.* and ক, *to do*), hindering, pernicious.
- অপকারেচ্ছা, *s.* (from অপকার, *hinderance*, and ইচ্ছা, *desire*), a desire to thwart or hinder a person in his undertaking, malevolence, malice.
- অপকারেচ্ছু, *a.* (from অপকার, *hinderance*, and ইচ্ছু, *desire*), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.
- অপকারেচ্ছুক, *a.* (from অপকার, *injury*, and ইচ্ছু, *desirous*), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.

অপ.

- অপকার্য, *a.* (from অপ, *prep.* and ক, *to do*), fit to be hindered or obstructed, deserving to be done wrong, fit to be made or done in an inferior way.
- অপকীর্তি, *s.* (from অপ, *prep.* and কীর্তি, *fame*), ill fame, infamy.
- অপকৃত, *a.* (from অপ, *prep.* and কৃত, *done*), hindered, prevented, opposed, obstructed, done in a wrong manner.
- অপকৃতি, *s.* (from অপ, *prep.* and কৃতি, *an action*), an hinderance, an obstruction, the prevention of an action or undertaking, opposition, a bad action.
- অপকৃত্য, *a.* (from অপ, *prep.* and কৃ, *to draw*), bad, inferior, deteriorated, drawn into bad conduct, drawn by bad example, drawn by bad influence.
- অপকৃত্যতা, *s.* (from অপকৃত্য, *drawn by evil influence*), badness, the being under an evil bias, the being swayed by a bad example.
- অপকৃত্যক, *s.* (from অপকৃত্য, *drawn by evil influence*), badness, the being under an evil bias, the being swayed by a bad example.
- অপকৃত্য, *s.* (from অপ, *prep.* and কৃত, *a step*), a retreat, a flight, a withdrawing.
- অপকৃতি, *s.* (from অপ, *prep.* and কৃতি, *an action*), an injury, an evil action.
- অপক, *a.* (from অ, *priv.* and প, *ripe*), un concocted, raw, unripe, imperfect.
- অপকৃত্য, *s.* (from অপক, *unconcocted*, and রস, *juice*), chyle.
- অপকৃতি, *a.* (from অপক, *unripe*, and আশি, *eating*), feeding upon raw food, feeding upon unripe fruits.
- অপগত, *a.* (from অপ, *prep.* and গ, *to go*), departed, gone from a place, deviated from.
- অপগত, *a.* (from অপ, *prep.* and গ, *to go*), deserving to be deviated from.
- অপগত, *s.* (from অপ, *prep.* and গ, *to go*), one who deviates from a rule or established line of conduct, one who departs from a person or place.
- অপগম, *a.* (from অপ, *prep.* and গ, *to go*), a departure from a place, a going from the direct road, a deviation.
- অপগমনীয়, *a.* (from অপ, *prep.* and গ, *to go*), fit to be deviated from, fit to be departed from.
- অপগম, *a.* (from অপ, *prep.* and গ, *to go*), fit to be deviated from, fit to be departed from.
- অপহ, *s.* (from অপ, *prep.* and হ, *to kill*), a member, a limb.
- অপহা, *s.* (from অপ, *prep.* and হ, *to kill*), a tragical or sudden death, murder.
- অপহানী, *a.* (from অপ, *prep.* and হ, *to kill*), murderous, mortal.

অপ.

- অপচয়, *s.* (from অপ, *prep.* and চি, *to collect*), loss, detriment, dispersion, waste, dissipation.
- অপচয়ণীয়, *a.* (from অপ, *prep.* and চি, *to collect*), requiring to be dissipated or wasted, requiring to be dispersed.
- অপচয়বানী, *a.* (from অপচয়, *loss*, and ভাগিন্, *sharing*), sharing in a loss; *s.* one who shares in a loss, the keeper of an insurance office.
- অপচয়ভোগী, *a.* (from অপচয়, *loss*, and ভোগিন্, *suffering*), suffering or sustaining a loss; *s.* one who suffers a loss.
- অপচয়ী, *a.* (from অপচয়িন্, *losing*), attended with, or causing loss or harm.
- অপচয়িত, *s.* (from অপ, *prep.* and চয়, *to move*), indigestion.
- অপচিৎ, *a.* (from অপ, *prep.* and চি, *to collect*), lost, dispersed, dissipated, wasted.
- অপচিতি, *s.* (from অপ, *prep.* and চি, *a collection*), loss, detriment, waste, dispersion, dissipation; also respect, honour, reverence.
- অপচয়্য, *a.* (from অপ, *prep.* and চি, *to collect*), fit to be dissipated or wasted, fit to be dispersed.
- অপচয়ত, *s.* (from অপ, *prep.* and চি, *to collect*), one who dissipates or wastes, one who squanders away substance, one who disperses.
- অপচয়্য, *a.* (from অপ, *prep.* and চি, *to collect*), deserving to be wasted or dissipated, requiring to be dispersed.
- অপছায়া, *s.* (from অপ, *prep.* and ছায়া, *a shadow*), an apparition, a phantom, a shadow which is injurious or unhealthy.
- অপটু, *a.* (from অ, *priv.* and পটু, *clever*), unskilled, awkward, incapable, diseased.
- অপঠন, *s.* (from অ, *priv.* and পঠন, *a reading*), a not reading, the not reading of a thing.
- অপঠনীয়, *a.* (from অ, *priv.* and পঠনীয়, *legible*), not legible, unfit to be read.
- অপঠিত, *a.* (from অ, *priv.* and পঠিত, *read*), unread, untaught.
- অপঠিত্য, *a.* (from অ, *priv.* and পঠিত্য, *legible*), not legible, not fit to be read.
- অপটু, *a.* (from অ, *priv.* and পটু, *to fall*), lasting, undiminished, not liable to fall, durable, finding a ready market, marketable.
- অপন, *s.* (from অ, *priv.* and পন, *an agreement*), not a pledge, not an agreement; *a.* not bound by pledge or stake.
- অপণ্য, *a.* (from অ, *priv.* and পণ্য, *useless*), useful, advantageous.
- অপণ্ডিত, *a.* (from অ, *priv.* and পণ্ডিত, *learned*), unlearned, ignorant.
- অপণন, *s.* (from অ, *priv.* and পণন, *a falling*), a not falling.

অপ.

- অপণনীয়, *a.* (from অ, *priv.* and পণনীয়, *fallible*), not liable to fall, infallible.
- অপণ্ডিত, *s.* (from অপ, *prep.* and পণ্ডিত, *to hold*), a violent disease of the stomach which makes the patient go bent with the pain.
- অপণ্ডিত্য, *s.* (from অপ, *prep.* and পণ্ডিত, *to occasion distress*), flatulency attended with violent pain in the stomach.
- অপণ্ডিত, *a.* (from অ, *priv.* and পণ্ডিত, *fallen*), not fallen, un-fallen.
- অপণ্ডিত্য, *a.* (from অ, *priv.* and পণ্ডিত্য, *making her husband the object of her vows*), not making her husband the object of her vows.
- অপণ্ড, *s.* (from অ, *priv.* and পণ্ড, *to fall*), a child.
- অপণ্ডিত্য, *a.* (from অপণ্ড, *children*, and অণ্ড, *producing*), producing children, a father.
- অপণ্ডিত্য, *a.* (from অপণ্ড, *children*, and অণ্ড, *producible*), producible by or arising from children.
- অপণ্ডিত্য, *ad.* (loc. case of অপণ্ডিত্য) for the sake of children.
- অপণ্ডিত্য, *a.* (from অপণ্ড, *children*, and পণ্ডিত্য, *giving*), giving posterity.
- অপণ্ডিত্য, *s.* (from অপণ্ড, *children*, and পণ্ডিত্য, *destruction*), the destruction of children, the ruin of children.
- অপণ্ডিত্য, *a.* (from অপণ্ড, *children*, and পণ্ডিত্য, *destructive*), destructive to children, ruining children.
- অপণ্ডিত্য, *a.* (from অপণ্ড, *children*, and পণ্ডিত্য, *destructive*), destructive to children ruining children.
- অপণ্ডিত্য, *s.* (from অপণ্ড, *children*, and পণ্ডিত্য, *destruction*), the destruction or ruin of children.
- অপণ্ডিত্য, *a.* (from অপণ্ড, *children*, and পণ্ডিত্য, *destructive*), destructive to children, ruinous to children.
- অপণ্ডিত্য, *a.* (from অপণ্ড, *a child*, and পণ্ডিত্য, *a cause*), caused by or arising from children; *ad.* from or because of children.
- অপণ্ডিত্য, *ad.* (from অপণ্ড, *a child*, and পণ্ডিত্য, *a cause*), for the sake of children.
- অপণ্ডিত্য, *ad.* (from অপণ্ড, *a child*, and পণ্ডিত্য, *without*), without children.
- অপণ্ডিত্য, *a.* (from অপণ্ড, *a child*, and পণ্ডিত্য, *possessed of*), having children.
- অপণ্ডিত্য, *a.* (from অপণ্ড, *a child*, and পণ্ডিত্য, *excepted*), children excepted.
- অপণ্ডিত্য, *s.* (from অপণ্ড, *a child*, and পণ্ডিত্য, *an exception*), the exception of children.
- অপণ্ডিত্য, *ad.* (loc. case of অপণ্ডিত্য), with the exception of children, without children.
- অপণ্ডিত্য, *a.* (from অপণ্ড, *a child*, and পণ্ডিত্য, *destitute*), destitute of children, childless.

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- অন্যাত্মক, *s.* (from অন্য, *a child*, and শূন্য, *empty*), destitute of children, childless.
- অন্যতাপ, *s.* (from অন্য, *a child*, and তপ, *affection*), affection for children.
- অন্যতাপী, *a.* (from অন্য, *a child*, and হীন, *destitute*), destitute of children, childless.
- অন্যতাপক, *a.* (from অন্য, *a child*, and তপ, *a cause*), caused by or arising from children; *ad.* from or because of children.
- অন্যতাপকামী, *s.* (from অন্য, *a child*, and আকাঙ্ক্ষা, *desire*), a desire for children.
- অন্যতাপকামী, *a.* (from অন্য, *a child*, and আকাঙ্ক্ষি, *desirous*), desirous of children.
- অন্যতাপ্য, *s.* (from অন্য, *a child*, and আদর, *respect*), a regard for children.
- অন্যতাপ্য, *a.* (from অন্য, *a child*, and ইচ্ছা, *desirous*), desirous of children.
- অন্যতাপ্য, *a.* (from অন্য, *a child*, and ইচ্ছা, *desirous*), desirous of children.
- অন্যতাপ, *s.* (from অন্য, *prep.* and তপ, *shame*), bashfulness.
- অন্যতাপি, *a.* (from অন্যতাপ, *bashfulness*), bashful.
- অন্যতাপ, *s.* (from অন্য, *priv.* and পথ, *a road*), the want of a road.
- অন্যতাপ, *a.* (from অন্য, *priv.* and পথ, *wholesome*), unwholesome, not salutary.
- অন্যতাপী, *a.* (from অন্যতাপ, *unwholesome*, and আশিষ্ট, *eating*), eating unwholesome things.
- অন্যতাপ, *a.* (from অন্য, *priv.* and পদ, *a foot*), out of office, without employment, destitute of feet; *s.* a reptile.
- অন্যতাপ, *a.* (from অন্যতাপ, *the want of employment*, and স্থা, *to be situated*), removed from office, out of employ, dismissed from employment.
- অন্যতাপ, *s.* (from অন্য, *prep.* and দা, *to give*), a finished work, an approved occupation.
- অন্যতাপ, *s.* (from অন্য, *priv.* and পদার্থ, *a thing*), nothing, vanity.
- অন্যতাপ, *s.* (from অন্য, *prep.* and দিক, *a quarter*), an intermediate point of the compass.
- অন্যতাপ, *s.* (from অন্য, *prep.* and দেবতা, *a god*), an apparition, a ghost, a goblin.
- অন্যতাপ, *s.* (from অন্য, *prep.* and দিক, *to indicate*), a pretence, a pretext.
- অন্যতাপ, *a.* (from অন্য, *prep.* and দিক, *to show*), deserving to be imposed on by a pretence.
- অন্যতাপ, *a.* (from অন্য, *prep.* and ইচ্ছা, *to fall from a height*), cursing, abhorring, breaking to pieces.
- a.* (from অন্য, *prep.* and ইচ্ছা, *to fall from a height*), cursed, abhorred, broken to pieces,

অন্য.

- অন্যতাপ, *s.* (from অন্য, *prep.* and দা, *to take*), a taking from, a person's dying.
- অন্যতাপ, *s.* (from অন্য, *prep.* and দা, *to send*), the dashing or beating of a thing upon the ground.
- অন্যতাপ, *s.* (from অন্য, *prep.* and দা, *to send*), the dashing or beating of a thing upon the ground.
- অন্যতাপ, *s.* (from অন্য, *priv.* and পথ, *a road*), not a road, a bad road.
- অন্যতাপ, *a.* (from অন্য, *priv.* and পদ, *the wind*), calm, void of air, sheltered from wind.
- অন্যতাপ, *s.* (from অন্য, *prep.* and দা, *a class*), detachment from matter, beatitude according to the system of the Hindoos.
- অন্যতাপ, *a.* (from অন্যতাপ, *beatitude*, and দা, *to give*), giving beatitude; conferring freedom from every thing which is connected with the soul.
- অন্যতাপ, *s.* (from অন্যতাপ, *beatitude*, and দা, *a giver*), one who confers beatitude or freedom from every thing to which the soul is bound, or with which it is connected in this embodied state.
- অন্যতাপ, *s.* (from অন্য, *prep.* and দা, *to be*), in algebra a common measure or a division assumed for both or either of the quantities.
- অন্যতাপ, *s.* (from অন্য, *prep.* and দা, *to be*), abridging.
- অন্যতাপ, *s.* (from অন্য, *prep.* and দা, *to be*), in algebra a common measure or divisor assumed for both or either of the quantities.
- অন্যতাপ, *s.* (from অন্য, *prep.* and দা, *to speak*), an accusation, a libel, a defamatory speech.
- অন্যতাপ, *a.* (from অন্য, *prep.* and দা, *to speak*), libelling, defaming, accusing; *s.* an accuser.
- অন্যতাপ, *a.* (from অন্য, *prep.* and দা, *to speak*), accused, censured.
- অন্যতাপ, *a.* (from অন্য, *prep.* and দা, *to speak*), defaming, accusing.
- অন্যতাপ, *s.* (from অন্যতাপ, *an exception*, and দা, *an object*), a subject or thing which is an exception from a general rule. a matter of accusation.
- অন্যতাপ, *s.* (from অন্য, *prep.* and দা, *to bring*), a deduction.
- অন্যতাপ, *a.* (from অন্য, *priv.* and পদ, *pure*), impure, unclean.
- অন্যতাপ, *s.* (from অন্যতাপ, *unclean*), impurity, uncleanness.
- অন্যতাপ, *s.* (from অন্যতাপ, *unclean*), impurity, uncleanness.
- অন্যতাপ, *a.* (from অন্যতাপ, *unclean*, and দা, *made*), made impure, rendered unclean.
- অন্যতাপ, *a.* (from অন্য, *prep.* and দা, *to pierce*), pulverized, broken into small fragments,

অন্য

অপব্যয়, *s.* (from অ্য, *prep.* and ব্যয়, *expenditure*), a prodigate expenditure of money, prodigality, the squandering away of property.

অপহর/মান, *a.* (from অপ, *prep.* হি, *prep.* and অহ, *to more*), wasting away by profusion or squandering.

অপায়ী, *a.* (from অপ, *prep.* and ব্যয়, *expending*), prodigal, expensive, squandering; *s.* a squanderer.

অপভ্রংশ, *s.* (from অপ, *prep.* and ভ্রংশ, *a language*), low or vulgar language, contemptible language, obscene language.

অপভ্রূণ, *s.* (from অপ, *prep.* and ভ্রূণ, *to fall*), common or vulgar talk, a vulgar term.

অপবিত্র, *a.* (from অপ, *prep.* and ব্র, *to esteem*), worthy of disregard, deserving contempt.

অপমান, *s.* (from অপ, *prep.* and মান, *to esteem*), dishonour, disgrace, an affront, an indignity, an insult.

অপমানগত, *a.* (from অপমান, *disgrace*, and গত, *involved in*), sunk into disgrace, fallen into dishonour.

অপমানার্থ, *a.* (from অপমান, *disgrace*, and অর্থ, *fit*), deserving dishonour.

অপমানিত, *a.* (from অপমান, *dishonour*), dishonoured, disgraced, insulted, affronted.

অপমানিত্ব, *s.* (from অপমানিত, *dishonoured*), degradedness, a being dishonoured.

অপমানী, *a.* (from অপ, *prep.* and মান, *to esteem*), dishonourable, disgraceful, disreputable.

অপমান্য, *a.* (from অপ, *prep.* and মান, *to honour*), dishonourable, disreputable, deserving disgrace.

অপমৃত্যু, *s.* (from অপ, *prep.* and মৃত্যু, *death*), an inauspicious death, an untimely death.

অপমুখ, *a.* (from অ, *priv.* and মুখ, *connected with welfare*), inauspicious, ominous.

অপমান্য, *s.* (from অপ, *prep.* and মান, *remown*), disgrace, infamy, dishonour.

অপমান্যক, *a.* (from অপমান্য, *disgrace*, and ক, *to make*), disgraceful, occasioning infamy, dishonouring.

অপমান্য, *s.* (from অপ, *prep.* and যি, *to go*), a bad march.

অপর, *a.* (from অ, *priv.* and পর, *another*), another, other.

অপর্যত, *s.* (from অপর, *another*, and তত, *exertion*), another endeavour or exertion, another search or pursuit.

অপরলোক, *s.* (from অপর, *another*, and লোক, *people*), other people, another world.

অপর্যায়, *s.* (from অপর, *another*, and রাতি, *night*), the end of the night.

অপরন্ত, *a.* (from অ, *priv.* and পরন্ত, *mutual*), continual.

অপরাক্ষ, *s.* (from অ, *priv.* and পরাক্ষ, *power*), a want of power; *s.* powerless, impotent.

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অপরাক্ষ, *s.* (from অ, *priv.* and পরাক্ষ, *powerful*), not invested with power, feeble, weak, impotent.

অপরাক্ষ, *a.* (from অ, *priv.* and পরাক্ষ, *of averted countenance*), not averse, not averted from, not unfriendly to a thing.

অপরাজ, *s.* (from অ, *priv.* and পরাজ, *defeat*), not a defeat; *a.* not suffering a defeat.

অপরাজী, *a.* (from অ, *priv.* and পরাজ, *defeating*), not vanquishing the foe, not defeating an enemy.

অপরাজিত, *a.* (from অ, *priv.* and পরাজিত, *vanquished*), not vanquished, not defeated.

অপরাজিতা, *s.* (from অপ, *prep.* and রাজ, *to appear*), the name of a plant, (*Clitoria ternatea*.)

অপরাজিত, *a.* (from অ, *priv.* and পরাজিত, *capable of being defeated*), incapable of being defeated, invincible, unconquerable.

অপরাজ্য, *a.* (from অ, *priv.* and পরাজ্য, *conquerable*), invincible, unconquerable.

অপরাধ, *s.* (from অপ, *prep.* and রাধি, *to accomplish*), guilt, sin; a fault.

অপরাধকারক, *a.* (from অপরাধ, *a crime*, and কারক, *doing*), committing crimes, contracting guilt; *s.* a person who lives in the practice of crimes.

অপরাধকারী, *a.* (from অপরাধ, *a crime*, and কারি, *doing*), committing crimes, contracting guilt.

অপরাধজনক, *a.* (from অপরাধ, *a crime*, and জনক, *producing*), giving rise to crimes, causing guilt.

অপরাধজনিত, *a.* (from অপরাধ, *a crime*, and জনিত, *produced*), produced by or arising from crimes or guilt.

অপরাধজন্য, *a.* (from অপরাধ, *a crime*, and জন্য, *producible*), producible by or arising from crimes.

অপরাধজ্ঞো, *ad.* (*loc. case of* অপরাধ জ্ঞো), for the purpose of crime or guilt.

অপরাধহীন, *s.* (from অপরাধ, *a fault*, and হীন, *destruction*), the expiation or removal of guilt or crime.

অপরাধহীনক, *a.* (from অপরাধ, *a fault*, and হীনক, *destructive*), destructive to or expiating faults or guilt.

অপরাধহীনী, *a.* (from অপরাধ, *a fault*, and হীনী, *destructive*), expiating or removing guilt or crime.

অপরাধহীন্য, *s.* (from অপরাধ, *a fault*, and হীন্য, *destruction*), the expiation or removal of guilt or crime.

অপরাধহীন্যক, *a.* (from অপরাধ, *a fault*, and হীন্যক, *destructive*), expiating or removing guilt or crime.

অপরাধহীন্যজ, *a.* (from অপরাধ, *a crime*, and হীন্যজ, *a cause*), caused by or arising from crimes; *ad.* from or because of crimes or guilt.

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অপরাধিনিমিত্ত, *a. l.* (from অপরাধ, *a crime*, and নিমিত্ত, *a cause*), for the purpose of crime or guilt.

অপরাধিনুযুক্ত, *a.* (from অপরাধ, *a fault*, and যুক্ত, *caused by*), caused by or arising from faults; *ad.* from or because of faults or crimes.

অপরাধবর্ধক, *a.* (from অপরাধ, *a fault*, and বর্ধক, *increasing*), increasing faults or crimes, aggravating faults or crimes.

অপরাধবর্ধন, *s.* (from অপরাধ, *a fault*, and বর্ধন, *an increasing*), the increasing or aggravating of faults or crimes.

অপরাধবিনা, *ad.* (from অপরাধ, *a fault*, and বিনা, *without*), without faults or crimes.

অপরাধবিশিষ্ট, *a.* (from অপরাধ, *a fault*, and বিশিষ্ট, *possessed of*), faulty, criminal, sinful, guilty.

অপরাধবৃদ্ধি, *s.* (from অপরাধ, *a fault*, and বৃদ্ধি, *increase*), the increase of faults or crimes.

অপরাধব্যতিরিক্ত, *a.* (from অপরাধ, *a fault*, and ব্যতিরিক্ত, *excepted*), crimes or faults excepted.

অপরাধব্যতিরিক্ত, *s.* (from অপরাধ, *a fault*, and ব্যতিরিক্ত, *an exception*), the exception of faults or crimes.

অপরাধব্যতিরিক্তে, *ad.* (*loc. case of* অপরাধব্যতিরিক্ত, with the exception of faults or crimes, without faults or crimes).

অপরাধমূল, *a.* (from অপরাধ, *guilt*, and মূল, *a root*), springing from faults or crimes.

অপরাধযুক্ত, *a.* (from অপরাধ, *a fault*, and যুক্ত, *joined to*), connected with faults or crimes, faulty, criminal, guilty.

অপরাধহীন, *a.* (from অপরাধ, *a fault*, and হীন, *destitute*), sinless, innocent, free from faults or crimes.

অপরাধীশূন্য, *a.* (from অপরাধ, *a fault*, and শূন্য, *empty*), sinless, innocent, free from faults or crimes.

অপরাধসূচক, *a.* (from অপরাধ, *a fault*, and সূচক, *indicating*), indicating faults or crimes.

অপরাধসমন্বিত, *a.* (from অপরাধ, *a fault*, and সমন্বিত, *identified with*), identified with faults or crimes.

অপরাধহর, *s.* (from অপরাধ, *a fault*, and হর, *destroying*), one who expiates guilt, one who removes or destroys guilt or crime.

অপরাধহীন, *a.* (from অপরাধ, *a fault*, and হীন, *destitute*), sinless, innocent, free from fault.

অপরাধাত্মক, *a.* (from অপরাধ, *a crime*, and অত্মক, *non-existence*), the non-existence of crimes, innocence.

অপরাধিত, *a.* (from অপ, *prep.* and রাই, *to accomplish*), criminalized, condemned.

অপরাধিতা, *s.* (from অপরাধিত, *criminal*), criminality, guilt, sinfulness.

অপরাধিত্ব, *s.* (from অপরাধিত, *criminal*), criminality, guiltiness, sinfulness.

অপরাধী, *a.* (from অপরাধ, *a crime*), criminal, guilty, sinful.

অপরাধীন, *a.* (from অপ, *priv.* and পরাধীন, *subject to another*), not under another, independent, free.

অপরাধ, *s.* (from অপ, *prep.* and রাই, *to accomplish*), guilty, criminal.

অপরাধন, *s.* (from অপ, *priv.* and পরাধন, *a turning back*), the not turning back, a not returning.

অপরাধনীয়, *a.* (from অপ, *priv.* and পরাধনীয়, *capable of being turned back*), incapable of being turned back.

অপরাধত, *a.* (from অপ, *priv.* and পরাধত, *returned*), not returned, not having declined from a particular line of conduct, not having desisted from a pursuit.

অপরাধতি, *s.* (from অপ, *priv.* and পরাধতি, *a turning back*), the not turning back from a place, a not returning.

অপরাধত, *s.* (from অপ, *priv.* and পরাধত, *defeat*), not a defeat; *a.* not suffering defeat.

অপরাধত, *a.* (from অপ, *priv.* and পরাধত, *vanquished*), unvanquished, not defeated.

অপরাধম, *a.* (from অপ, *priv.* and পরাধম, *advice*), unadvisable.

অপরাধমণী, *a.* (from অপ, *priv.* and পরাধমণী, *advising*), not advising, not giving counsel.

অপরাধম, *a.* (from অপ, *priv.* and পরাধম, *advised*), not advised, not counselled.

অপরাধম, *a.* (from অপ, *priv.* পর, *another*, and অম, *dishonoured*), undetected, not seduced; *s.* a virgin.

অপরাহ, *s.* (from অপ, *another*, and অহ, *a day*), the afternoon.

অপরাহন, *a.* (from অপরাহ, *the afternoon*), belonging to the afternoon.

অপরিগত, *a.* (from অপ, *priv.* and পরিগত, *known*), unknown, not brought near or into view.

অপরিগৃহীত, *s.* (from অপ, *priv.* and পরিগৃহীত, *a concubine*), a chaste woman, a lawful wife.

অপরিগ্রহ, *s.* (from অপ, *priv.* and পরিগ্রহ, *acceptance*), the non-acceptance of a thing; *a.* unacceptable.

অপরিচয়, *s.* (from অপ, *priv.* and পরিচয়, *acquaintance*), the not having an acquaintance with a person; *a.* not known to or familiar with a person.

অপরিচয়ী, *a.* (from অপ, *priv.* and পরিচয়, *forming acquaintance*), cynical, misanthropic, not forming acquaintance or acting in a familiar manner with others.

অপরিচয়ী, *s.* (from অপ, *priv.* and পরিচয়ী, *service*), the not paying due attention to another, a neglect of service.

অপরিচারক, *s.* (from অপ, *priv.* and পরিচারক, *a servant*), one who is not in a state of servitude or slavery; *a.* not having slaves, without attendants.

অপরিচিত, *a.* (from অপ, *priv.* and পরিচিত, *made known*), unac-

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- acquainted with, not known to another, not introduced to the acquaintance of another.
- অসহিত্য, *a.* (from অ, *priv.* and সহিত্য, *sociable*), unsociable, unconvivial, incapable of friendly intercourse.
- অস্বেদ, *s.* (from অ, *priv.* and স্বেদ, *a separation*), the want of clothing or covering, the want of attendants; *a.* naked, slovenly.
- অস্বচ্ছ, *a.* (from অ, *priv.* and স্বচ্ছ, *covered*), uncovered, undressed, slovenly.
- অস্বচ্ছদিত, *a.* (from অ, *priv.* and স্বেদিত, *covered on all sides*), not completely covered, not covered on all sides.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *limited*), not limited, undefined, unsettled, undivided, unperforated.
- অস্বচ্ছিত, *s.* (from অ, *priv.* and স্বচ্ছিত, *a limit*), the want of a proper division of limits; *a.* not limited, undefined, not having the limit properly defined, not separated or distinguished from another subject or from another place.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *separated*), not made separate, not separated.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *definable*), not admitting of limitation, not separable from that to which it is contiguous, not definable.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *a family*), not having a retinue or family, private.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *mature*), immature, unripe, not bowed down with fruit.
- অস্বচ্ছিত, *s.* (from অ, *priv.* and স্বচ্ছিত, *marriage*), celibacy.
- অস্বচ্ছিত, *s.* (from অ, *priv.* and স্বচ্ছিত, *a changed state*), the original state of a thing; *a.* not subject to mutation or deterioration.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *a changed state*, and স্বচ্ছিত, *a sing.*), improvident, inconsiderate, imprudent.
- অস্বচ্ছিত, *s.* (from অ, *priv.* and স্বচ্ছিত, *married*), an unmarried woman.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *satisfied*), dissatisfied, discontented, not satisfied.
- অস্বচ্ছিত, *s.* (from অ, *priv.* and স্বচ্ছিত, *pleasure*), a want of pleasure or gratification.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *foraken*), not forsaken, not relinquished.
- অস্বচ্ছিত, *s.* (from অ, *priv.* and স্বচ্ছিত, *relinquishment*), the non-relinquishment of a thing.
- অস্বচ্ছিত, *s.* (from অ, *priv.* and স্বচ্ছিত, *salvation*), a failure of deliverance, the falling short of salvation; *a.* destitute of salvation.

- অস্বচ্ছিত, *s.* (from অ, *priv.* and স্বচ্ছিত, *lamentation*), the refraining from lamentation; *a.* void of lamentation.
- অস্বচ্ছিত, *s.* (from অ, *priv.* and স্বচ্ছিত, *lamentation*), the not grieving or lamenting for a thing.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *fit to be put on or worn*), unfit to be worn, unfit to be put on, not wearable.
- অস্বচ্ছিত, *s.* (from অ, *priv.* and স্বচ্ছিত, *the putting on of clothes*), the not putting on of clothes.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *wearable*), unfit to be worn, unfit to be put on, not wearable.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *wearable*), not wearable, unfit to be put on as an article of clothing.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *well ascertained*), not clearly ascertained.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *perfected*), incomplete, imperfect, unskilled, bungling.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *method*), a want of method, incoherence, a want of order or arrangement.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *fit or proper to be filled up or completed*), incapable of being completed or completely filled out.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *filled out*), not filled out, not completed.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *completed*), not completed, incomplete, wanting, defective.
- অস্বচ্ছিত, *s.* (from অস্বচ্ছিত, *incomplete*), incompleteness, defectiveness.
- অস্বচ্ছিত, *s.* (from অস্বচ্ছিত, *incomplete*), incompleteness, defectiveness.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *capable of being completed*), incapable of being filled out or completed.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *barter*), a transaction which is not an exchange, non-exchange; *a.* not fit for exchange.
- অস্বচ্ছিত, *s.* (from অ, *priv.* and স্বচ্ছিত, *an exchange*), non-exchange, the not changing or bartering one commodity for another, a not circulating by exchange.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *an exchange*), unchangeable, incapable of being sufficiently recompensed, unfit to be bartered or changed.
- অস্বচ্ছিত, *a.* (from অ, *priv.* and স্বচ্ছিত, *capable of being bartered*), unfit to be bartered or exchanged, unfit to circulate from one to another.
- অস্বচ্ছিত, *s.* (from অ, *priv.* and স্বচ্ছিত, *bartering*), not exchanging, not bartering.

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- অপরিবর্তী, *a.* (from অ, *priv.* and পরিবর্তী, *fit to be changed*), unfit to be passed in barter or exchange.
- অপরিবর্ত্য, *s.* (from অ, *priv.* and পরিবর্ত্য, *a censure*), an expression which does not convey censure : *a.* unblameable.
- অপরিবর্ত্য, *a.* (from অ, *priv.* and পরিবর্ত্য, *curable*), not censurable, not blameable.
- অপরিবর্ত্য, *a.* (from অ, *priv.* and পরিবর্ত্য, *an attendant*), destitute of attendants, destitute of friends or family.
- অপরিবেশ, *a.* (from অ, *priv.* and পরিবেশ, *attended*), not attended, not waited on, not served.
- অপরিবেশক, *a.* (from অ, *priv.* and পরিবেশক, *attending on*), not attending or waiting on others; *s.* one who does not serve or wait upon others.
- অপরিবেশন, *s.* (from অ, *priv.* and পরিবেশন, *attendance*), non-attendance, a want or deficiency of attendance on a master or superior.
- অপরিবেশনীয়, *a.* (from অ, *priv.* and পরিবেশনীয়, *fit to be waited on*), unfit to be waited on, unfit to be attended on or served.
- অপরিবেশ্য, *a.* (from অ, *priv.* and পরিবেশ্য, *fit to be waited on*), unfit to be attended or waited on.
- অপরিবেশ্যমান, *a.* (from অ, *priv.* and পরিবেশ্যমান, *waited on*), not being the object of service or attention.
- অপরিবেশন, *s.* (from অ, *priv.* and পরিবেশন, *surrounding*), the not surrounding or enwrapping of a thing.
- অপরিবেশ্য, *a.* (from অ, *priv.* and পরিবেশ্য, *fit to be waited on*), unfit to be attended or waited on.
- অপরিবেশিত, *a.* (from অ, *priv.* and পরিবেশিত, *surrounded*), not surrounded, not enwrapped.
- অপরিভ, *s.* (from অ, *priv.* and পরিভ, *disrespect*), not disrespect, respect.
- অপরিভনীয়, *a.* (from অ, *priv.* and পরিভনীয়, *worthy of disrespect*), not deserving to be disrespected, not worthy of disrespect.
- অপরিভ, *s.* (from অ, *priv.* and পরিভ, *disrespect*), respect, the absence of disrespect.
- অপরিভা, *u.* (from অ, *priv.* and পরিভা, *disrespecting*), not shewing disrespect, not disrespectful.
- অপরিভ্য, *a.* (from অ, *priv.* and পরিভ্য, *worthy of disrespect*), not worthy of disrespect, not deserving to be disrespected.
- অপরিভ, *a.* (from অ, *priv.* and পরিভ, *disrespected*), not neglected or despised, esteemed, regarded.
- অপরিম, *s.* (from অ, *priv.* and পরিম, *a measure*), not a particular measure; *a.* immense.
- অপরিম্য, *a.* (from অ, *priv.* and পরিম্য, *measurable*), immeasurable, immense.

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- অপরিমিত, *a.* (from অ, *priv.* and পরিমিত, *measured*), not regulated by measure, immoderate, unlimited.
- অপরিমিত্য, *s.* (from অপরিমিত, *immoderate*), irregularity, unlimitedness, immoderateness.
- অপরিমিত্য, *s.* (from অপরিমিত, *immoderate*), irregularity, unlimitedness, immoderateness.
- অপরিমেয়, *a.* (from অ, *priv.* and পরিমেয়, *measurable*), immense, immeasurable.
- অপরিমেয়তা, *s.* (from অপরিমেয়, *immeasurable*), immeasurableness, immensity.
- অপরিমেয়, *s.* (from অপরিমেয়, *immense*), immensity, unmeasurableness.
- অপরিষ্করণীয়, *a.* (from অ, *priv.* and পরিষ্করণীয়, *capable of being cleansed*), incapable of being cleansed.
- অপরিষ্করণ্য, *a.* (from অ, *priv.* and পরিষ্করণ্য, *capable of being cleansed*), incapable of being cleansed.
- অপরিষ্কৃত, *a.* (from অ, *priv.* and পরিষ্কৃত, *purified*), impure, unclean, vague.
- অপরিষ্কারী, *a.* (from অ, *priv.* and পরিষ্কার, *cleansing*), not cleansing, not detergent.
- অপরিষ্কার্য, *a.* (from অ, *priv.* and পরিষ্কার্য, *capable of being cleansed*), incapable of being cleansed.
- অপরিষ্কৃত, *a.* (from অ, *priv.* and পরিষ্কৃত, *purified*), not purified, not refined, not cleansed, not depurated.
- অপরিষ্কৃত্য, *s.* (from অপরিষ্কৃত, *not depurated*), the circumstance of not being cleansed or depurated.
- অপরিষ্কৃত্য, *s.* (from অপরিষ্কৃত, *not depurated*), the circumstance of not being cleansed or depurated.
- অপরিমিত, *a.* (from অ, *priv.* and পরিমিত, *contiguous*), not contiguous, distant.
- অপরিমিত্য, *a.* (from অ, *priv.* and পরিমিত্য, *a limit*), unlimited, unbounded, infinite.
- অপরিহাসনীয়, *a.* (from অ, *priv.* and পরিহাসনীয়, *fit to be laughed at*), not deserving to be laughed at, not ridiculous, not deserving to be ridiculed, not laughable.
- অপরিহাসিত, *a.* (from অ, *priv.* and পরিহাসিত, *laughed at*), not laughed at, not mocked.
- অপরিহাসিত্য, *a.* (from অ, *priv.* and পরিহাসিত্য, *deserving to be laughed at*), not deserving to be laughed at, not ridiculous, not deserving to be ridiculed, not laughable.
- অপরিহার্য, *a.* (from অ, *priv.* and পরিহার্য, *refutable*), irrefutable, unanswerable, unobjectionable.
- অপরিহার্য, *s.* (from অপরিহার্য, *not confutable*), invalidity the being incapable of being overthrown or confuted, validity.
- অপরিহাস, *s.* (from অ, *priv.* and পরিহাস, *ridicule*), the not ridiculing of a person.

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অপরিহাসক, *s.* (from অ, *priv.* and পরিহাসক, *one who ridicules others*), one who does not ridicule others; *a.* destitute of jests or mimicks.

অপরিহাসী, *a.* (from অ, *priv.* and পরিহাসিন্, *ridiculing*), not ridiculing.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *laughable*), not deserving to be laughed at or ridiculed, not ridiculous, not fit to be ridiculed, not laughable.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *trying*), not trying or putting the qualities of a thing to the proof.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *an ordeal*), an improper or insufficient trial of any thing.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *tried*), untried, unproved.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *barter*), a transaction in which there is nothing of barter or exchange; *a.* not exchanged.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *censure*), an expression which does not convey censure or blame; *a.* unblameable, blameless.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *sport*), improper sport, an improper jest an awkward jest.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *scurrilous*), not scurrilous, proper, respectful.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *a form*), ugly, distorted, queer, preternatural.

অপরিহাস্য, *ad.* (from অ, *priv.* and পরিহাস্য, *another*), the morrow, the following day.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *imperceptible*), not absent, not out of sight, not out of the reach of the senses.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *capable of being put out of sight*), incapable of being placed out of sight or of being made absent.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *a leaf*), leafless; *s.* an incomplete number.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *a leaf*), a name of Doorga.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *a joint of the bamboo*), without joints or divisions, not geniculated.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *a mountain*), destitute of mountains, plain, level.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *belonging to a mountain*), not belonging to a mountain.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *belonging to a mountain*), not belonging to a mountain.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *roaming*), not roaming about, not wandering, stationary.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *sufficient, voluntary*), insufficient, involuntary.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *method*), an irregular method; *a.* irregular, out of order, not in rotation, immethodical.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *to speak*), the belying or slandering of a person, the talking of scandal.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *to speak*), deserving to be slandered or belied, fit to be denied.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *to speak*), not slandered, not belied, not denied.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *to speak*), deserving to be belied or slandered, fit to be denied.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *to speak*), a slanderer, one who belies another, one who denies a fact.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *to speak*), the denial of a thing, scandal, detraction, low discourse.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *to speak*), slandering, denying; *s.* one who slanders or belies another, one who denies a fact.

অপরিহাস্য, *s.* (from অপরিহাস্য, *a denial*, and পরিহাস্য, *a fine*), a fine levied by the Hindoo courts of law for denying or concealing a fact.

অপরিহাস্য, *s.* (from অপরিহাস্য, *a denial*, and পরিহাস্য, *a word*), the denial of a thing, a denying or concealing the knowledge of a thing, a slander.

অপরিহাস্য, *a.* (from অপরিহাস্য, *a denial*, and পরিহাস্য, *speaking*), denying, slandering.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *to speak*), slandering, belying, denying.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *to speak*), deserving to be belied or slandered, fit to be denied.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *a twig or shoot*), destitute of shoots or twigs.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *a beast*), destitute of beasts or cattle, human.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *behind*), not behind, not too late.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *following*), not following, not attending on a person.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *the west*), not westerly.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *evident*), inevident, unintelligible, not clear, sputtered.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *the left hand*), the right side.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *a moving*), a withdrawing, a retreating.

अन

- अननिरित, *a.* (from अन, *prep.* and न्, *to move*), made to withdraw, driven off.
- अनकम्भ, *s.* (from अन, *prep.* and क्, *to recollect*), the epilepsy.
- अनकाशी, *a.* (from अन, *prep.* and अ, *to remember*), afflicted with the falling sickness, epileptic.
- अनहृत, *a.* (from अन, *prep.* and हृ, *to kill*), murdered, killed, ruined.
- अनहन, *s.* (from अन, *prep.* and हन्, *to kill*), murder, the killing of a person.
- अनहनशील, *a.* (from अन, *prep.* and हन्, *to kill*), deserving to be murdered.
- अनहन्तार, *a.* (from अन, *prep.* and हन्, *to kill*), deserving to be murdered.
- अनहता, *s.* (from अन, *prep.* and हन्, *to kill*), a murderer, one who kills another by unfair means.
- अनहृत्य, *s.* (from अन, *prep.* and अ, *to steal*), a plundering, a purloining, the taking of a thing by unfair means.
- अनहृत्यशील, *a.* (from अन, *prep.* and अ, *to steal*), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.
- अनहृत्यार, *a.* (from अन, *prep.* and अ, *to steal*), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.
- अनहृत्, *s.* (from अन, *prep.* and अ, *to steal*), a robber, a plunderer, a thief.
- अनहृ, *s.* (from अन, *prep.* and हन्, *to kill*), a murderer.
- अनहृत्, *s.* (from अन, *prep.* and अ, *to steal*), plunder, pillage, robbery, depredation.
- अनहृत्क, *a.* (from अन, *prep.* and अ, *to steal*), plundering, committing depredations; *s.* a plunderer.
- अनहृत्कित, *a.* (from अन, *prep.* and अ, *to steal*), plundered, pillaged.
- अनहृत्शी, *a.* (from अन, *prep.* and अ, *to steal*), plundering, pillaging; *s.* a plunderer.
- अनहृत्य, *a.* (from अन, *prep.* and अ, *to steal*), stolen, gained by plunder.
- अनहृत्यार्थ, *a.* (from अन, *prep.* and अ, *to steal*), under the act of being stolen or carried away.
- अनहृत्य, *s.* (from अन, *prep.* and हृ, *to steal*), denial, concealment.
- अनहृत्यार्थ, *s.* (from अनहृत्य, *a denial*, and वार्थ, *a word*), a denial.
- अनहृत्यार्थी, *a.* (from अनहृत्य, *a denial*, and वार्थ, *speaking*), denying or concealing a fact.
- अनहृत्य, *a.* (from अन, *prep.* and हृ, *to steal*), denied, concealed.

अन

- अनहृत्यार, *a.* (from अन, *prep.* and हृ, *to steal*), fit to be denied or concealed.
- अनहृत्यार, *s.* (from अन, *prep.* and हृ, *to steal*), a person who denies or conceals his knowledge of a fact.
- अनहृत्यार, *a.* (from अन, *prep.* and अ, *to sit*), capable of sitting in the same row, inadmissible to a seat in society, inadmissible to a seat at a public meal where the guests sit in rows.
- अनहृत्यार, *s.* (from अन, *prep.* and अ, *to sit*), the Sungkrit gen. plur. of अन, water, and हृत्य, *a receptacle*), the sea.
- अनहृत्य, *s.* (from अन, *prep.* and अ, *to sit*), indigestion; *a.* unripe, unconcocted.
- अनहृत्य, *a.* (from अनहृत्य, *unripe*), unripe.
- अनहृत्य, *s.* (from अन, *prep.* and अ, *a body*), the outer corner of the eye, a small circle on the forehead, a lame person; *a.* deformed, ugly.
- अनहृत्यार, *s.* (from अनहृत्य, *the corner of the eye*, and हृत्य, *sight*), a glance, an imperfect view of a thing.
- अनहृत्य, *s.* (from अन, *prep.* and अ, *a reading*), a writing which is not authentic, a false reading, an interpolation.
- अनहृत्य, *a.* (from अन, *prep.* and अ, *proper to be read*), improper to be read, illegible.
- अनहृत्यार, *s.* (from अन, *prep.* and अ, *marriage*), celibacy.
- अनहृत्य, *s.* (from अन, *prep.* and अ, *a yellowish white colour*), not a dull yellowish white.
- अनहृत्य, *a.* (from अन, *prep.* and अ, *a yellowish white*), buff-coloured, of a pale yellow colour.
- अनहृत्य, *s.* (from अन, *prep.* and अ, *the inferior regions*), any place which is not the inferior regions.
- अनहृत्य, *a.* (from अन, *prep.* and अ, *a set*), inadequate, unfit for the purpose, incapable, unworthy of trust, an improper person to receive a gift, or to be entrusted with an office.
- अनहृत्यार, *a.* (from अनहृत्य, *unfit for the purpose*, and वार्थ, *giving*), giving to improper persons.
- अनहृत्यार, *a.* (from अनहृत्य, *unfit for the purpose*, and वार्थ, *giving*), raining on places where it can be of no benefit, giving to improper persons.
- अनहृत्य, *a.* (from अन, *prep.* and अ, *a foot*), destitute of feet; apodal.
- अनहृत्यार, *s.* (from अन, *prep.* and अ, *the act of grasping a person's feet as a token of submissive respect*), the not bowing to or grasping of a person's feet.
- अनहृत्य, *a.* (from अन, *prep.* and अ, *a tree*), destitute of trees,
- अनहृत्य, *s.* (from अन, *prep.* अन, *prep.* and अ, *to give*), the taking from a thing; in grammar, the ablative case.

অণি

- অপায়ক, *a.* (from অ, *priv.* and পায়ক, *a shoe*), destitute of shoes.
- অপান, *s.* (from অ, *priv.* and পান, *the act of drinking*), the not drinking of a thing, the anus, air inhaled.
- অপান, *a.* (from অ, *priv.* and পান, *sin*), innocent, sinless.
- অপাণি, *a.* (from অ, *priv.* and পাপি, *sigful*), innocent, not guilty.
- অপারিত, *a.* (from অপ, *prep.* আ, *prep.* and ত, *to screen*), unrestrained.
- অপারিত, *s.* (from অপ, *prep.* আ, *prep.* and বার, *to search*), the name of a plant, (*Achyranthes aspera*.)
- অপার, *a.* (from অপ, *prep.* and অ, *to go*), an obstruction, an hinderance, death.
- অপারিত্তিক, *a.* (from অপার, *an hinderance*, and ত্তিক, *thinking*), meditating the hinderance of an undertaking.
- অপারিত্তি, *s.* (from অপার, *a hinderance*, and ত্তি, *thought*), a thought or intention to obstruct or hinder a thing.
- অপায়ন, *a.* (from অ, *priv.* and পায়ন, *milk*), destitute of milk.
- অপারী, *a.* (from অপারিত্ত, *obstructing*), obstructing, hindering.
- অপার, *a.* (from অ, *priv.* and পার, *the opposite shore of a river*), shoreless, boundless, impassable.
- অপারক, *a.* (from অ, *priv.* and পার, *to accomplish*), unable, incapable, impotent.
- অপারিত, *a.* (from অ, *priv.* and পারিত, *a separation*), without distinction, not admitting of separation.
- অপারিত্য, *a.* from অ, *priv.* and পারিত্য, *possible*), impossible.
- অপার, *a.* (from অ, *priv.* and পার, *a side*), destitute of sides.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *attending at the side*), destitute of a companion, or of one who keeps at one's side.
- অপারক, *a.* (from অ, *priv.* and পারক, *nourishing*), not attending to, not maintaining or cherishing, not nourishing.
- অপারন, *s.* (from অ, *priv.* and পারন, *a nourishing*), the not nourishing or cherishing of a person, the not attending to a duty.
- অপারিত, *a.* (from অ, *priv.* and পারিত, *proper to be nourished*), not fit to be cherished or nourished, not worthy of being attended to or observed.
- অপারিত, *a.* (from অ, *priv.* and পারিত, *nourished*), not nourished or maintained, not attended to or observed.
- অপারিত্য, *a.* (from অ, *priv.* and পারিত্য, *worthy of being nourished*), not fit or worthy to be cherished or maintained, not worthy of being observed or kept.
- অপার, *a.* (from অ, *priv.* and পার, *worthy of being nourish-*
- ed), not fit to be cherished or nourished, not worthy or fit to be observed.
- অপারক, *a.* (from অ, *priv.* and পারক, *a hypocrite*), destitute of hypocrites, destitute of blasphemers.
- অপারক, *a.* (from অ, *priv.* and পারক, *hypocrite*), not infested with hypocrites or impostors.
- অপার, *a.* (from অ, *priv.* and পার, *a stone*), stoneless, free from stones, destitute of stones.
- অপি, *conj.* also, and, likewise, moreover.
- অপারিত, *a.* (from অ, *priv.* and পারিত, *tawny*), not of a tawny colour.
- অপি, *conj.* 'from অপি, *also*, and ত, *and*), moreover, also.
- অপি, *a.* (from অ, *priv.* and পি, *a ball or cake*), not having a right to a funeral cake; *s* not a ball or mass.
- অপারিত, *a.* (from অ, *priv.* and পারিত, *a paternal grandfather*), bereft of or not having the paternal grandfather.
- অপি, *conj.* (from অপি, *also*, and ত, *but*), likewise, also, and.
- অপিত, *a.* (from অ, *priv.* and পিত, *a father*), fatherless, not pertaining to a father.
- অপিত, *a.* (from অ, *priv.* and পিত, *bile*), not bilious, destitute of bile.
- অপারিত, *a.* (from অপ, *prep.* and ত, *to hold*), a covering.
- অপারিত, *a.* (from অপ, *prep.* and ত, *to bind*), covered with armour, accoutred.
- অপারিত, *a.* (from অ, *priv.* and পারিত, *thirst*), not thirsty, not suffering from thirst.
- অপারিত, *s.* (from অ, *priv.* and পারিত, *thirst*), the absence of thirst.
- অপারিত, *a.* (from অ, *priv.* and পারিত, *thirsty*), not thirsty.
- অপারিত, *a.* (from অ, *priv.* and পারিত, *desirous of drinking*), not desirous of drinking, not thirsty.
- অপারিত, *a.* (from অ, *priv.* and পারিত, *deceitful*), honest, good, mild, not wicked or cruel.
- অপারিত, *s.* (from অ, *priv.* and পারিত, *a cake*), bad bread, food of any kind except bread; *a.* destitute of bread.
- অপারিত, *s.* (from অ, *priv.* and পারিত, *a stool*), a bad stool or seat; *a.* destitute of a stool or seat.
- অপারিত, *s.* (from অ, *priv.* and পারিত, *to cause pain*), the not causing of pain, the not afflicting of a person.
- অপারিত, *a.* (from অ, *priv.* and পারিত, *to cause pain*), unsusceptible of pain or distress.
- অপারিত, *s.* (from অ, *priv.* and পারিত, *pain*), the absence of pain.
- অপারিত, *a.* (from অ, *priv.* and পারিত, *pained*), not pained, not afflicted.

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- অনীত, *a.* (from অ, *priv.* and নীত, *yellow*), not yellow; also, (from অ, *priv.* and পী, *to drink*), not drunk.
- অনীত, *a.* (from অ, *priv.* and পীত, *plump*), not thick, not plump, not large.
- অনুত, *a.* (from অ, *priv.* and তুত, *a tail*), tailless.
- অনুত, *a.* (from অ, *priv.* and তুত, *holiness*), the absence of holiness or religion; *a.* irreligious, unholy, impure.
- অনুত, *a.* (from অ, *priv.* and তুত, *acting a holy part*), not performing holy actions, acting an unholy part.
- অনুত, *a.* (from অ, *priv.* and তুত, *holy*), unholy, irreligious, ungodly, profane.
- অনুত, *a.* (from অ, *priv.* and তুত, *religious*), irreligious, disinclined to religion.
- অনুত, *a.* (from অ, *priv.* and তুত, *the storing up of religious merits*), the not storing up of religious merits.
- অনুত, *a.* (from অ, *priv.* and তুত, *a son*), a person who is not a son; *a.* sonless, childless.
- অনুত, *a.* (from অ, *priv.* and তুত, *a son*), sonless.
- অনুত, *a.* (from অ, *priv.* and তুত, *recoverable*), irrecoverable.
- অনুত, *a.* (from অ, *priv.* and তুত, *recoverable*), irrecoverable.
- অনুত, *a.* (from অ, *priv.* and তুত, *again* and অতীত, *a returning*), the circumstance of a thing's not returning when once gone, as an opportunity lost does not return; the not being subject to return to a future birth after death.
- অনুত, *a.* (from অ, *priv.* and তুত, *a nail*), having no finger or toe-nails; also, (from অ, *priv.* and তুত, *a returning*), destitute or absorption into the supreme spirit.
- অনুত, *a.* (from অ, *priv.* and তুত, *preceding*), not preceding, not going before.
- অনুত, *a.* (from অ, *priv.* and তুত, *fit to be placed first*), unworthy of being honoured, unfit to be preferred or advanced, unworthy of being rewarded.
- অনুত, *a.* (from অ, *priv.* and তুত, *fit to be preferred*), unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.
- অনুত, *a.* (from অ, *priv.* and তুত, *a royal gift*), an insignificant gift; *a.* destitute of any token of royal favour.
- অনুত, *a.* (from অ, *priv.* and তুত, *fit to be preferred*), unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.

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- অনুত, *a.* (from অ, *priv.* and তুত, *preferred*), not preferred, not advanced, not honoured, not placed first, not rewarded.
- অনুত, *a.* (from অ, *priv.* and তুত, *old*), not old, not ancient, young, modern.
- অনুত, *a.* (from অ, *priv.* and তুত, *old*), not old, not ancient, young, modern.
- অনুত, *a.* (from অ, *priv.* and তুত, *a male*), unmanly, dastardly.
- অনুত, *a.* (from অনুত, *unmanly*), unmanliness, dastardliness.
- অনুত, *a.* (from অনুত, *unmanly*), unmanliness, dastardliness.
- অনুত, *a.* (from অ, *priv.* and তুত, *the end of individual existence*), that which is not the object of human life; *a.* destitute of manly sentiments.
- অনুত, *a.* (from অ, *priv.* and তুত, *preceding*), not preceding, not prior.
- অনুত, *a.* (from অ, *priv.* and তুত, *a priest*), the absence of a priest, a pretended or false priest; *a.* destitute of a priest.
- অনুত, *a.* (from অ, *priv.* and তুত, *a pond*), the absence of a pond, a bad pond.
- অনুত, *a.* (from অ, *priv.* and তুত, *a pond*), destitute of ponds.
- অনুত, *a.* (from অ, *priv.* and তুত, *fed*), undomesticated, lean, not regarded.
- অনুত, *a.* (from অ, *priv.* and তুত, *a flower*), a defective flower; *a.* destitute of flowers.
- অনুত, *a.* (from অ, *priv.* and তুত, *a flower*), not in flower, destitute of flowers, not bearing flowers, destitute of inflorescence.
- অনুত, *a.* (from অ, *priv.* and তুত, *in blossom*), not in blossom, not furnished with flowers.
- অনুত, *a.* (from অ, *priv.* and তুত, *to obtain*), a term used in the veda, where it signifies water, a child, a form.
- অনুত, *a.* (from অ, *priv.* and তুত, *worshipping*), ungodly, irreligious.
- অনুত, *a.* (from অ, *priv.* and তুত, *the art of worshipping*), the not worshipping God, the not paying honour or respect to a man.
- অনুত, *a.* (from অ, *priv.* and তুত, *honourable*), unworthy of worship or homage, underving of honour.
- অনুত, *a.* (from অ, *priv.* and তুত, *worship*), a neglect of worship, a neglect of the honour due to any one.
- অনুত, *a.* (from অ, *priv.* and তুত, *worshipped*), not worshipped, not honoured,

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অপূজিত্য, *a.* (from অ, *priv.* and পূজিত্য, *deserving of worship*), unworthy of worship or honour.

অপূজ্য, *a.* (from অ, *priv.* and পূজ্য, *deserving of worship*), unworthy of worship or homage.

অপূজ্যতা, *s.* (from অপূজ্য, *undeserving of worship*), unfitness for, or unworthiness of being the object of worship or high regard.

অপূজ্য, *s.* (from অপূজ্য, *undeserving of worship*), unworthiness of being an object of worship or respect.

অপূত, *a.* (from অ, *priv.* and পূত, *purified*), unpurified, impure, not depurated.

অপূততা, *s.* (from অপূত, *unpurified*), unpurifiedness, impurity.

অপূত্ব, *s.* (from অপূত, *unpurified*), unpurifiedness, impurity.

অপূণ, *s.* (from অ, *priv.* পূ to purify, and পি, to drink, bread, a cake.

অপূরক, *a.* (from অ, *prep.* and পূরক, *filling*), not filling, not filling up, not fulfilling.

অপূর্য, *s.* (from অ, *priv.* and পূর্য, *the act of filling a thing*, the not filling of any thing.

অপূর্য্য, *a.* (from অ, *priv.* and পূর্য্য, *proper to be filled*), unworthy of being filled.

অপূরিত, *a.* (from অ, *priv.* and পূরিত, *filled*, unfilled), unfulfilled, not completed.

অপূর্ণ, *a.* (from অ, *priv.* and পূর্ণ, *full*, not full, incomplete.

অপূর্ণকাল, *s.* (from অপূর্ণ, *incomplete*, and কাল, *time*, an incomplete time; *a.* premature.

অপূর্ণকালজ, *a.* (from অ, *priv.* পূর্ণ, *full*, কাল, *time*, and জ, *to be produced*, abortive, born before the due time.

অপূর্ণজ, *s.* (from অপূর্ণ, *not full*, and জ, *a jug*), a jug or pitcher which is not full; *a.* destitute of a full jug.

অপূর্ণঘট, *s.* (from অপূর্ণ, *not full*, and ঘট, *a jar*), a jar or pitcher which is not full; *a.* not furnished with a full jar.

অপূর্ণতা, *s.* (from অপূর্ণ, *incomplete*), incompleteness, want of fulness.

অপূর্ণত্ব, *s.* (from অপূর্ণ, *incomplete*), incompleteness, want of fulness.

অপূর্ন, *a.* (from অ, *priv.* and পূর্ন, *before*), unprecedented, not before experienced, unparalleled, eminent, excellent, uncommon, unheard of; *s.* fate, destiny, the good or evil of a person's condition which the Hindoos believe to be the retribution of good or evil actions committed in a previous state of existence.

অপূর্নজনক, *a.* (from অপূর্ন, *fate*, and জনক, *producing*), producing the circumstances of good or evil which make the lot or destiny of an individual.

অপূর্নজনকতা, *s.* (from অপূর্নজনক, *producing a person's destiny*), the circumstance of producing a person's fate or destiny.

অপূর্নজনক, *s.* (from অপূর্নজনক, *producing a person's destiny*), the circumstance of producing a person's destiny or fate.

অপূর্নতা, *s.* (from অপূর্ন, *unprecedented*), the circumstance of being unprecedented, a being eminent, excellency, uncommonness.

অপূর্নত্ব, *s.* (from অপূর্ন, *unprecedented*), unprecedentedness, a being eminent, excellency uncommonness.

অপূর্ন্য, *s.* (from অ, *priv.* and পূর্ন্য, *the forenoon*), the afternoon; *a.* destitute of a forenoon.

অপৃথক, *a.* (from অ, *priv.* and পৃথক, *separate*, joint, undivided.

অপৃথক, *a.* (from অ, *priv.* and পৃথক, *asked*, unasked, unsought.

অপৃথকি, *s.* (from অপৃথক, *unasked*, and অতিথি, *a word*), an unrequired discourse, a soliloquy.

অপেক্ষ, *s.* (from অপ, *prep.* and ইচ্ছ, *to look*), expecting, expectant, requisite.

অপেক্ষক, *a.* (from অপ, *prep.* and ইচ্ছ, *to look*), expecting, waiting for; *s.* one who waits for, an expectant.

অপেক্ষন, *s.* (from অপ, *prep.* and ইচ্ছ, *to look*), the act of expecting or waiting for any thing.

অপেক্ষ্য, *a.* (from অপ, *prep.* and ইচ্ছ, *to look*), fit to be expected or waited for; *s.* the object of expectation.

অপেক্ষা, *s.* (from অপ, *prep.* and ইচ্ছ, *to look*), expectation, hope; *adv.* than, rather.

অপেক্ষাকারক, *a.* (from অপেক্ষা, *expectation*, and কারক, *doing*), expecting, waiting or looking for a thing.

অপেক্ষাকারী, *a.* (from অপেক্ষা, *expectation*, and কারি, *doing*), expecting, waiting or looking for a thing.

অপেক্ষাকৃত, *a.* (from অপেক্ষা, *expectation*, and কৃত, *done*), done by expecting or waiting for a thing.

অপেক্ষিত, *a.* (from অপ, *prep.* and ইচ্ছ, *to look*), expected, looked for, waited for.

অপেক্ষী, *a.* (from অপ, *prep.* and ইচ্ছ, *to look*), expecting, waiting for, longing after.

অপেক্ষ্য, *a.* (from অপ, *prep.* and ইচ্ছ, *to look*), not requisite, not to be expected, not necessary to complete a thing.

অপেয়, *a.* (from অ, *priv.* and পি, *to drink*), not fit to be drunk, not lawful as a beverage, not potable.

অপেশল, *a.* (from অ, *priv.* and পেশল, *expert*, inexpert, not handsome, not tender.

অপোষণ, *a.* (from অ, *priv.* and পোষণ, *deformed*), not deformed, not heedless.

অপোড়, *a.* (from অ, *priv.* and পুড়, *to burn*), unburnt, incombustible.

অপোধ, *s.* (from অপ, *prep.* and ওহ, *to judge*), the ascertain

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ment of a thing by investigation or reasoning, decision, one of the eight acts of the reasoning faculty.

অনৌহ, *s.* (from অ, *priv.* and নৌহ, *a male*), unmauliness, cowardice.

অন্ত, *s.* from অন্ to *obtain*, a term used in the veda, where it signifies the body, a desire for an object.

অগ্নি, *s.* (from অগ্ন, *water*, and গ্নি, *a lord*), the sea, the lord of waters.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *a class*), not a class, not a section or paragraph, not a treatise upon one particular subject.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *large*), a shrub, a bush.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *a long time*), a short time, the not delaying, a thing.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *manifestation*), a non-appearance; *a.* secret, private, sinister, not explicit.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *manifesting*), not shining, not manifesting, not declaring, not elucidating.

অপুত্র, *ad.* (from অপুত্র, *private*), privately, secretly.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *fit to be manifested*), not fit to be made known.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *manifested*), unrevealed, not manifest, latent.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *fit to be manifested*), unfit to be divulged or made known.

অপুত্র, *ad.* *loc. case of* অপুত্র, *privately*, secretly.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *fit to be manifested*), not fit to be made known.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *genuine*), spurious, improper.

অপুত্র, *s.* (from অপুত্র, *improper*, and অভিহিত, *a word*), improper language, an improper speech.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *natural*), not natural, not in a natural state.

অপুত্র, *s.* (from অপুত্র, *improper*, and উত্তর, *a reply*), an improper answer, a wrong reply, a reply not founded in truth.

অপুত্র, *s.* (from অপুত্র, *an improper answer*), answering improperly, answering disrespectfully, not answering truly.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *good*), bad, evil, inferior.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *sharp*), dull, stupid, not sharp-witted.

অপুত্র, *s.* (from অপুত্র, *dull*, and বুদ্ধি, *the understanding*), of dull intellect, not sharp-witted.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *prevalent*), not prevalent, not gaining ground, not impudent.

অপুত্র, *s.* (from অপুত্র, *not prevalent*), the non-prevalence of a thing.

অপুত্র, *s.* (from অপুত্র, *not prevalent*), the non-prevalence of a thing.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *straight*), not straight, crooked, awry.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *violent, great*), not violent, not strong, not forcible, weak, common.

অপুত্র, *ad.* (from অ, *priv.* পুত্র, *common*, and বর্ণ, *form*), in an uncommon manner.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *sufficient*), insufficient.

অপুত্র, *s.* (from অপুত্র, *insufficient*), insufficiency.

অপুত্র, *s.* (from অপুত্র, *insufficient*), insufficiency.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *a descendant*), destitute of people, destitute of inhabitants, destitute of posterity, destitute of subjects.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *the copulation of beasts*), the non-copulation of beasts.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *a subject or descendant*), without subjects, without inhabitants, without posterity.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *learned*), unlearned, unwise, uninformed.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *bowed*), not bowed, not having paid respects to another.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *obedience*), neglect of obedience, a want of manners.

অপুত্র, *s.* from অ, *priv.* and পুত্র, *affection*), want of affection, unacquaintedness, unfriendliness.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *affable*), unaffable, misanthropic, unfriendly.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *obedience*), neglect of obedience, a want of manners; *a.* clownish, unmanly.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *a water course*), want of connection, an irregularity, an anomaly.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *a water course or stream*), unconnected, not regular, not according to custom.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *high-spirited*), not high-spirited, mean, mean-spirited, ignoble.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *capable of being decided by reason*), uninvestigable, not capable of being completely searched out or decided by the reasoning faculty.

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- অপ্ৰসঙ্গ, *a.* (from অ, *priv.* and প্রসঙ্গ, *a creeper*), not over-spread with creepers, free from climbing plants.
- অপ্ৰতাপ, *s.* (from অ, *priv.* and প্রতাপ, *high-spiritedness*), a want of spirit, a meanness of spirit, a want of energy, a want of dignity of mind, a want of majesty, a mean submission to injuries, a want of that high-mindedness which accompanies rule or power.
- অপ্ৰতাপক, *a.* (from অ, *priv.* and প্রতাপক, *causing high-spiritedness*), not exciting high-spiritedness, not causing dignity of mind.
- অপ্ৰতাপী, *a.* (from অ, *priv.* and প্রতাপি, *exercising dignity of mind*), not acting with spirit, not shewing a proper sense of injuries, not acting with dignity of mind, not energetic.
- অপ্ৰতাপ্য, *a.* (from অ, *priv.* and প্রতাপ্য, *deserving to be treated with resentment*), not worthy of being resented, not deserving to be censured as an affront.
- অপ্ৰতারণ, *a.* (from অ, *priv.* and প্রতারণ, *deceiving*), not deceiving, not eluding, honest, frank.
- অপ্ৰতারণা, *s.* (from অ, *priv.* and প্রতারণা, *deceit*), freedom from deceit or guile, honesty, uprightness; *a.* free from deceivers.
- অপ্ৰতারণ্য, *a.* (from অ, *priv.* and প্রতারণ্য, *deceivable*), not deceivable, not liable to deception, not capable of being deceived.
- অপ্ৰতারণ্য, *a.* (from অ, *priv.* and প্রতারণ্য, *deceivable*), not deceivable, not liable to deception, not capable of being deceived.
- অপ্ৰতিকার্য, *a.* (from অ, *priv.* and অপ্ৰতিকার্য, *remediable*), irremediable, irretrievable, not fit or proper to be requited.
- অপ্ৰতিকার্য, *a.* (from অ, *priv.* and প্রতিকার্য, *remediable*), irremediable, irretrievable, not fit or proper to be requited.
- অপ্ৰতিকূল, *a.* (from অ, *priv.* and প্রতিকূল, *opposed to*), not opposed to, not opposing, not hostile.
- অপ্ৰতিকূলতা, *s.* (from অপ্ৰতিকূল, *not opposed to*, and আচরণ, *conduct*), conduct which is not hostile to a person or thing.
- অপ্ৰতিগৃহীত, *a.* (from অ, *priv.* and প্রতিগৃহীত, *reserved*), not reserved for a special purpose, not received, not accepted, not kept.
- অপ্ৰতিগৃহ, *a.* (from অ, *priv.* and প্রতিগৃহ, *a reservation*), without a reserve for a special purpose; *s.* not a thing kept or reserved.

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- অপ্ৰতিগৃহীত, *a.* (from অ, *priv.* and প্রতিগৃহীত, *worthy of being kept*), not fit to be kept or reserved for a special use, not worth acceptance.
- অপ্ৰতিগৃহীত, *a.* (from অ, *priv.* and প্রতিগৃহীত, *worthy of being kept*), not fit to be kept or reserved for a special purpose, not worth acceptance.
- অপ্ৰতিজ্ঞ, *a.* (from অ, *priv.* and প্রতিজ্ঞ, *a promise*), destitute of resolution, not having any determined object of pursuit, irresolute.
- অপ্ৰতিজ্ঞা, *s.* (from অপ্ৰতিজ্ঞ, *not promising*), the not being bound by promises or declarations.
- অপ্ৰতিজ্ঞ, *s.* (from অপ্ৰতিজ্ঞ, *not promising*), the not being bound by promises or declarations.
- অপ্ৰতিজ্ঞত, *a.* (from অ, *priv.* and প্রতিজ্ঞত, *promised*), not promised, not resolved on.
- অপ্ৰতিজ্ঞতা, *a.* (from অ, *priv.* and প্রতিজ্ঞতা, *fit to be promised*), not fit to be resolved upon or promised.
- অপ্ৰতিজ্ঞতা, *a.* (from অ, *priv.* and প্রতিজ্ঞতা, *fit to be promised*), not fit to be promised, not fit to be resolved on.
- অপ্ৰতিনিধি, *a.* (from অ, *priv.* and প্রতিনিধি, *a substitute*), without a substitute; *s.* the want of a substitute.
- অপ্ৰতিনিধ, *a.* (from অ, *priv.* and প্রতিনিধ, *a foe*), not hostile.
- অপ্ৰতিনিধ, *a.* (from অ, *priv.* and প্রতিনিধ, *intellect, the first lunar day after the change*), destitute of intellect, senseless, brute, destitute of the first lunar day.
- অপ্ৰতিনিধি, *s.* (from অ, *priv.* and প্রতিনিধি, *the settling of any thing*), the not ascertaining or settling the use of a thing.
- অপ্ৰতিনিধ, *a.* (from অ, *priv.* and প্রতিনিধ, *known*), unascertained, not determined on, unsettled, unknown.
- অপ্ৰতিনিধক, *a.* (from অ, *priv.* and প্রতিনিধক, *determining*), not determining, not causing or occasioning certainty, not leading to the decision or determining of a point.
- অপ্ৰতিনিধক, *s.* (from অ, *priv.* and প্রতিনিধক, *the determining of a thing*), the not deciding or determining of a disputed point, without gifts.
- অপ্ৰতিবাদ্য, *a.* (from অ, *priv.* and প্রতিবাদ্য, *capable of being decided*), not fit to be settled or decided, not capable of being settled or decided, not capable of being cleared up.
- অপ্ৰতিবাদ্য, *a.* (from অ, *priv.* and প্রতিবাদ্য, *brought to a decision*), not brought to a decision, not settled or decided, not cleared up.
- অপ্ৰতিবাদ্য, *a.* (from অ, *priv.* and প্রতিবাদ্য, *capable of being decided*), not capable of being settled or brought to a decision, not capable of being cleared up.
- অপ্ৰতিবাদ্য, *a.* (from অ, *priv.* and প্রতিবাদ্য, *usable*), not

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capable of being ascertained or determined, not capable of being settled.

অপুষ্টিপালক, *a.* (from অ, *priv.* and পুষ্টিপালক, *nourishing*), not educating or maintaining another; *s.* one who does not maintain others.

অপুষ্টিপালন, *s.* (from অ, *priv.* and পুষ্টিপালন, *a nourishing*), the not maintaining or supporting of another.

অপুষ্টিপালনীয়, *a.* (from অ, *priv.* and পুষ্টিপালনীয়, *worthy of being maintained*), not fit to be cherished or maintained.

অপুষ্টিপালিত, *a.* (from অ, *priv.* and পুষ্টিপালিত, *nourished*), not nourished or maintained.

অপুষ্টিপালিতব্য, *a.* (from অ, *priv.* and পুষ্টিপালিতব্য, *fit to be cherished*), unfit to be cherished or maintained.

অপুষ্টিপাত্য, *a.* (from অ, *priv.* and পুষ্টিপাত্য, *fit to be cherished*), not fit to be cherished or maintained.

অপূত্তরকর, *a.* (from অ, *priv.* and পূত্তরকর, *answerable*), unanswerable.

অপূত্তরকরীয়, *a.* (from অ, *priv.* and পূত্তরকরীয়, *admitting of an answer*), unanswerable.

অপূত্তরক, *a.* (from অ, *priv.* and পূত্তরক, *an impediment*), free from impediments or obstruction; *s.* the non-existence of an impediment.

পূত্তরক, *a.* (from অ, *priv.* and পূত্তরক, *obstructing a design*), not obstructing, or hindering, free from those things which occasion obstruction, free from impediment or hindrance.

অপূত্তরকার, *a.* (from অ, *priv.* and পূত্তরকার, *a reply*), unable to reply, destitute of an answer.

অপূত্তরবিম্ব, *a.* (from অ, *priv.* and পূত্তরবিম্ব, *a reflected image*), not shewing the reflected images of objects; *s.* not a reflected image.

অপূত্তরিত, *a.* (from অ, *priv.* and পূত্তরিত, *the reflection of light*), not clear, not held in honour, not having a conspicuous place, not of ready wit, not possessing parts or mental powers, unable to reply to an argument, confounded.

অপূত্তরিতা, *s.* (from অ, *priv.* and পূত্তরিতা, *the reflection of light*), opacity, a deficiency or want of reflection.

অপূত্তরিত, *a.* (from অ, *priv.* and পূত্তরিত, *an image*), unparallelled, peerless, exceeding comparison, unequalled.

অপূত্তরিত্য, *a.* (from অ, *priv.* and পূত্তরিত্য, *comparable*), incomparable, peerless.

অপূত্তরিত্য, *a.* (from অ, *priv.* and পূত্তরিত্য, *comparable*), incomparable, peerless.

অপূত্তরিত, *s.* (from অ, *priv.* and পূত্তরিত, *an echo*), the absence or want of an echo, not a prohibition.

অপূত্তরিতব্য, *a.* (from অ, *priv.* and পূত্তরিতব্য, *fit to be promised*), unfit to be promised, or agreed to,

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অপূত্তরিতব্য, *a.* (from অ, *priv.* and পূত্তরিতব্য, *fit to be promised*), unfit to be promised, or agreed to.

অপূত্তরিত, *a.* (from অ, *priv.* and পূত্তরিত, *promised*), not promised, not agreed to, not engaged for, not held by a promise or engagement.

অপূত্তরিত্য, *s.* (from অ, *priv.* and পূত্তরিত্য, *fit to be promised*), unfit to be promised, or agreed to.

অপূত্তরিত্য, *s.* (from অ, *priv.* and পূত্তরিত্য, *one who promises*), one who does not promise or bind himself by an engagement.

অপূত্তরিত, *a.* (from অ, *priv.* and পূত্তরিত, *denied*), not denied, not prohibited.

অপূত্তরিত, *s.* (from অপূত্তরিত, *not denied*), the circumstance of not being denied or prohibited.

অপূত্তরিত, *a.* (from অ, *priv.* and পূত্তরিত, *renown*), of no renown, not regarded.

অপূত্তরিত, *s.* (from অ, *priv.* and পূত্তরিত, *renown*), dishonour, disgrace.

অপূত্তরিত্য, *a.* (from অ, *priv.* and পূত্তরিত্য, *renowned*), not renowned, not famous.

অপূত্তরিত, *a.* (from অ, *priv.* and পূত্তরিত, *renowned*), not renowned, not consecrated, not provided for.

অপূত্তরিত, *a.* (from অ, *priv.* and পূত্তরিত, *smitten*), not smitten, not killed, not injured.

অপূত্তরিত, *s.* (from অ, *priv.* and পূত্তরিত, *a remedy*), the want of a remedy or antidote, the not requiring of an action; *a.* irremediable, not fit to be required, remediless.

অপূত্তরিত, *a.* (from অ, *priv.* and পূত্তরিত, *believed*), not believed.

অপূত্তরিত, *s.* (from অ, *priv.* and পূত্তরিত, *faith*), incredulity, want of faith, unbelief.

অপূত্তরিত, *s.* (from অ, *priv.* and পূত্তরিত, *completeness*), need, want, an exigency, a strait.

অপূত্তরিত, *a.* (from অপূত্তরিত, *want*, and অবিভ, *affected by*), exposed to want, necessitous, destitute.

অপূত্তরিত, *a.* (from অ, *priv.* and পূত্তরিত, *evident*), unevident, absent, imperceptible, unperceived.

অপূত্তরিত, *a.* (from অ, *priv.* and পূত্তরিত, *recent*), not new, not recent, not modern.

অপূত্তরিত, *s.* (from অ, *priv.* and পূত্তরিত, *faith*), incredulity, unbelief, mistrust.

অপূত্তরিত্য, *a.* (from অপূত্তরিত, *unbelief*, and কারক, *making*), causing unbelief, occasioning incredulity; *s.* a person who causes incredulity.

অপূত্তরিত্য, *a.* (from অপূত্তরিত, *unbelief*, and কারক, *causing*), occasioning incredulity.

অপূত্তরিত্য, *a.* (from অপূত্তরিত, *unbelief*, and কারক, *causing*), causing incredulity.

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অস্বাস্থ্য, *a.* (from অস্বাস, *unbelief*, and স্বাস, *arising from*), occasioned by incredulity, arising from unbelief.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *believed*), not believed, not credited.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *believing*), unbelieving, incredulous.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *warned*), unwarned, uninformed of danger or duty, not divinely informed.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *a warning*), destitute of warning or caution; *s.* the want of warning or caution, a want of divine communication.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *giving warning*), not giving warning, not cautioning; *s.* one who does not give warning.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *fit to be warned*), not fit to be warned or cautioned respecting any circumstance of danger or duty, unfit to be divinely informed.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *giving warning*), not giving warning, not cautioning, not conveying divine information.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *fit to be warned*), not fit to be warned or cautioned, not fit to be divinely informed.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *fit to be warned*), not fit to be warned or made acquainted with circumstances of danger or duty, unfit to be divinely informed.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *one who gives warning*), one who does not give warning, one who does not communicate intelligence.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *an answer*), no fit reply; *a.* unable to answer, not having any thing to reply.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *the morning*), not the morning, not the morning twilight; *a.* destitute of the morning twilight.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *notoriety*), not known, not public, irregular, not in order.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *first*), not first.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *notoriety*), a want of publicity, a want of notoriety, a want of regularity or order.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *made public*), unpublished, not made public, not noted.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *a giving*), the non-bestowment of a gift; *a.* not giving.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *a lamp*), destitute of a lamp or of light.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *illuminating*), not irradiating, not illuminating.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *illuminated*), not illuminated, not lighted up.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *illumination*), the want of illumination; *a.* destitute of illumination.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *chief*), inferior.

অস্বাস্থ্য, *s.* (from অস্বাস্থ্য, *inferior*), inferiority, a want of pre-eminence.

অস্বাস্থ্য, *s.* (from অস্বাস্থ্য, *inferior*), inferiority, a want of pre-eminence.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *diffusion*), a want of diffusion, a want of copiousness; *a.* not prolix, not copious, not diffused, unextended.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *expanded*), not expanded, not gladdened, not blown.

অস্বাস্থ্য, *s.* (from অস্বাস্থ্য, *unexpanded*), the not being expanded, the circumstance of not being blown.

অস্বাস্থ্য, *s.* (from অস্বাস্থ্য, *unexpanded*), the not being expanded, the circumstance of not being blown.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *deceiving*), not deceiving, not deluding, not over-reaching.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *deception*), freedom from deception, non-deception.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *deceivable*), not deceivable, not liable to be deceived.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *deceived*), not deceived, not deluded.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *exciting*), not stirring up to action, not exciting.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *an exciting*), the not exciting to an action, the not engaging in an action or undertaking.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *excitable*), not excitable, not capable of being stimulated to action.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *powerful*), weak, inefficient, inefficacious.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *coral*), not coral; *a.* free from coral.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *a lodging*), not a lodging or temporary residence; *a.* destitute of a temporary residence.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *delighting in a*

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temporary residence, not having the mind engaged on a temporary residence.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *living in a temporary residence*), not living in a temporary residence, not lodging out from home.

অস্থায়, *a.* (from অ, *priv.* and স্থায়, *a stream*), stagnant, not flowing.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *entered*), not entered; unengaged, not devoted to any thing.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *skilful*), unskilful, not versed in an art, not eminent.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়, *engaged*), not engaged in a work, not excited.

অস্থায়ী, *s.* (from অ, *priv.* and স্থায়ী, *excitation*), non-excitation, inactivity, non-engagedness in a work.

অস্থায়ী, *s.* (from অ, *priv.* and স্থায়ী, *an entry*), the not entering into a place; *a.* without an entrance, inaccessible.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *admitting entrance*), not admitting of entrance, impenetrable.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *admitting of entrance*), impenetrable, not admitting of entrance.

অস্থায়ী, *s.* (from অ, *priv.* and স্থায়ী, *excitation*), the not awakening a person, a want of excitation, a want of conviction.

অস্থায়ী, *s.* (from অ, *priv.* and স্থায়ী, *excitation*), a want of excitation, the not reviving of a thing which is languid, a want of conviction.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *splendor*), destitute of splendor, destitute of radiance.

অস্থায়ী, *s.* (from অ, *priv.* and স্থায়ী, *splendor*), a want of splendor, a want of radiance.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *the morning*), destitute of a morning.

অস্থায়ী, *s.* (from অ, *priv.* and স্থায়ী, *majesty*), a want of majesty, a want of spirit, a want of energy, a want of power, a want of efficacy.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *a master*), having no owner or master, independent.

অস্থায়ী, *s.* (from অস্থায়ী, *having no owner*), the circumstance of having no owner or master, independence.

অস্থায়ী, *s.* (from অস্থায়ী, *having no owner*), the circumstance of having no owner or master, independence.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *governed*), not governed, not controlled, not sufficient, small.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *full of joy*), not joyful, not elated, sad.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *proof*), destitute of proof, of doubtful authority.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *proof*), destitute of proof, destitute of evidence.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *inadvertence*), caution, safety, heed.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *proved*), not proved, not evidenced.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *capable of proof*), incapable of proof; improbable.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *joy*), the absence of joy or gratification, cheerlessness, gloom.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *purified*), not cleansed or purified.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *endeavour*), a want of endeavour.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *labour*), a want of labour, ease; *a.* slight, easy.

অপ্রমাণ, *ad.* (loc. case of অপ্রমাণ, *carelessly*), not with labour or exertion, easily, slightly.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *caused by*), unconnected with a cause or reason, causeless, not caused or occasioned by another thing, not arising from another thing.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *a main object*), an inferior object, not a principal object.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *accomplishing*), ineffectual.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *occasion*), the want of necessity; *a.* unnecessary.

অপ্রমাণ, *a.* (from অপ্রমাণ, *a want of necessity*, and অ, *fit*), unimportant, unnecessary.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *fit to be pursued as a main object*), not fit to be regarded as a main or necessary object, irrelevant, inapplicable.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *fit to be pursued as a main object*), not admitting of connection with a cause or necessary circumstance, irrelevant, inapplicable.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *delay*), the not delaying of any thing, non-procrastination; *a.* not using delay.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *a dissolution*), the non-dissolution of a thing; *a.* not subject to dissolution.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *incoherent speech*), coherent speech.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *applause*), destitute of praise or applause.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *worthy of*

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praise), not deserving of praise or applause, not fit to be applauded, not commendable.

অপ্ৰশংসা, *s.* (from অ, and *priv.* প্রশংসা, *praise*), a want of praise or applause, defamation.

অপ্ৰশংসিত, *a.* (from অ, *priv.* and প্রশংসিত, *app'auded*), not applauded, not praised, not commended.

অপ্ৰশংসী, *a.* (from অ, *priv.* and প্রশংসিত, *applauding*), not applauding, not commending or praising.

অপ্ৰশংসনীয়, *a.* (from অ, *priv.* and প্রশংসনীয়, *worthy of praise*), not deserving of praise or applause, not fit to be applauded, not commendable.

অপ্ৰশংস, *a.* (from অ, *priv.* and প্রশংস, *wide*), narrow, scanty.

অপ্ৰশ্ন, *s.* (from অ, *priv.* and প্রশ্ন, *a question*), not a matter of enquiry.

অপ্ৰসূচ, *s.* (from অ, *priv.* and প্রসূচ, *solicitation*), a want of solicitation, a want of affectionate persuasion, a want of boldness or confidence; *a.* wanting in solicitation or affectionate persuasion, destitute of confidence.

অপ্ৰসঙ্গ, *a.* (from অ, *priv.* and প্রসঙ্গ, *commenced*), not commenced, not introduced as a subject of conversation.

অপ্ৰসঙ্গ, *s.* (from অ, *priv.* and প্রসঙ্গ, *an introduction*), the non introduction of a thing as the topic of conversation, the want of a topic; *a.* destitute of a topic.

অপ্ৰসন্ন, *a.* (from অ, *priv.* and প্রসন্ন, *gracious*), unfavourable, unpropitious.

অপ্ৰসন্নতা, *s.* (from অপ্ৰসন্ন, *unpropitious*), unpropitiousness, unfavourableness.

অপ্ৰসন্নতা, *s.* (from অপ্ৰসন্ন, *unpropitious*), unpropitiousness, unfavourableness.

অপ্ৰস্রব, *s.* (from অ, *priv.* and প্রস্রব, *urine*), a suppression of urine.

অপ্ৰসঙ্গ, *s.* (from অ, *priv.* and প্রসঙ্গ, *favour*), unfavourable; *a.* destitute of grace or favour.

অপ্ৰসঙ্গিত, *a.* (from অ, *priv.* and প্রসঙ্গিত, *made favourable*), not propitiated, not made gracious, not offered, not given.

অপ্ৰসঙ্গী, *a.* (from অ, *priv.* and প্রসঙ্গিত, *procuring favour*), not procuring favour, not making one gracious, not propitiating.

অপ্ৰসঙ্গ্য, *a.* (from অ, *priv.* and প্রসঙ্গ্য, *placable*), implacable, unfavourable.

অপ্ৰসিদ্ধ, *a.* (from অ, *priv.* and প্রসিদ্ধ, *notorious*), not famous, not well known, not notorious.

অপ্ৰসিদ্ধব্দ, *a.* (from অপ্ৰসিদ্ধ, *uncommon*, and ব্দ, *a word*), an uncommon word, a word which is obsolete or little known.

অপ্ৰসিদ্ধব্দবোধ্য, *s.* (from অপ্ৰসিদ্ধব্দ, *an uncommon word*, and

বোধ্য, *use or application*), the employing of an uncommon or unknown word.

অপ্ৰসূত, *a.* (from অ, *priv.* and প্রসূত, *delivered of a child*), not delivered of a child.

অপ্ৰস্ত, *a.* (from অ, *priv.* and প্রস্ত, *a stone*), free from stones.

অপ্ৰস্তা, *s.* (from অ, *priv.* and প্রস্তা, *an opportunity*), the want of an opportunity, the not being introduced as a topic; *a.* not having an opportunity, destitute of a topic.

অপ্ৰস্তা, *s.* (from অ, *priv.* and প্রস্তা, *extended*), non-extension; *a.* unextended, not dilated, not wide, narrow, confined.

অপ্ৰস্তুত, *a.* (from অ, *priv.* and প্রস্তুত, *prepared*), unready, unprepared, confounded, unable to reply, unable to assign a reason for an assertion or for any part of conduct.

অপ্ৰস্থান, *s.* (from অ, *priv.* and প্রস্থান, *a departure*), the not departing from a place, the not setting forward on a journey; *a.* stationary.

অপ্ৰস্তা, *s.* (from অ, *priv.* and প্রস্তা, *a weapon*), a want of weapons; *a.* weaponless.

অপ্ৰস্ট, *s.* (from অ, *priv.* and প্রস্ট, *a stroke*), a withholding of blows; *a.* not making use of blows.

অপ্ৰস্ট, *a.* (from অ, *priv.* and প্রস্ট, *striking*), not beating or striking; *s.* one who does not beat or strike.

অপ্ৰস্টা, *a.* (from অ, *priv.* and প্রস্টা, *striking*), not beating, not striking.

অপ্ৰস্ট, *a.* (from অ, *priv.* and প্রস্ট, *deserving to be beaten*), not deserving to be beaten.

অপ্ৰসন্ন, *a.* (from অ, *priv.* and প্রসন্ন, *glad*), cheerless, sad, gloomy.

অপ্ৰসঙ্গ, *s.* (from অ, *priv.* and প্রসঙ্গ, *first*), not preceding, not first.

অপ্ৰসঙ্গ, *a.* (from অ, *priv.* and প্রসঙ্গ, *vulgar*), not vulgar; not low or common.

অপ্ৰসঙ্গ, *a.* (from অ, *priv.* and প্রসঙ্গ, *chief*), not chief, not principal, not leading a party.

অপ্ৰসঙ্গ, *a.* (from অ, *priv.* and প্রসঙ্গ, *ancient*), not ancient, not old, modern, new.

অপ্ৰসঙ্গ, *s.* (from অ, *priv.* and প্রসঙ্গ, *sufficiency*), a deficiency, not a sufficiency.

অপ্ৰসঙ্গ, *s.* (from অ, *priv.* and প্রসঙ্গ, *breath*), want of breath; want of life; *a.* breathless; lifeless, dead.

অপ্ৰসঙ্গ, *a.* (from অ, *priv.* and প্রসঙ্গ, *animate*), inanimate.

অপ্ৰসঙ্গ, *s.* (from অ, *priv.* and প্রসঙ্গ, *pre-eminence*), want of pre-eminence, inferiority.

অপ্ৰসঙ্গ, *s.* (from অ, *priv.* and প্রসঙ্গ, *a margin*), the want of a margin; *a.* not having a margin.

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অশুভ, *a.* (from অ, *priv.* and শুভ, *a lonely place*), not long or lonesome (as a way, not dreary or desert).
 অশুভ, *s.* (from অ, *priv.* and শুভ, *the obtaining of a thing*), the not obtaining of a thing.
 অশুভ, *a.* (from অ, *priv.* and শুভ, *obtainable*), unobtainable, unattainable.
 অশুভ, *a.* (from অ, *priv.* and শুভ, *obtained*), unobtained.
 অশুভকাম, *a.* (from অশুভ, *unobtained*, and কাম, *welfare*), unfortunate, unsuccessful, not having obtained welfare or success.
 অশুভকাল, *a.* (from অশুভ, *unobtained*, and কাল, *time*), not having found an opportunity, inopportune.
 অশুভকাম্য, *a.* (from অশুভ, *unobtained*, and কাম্য, *proper to be suppressed*, and অবস্থা, *a condition*), not in a state to be suppressed or overcome.
 অশুভবন, *a.* (from অশুভ, *unobtained*, and বন, *wealth*), unsuccessful in the acquiring of wealth.
 অশুভবিশ্বাস, *a.* (from অশুভ, *unobtained*, and বিশ্বাস, *trust*), unsuccessful in gaining confidence.
 অশুভ্য, *a.* (from অ, *priv.* and শুভ্য, *attainable*), unattainable, not obtainable, scarce.
 অশুভবয়স, *a.* (from অ, *priv.* and শুভবয়স, *of legal age*), not of legal age to conduct a law suit or to inherit property.
 অশুভবর্ষা, *a.* (from অশুভ, *unobtained*, and বর্ষা, *honour*), unsuccessful in obtaining honour or respect.
 অশুভবন্দ, *a.* (from অশুভ, *unobtained*, and বন্দ, *fame*), unsuccessful in obtaining fame.
 অশুভবন্দ, *a.* (from অশুভ, *unobtained*, and বন্দ, *fame*), unsuccessful in obtaining fame.
 অশুভবয়স, *a.* (from অশুভ, *unobtained*, and বয়স, *youth*), not arrived at the age of puberty.
 অশুভ, *s.* (from অ, *priv.* and শুভ, *acquisition*), scarcity; *a.* not fruitful, scarce.
 অশুভ, *a.* (from অ, *priv.* and শুভ, *obtainable*), unobtainable, unattainable, scarce.
 অশুভ্য, *s.* (from অশুভ, *unobtainable*), unobtainableness, unattainableness.
 অশুভ্য, *s.* (from অশুভ, *unobtainable*), unobtainableness, unattainableness.
 অশুভ, *s.* (from অ, *priv.* and শুভ, *the rainy season*), any part of the year which is not the rainy season.
 অশুভ, *a.* (from অ, *priv.* and শুভ, *a mantle*), destitute of a mantle.
 অশুভবিত্ত, *a.* (from অ, *priv.* and শুভবিত্ত, *admitting of proof*), improbable, unauthentic.
 অশুভবিত্ত, *s.* (from অশুভবিত্ত, *inauthentic*), a want of authenticity, improbability.

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অশুভবিত্ত, *s.* (from অশুভবিত্ত, *inauthentic*), a want of authenticity, improbability.
 অশুভ্য, *s.* (from অ, *priv.* and শুভ্য, *authenticity*), inauthenticity, improbability.
 অশুভ্যবিত্ত, *a.* (from অশুভ্য, *improbable*, and বিত্ত, *speaking*), speaking improbable or groundless things.
 অশুভ্যবিত্ত, *s.* (from অশুভ্য, *improbable*, and বিত্ত, *a fault*), the fault of being improbable or groundless.
 অশুভ্যবিত্ত, *a.* (from অ, *prep.* and শুভ্যবিত্ত, *used as a topic*), not introduced as a topic of conversation.
 অশুভ, *a.* (from অ, *priv.* and শুভ, *amiable*), unamiable, not beloved, disagreeable.
 অশুভ্য, *s.* (from অশুভ, *unpleasant*, and কাম্য, *an action*), an unpleasant action; *a.* doing unpleasant actions, acting in an unlovely manner.
 অশুভ্যকাম্য, *a.* (from অশুভ্য, *a disagreeable action*, and কাম্য, *doing*), doing disagreeable things; *s.* a person who does disagreeable things.
 অশুভ্যকাম্য, *a.* (from অশুভ্য, *a disagreeable action*, and কাম্য, *doing*), doing disagreeable actions.
 অশুভ্যকাম্য, *a.* (from অশুভ, *unpleasant*, and কাম্য, *doing*), doing disagreeable actions, acting an unlovely part.
 অশুভ্যকাম্য, *a.* (from অশুভ, *unpleasant*, and কাম্য, *doing*), doing unlovely actions, acting an unlovely part.
 অশুভ্যকাম্য, *s.* (from অশুভ, *unpleasant*, and কাম্য, *an action*), an unlovely action; *a.* doing unpleasant or unlovely actions.
 অশুভ্যকাম্যকাম্য, *a.* (from অশুভ্যকাম্য, *a disagreeable action*, and কাম্য, *doing*), doing disagreeable actions; *s.* a person who does disagreeable things.
 অশুভ্যকাম্যকাম্য, *a.* (from অশুভ্যকাম্য, *a disagreeable action*, and কাম্য, *doing*), doing disagreeable things.
 অশুভ্য, *s.* (from অশুভ, *unamiable*), unamiableness, the not being beloved, disagreeableness.
 অশুভ্য, *s.* (from অশুভ, *amiable*), unamiableness, the not being beloved, disagreeableness.
 অশুভ্যবিত্ত, *a.* (from অশুভ, *disagreeable*, and বিত্ত, *speaking*), speaking in a disagreeable manner, speaking harshly.
 অশুভ্যবিত্ত, *a.* (from অশুভ, *disagreeable*, and বিত্ত, *speaking*), speaking disagreeably or harshly.
 অশুভ্য, *a.* (from অশুভ, *unpleasant*, and বক্ত, *to speak*), speaking unkindly, speaking unkindly.
 অশুভ, *a.* (from অ, *priv.* and শুভ, *beloved*), not beloved, not gratified.
 অশুভ, *s.* (from অ, *priv.* and শুভ, *affection*), indifference towards an object, want of love, dislike, disgust.

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অশ্রীতিবাক্য, *a.* (from অশ্রীতি, *a want of love*, and বাক্য, *to do*), doing unfriendly things, shewing a want of love.

অশ্রীতিবাক্য, *s.* (from অশ্রীতি, *want of love*, and বাক্য, *a doing*), the shewing of indifference or want of love towards a person, a behaving with coldness or aversion.

অশ্রীতিবাক্য, *a.* (from অশ্রীতি, *a want of affection*, and বাক্য, *doing*), acting unkindly; *s.* one who acts unkindly.

অশ্রীতিবাক্য, *a.* (from অশ্রীতি, *dislike*, and বাক্য, *causing*), causing dislike or disgust, occasioning hatred.

অশ্রীতিবাক্য, *a.* (from অশ্রীতি, *disgust*, and বাক্য, *producible*), producible by or arising from want of affection, occasioned by a misunderstanding.

অশ্রীতিজ্ঞাপক, *a.* (from অশ্রীতি, *a want of affection*, and জ্ঞাপক, *making known*), manifesting a want of affection, indicating a want of affection.

অশ্রীতিবাক্য, *a.* (from অশ্রীতি, *a want of affection*, and বাক্য, *giving*), occasioning a want of affection

অশ্রীতিবাক্য, *a.* (from অশ্রীতি, *a want of affection*, and বাক্য, *indicating*), indicating a want of affection.

অশ্রীতি, *s.* (from অ, *priv.* and শ্রীতি, *a viewing*), the not viewing or surveying of a thing

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *proper to be surveyed*), improper to be viewed or surveyed, invisible.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *viewed*), not viewed, not surveyed, not observed, not seen.

অশ্রীতি, *a.* from অ, *priv.* and শ্রীতি, *proper to be viewed*, unfit to be viewed or surveyed, invisible.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *proper to be viewed*), unfit to be viewed or surveyed, invisible.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *departed*), not departed, not dead; *s.* not a departed ghost.

অশ্রীতি, *s.* (from অ, *priv.* and শ্রীতি, *love*), a want of love, a want of affection, hatred.

অশ্রীতি, *s.* (from অ, *priv.* and শ্রীতি, *the sending of a thing*), the not sending of a person or thing, the not ordering or enforcing of a thing, the not causing of a thing.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *sent*), unsent, not ordered, not enjoined, not caused.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *fit to be sent*), unfit to be sent, unfit to be ordered or enjoined, incapable of being caused.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *sent*), unsent, unenjoined.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *fit to be sent*), unfit to be sent, unfit to be employed as a servant.

অশ্রীতি, *s.* (from অ, *priv.* and শ্রীতি, *sprinkling*), the not sprinkling of a liquid, the not immolating of a victim.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *fit to be sprinkled*), unfit to be sprinkled, not fit to be immolated.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *immolated*), not immolated not sprinkled.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *fit to be immolated*), not fit to be immolated, not fit to be sprinkled.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *fit to be sprinkled*), not fit to be sprinkled, not fit to be immolated.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *married*), unmarried.

অশ্রীতি, *a.* fem. (from অ, *priv.* and শ্রীতি, *married*), unmarried; *s.* an unmarried woman.

অশ্রীতি, *s.* (from অ, *priv.* and শ্রীতি, *controversy*), the not engaging in controversy.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *overflowed*), not overflowed, not immersed, not drowned.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *leaped*), not gone by leaps.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *motion by jumps*), not moving by leaps or jumps.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *burnt*), unburnt.

অশ্রীতি, *s.* (from অ, *water*, and শ্রীতি, *to move*), a species of demi-gods feigned to reside in heaven as dancers, the fabled courtizans of the Hindoo heaven.

অশ্রীতি, *s.* (from অ, *priv.* and শ্রীতি, *a mendicant*), not a mendicant; *a.* not in a state of mendicity.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *the expanded head of the cobra de capello*), not having an expanded head or hood.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *a serpent*), free from serpents.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *a fruit*), fruitless, useless, unprofitable, barren.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *producing fruit*), fruitless, ineffectual, not advantageous, not producing consequences.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *fruitful*), unfruitful, not producing fruit, ineffectual.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *jull of fruit*), not in fruit.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *fruitful*), unfruitful, unproductive, ineffectual, not producing fruit.

অশ্রীতি, *a.* (from অ, *priv.* and শ্রীতি, *a plough-share*), destitute of a share, not having an arrow head, not having the head of a spear.

অশ্রীতি, *s.* (probably from অ, *priv.* and শ্রীতি, *to be yellow*), the name of a plant, (*Walsura robusta*)

অশ্রীতি, *s.* (from অ, *priv.* and শ্রীতি, *waste*), non-decay, non-expenditure; *a.* not wasted, not expended.

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- অবুদ, *n.* (from অব, *priv.* and বুদ, *blown*), unblown, unexpanded.
- অবেদ, *a.* (from অব, *priv.* and বেদ, *foam*), free from froth or foam; *s.* opium.
- অবেদা, *a.* (from অব, *priv.* and বেদা, *thrown*), not thrown, not cast away.
- অবুদ, *a.* (from ابو, *more*), more, extraordinary; *s.* an increase.
- অবুদ, *s.* (from ابو, *a flying tale*), a flying tale, a report.
- অবুদ, *s.* (from افسوس, *woe*), woe, grief, distress; *int.* ah! alas!
- অব, *s.* an inseparable preposition which usually gives the verb or other word to which it is prefixed, an ablative sense, or sinks its value; sometimes it gives to verbs of motion the sense of motion downwards; *ad.* now.
- অবকাশ, *s.* (from অব, *prep.* and কাশ, *to speak*), the flattering of a person, fulsome flattery, low talk.
- অবকাশ, *s.* (from অব, *prep.* and কাশ, *to throw*), the dust or sweepings of a house or other place, refuse, a dung-hill.
- অবকাশ, *s.* (from অব, *prep.* and কাশ, *to cut*), a spinning wheel.
- অবকাশ, *s.* (from অব, *prep.* and কাশ, *to enumerate*), the making of false or useless calculations.
- অবকাশ, *a.* (from অব, *prep.* and কাশ, *to enumerate*), falsely calculated.
- অবকাশ, *s.* (from অব, *prep.* and কাশ, *to appear*), leisure, opportunity.
- অবকাশকাল, *ad.* (from অবকাশ, *an opportunity*, and কাল, *a step*), at a proper opportunity.
- অবকাশজন্য, *a.* (from অবকাশ, *leisure*, and জন্য, *producible*), producible by or arising from opportunity or leisure.
- অবকাশজন্য, *ad.* (*loc. case of অবকাশজন্য*), for the sake of leisure or opportunity.
- অবকাশনিমিত্ত, *a.* (from অবকাশ, *leisure*, and নিমিত্ত, *a cause*), caused by or arising from opportunity or leisure; *ad.* (for or because of leisure or opportunity).
- অবকাশনিমিত্ত, *ad.* (from অবকাশ, *leisure*, and নিমিত্ত, *a cause*), for the sake of leisure or opportunity.
- অবকাশপ্ৰতিবন্ধ, *a.* (from অবকাশ, *leisure*, and প্রতিবন্ধ, *opposing*), obstructing or hindering leisure or opportunity.
- অবকাশপ্ৰযুক্ত, *a.* (from অবকাশ, *leisure*, and প্ৰযুক্ত, *caused by*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.
- অবকাশপ্ৰাপ্ত, *a.* (from অবকাশ, *leisure*, and প্ৰাপ্ত, *obtained*), having leisure, having an opportunity.

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- অবকাশবিহীন, *ad.* (from অবকাশ, *leisure*, and বিহীন, *without*), without leisure or opportunity.
- অবকাশবিশিষ্ট, *a.* (from অবকাশ, *leisure*, and বিশিষ্ট, *p. assessed of*), having leisure or opportunity.
- অবকাশব্যতিৰিক্ত, *a.* (from অবকাশ, *leisure*, and ব্যতিৰিক্ত, *excepted*), leisure or opportunity excepted.
- অবকাশব্যতিৰিক্ত, *s.* (from অবকাশ, *leisure*, and ব্যতিৰিক্ত, *an exception*), the exception of leisure or opportunity.
- অবকাশব্যতিৰিক্ত, *ad.* (*loc. case of অবকাশব্যতিৰিক্ত*), with the exception of leisure or opportunity, without or besides leisure or opportunity.
- অবকাশযুক্ত, *a.* (from অবকাশ, *leisure*, and যুক্ত, *joined to*), having leisure or opportunity.
- অবকাশহীন, *a.* (from অবকাশ, *leisure*, and হীন, *destitute of*), destitute of leisure or opportunity.
- অবকাশহেতু, *a.* (from অবকাশ, *leisure*, and হেতু, *a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.
- অবকাশহীন, *s.* (from অবকাশ, *leisure*, and হীন, *non-existence*), the non-existence or want of leisure or opportunity.
- অবকাশিত, *a.* (from অব, *prep.* and কাশ, *to condemn*), disbelieved, unreasonable, condemned.
- অবকাশিত, *s.* (from অব, *prep.* and কাশ, *to hear*), an unnecessary or improper complaining, a being querulous.
- অবকাশিত, *a.* (from অব, *prep.* and কাশ, *to hear*), unnecessarily distressed, querulous.
- অবকাশিত, *s.* (from অব, *prep.* and কাশ, *to be distressed*), a shrinking back through fear, a being unnecessarily distressed or agitated.
- অবকাশিত, *a.* (from অব, *prep.* and কাশ, *to be distressed*), shrinking through fear, unnecessarily distressed or troubled.
- অবকাশিত, *s.* (from অব, *prep.* and কাশ, *to suffer*), a hideous and disagreeable groaning.
- অবকাশিত, *a.* (from অব, *prep.* and কাশ, *to suffer*), groaned out in a distressing or disagreeable manner.
- অবকাশিত, *s.* (from অব, *prep.* and কাশ, *to hiccup*), the making of a disagreeable noise, a croaking, a howling, a disagreeable groaning.
- অবকাশিত, *a.* (from অব, *prep.* and কাশ, *to hiccup*), expressed with a disagreeable noise, croaked out, expressed by a yell or howl, groaned out in a distressing manner.
- অবকাশিত, *a.* (from অব, *prep.* and কাশ, *to draw*), expelled, rejected, removed.
- অবকাশিত, *a.* (from অব, *priv.* and কাশ, *fit to be spoken*), not fit to be spoken, unspeakable, unutterable, improper to be spoken.

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- ଅବକା, *s.* (from ଅ, *priv.* and ବକ୍, *a speaker*), one who is not eloquent.
- ଅବକ, *a.* (from ଅ, *prep.* and ବକ୍, *crooked*), straight, simple, ingenuous, honest.
- ଅବକା, *s.* (from ଅବକ, *straight*), straightness, simplicity, rectitude, sincerity, honesty.
- ଅବକା, *s.* (from ଅବକ, *straight*), straightness, sincerity, rectitude, simplicity, honesty.
- ଅବକାମନ, *s.* (from ଅବ, *prep.* and କ୍ଷମ, *to weep*), a loud and clamorous weeping.
- ଅବକାମିତ, *a.* (from ଅବ, *prep.* and କ୍ଷମ, *to weep*), wept in a loud and clamorous manner.
- ଅବକାମ, *s.* (from ଅବ, *prep.* and କା, *to buy*), an unfair purchase.
- ଅବକାମିତ, *a.* (from ଅ, *priv.* and ବକାମିତ, *bent*), not bent, straightened.
- ଅବକାମିତ, *s.* (from ଅବ, *prep.* and କାମିତ, *to play*), a playing roughly, rough or unfair play.
- ଅବକାମିତ, *a.* (from ଅବ, *prep.* and କାମିତ, *to play*), roughly played, unfairly played.
- ଅବକାମିତ, *a.* (from ଅବ, *prep.* and କା, *to buy*), unfairly purchased, unfairly bought.
- ଅବକାମିତ, *a.* (from ଅ, *priv.* and ବକାମିତ, *crooked*), not become crooked, not warped, unbent, straight.
- ଅବକାମ, *a.* (from ଅବ, *prep.* and କାମି, *to be angry*), unnecessarily enraged, enraged in an unreasonable manner.
- ଅବକାମ, *a.* (from ଅବ, *prep.* and କାମ, *to utter sound*), howled over, expressed by yells or howlings.
- ଅବକାମି, *s.* (from ଅବ, *prep.* and କାମି, *to be angry*), unreasonable anger, fury, rage.
- ଅବକାମିତ, *a.* (from ଅବ, *prep.* and କାମି, *to be angry*), unnecessarily or extravagantly provoked.
- ଅବକାମି, *a.* (from ଅବ, *prep.* and କାମି, *rot*), gangrened, wetted with pus or filth.
- ଅବକାମ, *s.* (from ଅବ, *prep.* and କାମି, *to wet*), a putrid or offensive oozing.
- ଅବକାମ, *s.* (from ଅବ, *prep.* and କାମ, *to produce sound*), the sound of a lute, the uttering or causing of discordant sounds, discord in music.
- ଅବକାମିତ, *a.* (from ଅବ, *prep.* and କାମ, *to produce sound*), played on a lute, uttered or expressed in discordant sounds, played or sung discordantly.
- ଅବକାମିତ, *a.* (from ଅବ, *prep.* and କାମ, *to concoct*), badly cooked, imperfectly concocted.
- ଅବକାମ, *s.* (from ଅବ, *prep.* and କାମ, *to concoct*), a chymical process in which the ingredient are not well boiled together or not properly digested.

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- ଅବକାମ, *a.* (from ଅବ, *prep.* and କାମି, *to utter inarticulate sounds*), whined out, uttered with a disagreeable note.
- ଅବକାମ, *a.* (from ଅବ, *prep.* and କାମି, *to throw*), badly thrown, spoken sarcastically.
- ଅବକାମ, *a.* (from ଅବ, *prep.* and କାମି, *to decay*), squandered, emaciated.
- ଅବକାମ, *a.* (from ଅବ, *prep.* and କାମି, *to beat to powder*), coarsely pounded, badly pulverized.
- ଅବକାମ, *s.* (from ଅବ, *prep.* and କାମି, *to be hungry*), a ravenous appetite, a dog-like hunger.
- ଅବକାମିତ, *a.* (from ଅବ, *prep.* and କାମି, *to be hungry*), ravenous, ravenously hungry.
- ଅବକାମ, *s.* (from ଅବ, *prep.* and କାମି, *to throw*), an irony, a sarcasm, a careless or unskilful throw.
- ଅବକାମ, *a.* (from ଅବ, *prep.* and କାମି, *to throw*), ironical, sarcastic, throwing carelessly, or unskilfully; *s.* one who deals in irony or sarcasm, one who throws a thing carelessly or unskilfully.
- ଅବକାମ, *s.* (from ଅବ, *prep.* and କାମି, *to throw*), the using of irony or sarcasm, the throwing of a thing carelessly or maliciously.
- ଅବକାମିତ, *a.* (from ଅବ, *prep.* and କାମି, *to throw*), deserving to be treated ironically, deserving to be thrown carelessly, deserving to be thrown unskilfully or maliciously.
- ଅବକାମିତ, *a.* (from ଅବ, *prep.* and କାମି, *to throw*), deserving to be treated ironically or sarcastically, deserving to be thrown carelessly or maliciously.
- ଅବକାମି, *s.* (from ଅବ, *prep.* and କାମି, *to throw*), one who deals in sarcasms; one who throws carelessly, one who throws unskilfully or maliciously.
- ଅବକାମ, *a.* (from ଅବ, *prep.* and କାମି, *to throw*), deserving to be treated sarcastically, worthy of being thrown carelessly, deserving to be thrown unskilfully, or maliciously.
- ଅବକାମିତ, *a.* (from ଅବ, *prep.* and କାମି, *to beat to powder*), caused to be coarsely powdered.
- ଅବକାମ, *s.* (from ଅବ, *prep.* and କାମି, *to break*), the breaking of a thing unskilfully, the mangling of a thing.
- ଅବକାମିତ, *a.* (from ଅବ, *prep.* and କାମି, *to break*), mangled, unskilfully broken.
- ଅବକାମ, *s.* (from ଅବ, *prep.* and କାମି, *to dig*), a bad or unskilful digging.
- ଅବକାମ, *s.* (from ଅବ, *prep.* and କାମି, *to dig*), a dangerous pit.
- ଅବକାମ, *s.* (from ଅବ, *prep.* and କାମି, *to play*), foul play, unfair play.

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ଅରାଧ୍ୟକ୍ଷ, *s.* (from ଅର, *prep.* and ଧ୍ୟକ୍ଷ, *to play*), a playing unfairly, a playing roughly.

ଅରାଧ୍ୟକ୍ଷ, *a.* (from ଅର, *prep.* and ଧ୍ୟକ୍ଷ, *to play*), unfairly or roughly played.

ଅରାଗବିତ୍, *a.* (from ଅର, *prep.* and ଗବିତ, *to enumerate*), disregarded, despised, falsely or carelessly calculated or counted.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *a check*), an infant.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *to go*), known, acquainted with.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to go*), knowledge, acquaintedness with a fact, attention or application of the mind to an object.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *to go*), capable of being known, knowable.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to move*), knowledge, acquaintedness with a subject.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *to go*), capable of being known, knowable.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *to go*), capable of being known, knowable.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to roar*), a disagreeable roaring, a snarling, a threatening roar or growl.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *to roar*), roared or growled out in a disagreeable or threatening tone.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *to agitate*), bathed, immersed.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to sing*), a discordant singing.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to agitate*), immersion, bathing, ablution.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *to agitate*), fit to be bathed in, sufficiently deep for a person to immerse himself.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *to agitate*), immersed, plunged, dipped, baptized.

ଅରାଗତ୍, *a.* (from ଅରାଗତ୍, *immersion*, and ଗତ, *done*), baptized, immersed.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *to agitate*), fit to be bathed in, sufficiently deep for a person to immerse himself.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *to sing*), sung in a wretched or discordant manner.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to wrap about*), a veil.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to wrap about*), a veil.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *to wrap about*), veiled.

ଅରାଗତ୍, *a.* (from ଅରାଗତ୍, *veiled*, and ଗତ, *the face*), having the face veiled.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *an object of the senses*), dimly or confusedly evident to the senses, imperfectly perceived.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to prepare for action*), a preparing or lifting up the hand or a weapon for the purpose of striking a blow.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *to arrange*), badly plaited, irregularly wrought or built, badly arranged.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to arrange*), an entangling, irregular or badly wrought wicker work, irregular workmanship in a building, irregular writing.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to take*), drought, an elephant's forehead.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to hold*), drought, an elephant's forehead.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to smite*), murder, a mortal blow.

ଅରାଗତ୍, *s.* (from ଅରାଗତ୍, *a mortal blow*, and ଗତ, *a dying*), murder, death from a violent blow.

ଅରାଗତ୍, *s.* (from ଅରାଗତ୍, *a mortal blow*, and ଗତ, *death*), murder, death from a violent blow.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *to kill*), murdering, killing, destroying.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to turn*), a whirlpool, the careless or unskilful whirling of a thing.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to turn*), the whirling of a thing round in a careless or unskilfully manner.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *to turn*), carelessly or unskilfully whirled.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to smell*), a disagreeable smell.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *to smell*), ill-scented.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *a word*), silence; *a.* silent, not having any thing to say or reply.

ଅରାଗତ୍, *a.* (from ଅରାଗତ୍, *silence*, and ଗତ, *doing*), silent, taciturn, not talkative.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *utterable*), unutterable, unspeakable, unfit to be spoken.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *talkative*), not talkative, taciturn.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to pulverize*), coarse powder.

ଅରାଗତ୍, *a.* (from ଅର, *prep.* and ଗତ, *to pulverize*), coarsely pulverized.

ଅରାଗତ୍, *s.* (from ଅର, *prep.* and ଗତ, *to act*), awkward or

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uncouth action, an awkward endeavour, an unlawful endeavour.

অবহেলা, *s.* (from অব, *prep.* and হেলা, *to act*), awkward or uncouth action, an awkward endeavour, an unlawful endeavour

অবহেলিত, *a.* (from অব, *prep.* and হেলা, *to act*), awkwardly attempted, badly or awkwardly acted.

অবহিত, *a.* (from অব, *prep.* and হিত, *to cut*), limited.

অবহিত, *s.* (from অব, *prep.* and হিত, *to cut*), a limit, a boundary.

অবহিতক, *a.* (from অব, *prep.* and হিত, *to cut*), limiting ; *s.* that which limits or bounds a thing.

অবহিতাবহিত, *ad.* (from অবহিত, *a limit*), the whole of a debt, the whole of any thing.

অবহিতাবহিত, *ad.* (from অবহিত, *a limit*), from end to end, wholly, entirely.

অবহিত, *s.* (loc. case of অবহিত), through and through.

অবহিত, *a.* (from অব, *prep.* and হিত, *to be old*), decrepid, withered with age.

অবজ্ঞা, *s.* (from অব, *prep.* and জ্ঞা, *to know*), contempt, despite, disregard.

অবজ্ঞাকারক, *a.* (from অবজ্ঞা, *contempt*, and কারক, *doing*), despising, causing contempt ; *s.* one who contemns or despises another.

অবজ্ঞাকারী, *a.* (from অবজ্ঞা, *contempt*, and কারী, *doing*), contemning, despising, disregarding.

অবজ্ঞাজনক, *a.* (from অবজ্ঞা, *contempt*, and জনক, *producing*), causing or occasioning contempt ; *s.* one who excites or occasions contempt.

অবজ্ঞাজনিত, *a.* (from অবজ্ঞা, *contempt*, and জনিত, *produced*), produced by or arising from contempt or disregard.

অবজ্ঞাজন্য, *a.* (from অবজ্ঞা, *contempt*, and জন্য, *producible*), producible by or arising from contempt or disregard.

অবজ্ঞাজন্য, *ad.* (loc. case of অবজ্ঞাজন্য), for the purpose of contempt or disregard.

অবজ্ঞাজাত, *a.* (from অবজ্ঞা, *contempt*, and জাত, *produced*), produced by or arising from contempt or disregard.

অবজ্ঞিত, *a.* (from অব, *prep.* and জ্ঞা, *to know*), despised, contemned.

অবজ্ঞিত্য, *a.* (from অব, *prep.* and জ্ঞা, *to know*), contemptible, despicable, deserving contempt or disregard.

অবজ্ঞিত, *s.* (from অব, *prep.* and জ্ঞা, *to know*), one who despises or disesteems another.

অবজ্ঞানিবর্তক, *a.* (from অবজ্ঞা, *contempt*, and নিবর্তক, *causing to cease*), causing contempt or disregard to cease.

অবজ্ঞানিবারক, *a.* (from অবজ্ঞা, *contempt*, and নিবারক, *preventing*), preventing disregard or contempt.

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অবজ্ঞানিবারক, *s.* (from অবজ্ঞা, *contempt*, and নিবারক, *a preventing*), the preventing of disregard or contempt.

অবজ্ঞানিবৃত্তি, *s.* (from অবজ্ঞা, *contempt*, and নিবৃত্তি, *cessation*), the cessation of disregard or contempt.

অবজ্ঞানিষিতক, *a.* (from অবজ্ঞা, *contempt*, and নিষিত, *a cause*), caused by or arising from disregard or contempt ; *ad.* from or because of disregard or contempt.

অবজ্ঞানিষিত, *ad.* (from অবজ্ঞা, *contempt*, and নিষিত, *a cause*), for disregard or contempt.

অবজ্ঞানুগ, *a.* (from অবজ্ঞা, *contempt*, and অনুগ, *preceding*), preceded by contempt ; *ad.* by or through contempt.

অবজ্ঞানুগত, *a.* (from অবজ্ঞা, *contempt*, and অনুগত, *caused by*), caused by or arising from disregard or contempt ; *ad.* from or because of disregard or contempt.

অবজ্ঞাবর্ধক, *a.* (from অবজ্ঞা, *contempt*, and বর্ধক, *increasing*), increasing contempt or disregard.

অবজ্ঞাবর্ধন, *s.* (from অবজ্ঞা, *contempt*, and বর্ধন, *an increasing*), the increasing of contempt or disregard.

অবজ্ঞাবিনা, *ad.* (from অবজ্ঞা, *contempt*, and বিনা, *without*), without disregard or contempt.

অবজ্ঞাবিশিষ্ট, *a.* (from অবজ্ঞা, *contempt*, and বিশিষ্ট, *possessed of*), sunk into disregard or contempt.

অবজ্ঞাবৃদ্ধি, *s.* (from অবজ্ঞা, *contempt*, and বৃদ্ধি, *increase*), an increase of contempt or disregard.

অবজ্ঞাব্যতিক্রম, *a.* (from অবজ্ঞা, *contempt*, and ব্যতিক্রম, *excepted*), disregard or contempt excepted.

অবজ্ঞাব্যতিক্রম, *s.* (from অবজ্ঞা, *contempt*, and ব্যতিক্রম, *an exception*), the exception of disregard or contempt.

অবজ্ঞাব্যতিক্রম, *ad.* (loc. case of অবজ্ঞাব্যতিক্রম, with the exception of disregard or contempt, without or beside disregard or contempt.

অবজ্ঞায়ুক্ত, *a.* (from অবজ্ঞা, *contempt*, and যুক্ত, *joined to*), connected with or sunk under disregard or contempt.

অবজ্ঞারূপক, *a.* (from অবজ্ঞা, *contempt*, and রূপক, *a cause*), caused by or arising from disregard or contempt ; *ad.* from or because of disregard or contempt.

অবজ্ঞ্য, *a.* (from অব, *prep.* and জ্ঞা, *to know*), despicable, contemptible, worthy of disregard or disesteem.

অবহি, *s.* (from অব, *to preserve*), a hole in the ground, a cavern. In anatomy a sinus, a cavity.

অবহিত, *s.* (from অব, *priv.* and বহিত, *the sharing out of any thing*), the not sharing out of a thing.

অবহিত্য, *a.* (from অব, *priv.* and বহিত্য, *divisible into shares*), not fit to be shared out, not divisible into shares.

অবহিত, *a.* (from অব, *priv.* and বহিত, *shared out*), not shared out, not dealt out.

অবজ্ঞান, *s.* (from অব, *prep.* and জ্ঞা, *to adorn*), a crest, an

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earring, a gem, wealth, gold, a ray of light, a halter or rein, the tie of a yoke for oxen, the name of a plant, (*Justicia Adhatoda*.)

অবহাস, *s.* (from অব, *prep.* and হাস, *darkness*), imperfect darkness, gloom.

অবহাতি, *s.* (from অব, *prep.* and তহ, *to threaten*), the using of threatening or scurrilous language to another.

অবহতি, *a.* (from অব, *prep.* and তহ, *to threaten*), threatened, scolded, abusively treated.

অবহীন, *s.* (from অব, *prep.* and হীন, *to stretch*), an awning.

অবতরণ, *s.* (from অব, *prep.* and ত, *to cross over*), a descent, an incarnation.

অবতরণ, *s.* (from অব, *prep.* and ত, *to cross over*), the descending from a station or situation.

অবতরণিকা, *a.* (from অব, *prep.* and ত, *to cross a river*), a quotation from a writer or author.

অবতরণত, *a.* (from অবতরণ, *an incarnation*, and অত, *with-out*), another incarnation.

অবতরণিত, *a.* (from অব, *prep.* and ত, *to cross over a river*), made to descend.

অবতরণী, *a.* (from অব, *prep.* and ত, *to cross a river*), descending, becoming incarnate.

অবতরণ, *a.* (from অব, *prep.* and ত, *to cross over a river*), descended, incarnate.

অবত, *a.* (from অব, *prep.* and ত, *to give*), immolated, offered.

অবত, *a.* (from অব, *prep.* and ত, *to stand like a post*), decrepit.

অবতন, *s.* (from অব, *prep.* and তন, *to dissect*), a trampling down, the destroying of a thing by trampling it contemptuously under foot.

অবতনিত, *a.* (from অব, *prep.* and তন, *to dissect*), contemptuously trampled under foot, trod and mangled under foot.

অবতান, *s.* (from অব, *prep.* and ত, *to give*), the immolation of a victim, an oblation.

অবতানিত, *a.* (from অব, *prep.* and ত, *to tear*), rent, torn, cleft.

অবতান, *s.* (from অব, *prep.* and ত, *to tear*), rent, torn, chopt, cracked, cleft.

অবতান, *s.* (from অব, *prep.* and ত, *to repent*), regretted, repented of.

অবতানন, *s.* (from অব, *prep.* and তন, *to throw up*), an irregular tossing about, an irregular swinging.

অবতাননিত, *a.* (from অব, *prep.* and তন, *to throw up*), irregularly tossed or swung about.

অবত, *a.* (from অব, *prep.* and ত, *bound*), unbound, not restrained, not confined, not brought into intimate union with a thing.

অবত, *a.* (from অব, *priv.* and ত, *utterable*), unutterable, unspeakable.

অবতান, *s.* (from অব, *prep.* and ত, *to shine*), a glimmering.

অবতানিত, *a.* (from অব, *prep.* and ত, *to shine*), faintly or obscurely manifested, faintly illuminated.

অবত, *a.* (from অব, *prep.* and ত, *to move*), fled away in disorder, imperfectly melted or dissolved.

অবত, *s.* (from অব, *priv.* and ত, *murder*), not murder or slaughter.

অবত, *s.* (from অব, *prep.* and ত, *to hold*), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অবতান, *a.* (from অব, *prep.* and ত, *to hold*), fit to be attended to, fit to be carefully retained.

অবতান, *s.* (from অব, *prep.* and ত, *to hold*), attention, care, regard.

অবতান, *s.* (from অবতান, *attention*), attentiveness, carefulness, regard.

অবতান, *s.* (from অবতান, *attention*), attentiveness, carefulness, regard.

অবতান, *a.* (from অব, *prep.* and ত, *to hold*), fit to be attended to, fit to be carefully retained.

অবতান, *s.* (from অব, *prep.* and ত, *to hold*), the settling of a thing, the determining upon a plan or undertaking, an emphasis.

অবতানতান, *a.* (from অবতানতান, *the object of an agreement*, and তান, *indicating*), indicating the object of an agreement or covenant, indicating an object of great importance or certainty.

অবতানতান, *a.* (from অব, *prep.* and ত, *to hold*), proper to be determined on, eligible, requiring the emphasis.

অবতানিত, *a.* (from অব, *prep.* and ত, *to hold*), emphatic, settled, fixed on.

অবতান, *a.* (from অব, *prep.* and ত, *to hold*), proper to be depended on, requiring the emphasis, sure, certain.

অবতানতান, *a.* (from অব, *prep.* and ত, *to hold*), receiving the emphasis, under the process of being settled or fixed on.

অবত, *s.* (from অব, *prep.* and ত, *to hold*), an extremity, a limit, a border, hence its adverbial meaning, viz. from, as it relates to time or place.

অবত, *a.* (from অব, *priv.* and ত, *deaf*), not deaf.

অবতান, *s.* (from অবতান, *to condemn*), condemned, despised, undervalued.

অবতান, *a.* (from অব, *prep.* and ত, *to shake*), devoted to God but not attending on ceremonies.

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- অবৈত, *a.* (from অব, *priv.* and বৈ, *a wife*), wifeless, destitute of a wife, unmarried, widowed.
- অবহিত, *a.* (from অব, *prep.* and হি, *to shake*), shaken out, brushed.
- অবহিত, *a.* (from অব, *prep.* and হি, *to hold*), proper to be ascertained, proper to be attended to.
- অবহিত্য, *a.* (from অব, *priv.* and বহিত্য, *about to kill*), not about to kill.
- অবহিত, *a.* (from অব, *prep.* and হি, *to wash*), badly washed.
- অবহি, *a.* (from অব, *priv.* and বহি, *to kill*), not deserving death, not to be slain.
- অবহিত্য, *s.* (from অবহি, *not deserving of death*), the circumstance of not being liable to suffer death.
- অবহিত্য, *s.* (from অবহি, *not deserving of death*), the circumstance of not being liable to suffer death.
- অবন, *s.* (from অব, *priv.* and বন, *a forest*), not a forest; *a.* free from forests.
- অবনত, *a.* (from অব, *prep.* and নত, *to bow*), bowed, bent down.
- অবনতকায়, *a.* (from অবনত, *bowed down*, and কায়, *a body*), bent-bodied, bowed.
- অবনতবহ, *a.* (from অবনত, *bent down*, and বহ, *a body*), bent-bodied, bowed.
- অবনতমস্তক, *a.* (from অবনত, *bent down*, and মস্তক, *the head*), bowed, having the head bowed down.
- অবনতমুখ, *a.* (from অবনত, *bent down*, and মুখ, *the face*), hanging down the head, bowed.
- অবনতশরীর, *a.* (from অবনত, *bent down*, and শরীর, *the body*), bent-bodied, bowed.
- অবনতশিরসি, *a.* (from অবনত, *bent down*, and শিরসি, *the head*), hanging down the head, bowed.
- অবনতি, *s.* (from অব, *prep.* and নত, *to descend*), a bowing, condescension a bending downwards.
- অবনমন, *s.* (from অব, *prep.* and নম, *to bow*), a deflecting, • a depressing, a bending downwards.
- অবনতন, *s.* (from অব, *prep.* and নত, *to dance*), miserable dancing.
- অবনতন, *s.* (from অব, *prep.* and নত, *to emit sound*), a harsh or discordant sound.
- অবনতক, *a.* (from অব, *prep.* and নত, *to bow*), deflecting, depressing; *s.* a deflector.
- অবনতি, *s.* (from অব, *prep.* and নী, *to obtain*), a causing to descend, a throwing down, dislike, hatred.
- অবনতক, *a.* (from অব, *prep.* and নী, *to take*), depressing; *s.* that which depresses a thing.
- অবনতি, *s.* (from অব, *prep.* and নত, *to bind*), the girding on of armour unskillfully.

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- অবতি, *s.* (from অব, *to preserve*), the earth, the world:
- অবতিনতি, *s.* (from অবতি, *the earth*, and নতি, *a lord*), a king, a sovereign.
- অবতিনতি, *s.* (from অবতি, *the earth*, and নতি, *a protector*), a king, a sovereign.
- অবতী, *s.* (from অব, *to preserve*), the earth, the world.
- অবতীনতি, *s.* (from অবতী, *the earth*, and নতি, *a lord*), a king, a sovereign.
- অবতীনতি, *s.* (from অবতী, *the earth*, and নতি, *a protector*), a king, a sovereign.
- অবনতি, *s.* (from অব, *priv.* and বনতি, *salutation*), a neglect of salutation.
- অবনতীয়, *a.* (from অব, *priv.* and বনতীয়, *worthy of salutation*), not worthy of salutation.
- অবনতি, *a.* (from অব, *priv.* and বনতি, *saluted*), not saluted, not bowed to.
- অবনতিত, *a.* (from অব, *priv.* and বনতিত, *worthy of salutation*), not worthy of salutation.
- অবনতি, *a.* (from অব, *priv.* and বনতি, *worthy of salutation*), not worthy of salutation.
- অবনতি, *a.* (from অব, *priv.* and তনতি, *a pledge*), destitute of a pledge, not bound by a pledge.
- অবনতি, *a.* (from অব, *priv.* and বনতি, *sterile*), not sterile, not useless, effectual.
- অবনতি, *a.* (from অব, *priv.* and নতি, *to concoct*), badly or imperfectly ripened, imperfectly digested.
- অবনতি, *s.* (from অব, *prep.* and নতি, *a side*), a slothful or useless partizan, a distorted or useless wing.
- অবনতি, *s.* (from অব, *prep.* and নতি, *to fall*), a bad fall, a dangerous fall.
- অবনতি, *s.* (from অব, *prep.* and নতি, *a road*), a bad road, an impassible or difficult road.
- অবনতি, *s.* (from অব, *prep.* and নতি, *a shoe*), a bad shoe, the want of shoes.
- অবনতি, *a.* (from অব, *prep.* and নতি, *to nourish*), without a keeper or protector.
- অবনতি, *a.* (from অব, *prep.* and নতি, *to nourish*), neglected, not protected or kept.
- অবনতি, *s.* (from অব, *prep.* and নতি, *to give pain*), an imperfect or unskillful pressing or squeezing, the wringing of clothes imperfectly, the expressing of any juice or liquid imperfectly.
- অবনতি, *a.* (from অব, *prep.* and নতি, *to give pain*), imperfectly or unskillfully pressed or squeezed, imperfectly wrung out, imperfectly pressed or expressed, badly pressed.
- অবনতি, *s.* (from অব, *prep.* and নতি, *to bind*), a portion of the

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base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অববাহী, *s.* (from অব, *prep.* and বাহী, *to hurt*), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অববাহ, *s.* (from অব, *prep.* and বাহ, *to speak*), an accusation, a reproach, a command, friendship, kindness.

অববাহক, *a.* (from অব, *prep.* and বাহ, *an arm*), not having the use of the arms.

অববাহন, *s.* from অব, *prep.* and বাহ, *to agitate*, the unskillfully fanning of a person.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to agitate*), unskillfully or carelessly fanned.

অববাহ, *a.* (from অব, *prep.* and বাহ, *to skreen*), ablution at the conclusion of a sacrifice.

অববাহন, *s.* from অব, *prep.* and বাহ, *to surround*, the encircling or surrounding of a thing.

অববাহনী, *a.* (from অব, *prep.* and বাহ, *to surround*), capable of being encircled, capable of being swathed or wrapped round.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to surround*), encircled, bound round, swathed, wrapped round.

অববাহিতা, *a.* (from অব, *prep.* and বাহ, *to surround*), capable of being encircled, capable of being wrapped round or swathed.

অববাহিত, অব, *prep.* and বাহ, *to surround*, capable of being encircled or swathed round, capable of being wrapped round.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), difficultly comprehensible, scarcely conceivable, capable of being only imperfectly understood.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to understand*), one who understands a thing but imperfectly, one who has imbibed prejudices.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to understand*), an imperfect idea, a false judgment; *r.* prejudice.

অববাহিতা, *a.* (from অব, *prep.* and বাহ, *to understand*), imperfectly or difficultly comprehensible, scarcely conceivable.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), imperfectly understood, imperfectly or confusedly comprehended.

অববাহিতা, *a.* (from অব, *prep.* and বাহ, *to understand*), imperfectly comprehensible, scarcely conceivable, capable of being only partially understood.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), difficultly conceivable, scarcely to be comprehended.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to scold*), the shame-

fully or scurrilously reproaching or threatening of a person, abusive language.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to scold*), shamefully or scurrilously reproached or threatened, treated abusively.

অববাহিত, *s.* (from অব, *pr. p.* and বাহ, *to appear*), a deceptive appearance, a false appearance.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to appear*), a deceptive shew or appearance.

অববাহিত, *a.* (from অববাহিত, *a semblance*), having a semblance, seeming.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to nourish*), ablution at the conclusion of a sacrifice.

অববাহিত, *s.* (from অব, *pr. p.* and বাহ, *to vomit*), a solar day containing two hours of the former lunar day and fifty-eight of the present; *a.* vile, bad, inferior.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to mind*), disregarded, contemned.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to mind*), a master, a lord, contempt.

অববাহিত, *s.* (from অববাহিত, *inferior*, and বাহ, *a day*), a day which includes parts of two lunar days, a subtractive day.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to mind*), deserving of neglect or contempt.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to agitate*), the churning of milk unskillfully, the unskillful agitation of a thing.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to agitate*), the churning or agitating of a thing unskillfully.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to mind*), deserving of contempt or neglect.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to squeeze or press*), the careless trampling down of a thing.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to squeeze*), carelessly bruised or trampled under foot.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to agitate*), unskillfully churned or agitated.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *honour*), dishonour, disgrace.

অববাহিত, *a.* (from অববাহিত, *disgrace*, and বাহ, *involved in*), involved in disgrace.

অববাহিত, *s.* (from অববাহিত, *dishonour*), dishonourableness, disgracefulness.

অববাহিত, *s.* (from অববাহিত, *dishonour*), dishonourableness, disgracefulness.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to mind*), a despising, contempt.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to honour*), deserving

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ing to be disrespected or disregarded, worthy of disrespect or disregard.

অবমান্য, *a.* (from অবমান, *dishonour*, and অর্, *capable of*), worthy of disgrace, deserving of dishonour.

অবমানিত, *a.* (from অব, *prep.* and মান, *to honour*), dishonoured, disgraced.

অবমানিতব্য, *a.* (from অব, *prep.* and মান, *to honour*), dishonourable, worthy of disgrace.

অবমান্য, *a.* (from অব, *prep.* and মান, *to honour*), dishonourable, worthy of disgrace.

অবমানিত, *s.* (from অব, *prep.* and মূ, *to clean*), the imperfectly or unskilfully cleaning or polishing of a thing, a false or deceiving appearance.

অবমানিত, *a.* (from অব, *prep.* and মূ, *to clean*), imperfectly or unskilfully cleaned, badly polished or scoured.

অবিশুদ্ধ, *s.* (from অব, *prep.* and মিশ্র, *to mix*), an improper mixture, adulteration.

অবদূষ, *s.* (from অব, *prep.* and দূ, *to cut hair*), a bad or unnatural cutting or shaving of the hair.

অবদূষিত, *a.* (from অব, *prep.* and দূ, *to cut hair*), badly or unnaturally cut or shaved.

অবদূষিত, *a.* (from অব, *prep.* and মূ, *the head*, and অর্, *to lie down*), hanging or falling with the head downwards.

অবদূষিত, *a.* (from অব, *prep.* and মূ, *to touch*), deflowered, defiled, forced.

অবদূষ, *s.* (from অব, *prep.* and মূ, *to bind*), a limb, a member, a feature, a constituent part of any thing.

অবদূষ, *s.* (from অবদূষ, *a constituent part*), the circumstance of being a constituent part.

অবদূষিত, *a.* (from অবদূষ, *a constituent part*, and ঘটক, *declaring*), expressing a constituent part.

অবদূষিত, *a.* (from অবদূষিত, *a constituent part*), made up of inferior parts or members.

অবদূষ, *a.* (from অব, *prep.* and দ, *to give*), younger, posterior, inferior, least.

অবদূষ, *s.* (from অব, *prep.* and দ, *to make*), the unskilful fabrication or making of a thing, the unskilfully composing of a work.

অবদূষিত, *a.* (from অব, *prep.* and দ, *to make*), unskilfully or bunglingly made, badly composed.

অবদূষ, *a.* (from অবদূষ, *after*, and অর্, *to be produced*), junior, subsequently produced.

অবদূষ, *a.* (from অব, *prep.* and দ, *to play*), desisted, ceased.

অবদূষ, *ad.* (from অবদূষ, *posterior*), after, afterwards, beneath, subsequently.

অবদূষ, *s.* (from অব, *prep.* and দ, *to play*), cessation.

অবদূষ, *a.* (from অবদূষ, *inferior*, and রং, *a colour*), of an inferior class or tribe.

অবদূষ, *a.* (from অবদূষ, *small*, রং, *a class*, and অর্, *to be produced*), born of a low class in society.

অবদূষ, *s.* (from অব, *prep.* and দূ, *taste*), a disagreeable taste; *a.* ill-tasted, tasteless.

অবদূষ, *ad.* (from অবদূষ, *inferior*), after, afterwards, beneath, subsequently.

অবদূষ, *a.* (from অব, *prep.* and দূ, *to obstruct*), obstructed, blockaded, blocked up, besieged.

অবদূষ, *a.* (from অব, *prep.* and দূ, *to be produced*), descended, dismounted, alighted.

অবদূষিত, *a.* (from অব, *prep.* and দূ, *to stop up*), capable of being blocked up, capable of being obstructed.

অবদূষিত, *s.* (from অব, *prep.* and দূ, *to stop up*), one who besieges a town, one who blocks up or obstructs.

অবদূষিত, *s.* (from অব, *prep.* and দূ, *to shut up*), a blockading, a shutting up, a besieging, a preventing, a cover, a lid, a queen's apartments.

অবদূষিত, *a.* (from অব, *prep.* and দূ, *to stop up*), blocking up, besieging; *s.* one who blocks up, one who obstructs or besieges, a keeper of the seraglio.

অবদূষিত, *s.* (from অব, *prep.* and দূ, *to shut up*), a sacred place (as the female apartments among the Hindoos), a shutting up, a blockading.

অবদূষিত, *a.* (from অব, *prep.* and দূ, *to stop up*), capable of being blocked up or besieged.

অবদূষিত, *a.* (from অব, *prep.* and দূ, *to stop up*), blocking up, stopping up, besieging.

অবদূষিত, *a.* (from অব, *prep.* and দূ, *to stop up*), capable of being blocked up, capable of being obstructed or besieged.

অবদূষ, *s.* (from অব, *prep.* and দূ, *to be produced*), a descent, the alighting from a horse or carriage.

অবদূষ, *s.* (from অব, *prep.* and দূ, *to be produced*), the descending from a height, the alighting from a horse or carriage.

অবদূষিত, *a.* (from অব, *prep.* and দূ, *to be produced*), capable of being descended.

অবদূষিত, *a.* (from অব, *prep.* and দূ, *to be produced*), descending, alighting.

অবদূষিত, *a.* (from অব, *prep.* and দূ, *to be produced*), capable of being descended.

অবদূষিত, *a.* (from অব, *priv.* and রং, *avoidable*), unavoidable, not capable of being relinquished or abandoned.

অবদূষ, *a.* (from অব, *prep.* and রং, *a colour*), colourless, destitute of cast or rank; *s.* the letters অ and অ.

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অবর্তমান, *a.* (from অব, *prep.* and বর্তমান, *existing*), non-existent, absent, devoid.

অবর্তমানতা, *s.* (from অবর্তমান, *non-existent*), non-existence, absence.

অবর্তমানত্ব, *s.* (from অবর্তমান, *non-existent*), non-existence, absence.

অবর্ধন, *s.* (from অব, *priv.* and বর্ধন, *an increasing*), a not increasing, non-improvement, a not growing.

অবর্ধনীয়, *a.* (from অব, *priv.* and বর্ধনীয়, *capable of increase*), incapable of increase or enlargement.

অবর্দ্ধিত, *a.* (from অব, *priv.* and বর্দ্ধিত, *increased*), not grown, not enlarged, not increased.

অবর্দ্ধিত্ব, *a.* from অব, *priv.* and বর্দ্ধিত্ব, *increasing*), not increasing, not growing.

অবল, *a.* from অব, *priv.* and বল, *strength*), weak, infirm.

অবলম্বা, *s.* (from অব, *prep.* and লম্বা, *to be ashamed*), false modesty, improper shame.

অবলম্বিত, *a.* (from অব, *prep.* and লম্বা, *to be ashamed*), ashamed without proper reason, unnecessarily abashed.

অবলম্ব, *s.* (from অব, *prep.* and লম্ব, *to depend*), a prop, a support, a perpendicular.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to depend*), the act of propping or supporting a thing, a fulcrum, a support, a prop.

অবলম্বনীয়, *a.* from অব, *prep.* and লম্ব, *to depend*), proper to be depended on.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব, *to depend*), dependent.

অবলম্বিত্ব, *a.* from অব, *prep.* and লম্ব, *to depend*), proper or fit to be depended on.

অবলম্বা, *a.* (from অব, *prep.* and লম্ব, *to depend*), depending on another, hanging on.

অবলম্বা, *a.* (from অব, *prep.* and লম্ব, *to depend*), fit to be depended on.

অবল, *a.* (from অব, *priv.* and বল, *strength*), weak; & a woman.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to distinguish by a sign or mark*), the fixing a mark of disgrace upon a person, the branding of a man with a disgraceful mark.

অবলম্বিত, *a.* from অব, *prep.* and লম্ব, *to discriminate by a sign*) marked disgracefully.

অবলম্ব, *a.* from অব, *priv.* and লম্ব, *to smear*), smeared over, anointed, proud, self-important.

অবলম্ব, *a.* (from অব, *priv.* and লম্ব, *to lick*), lapped.

অবলম্বা, *s.* (from অব, *prep.* and লম্বা, *sport*), merriment, sport, loose mirth.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to move*), a rolling, a wallowing.

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অবলম্বনীয়, *a.* (from অব, *prep.* and লম্ব, *moveable*), proper to be rolled on, fit to be wallowed in.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব, *mowed*), rolled, wallowed.

অবলম্বিত্ব, *a.* (from অব, *prep.* and লম্ব, *to roll*), fit to be rolled on or wallowed in.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to smear*), the smearing or plastering of a thing, plaster.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to smear*), the smearing or plastering of a thing.

অবলম্বনীয়, *a.* (from অব, *prep.* and লম্ব, *to smear*), capable of being smeared or plastered.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব, *to smear*), capable of being smeared or plastered.

অবলম্ব, *a.* (from অব, *prep.* and লম্ব, *to smear*), capable of being smeared or plastered.

অবলম্ব, *s.* (from অব, *prep.* and লম্ব, *to lick*), the lapping of water or any other liquid, a lozenge.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to lick*), the lapping of water or any other liquid.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to see*), the looking at any object, the surveying of an object.

অবলম্বনীয়, *a.* (from অব, *prep.* and লম্ব, *visible*), proper to be looked at, (an object which is) to be viewed, visible.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব, *seen*), viewed, surveyed, beheld, seen.

অবলম্বিত্ব, *a.* (from অব, *prep.* and লম্ব, *to appear*), capable of being surveyed, visible.

অবলম্বা, *a.* (from অব, *prep.* and লম্ব, *to appear*), looking, surveying.

অবলম্বা, *a.* (from অব, *prep.* and লম্ব, *to appear*), capable of being surveyed.

অবলম্ব, *s.* (from অব, *priv.* and বাক, *bark*), barkless, destitute of bark.

অবলম্ব, *s.* (from অবলম্ব, *meanly looking*, and লম্ব, *to be produced*), the name of a plant, (*Serratula bathymintica*.)

অবলম্ব, *a.* (from অব, *priv.* and বাক, *power*), not under controul, benumbed, unruly, ungoverned, mutinous.

অবলম্বন, *a.* (from অব, *priv.* and বাক, *to be under subjection*), not under controul, not subject to.

অবলম্ব, *a.* (from অব, *prep.* and লম্ব, *to end*), left, remaining.

অবলম্বিত, *s.* (from অবলম্ব, *not under controul*, and লম্ব, *to do*), the making a person free, a delivering from controul.

অবলম্বিত, *a.* (from অবলম্ব, *not under controul*, and লম্ব, *made*), made free.

অবলম্বিত, *a.* (from অবলম্ব, *not under controul*, and লম্ব, *become*), not under controul.

अव

अवशेष, *s.* (from अव, *prep.* and शेष, *to end*), a residue, a remnant, a remainder, a surplus, the last remains of a thing.

अवशेषे, *ad.* (*loc. case of अवशेष, a remainder*), at last, finally.

अवश्य, *a.* (from अवश्यम्, *necessary*), certain necessary; *ad.* certainly, necessarily.

अवश्याकरणीय, *a.* (from अवश्यम्, *certainly*, and करणीय, *proper to be done*), indispensably necessary to be done.

अवश्याकरणीय, *a.* (from अवश्यम्, *necessarily*, and करणीय, *proper to be done*), indispensable, highly important.

अवश्याकार्थ, *a.* (from अवश्यम्, *certainly*, and कार्थ, *proper to be done*), indispensably necessary to be done.

अवश्याङ्ग, *a.* (from अवश्यम्, *certainly*, and ङ्ग, *proper to be done*), indispensably necessary to be done.

अवश्याङ्ग, *s.* (from अवश्यम्, *necessary*, and ङ्ग, *to be*), necessity, importance, urgency, indispensableness.

अवश्याङ्गी, *a.* (from अवश्यम्, *certainly*, and ङ्गी, *future*), (what will) assuredly come to pass.

अवश्याङ्ग, *a.* (from अवश्यम्, *necessary*, and ङ्ग, *become*), made or become necessary.

अवश्याङ्ग, *s.* (from अव, *prep.* and श्याङ्ग, *to move*), frost, cold, pride.

अवश्याङ्गनीय, *a.* (from अवश्यम्, *necessary*, and ङ्गनीय, *proper to be begun*), indispensably necessary to be begun.

अवश्याङ्गनीय, *s.* (from अवश्याङ्गनीय, *necessary to be begun*), the necessity or importance of a thing's being begun.

अवश्याङ्गनीय, *s.* (from अवश्याङ्गनीय, *necessary to be begun*), the necessity or importance of a thing's being begun.

अवश्याङ्ग, *s.* (from अव, *prep.* and श्याङ्ग, *to hear*), an imperfect hearing.

अवश्याङ्ग, *a.* (from अव, *prep.* and श्याङ्ग, *to stand like a post*), near, protected, supported, surrounded, enclosed, enfolded, enwrapped.

अवश्याङ्ग, *s.* (from अव, *prep.* and श्याङ्ग, *to stand like a post*), a pillar, a beginning, excellence, symmetry, beauty.

अवश्याङ्ग, *ad.* (from अवश्याङ्ग, *inferiorly*), inferiorly, behind, after, beneath; *s.* preservation (used only in the Veda.)

अवश्याङ्ग, *s.* (from अव, *prep.* and श्याङ्ग, *to be situated*), a house, a residence, a town.

अवश्याङ्ग, *a.* (from अव, *prep.* and श्याङ्ग, *to move*), spent, wearied, fatigued, exhausted, relaxed, brought to ruin or decay, ended, declined.

अवश्याङ्ग, *s.* (from अवश्याङ्ग, *exhausted*), fatiguedness, lassitude, weariness, exhaustedness, decayedness.

अवश्याङ्ग, *s.* (from अवश्याङ्ग, *exhausted*), exhaustedness, fatiguedness, lassitude, weariness, decayedness.

अव

अवश्याङ्ग, *s.* (from अव, *prep.* and श्याङ्ग, *to move*), leisure, opportunity.

अवश्याङ्ग, *a.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *making*), making leisure, furnishing an opportunity.

अवश्याङ्ग, *a.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *making*), making leisure, furnishing an opportunity.

अवश्याङ्ग, *s.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *time*), a holiday, a vacation, leisure time.

अवश्याङ्ग, *ad.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *a step*), at leisure, leisurely, at an opportunity.

अवश्याङ्ग, *a.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *producing*), producing leisure or opportunity.

अवश्याङ्ग, *a.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *producible*), producible by or arising from leisure or opportunity.

अवश्याङ्ग, *ad.* (*loc. case of अवश्याङ्ग*), for the purpose of leisure or opportunity.

अवश्याङ्ग, *s.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *one who gives*), a person who gives leisure or opportunity.

अवश्याङ्ग, *a.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *giving*), giving leisure or opportunity.

अवश्याङ्ग, *a.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *causing to cease*), putting a stop to leisure or opportunity.

अवश्याङ्ग, *a.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *preventing*), preventing leisure or opportunity.

अवश्याङ्ग, *s.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *a preventing*), the preventing of leisure or opportunity.

अवश्याङ्ग, *s.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *cessation*), the cessation of leisure or opportunity.

अवश्याङ्ग, *a.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

अवश्याङ्ग, *ad.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *a cause*), for the purpose of leisure or opportunity.

अवश्याङ्ग, *a.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *opposing*), opposed to or preventing leisure or opportunity.

अवश्याङ्ग, *a.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *caused by*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

अवश्याङ्ग, *a.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *obtained*), possessed of leisure or opportunity.

अवश्याङ्ग, *ad.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *without*), without leisure or opportunity.

अवश्याङ्ग, *a.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *possessed of*), possessed of leisure or opportunity.

अवश्याङ्ग, *a.* (from अवश्याङ्ग, *leisure*, and श्याङ्ग, *except*), leisure or opportunity excepted.

অব.

অবসরব্যতিরেক, *s.* (from অবসর, *leisure*, and ব্যতিরেক, *an exception*), the exception of leisure or opportunity.

অবসরব্যতিরেক, *a l.* (loc. case of অবসরব্যতিরেক), with the exception of leisure or opportunity, without or beside leisure or opportunity.

অবসরযুক্ত, *a.* (from অবসর, *leisure*, and যুক্ত, *joined to*), connected with or possessed of leisure or opportunity.

অবসরহিত, *a.* (from অবসর, *leisure*, and হিত, *destitute*), destitute of leisure or opportunity.

অবসরশূন্য, *a.* (from অবসর, *leisure*, and শূন্য, *empty*), destitute of leisure or opportunity.

অবসরহীন, *a.* (from অবসর, *leisure*, and হীন, *destitute*), destitute of leisure or opportunity.

অবসরহেতু, *a.* (from অবসর, *leisure*, and হেতু, *a cause*), caused by or arising from a leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবসরকাঙ্ক্ষা, *s.* (from অবসর, *leisure*, and আকাঙ্ক্ষা, *desire*), a desire for leisure or opportunity.

অবসরকাঙ্ক্ষী, *a.* (from অবসর, *leisure*, and আকাঙ্ক্ষি, *desirous*), desirous of leisure or opportunity.

অবসরাকান্ধা, *s.* (from অবসর, *leisure*, and অভিলাষ, *desire*), a desire for leisure or opportunity.

অবসরাকান্ধী, *a.* (from অবসর, *leisure*, and অভিলাষি, *desirous*), desirous of leisure or opportunity.

অবসরার্হ, *a.* (from অবসর, *leisure*, and অর্হ, *fit*), becoming, or fit for a time of leisure.

অবসরোচ্ছা, *s.* (from অবসর, *leisure*, and উচ্ছা, *a sire*), a desire of leisure or opportunity.

অবসরোচ্ছ, *a.* (from অবসর, *leisure*, and উচ্ছ, *desirous*), desirous of leisure or opportunity.

অবসরোচ্ছ, *a.* (from অবসর, *leisure*, and উচ্ছ, *desirous*), desirous of leisure or opportunity.

অবসরোৎসব, *a.* (from অবসর, *leisure*, and উৎসব, *a beginning*), the beginning of leisure or opportunity.

অবসাদ, *s.* (from অব, *prep.* and স, *to move*), weariness, lassitude, flaccidity.

অবসাদক, *a.* (from অব, *prep.* and স, *to move*), causing weariness, tending to extinguish the faculties, causing to wither or become flaccid.

অবসাদিত, *a.* (from অব, *prep.* and স, *to move*), made to decline, made to decline, flaccid.

অবসান, *s.* (from অব, *prep.* and স, *to move*), the extinction or exit of a thing, the decline of a thing.

অবসার, *s.* (from অব, *prep.* and স, *to move*), an end, the decline of a thing, a decision.

অবসার, *s.* (from অব, *prep.* and স, *to move*), the disbanding (of troops), the dislodging (of an enemy), the causing of

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a person to move from a station which he formerly occupied.

অবসার্য, *a.* (from অব, *prep.* and স, *to move*), capable of being removed, (one who) should be dislodged from his station.

অবসিক, *a.* (from অব, *prep.* and সি, *to sprinkle*), badly watered or sprinkled.

অবসিক, *s.* (from অব, *prep.* and সি, *to sprinkle*), an imperfect watering or sprinkling.

অবসিক, *a.* (from অব, *prep.* and স, *to destroy*), destructible, mortal, capable of being brought to its end, ruinable.

অবসিক, *s.* (from অব, *prep.* and স, *to move*), a camp.

অবসিক, *s.* (from অব, *prep.* and স, *to move*), the repelling or refuting of an argument, the removing of an objection.

অবসিক, *s.* (from অব, *prep.* and স, *to move*), repelled, answered, confuted.

অবসিক, *s.* (from অব, *prep.* and স, *to throw*), the sweepings of a house or other place, refuse, ordure.

অবসিক, *ad.* (from অব, *inferiorly*), inferiorly, beneath, behind, afterwards.

অবসিক, *a.* (from অব, *priv.* and স, *a thing*), vain, unsubstantial.

অবসিক, *s.* (from অবসিক, *nothing*), nothingness, vanity, unsubstantialness.

অবসিক, *s.* (from অবসিক, *nothing*), nothingness, vanity, unsubstantialness.

অবসিক, *s.* (from অব, *prep.* and স, *to be situated*), a condition, a situation, a predicament, a state, affliction, trouble, distress, hard usage.

অবসিকাকার, *a.* (from অবসিক, *a condition*, and কার, *making*), making or causing a state or condition.

অবসিকাকারী, *a.* (from অবসিক, *a condition*, and কার, *making*), making or causing a state or condition.

অবসিকাকার, *a.* (from অবসিক, *a condition*, and কার, *making*), making or causing a state or condition.

অবসিকাকার, *a.* (from অবসিক, *a condition*, and কার, *making*), making or causing a state or condition.

অবসিকাকার, *ad.* (loc. case of অবসিকাকার), for a state or condition.

অবসিকাকার, *a.* (from অব, *prep.* and স, *to be situated*), capable of being settled or dwelt in.

অবসিকাকার, *s.* (from অব, *prep.* and স, *to be situated*), one who fixes or settles in a place.

অবসিকাকার, *s.* (from অবসিক, *a state*, and তি, *three*), three states or conditions.

অবসিকাকার, *s.* (from অবসিক, *a state*, and তি, *two*), two states or conditions as happiness and misery.

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অবস্থান, *s.* (from অব, *prep.* and স্থা, *to be situated*), a residing, a lodging, a residence, a settling, the fixing upon a spot for a residence.

অবস্থানকরক, *a.* (from অবস্থান, *a situation*, and করক, *making*), making a situation or residence.

অবস্থানকারী, *a.* (from অবস্থান, *a situation*, and কারি, *making*), making a situation or residence.

অবস্থানজন্য, *a.* (from অবস্থান, *a situation*, and জন্য, *producible*), produced by or arising from a situation or residence.

অবস্থানজন্য, *ad.* (*loc. case of অবস্থান জন্য*), for a situation or residence.

অবস্থাননিবর্তক, *a.* (from অবস্থান, *a situation*, and নিবর্তক, *putting a stop to*), causing a situation or residence to cease.

অবস্থাননিবারণ, *a.* (from অবস্থান, *a situation*, and নিবারণ, *preventing*), preventing a situation or residence.

অবস্থাননিবারণ, *s.* (from অবস্থান, *a situation*, and নিবারণ, *a preventing*), the preventing of a situation or residence.

অবস্থাননিবৃত্তি, *s.* (from অবস্থান, *a situation*, and নিবৃত্তি, *cessation*), the cessation of a situation or residence.

অবস্থাননিমিত্তক, *a.* (from অবস্থান, *a situation*, and নিমিত্ত, *a cause*), caused by or arising from a situation or residence; *ad.* from or because of a situation or residence.

অবস্থাননিমিত্ত, *a.* (from অবস্থান, *a situation*, and নিমিত্ত, *a cause*), for a situation or residence.

অবস্থানপুতিবধক, *a.* (from অবস্থান, *a situation*, and পুতিবধক, *obstructing*), obstructing a situation or residence.

অবস্থানপ্ৰযুক্ত, *a.* (from অবস্থান, *a situation*, and প্ৰযুক্ত, *caused by*), caused by or arising from a situation.

অবস্থানবিহীন, *ad.* (from অবস্থান, *a situation*, and বিহীন, *without*), without or besides a situation or residence.

অবস্থানব্যতিৰিক্ত, *a.* (from অবস্থান, *a situation*, and ব্যতিৰিক্ত, *excepted*), a situation or residence excepted.

অবস্থানব্যতিৰিক্ত, *s.* (from অবস্থান, *a situation*, and ব্যতিৰিক্ত, *an exception*), the exception of a situation, without or beside a situation or residence.

অবস্থানব্যতিৰিক্ত, *ad.* (*loc. case of অবস্থানব্যতিৰিক্ত*), with the exception of a place or situation, without or beside a situation or residence.

অবস্থানব্ৰহ্ম, *a.* (from অবস্থান, *a situation*, and ব্ৰহ্ম, *a cause*), caused by or arising from a situation or residence; *ad.* from or because of a situation or residence.

অবস্থানাকাংক্ষা, *s.* (from অবস্থান, *a situation*, and অকাংক্ষা, *desire*), a desire for a situation or residence.

অবস্থানাকাংক্ষী, *a.* (from অবস্থান, *a situation*, and অকাংক্ষী, *desirous*), desirous of a situation or residence.

অবস্থাননিবারণ, *a.* (from অবস্থান, *a condition*, and নিবারণ, *preventing*), preventing a particular state or condition.

অবস্থাননিবারণ, *s.* (from অবস্থান, *a condition*, and নিবারণ, *preventing*), preventing a particular state or condition.

অবস্থাননিবৃত্তি, *s.* (from অবস্থান, *a condition*, and নিবৃত্তি, *cessation*), the cessation of a state or condition.

অবস্থাননিমিত্তক, *a.* (from অবস্থান, *a state*, and নিমিত্ত, *a cause*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থাননিমিত্ত, *ad.* (from অবস্থান, *a condition*, and নিমিত্ত, *a cause*), for the sake of a state or condition.

অবস্থানীয়, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being settled or dwelt in.

অবস্থানৈচ্ছা, *s.* (from অবস্থান, *a situation*, and ইচ্ছা, *desire*), the desire of a situation or residence.

অবস্থানৈচ্ছু, *a.* (from অবস্থান, *a situation*, and ইচ্ছু, *desirous*), desirous of a situation or residence.

অবস্থানৈচ্ছুক, *a.* (from অবস্থান, *a situation*, and ইচ্ছুক, *desirous*), desirous of a situation or residence.

অবস্থানৈচ্ছুক, *s.* (from অবস্থান, *a situation*, and ইচ্ছুক, *desirous*), desirous of a situation or residence.

অবস্থানৈচ্ছুক, *a.* (from অবস্থান, *a situation*, and ইচ্ছুক, *desirous*), desirous of a situation or residence.

অবস্থানৈচ্ছুক, *s.* (from অবস্থান, *a situation*, and ইচ্ছুক, *desirous*), desirous of a situation or residence.

অবস্থানৈচ্ছুক, *a.* (from অবস্থান, *a situation*, and ইচ্ছুক, *desirous*), desirous of a situation or residence.

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অবস্থানৈচ্ছুক, *s.* (from অবস্থান, *a situation*, and ইচ্ছুক, *desirous*), desirous of a situation or residence.

অবস্থানৈচ্ছুক, *a.* (from অবস্থান, *a situation*, and ইচ্ছুক, *desirous*), desirous of a situation or residence.

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অবস্থাপ্রাপ্ত, *a.* (from অবস্থা, *a state*, and প্রাপ্ত, *obtained*), affected by or placed in a state or condition.

অবস্থাবিনা, *ad.* (from অবস্থা, *a condition*, and বিনা, *without*), without trouble or distress, without hard usage.

অবস্থাব্যতিক্রম, *a.* (from অবস্থা, *a condition*, add ব্যতিক্রম, *excepted*), a state or condition excepted, hard usage or distress excepted.

অবস্থাব্যতিক্রম, *s.* (from অবস্থা, *a condition*, and ব্যতিক্রম, *an exception*), the exception of a state or condition.

অবস্থাব্যতিক্রমে, *ad.* (*loc. case of* অবস্থাব্যতিক্রম), with the exception of an estate or condition, without or beside a state or condition, without distress or hard usage.

অবস্থায়ী, *s.* (from অব, *prep.* and য়া, *to be situated*), staying or residing in a place, occupying a situation.

অবস্থাহেতু, *a.* (from অবস্থা, *a state*, and হেতু, *a cause*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থিত, *a.* (from অব, *prep.* and য়া, *to be situated*), situated, settled in a place.

অবস্থিতি, *s.* (from অব, *prep.* and য়া, *to be situated*), a residence, a settlement, a dwelling.

অবস্থে, *a.* (from অব, *prep.* and য়া, *to be situated*), capable of being settled or dwell in.

অবশব্দ, *s.* (from অব, *prep.* and বস, *to make a sound*), a harsh or disagreeable sound, a howl or disagreeable shout, a yell.

অবহ, *a.* (from অব, *prep.* and হ, *to smite*), cleared from the husk, or chaff.

অবহন, *s.* (from অব, *prep.* and হ, *to smite*), the pounding of rice to separate the corn from the husk.

অবহনীয়, *a.* (from অব, *prep.* and হ, *to smite*), capable of being separated from the husk.

অবহন্য, *a.* (from অব, *prep.* and হ, *to smite*), capable of being separated from the husk.

অবায়, *a.* (from অ, *priv.* and য়, *to pass away*), not passing away, not flowing on (as water, time, &c.) permanent.

অবায়ী, *s.* (from অব, *prep.* and য়, *to take*), the removing or taking away of a thing, forgiveness, a shirk.

অবায়ী, *s.* (from অবায়, *priv.* and য়, *to stand*), dissimulation, concealed conduct.

অবায়ী, *a.* (from অ, *priv.* and অবায়, *on the outside*), not on the outside, not external.

অবায়ী, *a.* (from অ, *priv.* and অবায়, *excluded*), not excluded, not expelled.

অবাহন, *s.* (from অব, *prep.* and হ, *to disregard*), a trifling with authority or command, a disregarding of authority, disregard, contempt.

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অবাহন, *s.* (from অব, *prep.* and হ, *to disregard*), the disregarding of an order, the contemning of authority.

অবাহনব্যতিক্রম, *a.* (from অবাহন, *disrespect*, and ব্যতিক্রম, *making*), treating a person with disrespect or contempt.

অবাহনব্যতিক্রম, *a.* (from অবাহন, *disrespect*, and ব্যতিক্রম, *making*), treating a person with disrespect or contempt.

অবাহনজন্য, *a.* (from অবাহন, *disrespect*, and জন্য, *producible*), producible by or arising from disrespect or contempt.

অবাহনজন্যে, *ad.* (*loc. case of* অবাহনজন্য), for the purpose of disrespect or contempt.

অবাহননিমিত্ত, *a.* (from অবাহন, *disrespect*, and নিমিত্ত, *a cause*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবাহননিমিত্তে, *ad.* (from অবাহন, *disrespect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or contempt.

অবাহনপুঙ্খ, *a.* (from অবাহন, *disrespect*, and পুঙ্খ, *caused by*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবাহনবিনা, *ad.* (from অবাহন, *disrespect*, and বিনা, *with out*), without or beside disrespect or contempt.

অবাহনব্যতিক্রম, *a.* (from অবাহন, *disrespect*, and ব্যতিক্রম, *excepted*) disrespect or contempt excepted.

অবাহনব্যতিক্রম, *s.* (from অবাহন, *disrespect*, and ব্যতিক্রম, *an exception*), the exception of disrespect or contempt.

অবাহনব্যতিক্রমে, *ad.* (*loc. case of* অবাহনব্যতিক্রম), with the exception of disrespect or contempt, without or beside disrespect or contempt.

অবাহনহেতু, *a.* (from অবাহন, *disrespect*, and হেতু, *a cause*), caused by or arising from disrespect or contempt; *a.* from or because of disrespect or contempt.

অবাহন, *s.* (from অব, *prep.* and হ, *to disregard*), disregard, that contempt of authority which arises from waggishness, sensuality, or profligacy.

অবাক, *a.* (from অ, *priv.* and ব, *to speak*), speechless, mute, unable to apologize or reply, dumb; *ad.* beneath, below.

অবাকশ্রী, *s.* (from অবাক, *beneath*, and শ্রী, *a flower*), the name of a plant, (Pimpinella Anisum.)

অবাকশ্রী, *a.* (from অবাক, *beneath*, and শ্রী, *the head*), hanging with the head downwards.

অবাকশ্রী, *a.* (from অ, *priv.* and অবাকশ্রী, *capable of accomplishing what one says*), incapable of making one's words effectual.

অবাক, *a.* (from অব, *prep.* and অগ, *before*), bowed, hanging down, deflexed, nodding.

অবাক, *a.* (from অবাক, *beneath*, and মুখ, *the face*), downcast, hanging down the head, nodding.

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असि.

असि, *a.* (from अ, *priv.* and सि, *expressing*), not expressing, not speaking, not indicating.

असि, *a.* (from अ, *prep.* and सि, *to move*), south; *s.* the south.

असि, *a.* (from अ, *priv.* and सि, *to speak*), unfit to be spoken, not proper to be mentioned.

असि, *a.* (from असि, *improper to be mentioned*, and सि, *a country*), pudendum muliebre.

असि, *a.* (from अ, *priv.* and सि, *the wind*), a calm, a want of air; *s.* calm, free from wind, sheltered.

असि, *s.* (from अ, *prep.* and सि, *to speak*), a saying of no authority.

असि, *a.* (from अ, *priv.* and सि, *to speak*), not speaking or replying, without any one to make an objection, amicable.

असि, *a.* (from अ, *priv.* and सि, *to speak*), without opposition, smoothly.

असि, *a.* (from अ, *priv.* and सि, *to injure*), without hinderance or obstruction.

असि, *a.* (from अ, *priv.* and सि, *obstructing*), not obstructing, not hindering.

असि, *s.* (from अ, *priv.* and सि, *as hinderance*), not an hinderance or obstruction.

असि, *a.* (from अ, *priv.* and सि, *injured*), unobstructed, unrestrained, uncontrouled.

असि, *a.* (from अ, *priv.* and सि, *capable of being injured*), not to be obstructed, unrestrainable, obstinate, uncontroulable.

असि, *a.* (from अ, *prep.* and असि, *within*), interwolved, included.

असि, *a.* (from अ, *prep.* and असि, *to obtain*), recovered after having been alienated or lost.

असि, *s.* (from अ, *prep.* and असि, *to move*), the hither side of a river.

असि, *s.* (from अ, *priv.* and असि, *the act of prohibiting*), the not prohibiting or hindering of a thing.

असि, *a.* (from अ, *priv.* and असि, *admitting of hinderance*), irresistible, inevitable.

असि, *a.* (from अ, *priv.* and असि, *to obstruct*), irresistible incapable of being resisted or hindered, not capable of being prevented.

असि, *a.* (from अ, *priv.* and असि, *hindered*), unguarded, unrestrained, unconfined, free, unobstructed.

असि, *a.* (from असि, *unobstructed*, and असि, *a door*), having an unobstructed entrance, open-doored, having unrestrained liberty of access.

असि, *a.* (from अ, *priv.* and असि, *to screen*), inevitable, irresistible.

असि, *a.* (from अ, *priv.* and असि, *suffering resistance*), not suffering resistance.

असि, *a.* (from अ, *priv.* and असि, *substantial*), not genuine, not real, unsubstantial, fictitious.

असि, *s.* (from असि, *to bleat*), a sheep, a mountain, the sun, preservation.

असि, *a.* (from अ, *priv.* and असि, *expanded*), unblown, not expanded; *s.* the non-expansion of a flower.

असि, *a.* (from अ, *priv.* and असि, *expanded*), unblown, not expanded.

असि, *a.* (from अ, *priv.* and असि, *distorted*), not distorted, not ugly, not horrid; also, from असि, *a sheep*, and असि, *a collection*; *s.* a flock of sheep.

असि, *a.* (from असि, *not distorted*, and असि, *the face*), not of ugly or distorted countenance.

असि, *a.* (from असि, *not distorted*, and असि, *the form*), not of ugly or distorted shape.

असि, *a.* (from अ, *priv.* and असि, *irregular*), not irregular, not disjoining, not inconsistent, not belonging to a particular individual, common.

असि, *s.* (from असि, *not irregular*), regularity, order, freedom from irregularity or disorder.

असि, *s.* (from असि, *not irregular*), freedom from irregularity or disorder, regularity, order.

असि, *a.* (from अ, *priv.* and असि, *maimed*), not maimed, not deformed, not defective in any part of the body.

असि, *a.* (from अ, *priv.* and असि, *maimed*), not maimed, not deformed, not defective in any part of the body.

असि, *a.* (from अ, *priv.* and असि, *applicable in various ways*), not applicable in various ways, not optional, not inexplicable, not undefinable.

असि, *a.* (from अ, *priv.* and असि, *applying variously*), not applying in more ways than one, not admitting of option, precise, undeviating, inflexible, firm.

असि, *s.* (from अ, *priv.* and असि, *the applying of a thing in different ways*), the not applying a thing in different ways, the not using a thing optionally.

असि, *a.* (from अ, *priv.* and असि, *capable of being applied variously*), not admitting an optional application, not admitting of deviation, incapable of admitting a variety of use or application.

असि, *a.* (from अ, *priv.* and असि, *applied to different uses*), not applied to different uses, not used-optional.

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অবিকার, *s.* (from অ, *priv.* and বিকার, *changing*), the natural state of a thing, an unchanged state; -*a.* unchanging, not admitting of transmutation.

অবিকারিত, *a.* (from অ, *priv.* and বিকারিত, *changed*), unchanged, not deteriorated, not changed by any foreign agent.

অবিকারী, *a.* (from অ, *priv.* and বিকারি, *transmuting*), not transmuting a thing, not changing, not passing from one state or condition to another, not deteriorating.

অবিকার্য, *a.* (from অ, *priv.* and বিকার্য, *change*), unchangeable, immutable.

অবিকার্য, *a.* (from অ, *priv.* and বিকার্য, *expansion*), the non-expansion of a flower, the not unfolding of the different parts of a scheme or plot, non-disclosure.

অবিকারক, *a.* (from অ, *priv.* and বিকারক, *expanding*), not expanding, not unfolding, not displaying.

অবিকারণীয়, *a.* (from অ, *priv.* and বিকারণীয়, *capable of unfolding*), incapable of expansion, or of having all the different parts unfolded or displayed.

অবিকারিত, *a.* (from অ, *priv.* and বিকারিত, *unfolded*), not unfolded, not expanded, not blown, not displayed, not brought to light.

অবিকারিতব্য, *a.* (from অ, *priv.* and বিকারিতব্য, *capable of being unfolded*), incapable of being unfolded, incapable of having the various parts brought to view.

অবিকাশী, *a.* (from অ, *priv.* and বিকাশিত, *unfolding*), not unfolding, not expanding, not spreading open to view.

অবিকাশী, *a.* (from অ, *priv.* and বিকাশী, *capable of being unfolded*), incapable of being unfolded, incapable of having the different parts unfolded or displayed.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *changed*), not changed, unaltered.

অবিকৃতদৃশ্য, *a.* (from অবিকৃত, *unaltered*, and নয়ন, *an eye*), of undistorted eye, not having any change of the eye, of undiseased eye.

অবিকৃতদৃশ্য, *a.* (from অবিকৃত, *unaltered*, and নয়ন, *an eye*), of undistorted eye, of eye unaltered, of undiseased eye.

অবিকৃতমুখ, *a.* (from অবিকৃত, *unaltered*, and মুখ, *the face*), of unchanged countenance.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *variously done*), uniform, not made to vary.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *power*), a want of power, a want of exertion, the not stepping over a thing; *a.* powerless, weak.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *stepping over*), not using exertion, not stepping over.

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অবিকৃতীয়, *a.* (from অ, *priv.* and বিকৃতীয়, *capable of being stepped over*), incapable of being stepped or strided over.

অবিকৃতীয়, *a.* (from অ, *priv.* and বিকৃতীয়, *capable of being stepped over*), incapable of being stepped or strided over.

অবিকৃত, *s.* (from অ, *priv.* and বিকৃত, *sale*), a want of sale, the want of a market for goods, the not selling of goods.

অবিকৃতীয়, *a.* (from অ, *priv.* and বিকৃতীয়, *saleable*), unsaleable, not marketable.

অবিকৃতী, *a.* (from অ, *priv.* and বিকৃতী, *selling*), not selling.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *exhibited for sale*), not exposed or displayed for sale, not exhibited for sale.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *powerful*), not possessed of power or energy, not stepped over.

অবিকৃতী, *a.* (from অ, *priv.* and বিকৃতী, *played*), not played, not made a game.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *old*), not sold.

অবিকৃতীয়, *a.* (from অ, *priv.* and বিকৃতীয়, *upon sale*), not upon sale, not an object of sale.

অবিকৃতীয়, *a.* (from অ, *priv.* and বিকৃতীয়, *saleable*), not saleable, not marketable.

অবিকৃত, *s.* (from অ, *priv.* and বিকৃত, *a seller*), one who is not a seller of goods.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *saleable*), unsaleable, not marketable.

অবিকৃত, *s.* (from অ, *priv.* and বিকৃত, *overcome by fear, &c.*), self-possessed, not confused or overcome by fear or shame, not abashed.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *fatigued*), not overcome with fatigue, not wearied out.

অবিকৃত, *s.* (from অ, *priv.* and বিকৃত, *moistened*), not moistened or wetted, not wetted with pus or morbid matter.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *wetness*), a not oozing with pus or morbid matter.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *capable of suppurating*), not capable of being made to suppurate.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *thrown*), not thrown, not cast, not tossed, not stepped.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *agitated*), not agitated, not excited, not stirred up, not stimulated, not distressed.

অবিকৃত, *s.* (from অ, *priv.* and বিকৃত, *a throw*), not a throw or cast, a not stepping; *a.* not throwing or stepping.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *throwing*), not

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throwing, not casting, not tossing, not stepping; s. one who does not throw.

ଅସିଦେୟ, s. (from ଅ, priv. and ସିଦେୟ, a throwing), a not throwing, the not tossing of a thing, the not moving the foot in stepping.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, capable of being thrown), not capable of being thrown, not admitting of being stepped over.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, capable of being thrown), not admitting of being thrown or tossed, not to be stepped over.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, a thrower), one who does not throw things, one who does not move his feet to step.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, capable of being thrown), not admitting of being thrown or tossed about.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, agitation), quietness, quiescence, freedom from agitation, non excitement; a. free from excitement, free from agitation.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, agitable), not agitable, not capable of being stimulated, not excitable, quiescent, inert.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, stirred up), not stimulated, not stirred up, not excited, not put in an agitation.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, agitable), not agitable, not stimulative, not excitable, inert, quiescent.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, renowned), not renowned, not made famous.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, renown), a want of renown or fame, dishonour, want of reputation; a. destitute of fame.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, a calculation), not an exact calculation, not a good enumeration.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, calculable), not calculable with exactness, innumerable, incalculable.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, calculable), not calculable with exactness, innumerable, incalculable.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, calculated), not calculated, not exactly enumerated.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, calculable), not calculable with exactness, incalculable, innumerable.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, departed), not departed, not destitute of.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, capable of passing

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away), incapable of passing away, imperishable, undecayable.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, a departure, non-departure, non-desertion, a quality's not departing from its subject; a. free from departure or decay.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, a departing), the circumstance of a quality not leaving that in which it inheres, a not departing.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, capable of departing), incapable of departing, incapable of passing away, imperishable, undecayable.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, reproach), the not reproaching of a person, the not abhorring of a person.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, reproachable), irreproachable, not deserving of abhorrence, not abominable.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, abhorred), not abhorred, not reproached, not held in abomination.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, reproachable), irreproachable, not abominable, not deserving of abhorrence.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, melted), not dissolved, not putrified.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, departing), not departing from, not passing away, not leaving its subject.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, defamed), not ceasured or defamed, not despised or reproached.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, adverse), not adverse, not opposed to, not contrary, not incompatible.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, a body), unembodied, free from enemies; s. peace, non-diffusion.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, an occurring), a not occurring, a not happening, non-occurrence.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, happened), not happened, not occurred, not incidental.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, a hinderance), that which is not a hinderance, that which does not oppose or obstruct.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, opposing), not opposing, not hostile to, not hindering or obstructing.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, opposing), not opposing, not hostile to, not hindering, not obstructing.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, a whirling round), a not whirling round.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, whirled), not whirled round.

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- ଅବିହ, *a.* (from ଅ, *priv.* and ବିହ, *a hinderance*), free from obstruction or hinderance.
- ଅବିସ୍ମୟ, *s.* (from ଅ, *priv.* and ବିସ୍ମୟ, *a scent*), not a scent; *a.* free from scent, scentless.
- ଅବିସ୍ମୟ, *a.* (from ଅ, *priv.* and ବିସ୍ମୟ, *scented*), not scented, not smelt.
- ଅବିସ୍ମୟ, *a.* (from ଅ, *priv.* and ବିସ୍ମୟ, *capable of being smelt*), imperceptible to the scent, unfit to be smelled to.
- ଅବିଷୟ, *a.* (from ଅ, *priv.* and ବିଷୟ, *learned*), unlearned, not eminent or versed in an art or science.
- ଅବିଚିତ୍, *a.* (from ଅ, *priv.* and ବିଚିତ୍, *the itch*), free from the itch.
- ଅବିଚଳିତ, *a.* (from ଅ, *priv.* and ବିଚଳିତ, *moved*), unmoved.
- ଅବିଚାର, *s.* (from ଅ, *priv.* and ବିଚାର, *investigation*), unjust judgment, injustice.
- ଅବିଚାର, *a.* (from ଅ, *priv.* and ବିଚାର, *investigation*), inconsiderate, unreflecting, unjust.
- ଅବିଚାରକର୍ତ୍ତା, *s.* (from ଅବିଚାର, *want of investigation*, and କର୍ତ୍ତା, *an agent*), a person who acts inconsiderately or without judgment, a person who acts unjustly.
- ଅବିଚାରକାର, *a.* (from ଅବିଚାର, *want of investigation*, and କାର, *doing*), acting inconsiderately or without judgment, acting unjustly.
- ଅବିଚାରକାରୀ, *a.* (from ଅବିଚାର, *want of investigation*, and କାରୀ, *doing*), acting inconsiderately or without judgment, acting unjustly.
- ଅବିଚାରଜନ, *a.* (from ଅବିଚାର, *want of investigation*, and ଜନ, *producible*), producible by or arising from want of consideration or judgment, produced by or arising from injustice.
- ଅବିଚାରଜନ, *ad.* (*loc. case of ଅବିଚାରଜନ*), for the want of consideration or examination, for the want of judgment or justice.
- ଅବିଚାରୀୟ, *a.* (from ଅ, *priv.* and ବିଚାରୀୟ, *capable of being judged*), uninvestigable, unfit to be judged.
- ଅବିଚାର, *s.* (from ଅବିଚାର, *false judgment*, and ପଦ, *punishment*), a fine or punishment levied for improper judgment, or for injustice.
- ଅବିଚାରନିବାରକ, *a.* (from ଅବିଚାର, *want of investigation*, and ନିବାରକ, *causing to cease*), causing want of examination or consideration to cease.
- ଅବିଚାରନିବାରକ, *a.* (from ଅବିଚାର, *want of investigation*, and ନିବାରକ, *preventing*), preventing the want of examination or consideration, preventing injustice.
- ଅବିଚାରନିବାରକ, *s.* (from ଅବିଚାର, *want of investigation*, and ନିବାରକ, *a preventing*), the preventing of inconsideration

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- or want of investigation, the preventing of injustice.
- ଅବିଚାରନିବାରକ, *s.* (from ଅବିଚାର, *want of investigation*, and ନିବାରକ, *cessation*), the cessation of inconsideration or injustice.
- ଅବିଚାରନିବାରକ, *a.* (from ଅବିଚାର, *want of investigation*, and ନିବାରକ, *a cause*), caused by or arising from want of consideration or judgment, caused by or arising from injustice; *ad.* from or because of the want of consideration or judgment, from or because of injustice.
- ଅବିଚାରନିବାରକ, *ad.* (from ଅବିଚାର, *want of investigation*, and ନିବାରକ, *a cause*), for the want of consideration or judgment, for the purpose of injustice.
- ଅବିଚାରମୁକ୍ତ, *a.* (from ଅବିଚାର, *want of investigation*, and ମୁକ୍ତ, *caused by*), caused by or arising from want of consideration or examination, produced by or arising from injustice; *ad.* from or because of inconsideration or want of examination, from or because of injustice.
- ଅବିଚାରମିନ, *ad.* (from ଅବିଚାର, *want of investigation*, and ମିନ, *without*), without or beside the want of consideration or examination, without injustice.
- ଅବିଚାରମିନିଷ୍ଠ, *a.* (from ଅବିଚାର, *want of investigation*, and ମିନିଷ୍ଠ, *possessed of*), deficient or negligent in investigation or judgment, unjust, inconsiderate.
- ଅବିଚାରବାଦିତ୍ୱ, *s.* (from ଅବିଚାର, *want of investigation*, and ବାଦିତ୍ୱ, *excepted*), want of examination or judgment excepted, injustice excepted.
- ଅବିଚାରବାଦିତ୍ୱ, *s.* (from ଅବିଚାର, *want of investigation*, and ବାଦିତ୍ୱ, *an exception*), the exception of want of examination or judgment, the exception of injustice.
- ଅବିଚାରବାଦିତ୍ୱ, *ad.* (*loc. case of ଅବିଚାରବାଦିତ୍ୱ*), with the exception of want of examination or judgment, with the exception of injustice, without or beside want of examination or judgment, without or beside injustice.
- ଅବିଚାରବଳ, *a.* (from ଅବିଚାର, *a want of investigation*, and ବଳ, *a root*), springing from the want of examination or judgment, originating in injustice.
- ଅବିଚାରଯୁକ୍ତ, *a.* (from ଅବିଚାର, *want of investigation*, and ଯୁକ୍ତ, *joined to*), connected with or possessed of want of examination or judgment, connected with injustice, unjust.
- ଅବିଚାରଯୋଗ୍ୟ, *a.* (from ଅବିଚାର, *want of investigation*, and ଯୋଗ୍ୟ, *worthy*), not worthy of being investigated, not worthy of being examined or judged of.
- ଅବିଚାରକାରକ, *a.* (from ଅବିଚାର, *want of investigation*, and କାରକ, *a cause*), caused by or arising from want of exam-

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mination or judgment, caused by or arising from injustice; *ad.* from or because of the want of investigation or judgment, from or because of injustice.

ଅବିଚାରକାଞ୍ଚି, *s.* (from ଅ, *priv.* and ଚିନ୍ତାକାଞ୍ଚି, *a desire of investigation*), the want of a desire to examine or judge.

ଅବିଚାରକାଞ୍ଚି, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକାଞ୍ଚି, *desirous to investigate*), not desirous to investigate or judge.

ଅବିଚାରୀ, *a.* (from ଅ, *priv.* and ଚିନ୍ତା, *worthy of examination*), not worthy of examination or investigation.

ଅବିଚାରିତ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାରିତ, *judged*), unexamined, uninvestigated.

ଅବିଚାରୀ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାରିତ, *investigation*), rash, inconsiderate, unreflecting.

ଅବିଚାରକ୍ଷେ, *s.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *a desire to examine*), the want of an inclination to examine or judge.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *desirous to examine*), not desirous to examine or judge.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *desirous to examine*), not desirous of examining or judging.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *ready to examine*), not prepared to examine or judge, prepared for injustice.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *engaged in examining*), not engaged in or eager to examine or judge, engaged in injustice.

ଅବିଚାରକ୍ଷେ, *s.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *an effort to examine*), the want of an effort to examine or judge, an exertion to act unjustly.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *endeavouring to examine*), not endeavouring to examine or judge, endeavouring to act unjustly.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *the commencement of examination*), a want of the beginning of examination or judgment, the beginning of injustice.

ଅବିଚାରକ୍ଷେ, *s.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *advice to examine*), the want of advice or direction to examine or judge, advice to act unjustly or without examination.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅବିଚାର, *want of investigation*, and ଚିନ୍ତାକ୍ଷେ, *giving instruction*), advising the neglect of examination or judgment, advising injustice, not advising to examine or judge; *s.* a person who advises not to examine, or to examine in a partial manner.

ଅବିଚାରକ୍ଷେ, *s.* (from ଅବିଚାର, *want of investigation*, and ଚିନ୍ତାକ୍ଷେ, *an instructor*), a person who advises not to examine or judge, a person who advises to judge unrighteously.

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ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *worthy of examination*), not worthy of examination or investigation.

ଅବିଚାର, *a.* (from ଅ, *priv.* and ଚିନ୍ତା, *capable of being investigated*), uninvestigable, unfit to be examined or investigated.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *under consideration*), not under consideration.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *capable of being moved*), incapable of being removed or displaced, not removeable.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *displaced*), not displaced, not removed.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *removeable*), not removeable, not capable of being displaced.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *variegated*), not variegated, not diversified, not surprising.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅବିଚାର, *not diversified*, and କାରକ, *a door*), not diversifying, not causing variety, not occasioning surprize.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅବିଚାର, *not diversified*, and କାରକ, *doing*), not diversifying, not causing variety, not occasioning surprize.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *anxiety*), free from anxiety, free from care.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *scrutable*), inscrutable, incomprehensible by the mind, inconceivable.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *thought on*), unthought on, unexamined, not conceived in the mind.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *scrutable*), inscrutable, incomprehensible by the mind, inconceivable.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *scrutable*), inscrutable, inconceivable, incomprehensible.

ଅବିଚାରକ୍ଷେ, *s.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *a pulverizing*), the not pounding or pulverizing of a substance.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *pulverized*), not pulverized, not pouided.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *engaged in*), not engaged in, not laboured for.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *in the act of being separated*), not in the act of being separated, not being divided.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *separated*), not separated, not divided from.

ଅବିଚାରକ୍ଷେ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷେ, *separable*), inseparable, not capable of being divided or separated from each other.

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- অবিহত, *s.* (from অ, *priv.* and বিহত, *one who separates*), one who does not separate or divide.
- অবিহন, *s.* (from অ, *priv.* and বিহন, *a separation*), not division, union, connection with.
- অবিহনক, *a.* (from অ, *priv.* and বিহনক, *separating*), not separating, not dividing.
- অবিহনকারী, *a.* (from অ, *priv.* and বিহনকারী, *dividing*), not causing division or dissention, preventing division or dissention, peace-maker; *s.* a peacemaker.
- অবিহনীয়, *a.* (from অ, *priv.* and বিহনীয়, *divisible*), indivisible, in-separable.
- অবিহন, *ad.* (loc. case of অবিহন), inseparable, without intermission, constantly.
- অবিহন, *a.* (from অ, *priv.* and বিহন, *separable*), inseparable, not allowing of a division or separation from each other.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *uninhabited*), not desert, not uninhabited.
- অবিশ, *s.* (from অ, *priv.* and বিশ, *a spurious birth*), a legitimate birth.
- অবিশ, *s.* (from অ, *priv.* and বিশ, *conquest*), a failure of conquest; *a.* not succeeding in a conquest.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *conquering*), not conquering.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *of a different species*), not of a different species, not of a different sort, not notoriously different, not notoriously evil or depraved.
- অবিশ, *s.* (from অ, *priv.* and বিশ, *a desire of conquest*), indifference respecting conquest.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *desirous of conquest*), not desirous of conquest, not eager for conquest.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *conquered*), unconquered, unsubdued.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *stretched open*), not stretched open, not made to yawn, not widened or enlarged.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *free from pain*), not free from trouble.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *learned*), unlearned, unacquainted with a thing, uninformed, ignorant.
- অবিশ, *s.* (from অ, *priv.* and বিশ, *ignorant*), ignorance, unacquaintedness with a subject.
- অবিশ, *s.* (from অ, *priv.* and বিশ, *ignorant*), ignorance, unacquaintedness with a subject.
- অবিশ, *s.* (from অ, *priv.* and বিশ, *knowledge*), ignorance.

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- অবিশ, *a.* (from অ, *priv.* and বিশ, *well known*), not known, not well known.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *capable of being known*), not cognizable, not capable of being known.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *giving information*), not giving information, not conveying intelligence.
- অবিশ, *s.* (from অ, *priv.* and বিশ, *a giving information*), the not giving information upon a subject.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *capable of being made known*), improper to be made known, unfit to be published.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *capable of being made known*), improper to be made known, unfit to be published.
- অবিশ, *s.* (from অ, *priv.* and বিশ, *an informant*), one who does not communicate intelligence.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *informed*), uninformed, not made acquainted with things.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *capable of being made known*), improper to be made known, unfit to be published.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *scrutable*), inscrutable, incomprehensible.
- অবিশ, *s.* (from অ, *priv.* and বিশ, *the tantalizing of a person*), sincerity, the not tantalizing of a person, the not giving trouble or distress to a person.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *liable to be tantalized*), not liable to be tantalized, not liable to be condemned or thrown into distress.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *tantalized*), not tantalized, not put in trouble or pain.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *extended*), not extended, not stretched out.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *false*), not false, not vain, true.
- অবিশ, *s.* (from অ, *priv.* and বিশ, *extension*), non-extension; *a.* destitute of extension.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *displeased*), not displeased, not dissatisfied.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *having the thirst slaked*), not free from thirst, not having the thirst slaked.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *wealth*), poor, not celebrated, not renowned, not discussed.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *shameless*), not free from shame, ashamed, modest.
- অবিশ, *a.* (from অ, *priv.* and বিশ, *learned*), unlearned, not shrewd, not closely investigating.

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ଅବିଦ୍ୟା, *s.* (from ଅବିଦ୍, *not learned*), a being unlearned, ignorance, want of shrewdness, non-investigation.
 ଅବିଦ୍ୟା, *s.* (from ଅବିଦ୍, *not learned*), a being unlearned, ignorance, a want of shrewdness, non-investigation.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *of an opposite party*), not of an opposite party.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *the consuming of a thing*), the not burning up or consuming of a thing.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *leave of absence*), the want of leave of absence, not leave of absence.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *a rent*), not a rent or chasm; *a.* free from rents, free from cracks or chasms.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *causing rents*), not occasioning rents or chasms, not cleaving, not tearing.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *the rending of a thing*), the not rending or tearing of a thing, the not cleaving of a thing.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *liable to be torn*), not liable to be rent or torn, not capable of being cleft or rent.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *liable to be torn*), not liable to be rent or torn, not capable of being cleft or rent.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *that which makes rents*), that which does not occasion rents or chasms.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *rent, torn*), not rent by force, not cleft, not torn.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *liable to be torn*), not liable to be rent or torn.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *liable to be torn*), not liable to be rent or torn.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *known*), unknown, unacquainted with a subject.
 ଅବିଦ୍ୟା, *a.* (from ଅବିଦ୍ୟା, *unknown*, and ଦୁଃଖ, *affliction*), unacquainted with affliction or distress.
 ଅବିଦ୍ୟା, *a.* (from ଅବିଦ୍ୟା, *unknown*, and ସାଧାରଣ, *a custom*), unacquainted with customs or common usages.
 ଅବିଦ୍ୟା, *a.* (from ଅବିଦ୍ୟା, *unknown*, and ଜ୍ଞାନ, *science*), unacquainted with science, ignorant.
 ଅବିଦ୍ୟା, *a.* (from ଅବିଦ୍ୟା, *unknown*, and ଶୁଭ, *happiness*), unacquainted with pleasure or happiness.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *rent*), not rent or torn, not cracked or split.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *cracking*), not cracking, not splitting, not tearing.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *situated in a foreign country*), not situated or residing in a foreign country.

ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *foreign*), not foreign.
 ଅବିଦ୍ୟା, *s.* (from ଅବିଦ୍ୟା, *unpierced*, and କର୍ଣ୍ଣ, *an ear*), the name of a plant, (*Cissampelos hexandra*).
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *to know*), unlearned, uneducated, ignorant, unsearchable, beyond the compass of human knowledge.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *to know*), uneducated, absent.
 ଅବିଦ୍ୟା, *s.* (from ଅବିଦ୍ୟା, *absent*), absence, a not being present.
 ଅବିଦ୍ୟା, *s.* (from ଅବିଦ୍ୟା, *absent*), absence, a not being present.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *science*), want of science.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *illumination*), non-illumination; *a.* destitute of light.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *illuminated*), not illuminated.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *causing to melt or flow*), not promoting fusion, not dissolving, not causing to flow as melted metals, not a flux.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *the flowing of melted substances*), a not flowing; the not becoming fluid.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *ridicule*), the not using irony or ridicule; *a.* free from ridicule or irony.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *malvolence*), free from injuriousness, freedom from malevolence, freedom from malice.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *learned*), unlearned, uncultivated, ignorant.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *hatred*), not hatred, not malice; *a.* free from malice or hatred.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *malicious*), not malevolent, not malicious.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *a sort*), not different, similar, indistinct, common, undistinguished.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *a widow*), not a widow; *a.* not in a state of widowhood.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *to be caught at*), not to be caught at, not fit to be tenaciously held or insisted on.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *abused*), not abused, not maltreated, not treated with impudent boldness; not insulted.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *a sort*), want of method, want of distinction.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *providence*), the non-existence of providence, the denial of a superintending providence or upholding power.

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ଅବିଦିନ, *s.* (from ଅ, *priv.* and ବିଦିନ, *a statute*), the want or absence of laws; *a.* without laws, destitute of ordinances.

ଅବିଦାନୀ, *a.* (from ଅ, *priv.* and ବିଦାନି, *making statutes*), lawless, illegal.

ଅବିଦାୟକ, *a.* (from ଅ, *priv.* and ବିଦାୟକ, *sustaining*), not sustaining, not supporting or upholding.

ଅବିଦାୟନ, *s.* (from ଅ, *priv.* and ବିଦାୟନ, *a sustaining*), the not upholding or sustaining of a thing.

ଅବିଦାର୍ଥ, *a.* (from ଅ, *priv.* and ବିଦାର୍ଥ, *capable of being upheld*), not fit or capable of being upheld or sustained.

ଅବିଦାର୍ଥୀ, *a.* (from ଅ, *priv.* and ବିଦାର୍ଥୀ, *upheld*), not sustained or upheld.

ଅବିଦି, *s.* (from ଅ, *priv.* and ବିଦି, *a law*), the want or absence of laws; *a.* without laws, lawless, illegal, illicit.

ଅବିଦିତ୍, *a.* (from ଅ, *priv.* and ବିଦିତ୍, *done by a law*), not done by a law or statute, not done by God considered as the governor of the universe.

ଅବିଦିତ୍, *a.* (from ଅ, *priv.* and ବିଦିତ୍, *versed in law*), not versed in law, unacquainted with the statutes.

ଅବିଦିବିହିତ, *a.* (from ଅ, *priv.* and ବିଦିବିହିତ, *proper for legislation*), not fit to be the subject of legislation.

ଅବିଦିବାହିତ, *a.* (from ଅବିଦି, *a limit*, and ବାହିତ, *made to know*), made acquainted with limits, acquainted with limits.

ଅବିଦ୍, *a.* (from ଅ, *priv.* and ବିଦ୍, *upheld*), not sustained or upheld.

ଅବିଦୟ, *a.* (from ଅ, *priv.* and ବିଦୟ, *capable of support*), incapable of being upheld or sustained.

ଅବିଦୀତ, *a.* (from ଅ, *priv.* and ବିଦୀତ, *washed*), not washed, not cleansed.

ଅବିନୟ, *a.* (from ଅ, *priv.* and ବିନୟ, *humble*), not bowed down, not depressed, not humble, not suppliant.

ଅବିନତି, *s.* (from ଅ, *priv.* and ବିନତି, *humility*), the want of humility, want of submission, want of intreaty.

ଅବିନୟ, *s.* (from ଅ, *priv.* and ବିନୟ, *humility*), want of submission or humility; *a.* destitute of humility, unsubmitive, self-important.

ଅବିନୟକାରକ, *a.* (from ଅବିନୟ, *want of humility*, and କାରକ, *making*), causing a want of humility or submission, not acting humbly or submissively.

ଅବିନୟକାରୀ, *a.* (from ଅବିନୟ, *want of humility*, and କାରୀ, *making*), causing a want of humility or submission, not acting humbly or submissively.

ଅବିନୟଜନକ, *a.* (from ଅବିନୟ, *a want of humility*, and ଜନକ, *producing*), producing a want of humility or submission.

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ଅବିନୟଜନା, *a.* (from ଅବିନୟ, *a want of humility*, and ଜନା, *producible*), producible by or arising from want of humility.

ଅବିନୟଜନୋ, *ad.* (*loc. case of* ଅବିନୟଜନା), for the want of humility or submission.

ଅବିନୟନିବର୍ତ୍ତକ, *a.* (from ଅବିନୟ, *want of humility*, and ନିବର୍ତ୍ତକ, *causing to cease*), causing a want of humility or submission to cease.

ଅବିନୟନିବାରକ, *a.* (from ଅବିନୟ, *a want of humility*, and ନିବାରକ, *preventing*), preventing the want of humility or submission.

ଅବିନୟନିବାରକ, *s.* (from ଅବିନୟ, *a want of humility*, and ନିବାରକ, *a preventing*), the preventing of a want of humility or submission.

ଅବିନୟନିବୃଦ୍ଧି, *s.* (from ଅବିନୟ, *a want of humility*, and ନିବୃଦ୍ଧି, *cessation*), the cessation of a want of humility or submission.

ଅବିନୟନିବୃଦ୍ଧକ, *a.* (from ଅବିନୟ, *a want of humility*, and ନିବୃଦ୍ଧ, *a cause*), caused by or arising from a want of humility or submission; *ad.* from or because of a want of humility or submission.

ଅବିନୟନିବୃଦ୍ଧ, *ad.* (from ଅବିନୟ, *a want of humility*, and ନିବୃଦ୍ଧ, *a cause*), for the purpose of a want of humility or submission.

ଅବିନୟନୁପୁଞ୍ଜ, *a.* (from ଅବିନୟ, *a want of humility*, and ନୁପୁଞ୍ଜ, *caused by*), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.

ଅବିନୟବିନା, *ad.* (from ଅବିନୟ, *want of humility*, and ବିନା, *without*), without or beside the want of humility, submission.

ଅବିନୟବିନିତ, *a.* (from ଅ, *priv.* and ବିନୟବିନିତ, *possessed of humility*), wanting in humility, unhumbléd, unsubmitive, unyielding, proud, stubborn.

ଅବିନୟବାଦ୍ଧିତ, *a.* (from ଅବିନୟ, *a want of humility*, and ବାଦ୍ଧିତ, *excepted*), the want of a humility or submission excepted.

ଅବିନୟବାଦ୍ଧିତକ, *s.* (from ଅବିନୟ, *a want of humility*, and ବାଦ୍ଧିତକ, *an exception*), the exception of a want of humility or submission.

ଅବିନୟବାଦ୍ଧିତକେ, *ad.* (*loc. case of* ଅବିନୟବାଦ୍ଧିତକ), with the exception of the want of humility or submission, without or beside the want of humility or submission.

ଅବିନୟଯୁକ୍ତ, *a.* (from ଅବିନୟ, *a want of humility*, and ଯୁକ୍ତ, *joined to*), connected with a want of humility or submission, unhumbléd, unsubmitive, unyielding, proud, stubborn.

ଅବିନୟଯୁକ୍ତକ, *a.* (from ଅବିନୟ, *a want of humility*, and ଯୁକ୍ତକ, *joined to*), connected with a want of humility or submission, unhumbléd, unsubmitive, unyielding, proud, stubborn.

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a *cause*), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.

অবিনয়কাঙ্ক্ষা, *s.* (from অ, *priv.* and বিনয়কাঙ্ক্ষা, a *desire to be humble*), the want of a desire to be humble or submissive.

অবিনয়কাঙ্ক্ষী, *a.* (from অ, *priv.* and বিনয়কাঙ্ক্ষা, a *desire to be humble*), not having a desire to be humble or submissive.

অবিনয়েচ্ছা, *s.* (from অ, *priv.* and বিনয়েচ্ছা, a *desire to be humble*), the want of a desire to be humble or submissive.

অবিনয়েচ্ছু, *a.* (from অ, *priv.* and বিনয়েচ্ছু, *desirous to be humble*), not desirous of being humble or submissive.

অবিনয়েচ্ছুক, *a.* (from অ, *priv.* and বিনয়েচ্ছুক, *desirous to be humble*), not desirous of being humble or submissive.

অবিনয়িতব্য, *a.* (from অ, *priv.* and বিনয়িতব্য, *capable of being wrought on by humility*), incapable of being humbled, incapable of being wrought on by submission or humble entreaty, inexorable.

অবিনয়ী, *a.* (from অ, *priv.* and বিনয়, *submissive*), not submissive, not humble, not using entreaties.

অবিনশ্বর, *a.* (from অ, *priv.* and বিনশ্বর, *perishable*), imperishable, indestructible, undecayable.

অবিনষ্ট, *a.* (from অ, *priv.* and বিনষ্ট, *spoiled*), not destroyed, not spoiled, not ruined.

অবিনাশ, *s.* (from অ, *priv.* and বিনাশ, *destruction*), freedom from destruction, freedom from perdition; *a.* free from destruction.

অবিনাশক, *a.* (from অ, *priv.* and বিনাশক, *destructive*), not destructive, not ruinous.

অবিনাশনীয়, *a.* (from অ, *priv.* and বিনাশনীয়, *destructible*), indestructible, imperishable, undecayable.

অবিনাশী, *a.* (from অ, *priv.* and বিনাশিন, *destructive*), not destructive, not ruinous.

অবিনাশ্য, *a.* (from অ, *priv.* and বিনাশ্য, *destructible*), indestructible, imperishable, undecayable.

অবিনিগমক, *a.* (from অ, *priv.* and বিনিগমক, *causing a decision*), not leading to or producing a logical decision; *s.* not a convincing argument.

অবিনিগমন, *s.* (from অ, *priv.* and বিনিগমন, *the drawing a logical conclusion*), the not drawing a logical conclusion, the not making a decision.

অবিনিগমনীয়, *a.* (from অ, *priv.* and বিনিগমনীয়, *capable of being logically deduced*), incapable of being deduced by the rules of logic.

অবিশিষ্ট, *a.* (from অ, *priv.* and বিশিষ্ট, *despised*), not despised, not reproached, not censured.

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অবিনোদিত, *a.* (from অ, *priv.* and বিনোদিত, *an exception*), not excepted, without exception.

অবিনোত, *a.* (from অ, *priv.* and বিনোত, *humble*), unhumiliated, not submissive, misbehaving.

অবিনোদিত্ব, *a.* (from অবিনোত, *not humbled*, and বস্ত্র, *a dress or habit*), not of a humbled appearance, not clothed with humility.

অবিনোততা, *a.* (from অ, *priv.* and বিনোততা, *humble*), not humble, not submissive.

অবিনোত, *s.* (from অ, *priv.* and বিনোত, *a humble man*), a man who is not humble, one who does not supplicate.

অবিনোদ, *a.* (from অ, *priv.* and বিনোদ, *supplicable*), not to be wrought on by supplications, inexorable, not to be wrought on or humbled, not deserving punishment.

অবিনোদ, *s.* (from অ, *priv.* and বিনোদ, *joy*), sadness, cheerlessness.

অবিনিক, *a.* (from অ, *priv.* and বিনিক, *an adversary*), without a foe, free from adversaries; *s.* freedom from opposition.

অবিনিক্ত, *s.* (from অবিনিক, *freedom from opposition*), the absence of opposition or enmity.

অবিনিক্ত, *s.* (from অবিনিক, *freedom from opposition*), the absence of opposition or enmity.

অবিনতি, *s.* (from অ, *priv.* and বিনতি, *misfortune*), the absence of adversity or misfortune, prosperity, ease.

অবিন্দু, *s.* (from অ, *priv.* and বিন্দু, *misfortune*), the absence of misfortune, or adversity.

অবিনয়মান, *a.* (from অ, *priv.* and বিনয়মান, *suffering adversity*), not suffering adversity.

অবিশীল, *s.* (from অ, *priv.* and বিশীল, *maturity*), a want of ripeness or maturity, the not suffering in this life the punishment of actions committed in a former state of existence.

অবিশূন, *a.* (from অ, *priv.* and বিশূন, *large*), not large, not plump or thick, small, slender, of little importance.

অবিশূন্য, *s.* (from অবিশূন, *small*), diminutiveness, unimportance, littleness, insignificance.

অবিশূন্য, *s.* (from অবিশূন, *small*), diminutiveness, unimportance, littleness, insignificance.

অবিশ্রব, *s.* (from অ, *priv.* and বিশ্রব, *an inundation*), freedom from inundation; *a.* free from inundation.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *inundated*), not inundated.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *burnt*), not burnt.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *fruitless*), not fruitless, not ineffectual, not useless.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *covered with fruit*), not in fruit, not covered with fruit.

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अविप्लव, a. (from अ, *priv.* and विप्लव, *expanded*), not expanded, not blown.

उद्दिष्ट, s. (from उद्, *priv.* and दिष्ट, *an intention to speak*),
the not having a desire to mention a thing.

অব্যক্ত, *a.* (from *অ*, *priv.* and *ব্যক্ত*, *required to be mentioned*, not required or intended to be mentioned.

অবিকল্পিত, s. (from অবিকল্পিত, not required to be mentioned), the circumstance of not being the thing required or intended to be mentioned.

অবিসংখ্য, s. (from অ. ব. সং, not required to be mentioned),
the circumstance of not being the thing required or in-
tended to be mentioned.

अविरक्त, *a.* (from अव, *pri* . and विरक्त, *desirous of speaking*),
not desirous of expressing or speaking.

अविरोधाय, a. (from अ, *priv.* and विरोधाय, *contradicting*),
not contradicting, not speaking in opposition.

अवरह, *a* (from अ, *priv.* and विरह, *a hole*), free from holes
or pits.

অভিহ, u. from অ, *priv.* and বিবর্ণ, *discoloured*), not discoloured, not changing colour with blushing.

अविद्वन्, *a.* (from अ, *priv.* and विद्वन्, *subject to*), uncontroled, not subject to controul.

अविदमन, *s.* (from अ, *priv.* and विदमन, *the exiling of a person*), the not exiling of a person, non-desertion, the not being unclothed.

अविरत, *a.* (from अव, *priv.* and वरत, *unclothed*), not unclothed, not naked.

अविवाद, *s.* (from अ, *priv.* and विवाद, *a dispute*), freedom from disputes, peace, quietness; *a.* free from disputes

अविवादकारक, *a.* (from अ, *priv.* and विवादकारक, *occasioning disputes*), not occasioning disputes, not exciting quarrels, promoting peace; *s.* a peacemaker.

अविवादकोटी, a. (from अ, priv. and विवादकोटिन्, occasioning disputes), not occasioning disputes, not exciting quarrels, promoting or making peace.

অবিবাদশিষ্টব্য, *a.* (from অ, *prio.* and বিবাদশিষ্টব্য, *liable to litigation*), not liable to litigation or dispute.

अविवादी, *a.* (from अ, *præ.* and विवादित्, *disputations*), not disputatious, not litigious.

अशिवान्, s (from अ, *priv.* and शिवान्, *exile*, non-exile ; a. no. in a state of exile, not deserted.

अविवाह, *s.* (from अ, *prin.* and विवाह, *a marriage*), celibacy ;
a. unmarried.

अविवाहाई, *n.* (from अव, *priv.* and विवाहाई, *marriageable*), not marriageable, not fit to be married.

अविवाहित, *a.* (from अ, *priv.* and विवाहित, *a marriage*), "unmarried."

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अविवाहक, *a.* (from अ, *priv.* and विवाहक, *desirous of marriage*), not desirous of marriage, not wishing to be married.

अविवाहङ्क, *a.* (from अ, *priv.* and विवाहङ्क, *desirous of marriage*), not desirous of marriage, not wishing to be married.

अविवाह, *a.* (from अ, *priv.* and विवाह, *marriageable*), not marriageable, not fit to be married.

अविदिष्ट, *a.* (from अ, *pr.v.* and विदिष्ट, *distinguished*), indistinct, undistinguished, indiscriminate, not discriminated, common, public.

अविवेक, *a.* (from अ, *priv.* and विवेक, *discrimination*), a want of discrimination; *a.* without discrimination.

অবিবেকী, *a.* (from অ, *priv.* and বিবেকিন্, *discriminating*),
rash, not discriminating, judging in the gross.

अविरेकः, s. (from अ, *pr.p.* and विरेकः, *one who discriminates*; one who makes no distinction between things, one who does not discriminate.

अविवेक, *a.* (from अ, *priv.* and विवेक, *discriminating*), in-
judicious, inconsiderate, not discriminating, inadver-
tent; *s.* one who does not discriminate.

অবিবেଚକতা, *s.* (from অবিবেচক, *injudicious*, injudiciousness, inconsiderateness, inadvertency.

অবিবেচন, *s.* (from অবিবেচ, *injudicious*), *injudiciousness*,
inconsiderateness, inadvertency.

অবিবেচনা, *s.* (from অ, *priv.* and বিবেচনা, *discrimination*), a want of discrimination, a want of investigation.

অবিবেচনাকাঙ্ক্ষা, s. (from অ, priv. and বিবেচনাকাঙ্ক্ষা, a desire to investigate), the want of a desire to investigate.

অবিবেচনাকামী, *a.* (from অ, *prir.* and বিবেচনাকামি, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচনাকারী, n. (from অ, *priv.* and বিবেচনাকারী, *investigating*), not employing investigation; s. 'one who does not investigate, causing the want or neglect of investigation.

अविवेचनाकारी, *a.* (from अव, *priv.* and विवेचनाकारिन्, *investigating*), not making use of investigation, not investigating, causing the want of neglect or investigation.

অবিবেচনাজনক, *a.* (from *অবিবেচনা*, *a want of investigation*, and *জনক*, *producing*), producing a neglect or want of investigation.

অবিশেষণীয়, *n.* (from *অবিশেষণ*, a want of investigation, and *জন্য*, producible), producible by or arising from a want or neglect of investigation.

অবিবেচনাজন্য, *ad. (loc. case of অবিবেচনাজন্য)*, for the purpose of neglecting investigation,

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অবিবেচনানিবারক, *a.* (from অবিবেচনা, *a want of investigation*, and নিবারণ, *prevailing*), preventing the neglect of investigation.

অবিবেচনানিবারক, *s.* (from অবিবেচনা, *a want of investigation*, and নিবারণ, *a preventing*), a preventing of the neglect or want of investigation, the not preventing of investigation.

অবিবেচনানিবিহিত, *s.* (from অবিবেচনা, *a want of investigation*, and বিহিত, *cessation*), the cessation of a want or neglect of investigation, the continuance of investigation.

অবিবেচনানিবিহিত, *a.* (from অবিবেচনা, *a want of investigation*, and নিবিহিত, *a cause*), caused by or arising from the neglect or want of investigation; *ad.* from or because of the neglect or want of investigation.

অবিবেচনানিবিহিত, *ad.* (from অ, *priv.* and বিবেচনানিবিহিত, *for the sake of investigation*), not for the purpose of investigation, for the purpose of neglecting investigation.

অবিবেচনাপূৰ্ব্বক, *a.* (from অবিবেচনা, *want of discrimination*, and পূৰ্ব্ব, *before*), preceded by or springing from a want of discrimination, not preceded by or springing from discrimination; *ad.* by or from want of discrimination.

অবিবেচনাপ্রসূত, *a.* (from অবিবেচনা, *a want of investigation*, and প্রসূত, *caused by*), caused by or arising from the want of investigation; *ad.* from or because of the want of investigation.

অবিবেচনাবিনা, *ad.* (from অবিবেচনা, *a want of investigation*, and বিনা, *without*), without or beside the want of investigation.

অবিবেচনাবিশিষ্ট, *a.* (from অ, *priv.* and বিবেচনাবিশিষ্ট, *possessed of a want of investigation*), possessed of a want or neglect of investigation, not investigating.

অবিবেচনাব্যতিক্রম, *a.* (from অবিবেচনা, *a want of investigation*, and ব্যতিক্রম, *excepted*), the neglect or want of investigation excepted.

অবিবেচনাব্যতিক্রম, *s.* (from অবিবেচনা, *a want of investigation*, and ব্যতিক্রম, *on exception*), the exception of non-investigation.

অবিবেচনাব্যতিক্রমে, *ad.* (*loc. case of* অবিবেচনাব্যতিক্রম), with the exception of non-investigation, without or beside non-investigation.

অবিবেচনামূলক, *a.* (from অবিবেচনা, *a want of investigation*, and মূল, *a root*), originating in want of discrimination.

অবিবেচনাসংযুক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and যুক্ত, *joined*), connected with a want or neglect of investigation; uninvestigating.

অবিবেচনায়োজ্য, *a.* (from অ, *priv.* and বিবেচনায়োজ্য, *fit to be*

investigated), not fit to be investigated, not worthy of investigation.

অবিবেচনায়, *a.* (from অ, *priv.* and বিবেচনায়, *fit to be investigated*), not fit to be investigated, not worthy of investigation.

অবিবেচনাসেবুত, *a.* (from অবিবেচনা, *want of investigation*, and সেবুত, *a cause*), caused by or arising from want of investigation; *ad.* from or because of a want of investigation.

অবিবেচনীয়, *a.* (from অ, *priv.* and বিবেচনীয়, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিবেচনেন্দ্র, *s.* (from অ, *priv.* and বিবেচনেন্দ্র, *a desire to investigate*), the want of desire to investigate.

অবিবেচনেন্দ্র, *a.* (from অ, *priv.* and বিবেচনেন্দ্র, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচনেন্দ্রক, *a.* (from অ, *priv.* and বিবেচনেন্দ্র, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচনিত্ব, *a.* (from অ, *priv.* and বিবেচনিত্ব, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিবেচনিত্তা, *s.* (from অ, *priv.* and বিবেচনিত্তা, *one who distinguishes*), one who does not make distinctions, one who does not discriminate.

অবিবেচিত, *a.* (from অ, *priv.* and বিবেচিত, *discriminated*), not discriminated, not examined, not judged of, not investigated.

অবিবেচ্য, *a.* (from অ, *priv.* and বিবেচ্য, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিভক্ত, *a.* (from অ, *priv.* and বিভক্ত, *shared out*), undivided, not shared out, not parcelled out.

অবিভক্তনীয়, *a.* (from অ, *priv.* and বিভক্তনীয়, *divisible*), not separable into shares, not divisible.

অবিভক্তনীয়তা, *s.* (from অবিভক্তনীয়, *not divisible*), the circumstance of not being separable into shares, indivisibility.

অবিভক্তনীয়ত্ব, *s.* (from অবিভক্তনীয়, *not divisible*), the circumstance of not being separable into shares, indivisibility.

অবিভব, *s.* (from অ, *priv.* and বিভব, *wealth*), the absence of wealth or substance, poverty; *a.* destitute of riches, poor, needy.

অবিভবনীয়, *a.* (from অ, *priv.* and বিভবনীয়, *possessible*), not capable of being possessed or owned, unappropriable.

অবিভাগ, *s.* (from অ, *priv.* and বিভাগ, *a division into shares*), an undivided state of inheritance or property; *a.* whole, undivided, not lotted or shared out,

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- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ, *dividing into shares*), not dividing into shares *a* person who does not divide into shares.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ, *dividing into shares*), not dividing into shares.
- অবিভাগ্য, *a.* (from অবিভাগ, *non-division*, and অপ্র, *pre-ductible*), producible by or arising from the not dividing a thing into parts or shares.
- অবিভাগ্য, *ad.* (*loc. case of* অবিভাগ্য), for the purpose of not dividing into shares.
- অবিভাগ্য, *a.* (from অবিভাগ, *non-division*, and বিহিত, *a cause*), caused by or arising from not dividing or sharing out; *ad.* from or because of not dividing or sharing out a thing.
- অবিভাগ্য, *ad.* (from অবিভাগ, *non-division*, and বিহিত, *a cause*), for the purpose of not dividing a thing into shares or parts.
- অবিভাগ্য, *ad.* (from অবিভাগ, *non-division*, and প্রযুক্ত, *caused by*), caused by or arising from the not dividing a thing into shares or parts; *ad.* from or because of not dividing a thing into shares or parts.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *possessed of a share*), not possessed of a share in the division of property, not divided into shares.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *connected with a division of property*), not connected with a division or partition of property, connected with the not dividing or sharing out of property.
- অবিভাগ্য, *a.* (from অবিভাগ, *non-division* and অপ্র, *a cause*), caused by or arising from the not dividing a thing into parts or shares; *ad.* from or because of the not dividing a thing into parts or shares.
- অবিভাগ্য, *s.* (from অ, *priv.* and বিভাগ্য, *a desire to make a division*), the absence of a desire to divide or make a partition.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *desirous of making a partition*), not desirous of dividing a thing into shares or parts.
- অবিভাগ্য, *s.* (from অ, *priv.* and বিভাগ্য, *a desire for a partition*), the want of a desire to divide a thing into parts or shares.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *desirous of dividing into shares*), not desirous of dividing property into shares.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *desirous of sharing out*), not desirous of making a partition of property, not desirous of dividing property into shares.

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- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ, *dividing or sharing out*), not sharing out; *s.* one who does not share out property.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *divisible into shares*), not divisible into shares, not capable of being shared out.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *divisible into shares*), not divisible into shares, not admitting of being shared out.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *shareable*), not divisible into shares, not admitting of being divided into shares.
- অবিভাগ্য, *s.* (from অবিভাগ, *not shareable*), the circumstance of not being divisible into shares, indivisibility.
- অবিভাগ্য, *s.* (from অবিভাগ, *not shareable*), the circumstance of not being divisible into shares, indivisibility.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *possessing power or substance*), not having a governor or protector, destitute of an owner, not possessing property or substance.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *provel*), not protected, not established to conviction, not connected.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *rich*), not possessing property, not governing or protecting, not rich, weak.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *possessible*), not admitting of being possessed as independent property.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *doubtfully declared*), not doubtfully uttered or declared, not so spoken as to admit of different meanings.
- অবিভাগ্য, *s.* (from অ, *priv.* and বিভাগ্য, *property, super-human power*) the absence of property, the absence of wealth or grandeur, the absence of super-human power; *a.* without property.
- অবিভাগ্য, *s.* (from অ, *priv.* and বিভাগ্য, *an ornament*), the not wanting on of ornaments, a want of ornaments.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *adorned*), not ornamented, unornamented, unadorned.
- অবিভাগ্য, *s.* (from অ, *priv.* and বিভাগ্য, *an error*), freedom from error or mistake, freedom from wandering or aberration; *a.* free from mistake or wandering, free from aberration.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *mistaken*), not mistaken, not whirled round; not swung round.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *averse*), not averse to, not disinclined, not disgusted with.
- অবিভাগ্য, *s.* (from অ, *priv.* and বিভাগ্য, *disinclination*), freedom from aversion or disinclination; *a.* free from aversion or disgust.

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অদ্বিঘ্নন, *s.* (from অ, *priv.* and দ্বিঘ্নন, *a trampling down*), the not trampling of a thing down, the not squeezing or compressing of a thing, the not subduing of enemy, the not humbling of a refractory person.

অদ্বিঘ্ননীয়, *a.* (from অ, *priv.* and দ্বিঘ্ননীয়, *capable of being trodden down*), incompressible, not capable of being trodden down, incapable of being humbled or subdued.

অদ্বিঘ্ন্য, *a.* (from অ, *priv.* and দ্বিঘ্ন্য, *capable of being trodden down*), incompressible, not capable of being trodden down, incapable of being humbled or subdued.

অদিশ, *a.* (from অ, *priv.* and দিশ, *sad*), not dejected, not sad, not displeased, not anxious or dissatisfied.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *clear*), not clear, not clean, not transparent, not pellucid, opaque, soiled.

অদিশ্য, *s.* (from অ, *priv.* and দিশ্য, *a bye road*), not a bye road, not a false road; *a.* not having wrong or bye roads, not perverse or sinister.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *going in a wrong way*), not going in a wrong road, not perverse, not walking perversely, not acting perversely.

অদিশ্য, *s.* (from অ, *priv.* and দিশ্য, *a mixture*), an unmixed or uncompounded state, freedom from mixture; *a.* free from mixture.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *mixed*), unmixed, uncompounded unadulterated.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *redeemed*), not redeemed, not liberated; *s.* Benares.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *fascinated*), not fascinated, not stupefied, not confounded.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *stupidified*), not stupidified, not having the mind full of confusion.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *dejected*), not dejected, not discouraged, not sad, not violated.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *subject to discouragement*), not liable to discouragement, not liable to dejection.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *redeemable*), unredeemable, not admitting of liberation.

অদিশ্য, *s.* (from অ, *priv.* and দিশ্য, *a redeemer*), one who does not redeem a thing.

অদিশ্য, *s.* (from অ, *priv.* and দিশ্য, *redemption*), non-redemption, non-liberation; *a.* destitute of redemption or deliverance.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *redeeming*), not redeeming, not liberating; *s.* one who does not liberate or redeem.

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অদিশ্য, *s.* (from অ, *priv.* and দিশ্য, *redemption*), non-redemption, non-liberation.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *redeemable*), not redeemable, not capable of being liberated, unredeemed.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *redeemable*), not redeemable, not admitting of redemption.

অদিশ্য, *s.* (from অ, *priv.* and দিশ্য, *stupidity*), non-fascination, the absence of fatuity, or stupidity.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *separated*), not separated, not disjoined, not disjointed.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *separable*), inseparable, not capable of being separated or disjoined.

অদিশ্য, *s.* (from অ, *priv.* and দিশ্য, *separation*), non-separation.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *separating*), not disjoining, not causing separation.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *separable*), not separable, not capable of being disjoined or separated.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *separable*), inseparable, not capable of being separated or disjoined by extraneous force.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *separable*), inseparable, incapable of being disjoined.

অদিশ্য, *s.* (from অ, *priv.* and দিশ্য, *disgusted*), not disgusted.

অদিশ্য, *s.* (from অ, *priv.* and দিশ্য, *the composing of a work*), the not composing of a literary work, the not fabricating or making of a work of art.

অদিশ্য, *s.* (from অ, *priv.* and দিশ্য, *a fabrication*), non-composition, non-fabrication.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *capable of being wrought into form*), not capable of being fabricated, not admitting of being composed or made.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *capable of being made*), incapable of being wrought into form, not admitting of being composed or fabricated.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *fabricated*), not made, not fabricated, not composed.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *ceased*), not ceased, not desisted, not stopped from action, incessant.

অদিশ্য, *s.* (from অ, *priv.* and দিশ্য, *a sound*), silence; *a.* silent, free from noise.

অদিশ্য, *a.* (from অ, *priv.* and দিশ্য, *insipid*), not insipid, not tasteless.

অদিশ্য, *s.* (from অ, *priv.* and দিশ্য, *absence*), presence; not absence, non-separation.

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ଅବିହୀନୀ, *a.* (from ଅ, *priv.* and ବିହୀନ୍, *absenting*), not keeping at a distance, not absenting one's self, not separating.

ଅବିହୀନ, *s.* (from ଅ, *priv.* and ବିହୀନ, *disgust*), the absence of disgust, the not disliking a thing; *a.* free from disgust.

ଅବିହୀନୀ, *a.* (from ଅ, *priv.* and ବିହୀନୀ, *disliking*), nor disliking, not disgusted with, not averse to.

ଅବିହୀତ, *s.* (from ଅ, *priv.* and ବିହୀତ, *a noise*), a not shouting, stillness; *a.* free from shouts or vociferation.

ଅବିହୀତ, *a.* (from ଅ, *priv.* and ବିହୀତ, *cessation*), without cessation, incessant.

ଅବିହିତ, *a.* (from ଅ, *priv.* and ବିହିତ, *expelled*), not vomited, not expelled from the stomach.

ଅବିହତ, *a.* (from ଅ, *priv.* and ବିହତ, *sounded*), unsounded, not uttered.

ଅବିହତ, *a.* (from ଅ, *priv.* and ବିହତ, *opposed to*), not opposed to a thing.

ଅବିହତତା, *s.* (from ଅବିହତ, *not opposed*), the not being opposed, the absence of opposition or contradiction.

ଅବିହତତା, *s.* (from ଅବିହତ, *not opposed*), the not being opposed, the absence of opposition or contradiction.

ଅବିହତ, *a.* (from ଅ, *priv.* and ବିହତ, *deformity*), not disfigured, not deformed, not ugly.

ଅବିହତ, *s.* (from ଅ, *priv.* and ବିହତ, *cathartic*), a not purging by stool; *a.* not cathartic, not purging, not expelling wind from the stomach.

ଅବିହତ, *a.* (from ଅ, *priv.* and ବିହତ, *cathartic*), not cathartic, not purging by stool, not aperient.

ଅବିହତ, *a.* (from ଅ, *priv.* and ବିହତ, *a purging by stool*), a not purging by stool.

ଅବିହତନୀ, *a.* (from ଅ, *priv.* and ବିହତନୀ, *capable of being expelled*), not capable of being expelled by cathartic medicines, not capable of being wrought on by purgatives.

ଅବିହତୀ, *s.* (from ଅ, *priv.* and ବିହତୀ, *an opposer*), one who does not oppose another, one who is not quarrelsome or contentious.

ଅବିହତୀ, *s.* (from ଅ, *priv.* and ବିହତୀ, *a quarrel*), peace, concord; *a.* without contention, free from opposition.

ଅବିହତୀ, *a.* (from ଅ, *priv.* and ବିହତୀ, *opposing*), not opposing, not quarrelling or contending; *s.* one who does not oppose or quarrel.

ଅବିହତୀକାର, *a.* (from ଅ, *priv.* and ବିହତୀକାର, *quarrelling*), not exciting quarrels, acting peaceably.

ଅବିହତୀକାରୀ, *a.* (from ଅ, *priv.* and ବିହତୀକାରୀ, *quarrelling*), not exciting quarrels, peaceable.

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ଅବିହତୀକାର, *a.* (from ଅ, *priv.* and ବିହତୀକାର, *exciting quarrels*), not exciting quarrels or disputes, promoting peace.

ଅବିହତୀକାର, *a.* (from ଅ, *priv.* and ବିହତୀକାର, *productible from quarrels*), not producible by or arising from quarrels or opposition, producible by or arising from the absence of quarrels or opposition.

ଅବିହତୀକାର, *ad.* (*loc. case of* ଅବିହତୀକାର, *for the sake of* peace).

ଅବିହତୀକାର, *a.* (from ଅବିହତୀ, *the absence of quarrels*, and ବିହତ, *a cause*), caused by or arising from the absence of quarrels or opposition, not produced by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or opposition.

ଅବିହତୀକାର, *ad.* (from ଅବିହତୀ, *the absence of quarrels*, and ବିହତ, *a cause*), for the sake of peace.

ଅବିହତୀକାର, *a.* (from ଅ, *priv.* and ବିହତୀକାର, *objectionable*), unobjectionable, not admitting of a difference of sentiment, obvious, indisputable.

ଅବିହତୀକାର, *a.* (from ଅବିହତୀ, *the absence of quarrels*, and ବିହତ, *caused by*), caused by or arising from the absence of quarrels or opposition, not caused by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or disputes.

ଅବିହତୀକାର, *a.* (from ଅବିହତୀ, *the absence of quarrels*, and ବିହତ, *a cause*), caused by or arising from the absence of quarrels or disputes, not caused by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or disputes, caused by or arising from peace or concord, from or because of peace or concord.

ଅବିହତୀ, *a.* (from ଅ, *priv.* and ବିହତୀ, *contentious*), not contentious, not quarrelsome, peaceable.

ଅବିହତୀ, *a.* (from ଅ, *priv.* and ବିହତୀ, *disputable*), indisputable, unobjectionable, obvious, not admitting a difference of opinion.

ଅବିହତ, *a.* (from ଅ, *priv.* and ବିହତ, *a hole*), free from holes or pits, free from excavations or cavities.

ଅବିହତ, *a.* (from ଅ, *priv.* and ବିହତ, *excellent*), not excellent, mean, common, bad.

ଅବିହତ, *a.* (from ଅ, *priv.* and ବିହତ, *in close contact*), not brought into close contact.

ଅବିହତ, *s.* (from ଅ, *priv.* and ବିହତ, *the stepping over a thing*), the not stepping over due bounds, the not transgressing a command.

ଅବିହତ, *a.* (from ଅ, *priv.* and ବିହତ, *capable of being*

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transgressed), not capable of being transgressed, not capable of being exceeded.

অতিক্রম্য, *a.* (from অ, *priv.* and বিক্রম্য, *capable of being transgressed*), not capable of being transgressed, not fit to be transgressed, not capable of being exceeded.

অতিক্রান্ত, *a.* (from অ, *priv.* and বিক্রান্ত, *exceeded*), not exceeded, not transgressed.

অতিক্রম্য, *a.* (from অ, *priv.* and বিক্রম্য, *capable of being transgressed*), incapable of being transgressed, not fit to be transgressed, incapable of being exceeded.

অবিশ্রম, *s.* (from অ, *priv.* and বিশ্রম, *modesty*), want of modesty; *a.* destitute of modesty, impudent, bold, shameless, unblushing.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *modest*), immodest, shameless, bold, impudent.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *capable of shame*), incapable of shame, impudent, bold.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *delay*), prompt, without delay, without protraction, without procrastination or postponing.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *delaying*), not procrastinating, not using delays, prompt; *s.* one who does not delay.

অবিলম্ব, *s.* (from অ, *priv.* and বিলম্ব, *the act of delaying*), the not delaying of a thing, non-protraction, the not postponing of a thing.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *fit to be delayed*), not fit or proper to be postponed or delayed, not admitting of delay.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *delayed*), not delayed, not deferred, not postponed.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *admitting of delay*), not fit to be postponed or delayed, not admitting of delay.

অবিশ্রম, *s.* (from অ, *priv.* and বিশ্রম, *absorption*), the absence of absorption, non-absorption; *a.* free from absorption.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *enjoyed*), unenjoyed, not enjoyed.

অবিশ্রম, *s.* (from অ, *priv.* and বিশ্রম, *lamentation*), the absence of lamentation; *a.* free from lamentation.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *lamented*), unlamented, not bewailed.

অবিশ্রম, *s.* (from অ, *priv.* and বিশ্রম, *enjoyment*), a want of pleasure or enjoyment; *a.* destitute of pleasure or enjoyment.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *furrowed*), unfurrowed, not marked with lines or traces, not sulcate, not striped.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *absorbed*), not absorbed.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *extinguished*), not extinct, not obsolete.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *the drawing of lines*), the not drawing of lines or furrows, the not making traces or extended marks.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *capable of being marked with lines or furrows*), incapable of being marked with lines or furrows, incapable of being striped.

অবিশ্রম, *s.* (from অ, *priv.* and বিশ্রম, *the surveying of a thing*), the not surveying of a thing.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *capable of being surveyed*), incapable of being surveyed, unfit to be surveyed.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *surveyed*), unsurveyed, not looked at.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *examinable*), not capable of being examined, not capable of being surveyed.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *examinable*), not capable of being examined, not capable of being surveyed.

অবিশ্রম, *s.* (from অ, *priv.* and বিশ্রম, *the stirring up of a thing*), the not stirring up or agitating of a liquid, the not agitating of a topic or question.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *capable of being stirred up*), improper to be stirred up or discussed, incapable of being stirred up.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *stirred up*), not stirred up, not agitated.

অবিশ্রম, *s.* (from অ, *priv.* and বিশ্রম, *disappearance*), the absence of disappearance or disuse.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *contrary to the hair*), not contrary to the hair or grain, not contrary.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *suspected*), not alarmed, not afraid, not suspected.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *wide*), not wide or large, narrow, contracted.

অবিশ্রম, *s.* (from অ, *priv.* and বিশ্রম, *not wide*), want of width, want of largeness or extent, narrowness, contractedness.

অবিশ্রম, *s.* (from অ, *priv.* and বিশ্রম, *not wide*), want of width, want of largeness or extent, narrowness, contractedness.

অবিশ্রম, *a.* (from অ, *priv.* and বিশ্রম, *distinguished*), not

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- distinguished, not eminent, not excellent, common, vulgar.
- ଅବିଶିଷ୍ଟତା, *s.* (from ଅବିଶିଷ୍ଟ, *common*), a want of eminence, mediocrity, a want of distinguishing qualities, vulgarity.
- ଅବିଶିଷ୍ଟତା, *s.* (from ଅବିଶିଷ୍ଟ, *common*), a want of eminence, a want of distinguishing qualities, mediocrity, vulgarity.
- ଅବିଷ୍ଟ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟ, *corrected*), not corrected, not separated from another thing, not subtracted.
- ଅବିଷ୍ଟତା, *s.* (from ଅବିଷ୍ଟ, *not corrected*, and ଆମ୍ଭ, *a written deed*), an uncorrected writing or deed, an uncorrected voucher.
- ଅବିଷ୍ଟା, *a.* (from ଅବିଷ୍ଟ, *not purified*, and ଭାଗ, *a limb*), not having the limbs or members purified.
- ଅବିଷ୍ଟି, *s.* (from ଅ, *priv.* and ବିଷ୍ଟି, *purity*), the want of purity or innocence, the want of correctness, the not correcting of a writing.
- ଅବିଷ୍ଟ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟ, *dried*), undried, moist, damp.
- ଅବିଷ୍ଟି, *s.* (from ଅ, *priv.* and ବିଷ୍ଟି, *distinction*), a want of distinction; *a.* indiscriminate, without distinction.
- ଅବିଷ୍ଟିକ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକ, *discriminating*), not discriminating, not distinguishing.
- ଅବିଷ୍ଟିକ, *s.* (from ଅ, *priv.* and ବିଷ୍ଟିକ, *an adjective*), the want of discriminating terms, a want of adjectives, a want of discrimination.
- ଅବିଷ୍ଟିକ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକ, *distinguishable*), undistinguishable.
- ଅବିଷ୍ଟିକ, *s.* (from ଅ, *priv.* and ବିଷ୍ଟିକ, *free from grief*), the not being free from grief; *a.* not free from grief, not at ease.
- ଅବିଷ୍ଟିକ, *c.* (from ଅ, *priv.* and ବିଷ୍ଟିକ, *freeing from grief*), not removing grief or regret, not giving freedom from trouble.
- ଅବିଷ୍ଟିକୀ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକୀ, *not admitting of grief*), not admitting of relaxation from or restraint of grief or regret.
- ଅବିଷ୍ଟିକୀ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକୀ, *not admitting of grief*), not admitting of restraint or cessation from grief.
- ଅବିଷ୍ଟିକୀ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକୀ, *purifying*), not purifying, not cleansing, not correcting, not paying or clearing off a debt.
- ଅବିଷ୍ଟିକୀ, *s.* (from ଅ, *priv.* and ବିଷ୍ଟିକୀ, *the correcting of a writing*), the not correcting of a writing, the not separating things from mixtures.

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- ଅବିଷ୍ଟିକୀ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକୀ, *capable of being corrected*), incapable of being corrected, incapable of being separated from base mixture, incorrigible.
- ଅବିଷ୍ଟିକୀ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକୀ, *capable of being corrected*), incapable of being corrected, incapable of being separated from base mixtures, incorrigible.
- ଅବିଷ୍ଟିକ, *s.* (from ଅ, *priv.* and ବିଷ୍ଟିକ, *an adorning*), the not adorning or setting a thing off to the greatest advantage.
- ଅବିଷ୍ଟିକ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକ, *an adorning*), the not adorning or setting a thing off to the greatest advantage.
- ଅବିଷ୍ଟିକ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକ, *adorned*), not adorned, not beautified, not set off to advantage.
- ଅବିଷ୍ଟିକ, *s.* (from ଅ, *priv.* and ବିଷ୍ଟିକ, *exiccation*), not a state of complete dryness, moisture.
- ଅବିଷ୍ଟିକ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକ, *drying*), not drying up moisture.
- ଅବିଷ୍ଟିକ, *s.* (from ଅ, *priv.* and ବିଷ୍ଟିକ, *exiccation*), the not drying a thing completely.
- ଅବିଷ୍ଟିକୀ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକୀ, *capable of being dried*), not capable of being dried, not requiring to be dried.
- ଅବିଷ୍ଟିକୀ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକୀ, *drying*), not drying up moisture, not promoting dryness.
- ଅବିଷ୍ଟିକୀ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକୀ, *capable of being dried*), not requiring to be dried.
- ଅବିଷ୍ଟିକ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକ, *rested*), unwearied, incessant.
- ଅବିଷ୍ଟିକ, *s.* (from ଅ, *priv.* and ବିଷ୍ଟିକ, *rest*), unweariedness, constancy.
- ଅବିଷ୍ଟିକ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକ, *repose*), destitute of repose, destitute of rest.
- ଅବିଷ୍ଟି, *a.* (from ଅ, *priv.* and ବିଷ୍ଟି, *stripped of its glory*), not stripped of its glory or brightness.
- ଅବିଷ୍ଟ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟ, *renowned*), not renowned, not famous.
- ଅବିଷ୍ଟି, *a.* (from ଅ, *priv.* and ବିଷ୍ଟି, *separated*), not separated.
- ଅବିଷ୍ଟିକ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକ, *trusted*), not trusted, not confided in.
- ଅବିଷ୍ଟ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟ, *faithful*), perfidious, treacherous, dishonest.
- ଅବିଷ୍ଟ, *s.* (from ଅ, *priv.* and ବିଷ୍ଟ, *trust*), incredulity, distrust.
- ଅବିଷ୍ଟିକୀ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟିକୀ, *exercising faith*), not exercising faith or trust, incredulous.

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অবিশ্বাসবাদী, *a.* (from অ, *priv.* and বিশ্বাসবাদি, *exercising faith*), not exercising faith or trust, incredulous.
 অবিশ্বাসবাদক, *a.* (from অ, *priv.* and বিশ্বাসবাদক, *treacherous*), not treacherous, not traitorous; *s.* not a traitor.
 অবিশ্বাসবাদী, *a.* (from অ, *priv.* and বিশ্বাসবাদি, *treacherous*), not treacherous, not traitorous.
 অবিশ্বাসজনক, *a.* (from অবিশ্বাস, *want of faith*, and জনক, *producing*), producing a want of faith, producing incredulity, not producing faith.
 অবিশ্বাসজন্য, *a.* (from অবিশ্বাস, *a want of faith*, and জন্য, *producible*), producible by or arising from want of faith.
 অবিশ্বাসজন্য, *a.* (*loc. case of অবিশ্বাসজন্য*), for the purpose of incredulity or want of faith.
 অবিশ্বাসনিমিত্তক, *a.* (from অবিশ্বাস, *a want of faith*, and নিমিত্ত, *a cause*), caused by or arising from incredulity or want of faith; *ad.* from or because of incredulity or want of faith.
 অবিশ্বাসনিমিত্তে, *ad.* (from অবিশ্বাস, *a want of faith*, and নিমিত্ত, *a cause*), for the sake of incredulity or want of faith.
 অবিশ্বাসপ্ৰসূত, *a.* (from অবিশ্বাস, *a want of faith*, and প্ৰসূত, *caused by*), caused by or arising from incredulity or want of faith; *ad.* from or because of incredulity or want of faith.
 অবিশ্বাসবিশিষ্ট, *a.* (from অ, *priv.* and বিশ্বাসবিশিষ্ট, *possessed of faith*), not possessed of faith or trust, incredulous, unbelieving.
 অবিশ্বাসযুক্ত, *s.* (from অ, *priv.* and বিশ্বাসযুক্ত, *joined to faith*), not connected with faith, connected with unbelief or incredulity, incredulous, unbelieving.
 অবিশ্বাসযোগ্য, *a.* (from অ, *priv.* and বিশ্বাসযোগ্য, *worthy of credit*), not fit to be believed, not worthy of credit.
 অবিশ্বাসহেতু, *a.* (from অবিশ্বাস, *a want of faith*, and হেতু, *a cause*), caused by or arising from incredulity or want of faith.
 অবিশ্বাসহীন, *a.* (from অ, *priv.* and বিশ্বাসহীন, *worthy of credence*), not fit to be believed, not worthy of credit.
 অবিশ্বাসী, *a.* (from অ, *priv.* and বিশ্বাস, *trust*), mistrustful, unbelieving.
 অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস, *trust*), unworthy of trust, unfaithful.
 অবি, *s.* (from অ, *priv.* and বি, *poison*), a thing which is not poisonous; *a.* harmless, not poisonous.
 অবিদ, *a.* (from অ, *priv.* and বিদ, *dejected*), not dejected.
 অবিদ্য, *a.* (from অ, *priv.* and বিদ্য, *distress*), freedom from calamity or distress; *a.* free from calamity or distress.

অবিদ্য, *s.* (from অ, *priv.* and বিদ্য, *an object of the senses*), that which is not an object of the senses or of the understanding; *a.* not perceptible by the senses or the understanding.
 অবিদ্যময়, *a.* (from অ, *priv.* and বিদ্যাময়, *objective*), not objective, not furnishing objects for the understanding or senses.
 অবিদ্যো, *a.* (from অ, *priv.* and বিদ্যো, *engaged in some pursuit*), not engaged in the pursuit of an object, not engaged in worldly business.
 অবিদ্যোজনক, *s.* (from অ, *priv.* and বিদ্যোজনক, *the making of a thing an object*), the not making a thing an object.
 অবিদ্যোজিত, *a.* (from অ, *priv.* and বিদ্যোজিত, *made an object*), not made an object of the senses or understanding.
 অবিদ্য, *a.* (from অ, *priv.* and বিদ্য, *a horn*), hornless; applied to an elephant, this word means destitute of tusks.
 অবিদ্য, *s.* (from অ, *priv.* and বিদ্য, *dejection*), non-dejection, cheerfulness; *a.* free from dejection.
 অবিদ্যে, *s.* (from অ, *priv.* and বিদ্যে, *a calamity*), freedom from danger or calamity; *a.* free from danger or calamity.
 অবিদ্য, *s.* (from অ, *priv.* and বিদ্য, *a spreading about*), the not spreading about or being diffuse.
 অবিদ্য, *s.* (from অ, *priv.* and বিদ্য, *the relinquishment of a thing*), non-relinquishment; *a.* in grammar not having the letters, not giving.
 অবিদ্য, *s.* (from অ, *priv.* and বিদ্য, *the relinquishing of a thing*), the not relinquishing of a thing, the not giving of a thing.
 অবিদ্য, *s.* (from অ, *priv.* and বিদ্য, *spreading*), applied to creepers or climbing plants this word means their not creeping or spreading, a not wandering about, a want of motion.
 অবিদ্য, *a.* (from অ, *priv.* and বিদ্য, *capable of being extended in different directions*), not capable of being trained or extended in different directions.
 অবিদ্য, *a.* (from অ, *priv.* and বিদ্য, *extended*), not extended, not spread out, not diffuse, not travelled over.
 অবিদ্য, *a.* (from অ, *priv.* and বিদ্য, *diffused*), not diffuse, not spread out, not gone over.
 অবিদ্য, *a.* (from অ, *priv.* and বিদ্য, *dilatable*), not dilatable, not capable of being enlarged or dilated upon, not admiring of amplification.
 অবিদ্য, *s.* (from অ, *priv.* and বিদ্য, *amplification*), non-amplification, a want of detail; *a.* free from detail or amplification.

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- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *extended*), not extended, not spread out, not diffuse, concise.
- অবিস্তৃতি, *s.* (from অবিস্তৃত, *not extended*), non-extension, a not being spread out, conciseness.
- অবিস্তৃত, *s.* (from অবিস্তৃত, *not extended*), non-extension, a not being spread out, conciseness.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *extended*), unextended, not enlarged, not spread out, not prolix, not diffuse.
- অবিস্তৃত, *a.* (from অবিস্তৃত, *unextended*, and হস্ত, *the hand*), not having the hand open, close-fisted, not having the hands extended.
- অবিস্তৃত, *s.* (from অ, *priv.* and বিস্তৃত, *a tremulous motion*), quietness, stillness, the absence of a tremulous motion; *a.* not tremulous.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *clear*), obscure, dark, opaque.
- অবিস্তৃত, *s.* (from অ, *priv.* and বিস্তৃত, *the winnowing of corn*), the not winnowing of corn, the not separating the refuse from what is good and useful.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *winnowed*), not winnowed, not cleansed from adventitious things.
- অবিস্তৃত, *s.* (from অ, *priv.* and বিস্তৃত, *the exciting of a thing*), the not exciting or stirring up of a thing.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *excitable*), unexcitable, incapable of being stimulated.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *excited*), unexcited, not stimulated, not stirred up.
- অবিস্তৃত, *s.* (from অ, *priv.* and বিস্তৃত, *excitation*), the want of stimulus or excitation; *a.* destitute of excitation, insensibility.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *excitable*), unexcitable, incapable of being stimulated, not boasted.
- অবিস্তৃত, *s.* (from অ, *priv.* and বিস্তৃত, *a boil*), not a boil; *a.* free from boils.
- অবিস্তৃত, *s.* (from অ, *priv.* and বিস্তৃত, *surprise*), composure, freedom from surprise or astonishment.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *abounding with astonishment*), not filled with astonishment or surprise.
- অবিস্তৃত, *s.* (from অ, *priv.* and বিস্তৃত, *the forgetting of a thing*), the not forgetting a thing.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *capable of being forgotten*), not capable of being forgotten.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *capable of being forgotten*), not capable of being forgotten.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *capable of being forgotten*), not capable of being forgotten.

অবি.

- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *astonished*), not astonished.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *forgotten*), not forgotten.
- অবিস্তৃত, *s.* (from অ, *priv.* and বিস্তৃত, *oblivion*), the not forgetting of a thing, the absence of forgetfulness.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *acquainted*), not known, not emboldened by trust or confidence.
- অবিস্তৃত, *s.* (from অ, *priv.* and বিস্তৃত, *a good taste*), a disagreeable taste; *a.* not well tasted, destitute of relish, not a good taste.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *tasting well*), not well tasted.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *tasted*), not relished, not agreeable to the taste.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *tasting*), not affording an agreeable relish.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *capable of being relished*), incapable of being relished.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *a bird*), destitute of birds.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *smitten*), not injured, not killed, not taken.
- অবিস্তৃত, *s.* (from অ, *priv.* and বিস্তৃত, *a smiting*), a not smiting or killing.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *vulnerable*), invulnerable, not liable to be killed, not deserving death.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *vulnerable*), invulnerable, not liable to be killed, not deserving death.
- অবিস্তৃত, *s.* (from অ, *priv.* and বিস্তৃত, *a slayer*), one who does not injure or kill another.
- অবিস্তৃত, *s.* (from অ, *priv.* and বিস্তৃত, *a walking for pleasure*), the not walking for pleasure, a not enjoying the pleasures of life.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *capable of being an object of enjoyment*), incapable of being pursued as an enjoyment, incapable of being enjoyed as the object of a walk or ride.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *capable of being an object of enjoyment*), incapable of being made an object of enjoyment, incapable of being enjoyed as the object of a walk or ride.
- অবিস্তৃত, *s.* (from অ, *priv.* and বিস্তৃত, *gladness*), cheerlessness, gloom, want of cheerfulness.
- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *risible*), not laughable, not an object of sport or laughter, not ridiculous.

অ.

অহিহিত, *a.* (from অ, *priv.* and হিহিত, *ridiculed*), no ridiculed, not laughed at.
 অহিহিত, *s.* (from অ, *priv.* and হিহিত, *a walking for pleasure*), the not walking or riding for pleasure.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *walking for pleasure*), not walking or riding for pleasure; *s.* one who does not walk or ride for pleasure.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *walking for pleasure*), not walking or riding for pleasure.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *capable of being enjoyed*), incapable of being enjoyed as the object of a walk or ride.
 অহিহিত, *s.* (from অ, *priv.* and হিহিত, *ridicule*), the absence of ridicule or laughter.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *ridiculous*), not ridiculous, not proper to be laughed at.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *glad*), not glad, gloomy, melancholy.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *overcome by fear or distress*), not violently agitated by fear or distress, self-possessed.
 অহিহিত, *s.* (from অহিহিত, *not violently agitated*), self-possession, calmness, freedom from agitation.
 অহিহিত, *s.* (from অহিহিত, *not violently agitated*), self-possession, calmness, freedom from agitation.
 অহি, *s.* (from অহ, *to keep*), a woman in her courses.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *surveying*), not nicely surveying or examining a thing.
 অহিহিত, *s.* (from অ, *priv.* and হিহিত, *the looking at a thing*), the not looking at a thing, the not surveying a thing.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *capable of being surveyed*), not capable of being surveyed or gazed at.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *surveyed*), not surveyed, unsurveyed, not viewed, not looked at.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *a wave*), free from waves, still.
 অহিহিত, *s.* (from অ, *priv.* and হিহিত, *a hero*), a woman who has neither husband nor son.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *courage*), want of courage or heroism, cowardice; *a.* destitute of courage.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *courageous*), not courageous, not heroic, dastardly, cowardly.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *to know*), stupid, senseless.
 অহিহিত, *s.* (from অ, *priv.* and হিহিত, *understood*), the want of intellect, a want of ideas; *a.* unknown, not acquainted with a fact, ignorant.

অ.

অহিহিত, *a.* (from অ, *priv.* and হিহিত, *intellect*), destitute of intellect, idiot, simple, foolish.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *exercising the understanding*), not making use of the understanding, not intelligent, inconsiderate.
 অহিহিত, *a.* (from অহিহিত, *not preceded by the understanding*, and হিহিত, *acting*), not exercising the understanding, acting without reflection, inconsiderate, unreflecting.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *wise*), unwise, not of clear intellect.
 অহিহিত, *s.* (from অ, *priv.* and হিহিত, *wisdom*), want of wisdom; *a.* ignorant.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *coming to a person's knowledge*), not coming to the knowledge of a person.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *an appetite for food*), destitute of appetite.
 অহিহিত, *s.* (from অ, *priv.* and হিহিত, *an appetite*), a want of appetite.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *hungered after*), not hungered after, not desired as an article of food.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *hungry*), not hungry, not ravenous, not eager for food.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *a desire of knowledge*), destitute of a desire for knowledge, destitute of a desire to understand.
 অহিহিত, *s.* (from অ, *priv.* and হিহিত, *a desire of knowledge*), the want of a desire to know, the want of an inclination to understand.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *sought as an object of knowledge*), not sought as an object of the understanding.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *desirous of knowing*), incurious, not inquisitive, not desiring to understand or know.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *a tree*), destitute of trees.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *hair*), destitute of hair, sunless, not curved, or bent.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *appointed*), not chosen, not prepared, not appointed to a sacrificial act, not covered or skinned, not defended.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *the particulars of an affair*), unaccompanied by a detail of circumstances.
 অহিহিত, *s.* (from অ, *priv.* and হিহিত, *property*), the want of property, poverty; *a.* destitute of property, poor, needy.
 অহিহিত, *a.* (from অ, *priv.* and হিহিত, *drawn by gain*), not drawn by interest or hope of gain.

অব.

- অবৃদ্ধ, *a.* (from অ, *priv.* and বৃ, *increased*), not increased, not enlarged, not grown old.
- অবৃদ্ধি, *s.* (from অ, *priv.* and বৃ, *increase*), a want of increase; *a.* destitute of increase or enlargement.
- অবৃদ্ধিহীন, *a.* (from অ, *priv.* and বৃ, *increase*), not bearing interest.
- অবৃদ্ধ, *a.* (from অ, *priv.* and বৃ, *a footstalk*), destitute of a pedicel, sessile, destitute of a peduncle.
- অবৃষ্টি, *s.* (from অ, *priv.* and বৃষ্টি, *rain*), a want of rain, a defect of rain, drought.
- অবৃহৎ, *a.* (from অ, *priv.* and বৃহৎ, *great*), not large, small, unimportant.
- অবহনক, *a.* (from অব, *prep.* and বহু, *to see*), viewing, examining; *s.* one who views or examines.
- অবহন, *s.* (from অব, *prep.* and বহন, *the seeing of a thing*), the surveying of a thing, inspection.
- অবহনকারক, *a.* (from অবহন, *an examining*, and কারক, *doing*), examining, viewing, surveying *s.* one who examines or surveys.
- অবহনকারী, *a.* (from অবহন, *an examining*, and কারী, *doing*), examining, viewing, surveying.
- অবহনযোগ্য, *a.* (from অবহন, *an examining*, and যোগ্য, *producible*), producible by or arising from examining or surveying.
- অবহনজন্য, *ad.* (loc. case of অবহনজন্য), for the sake of viewing or examining, for the purpose of surveying.
- অবহননিমিত্ত, *a.* (from অবহন, *an examining*, and নিমিত্ত, *a cause*), caused by or arising from viewing or examining; *ad.* from or because of surveying or examining.
- অবহননিমিত্তে, *ad.* (from অবহন, *an examining*, and নিমিত্ত, *a cause*), for the purpose of surveying or examining.
- অবহনপ্ৰযুক্ত, *a.* (from অবহন, *an examining*, and প্ৰযুক্ত, *caused by*), caused by or arising from examining or surveying; *ad.* from or because of viewing or examining.
- অবহনবৈতুক, *a.* (from অবহন, *an examining*, and বৈতুক, *a cause*), caused by or arising from examining or surveying; *ad.* from or because of viewing or examining.
- অবহনীয়, *a.* (from অব, *prep.* and বহু, *to see*), capable of being closely inspected.
- অবহী, *s.* (from অব, *prep.* and বহু, *to see*), attention, engagedness of mind, inspection.
- অবহিত, *a.* (from অব, *prep.* and বহিত, *seen*), inspected, surveyed.
- অবহী, *a.* (from অ, *priv.* and বহী, *celerity*), slow, without speed.
- অবহীতা, *s.* (from অবহী, *slow*), slowness, want of speed or swiftness.

অব.

- অবহীমান, *a.* (from অ, *priv.* and বহীমান, *swift*), slow, tardy, not swift.
- অবহী, *a.* (from অ, *priv.* and বহী, *swift*), slow, tardy, not swift.
- অবহী, *n.* (from অ, *priv.* and বহী, *a tail of hair*), not having the hair tied into a tail, wearing the hair plain or unornamented.
- অবহন, *s.* (from অ, *priv.* and বহন, *wages*), a want of wages, the not hiring of a person; *a.* destitute of wages, not hired.
- অবহনক, *a.* (from অ, *priv.* and বহন, *wages*), not serving for wages, not working for hire.
- অবহনগ্ৰাহী, *a.* (from অ, *priv.* and বহনগ্ৰাহী, *receiving wages*), not receiving wages, not working for hire.
- অবহী, *s.* (from অ, *priv.* and বহু, *one who knows*), one who is ignorant of a particular thing, an ignorant person.
- অবহন, *a.* (from অ, *priv.* and বহন, *a perceiving*), not knowing or perceiving.
- অবহন, *s.* (from অ, *priv.* and বহন, *perception*), the want of sensation or perception.
- অবহনীয়, *a.* (from অ, *priv.* and বহনীয়, *perceptible*), imperceptible, not distinguishable by the senses, insensible.
- অবহি, *a.* (from অ, *priv.* and বহি, *an altar*), destitute of altars, destitute of religious columns.
- অবহিত্য, *a.* (from অ, *priv.* and বহিত্য, *perceptible*), imperceptible, not distinguishable by the senses.
- অবহি, *a.* (from অ, *priv.* and বহি, *perceptible*), imperceptible, not distinguishable by the senses.
- অবহি, *a.* (from অ, *priv.* and বহি, *time*), not confined to time, shoreless, unlimited.
- অবহী, *s.* (from অ, *priv.* and বহী, *time*), the want of time, a deficiency in the tides, the want of a boundary or limit.
- অবহী, *a.* (from অ, *priv.* and বহী, *dress*), destitute of dress or embellishment.
- অবহী, *a.* (from অ, *priv.* and বহী, *a house*), destitute of a house or habitation.
- অবহী, *a.* (from অ, *priv.* and বহী, *applying to two or more purposes*), not admitting of being used indifferently in more senses than one, not admitting of a various application, not optional.
- অবহী, *a.* (from অ, *priv.* and বহী, *discomposure*), free from confusion, free from discomposure, free from dis-tortion.
- অবহী, *a.* (from অ, *priv.* and বহী, *the Hindoo paradise*), destitute of the Hindoo paradise, having no share in the Hindoo paradise.

અર્થ.

અદેશ, *a.* (from અ, *priv.* and દેશ, *transformation*), freedom from transformation, freedom from transmutation or change, unconnected with transformation or change, not connected with depravity.

અદેશ, *s.* (from અ, *priv.* and દેશ, *confusion*), freedom from confusion or discomposure; *a.* free from confusion or discomposure.

અદેશ, *s.* (from અ, *priv.* and દેશ, *a contrariety of quality*), consistency, uniformity, a similarity of qualities; *a.* free from contrariety or diversities of quality, consistent.

અદેશ, *s.* (from અ, *priv.* and દેશ, *learning*), ignorance, want of learning; *a.* destitute of literature, unlearned.

અદેશ, *s.* (from અ, *priv.* and દેશ, *variety*), a want of variety, uniformity, sameness; *a.* destitute of variety or ornament.

અદેશ, *a.* (from અ, *priv.* and દેશ, *a flag*), destitute of a flag.

અદેશ, *a.* (from અ, *priv.* and દેશ, *a player on the lute*), destitute of performers on the lute.

અદેશ, *s.* (from અ, *priv.* and દેશ, *falsehood*), truth, righteousness, accuracy, genuineness; *a.* free from falsehood or inaccuracy.

અદેશ, *a.* (from અ, *priv.* and દેશ, *the river of the Hindoo hell*), destitute of the infernal river.

અદેશ, *a.* (from અ, *priv.* and દેશ, *one whose office it is to awaken a prince*), destitute of an officer to awaken by songs and music.

અદેશ, *s.* (from અ, *priv.* and દેશ, *excessive thirst*), freedom from excessive thirst; *a.* not troubled with excessive thirst.

અદેશ, *s.* (from અ, *priv.* and દેશ, *acuteness*), want of learning, want of acuteness or wit; *a.* dull, unlearned, destitute of literary knowledge, destitute of wit or acuteness.

અદેશ, *a.* (from અ, *priv.* and દેશ, *belonging to the veda*), not belonging to the veda.

અદેશ, *s.* (from અ, *priv.* and દેશ, *learning*), want of learning, want of wisdom; *a.* destitute of learning.

અદેશ, *s.* (from અ, *priv.* and દેશ, *a physician*), one who is not a physician, a quack doctor; *a.* destitute of physicians.

અદેશ, *a.* (from અ, *priv.* and દેશ, *belonging to the pect*), heterodox, not contained in or warranted by the veda.

અર્થ.

અદેશ, *a.* (from અ, *priv.* and દેશ, *a law*), without legal authority, illegal, unwarranted.

અદેશ, *s.* (from અદેશ, *unwarranted*, and અદેશ, *an action*), superstition, an action for which there is no warrant.

અદેશ, *a.* (from અદેશ, *unwarranted*, and અદેશ, *an action*), superstitious, acting unwarrantably.

અદેશ, *a.* (from અદેશ, *illegal*, and અદેશ, *acting*), acting without legal authority, acting illegally, superstitious.

અદેશ, *a.* (from અ, *priv.* and દેશ, *widowhood*), not in a state of widowhood, not adhering to the duties of widowhood.

અદેશ, *a.* (from અ, *priv.* and દેશ, *heretical*), not heretical, not applied to an unnatural or improper purpose.

અદેશ, *a.* (from અદેશ, *illegal*, and અદેશ, *injuring*), committing unlawful injuries, oppressing.

અદેશ, *a.* (from અદેશ, *illegal*, and અદેશ, *injury*), oppression, rapine, illegal injury.

અદેશ, *a.* (from અદેશ, *illegal*, and અદેશ, *injured*), illegally injured, oppressed.

અદેશ, *s.* (from અ, *priv.* and દેશ, *destructive*), not an atheist; *a.* not destructive, not ruinous, free from atheists.

અદેશ, *s.* (from અ, *priv.* and દેશ, *contrariety*), the absence of contrariety or opposition; *a.* not contrary, free from opposition or contrariety.

અદેશ, *s.* (from અ, *priv.* and દેશ, *greatness*), a want of greatness or importance; *a.* destitute of importance or greatness.

અદેશ, *s.* (from અ, *priv.* and દેશ, *a diversity of consequence*), the non-existence of any contrariety or difference of consequence or effect; *a.* answering the same purpose, producing the same result.

અદેશ, *s.* (from અ, *priv.* and દેશ, *a change of colour*), the non-existence of a change of colour or character; *a.* unchanging.

અદેશ, *a.* (from અ, *priv.* and દેશ, *the regent of death*), deathless.

અદેશ, *a.* (from અ, *priv.* and દેશ, *marriageable*), not in such a relation as to admit of marriage, not marriageable.

અદેશ, *s.* (from અ, *priv.* and દેશ, *grandeur*), a want of grandeur or glory, a want of dominion; *a.* not grand or powerful.

અદેશ, *s.* (from અ, *priv.* and દેશ, *aversion*), the absence of aversion or dislike; *a.* free from aversion or dislike.

અદેવ.

- અદેવત્રય, *a.* (from અ, *priv.* and દેવત્રય, *belonging to a mother-in-law*), not belonging to a mother-in-law.
- અદેવત્રય, *s.* (from અ, *priv.* and દેવત્રય, *a step-mother's son*), not the son of a step-mother.
- અદેવતાનિક, *a.* (from અ, *priv.* and દેવતાનિક, *belonging to a divine car*), not pertaining to the chariot of the gods.
- અદેવ્યક્ત, *s.* (from અ, *priv.* and દેવ્યક્ત, *aversion*), the absence of aversion; *a.* free from aversion.
- અદેવ્યર્થ, *s.* (from અ, *priv.* and દેવ્યર્થ, *futility*), the absence of futility or vanity; *a.* free from futility or uselessness.
- અદેવ્યાકૃષ્ટ, *s.* (from અ, *priv.* and દેવ્યાકૃષ્ટ, *a grammarian*), one who is not a grammarian; *a.* destitute of grammarians.
- અદેવ્યગ્નિ, *s.* (from અ, *priv.* and દેવ્યગ્નિ, *zeal*), want of zeal or eagerness; *a.* destitute of zeal, indifferent.
- અદેવ્યજ્ઞ, *a.* (from અ, *priv.* and દેવ્યજ્ઞ, *tigership*), not tiger-like.
- અદેવ્યાનિક, *a.* (from અ, *priv.* and દેવ્યાનિક, *belonging to Vyasa*), not having the characters of the writings of Vyasa.
- અદેવ, *s.* (from અ, *priv.* and દેવ, *enmity*), freedom from enmity, the absence of enmity; *a.* free from enmity, not acting a hostile part.
- અદેવ્યર્ચના, *a.* (from અ, *priv.* and દેવ્યર્ચન, *practising enmity*), not acting the part of an enemy.
- અદેવ્યર્ચી, *a.* (from અ, *priv.* and દેવ્યર્ચી, *practising enmity*), not practising enmity.
- અદેવ્યર્ચ, *s.* (from અ, *priv.* and દેવ્યર્ચ, *practising enmity*), not practising enmity, not acting the part of an enemy.
- અદેવ્યક્ર, *s.* (from અ, *priv.* and દેવ્યક્ર, *disgust*), the absence of disgust; *a.* free from disgust.
- અદેવ્યક, *s.* (from અદેવ, *free from enmity*), freedom from enmity, the absence of hostility.
- અદેવ્ય, *s.* (from અદેવ, *free from enmity*), freedom from enmity, the absence of hostility.
- અદેવ્યવિ, *s.* (from અદેવ, *freedom from enmity*, and વેત, *a condition*), freedom from enmity.
- અદેવ્યવર્ષ, *s.* (from અદેવ, *freedom from enmity*, and વર્ષ, *purity*), a want of purity from enmity.
- અદેવ્યગ્ન, *s.* (from અ, *priv.* and દેવ્યગ્ન, *a disagreeable taste*), freedom from a disagreeable flavour; *a.* free from a disagreeable flavour.
- અદેવ્યગ્ની, *a.* (from અ, *priv.* and દેવ્યગ્ની, *free from passion*), not free from passion; *s.* not a viragee or religious mendicant.
- અદેવ્યગ્નિ, *s.* (from અ, *priv.* and દેવ્યગ્નિ, *freedom from passion*), the absence of freedom from passion.

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- અદેવ્યગ્નિ, *s.* (from અદેવ્યગ્નિ, *not hostile*), the absence of hostility.
- અદેવ્યગ્નિ, *s.* (from અદેવ્યગ્નિ, *not hostile*), the absence of hostility.
- અદેવ્ય, *a.* (from અ, *priv.* and દેવ્ય, *hostile*), not hostile, not in enmity.
- અદેવ્યગ્ન, *s.* (from અ, *priv.* and દેવ્યગ્ન, *deformity*), freedom from deformity; *a.* free from deformity.
- અદેવ્યગ્ન, *s.* (from અ, *priv.* and દેવ્યગ્ન, *difference of character*), a want of difference in character or quality.
- અદેવ્ય, *s.* (from અ, *priv.* and દેવ્ય, *belonging to the wood apple*), not belonging to the wood apple, (*Ægle marmelos*.)
- અદેવ્યગ્ન, *a.* (from અ, *priv.* and દેવ્યગ્ન, *the name of a month*), destitute of the month Vishakha.
- અદેવ્યગ્ન, *s.* (from અ, *priv.* and દેવ્યગ્ન, *excellence*), want of excellence, want of distinction, want of peculiarity; *a.* destitute of any distinguishing property.
- અદેવ્યગ્ન, *a.* (from અ, *priv.* and દેવ્યગ્ન, *distinguishing*), undistinguishing, indiscriminate, not belonging to the Visheshika philosophy.
- અદેવ્ય, *a.* (from અ, *priv.* and દેવ્ય, *a man of the trading class*), destitute of men of the trading and agricultural class.
- અદેવ્યગ્ન, *a.* (from અ, *priv.* and દેવ્યગ્ન, *fire*), destitute of fire.
- અદેવ્ય, *s.* (from અ, *priv.* and દેવ્ય, *a calamity*), freedom from uncommon calamity, free from great calamity, freedom from inequality or unevenness.
- અદેવ્ય, *a.* (from અ, *priv.* and દેવ્ય, *a disciple of Vishnoo*), free from the followers of Vishnoo.
- અદેવ્યગ્ન, *s.* (from અ, *priv.* and દેવ્યગ્ન, *a present at the dismissal of a guest*), the neglect of a present at the dismissal of a guest; *a.* not attended with a present at dismissal.
- અદેવ્ય, *s.* (from અ, *priv.* and દેવ્ય, *comprehensible*), incomprehensible by the understanding.
- અદેવ્ય, *a.* (from અ, *priv.* and દેવ્ય, *understanding*), senseless, dull, stupid, ignorant; *a.* want of understanding.
- અદેવ્ય, *a.* (from અ, *priv.* and દેવ્ય, *making known*), not informing, not making known, not conveying the knowledge of a thing.
- અદેવ્યગ્ન, *a.* (from અ, *priv.* and દેવ્યગ્ન, *exercising judgment*), not exercising judgment, not knowing, not producing conviction.
- અદેવ્યગ્ન, *a.* (from અ, *priv.* and દેવ્યગ્ન, *exercising*

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judgment), not exercising judgment, not knowing, not producing conviction.

अवेदिमत्, *a.* (from अ, *priv.* and वेदिमत्, *comprehensible*), incomprehensible, beyond the reach of the understanding.

अवेदिजनक, *a.* (from अ, *priv.* and वेदिजनक, *producing conviction*), not producing conviction, not producing knowledge or sensations, producing a want of understanding.

अवेदिजन्य, *a.* (from अवेदि, *a want of understanding*, and जन्य, *producible*), producible by or arising from a want of understanding or knowledge.

अवेदिजन्य, *ad.* (*loc. case of अवेदिजन्य*), for want of knowledge or understanding.

अवेदिन, *s.* (from अ, *priv.* and वेदिन, *the understanding of a thing*), the not understanding a thing, the not comprehending a thing.

अवेदिनिमित्त, *a.* (from अवेदि, *a want of understanding*, and निमित्त, *a cause*), caused by or arising from a want of understanding or knowledge; *ad.* from or because of a want of understanding or knowledge.

अवेदिनिमित्त, *ad.* (from अवेदि, *a want of understanding*, and निमित्त, *a cause*), for want of understanding or knowledge.

अवेदिनीय, *a.* (from अ, *priv.* and वेदिनीय, *comprehensible*), incomprehensible by the understanding.

अवेदिभूज, *a.* (from अवेदि, *a want of understanding*, and भूज, *caused by*), caused by or arising from a want of understanding or knowledge; *ad.* from or because of the want of understanding or conviction.

अवेदिविनि, *a.* (from अ, *priv.* and वेदिविनि, *possessed of understanding*), not possessed of understanding or conviction, ignorant.

अवेदिबुद्ध, *a.* (from अ, *priv.* and वेदिबुद्ध, *connected with knowledge*), not connected with conviction or understanding, ignorant.

अवेदिबुद्ध, *a.* (from अवेदि, *a want of understanding*, and बुद्ध, *a cause*), caused by or arising from a want of understanding or conviction; *ad.* from or because of the want of understanding or knowledge.

व्यवेदि, *a.* (from व्य, *priv.* and वेदि, *made known*), not made to understand or comprehend a thing, not put in possession of ideas upon a subject.

व्यव, *s.* (from व्य, *water*, and व्य, *to be produced*), the moon, a conch, the name of a tree, (*Barringtonia acutangula*), Dhanwantree, the physician of the gods; a lotus, (*Nymphaea lotus*), a thousand millions.

व्यव, *a.* (from व्य, *the moon*, and व्य, *to be produced*), produced from the moon, *Brahma*.

व्यव, *a.* (from व्य, *the moon*, and व्य, *born*), produced from the moon, *Brahma*.

व्यव, *a.* (from व्य, *the lotus*, and व्य, *pudding*), one of the names of *Brahma* who is fabled to have been produced from the lotus.

व्यव, *s.* (from व्य, *the moon*), a bed of *Nymphs*.

व्यव, *s.* (from व्य, *a bed of Nymphs*, and व्य, *a lord*), the sun.

व्यव, *s.* (from व्य, *water*, and व्य, *to give*), a year, an era, a cloud.

व्यव, *s.* (from व्य, *water*, and व्य, *to contain*), the sea, a receptacle of water.

व्यव, *s.* (from व्य, *water*, and व्य, *to nourish*), a cloud.

व्यव, *a.* (from व्य, *priv.* and व्य, *perceived*), unperceived, imperceptible, indistinct, latent, vague, unintelligible, inarticulate. In the *Sankhya* philosophy, God, the cause of the universe.

व्यव, *s.* (from व्यव, *univalent*, and व्य, *an action*), the proof of a problem by an algebraic operation.

व्यव, *s.* (from व्यव, *unevident*, and व्य, *a colour*), an indistinct or obscure colour, illegible letters.

व्यव, *a.* (from व्यव, *imperceptible*, and व्य, *passion*), harbouring secret anger or revenge; *s.* secret anger.

व्यव, *s.* (from व्यव, *univalent*, and व्य, *a heap*), in algebra an unknown number, or an indistinct quantity.

व्यव, *s.* (from व्यव, *unevident*, and व्य, *equality*), in algebra, an equation of unknown quantities.

व्यव, *ad.* (*loc. case of व्यव*), imperceptibly, underhand.

व्यव, *a.* (from व्य, *priv.* and व्य, *eager*), not eager, indifferent.

व्यव, *a.* (from व्य, *priv.* and व्य, *zealous-hearted*), not zealous-hearted, not eager, indifferent.

व्यव, *s.* (from व्य, *priv.* and व्य, *eagerness*), want of zeal or eagerness.

व्यव, *s.* (from व्य, *priv.* and व्य, *a fan*), a thing not used as a fan; *s.* destitute of a fan.

व्यव, *a.* (from व्य, *priv.* and व्य, *giving effect to*), giving effect to any thing with which it is united, not producing, not exciting, not making evident or clear.

व्यव, *s.* (from व्य, *priv.* and व्य, *a consonant*), a letter which is not a consonant, an article of food which is not a condiment or sauce; *s.* destitute of sauce.

व्यव, *s.* (from व्य, *priv.* व्य, *prop.* and व्य, *an egg*), the name of a plant, (*Carpogon pruriens*).

व्यव, *a.* (from व्य, *priv.* and व्य, *transgression*), not

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a transgression or excess, not an inverted or retrograde order, not inversion, not opposition or contrariety.

অব্যতীত, *a.* (from অ, *priv.* and ব্যতীত, *excepted*), not excepted, not past or gone.

অব্যতীত, *s.* (from অ, *priv.* and ব্যতীত, *retrograde order*, the absence of inversion or retrograde order, not excepted, not inverted, not contrary.

অব্যথ, *a.* (from অ, *priv.* and ব্যথ, *pain*), painless, free from pain.

অব্যথনীয়, *a.* (from অ, *priv.* and ব্যথনীয়, *sensible to pain*), insensible to pain.

অব্যথ, *s.* (from অ, *priv.* and ব্যথ, *pain*), the absence of pain.

অব্যথিত, *a.* (from অ, *priv.* and ব্যথিত, *pained*), not pained.

অব্যবধান, *a.* (from অ, *priv.* and ব্যবধান, *a thing interposed*), not having any thing interposed, not having any thing between.

অব্যবসায়, *s.* (from অ, *priv.* and ব্যবসায়, *a trade*), the want of a trade or occupation; *a.* not having a trade or profession.

অব্যবসায়কারক, *a.* (from অ, *priv.* and ব্যবসায়কারক, *engaged in trade*), not following any trade or profession.

অব্যবসায়কারী, *a.* (from অ, *priv.* and ব্যবসায়কারী, *engaged in trade*), not following any trade or profession.

অব্যবসায়জন্য, *a.* (from অব্যবসায়, *not an employment*, and জন্য, *producible*), producible by or arising from being without a trade or employment.

অব্যবসায়জন্যে, *ad.* (*loc. case of অব্যবসায়জন্য*), for the purpose of being free from trade or occupation.

অব্যবসায়নিবৃত্ত, *a.* (from অব্যবসায়, *freedom from employment*, and নিবৃত্ত, *a cause*), caused by or arising from being without an occupation; *ad.* from or because of being without an occupation.

অব্যবসায়নিবৃত্তি, *ad.* (from অব্যবসায়, *want of occupation*, and নিবৃত্তি, *a cause*), for the sake of being free from trade or occupation.

অব্যবসায়মুহূর্ত, *a.* (from অব্যবসায়, *want of occupation*, and মুহূর্ত, *caused by*), caused by or arising from the want of a trade or occupation; *ad.* from or because of the want of a trade or occupation.

অব্যবসায়বিশিষ্ট, *a.* (from অ, *priv.* and ব্যবসায়বিশিষ্ট, *possessed of occupation*), not in trade, not occupied in any pursuit.

অব্যবসায়মুক্ত, *a.* (from অ, *priv.* and ব্যবসায়মুক্ত, *connected with an occupation*), not connected with a trade or occupation, unemployed.

অব্যবসায়মুক্ত, *a.* (from অব্যবসায়, *want of occupation*, and

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বৃত্ত, *a cause*), caused by or arising from want of trade or occupation; *ad.* from or because of the want of trade or occupation.

অব্যবসায়প্রাপ্তি, *s.* (from অব্যবসায়, *freedom from employment*, and অপ্রাপ্তি, *desire*), a wish to retire from business or practice, the absence of a desire for a trade or profession.

অব্যবসায়প্রাপ্তি, *a.* (from অব্যবসায়, *freedom from employment*, and অপ্রাপ্তি, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবসায়িত্ব, *s.* (from অব্যবসায়িত্ব, *not practising*), the not practising or following a trade or profession.

অব্যবসায়িত্ব, *s.* (from অব্যবসায়িত্ব, *not practising*), the not practising or following of a trade or profession.

অব্যবসায়ী, *a.* (from অ, *priv.* and ব্যবসায়িত্ব, *following a profession*), not following a profession or calling.

অব্যবসায়িত্ব, *s.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছা, *desire*), a wish to retire from business or trade; the absence of a desire for trade.

অব্যবসায়িত্ব, *a.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছা, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবসায়িত্ব, *a.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছা, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবসায়, *a.* (from অ, *priv.* and ব্যবসায়, *a rule*), irregular, without rule or order.

অব্যবসায়, *s.* (from অ, *priv.* and ব্যবসায়, *a rule*), the want of laws or regulations.

অব্যবসায়ন, *a.* (from অ, *priv.* and ব্যবসায়ন, *making laws*), not making laws or regulations, not legislating.

অব্যবসায়িত্ব, *a.* (from অ, *priv.* and ব্যবসায়িত্ব, *regulated*), not regulated, undisciplined, not put in order.

অব্যবসায়িত্ব, *a.* (from অব্যবসায়িত্ব, *not regulated*, and হৃদয়, *the heart*), of an irregular mind, of unregulated heart.

অব্যবসায়িত্ব, *a.* (from অ, *priv.* and ব্যবসায়িত্ব, *practicable*), impracticable as a line of conduct.

অব্যবসায়, *s.* (from অ, *priv.* and ব্যবসায়, *custom*), not a custom or common line of conduct, an improper custom or line of conduct; *a.* obsolete, uncommon.

অব্যবসায়িত্ব, *a.* (from অ, *priv.* and ব্যবসায়িত্ব, *practising*), not practising or doing things as a custom or common practice.

অব্যবসায়িত্ব, *a.* (from অ, *priv.* and ব্যবসায়িত্ব, *practising as a custom*), not doing things customarily, doing things which ought not to be customarily practised.

অব্যবসায়িত্ব, *a.* (from অ, *priv.* and ব্যবসায়িত্ব, *practising*

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is a custom), not doing a thing customarily, doing things which ought not to be customarily practised.

अन्यद्वारा, *a.* (from अन्यद्वारा, *not a custom*, and अन्य, *producible*), producible by or arising from that which is not a custom or which is unfit for general practice.

अन्यद्वारा, *ad.* (*loc. case of अन्यद्वारा*), for the sake of what is not a customary thing, for the sake of what is unfit to be commonly practised.

अन्यद्वारा, *निमित्त*, *a.* (from अन्यद्वारा, *not a custom*, and निमित्त, *a cause*), caused by or arising from what is not commonly practised, caused by or arising from what is unfit to be commonly practised; *ad.* from or because of what is not a custom or what ought not to be customarily practised.

अन्यद्वारा, *निमित्त*, *ad.* (from अन्यद्वारा, *not a custom*, and निमित्त, *a cause*), for the purpose of what is not a custom, or is unfit to be generally practised.

अन्यद्वारा, *पुनः*, *a.* (from अन्यद्वारा, *not a custom*, and पुनः, *caused by*), caused by or arising from what is not a custom, or is unfit to be generally practised; *ad.* from or because of what is not a custom or of what is unfit for general practice.

अन्यद्वारा, *योग्य*, *a.* (from अन्य, *priv.* and योग्य, *proper as a general custom*), unfit to be practised as a custom or habit.

अन्यद्वारा, *हेतु*, *a.* (from अन्यद्वारा, *not a custom*, and हेतु, *a cause*), caused by or arising from what is not a custom or which ought not to be commonly practised; *ad.* from or because of what is not customary or of what ought not to be commonly practised.

अन्यद्वारा, *अयोग्य*, *a.* (from अन्य, *priv.* and योग्य, *fit to be a custom*), not proper to be practised as a custom.

अन्यद्वारा, *अयोग्य*, *a.* (from अन्य, *priv.* and योग्य, *a custom*), not brought into common use.

अन्यद्वारा, *अयोग्य*, *a.* (from अन्य, *priv.* and योग्य, *acting customarily*), not acting customarily, not generally practising.

अन्यद्वारा, *अयोग्य*, *a.* (from अन्य, *priv.* and योग्य, *a custom*), unfit to be brought into common use.

अन्यद्वारा, *अयोग्य*, *a.* (from अन्यद्वारा, *unfit to be done as a custom*), the circumstance of a thing's being unfit to be done as a general practice, impracticability.

अन्यद्वारा, *अयोग्य*, *a.* (from अन्यद्वारा, *unfit to be done as a custom*), the circumstance of a thing's being unfit to be done as a general practice, impracticability.

अन्यद्वारा, *अयोग्य*, *a.* (from अन्य, *priv.* and योग्य, *interposed*), not interposed, next, immediate.

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अन्यद्वारा, *a.* (from अन्य, *priv.* and योग्य, *commonly used*), not commonly used, not practised.

अन्यद्वारा, *a.* (from अन्य, *priv.* and योग्य, *the subject of action*), not the subject of common use, not in use.

अन्यद्वारा, *a.* (from अन्य, *priv.* and योग्य, *a straying*), the not departing or wandering from its proper object or owner, the absence of adultery or whoredom.

अन्यद्वारा, *a.* (from अन्यद्वारा, *a not straying*, and योग्य, *producible*), producible by or arising from not departing from its proper owner or situation, arising from the absence of adultery.

अन्यद्वारा, *ad.* (*loc. case of अन्यद्वारा*), for the purpose of a person or thing's not departing from its proper owner or place.

अन्यद्वारा, *निमित्त*, *a.* (from अन्यद्वारा, *a not straying*, and निमित्त, *a cause*), caused by or arising from a person or thing's not leaving its proper owner or place; *ad.* from or because of a person or thing's not leaving its proper owner or place.

अन्यद्वारा, *निमित्त*, *ad.* (from अन्यद्वारा, *a not straying*, and निमित्त, *a cause*), for the purpose of a person or thing's not departing from its proper place or owner.

अन्यद्वारा, *पुनः*, *a.* (from अन्यद्वारा, *a not straying*, and पुनः, *caused by*), caused by or arising from a person or thing's not departing from its proper place or owner; *ad.* from or because of a person or thing's not departing from its proper owner or place.

अन्यद्वारा, *हेतु*, *a.* (from अन्यद्वारा, *a not straying*, and हेतु, *a cause*), caused by or arising from a person or thing's not departing from its proper place or owner; *ad.* from or because of a person or thing's not departing from its proper place or owner.

अन्यद्वारा, *a.* (from अन्य, *priv.* and योग्य, *straying*), not erring or straying, not going from its owner, not committing adultery or fornication.

अन्यद्वारा, *a.* (from अन्यद्वारा, *not straying*), a not departing from its proper place or owner, the not committing adultery or fornication.

अन्यद्वारा, *a.* (from अन्यद्वारा, *not straying*), a not wandering from its proper place or owner, a not committing adultery or fornication.

अन्य, *a.* (from अन्य, *priv.* and योग्य, *what passes away*), undiminishing, (in grammar) indeclinable.

अन्य, *a.* (from अन्य, *priv.* and योग्य, *expending*), not expending, not wasting or decaying, (in grammar), indeclinable.

अन्य, *a.* (from अन्य, *priv.* and योग्य, *a condition*), an indeclinable compound word.

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অব্যর্থ, *a.* (from অব, *priv.* and ব্যর্থ, *in vain*) infallible, efficacious.

অব্যর্থবাক্য, *s.* (from অব্যর্থ, *not in vain*, and বাক্য, *a word*), effectual words or sentences, words which are not useless or vain.

অব্যর্থলক্ষ্য, *a.* (from অব্যর্থ, *not in vain*, and লক্ষ্য, *an aim*), aiming surely, guessing surely, infallible.

অব্যর্থক, *a.* (from অব, *priv.* and ব্যর্থক, *a disagreeable thing*), not painful, not displeasing, not reverse or contrary, not improper, not strange, not addicted to unnatural crimes.

অব্যর্থন, *s.* (from অব, *priv.* and ব্যর্থন, *a vice*), the absence of vice or misfortune.

অব্যর্থনী, *a.* (from অব, *priv.* and ব্যর্থনী, *vicious*), not vicious, not involved in misfortune or calamity.

অব্যর্থ, *a.* (from অব, *priv.* and ব্যর্থ, *separated*), not separated, not decomposed, not reduced to simple elements, not decomposed.

অব্যর্থকণ, *s.* (from অব্যর্থ, *not decomposed*, and কণ, *a word*), a word which is not decomposed or reduced to its simple elements; *a.* not composed of unconnected words.

অব্যর্থ, *a.* (from অব, *priv.* and ব্যর্থ, *evident*), not clear, not evident.

অব্যর্থোক্তা, *a.* (from অব, *priv.* and ব্যর্থোক্তা, *included in a declaration*), not included in a declaration or exposition, not written in unintelligible or a foreign language.

অব্যর্থ, *a.* (from অব, *priv.* and ব্যর্থ, *delay*), not delaying.

অব্যর্থ, *ad.* (*loc. case of ব্যর্থ*), immediately, without delay.

অব্যর্থক, *a.* (from অব, *priv.* and ব্যর্থক, *pervading*), not diffusing itself through a mass, not pervading a thing, not overspreading.

অব্যর্থক, *s.* (from অব্যর্থক, *not diffusing*), the not diffusing of itself through a thing, a not pervading.

অব্যর্থক, *s.* (from অব্যর্থক, *not diffusing*), the not diffusing of itself through a thing, a not pervading.

অব্যর্থক, *a.* (from অব, *priv.* and ব্যর্থক, *action*), not fit to be practised; *s.* want of practice, the not engaging in a thing.

অব্যর্থক, *a.* (from অব, *priv.* and ব্যর্থক, *diffusing*), not pervading, not overspreading or diffusing itself.

অব্যর্থক, *a.* (from অব, *priv.* and ব্যর্থক, *pervaded*), not pervaded with, not diffused over.

অব্যর্থক, *s.* (from অব, *priv.* and ব্যর্থক, *diffusion*), non-diffusion, the not affecting of an argument.

অব্যর্থক, *a.* (from অব, *priv.* and ব্যর্থক, *capable of being uni-*

versely affected with), incapable of being affected by a thing, not meeting the whole of a circumstance.

অব্যর্থক, *a.* (from অব, *priv.* and ব্যর্থক, *distinguishing*), not distinguishing one thing from another.

অব্যর্থক, *s.* (from অব্যর্থক, *not distinguishing*), a not distinguishing things which differ.

অব্যর্থক, *s.* (from অব্যর্থক, *not distinguishing*), a not distinguishing things which differ.

অব্যর্থক, *a.* (from অব, *priv.* and ব্যর্থক, *customary*), not customary, not in common use.

অব্যর্থক, *s.* (from অব, *priv.* and ব্যর্থক, *distinction*), the want of distinction between things.

অব্যর্থক, *a.* (from অব, *priv.* and ব্যর্থক, *smitten*), not smitten, not plagued, not interrupted, not faulty.

অব্যর্থক, *a.* (from অব্যর্থক, *not injured*, and গতি, *a pace*), not faulty in his motion or paces.

অব্যর্থক, *a.* (from অব্যর্থক, *not injured*, and বাক্য, *a word*), not hesitating or stammering in speech.

অব্যর্থক, *a.* (from অব্যর্থক, *not injured*, and আজ্ঞা, *a command*), not giving useless or ineffectual orders.

অব্যর্থক, *s.* (from অব, *priv.* and ব্যর্থক, *an interruption*), the absence of obstacles or interruption.

অব্যর্থক, *s.* (from অব, *priv.* and ব্যর্থক, *skill*), want of skill, want of eminence.

অব্যর্থক, *a.* (from অব, *priv.* and ব্যর্থক, *skilled*), unskilled, not eminent.

অব্যর্থক, *s.* (from অব, *priv.* and ব্যর্থক, *a religious vow*), the not engaging in religious vows, destitute of religious vows.

অব্যর্থক, *s.* (from অব, *priv.* and ব্যর্থক, *proper for a brahmun*), sacred, not to be killed.

অব্যর্থক, *s.* (from অব, *priv.* and ব্যর্থক, *a brahmun*), a defect of brahmun, one who is not a brahmun; *a.* destitute of brahmun.

অব্যর্থক, *a.* (from অব, *priv.* and ব্যর্থক, *speaking*), not speaking, not articulating, infant, unable to speak.

অব্যর্থক, *a.* (from অব, *priv.* and ব্যর্থক, *speaking*), infant.

অব্যর্থক, *a.* (from অব, *priv.* and ব্যর্থক, *devoted to*), not devoted to, not divided or shared.

অব্যর্থক, *s.* (from অব, *priv.* and ব্যর্থক, *devotedness*), want of devotedness, want of faith, ungodliness.

অব্যর্থক, *a.* (from অব, *priv.* and ব্যর্থক, *acting faith*), not exercising faith or devotedness.

অব্যর্থক, *a.* (from অব, *priv.* and ব্যর্থক, *exercising faith*), not exercising faith or devotedness.

অব্যর্থক, *a.* (from অব, *priv.* and ব্যর্থক, *causing faith*), not causing faith or devotedness.

অব্যর্থক, *a.* (from অব্যর্থক, *a want of faith*, and ব্যর্থক, *proper*).

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cible), producible by or arising from a want of faith or devotedness.

অতঃকাম্য, *ad.* (*loc. case of অতঃকাম্য*), for the want of faith or devotedness.

অতঃকাম্য, *a.* (from অতঃ, *a want of faith*, and কাম্য, *a cause*), caused by or arising from want of faith or devotedness; *ad.* from or because of a want of faith or devotedness.

অতঃকাম্য, *ad.* (from অতঃ, *a want of faith*, and কাম্য, *a cause*), from the want of faith or devotedness.

অতঃকাম্য, *a.* (from অতঃ, *a want of faith*, and কাম্য, *caused by*), caused by or arising from want of faith or devotedness; *ad.* from or because of the want of faith or devotedness.

অতঃকাম্য, *a.* (from অ, *priv.* and কাম্য, *possessed of devotion*), not possessed of faith or devotedness.

অতঃকাম্য, *a.* (from অতঃ, *want of devotion*), ungodly, unbelieving.

অতঃকাম্য, *a.* (from অ, *priv.* and কাম্য, *joined to devotedness*), not connected with devotedness or faith.

অতঃকাম্য, *a.* (from অ, *priv.* and কাম্য, *inclined to devotedness*), not inclined to religious devotedness of mind, not inclined to implicit faith, ungodly.

অতঃকাম্য, *a.* (from অতঃ, *a want of faith*, and কাম্য, *a cause*), caused by or arising from want of faith or devotedness; *ad.* from or because of a want of faith or devotedness.

অতঃকাম্য, *a.* (from অ, *priv.* and কাম্য, *an eater*), destitute of eaters, not eating.

অতঃকাম্য, *s.* (from অ, *priv.* and কাম্য, *a meal*), the not eating of a thing; *a.* destitute of a meal.

অতঃকাম্য, *a.* (from অ, *priv.* and কাম্য, *estable*), not eatable, unfit to be eaten.

অতঃকাম্য, *a.* (from অ, *priv.* and কাম্য, *eaten*), not eaten.

অতঃকাম্য, *a.* (from অ, *priv.* and কাম্য, *eatable*), not eatable, unfit to be eaten.

অতঃকাম্য, *a.* (from অতঃ, *unfit to be eaten*, and কাম্য, *eating*), eating what is unlawful or otherwise unfit to be eaten.

অতঃকাম্য, *s.* (from অতঃ, *unfit to be eaten*, and কাম্য, *an eating*), the eating of what is unlawful or otherwise unfit to be eaten.

অতঃকাম্য, *a.* (from অ, *priv.* and কাম্য, *broken*), unbroken, whole, entire.

অতঃকাম্য, *s.* (from অ, *priv.* and কাম্য, *dissoluble*), indissoluble, not tending to moulder or fall to pieces.

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অতঃকাম্য, *s.* (from অ, *priv.* and কাম্য, *worship*), the neglect of worship, the want of worship or due respect.

অতঃকাম্য, *a.* (from অ, *priv.* and কাম্য, *worthy of respect*), unworthy of respect or worship.

অতঃকাম্য, *a.* (from অ, *priv.* and কাম্য, *receiving worship*), not receiving worship or respect.

অতঃকাম্য, *a.* (from অ, *priv.* and কাম্য, *good*), not good, evil, bad, unfavourable.

অতঃকাম্য, *s.* (from অতঃ, *not good*), badness, the want of goodness.

অতঃকাম্য, *s.* (from অতঃ, *not good*), badness, the want of goodness.

অতঃকাম্য, *a.* (from অ, *priv.* and কাম্য, *fit to exist*), unseemly, uncomely, unfit to exist.

অতঃকাম্য, *s.* (from অতঃ, *unseemly*), unseemliness, uncomeliness, unfitness to be or exist.

অতঃকাম্য, *s.* (from অতঃ, *unseemly*), unseemliness, uncomeliness, unfitness to be or exist.

অতঃকাম্য, *a.* (from অতঃ, *unfit to be*, and কাম্য, *a king*), supreme in what ought not to be, supremely awkward or clownish; *s.* a stupid clown.

অতঃকাম্য, *a.* (from অতঃ, *unseemly*, and কাম্য, *a crest*), exceedingly clownish or awkward.

অতঃকাম্য, *s.* (from অ, *priv.* and কাম্য, *danger*), security.

অতঃকাম্য, *a.* (from অতঃ, *security*, and কাম্য, *making*), causing security, removing danger or fear.

অতঃকাম্য, *a.* (from অ, *priv.* and কাম্য, *affrighting*), causing alarm or insecurity, procuring security.

অতঃকাম্য, *a.* (from অ, *priv.* and কাম্য, *causing fear*), making safe or secure, not affrighting.

অতঃকাম্য, *a.* (from অ, *priv.* and কাম্য, *terrific*), not terrific, not alarming.

অতঃকাম্য, *a.* (from অতঃ, *safety*, and কাম্য, *causing*), not creating fear or alarm, procuring or causing security.

অতঃকাম্য, *a.* (from অতঃ, *security*, and কাম্য, *producible*), producible by or arising from security, or the absence of danger.

অতঃকাম্য, *ad.* (*loc. case of অতঃকাম্য*), for the purpose of security or freedom from danger.

অতঃকাম্য, *a.* (from অতঃ, *security*, and কাম্য, *a cause*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অতঃকাম্য, *ad.* (from অতঃ, *security*, and কাম্য, *a cause*), for the purpose of security or freedom from danger.

অতঃকাম্য, *a.* (from অতঃ, *safety*, and কাম্য, *to give*), giving security, giving safety.

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অতঃপাতি, *s.* (from অতঃ, *safety*, and পাত, *a giver*), one who bestows security.

অতঃদান, *s.* (from অতঃ, *security*, and দান, *a gift*, the bestowment of security.

অতঃদায়ক, *a.* (from অতঃ, *safety*, and দায়ক, *giving*), giving safety or security; *s.* one who bestows security.

অতঃদান, *s.* (from অতঃ, *security*, and দান, *giving*), bestowing security, giving freedom from fear or danger.

অতঃদান, *s.* (from অতঃ, *security*, and দান, *the giving of a thing*), the bestowing of security, the giving of freedom from fear or danger.

অতঃদায়ক, *a.* (from অতঃ, *security*, and দায়ক, *caused by*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অতঃবিশিষ্ট, *a.* (from অতঃ, *security*, and বিশিষ্ট, *possessed of*, possessed of security, secure, free from danger.

অতঃযুক্ত, *a.* (from অতঃ, *security*, and যুক্ত, *joined to*), connected with security or freedom from fear, secure, free from fear or danger.

অতঃহেতুক, *a.* (from অতঃ, *security*, and হেতু, *a cause*, caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অতঃ, *s.* (from অ, *priv.* and তঃ, *fear*), the name of a tree, (*Terminalia citrina*.)

অতঃক, *a.* (from অ, *priv.* and তঃক, *terrifi.*), not terrific, not alarming, not hideous.

অতঃ, *s.* (from অতঃ, *an ornament*), an ornament, a jewel.

অতঃ, *a.* (from অ, *priv.* and তঃ, *hope*), desponding, hopeless.

অতঃহা, *a.* (from অ, *priv.* and তঃ, *hope*), despairing, hopeless.

অতঃ, *s.* (from অ, *priv.* and তঃ, *a share*), the want of a share or part, not a share or part.

অতঃ, *a.* (from অ, *priv.* and তঃ, *fortune*), destitute, wretched, forlorn, unfortunate.

অতঃগী, *a.* (from অ, *priv.* and তঃগী, *lucky*), destitute, wretched, forlorn, unfortunate, single, unconnected with a partner.

অতঃ, *a.* (from অ, *priv.* and তঃ, *fortune*), unfortunate; *s.* misfortune, ill fortune.

অতঃদায়ক, *a.* (from অতঃ, *ill fortune*, and দায়ক, *caused by*), caused by or arising from misfortune or ill luck; *ad.* from or because of misfortune or bad luck.

অতঃদায়ক, *a.* (from অ, *priv.* and তঃদায়ক, *fortunate*), unfortunate, unsuccessful.

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অতঃবিশিষ্ট, *a.* (from অতঃ, *ill fortune*, and বিশিষ্ট, *possessed of*), unfortunate, involved in misfortune.

অতঃদায়ক, *a.* (from অতঃ, *ill fortune*, and দায়ক, *indicating*), indicating misfortune or ill luck.

অতঃদায়ক, *a.* (from অতঃ, *ill fortune*, and দায়ক, *a cause*), caused by or arising from misfortune or bad luck; *ad.* from or because of misfortune or ill luck.

অতঃ, *a.* (from অ, *priv.* and তঃ, *a vessel*), unfit to be trusted with a thing, unfit to receive a favour or sustain an office, unfit, unworthy.

অতঃজনক, *s.* (from অতঃ, *unfit*), unfitness for an office of trust.

অতঃজনক, *s.* (from অতঃ, *unfit*), unfitness for an office or work.

অতঃ, *s.* (from অ, *priv.* and তঃ, *existence*), non-existence, non-entity, a deficiency, a failure.

অতঃজনক, *a.* (from অতঃ, *non-existence*, and জনক, *producible*), producible by or arising from the non-existence of a thing.

অতঃজনক, *ad.* (*loc. case of* অতঃজনক), for the want or non-existence of a thing.

অতঃজনক, *ad.* (from অতঃ, *non-existence*), through the non-existence of a thing.

অতঃজনক, *s.* (from অ, *priv.* and তঃজনক, *anxiety*), freedom from anxiety or care.

অতঃজনক, *a.* (from অতঃজনক, *without care*, and জনক, *fit*), abounding, not requiring anxiety, at ease, secure.

অতঃবিশিষ্ট, *a.* (from অতঃ, *non-existence*, and বিশিষ্ট, *a cause*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence of a thing.

অতঃবিশিষ্ট, *ad.* (from অতঃ, *non-existence*, and বিশিষ্ট, *a cause*), for the non-existence or want of a thing.

অতঃজনক, *a.* (from অ, *priv.* and তঃজনক, *fit to be*), improbable, beyond the power or compass of thought, inconceivable, incapable of being proved to exist.

অতঃজনক, *s.* (from অতঃজনক, *improbable*), unconceivable, impossible, improbability, an incapability of proof.

অতঃজনক, *s.* (from অতঃজনক, *improbable*), improbability, inconceivableness, an incapability of proof.

অতঃদায়ক, *a.* (from অতঃ, *non-existence*, and দায়ক, *caused by*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence of a thing.

অতঃদায়ক, *a.* (from অতঃ, *non-existence*, and দায়ক, *a cause*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence or want of a thing.

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- ଅନାବିତ, *a.* (from ଅ, *priv.* and ବାବିତ, *proved to conviction*), not established by evidence, not proved to conviction, not thought of, not considered.
- ଅବାସୀ, *a.* (from ଅ, *priv.* and ବାସିନ୍, *future*), not likely to be, not future.
- ଅବୀକ୍ଷ୍ୟ, *a.* (from ଅ, *priv.* and ବିକ୍ଷ୍ୟ, *capable of being established by evidence*), not capable of being established by evidence, not capable of being proved to conviction, beyond the reach of thought.
- ଅବୀକ୍ଷ୍ୟ, *s.* (from ଅ, *priv.* and ବିକ୍ଷ୍ୟ, *a speaking*), silence, taciturnity, the not conversing with a person.
- ଅତି, an inseparable preposition, which usually indicates that the action expressed by the word to which it is prefixed has a direction towards the object, or in front thereof.
- ଅତିକ, *a.* (from ଅତି, *prep.* and କ୍ଷ, *to desire*), desirous, lustful.
- ଅତିକା, *s.* (from ଅତି, *prep.* and କ୍ଷ, *to speak*), an appellation, a name, beauty.
- ଅତିଗତ, *s.* (from ଅତି, *prep.* and ଗତ, *to go*), one who goes towards an object.
- ଅତିଗମନ, *s.* (from ଅତି, *prep.* and ଗମନ, *to go*), motion towards an object, the going towards a thing.
- ଅତିଗମନକାରକ, *a.* (from ଅତିଗମନ, *a going towards*, and କାରକ, *doing*), going towards an object; *s.* a person who goes towards an object.
- ଅତିଗମନକାରୀ, *a.* (from ଅତିଗମନ, *a going towards*, and କାରକ, *doing*), going towards an object.
- ଅତିଗମନକର, *a.* (from ଅତିଗମନ, *a going towards*, and କର, *producible*), producible by or arising from going towards an object.
- ଅତିଗମନକର, *ad.* (*loc. case of* ଅତିଗମନକର), for the purpose of going towards an object.
- ଅତିଗମନନିମିତ୍ତ, *a.* (from ଅତିଗମନ, *a going towards*, and ନିମିତ୍ତ, *a cause*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.
- ଅତିଗମନନିମିତ୍ତ, *ad.* (from ଅତିଗମନ, *a going towards*, and ନିମିତ୍ତ, *a cause*), for the purpose of going towards an object.
- ଅତିଗମନସ୍ଥ, *a.* (from ଅତିଗମନ, *a going towards*, and ଥ, *caused by*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.
- ଅତିଗମନସ୍ଥ, *ad.* (from ଅତିଗମନ, *a going towards*, and ଥ, *without*), without or beside going towards an object.
- ଅତିଗମନସ୍ଥ, *s.* (from ଅତିଗମନ, *a going towards*, and ଥ, *a cause*), caused by or arising from going towards an

object; *ad.* from or because of going towards an object.

- ଅତିଗମନସ୍ଥ, *s.* (from ଅତିଗମନ, *a going towards*, and ଥ, *a nerve*), in Anatomy the name of some branches of the eighth pair of nerves (Nervi accessorii.)
- ଅତିଗମନୀ, *a.* (from ଅତି, *prep.* and ଗମନ, *to go*), going towards an object.
- ଅତିହାର, *s.* (from ଅତି, *prep.* and ହର, *to smite*), destruction, murder.
- ଅତିହାରୀ, *a.* (from ଅତି, *prep.* and ହର, *to smite*), smiting, murdering, killing, approaching to kill.
- ଅତିହାର, *s.* (from ଅତି, *prep.* and ହର, *to move*), an incantation for the purpose of injuring or destroying another.
- ଅତିହାରକ, *s.* (from ଅତିହାର, *an incantation for malevolent purposes*, and କର, *an action*), an incantation or other action done for the purpose of procuring evil to others.
- ଅତିହାରକାରକ, *a.* (from ଅତିହାରକ, *an action done for the sake of procuring evil to others*, and କାରକ, *doing*), performing actions for the sake of injuring others; *s.* a person who performs sacrifices or makes use of other actions for the purpose of injuring others.
- ଅତିହାରକାରୀ, *a.* (from ଅତିହାରକ, *an action done for the purpose of injuring others*, and କାରକ, *doing*), performing sacrifices or other actions for the purpose of procuring evil to others.
- ଅତିହାରକର, *a.* (from ଅତିହାରକ, *an action done for the purpose of injuring others*, and କର, *producible*), producible by or arising from the performing of sacrifices or other actions for the purpose of doing evil to others.
- ଅତିହାରକର, *ad.* (*loc. case of* ଅତିହାରକର), for performing sacrifices or other actions to procure evil to others.
- ଅତିହାରକନିମିତ୍ତ, *a.* (from ଅତିହାରକ, *an action done for the purpose of procuring evil to others*, and ନିମିତ୍ତ, *a cause*), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; *ad.* from or because of sacrifices or other actions performed to injure others.
- ଅତିହାରକନିମିତ୍ତ, *ad.* (from ଅତିହାରକ, *an action done for the purpose of procuring evil to another*, and ନିମିତ୍ତ, *a cause*), for sacrifice or other actions intended to procure the evil of others.
- ଅତିହାରକସ୍ଥ, *a.* (from ଅତିହାରକ, *an action done for the purpose of procuring evil to another*, and ଥ, *caused by*), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; *ad.* from or because of sacrifices or other actions performed to procure the evil of another.

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অতিচারকবিপ্লব, *a.* (from অতিচারক, *an action done to procure evil to another, and বিপ্লব, possessed of*), possessed of incantations or other actions intended to hurt or destroy others:

অতিচারকযুক্ত, *a.* (from অতিচারক, *an action done to procure evil to another, and যুক্ত, joined to*), connected with sacrifices or other actions performed for the purpose of effecting the destruction or injury of others.

অতিচারকহেতু, *a.* (from অতিচারক, *an action done to procure evil to another, and হেতু, a cause*), caused by or arising from performing sacrifices or other actions to effect the destruction or injury of others; *ad.* from or because of the performing of sacrifices or other actions to effect the destruction or injury of others.

অতিচারী, *a.* (from অতি, *prep.* and চর, *to go*), performing sacrifices or other actions for the purpose of effecting the destruction or injury of others.

অতিহন, *s.* (from অতি, *prep.* and হন, *to be produced*), a family, the head of a family, a birth place, a family residence.

অতিজাত, *a.* (from অতি, *prep.* and জাত, *to be produced*), born of a noble race, learned, fit.

অতিজ্ঞ, *a.* (from অতি, *prep.* and জ্ঞা, *to know*), wise, learned, acquainted with a subject or thing.

অতিজ্ঞান, *s.* (from অতি, *prep.* and জ্ঞান, *to know*), certainty, conviction, a token, a thing which gives the knowledge of a particular circumstance or which assures a person of the identity of another, a sign or manœuvre by which a person is assured who another person is, the colours of a fleet, a signal by which one person knows another, a signal, a private signal, certainty.

অতিজ্ঞানপত্র, *s.* (from অতিজ্ঞান, *certainly*, and পত্র, *a note*), a certificate.

অতিজ, *ad.* (from অতি, *prep.*) in front of, round about, swiftly, wholly.

অতিবী, *s.* (from অতি, *prep.* and বী, *to hold*), a word, a vocabulary, a name, an appellation.

অতিবীণ, *s.* (from অতি, *prep.* and বী, *to hold*), a dictionary, a vocabulary, a word, a name.

অতিবোধ, *a.* (from অতি, *prep.* and বোধ, *to hold*), explicable, proper to be spoken, deserving to be explained; *s.* the thing to be explained, or spoken, a name, an appellation.

অতিবোধহীন, *a.* (from অতিবোধ, *intended to be expressed, and হীন, destitute of*), destitute of meaning, destitute of a name.

অতিবী, *s.* (from অতি, *prep.* and বী, *to meditate*), the coveting of another's property.

অতিনব, *a.* (from অতি, *prep.* and নব, *new*), recent, new.

অতিনয়, *s.* (from অতি, *prep.* and নী, *to take*), a representation, a theatrical entertainment in which characters are represented before the spectators.

অতিনিবদ্ধ, *a.* (from অতি, *prep.* নি, *prep.* and বদ্ধ, *to enter*), engaged in, devoted to

অতিনিবেশ, *s.* (from অতি, *prep.* নি, *prep.* and বেশ, *to enter*), engagedness of mind in an undertaking, the devoting of one's self to a pursuit, an entering into the spirit of a thing.

অতিনিবৃত্তি, *a.* (from অতি, *prep.* নিবৃত্তি, *prep.* and শব্দ, *to move*), shed abroad upon an object (as the solar rays, &c.)

অতিনিবৃত্তি, *s.* (from অতি, *prep.* and নিবৃত্তি, *a conclusion*), the complete conclusion or termination of an affair.

অতিনিবৃত্ত, *a.* (from অতি, *prep.* নিবৃত্তি, *prep.* and শব্দ, *to move*), well or satisfactorily concluded.

অতিনেতা, *s.* (from অতি, *prep.* and নী, *to take*), one who represent characters, an actor

অতিনেয়, *a.* (from অতি, *prep.* and নী, *to take*), proper to be represented; *s.* a character or part to be represented on the stage.

অতিব, *a.* (from অ, *priv.* and বিভ, *separated*), unseparated, not severed, unbroken, whole, entire; *s.* an integer or whole number.

অতিবী, *s.* (from অতিব, *whole*), wholeness, integrity.

অতিবী, *s.* (from অতিব, *whole*), wholeness, integrity.

অতিবীকৃতিক্রম, *s.* (from অতিব, *a whole number*, ক্রম, *process*, and অষ্ট, *eight*), eight methods of process in working integers or whole numbers.

অতিনয়, *a.* (from অতি, *prep.* and শব্দ, *to move*), guilty, subdued, involved in calamity or ruin, involved in, fugitive, seeking refuge.

অতিনয়, *s.* (from অতি, *prep.* শব্দ, *prep.* and বী, *to go*), a design, an object to be attained, a scope, the intention of a thing, the moral of a fable.

অতিনয়জ, *a.* (from অতিনয়, *a scope*, and জ্ঞা, *to know*), acquainted with a scope or object.

অতিনয়জ্ঞান, *s.* (from অতিনয়, *a scope*, and জ্ঞান, *knowledge*), the idea or knowledge of a scope or aim.

অতিনয়জ্ঞান, *s.* (from অতিনয়, *a scope*, and জ্ঞান, *one who knows*), a person who knows the scope or intention of a thing.

অতিনয়জ্ঞান, *s.* (from অতিনয়, *a scope*, and জ্ঞান, *knowledge*), the knowledge of a person's scope or object.

অতিনয়জ্ঞান, *s.* (from অতিনয়, *a scope*, and জ্ঞান, *making known*), indicating the scope or intention of a thing.

অতিনয়জ্ঞান, *ad.* (from অতিনয়, *a scope*, and জ্ঞান, *making known*),

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according to), according to or in harmony with a scope or object.

অভিযুক্ত, *a.* (from অতি, *prep.* and য়, *prep.* and ই, *to go*), intended, aimed at, designed.

অভিযুক্তনিষি, *s.* (from অভিযুক্ত, *intended*, and নিষি, *accomplished*), having the intended object accomplished.

অভিযুক্তনিষি, *s.* (from অভিযুক্ত, *intended*, and নিষি, *the accomplishment of a thing*), the accomplishment of an undertaking, success in the pursuit of an object: *a.* having succeeded in an undertaking, having the desire accomplished.

অভিবাদ, *s.* (from অতি, *prep.* and বদ, *to speak*), a salutation, a salutation by prostration at the feet of a superior.

অভিবাদক, *s.* (from অতি, *prep.* and বদ, *to speak*), one who bows at the feet of a superior.

অভিবাদন, *s.* (from অতি, *prep.* and বদ, *to salute*), the bowing at the feet of a superior so as to touch them with the head.

অভিবাদনপূর্বক, *a.* (from অভিবাদন, *a scope*, and পূর্ব, *before*), preceded by or arising from a scope or design; *ad.* by or through a scope or intention.

অভিবাদনীয়, *a.* (from অতি, *prep.* and বদ, *to salute*), worthy of salutation, respectable, venerable.

অভিবাদনীয়ক, *a.* (from অতি, *prep.* and বদ, *to speak*), proper to be bowed to, deserving reverence.

অভিবাদনীয়ক, *a.* (from অতি, *prep.* and বদ, *to speak*), a person who salutes or pays homage to another.

অভিবাদিত, *a.* (from অতি, *prep.* and বদ, *to speak*), saluted by bowing at the feet.

অভিবাদ্য, *a.* (from অতি, *prep.* and বদ, *to speak*), proper to be bowed to, deserving reverence.

অভিযুক্ত, *a.* (from অতি, *prep.* and য়, *prep.* and গী, *to take*), eminent or punctual in performing sacred and moral actions.

অভিযুক্ত, *a.* (from অতি, *prep.* and য়, *prep.* and গী, *to go*), expressed, declared, brought to light, revealed.

অভিযুক্ত, *s.* (from অতি, *prep.* and য়, *prep.* and গী, *to move*), the making of a thing evident to the senses, revelation.

অভিযুক্তকর, *s.* (from অভিযুক্ত, *a making evident*, and কর, *a doing*), the bringing of a hidden or unrevealed thing to light.

অভিযুক্ত, *a.* (from অতি, *prep.* and য়াতি, *diffusion*), a spreading or diffusion towards an object, a flowing towards.

ই, *s.* (from অতি, *prep.* and ই, *to be*), the subduing of a person, the humbling of another, defeat, humiliation.

অভিযুক্ত, *a.* (from অতি, *prep.* and ই, *to be*), capable of being humbled or subdued, vincible.

অভিযুক্ত, *a.* (from অতি, *prep.* and ই, *to be*), subdued, defeated, humbled, overcome.

অভিযুক্ত, *s.* (from অতি, *prep.* and ই, *to be*), a defeat, a conquest, the humbling of another's pride.

অভিযুক্ত, *a.* (from অতি, *prep.* and ই, *to will*), approved, chosen.

অভিযুক্ত, *s.* (from অতি, *prep.* and ই, *to speak in the mind*), the consecration of a thing by an appointed religious formula.

অভিযুক্ত, *a.* from অতি, *prep.* and ই, *to speak in the mind*), consecrated by a religious formula.

অভিযুক্ত, *s.* (from অতি, *prep.* and ই, *to refrain*), a licking of the lips. In the writings or Hindoo jurisprudence a person's licking his lips when called on to give evidence, is mentioned as a sign of guilt or prevarication.

অভিযুক্ত, *s.* (from অতি, *prep.* and ই, *to be proud*), pride, self-esteem, an appropriation of respect, consciousness of individual existence, the feeling of an affront so keenly as to disregard life, sullen pride.

অভিযুক্তকর, *a.* (from অভিযুক্ত, *sullen resentment*, and কর, *doing*), resenting an injury in a sullen manner, exercising consciousness of individual existence.

অভিযুক্তকর, *a.* (from অভিযুক্ত, *sullen resentment*, and কর, *doing*), resenting an injury in a sullen manner, exercising consciousness of individual existence.

অভিযুক্তকর, *a.* (from অভিযুক্ত, *sullen resentment*, and কর, *producing*), producing sullen resentment, producing consciousness of individual existence.

অভিযুক্তকর, *a.* (from অভিযুক্ত, *sullen resentment*, and কর, *producible*), producible by or arising from sullen resentment, producible by or arising from consciousness of individual existence.

অভিযুক্তকর, *ad.* (*loc. case* of অভিযুক্তকর), for the purpose of sullen resentment, for the consciousness of individual existence.

অভিযুক্তকর, *a.* (from অভিযুক্ত, *sulky resentment*, and কর, *a cause*), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of consciousness of individual existence.

অভিযুক্তকর, *ad.* (from অভিযুক্ত, *sullen resentment*, and কর, *a cause*), for the purpose of sullen resentment, for the consciousness of individual existence.

অভিযুক্তকর, *a.* (from অভিযুক্ত, *sullen resentment*, and কর, *producible*),

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caused by), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of the consciousness of individual existence.

ଅଭିମାନବିଶିଷ୍ଟ, *a.* (from ଅଭିମାନ, *sullen resentment*, and ବିଶିଷ୍ଟ, *possessed of*), sullen, sulky, resentful, conscious of individual existence.

ଅଭିମାନଯୁକ୍ତ, *a.* (from ଅଭିମାନ, *sullen resentment*, and ଯୁକ୍ତ, *joined to*), connected with sullen resentment, resentful, sullen, brooding connected with consciousness of individual existence, conscious of individual existence.

ଅଭିମାନହେତୁକ, *a.* (from ଅଭିମାନ, *sullen resentment*, and ହେତୁ, *a cause*), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of the consciousness of individual existence.

ଅଭିମାନୀ, *a.* (from ଅତି, *prep.* and ସ୍ବ, *to be proud*), selfish, appropriating, proud, unable to bear an affront, sullen, resentful.

ଅଭିମୁଖ, *a.* (from ଅତି, *prep.* and ମୁଖ, *the face*), facing, approaching; *ad.* towards.

ଅଭିଯୁକ୍ତ, *a.* (from ଅତି, *prep.* and ଯୁକ୍ତ, *to join*), applied to, grafted in, attacked, accused in a court of law.

ଅଭିଯୋଗୀ, *a.* (from ଅତି, *p. p.* and ଯୁକ୍ତ, *to join*), an assailant, the persons who commences an attack, an aggressor, a person who brings an action against another in a court of law.

ଅଭିଯୋଗ, *s.* (from ଅତି, *prep.* and ଯୁକ୍ତ, *to come in contact*), the application of one thing to another, the commencement of a law-suit, a military attack, perseverance.

ଅଭିଯୋଗୀ, *a.* (from ଅତି, *prep.* and ଯୁକ୍ତ, *to join*), accusing, leading an attack.

ଅଭିରତ, *a.* (from ଅତି, *prep.* and ଋ, *to enjoy*), zealous, delighted with, devoted to.

ଅଭିରାସ, *a.* (from ଅତି, *prep.* and ଋ, *to enjoy*), beautiful, engaging, agreeable, pleasing.

ଅଭିରାସି, *s.* (from ଅତି, *prep.* and ଋ, *to relish a thing*), delight in a thing, a taste or relish for a thing, an inclination, an attachment.

ଅଭିରାସୀୟ, *a.* (from ଅତି, *prep.* and ଋ, *to desire*), desirable, delectable.

ଅଭିରାସିତ, *a.* (from ଅତି, *prep.* and ଋ, *desire*), desired, sought after, wished for, coveted.

ଅଭିରାସିତାଗୀ, *a.* (from ଅଭିରାସିତ, *desired*, and ଆଗୀ, *sharing*), sharing in a desired object,

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ଅଭିରାସ, *s.* (from ଅତି, *prep.* and ଋ, *desire*), a wish, a desire, lust.

ଅଭିରାସକାମ, *a.* (from ଅଭିରାସ, *desire*, and କାମ, *doing*), desiring, forming a desire or wish.

ଅଭିରାସକାମୀ, *a.* (from ଅଭିରାସ, *desire*, and କାମି, *doing*), desiring, forming a desire or wish.

ଅଭିରାସକରକ, *a.* (from ଅଭିରାସ, *desire*, and କରକ, *causing*), causing desire, existing a wish.

ଅଭିରାସକର୍ୟ, *a.* (from ଅଭିରାସ, *desire*, and କର୍ୟ, *producible*), producible by or arising from desire or wish.

ଅଭିରାସକର୍ୟ, *ad.* (*loc. case of* ଅଭିରାସକର୍ୟ), for desire, for a wish.

ଅଭିରାସକ, *a.* (from ଅଭିରାସ, *desire*, and କ, *to give*), giving pleasure, giving the desires of the mind, fulfilling the wishes of the heart.

ଅଭିରାସକାତ, *s.* (from ଅଭିରାସ, *desire*, and କାତ, *a giver*), one who gives what is desired.

ଅଭିରାସକାମକ, *a.* (from ଅଭିରାସ, *desire*, and କାମକ, *giving*), fulfilling the wish, giving what the mind is set upon.

ଅଭିରାସନିହିତକ, *a.* (from ଅଭିରାସ, *desire*, and ନିହିତ, *a cause*), caused by or arising from desire; *ad.* from desire, from a wish.

ଅଭିରାସନିହିତେ, *ad.* (from ଅଭିରାସ, *desire*, and ନିହିତ, *a cause*), for desire, for a wish.

ଅଭିରାସମୁଦ୍ଭୁକ୍ତ, *ad.* (from ଅଭିରାସ, *desire*, and ମୁଦ୍ଭୁକ୍ତ, *caused by*), caused by or arising from desire or a wish; *ad.* from or because of desire.

ଅଭିରାସଯୋଗ୍ୟ, *a.* (from ଅଭିରାସ, *desire*, and ଯୋଗ୍ୟ, *worthy*), worthy of desire, desirable.

ଅଭିରାସହେତୁକ, *a.* (from ଅଭିରାସ, *desire*, and ହେତୁ, *a cause*), caused by or arising from desire or a wish; *ad.* from or because of desire.

ଅଭିରାସାର୍ହ, *a.* (from ଅଭିରାସ, *desire*, and ଅର୍ହ, *fit*), worthy of desire, desirable.

ଅଭିରାସୀ, *a.* (from ଅତି, *prep.* and ଋ, *to desire*), desirous, covetous, sensual.

ଅଭିରାସୀକ, *a.* (from ଅତି, *prep.* and ଋ, *desire*), covetous, sensual, full of desires.

ଅଭିରାସିତ, *a.* (from ଅତି, *prep.* and ରିତ, *to write*), inserted, written.

ଅଭିରାସିତ, *s.* (from ଅତି, *prep.* and ରିତ, *to write*), the inserting or writing of a thing.

ଅଭିରାସିତ, *a.* (from ଅତି, *prep.* and ମ, *to curse*), cursed, imprecated.

ଅଭିରାସିତ, *a.* (from ଅତି, *prep.* and ମ, *to speak*), censured, blamed, reproached, accused.

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अडिनीह, a. (from अडि, *prep.* and बन्, *to speak*), censure, blame, reproach, an accusation.

अङ्कितः, *s.* (from अङ्क, *prep.* and कृ, *a curse*), an impression, a curse.

अडिनीगुह, a. (from अडिनी, *a curse*, and गुह, *involved in*),
cursed, involved in a malediction.

অভিশাপন, *s.* (from *অভি*, *prep.* and *শপ্ত*, *to curse*), the denouncing of a curse, an imprecating, the uttering of a malediction.

अजिद्वि, s. (from अजि, *prep.* and ज्, *to bring forth*), the distillation of liquors, ablution previous to a sacrifice, the drinking of the juice of *Asclepias acida*.

ଅବିଷିକ୍ତ, a. (from **ଅବି**, *prep.* and **ସିକ୍ତ**, *to sprinkle*), anointed to office, installed. imbued with.

अभिषेक, s. (from अभि, *prep.* and शिक्, *to sprinkle*), installation to office, usually performed by anointing among the *Hindoo*s.

ଅବିଷେଷଦୋଷୀ, a. (from **ଅବିଷେଷ**, *anointment to office*; and **ଦୋଷୀ**, *worthy*), worthy of being anointed or installed into office.

ଅବିଷେକାଦି, s. (from ଅବିଷେକ, *anointment to office*, and ଆଦି, *first*), anointment or installation to office with all its attendant ceremonies.

ଅଭିଷେକାଧୀ, *a.* (from ଅଭିଷେକ, *an anointing*, and ଅର୍ଥିନ, *desirous*), desirous of installation, desirous of being installed into office.

अङ्कितार्थीभूत, a. (from अङ्कित, *an anointing*, अर्थ, *an object*, and भूत, *ready*), ready for instalment or anointment to office.

ଅଭିଷେକାର୍ଥୀମନ୍ଦିତ, *a.* (from *ଅଭିଷେକ*, *an anointing*, *ଅର୍ଥ*, *an object*, and *ମନ୍ଦିତ*, *present*), present, or arrived for the purpose of instalment, present for the purpose of being anointed to office.

ଅବିଷେକାର୍ହ, a. (from *ଅବିଷେକ*, *anointment to office*, and *ଅର୍ହ*, *fit*), *fit or worthy to be anointed or installed into an office.*

ଅଞ୍ଜିତାବସାନ୍ନୟକ, a. (from ଅଞ୍ଜିତବ, *anointment to office*, and ବସାନ୍ନୟକ, *fit*), fit or worthy to be anointed or installed into an office.

अभिषेक, s. (from अभि, *prep.* and सेना, *an army*), a march to repel an enemy.

अतिशुभ, a. (from **अति**, *prop.* and **शुभ**, *to praise*), flattered, praised, applauded.

जडिजडि, a. (from जडि, *prep.* and जडि, *a joint*), a joint or juncture.

अभिनिवाह, s. (from अहि, *prep.* अ, *prep.* and अह, *to fall*), a curse, an imprecation, war, devastation,

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अभिनेता, s. (from अभि, *prep.* and नृ, *to move*), a follower, an attendant, a companion, a comrade, an ally.

अभिनिधि, s. (from अभि, *prep.* and नि, *to more*), a follower, an attendant, a companion, a comrade, an ally, a secret or clandestine meeting of lovers.

অভিশঙ্কিকা, *a.* (from *অভি, prep.* and *শৃ, to move*), a woman who attends an assignation with her lover.

ଅଧିବିତ୍, *a.* (from ଅଧି, *prep.* and ଟି, *to hold*), spoken, disclosed.

अङ्गीक, *a.* (from अङ्गि, *prep.* and अङ्ग, *to desire*), lascivious, wanton.

অধী, *ad.* (from অধি, *prep.* and ধী, *to sharpen*), repeatedly, frequently, again and again.

ਭੀਤ, *a.* (from ਭ, *priv.* and ਭੀਤ, *afraid*), not afraid, not in terror, not alarmed.

अवीडनाय, a. (from अवीड, not afraid, and नाय, resembling); resembling one who is under no apprehension or fear.

ਅਭੀਤਸ਼ਾਸ਼, a. (from ਅਭੀਤ, *secure*, and ਸ਼ਾਸ਼, *resembling*), re-
sembling or like one who is secure or not alarmed.

अधीन, *a.* (from अधीत, *not afraid*), like one under no apprehension of danger.

ਅਤੀਤ, *s.* (from ਅ, *priv.* and ਭੀਤਿ, *fear*), freedom from fear or alarm.

अभीक्षिप्त, *a.* (from अभि, *prep.* and क्षिप्त, *desired*), desired; wished for.

अभीष्ट, *a.* (from अ, *priv.* and भीष्ट, *terrific*), not terrible, not inspiring fear.

ਅਥੀਕ, *a.* (from ਅ, *priv.* and ਥੀਕ, *timid*), not timid, not fearful.

ଅତୀବ, *a.* (from ଅ, *priv.* and ଶୀବ, *timid*), not timid, not timorous, bold.

অভীমুখ, *a.* (from অ, *priv.* and ভীমুখ, *timid*), not timid, not timorous, bold.

ଅଭୀଷ, a. (from ଅ, priv. and ଭୀଷ, the frightening of a person), not causing fear or alarm, not occasioning dread.

অভীষ্ট, *a.* (from অভি, *prep.* and ইষ্ট, *desired*), wished for, desired.

अशीलकर्म, s. (from *अशील*, *desired*, and *कर्म*, *an action*), an agreeable action; *a.* acting agreeably, acting in a desirable manner.

अकीर्णकारक, *a.* (from अकीर्ण, *desire*, and कारक, *doing*), doing what is agreeable, causing desirable consequences.

અચીકારો, *a.* (from અચીક, *desired*, and ચારિત્ર, *doing*), acting agreeably, causing desirable things to take place.

অকীৰ্ণজনক, *a.* (from অকীৰ্ণ, *desired*, and জনক, *producing*),
occasioning desirable consequences,

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ଅଭୀଷ୍ଟଜାଣକ, *s.* (from ଅଭୀଷ୍ଟ, *desired*, and ଜାଣକ, *making known*), indicating desirable or agreeable things.
 ଅଭୀଷ୍ଟ, *s.* (from ଅଭୀଷ୍ଟ, *desired*, and ଦା, *to give*), occasioning desirable events, giving agreeable things.
 ଅଭୀଷ୍ଟଦାତା, *s.* (from ଅଭୀଷ୍ଟ, *desired*, and ଦାତା, *a giver*), one who gives agreeable things, the giving or producing of agreeable things.
 ଅଭୀଷ୍ଟଦାୟକ, *s.* (from ଅଭୀଷ୍ଟ, *desired*, and ଦାୟକ, *giving*), giving or occasioning what is agreeable to the mind.
 ଅଭୀଷ୍ଟଲାଭ, *s.* (from ଅଭୀଷ୍ଟ, *desired*, and ଲାଭ, *gain*), the gaining a desired point, the obtaining of a desired object.
 ଅଭୀଷ୍ଟନାହିକ, *s.* (from ଅଭୀଷ୍ଟ, *desired*, and ନାହିକ, *accomplishing*), accomplishing desired objects; *s.* the means of accomplishing a desired object.
 ଅଭୀଷ୍ଟସିଦ୍ଧି, *s.* (from ଅଭୀଷ୍ଟ, *wished for*, and ସିଦ୍ଧି, *the accomplishment of any thing*), having obtained the wished for object.
 ଅଭୀଷ୍ଟଲୁଚକ, *s.* (from ଅଭୀଷ୍ଟ, *desired*, and ଲୁଚକ, *indicating*), indicating desirable events or circumstances.
 ଭୀଷ, *s.* (from ଭ, *priv.* and ଶୀଷ, *frightful*), not frightful, not terrific, not causing alarm.
 ଅଭୁକ୍ତ, *s.* (from ଅ, *priv.* and ଭୁକ୍ତ, *eaten*), uneaten, unenjoyed.
 ଅବୁଝ, *s.* (from ଅ, *priv.* and ବୁଝ, *crooked*), not bent, not crooked, not curved, not decrepid, not diseased.
 ଅଭୁଜ, *s.* (from ଅ, *priv.* and ଭୁଜ, *an arm*), maimed, destitute of arms.
 ଅଭୁଞ୍ଜି, *s.* (from ଅ, *priv.* and ଭୁଞ୍ଜି, *a serpent*), free from serpents.
 ଅଭୁଞ୍ଜି, *s.* (from ଅ, *priv.* and ଭୁଞ୍ଜି, *a serpent*), free from serpents.
 ଅଭୁଞ୍ଜି, *s.* (from ଅ, *priv.* and ଭୁଞ୍ଜି, *a serpent*), free from serpents.
 ଅଭୁତ, *s.* (from ଅ, *priv.* and ଭୁତ, *past*), not past, non-existent.
 ଅଭୁତକାଳ, *s.* (from ଅଭୁତ, *not past*, and କାଳ, *time*), time that is not past.
 ଅଭୁଜ୍ଞ, *s.* (from ଅ, *priv.* and ଭୁଜ୍ଞ, *a king*), destitute of a king.
 ଅଭୁଜ୍ଞି, *s.* (from ଅ, *priv.* and ଭୁଜ୍ଞି, *a king*), destitute of a king.
 ଅଭୁଜ୍ଞାତ, *s.* (from ଅ, *priv.* and ଭୁଜ୍ଞାତ, *a king*), destitute of a king.
 ଅଭୁଜ୍ଞି, *s.* (from ଅ, *priv.* and ଭୁଜ୍ଞି, *most, abundant*), not abundant, not plentiful.
 ଅଭୁଜ୍ଞି, *s.* (from ଅ, *priv.* and ଭୁଜ୍ଞି, *much*), not abundant, not plentiful, not great.
 ଅଭୁଜ୍ଞ, *s.* (from ଅ, *priv.* and ଭୁଜ୍ଞ, *an ornament*), not an ornament; *s.* destitute of ornaments,

ଅଭୁଜ୍ଞି, *s.* (from ଅ, *priv.* and ଭୁଜ୍ଞି, *adorned*), unadorned, not dressed.
 ଅଭୁଜ୍ଞ, *s.* (from ଅ, *priv.* and ଭୁଜ୍ଞ, *a servant*), destitute of a servant.
 ଅଭୁଜ୍ଞ, *s.* (from ଅ, *priv.* and ଭୁଜ୍ଞ, *excessive*), not excessive, not abundant.
 ଅଭେଦ, *s.* (from ଅ, *priv.* and ଭେଦ, *a difference*), a want of difference, a similarity; *s.* not different, alike, indiscriminate.
 ଅଭେଦ, *s.* (from ଅ, *priv.* and ଭେଦ, *penetrating*), not penetrating, not dividing, not separating.
 ଅଭେଦ, *s.* (from ଅଭେଦ, *alike*, and ଭା, *to know*), esteeming every thing to be the same, not discriminating.
 ଅଭେଦଜ୍ଞ, *s.* (from ଅ, *priv.* and ଭେଦଜ୍ଞ, *penetration*), want of penetration, want of discrimination.
 ଅଭେଦନ, *s.* (from ଅ, *priv.* and ଭେଦନ, *the act of separating*), the not piercing or dividing of a thing.
 ଅଭେଦନୀୟ, *s.* (from ଅ, *priv.* and ଭେଦନୀୟ, *divisible*), indivisible, inseparable, impenetrable.
 ଅଭେଦନୀୟତା, *s.* (from ଅଭେଦନୀୟ, *indivisible*), indivisibility, inseparableness, impenetrability.
 ଅଭେଦନୀୟତ୍ୱ, *s.* (from ଅଭେଦନୀୟ, *indivisible*), indivisibility, inseparableness, impenetrability.
 ଅଭେଦବନ୍ଧ, *s.* (from ଅଭେଦ, *not separation*, and ବନ୍ଧ, *a form*), resembling union.
 ଅଭେଦାବଧ, *s.* (from ଅଭେଦ, *similar*, and ବାଧା, *a member*), of similar make, of similar appearance.
 ଅଭେଦିତ, *s.* (from ଅ, *priv.* and ଭେଦିତ, *pierced*), not pierced, not perforated, not cut.
 ଅଭେଦ୍ୟ, *s.* (from ଅ, *priv.* and ଭେଦ୍ୟ, *penetrable*), impenetrable, indivisible, inseparable, impervious.
 ଅଭେଦ୍ୟତା, *s.* (from ଅଭେଦ୍ୟ, *impenetrable*), impenetrability, indivisibility, inseparableness.
 ଅଭେଦ୍ୟତ୍ୱ, *s.* (from ଅଭେଦ୍ୟ, *impenetrable*), impenetrability, indivisibility, inseparableness.
 ଅଭେଦ୍ୟ, *s.* (from ଅ, *priv.* and ଭେଦ୍ୟ, *terrific*), not dreadful, not terrific, not terrible.
 ଅଭେଦ୍ୟ, *s.* (from ଅ, *priv.* and ଭେଦ୍ୟ, *medicine*), destitute of medicine.
 ଅଭେଦ୍ୟ, *s.* (from ଅ, *priv.* and ଭେଦ୍ୟ, *edible*), not edible, unfit for food.
 ଅଭେଦ୍ୟ, *s.* (from ଅ, *priv.* and ଭେଦ୍ୟ, *an eater*), not a glutton, one who does not suffer or enjoy, one who is not a patient.
 ଅଭେଦ୍ୟ, *s.* (from ଅ, *priv.* and ଭେଦ୍ୟ, *enjoyment*), the absence of enjoyment or suffering.
 ଅଭେଦ୍ୟ, *s.* (from ଅ, *priv.* and ଭେଦ୍ୟ, *possible*), impossible; not capable of being suffered or enjoyed,

- অভোজন, *s.* (from *অ*, *priv.* and *ভোজন*, *eating*), abstinence, want of eating.
- অভোজনীয়, *a.* (from *অ*, *priv.* and *ভোজনীয়*, *etable*), not eatable, unfit for food.
- অভোজী, *a.* (from *অ*, *priv.* and *ভোজিন*, *eating*), not eating fasting; *s.* in *Hindoo* music one of the accessory ornaments of music.
- অভোজ্য, *s.* (from *অ*, *priv.* and *ভোজ্য*, *etable*), not eatable, unfit for food.
- অভ্রা, *s.* (from *অভি*, *prep.* and *অজ্*, *to overspread*), the rubbing of the body with oil, unction.
- অভ্রাণ, *s.* (from *অভি*, *prep.* and *অজ্*, *to overspread*), the rubbing of the body with oil, unction.
- অভ্যধিকার, *s.* (from *অভ্যধিক*, *more*, and *ধন*, *fruit*), attended by greater advantage.
- অভ্যনুজ্ঞা, *s.* (from *অভি*, *prep.* *অনু*, *prep.* and *জ্ঞা*, *to know*), a permission, the consent of parties to a transaction.
- অভ্যনুজ্ঞাত, *a.* (from *অভি*, *prep.* *অনু*, *prep.* and *জ্ঞা*, *to know*), permitted, consented to.
- অভ্যনুজ্ঞান, *s.* (from *অভি*, *prep.* and *অনু*, *prep.* and *জ্ঞা*, *to know*), a permission, the consent of parties to a transaction.
- অভ্যন্তর, *a.* (from *অভি*, *prep.* and *অন্তর*, *within*), internal, inward.
- অভ্যন্তরবর্তী, *a.* (from *অভ্যন্তর*, *within*, and *বর্তিন*, *existing*), inward, internal.
- অভ্যন্তরে, *ad.* (*loc. case of অভ্যন্তর*), internally, inwardly.
- অভ্যবহন, *s.* (from *অভি*, *prep.* *অব*, *prep.* and *হন*, *to take*), the act of eating or taking food.
- অভ্যবহন, *a.* (from *অভি*, *prep.* and *অব্*, *to go*), near, approached.
- অভ্যর্থনা, *s.* (from *অভি* *prep.* and *অর্থনা*, *a request*), a petition, a request, the making of a person welcome.
- অভ্যর্থনীয়, *a.* (from *অভি*, *prep.* and *অর্থ*, *to be*), capable of being studied, requiring study or frequent repetition to fix it in the memory.
- অভ্যর্থ্য, *a.* (from *অভি*, *prep.* and *অর্থ*, *to be*), studied, learnt by heart, acquired by study.
- অভ্যর্থতা, *s.* (from *অভ্যর্থ*, *acquired by study*), the circumstance of being acquired by study.
- অভ্যর্থ্য, *s.* (from *অভ্যর্থ*, *acquired by study*), the circumstance of being acquired by study.
- অভ্যর্থবিদ্যা, *a.* (from *অভ্যর্থ*, *acquired by study*, and *বিদ্যা*, *science*), having acquired science by study.
- অভ্যর্থ্য, *a.* (from *অভি*, *prep.* and *অর্থ*, *to be*), requiring to be studied or frequently repeated so as to fix it in the memory.
- অভ্যর্থিত, *a.* (from *অভি*, *prep.* and *অর্থিত*, *come*), come, descended in a hereditary manner approached; *s.* a guest.
- অভ্যর্থিত, *s.* (from *অভি*, *prep.* *অর্থ*, *prep.* and *যত*, *to fail*), a misfortune, a disappointment, ruin.
- অভ্যর্থন, *s.* (from *অভি*, *prep.* and *অর্থ*, *to be*), study, the frequent repetition of a thing in order to fix it on the mind.
- অভ্যর্থনকার্য, *a.* (from *অভ্যর্থন*, *study*, and *কার্য*, *doing*), studying or frequently repeating a thing to fix it in the memory; *s.* a person who studies.
- অভ্যর্থনকারী, *a.* (from *অভ্যর্থন*, *study*, and *কারি*, *doing*), studying or frequently repeating a thing to fix it in the memory.
- অভ্যর্থনযোগ্য, *a.* (from *অভ্যর্থন*, *study*, and *যোগ্য*, *worthy*), worthy of being studied or frequently repeated so as to fix it in the memory.
- অভ্যর্থী, *a.* (from *অভি*, *prep.* and *অর্থ*, *to be*), studious.
- অভ্যর্থীভূত, *a.* (from *অভ্যর্থন*, *study*, and *ভূত*, *done*), studied, made a matter of close study.
- অভ্যর্থন, *s.* (from *অভি*, *prep.* and *অর্থন*, *a rising up*), the rising to welcome a person, a rising towards an object, preparedness for an action.
- অভ্যর্থ, *s.* (from *অভি*, *prep.* and *অর্থ*, *the rising of a luminary*), welfare, prosperity, happiness. With the imperative verb *হউক*, *let it be*, this forms the salutation, good morning to you, good be to you.
- অভ্যর্থন, *s.* (from *অভি*, *prep.* and *অর্থন*, *an example by way of illustration*), an example of the opposite of what is to be proved for the purpose of making the illustration more complete.
- অভ্যর্থন, *a.* (from *অভি*, *prep.* *অর্থ*, *prep.* and *গত*, *to move*), acknowledged, consented to.
- অভ্যর্থনকার, *a.* (from *অভি*, *prep.* *অর্থ*, *prep.* and *গত*, *to move*), required to be acknowledged, recognisable.
- অভ্যর্থন, *s.* (from *অভি*, *prep.* *অর্থ*, *prep.* and *গত*, *to go*), consent to a thing, acquiescence, the admitting of a charge or argument, the agreeing to do a thing.
- অভ্যর্থনকার্য, *s.* (from *অভ্যর্থন*, *an acknowledgement*, and *বাক্য*, *a word*), the acknowledgement or concession of a sentiment.
- অভ্যর্থনকারী, *a.* (from *অভ্যর্থন*, *an acknowledgement*, and *বাক্য*, *speaking*), making acknowledgements or concessions.
- অভ্যর্থনকারী, *s.* (from *অভ্যর্থন*, *an acknowledgement*, and *অভাব*, *non-existence*), the want or defect of acknowledgement or concession.
- অভ্যর্থ্য, *s.* (from *অভি*, *prep.* and *অর্থ*, *an expedient*), an applicable expedient, a good expedient or method.

অন.

অন.

অবু, *s.* (from অ, *prep.* and ব্, *to hold*), a cloud, the sky, talk mineral.

অবুৎ, *s.* (from অ, *priv.* and ব্, *a fall*), not a fall from virtue, or from a high station.

অবুৎ, *s.* (from অ, *priv.* and ব্, *a mistake*), a misunderstanding, an affront, a disgrace, an indignity, not an error; *a.* affronted, dishonoured.

অবুৎ, *s.* (from অবু, *the air, a cloud*, and ব্, *to measure*), the name of the female of Iravut, the elephant which guards the east quarter of the universe.

অবুৎ, *a.* (from অ, *priv.* and ব্, *fallen*), not fallen from an eminence, not fallen from virtue, not fallen from a high station.

অবুৎ, *s.* (from অ, *priv.* and ব্, *a brother*), destitute of brothers.

অবুৎ, *a.* (from অ, *priv.* and ব্, *mistaken*), not mistaken, not deceived.

অবুৎ, *s.* (from অ, *priv.* and ব্, *mistaken*), freedom from mistake, the absence of error or mistake.

অবু, *s.* (from অবু, *to move*), a vessel to throw water out of a boat.

অবু, *s.* (from অবু, *a cloud*), produced from the sky or clouds.

অবু, *a.* (from অবু, *to move*), quick, small; *s.* swiftness.

অবু, *a.* (from অবু, *to be diseased*), raw, unbaked (applied to earthen ware), unripe.

অবুৎ, *s.* (from অ, *priv.* and ব্, *welfare*), a disaster, a calamity, an evil omen.

অবুৎ, *a.* (from অবুৎ, *a calamity*, and ব্, *to do*), inauspicious, occasioning calamity.

অবুৎ, *a.* (from অবুৎ, *a calamity*, and ব্, *doing*), doing evil to others, doing that which includes the loss of welfare, not promoting welfare, causing calamity.

অবুৎ, *a.* (from অবুৎ, *a calamity*, and ব্, *doing*), occasioning misfortune or calamity, inauspicious.

অবুৎ, *a.* (from অবুৎ, *misfortune*, and ব্, *producing*), occasioning calamity or misfortune.

অবুৎ, *s.* (from অবুৎ, *evil*, and অবুৎ, *producible*), producible by or arising from evil or want of welfare.

অবুৎ, *ad.* (*loc. case of অবুৎ*), for evil, for the injury of others, for calamity or misfortune.

অবুৎ, *s.* (from অবুৎ, *unfortunate*), an unfortunate circumstance.

অবুৎ, *s.* (from অবুৎ, *unfortunate*), an unfortunate circumstance.

অবুৎ, *a.* (from অবুৎ, *misfortune*, and ব্, *giving*), producing calamity or misfortune.

অবুৎ, *a.* (from অবুৎ, *misfortune*, and ব্, *giving*), producing calamity or misfortune.

অবুৎ, *a.* (from অবুৎ, *evil*, and ব্, *causing to cease*), causing evil or calamity to cease.

অবুৎ, *a.* (from অবুৎ, *evil*, and ব্, *preventing*), preventing evil or calamity.

অবুৎ, *s.* (from অবুৎ, *evil*, and ব্, *a preventing*), the preventing of evil or calamity.

অবুৎ, *s.* (from অবুৎ, *evil*, and ব্, *cessation*), the cessation of evil or calamity.

অবুৎ, *a.* (from অবুৎ, *evil*, and ব্, *a cause*), caused by or arising from disasters, caused by or arising from evil; *ad.* from or because of disasters or evils.

অবুৎ, *ad.* (from অবুৎ, *evil*, and ব্, *a cause*), for disasters or evils.

অবুৎ, *a.* (from অবুৎ, *evil*, and ব্, *caused by*), caused by or arising from evils or disasters; *ad.* from or because of evils or disasters.

অবুৎ, *a.* (from অবুৎ, *evil*, and ব্, *increasing*), increasing or aggravating misfortune or calamity.

অবুৎ, *ad.* (from অবুৎ, *evil*, and ব্, *without*), without or beside evils or calamities.

অবুৎ, *s.* (from অবুৎ, *evil*, and ব্, *increase*), the increase or aggravation of misfortune or calamity.

অবুৎ, *a.* (from অবুৎ, *evil*, and ব্, *excepted*), evils or calamities excepted.

অবুৎ, *s.* (from অবুৎ, *evil*, and ব্, *an exception*), the exception of evils or calamities.

অবুৎ, *ad.* (*loc. case of অবুৎ*), with the exception of evils or calamities, without or beside evils or calamities.

অবুৎ, *a.* (from অবুৎ, *evil*, and ব্, *joined to*), connected with evils or calamities, unfortunate, calamitous.

অবুৎ, *a.* (from অবুৎ, *evil*, and ব্, *indicating*), indicating evil or misfortune, ominous.

অবুৎ, *a.* (from অবুৎ, *evil*, and ব্, *a cause*), caused by or arising from evils or calamities; *ad.* from or because of evils or calamities.

অবুৎ, *s.* (from অবুৎ, *evil*, and ব্, *a desire*), a desire or wish for evil or calamity.

অবুৎ, *a.* (from অবুৎ, *evil*, and ব্, *desirous*), desirous of evils or misfortunes.

অবুৎ, *s.* (from অবুৎ, *evil*, and ব্, *a desire*), a desire for evils or misfortunes.

অবুৎ, *a.* (from অবুৎ, *evil*, and ব্, *desirous*), desirous of evils or calamities.

অবুৎ, *s.* (from অবুৎ, *evil*, and ব্, *a desire*), a desire for evils or calamities.

অন্য.

অবহলোদুঃ, *a.* (from অবহল, *evil*, and ইদু, *desirous*), desirous of evils or calamities.

অবহলোদুঃ, *a.* (from অবহল, *evil*, and ইদু, *desirous*), desirous of evils or calamities.

অবহলোদুঃ, *s.* (from অবহল, *evil*, and উপকর, *a beginning*), the beginning of evils or calamities.

অবহলোদুঃ, *s.* (from অবহল, *evil*, and উপদেশ, *instruction*), instruction or advice which leads to misfortune or calamity.

অবহলোদুঃ, *a.* (from অবহল, *evil*, and উপদেশ, *giving instruction*), giving instruction or advice which leads to misfortune or calamity.

অবহল, *a.* (from অ, *priv.* and বহল, *a welfare*), calamitous, disastrous, ominous.

অবহ, *s.* (from অব, *disease*, and পিচ, *a pie-c*), the name of a plant (*Ricinus communis*).

অবহিত, *a.* (from অ, *priv.* and বহিত, *over'all*), not incased, not overlaid.

অবহু, *a.* (from অ, *priv.* and বহু, *a frog*), free from frogs.

অবহ, *s.* (from অ, *priv.* and বহ, *approbation*), disapprobation, dislike.

অবহিত, *s.* (from অ, *priv.* and বহিত, *opinion*), the want of opinion or mind, the want of knowledge or ideas.

অবহিতপূর্ব, *a.* (from অবহিত, *a want of opinion*, and পূর্ব, *before*), preceded by or arising from a want of mind or opinion, preceded by or arising from a want of sentiment or ideas; *ad.* through or by the want of mind or opinion, through or by a want of sentiment or ideas.

অবহিত, *ad.* (*loc. case of অবহিত*), disapprovingly.

অবহিত, *a.* (from অ, *priv.* and বহিত, *intoxicated*), not intoxicated with liquor or property.

অবহ, *s.* (from অব, *to go*), a vessel.

অবহল, *s.* (from অ, *priv.* and বহল, *envy*), freedom from envy; *a.* not envious.

অবহল, *a.* (from অ, *priv.* and বহল, *a fish*), destitute of fishes; *s.* not a fish.

অবহিত, *a.* (from অ, *priv.* and বহিত, *churned*), not churned, not agitated, not violently decomposed.

অবহ, *s.* (from অ, *priv.* and বহ, *wine*), not wine; *a.* destitute of wine or spirituous liquors.

অবহ, *a.* (from অ, *priv.* and বহ, *honey*), destitute of honey, not sweet; *s.* a substance which is not honey.

অবহ, *a.* (from অ, *priv.* and বহ, *sweet*), not sweet, not sweetened.

অবহ, *a.* (from অ, *priv.* and বহ, *a middle*), destitute of a middle or centre.

অন্য.

অবহ, *a.* (from অ, *priv.* and বহ, *middling*), not middling, not moderate.

অবহ, *a.* (from অবহ, *that*), thus, so.

অবহনীয়, *a.* (from অ, *priv.* and বহনীয়, *knowable*), not capable of being known, not cognizable, not admissible, not fit to be complied with.

অবহি, *ad.* (from অবহ, *it*), thus, so, the same, gratis.

অবহি, *s.* (from অবহি, *so*, and দান, *a gift*), a gratuitous gift.

অবহি, *s.* (from অবহি, *so*, and পাওয়া, *an obtaining*), the obtaining any thing gratuitously.

অবহ, *s.* (from অ, *priv.* and বহ, *a man*), one who does not deserve the name of a man; *a.* destitute of men, not human.

অবহ, *s.* (from অ, *priv.* and বহ, *a man*), one who does not deserve the name of a man; *a.* destitute of men, not human.

অবহ, *s.* (from অবহ, *not a man*), a want of manhood.

অবহ, *s.* (from অবহ, *not a man*), a want of manhood.

অবহ, *a.* (from অ, *priv.* and বহ, *in the mind*), not entered into the mind.

অবহ, *a.* (from অ, *priv.* and বহ, *approved*), not approved, unapproved, not chosen or preferred.

অবহ, *a.* (from অ, *priv.* and বহ, *chosen*), not chosen, not approved.

অবহ, *s.* (from অ, *priv.* and বহ, *attention*), inattention, want of devotedness to a thing.

অবহ, *s.* (from অ, *priv.* and বহ, *paying attention*), not paying attention, paying no attention.

অবহ, *s.* (from অ, *priv.* and বহ, *paying attention*), not paying attention, paying no attention.

অবহ, *a.* (from অবহ, *a want of attention*, and অ, *producing*), producible by or arising from want of attention.

অবহ, *ad.* (*loc. case of অবহ*), for the purpose of inattention.

অবহ, *a.* (from অবহ, *want of attention*, and দি, *a cause*), caused by or arising from want of attention; *ad.* from or because of inattention.

অবহ, *ad.* (from অবহ, *want of attention*, and দি, *a cause*), for the purpose of inattention.

অবহ, *a.* (from অবহ, *inattention*, and পূর্ব, *before*), preceded by or arising from inattention; *ad.* by or through inattention.

অবহ, *a.* (from অবহ, *inattention*, and দি, *caused by*), caused by or arising from inattention; *ad.* from or because of inattention.

অন.

- অবশ্যোযোগবৃত্ত, *a.* (from অবশ্যোযোগ, *inattention*, and বৃত্ত, *a cause*), caused by or arising from inattention; *ad.* from or because of inattention.
- অবশ্যোযোগিতা, *s.* (from অবশ্যোযোগিত্ব, *inattentive*), inattentiveness, remissness, carelessness, inadvertency.
- অবশ্যোযোগিত্ব, *s.* (from অবশ্যোযোগিত্ব, *inattentive*), inattentiveness, remissness, inadvertency, carelessness.
- অবশ্যোযোগী, *a.* (from অ, *priv.* and অবশ্যোযোগিত্ব, *attentive*), inattentive, remiss, careless, inadvertent.
- অবশ্যোয়, *s.* (from অ, *priv.* and অবশ্যোয়, *a wish*), not a wish, not an object of desire; *a.* indifferent.
- অবশ্যোয়, *a.* (from অ, *priv.* and অবশ্যোয়, *pleasant to the mind*), unengaging, not interesting the mind, paltry.
- অবশ্যোয়, *a.* (from অ, *priv.* and অবশ্যোয়, *heart-ravishing*), not such as to engage the affections, not engaging or drawing away the mind, not captivating the heart.
- অবশ্যোয়, *a.* (from অ, *priv.* and অবশ্যোয়, *drawing away the mind*), not captivating the heart, not drawing away the affections.
- অবশ্যোয়, *a.* (from অ, *priv.* and অবশ্যোয়, *knowable*), not knowable, not assented to, not admissible, not recognizable.
- অবশ্যোয়, *s.* (from অ, *priv.* and অবশ্যোয়, *an incantation*), not an incantation, not a religious formula; *a.* free from incantations, destitute of formularies.
- অবশ্যোয়, *a.* (from অ, *priv.* and অবশ্যোয়, *an incantation*), destitute of formularies.
- অবশ্যোয়, *a.* (from অ, *priv.* and অবশ্যোয়, *advised*), not advised, ill advised, not consecrated with religious texts.
- অবশ্যোয়, *a.* (from অ, *priv.* and অবশ্যোয়, *giving advice*), not giving advice, destitute of an adviser.
- অবশ্যোয়, *a.* (from অ, *priv.* and অবশ্যোয়, *slow-paced*), not slow-paced, swift.
- অবশ্যোয়, *s.* (from অ, *priv.* and অবশ্যোয়, *a temple*), destitute of temples or edifices.
- অবশ্যোয়, *a.* (from অ, *priv.* and অবশ্যোয়, *a peacock*), destitute of peacocks.
- অবশ্যোয়, *a.* (from অ, *priv.* and অবশ্যোয়, *to die*), immortal, permanent; *s.* an immortal, a god.
- অবশ্যোয়, *s.* (from অবশ্যোয়, *an immortal*, and কুল, *a race or family*), the race of immortals.
- অবশ্যোয়, *s.* (from অবশ্যোয়, *an immortal*, and গণ, *a genus*), the genus or species of immortals.
- অবশ্যোয়, *s.* (from অ, *priv.* and অবশ্যোয়, *a dying*), a not dying.
- অবশ্যোয়, *a.* (from অ, *priv.* and অবশ্যোয়, *to die*), not liable to death, immortal.
- অবশ্যোয়তা, *s.* (from অবশ্যোয়, *immortal*), immortality.
- অবশ্যোয়ত্ব, *s.* (from অবশ্যোয়, *immortal*), immortality.

অন.

- অবশ্যোয়, *s.* (from অবশ্যোয়, *immortal*), immortality.
- অবশ্যোয়, *a.* (from অবশ্যোয়, *immortal*, and সম, *equal*), equal to the immortals, like the immortals.
- অবশ্যোয়, *s.* (from অবশ্যোয়, *immortal*), immortality.
- অবশ্যোয়, *a.* (from অবশ্যোয়, *immortal*), like one immortal.
- অবশ্যোয়, *s.* (from অবশ্যোয়, *an immortal*, and সম, *a collection*), the collection or body of the immortals.
- অবশ্যোয়, *a.* (from অবশ্যোয়, *an immortal*, and সম, *like*), like the immortals, equal to the immortals.
- অবশ্যোয়, *s.* (from অবশ্যোয়, *an immortal*, and সম, *a multitude*), a multitude of immortals.
- অবশ্যোয়, *a.* (from অবশ্যোয়, *an immortal*), abounding with immortals; *s.* the residence of Iudra.
- অবশ্যোয়, *a.* (from অ, *priv.* and অবশ্যোয়, *the wind*), calm, destitute of air or wind.
- অবশ্যোয়, *s.* (from অ, *priv.* and অবশ্যোয়, *mortal*), immortal.
- অবশ্যোয়, *s.* (from অ, *priv.* and অবশ্যোয়, *the earth*), not the earth; *a.* not earthly.
- অবশ্যোয়, *s.* (from অ, *priv.* and অবশ্যোয়, *a bruising or trampling*), the not bruising or trampling of a thing under the feet; the not threshing of corn, the not subduing or treading down a foe.
- অবশ্যোয়, *a.* (from অ, *priv.* and অবশ্যোয়, *trampled*), not bruised, not trampled under foot, not threshed, not subdued.
- অবশ্যোয়, *a.* (from অ, *priv.* and অবশ্যোয়, *honour*), destitute of respect or honour.
- অবশ্যোয়, *a.* (from অ, *priv.* and অবশ্যোয়, *honour*), not honouring, dishonouring.
- অবশ্যোয়, *s.* (from অ, *priv.* and অবশ্যোয়, *honour*), a want of respect or honour, a want of civility or politeness.
- অবশ্যোয়, *a.* (from অবশ্যোয়, *dishonour*, and অবশ্যোয়, *desire*), a desire to dishonour a person, the want of a desire to shew respect.
- অবশ্যোয়, *a.* (from অবশ্যোয়, *dishonour*, and অবশ্যোয়, *desirous*), desirous of dishonour or disgrace, not desirous of honour or respect.
- অবশ্যোয়, *a.* (from অবশ্যোয়, *dishonour*, and অবশ্যোয়, *doing*), dishonouring, disgracing.
- অবশ্যোয়, *a.* (from অবশ্যোয়, *dishonour*, and অবশ্যোয়, *doing*), dishonouring, disgracing.
- অবশ্যোয়, *a.* (from অবশ্যোয়, *dishonour*, and অবশ্যোয়, *producing*), causing dishonour or disgrace.
- অবশ্যোয়, *a.* (from অবশ্যোয়, *dishonour*, and অবশ্যোয়, *producible*), producible by or arising from dishonour or disgrace.
- অবশ্যোয়, *ad.* (loc. case of অবশ্যোয়), for the purpose of dishonour or disgrace.

অস.

অসী.

অসম্মাননিমিত্ত, *a.* (from অসম্মান, *dishonour*, and নিমিত্ত, *a cause*), caused by or arising from dishonour; *ad.* from or because of dishonour.

অসম্মাননিমিত্তে, *ad.* (from অসম্মান, *dishonour*, and নিমিত্ত, *a cause*), for the purpose of dishonour or disgrace.

অসম্মান্য, *a.* (from অ, *priv.* and সম্মান্য, *honourable*), not honourable, not respected or honoured.

অসম্মান্যকৃত, *a.* (from অসম্মান, *dishonour*, and কৃত, *caused by*), caused by or arising from dishonour; *ad.* from or because of dishonour.

অসম্মান্যবিনা, *ad.* (from অসম্মান, *dishonour*, and বিনা, *without*), without or beside dishonour or disgrace.

অসম্মান্যবিশিষ্ট, *a.* (from অ, *priv.* and সম্মান্যবিশিষ্ট, *respectable*), not respected, destitute of respect or honour, not respectable.

অসম্মান্যব্যতিক্রম, *s.* (from অসম্মান, *dishonour*, and ব্যতিক্রম, *an exception*), the exception of dishonour or disgrace.

অসম্মান্যব্যতিক্রমে, *ad.* (*loc. case of* অসম্মান্যব্যতিক্রম), with the exception of disgrace or dishonour, without or beside dishonour.

অসম্মান্যভিলাষ, *s.* (from অসম্মান, *dishonour*, and ভিলাষ, *desire*), a desire to dishonour a person.

অসম্মান্যভিলাষী, *a.* (from অসম্মান, *dishonour*, and ভিলাষিণ, *desirous*), desirous of dishonour or disgrace.

অসম্মান্যত্ব, *a.* (from অ, *priv.* and সম্মান্যত্ব, *respectable*), not respected, not honourable, not esteemed, not respectable.

অসম্মান্যকারণ, *a.* (from অসম্মান, *dishonour*, and কারণ, *a cause*), caused by or arising from dishonour; *ad.* from or because of dishonour or disgrace.

অসম্মান্যমঙ্গ, *s.* (from অসম্মান, *dishonour*, and ইচ্ছা, *desire*), a desire for a person's dishonour or disgrace.

অসম্মান্যমুগ্ধ, *a.* (from অসম্মান, *dishonour*, and ইচ্ছা, *desirous*), desirous of dishonour or disgrace.

অসম্মান্যমুগ্ধ, *a.* (from অসম্মান, *dishonour* and ইচ্ছা, *desirous*), desirous of dishonour or disgrace.

অসম্মান্যমুগ্ধ, *s.* (from অসম্মান, *dishonour*, and অগ্ৰ, *a beginning*), the beginning of dishonour or disgrace.

অসম্মান্যমুগ্ধ, *a.* (from অসম্মান, *dishonour*, and উপযুক্ত, *fit*), deserving dishonour or disgrace, not worthy of respect or honor.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *forbearance*), displeasure, impatience, fretfulness, anger.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *kindness*), displeased, angry, fretful, peevish, impatient.

অসম্মান, *s.* (from অসম্মান, *jurisdiction*), jurisdiction, the government of a district, an office.

অসম্মান, *s.* (from অসম্মান, *an office*, and অসম্মান, *having*), an officer.

অসম্মান, *s.* (from অসম্মান, *an officer*), the duties or particular business of an office.

অসম্মান, *s.* (from অসম্মান, *a tamarind tree*, and পত্র, *a leaf*), the hem of a garment, a narrow stripe on cloth.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *filth*), free from impurity, clean, pure.

অসম্মান, *s.* (from অসম্মান, *an office*, and অসম্মান, *an action*), the attendants and baggage of any person.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *soiled*), not soiled, not dirty, not sad.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *an intercalary month*), not having an intercalary month.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a head*), headless.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *gentle*), ungentle, destitute of great qualities.

অসম্মান, *a.* (from অসম্মান, *with*), near; *prep.* with; *s.* the extreme edge of the moon which appears at the change or on the day of the new moon.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *flesh*), not flesh; *a.* not possessing flesh, lean, emaciated, weak.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *fleshy*), not fleshy, lean, thin, weak.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a maternal grandfather*), destitute of a maternal grandfather.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a maternal uncle*), destitute of a maternal uncle.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a mother*), motherless, not maternal.

অসম্মান, *s.* (from অসম্মান, *with*), a courtier, an adviser, a senator, a statesman.

অসম্মান, *s.* (from অসম্মান, *a courtier*, and অসম্মান, *a genus*), a body of courtiers or advisers.

অসম্মান, *s.* (from অসম্মান, *a courtier*, and অসম্মান, *a class*), a body of courtiers or advisers.

অসম্মান, *s.* (from অসম্মান, *a courtier*, and অসম্মান, *a collection*), a body of courtiers or advisers.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *honour*), destitute of honour; *s.* the want of respect.

অসম্মান, *a.* (from অসম্মান, *a deposit*), a deposit.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *the regarding of thing*), disregard, inattention, disobedience.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *honourable*), not to be regarded, not respectable, not deserving of honour.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *a man*), not a man; *a.* not human, desert, uninhabited, private.

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অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *honoured*), not honoured, not respected.

অস্বাদিতব্য, *a.* (from অ, *priv.* and স্বাদিতব্য, *fit to be regarded*), not worth regarding, not fit to be minded or obeyed.

অস্বাণী, *a.* (from অ, *priv.* and স্বাণিত, *proud*), not proud, not self-important.

অস্বাম্য, *s.* (from অ, *priv.* and স্বাম্য, *a man*), not a man; a desert, uninhabited, private, secluded, not human.

অস্বাণ্য, *a.* (from অ, *priv.* and স্বাণ্য, *respectable*), not deserving regard, not worthy of esteem, not respectable.

অস্বাবলা, *s.* (from অস্বা, *with*, and বলা, *to dwell*), the time of the moon's change, the day of the new moon.

অস্বাবাস্য, *s.* (from অস্বা, *with*, and বস, *to dwell*), the change of the moon, or rather the day of the new moon.

অস্বাবলী, *s.* (from অস্বা, *with*, and বলা, *measure*), the day of the new moon.

অস্বাবালী, *s.* (from অস্বা, *with*, and বলা, *measure*), the day of the new moon.

অস্বা, *a.* (from অ, *priv.* and স্বা, *delusion*), free from illusory appearances, free from illusion or sorcery.

অস্বা, *s.* (from অ, *priv.* and স্বা, *delusion*), freedom from delusive appearances.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *illusory*), sincere, upright.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *practising illusions*), not practising sorcery, not assuming illusive appearances.

অস্বাদিত, *s.* (from অ, *priv.* and স্বাদিত, *a smiting*), the not smiting a thing, the not killing of an animal.

অস্বাদিত, *s.* (from অস্বাদিত, *the howda of an elephant*), a howda furnished with a hood.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *smitten*), not smitten, not killed.

অস্বাদিত, *s.* (from অ, *priv.* and স্বাদিত, *a road*), the want of a road; a. destitute of roads.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *sought*), unsought, not searched for.

অস্বাদিত, *s.* (from অ, *priv.* and স্বাদিত, *the cleansing of a thing*), the not cleansing of a house, the not clearing of a vessel or other thing.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *capable of being cleansed*), unfit to be cleansed, incapable of being cleansed.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *cleansed*), not cleansed, not scoured.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *a necklace*), not wearing a necklace, destitute of a necklace.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *a necklace*), not wearing a necklace or garland.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *measured*), unmeasured.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *a friend*), friendless; a. an enemy.

অস্বাদিত, *s.* (from অস্বাদিত, *nectar*), nectar, the water of life.

অস্বাদিত, *s.* (from অ, *priv.* and স্বাদিত, *contact*), non-agreement, want of correspondence, want of union.

অস্বাদিত, *s.* (from অ, *priv.* and স্বাদিত, *the mixing of things*), the not mixing of things, the not compounding of things.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *miscible*), immiscible, incapable of being mixed.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *miscible*), immiscible, incapable of being mixed.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *mixed*), unmixed, simple.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *sweet*), not sweet.

অস্বাদিত, *s.* (from অ, *priv.* and স্বাদিত, *sweetmeats*), bad sweetmeats, sweetmeats not deserving the name; a. destitute of sweetmeats.

অস্বাদিত, *a.* (from অস্বাদিত, *to be sick*), sick, diseased.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *a fish*), destitute of fish.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *judging*), not investigating, not deciding by the rules of logic.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *capable of being decided*), incapable of being logically decided.

অস্বাদিত, *s.* (from অ, *priv.* and স্বাদিত, *a logical decision*), not a logical decision, not logical induction.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *deciding logically*), not discriminating or deciding logically.

অস্বাদিত, *a.* (from অ, *priv.* and স্বাদিত, *deciding logically*), not discriminating or deciding logically.

অস্বাদিত, *a.* (from অস্বাদিত, *not logical decision*, and অস্বাদিত, *producing*), producing an illogical conclusion.

অস্বাদিত, *a.* (from অস্বাদিত, *not a logical decision*, and অস্বাদিত, *producible*), producible by or arising from an illogical conclusion.

অস্বাদিত, *ad.* (loc. case of অস্বাদিত), for the purpose of an illogical decision.

অস্বাদিত, *a.* (from অস্বাদিত, *not a logical decision*, and স্বাদিত, *a cause*), caused by or arising from an illogical conclusion; *ad.* from or because of an illogical conclusion.

অস্বাদিত, *ad.* (from অস্বাদিত, *not a logical decision*, and স্বাদিত, *a cause*), for the purpose of an illogical conclusion.

অস্বাদিত, *a.* (from অস্বাদিত, *not a logical decision*,

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and *প্রসূত*, caused by), caused by or arising from an illogical conclusion; *ad.* from or because of an illogical conclusion.

অযৌক্তিকনির্দেশ, *ad.* (from অযৌক্তিক, not a logical decision, and বিনা, without), without or beside an illogical decision.

অযৌক্তিকান্যতীত, *a.* (from অযৌক্তিক, not a logical decision, and ব্যতীত, excepted), the want of a logical decision excepted.

অযৌক্তিকান্যতীত, *s.* (from অযৌক্তিক, not a logical decision, and ব্যতীত, an exception), the exception of the want of a logical decision.

অযৌক্তিকান্যতীত, *ad.* (loc. case of অযৌক্তিকান্যতীত), with the exception of the want of a logical conclusion, without or beside the want of a logical conclusion.

অযৌক্তিকান্যতীত, *a.* (from অযৌক্তিক, not a logical conclusion, and বস্তু a cause), caused by or arising from the want of a logical conclusion; *ad.* from or because of the want of a logical conclusion.

অযৌক্তিক, *a.* (from অ, priv. and যৌক্তিক, decided), decided by the rules of logic.

অযৌক্তিক, *a.* (from অ, priv. and যৌক্তিক, inferrible by reason), not deducible by logical reasoning, not capable of a logical decision.

অযৌক্তিক, *s.* (from *أمر*, a noble), a person of eminence.

অযৌক্তিক, *s.* (from *أمر*, a noble, and *ابن*, a son), the son of a nobleman, or of a great personage.

অযৌক্তিক, *s.* from *أمر*, noble), nobility, greatness, grandeur, dignity.

অযৌক্তিক, *s.* (from *অন্য*, it), such an one, a certain person.

অযৌক্তিক, *a.* (from অ, priv. and মুক্ত, liberated), not free, not liberated, not escaped, not swept or cleansed.

অযৌক্তিক, *s.* (from অ, priv. and মুক্ত, liberty), want of liberty; *a.* destitute of liberty.

অযৌক্তিক, *a.* (from অ, priv. and মুখ, the face), destitute of a countenance, bashful.

অযৌক্তিক, *a.* (from অ, priv. and মুখ, chief), inferior, mean, not chief.

অযৌক্তিক, *a.* (from অ, priv. and মুগ্ধ, fascinated), not fascinated, not bereft of reflection, not stupefied.

অযৌক্তিক, *a.* (from অ, priv. and মুগ্ধ, overlaid), not overlaid, not gilt, not wrapped up with paper or any other covering, not shaved.

অযৌক্তিক, *ad.* (from *অন্য*, it, in another state, in another world, in another state of existence).

অযৌক্তিক, *a.* (from অ, priv. and মুগ্ধ, stupid), not stupid, not grossly ignorant.

অযৌক্তিক, *ad.* (from *অন্য*, that, thus, without alteration, gratis, in the same manner, as,

অযৌক্তিক, *a.* (from অ, priv. and মুগ্ধ, stupid), not stupidly ignorant.

অযৌক্তিক, *a.* (from অ, priv. and মুগ্ধ, bereft of sensation), not bereft of sensation, not astounded, not struck with wonder or surprise.

অযৌক্তিক, *ad.* (from অ, priv. and মুগ্ধ, having a form), not visible, not bodily, not having a form, shapeless, immaterial.

অযৌক্তিক, *s.* (from অ, priv. and মুগ্ধ, a form), the want of a form or shape; *a.* incorporeal.

অযৌক্তিক, *s.* (from অ, priv. and মুগ্ধ, incorporeal), incorporeity.

অযৌক্তিক, *s.* (from অযৌক্তিক, incorporeal), incorporeity.

অযৌক্তিক, *a.* (from অ, priv. and মুগ্ধ, possessing a shape), shapeless, not in a bodily form.

অযৌক্তিক, *a.* (from অ, priv. and মুগ্ধ, the head), headless.

অযৌক্তিক, *a.* (from অ, priv. and মূল, a root), destitute of a root or origin.

অযৌক্তিক, *a.* (from অ, priv. and মূল, a root), unfounded, having no foundation, of suspected origin, base.

অযৌক্তিক, *a.* (from অ, priv. and মূল্য, value), invaluable, of no value.

অযৌক্তিক, *a.* (from অ, priv. and মূষ, a deer), destitute of game.

অযৌক্তিক, *s.* (from অ, priv. and মৃত, dead), nectar, ambrosia; the water of life, water, poison, immortality; *a.* not dead.

অযৌক্তিক, *s.* (from অযৌক্তিক, nectar, and মূষ, a pit), a vessel full of nectar, figuratively a vessel of lemonade or sherbet; the name of a small species of parrot, a dish resembling gooseberry fool, but prepared with different fruits or acids.

অযৌক্তিক, *s.* (from অযৌক্তিক, the water of life), the power of conferring immortality, nectareousness, immortality.

অযৌক্তিক, *a.* (from অযৌক্তিক, nectar, and সম, equal to), nectareous, ambrosial, equal to nectar.

অযৌক্তিক, *s.* (from অযৌক্তিক, nectar), nectareousness, immortality, a power of conferring immortality.

অযৌক্তিক, *s.* (from অযৌক্তিক, nectar, and বীজ, a stream), a stream of nectar, a torrent of nectar.

অযৌক্তিক, *s.* (from অযৌক্তিক, nectar, and বর্ষা, a raining), the raining of nectar, a copious affusion of nectar.

অযৌক্তিক, *s.* (from অযৌক্তিক, nectar, and বৃষ্টি, a shower), a shower of nectar.

অযৌক্তিক, *s.* (from অযৌক্তিক, nectar, and স্বাদ, a taste), the taste or flavor of nectar.

অযৌক্তিক, *s.* (from অযৌক্তিক, nectar, and ঢেউ, a wave), a wave or surge of nectar.

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অমৃতসাগর, *s.* (from অমৃত, *nectar*, and সাগর, *an ocean*), an ocean of nectar.

অমৃতী, *s.* (from অমৃত, *nectar*), the name of three drugs in the Hindoo materia medica, viz. the fruits of Terminalia Chebula and Phyllanthus Emblica, and Menispermum cordifolium.

অমৃতভিষিক, *a.* (from অমৃত, *nectar*, and অভিষিক, *anointed*), sprinkled or affused with nectar.

অমৃতভিষেক, *s.* (from অমৃত, *nectar*, and অভিষেক, *unction*), an unction or affusion with nectar.

অমৃতস্রব, *s.* (from অমৃত, *nectar*, and স্রব, *a sea*), an ocean of nectar.

অমৃতস্রবস্র, *a.* (from অমৃতস্রব, *a sea of nectar*, and স্র, *immerged*), immerged in an ocean of nectar.

অমৃতী, *s.* (from অমৃত, *water*), the name of a drinking vessel of an oblong shape.

অমৃত, *s.* (from অ, *priv.* and মৃত, *death*), immortality; *a.* immortal, deathless.

a. (from অ, *priv.* and মৃ, *mind*), not mild, not meek, not gentle.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *a cloud*), cloudless, clear.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *membrum virile*), destitute of virility.

অমেঘী, *u.* (from অ, *priv.* and মেঘী, *pure*), impure, unclean; *s.* ordure, impurity.

অমেঘতা, *s.* from অমেঘী, *impure*, impurity, uncleanness.

অমেঘী, *s.* from অমেঘী, *impure*, impurity, uncleanness.

অমেঘীপুণ্ড, *s.* (from অমেঘী, *impure*, and পুণ্ড, *an eating*), the eating of unclean things.

অমেঘীপুণ্ডী, *a.* from অমেঘী, *impure*, and পুণ্ডী, *eating*), eating unclean things.

অমেঘীভক্ষ, *a.* (from অমেঘী, *impure*, and ভক্ষ, *eating*), eating unclean things; *s.* a person who eats impure things.

অমেঘীভক্ষণ, *s.* (from অমেঘী, *impure*, and ভক্ষণ, *an eating*), the eating of unclean things.

অমেঘীভোজন, *s.* (from অমেঘী, *impure*, and ভোজন, *an eating*), the eating of unclean things.

অমেঘীভোজী, *a.* from অমেঘী, *impure*, and ভোজী, *eating*), eating unclean things.

অমেঘীপান, *s.* (from অমেঘী, *impure*, and পান, *an eating*), the eating of unclean things.

অমেঘীপানী, *a.* (from অমেঘী, *impure*, and পানী, *eating*), eating unclean things.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *uniting*), discordant, disuniting.

অমেঘ, *s.* (from অ, *priv.* and মেঘ, *union*), the want of union, disunion.

অমেঘী, *a.* (from অ, *priv.* and মেঘী, *to be united*), inmiscible, not capable of being united.

অমোচন, *s.* (from অমোচ, *goods*), goods, merchandize, property.

অমোচ্য, *a.* (from অ, *priv.* and মোচ্য, *redeemable*), not redeemable, not relinquishable.

অমোচ, *s.* (from অ, *priv.* and মোচ, *liberty*), want of liberty; *a.* not enjoying liberty.

অমোচন, *s.* (from অ, *priv.* and মোচন, *a relinquishing*), the not relinquishing of a thing.

অমোচ, *a.* (from অ, *priv.* and মোচ, *fallible*), infallible, effectual.

অমোচ, *a.* (from অ, *priv.* and মোচ, *a liberator*), not liberating, not setting others free, not escaping.

অমোচন, *s.* (from অ, *priv.* and মোচন, *the setting an animal free*), the not liberating of a man or animal, the not parting with a thing.

অমোচনযোগ্য, *a.* (from অ, *priv.* and মোচনযোগ্য, *worthy of liberation*), not worthy of redemption or liberation.

অমোচনীয়, *a.* (from অ, *priv.* and মোচনীয়, *fit for liberation*), not fit to be redeemed or set at liberty.

অমোচনীয়, *a.* (from অ, *priv.* and মোচনীয়, *capable of being liberated*), not fit to be set at liberty, not proper to be parted with.

অমোচিত, *a.* (from অ, *priv.* and মোচিত, *liberated*), not set free, not parted with.

অমোচ্য, *a.* (from অ, *priv.* and মোচ, *redeemable*), not redeemable, not relinquishable, not worthy of liberty.

অমোচ্যতা, *s.* (from অমোচ্য, *not redeemable*), the circumstance of not being redeemable, an incapability of being liberated.

অমোচ্য, *s.* (from অমোচ্য, *not redeemable*), the circumstance of not being redeemable, an incapability of being liberated.

অমোচ, *s.* (from অ, *priv.* and মোচ, *loss of reflection*), the retaining of sensation or reason.

অমোচিত, *a.* (from অ, *priv.* and মোচিত, *bereft of sensation*), not bereft of sensation or reflection.

অমোচ, *s.* (from অ, *priv.* and মোচ, *silence*), a want of silence; *a.* (from অ, *priv.* and মোচ, *silent*), not silent.

অমোচ, *s.* (from অমোচ, *to make known*), an eye.

অমোচ, *s.* (from অমোচ, *to make known*), apparel, clothing, ambergris, the sky, a cloud, cotton.

অমোচ, *s.* (from অমোচ and মোচ, *tobacco*), tobacco mixed with different ingredients and reduced to a pulp for the hooka, or Indian pipe.

অমোচ, *a.* (from অমোচ, *acid*), acid, soup.

অম্ল.

অম্ল.

- অম্লতা *s.* (from অম্ল, *acid*), acidity sourness.
- অম্লবান, *s.* (from অম্ল, *acid*, and বান, *the wood apple*), the name of a plant, (*Arum bulbiferum*.)
- অম্বা, *s.* (from অম্বা, *a mother*, and বা, *to be situated*), a physician, or the descendant of a brahman by a woman of the Vishya class.
- অম্বা, *s.* (from অম্বা, *a mother*, and বা, *to be situated*), the name of a shrub, (*Jasminum auriculatum*; also *Cissampelos hexandra*.) This name is also applied to wood sorrel (*Oxalis corniculata*.)
- অম্বা, *s.* (from অম্বা, *to make known*), a mother.
- অম্বা, *s.* (from অম্বা, *an imitative sound*, and বা, *the key note in music*), in music the second concord above or below the key note.
- অম্বা, *s.* (from অম্বা, *to make known*), a mother.
- অম্বা, *s.* (from অম্বা, *a mother*), one of the names of Bhavane or Doorga, a mother.
- অম্ব, *s.* (from অম্ব, *to utter sound*), water.
- অম্বা, *s.* (from অম্ব, *water*, and বা, *a particle*), a particle or small drop of water.
- অম্বা, *s.* (from অম্ব, *water*, and বা, *to be produced*), the name of a tree (*Barringtonia acutangula*.)
- অম্বা, *s.* (from অম্ব, *water*, and বা, *to give*), a cloud.
- অম্বা, *s.* (from অম্ব, *water*, and বা, *to contain*), the sea.
- অম্বা, *s.* (from অম্ব, *water*, and বা, *speaking*), a name given to three days in the month of Asharha, on which the earth is supposed to be menstruous. the Hindoos abstain from all the labours of husbandry on these days.
- অম্ববন, *s.* (from অম্ব, *water*, and বন, *a ratan*), a species of ratan which grows in or near water.
- অম্বা, *s.* (from অম্ব, *water*, and বা, *to carry*), a cloud.
- অম্বা, *s.* (from অম্ব, *water*, and বা, *to nourish or sustain*), a cloud.
- অম্ব, *s.* (from অম্ব, *water*, and বা, *to give*), the threshold of a door.
- অম্বা, *s.* (from অম্ব, *water*, and বা, *performed*), sputtered.
- অম্ব, *s.* (from অম্ব, *to move*), acid, sour.
- অম্ব, *s.* (from অম্ব, *to move*), water.
- অম্বা, *s.* (from অম্বা, *water*, and বা, *to be produced*), the *Nelumbium* or water-lily.
- অম্বা, *s.* (from অম্বা, *a water-lily*), a bed or assemblage of *Nelumbiums*, the *Nelumbium* in flower.
- অম্বা, *s.* (from অম্বা, *water*, and বা, *to give*), giving water; *s.* a cloud.
- অম্বা, *s.* (from অম্বা, *water*, and বা, *to hold*), holding water; *s.* a cloud.

- অম্বা, *s.* (from অম্বা, *water*, and বা, *to hold*), a cloud.
- অম্বা, *s.* (from অম্বা, *water*, and বা, *a valuable thing*), the sea.
- অম্বা, *s.* (from অম্বা, *water*, and বা, *to germinate*), a lotus, (*Nelumbium speciosum*.)
- অম্বা, *s.* (from অম্বা, *water*), aqueous, watery.
- অম্ব, *s.* (from অম্ব, *to eat*), a mango.
- অম্ব, *s.* (from অম্ব, *nectar*), nectar, ambrosia, the liquor of the gods which ensures immortality.
- অম্বা, *s.* (from অম্বা, *a mango*, and বা, *to move constantly*), the name of a tree, (*Spondias mangifera*), also the fruit of the tree.
- অম্বা, *s.* (from অম্বা, *the fruit of spondias*), the name of a tree (*Spondias mangifera*), also the fruit of the tree.
- অম্ব, *s.* (from অম্ব, *to move*), acid, sour.
- অম্বা, *s.* (from অম্ব, *acid*, and বা, *a potsherd*), the name of a plant, (*Cassipinia olæosperma*.)
- অম্বা, *s.* (from অম্ব, *acid*), acidity, sourness.
- অম্বা, *s.* (from অম্ব, *acid*), acidity, sourness.
- অম্বা, *s.* (from অম্ব, *acid*, and বা, *bile*), an acidity on the stomach, a sour belching.
- অম্বা, *s.* (from অম্ব, *sour*, and বা, *caused by*), caused by or arising from acidity, caused by or arising from acids.
- অম্বা, *ad.* (from অম্ব, *sour*, and বা, *without*), without acidity, without acids.
- অম্বা, *s.* (from অম্ব, *sour*, and বা, *possessed of*), possessed of acidity, acid, sour.
- অম্বা, *s.* (from অম্ব, *acid*, and বা, *a ratan*), the name of a plant (*Rumex vesicarius*.)
- অম্বা, *s.* (from অম্ব, *sour*, and বা, *joined to*), connected with acids or acidity, acid, sour.
- অম্বা, *s.* (from অম্ব, *sour*, and বা, *a taste*), an acid taste; *a* acid to the taste.
- অম্বা, *s.* (from অম্বা, *an acid taste*, and অম্ব, *smear*), impregnated with an acid taste.
- অম্বা, *s.* (from অম্ব, *acid*, and অম্বা, *cutting*), wood sorrel, (*Oxalis corniculata*.)
- অম্বা, *s.* (from অম্ব, *sour*, and বা, *an edible herb*), sorrel, (*Rumex vesicarius*.)
- অম্বা, *s.* (from অম্ব, *sour*, and অম্ব, *smear*), acidulated, mixed with acids.
- অম্বা, *s.* (from অম্ব, *acid*, and অম্বা, *fixed in a habit*), the name of a disease; perhaps, acidity in the stomach.
- অম্বা, *s.* (from অম্ব, *prir*, and অম্বা, *the circumstance of fading*), unfading, not liable to be tarnished, undecayable; *s.* the name of a flower (*Gomphrena globosa*.)

অম.

- অমৃত, *s.* (from অ, *priv.* and মৃত, *fading*), perpetual freshness or verdure; *a.* unfading, amaranthine.
- অমৃত, *s.* (from অম, *acid*), the tamarind tree, (*Tamarindus indica*.)
- অম, *s.* (from অম, *to move*), good luck, a favourable turn of fortune.
- অম, *s.* (from অ, *priv.* and ম, *a sacrifice*), not a sacrifice; *a.* destitute of sacrifice.
- অম, *a.* (from অ, *priv.* and ম, *a sacrifice*), unfit for sacrifice, not appropriated to sacrificial purposes.
- অম, *a.* (from অ, *priv.* and ম, *fit for sacrifice*), unfit for sacrifice, not sacrificial.
- অম, *s.* (from অ, *priv.* and ম, *of subdued appetites*), not having the appetites and organs subdued, incontinent.
- অম, *a.* (from অ, *priv.* and ম, *endeavour*), without endeavour, easy, without pains.
- অম, *a.* (from অ, *priv.* and ম, *using exertions*), not using exertions, not endeavouring.
- অম, *a.* (from অ, *priv.* and ম, *using exertions*), not using exertions, not endeavouring.
- অম, *a.* (from অম, *want of endeavour*, and অম, *producing*), producible by or arising from want of exertion or endeavour.
- অম, *ad.* (loc. case of অম), for indolence or want of exertion.
- অম, *a.* (from অম, *want of endeavour*, and ম, *a cause*), caused by or arising from want of exertion or endeavour; *ad.* from or because of the want of exertion or endeavour.
- অম, *ad.* (from অম, *want of endeavour*, and ম, *a cause*), for the want of exertion or endeavour.
- অম, *a.* (from অম, *want of endeavour*, and ম, *caused by*), caused by or arising from the want of endeavour or exertion; *ad.* from or because of the want of endeavour or exertion.
- অম, *a.* (from অ, *priv.* and ম, *laborious*), not using exertion, not endeavouring, not laborious.
- অম, *ad.* (from অম, *want of endeavour*, and ম, *without*), without or beside the want of exertion or endeavour.
- অম, *a.* (from অ, *priv.* and ম, *using exertion*), not possessed of exertion or endeavour, inactive.
- অম, *a.* (from অম, *want of endeavour*, and ম, *excepted*), the want of endeavour or exertion excepted.
- অম, *s.* (from অম, *want of endeavour*, and ম, *a rib*),

অম.

- an exception*), the exception of negligence or want of endeavour.
- অম, *ad.* (loc. case of অম), with the exception of negligence or the want of endeavour, without or beside negligence or want of endeavour.
- অম, *a.* (from অম, *without labour*, and ম, *become*), accomplished without labour, spontaneous.
- অম, *a.* (from অম, *want of endeavour*, and ম, *a cause*), caused by or arising from negligence or want of endeavour; *ad.* from or because of negligence or want of exertion.
- অম, *s.* (from অ, *priv.* and ম, *a desire to use exertion*), the want of a desire to use exertion, indolence.
- অম, *a.* (from অ, *priv.* and ম, *desirous of using exertion*), not desirous of using exertion, negligent, slothful.
- অম, *s.* (from অ, *priv.* and ম, *a desire to use exertions*), the want of a desire to use exertion, indolence.
- অম, *a.* (from অ, *priv.* and ম, *desirous of using exertions*), indolence to use exertions.
- অম, *ad.* (loc. case of অম), easily, without labour.
- অম, *s.* (from অ, *priv.* and ম, *an inclination to use exertions*), the want of an inclination to use exertions, indolence.
- অম, *a.* (from অ, *priv.* and ম, *desirous of using exertion*), not desirous of using exertions, indolent, slothful.
- অম, *a.* (from অ, *priv.* and ম, *desirous of using exertions*), not desirous of using exertions, indolent, slothful.
- অম, *s.* (from অ, *priv.* and ম, *the commencement of exertion*), the want of a beginning to use exertion.
- অম, *a.* (from অ, *priv.* and ম, *as*), disproportioned, not resembling, inconsistent.
- অম, *s.* (from অ, *priv.* ম, *as*, and ম, *expenditure*), extravagance, expenditure disproportioned to the income.
- অম, *a.* (from অ, *priv.* and ম, *proper*), improper, unrighteous, not real, wrong.
- অম, *s.* (from অম, *not true*, and ম, *a rib*), a false rib.
- অম, *s.* (from অম, *untrue*, and ম, *a word*), an untrue or incorrect sentence or speech, an unjust or improper speech.
- অম, *a.* (from অম, *improper*, and ম, *speaking*), speaking improperly, speaking falsely; *s.* a liar.

অব.

অব্যয়ব্যয়, *s.* (from অব্যয়, *improper*, and ব্যয়, *expenditure*), a squandering, an extravagant expenditure.

অব্যয়ব্যয়ী, *a.* (from অব্যয়, *improper*, and ব্যয়, *expend-ing*), expending money improperly, profuse, prodigal, squandering.

অব্যয়শাস্ত্র, *a.* (from অব, *priv* and ব্যয়শাস্ত্র, *according to the shastra*), not agreeing with the shastra.

অব্যয়শাস্ত্রানুসার, *a.* (from অব, *priv*, and ব্যয়শাস্ত্রানুসার, *acting according to the shastra*), not acting according to the shastra.

অব্যয়শাস্ত্রানুসারী, *a.* (from অব, *priv*, and ব্যয়শাস্ত্রানুসারী, *acting according to the shastra*), not acting according to the shastra.

অব্যয়শাস্ত্র, *a.* (from অব, *priv*, and ব্যয়শাস্ত্র, *to the extent of one's desires*), not to the extent of a person's desires.

অব্যয়, *a.* (from অব, *priv*, and ব্যয়, *as much as is required*), insufficient, scanty, not so much as is required.

অব্যয়শাস্ত্র, *s.* (from অব, *priv*, and ব্যয়শাস্ত্র, *an acting according to one's will*), conduct which is restrained, regular conduct, the not acting according to one's own will.

অব্যয়, *s.* (from অব, *to move*), motion, a going in a particular course, a road, the course of the sun north or south of the equator.

অব্যয়, *a.* (from অব, *priv*, and ব্যয়, *regulated*), not regulated, irregular, not under control.

অব্যয়, *a.* (from অব, *priv*, and ব্যয়, *a Mosulman*), free from Mosulmans.

অব্যয়, *a.* (from অব, *priv*, and ব্যয়, *youngest*), not junior.

অব্যয়, *a.* (from অব, *priv*, and ব্যয়, *youngest*), not junior.

অব্যয়, *ad.* (from অব, *that*, and অব, *also*), also, that also, even that.

অব্যয়, *s.* (from অব, *faith*), a grant of lands, a freehold given as a remuneration for faithful services.

অব্যয়, *s.* (from অব, *faith*, and অব, *holding*), a freeholder, one who possesses lands bestowed by his prince for faithful services.

অব্যয়, *s.* (from অব, *priv*, and ব্যয়, *fame*), dishonour, the want of reputation, infamy.

অব্যয়, *a.* (from অব্যয়, *dishonour*, and অব, *to do*), bringing disgrace, producing infamy.

অব্যয়, *a.* (from অব, *priv*, and ব্যয়, *renowned*), not renowned, not famous.

অব্যয়, *a.* (from অব, *priv*, and ব্যয়, *renowned*), not famous, not renowned.

অব্য.

অব্যয়, *a.* (from অব, *priv*, and ব্যয়, *a staff*), destitute of a staff or rod.

অব্যয়, *s.* (from অব, *to move*), iron.

অব্যয়, *s.* (from অব, *iron*, and অব, *splendid*), the name of a stone, perhaps the loadstone.

অব্যয়, *a.* (from অব, *priv*, and অব, *a sacrifice*), destitute of sacrifice.

অব্যয়, *a.* (from অব, *priv*, and অব, *a petitioner*), not petitioning.

অব্যয়, *s.* (from অব, *priv*, and অব, *a living on petitions*), not living on alms, not subsisting by mendicacy.

অব্যয়, *s.* (from অব, *priv*, and অব, *a petitioning*), the not petitioning for a thing.

অব্যয়, *a.* (from অব, *priv*, and অব, *fit to be object of a petition*), unfit to be asked, improper to be requested.

অব্যয়, *a.* (from অব, *priv*, and অব, *petitioning*), not petitioning.

অব্যয়, *a.* (from অব, *priv*, and অব, *to ask*), unasked, unrequested, unsought.

অব্যয়, *a.* (from অব, *priv*, and অব, *petitioned*), not asked for, not petitioned, not requested.

অব্যয়, *a.* (from অব, *priv*, and অব, *fit to be requested*), not fit to be requested.

অব্যয়, *s.* (from অব, *not asked*, and অব, *a vow*), a religious observance or vow in which a person binds himself not to eat any thing but what is casually bestowed on him without asking.

অব্যয়, *s.* (from অব, *priv*, and অব, *a petition*), not a petition.

অব্যয়, *a.* (from অব, *priv*, and অব, *proper to be asked*), unfit to be prayed for, improper to be petitioned for.

অব্যয়, *a.* (from অব, *priv*, and অব, *requested*), not made the subject of a request.

অব্যয়, *a.* (from অব, *priv*, and অব, *a priest*), not offering sacrifices, destitute of sacrificing priests.

অব্যয়, *s.* (from অব, *priv*, and অব, *the performing of religious rites*), the non performance of religious rites.

অব্যয়, *a.* (from অব, *priv*, and অব, *capable of religious ceremonies*), incapable of religious ceremonies.

অব্যয়, *a.* (from অব, *incapable of religious ceremonies*, and অব, *performing sacrifices*), performing religious ceremonies for low or polluted persons who by the rules of the shastras are incapable of religious acts.

অব্যয়, *a.* (from অব, *priv*, and অব, *torment*), free from agony or torment.

অব্যয়, *s.* (from অব, *priv*, and অব, *torment*), freedom from agony or torment.

অপ্ৰ

অপ্ৰ

অপ্ৰদান, *s.* (from অ, *priv.* and দান, *the selling out on a journey*), the not selling out on a journey or pilgrimage.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *proper to commence a journey*), improper for the commencing of a journey.

অপ্ৰযুক্তি, *a.* (from অ, *priv.* and যুক্তি, *real*), unrighteous, improper, not real, not genuine.

অপ্ৰযুক্তি, *s.* (from অ, *priv.* and যুক্তি, *genuineness*), unrighteousness, a want of genuineness, a want of reality.

অপ্ৰযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *a causing to go*), the not passing away, a not causing to pass or go away.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *fit to be made to pass away*), unfit or improper to be made to pass away, unfit to be spent.

অপ্ৰ, *ad.* a vocative particle used in an affectionate address, ho! soho!

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *united*, not united, unjoined, unconnected, not fitted or suited to circumstances, incompatible.

অপ্ৰযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *unjoined*), a not being joined, unfitness, unsuitableness.

অপ্ৰযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *unjoined*), a not being joined, unfitness, unsuitableness.

অপ্ৰযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *a logical argument*), not a logical argument, not sound advice; *a.* destitute of sound reason or advice.

অপ্ৰযুক্তি, *a.* (from অ, *priv.* and যুক্তি, *proved by reason*), not proved by reason, not deduced from logical arguments.

অপ্ৰযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *a dispensation or age*), not a dispensation or age, not a pair; *a.* not fitting or suiting, not paired, not in two's.

অপ্ৰযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *a pair*), a not coming in contact, a not fitting or suiting for any purpose, not a pair; *a.* not paired, not matching.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *a pair*), not constituting a pair, not pairing; *s.* not a pair.

অপ্ৰযুক্তবাহিনী, *s.* (from অ, *priv.* and যুক্ত, *without a fellow*, and বহিনী, *a vein*), in anatomy the name of a particular vein, Vena azygos.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *joined*), ten thousand.

অপ্ৰযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *war*), peace, freedom from war.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *doing*), peace-making, not making war.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *doing*), peace-making, not making war.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *producing*), producible by or arising from peace.

অপ্ৰযুক্ত, *ad.* (loc. case of অপ্ৰযুক্ত, for the sake of peace.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *peace*, and যুক্ত, *a cause*), caused by or arising from peace; *ad.* from or because of peace or tranquility.

অপ্ৰযুক্ত, *ad.* (from অ, *priv.* and যুক্ত, *peace*, and যুক্ত, *a cause*), for the sake of peace.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *peace*, and যুক্ত, *caused by*), caused by or arising from peace or tranquility; *ad.* from or because of peace.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *peace*, and যুক্ত, *a cause*), caused by or arising from peace or tranquility; *ad.* from or because of peace.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *fighting*), not fighting, not engaged in battle.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *young*), destitute of young women.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *young*), destitute of young women.

অপ্ৰ, *ad.* a vocative particle, soho! also a particle indicating recollection.

অপ্ৰযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *abstraction of mind*), freedom from abstraction of mind, a not having the mind fixed on a single object.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *fixing the mind on a single object*), not fixing the mind on a single object, free from religious devotees.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *capable*), unfit, incapable, incompatible, incompetent, unable, unsuitable.

অপ্ৰযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *incapable*), incapability, inability, incompetency, unsuitableness.

অপ্ৰযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *incapacity*, and যুক্ত, *manifestation*), the display or manifestations of incapacity or unfitness.

অপ্ৰযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *incapable*), incapability, inability, incompetency, unsuitableness.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *a point*), a pestle, or any other weapon which is pointed or shod with iron.

অপ্ৰযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *to smite*), a smith's anvil.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *bringing into contact*), not bringing together, not accomplishing, not connecting, not yoking together, not joining things.

অপ্ৰযুক্ত, *s.* (from অ, *priv.* and যুক্ত, *contact*), want of contact, want of concert, want of unity or agreement, the not accomplishing of a scheme, a not yoking, a want of junction, the absence of a seam or joining.

অপ্ৰযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *capable of bring*

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united, unfit to be paired or yoked together, unfit for or incapable of being placed in contact, not accomplishable, incapable of being joined.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *capable of being united*), unfit to be paired or yoked together, unfit to be placed in contact, incapable of being joined.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *a competency*), having nothing on which to subsist, destitute of subsistence, destitute of a competency.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *destitute of a competency*), reduced in circumstances so as not to be able to provide necessities.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *property*), destitute, poor.

অযোজ্য, *s.* (from অ, *priv.* and যোজ্য, *a warrior*), one who is not a warrior; *a.* free from warriors or soldiers.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *fit to be fought for*), not worth fighting for, unworthy of being fought for.

অযোজ্য, *s.* (from অ, *priv.* and যোজ্য, *worthy of being fought for*), the name of a city vulgarly called Oude.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *vulva*), not born in the common way of generation.

অযোজ্য, *a.* (from অযোজ্য, *out of the common course of generation*, and অ, *to be produced*), equivocally produced, not born in the ordinary course of generation.

অযোজ্য, *a.* (from অ যোজ্য, *out of the common course of generation*, and অযোজ্য, *a production*, not born in the common course of generation; *s.* an equivocal production).

অ, *a.* from অ, *to go*, quick, speedy.

অজ, *s.* (from অ, *juice*), moisture perspiration.

অজ, *s.* (from অ, *to move*), the name of several water plants, viz. Vallisneria, Conferva, Rivularia, &c. also moss.

অজ, *a.* (from অ, *priv.* and অজ, *red*), not red, not suddy, not bloody.

অজ, *a.* (from অ, *priv.* and অজ, *redness*), a want of redness.

অজ, *a.* (from অ, *priv.* and অজ, *a keeper*), destitute of a keeper, not guarding or watching over another.

অজ, *s.* (from অ, *priv.* and অজ, *a preserving*), the not keeping or preserving of a thing.

অজ, *a.* (from অ, *priv.* and অজ, *proper to be preserved*), not fit to be kept, not worth preservation.

অজ, *s.* (from অ, *priv.* and অজ, *preservation*), a want of preservation, the neglect of guarding or keeping a thing.

অজ, *a.* (from অ, *priv.* and অজ, *protected*), not preserved, not guarded, not kept.

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অজ, *a.* (from অ, *priv.* and অজ, *fit to be preserved*), unfit to be preserved, not worth keeping or guarding.

অজ, *s.* (from অ, *priv.* and অজ, *fit to be preserved*), unfit to be preserved, not worth keeping or guarding.

অজ, *a.* (from অ, *priv.* and অজ, *preserved*), not made the object of preservation or guardianship.

অজ, *a.* (from অ, *juice*, and অজ, *to be born*), produced from juice or liquor.

অজ, *s.* (from অ, *swift*, and অজ, *to remove a thing*), a machine for drawing water, also a large pit or well.

অজ, *a.* (from অজ, *a machine for drawing water*), a machine for drawing water.

অজ, *a.* (from অ, *priv.* and অজ, *a colour*), colourless.

অজ, *a.* (from অ, *priv.* and অজ, *composing*), not making or fabricating, not composing, a particular arrangement of the concords in an octave.

অজ, *s.* (from অ, *priv.* and অজ, *fabrication*), non-fabrication, not a composition.

অজ, *a.* (from অ, *priv.* and অজ, *capable of being fabricated*), incapable of being fabricated or composed.

অজ, *a.* (from অ, *priv.* and অজ, *fabricated*), not fabricated, not composed.

অজ, *s.* (from অ, *a petition*), a request, a representation.

অজ, *s.* (from অ, *priv.* and অজ, *a washerman*), one who is not a washerman; *a.* destitute of washermen.

অজ, *s.* (from অ, *priv.* and অজ, *silver*), not silver; *a.* destitute of silver.

অজ, *a.* (from অ, *a petition*, and অজ, *he does*), presenting a petition.

অজ, *s.* (from অ, *a petition*, and অজ, *a lord*), one who introduces or reads petitions in a court.

অজ, *s.* (from অ, *introducing a petition*), the office of reading petitions in a court.

অজ, *a.* (from অ, *priv.* and অজ, *the menstrual discharge*), not menstruous.

অজ, *a.* (from অ, *cheap*), cheap.

অজ, *s.* (from অ, *priv.* and অজ, *the menstruous discharge*), not menstruous.

অজ, *s.* (from অ, *a petition*), a petition, a request.

অজ, *s.* (from অ, *to go*), a buffalo.

অজ, *s.* (from অ, *to go*), a piece of dry wood used to procure fire by friction.

অজ, *s.* (from অ, *to go*), a forest, a wilderness, a thicket.

অজ, *s.* (from অজ, *a forest*, and অজ, *a going*), the going to a forest as a devotee.

অজ, *a.* (from অজ, *a forest*, and অজ, *to be produced*), produced in a forest, growing in a forest.

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ଅରଣ୍ୟଜାତ, *a.* (from ଅରଣ୍ୟ, *a forest*, and ଜାତ, *produced*), produced in a forest, growing in a forest.
 ଅରଣ୍ୟନିବାସ, *s.* (from ଅରଣ୍ୟ, *a forest*, and ନିବାସ, *a residence*), a residence in a forest.
 ଅରଣ୍ୟନିବାସୀ, *a.* (from ଅରଣ୍ୟ, *a forest*, and ନିବାସିନ୍, *residing*), residing in a forest.
 ଅରଣ୍ୟବାସ, *s.* (from ଅରଣ୍ୟ, *a forest*, and ବାସ, *a residence*), a residence in a forest.
 ଅରଣ୍ୟବାସୀ, *a.* (from ଅରଣ୍ୟ, *a forest*, and ବାସିନ୍, *dwelling*), residing in a forest.
 ଅରଣ୍ୟବିହାରୀ, *s.* (from ଅରଣ୍ୟ, *a forest*, and ବିହାରୀ, *a fly*), a gad fly (*Oestrus* of various species.)
 ଅରଣ୍ୟବିହାରୀ, *a.* (from ଅରଣ୍ୟ, *a forest*, and ବା, *to be situated*), situated in a forest.
 ଅରଣ୍ୟବାହୀ, *a.* (from ଅରଣ୍ୟ, *a forest*, and ବାହାନ୍, *continuing*), continuing in a forest.
 ଅରଣ୍ୟବିତ୍, *a.* (from ଅରଣ୍ୟ, *a forest*, and ବିତ୍, *situated*), situated in a forest.
 ଅରଣ୍ୟମଣି, *s.* (from ଅରଣ୍ୟ, *forest*), a large or extensive forest.
 ଅବଦ, *a.* (from ଅ, *priv.* and ବଦ, *devoted to*), not devoted to, not engaged in with spirit, not delighted with.
 ଅବତି, *s.* (from ଅ, *priv.* and ବତି, *pleasure*), the want of enjoyment or pleasure, anger, displeasure.
 ଅବହ, *a.* (from ଅ, *priv.* and ବହ, *a jewel*), destitute of jewels or valuable things.
 ଅବହା, *a.* (from ଅ, *prep.* and ବହା, *the length of the little finger*), a cubit measured from the elbow to the tip of the little finger.
 ଅବହ, *s.* (from ଅ, *priv.* and ବହ, *a car*), a wretched car, undeserving of the name; *a.* destitute of a car.
 ଅବହା, *a.* (from ଅ, *priv.* and ବହା, *seated in a car*), not seated in a car, not seated in a chariot.
 ଅବହାସୀ, *a.* (from ଅ, *priv.* and ବହାସିନ୍, *continuing in a car*), not continuing in or occupying a chariot.
 ଅବହାସିତ, *a.* (from ଅ, *priv.* and ବହାସିତ, *seated in a car*), not seated in a car, not placed on a chariot.
 ଅବଧୀ, *a.* (from ଅ, *priv.* and ବଧା, *belonging to a car*), not pertaining to a car.
 ଅବଦୀ, *s.* (from the military expression *orderly*), one who runs before the palanquin of a rich man to proclaim his coming.
 ଅବଦନ, *s.* (from ଅ, *priv.* and ବଦନ, *the preparing of food*), the not cooking of food; *s.* improper for cooking (applied to seasons in which the cooking of food is reckoned unlawful).
 ଅବଦ, *s.* (from ଅ, *priv.* and ବଦ, *a voice*), a want of sound or voice; *a.* silent, mute; also, (from *عربى*, *an arab*), an arabian.

ଅବଦି, *a.* (from *عربى*, *an arab*), arabian, arabic.
 ଅବଦିନ୍, *s.* (from ଅବ, *speedily*, and ଦି, *to share out*), a water-lily (*Nelumbium speciosum*).
 ଅବଦିନୀ, *s.* (from ଅବଦିନ୍, *a lotus*), a bed of *Nelumbium*, a *Nelumbium* in flower.
 ଅବଦୀ, *a.* (from ଅ, *priv.* and ବଦୀ, *a wife*), destitute of a wife.
 ଅବଦୀୟ, *a.* (from ଅ, *priv.* and ବଦୀୟ, *fit to be enjoyed*), not agreeable, not fit to be enjoyed, not pleasant.
 ଅବଦାନ, *s.* (from ଅବଦ, *another*, and ବାନ, *honour*), disappointment, dishonour, distress.
 ଅବଦ, *a.* (from ଅ, *priv.* and ବଦ, *fit to be enjoyed*), not agreeable, not pleasant, not fit to be enjoyed.
 ଅବଦ, *s.* (from ବ, *to move*), a door.
 ଅବଦି, *s.* (from ବ, *to move*), a door.
 ଅବଦ, *ad.* a vocative particle employed in addressing inferiors and stimulating them to haste.
 ଅବଦ, *a.* (from ଅ, *priv.* and ବଦ, *a taste*), tasteless, insipid, juiceless, the name of a plant, (*Solanum pubescens*).
 ଅବଦିନ୍, *a.* (from ଅ, *priv.* and ବଦିନ୍, *merry*), not merry, not witty.
 ଅବଦ, *s.* (from ଅବଦୀ, *the name of a plant*), the name of a plant (*Cytisus Cajan*).
 ଅବଦାନ, *a.* (from ଅ, *priv.* and ବଦାନ, *private*), not private, not secret, public.
 ଅବଦାନ, *a.* (from ଅ, *priv.* and ବଦାନ, *passion*), destitute of passion, free from passion.
 ଅବଦାନୀ, *a.* (from ଅ, *priv.* and ବଦାନିନ୍, *passionate*), cool, not passionate, unimpassioned.
 ଅବଦାନ, *a.* (from ଅ, *priv.* and ବଦାନ, *a king*), destitute of a king.
 ଅବଦାନ, *s.* (from ଅବଦାନ, *destitute of a king*), the circumstance of being without a king.
 ଅବଦାନ, *s.* (from ଅବଦାନ, *destitute of a king*), the circumstance of being without a king.
 ଅବଦାନବଦ, *s.* (from ଅବଦାନ, *destitute of a king*, and ବଦ, *time*), an inter-regnum.
 ଅବଦି, *s.* (from ଅ, *priv.* and ବଦ, *to give*), an enemy.
 ଅବଦ, *s.* (from ଅ, *priv.* and ବଦ, *a sound*), silence.
 ଅବଦ, *a.* (from ବ, *to move*), crooked, bent; *s.* pitch or resin, a rutting elephant.
 ଅବଦ, *s.* (from ବ, *to go*), an enemy.
 ଅବଦି, *s.* (from ଅବଦ, *an enemy*, and ବଦ, *a family*), the family of an enemy.
 ଅବଦି, *s.* (from ଅବଦ, *an enemy*, and ବଦ, *a class*), a body of foes, a hostile party.

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ଅଗ୍ନିମୁଖ, *s.* (from ଅଗ୍ନି, *a foe*, and ମୁଖ, *a house*), an enemy's house, a house of enemies.

ଅଗ୍ନିତ, *s.* (from ଅଗ୍ନି, *an enemy*), enmity.

ଅଗ୍ନି, *s.* (from ଅ, *to more*, and ଗ୍ନି, *the rudder of a ship or boat*).

ଅଗ୍ନିତ, *s.* (from ଅଗ୍ନି, *an enemy*), enmity.

ଅଗ୍ନିହର, *a.* (from ଅଗ୍ନି, *a foe*, and ହର, *to . ibduz*), foe-subduing, conquering, triumphing over an enemy; *s.* a conquerer, one who humbles his foes.

ଅଗ୍ନିହର, *s.* (from ଅଗ୍ନି, *a receiver*), a man who carries the rents or taxes, when collected to the treasury.

ଅଗ୍ନିମୁଖ, *s.* (from ଅ, *priv.* and ମୁଖ, *a foe*), one who is not hostile to another, one who is not an adversary; free from foes.

ଅଗ୍ନିବର୍ଗ, *s.* (from ଅଗ୍ନି, *an enemy*, and ବର୍ଗ, *a class*), a body of foes, a hostile party.

ଅଗ୍ନିବନ୍ଧ, *a.* (from ଅଗ୍ନି, *an enemy*, and ବନ୍ଧ, *a friend*), the friend or ally of an enemy, a sovereign whose possessions border on those of an enemy.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *an enemy*, and ବନ୍ଧ, *fat*), a scold species of Mimosa, (*Mimosa foetida*).

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅ, *priv.* and ବନ୍ଧ, *ill luck*), happiness, pleasure, misery, a sign of death, spirituous liquor, garlick, the name of a tree (*Melia azad-dirachta*), a crow, butter-milk, this name is also applied to other trees (*Sapiudus detergens*, and another species), a woman's apartment.

ଅଗ୍ନିବନ୍ଧନ, *s.* (from ଅଗ୍ନିବନ୍ଧ, *misfortune*, and ବନ୍ଧନ, *a viewing*), the seeing or viewing of misfortune or calamity.

ଅଗ୍ନିବନ୍ଧନ, *s.* (from ଅଗ୍ନିବନ୍ଧ, *pleasure*, and ବନ୍ଧନ, *foam*), the name of a tree, (*Sapindus detergens*).

ଅଗ୍ନିବନ୍ଧନ, *a.* (from ଅଗ୍ନିବନ୍ଧ, *misfortune*, and ବନ୍ଧନ, *indicating*), indicating misfortune or calamity.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *an enemy*, and ବନ୍ଧ, *a collection*), a body of foes.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅ, *priv.* and ବନ୍ଧ, *a custom*), an improper usage or custom.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *a sore or wound*), the name of a disease, (Tinea or scald head.) This name is also applied to any malignant eruption on the head or face.

ଅଗ୍ନି, *a.* (from ଅ, *priv.* and ବନ୍ଧ, *to be diseased*), not diseased, healthy; *s.* a tree.

ଅଗ୍ନି, *a.* (from ଅ, *priv.* and ବନ୍ଧ, *rough*), not rough or unfriendly, not severe, not unpolished or savage.

ଅଗ୍ନି, *a.* (from ଅ, *priv.* and ବନ୍ଧ, *to be diseased*), not diseased, healthy.

ଅଗ୍ନି, *a.* (from ଅ, *priv.* and ବନ୍ଧ, *diseased*), not diseased, healthy.

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ଅଗ୍ନି, *s.* (from ଅ, *priv.* and ବନ୍ଧ, *rough*), disrelish, disgust, antipathy.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *dislike*, and ବନ୍ଧ, *making*), causing dislike or disgust.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *dislike*, and ବନ୍ଧ, *doing*), causing dislike or disgust.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *disgust*, and ବନ୍ଧ, *to do*), occasioning disrelish or disgust.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *disgust*, and ବନ୍ଧ, *producing*), producing disgust, occasioning a disrelish for food.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *dislike*, and ବନ୍ଧ, *producible*), producible by or arising from dislike or disgust.

ଅଗ୍ନିବନ୍ଧ, *ad.* (loc. case of ଅଗ୍ନିବନ୍ଧ), for the purpose of dislike or disgust.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *dislike*, and ବନ୍ଧ, *a cause*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

ଅଗ୍ନିବନ୍ଧ, *ad.* (from ଅଗ୍ନି, *dislike*, and ବନ୍ଧ, *a cause*) for the purpose of dislike or disgust.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *dislike*, and ବନ୍ଧ, *caused by*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

ଅଗ୍ନି, *s.* (from ଅ, *priv.* and ବନ୍ଧ, *agreeable*), disagreeable, displeasing, disgusting, not beautiful.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *dislike*, and ବନ୍ଧ, *a cause*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

ଅଗ୍ନି, *s.* (from ଅ, *priv.* and ବନ୍ଧ, *palatable*), not agreeable, not palatable.

ଅଗ୍ନି, *s.* (from ଅ, *to go*), the dawn, aurora: in mythology, Uroona is the son of Kushyupa and charioteer of the sun; the sun, the name of a plant (*Rubia Munjista*); *a.* dark red or purple, the colour of the dawn.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *the sun*, and ବନ୍ଧ, *a charioteer*), in mythology the charioteer of the sun.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *the dawn*, and ବନ୍ଧ, *produced first*), in mythology Guroora, the regent of birds, and carrier of Vishnu.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *the dawn*, and ବନ୍ଧ, *the rising*), the first appearance of the dawn.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନିବନ୍ଧ, *the first appearance of the dawn*, and ବନ୍ଧ, *the seventh*), the seventh day of the increase of the moon in the month of Magha.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *the dawn*, and ବନ୍ଧ, *risen*), having the dawn risen.

ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅ, *priv.* and ବନ୍ଧ, *weeping*), not benailed; not lamented, not wept over; *s.* a not weeping.

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- अक्ष, *a.* (from अ, *priv.* and क्ख, *blockaded*), not blockaded, not shut up, not obstructed.
- अक्षि, *s.* (from अ, *priv.* and क्षि, *blood*), a substance which is not blood, not blood; *a.* destitute of blood.
- अक्षर, *a.* (from अक्ष, *a sore*, and र, *to torment*), corrosive, sharp, biting, corroding.
- अक्षती, *s.* (from अ, *priv.* and क्षि, *to obstruct*), in mythology, the wife of Vashistha, the sage, who was transformed into a star.
- अक्षत, *a.* (from अक्ष *a sore*, and त, *to make*), corroding, sharp, corrosive; the name of a tree (*Semecarpus Anacardium*.)
- अक्षय, *a.* (from अ, *priv.* and क्षय, *enraged*), not enraged, not angry.
- अक्षय, *s.* (from अ, *to move*), a sore or wound, the sun, a vital part.
- अक्षय, *s.* from अ *priv.* and क्ष, *a form*), the want of form or shape; *a.* shapeless.
- अक्षय, *a.* (from अ, *priv.* and क्षय, *figurative*), not figurative, not resembling, not metaphorical.
- अक्षय, *s.* (from अ, *priv.* and क्षय, *handsome*), not handsome, not well formed.
- अक्ष, a vocative particle used in addressing an inferior person.
- अक्षरे, a vocative particle used in addressing inferiors.
- अक्षय, *s.* (from अ, *priv.* and क्षय, *a disease*), freedom from disease; *a.* free from disease, healthy.
- अक्षयि, *s.* (from अक्षयिन्, *not diseased*), healthiness.
- अक्षयि, *s.* (from अक्षयिन्, *not diseased*), healthiness.
- अक्षयि, *s.* (from अ, *priv.* and क्षयिन्, *diseased*), healthy, not diseased.
- अक्षय, *a.* (from अ, *priv.* and क्षय, *gratifying*), not gratifying, disgusting.
- अक्षयि, *s.* (from अ, *priv.* and क्षयि, *agreeable*), disagreeable, not lustrous, not splendid, not brilliant.
- अक्षय, *s.* (from अ, *priv.* and क्षय, *weeping*), a not weeping or lamenting; *a.* free from weeping.
- अक्षयि, *a.* (from अ, *priv.* and क्षयि, *made to weep*), not made to weep or lament.
- अक्षयि, *s.* (from अ, *priv.* and क्षयि, *an obstruction*), not an obstruction, not a blockade.
- अक्षयि, *s.* (from अ, *priv.* and क्षयि, *en obstructing*), a not obstructing, a not shutting or blocking up.
- अक्षयि, *a.* (from अ, *priv.* and क्षयि, *capable of being obstructed*), incapable of being obstructed or blocked up.
- अक्षयि, *a.* (from अ, *priv.* and क्षयि, *capable of being ob-*

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- structed*), incapable of being obstructed or blocked up.
- अक्षय, *s.* (from अ, *priv.* and क्षय, *a planting*), a not planting, a not fixing posts or pegs in the ground.
- अक्षयि, *a.* (from अ, *priv.* and क्षयि, *capable of being planted*), incapable of being planted or fixed in the earth.
- अक्षय, *a.* (from अ, *priv.* and क्षय, *capable of being planted*), incapable of being planted or fixed in the earth.
- अक्षयि, *s.* (from अ, *priv.* and क्षयि, *springing up*), a descending note in music.
- अक्षय, *a.* (from अ, *priv.* and क्षय, *the sunshine*), shady, free from sunshine, not severe, not terrific.
- अक्ष, *s.* (from अक्ष, *to worship*), the sun, the name of a plant (*Calotropis gigantea*.)
- अक्षय, *s.* (from अक्ष, *the sun*, and य, *a leaf*), the name of a plant, (*Aristolochia Indica*.)
- अक्षय, *s.* (from अक्ष, *the sun*, and य, *a leaf*), the name of a plant (*Calotropis gigantea*.)
- अक्षयि, *s.* (from अक्ष, *the sun*, and य, *a flower*), the name of a plant, (*Cleome pentaphylla*.)
- अक्षयि, *s.* (from अक्ष, *the sun*, and य, *a flower*), the name of a plant, (*Cleome pentaphylla*.)
- अक्षय, *s.* (from अक्ष, *the sun*, and य, *a root*), the name of a plant (*Aristolochia Indica*.)
- अक्षयि, *s.* (from अक्ष, *the sun*, and य, *a flower*), the name of a plant, (*Cleome pentaphylla*.)
- अक्ष, *s.* (from अक्ष, *to act habitually*), a bar.
- अक्ष, *s.* (from अक्ष, *to act habitually*), a bar or bolt.
- अक्ष, *s.* (from अक्ष, *to honour*), the price of an article, a mode of adoration to gods or brahmins, respect shewn to superiors and guests.
- अक्ष, *a.* (from अक्ष, *respect*), proper as a respectful oblation to a superior or a guest. This offering sometimes consists of water only, and sometimes of grass and flowers added to the water.
- अक्ष, *a.* (from अक्ष, *to worship*), honouring, worshipping; *s.* a worshipper, one who shews respect or pays homage to another.
- अक्ष, *s.* (from अक्ष, *to worship*), the act of worshipping God or an idol, the paying homage to a man.
- अक्ष, *s.* (from अक्ष, *to worship*), 'worship, homage, respect, adoration.
- अक्षयि, *a.* (from अक्ष, *worship*, and यि, *a doer*), worshipping, paying homage, or shewing respect to a person.
- अक्षयि, *a.* (from अक्ष, *to worship*), proper to be worshipped or honoured, deserving respect.

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অর্চিতব্য, *a.* (from অর্চ, *to worship*), proper to be worshipped or honoured, deserving of respect.

অর্চ, *s.* (from অর্চ, *to worship*), worship, honour, homage.

অর্চিত, *a.* (from অর্চ, *to worship*), worshipped, honoured, respected.

অর্চিমাণ, *a.* (from অর্চি, *lustre*), brilliant, illustrious, bright, luminous, radiant, clear, convincing by its clearness, striking conviction.

অর্চি, *s.* (from অর্চ, *to worship*), flame, light, splendor, radiance.

অর্চ, *a.* (from অর্চ, *to show respect*), respectable, worthy of worship, honour, or respect.

অর্থক, *a.* (from অর্থ, *to collect*), acquiring, procuring; *s.* one who acquires. The name of a plant, (*Ocymum gratissimum*.)

অর্থন, *s.* (from অর্থ, *to accumulate*), a collecting, the acquiring of any thing, the accumulating of things.

অর্থকরক, *a.* (from অর্থন, *a procuring*, and করক, *doing*), procuring, acquiring, providing; *s.* one who procures or acquires.

অর্থকরী, *a.* (from অর্থন, *a procuring*, and করি, *doing*), procuring, acquiring, providing.

অর্থজন্য, *a.* from অর্থন, *a procuring*, and জন্য, *producible*), producible by or arising from procuring or acquiring.

অর্থজনে, *ad.* (*loc. case of অর্থজন্য*), for the purpose of procuring or acquiring.

অর্থনিনিবৃত্ত, *a.* (from অর্থন, *a procuring*, and নিবৃত্ত, *a cause*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্থনিনিবৃত্ত, *ad.* (from অর্থন, *a procuring*, and নিবৃত্ত, *a cause*), for the purpose of procuring or acquiring.

অর্থনস্বত্ব, *a.* (from অর্থন, *a procuring*, and স্বত্ব, *caused by*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্থনস্বত্ব, *a.* (from অর্থন, *a procuring*, and স্বত্ব, *a cause*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্থনিত, *a.* (from অর্থ *to accumulate*), capable of being accumulated. procurable.

অর্থন, *s.* (from অর্থ, *to collect*), the causing of another to collect or procure, a causing to hoard.

অর্থিত, *a.* (from অর্থ, *to accumulate*), accumulated, procured, collected.

অর্থু, *s.* from অর্থ *to collect*, the name of a tree (*Terminalia alata glabra*), the name of one of the five sons of Pandu, famous in the story of the Mahabharata, a colour, a white colour; *a.* white.

অর্থুনাশি, *a.* (from অর্থু, *white*, and শি, *rice*), the name of a white variety of rice.

অর্থ, *s.* (from অর্থ, *water*), the sea, the ocean.

অর্থনোদ, *s.* (from অর্থ, *the sea*, and নোদ, *a boat*), a ship, a sea boat.

অর্থন, *s.* (from অর্থ, *the sea*, and ন, *a vehicle*), a ship, a sea boat.

অর্থ, *s.* (from অর্থ, *to move*), water.

অর্থ, *a.* (from অর্থ, *a forest*), wild, untamed. The word is only applied to cattle.

অর্থ, *s.* (from অর্থ, *to hate*), censure, reproach, hatred, abhorrence.

অর্থ, *s.* (from অর্থ, *to go*), pain, the end of a bow.

অর্থক, *a.* (from অর্থ, *to move*), a sort of cake or gingerbread.

অর্থ, *s.* (from অর্থ, *to ask*), a scope, an object of desire or pursuit, a meaning, an acceptation, the purport of any thing, the reason of any thing, a motive, wealth.

অর্থকর, *a.* (from অর্থ, *wealth*, and কর, *to do*), profitable, bringing in wealth, advantageous, promoting an object of pursuit.

অর্থকরক, *a.* (from অর্থ, *an object*, and করক, *doing*), accomplishing an object, profitable, making money, interpreting; *s.* an interpreter, one who gets rich.

অর্থকরী, *a.* (from অর্থ, *an object*, and করি, *doing*), accomplishing an object, profitable, getting money, interpreting.

অর্থজনক, *a.* (from অর্থ, *an object*, and জনক, *producing*), producing an object, producing wealth, profitable.

অর্থজন্য, *a.* (from অর্থ, *an object*, and জন্য, *producible*), producible by or arising from an object or meaning, producible by or arising from riches.

অর্থজনে, *ad.* (*loc. case of অর্থজন্য*), for an object, for riches, for a meaning or interpretation.

অর্থজ, *s.* (from অর্থ, *an object*, and জ, *to know*), acquainted with an interpretation or meaning, acquainted with an object, acquainted with wealth or advantage.

অর্থজ্ঞ, *s.* (from অর্থ, *acquainted with an object*), the circumstance of being acquainted with an interpretation or meaning, acquaintedness with an object.

অর্থজ্ঞ, *s.* (from অর্থ, *acquainted with an object*), the circumstance of being acquainted with an interpretation or meaning, acquaintedness with an object.

অর্থজ্ঞ, *s.* (from অর্থ, *an object*, and জ্ঞ, *knowledge*), the knowledge of an interpretation or meaning, the knowledge of an object, an acquaintance with riches.

অর্থজনক, *a.* (from অর্থ, *an object*, and জনক, *giving information*),

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ination), declaring or making known an interpretation, or meaning, making known an object.

অর্থজ্ঞান, *s.* (from অর্থ, *an object*, and জ্ঞান, *a making known*), the making of an interpretation or meaning known, the making of an object known.

অর্থ্য, *ad.* (from অর্থ, *an object*), namely, that is to say, videlicet, in fact, in fine.

অর্থবোধ, *a.* (from অর্থ, *an object*, and বোধ, *showing*), showing or perceiving the scope or meaning of a word or sentence; *s.* one who shows or perceives a scope or meaning.

অর্থবোধন, *s.* (from অর্থ, *an object*, and বোধন, *a showing*), a showing or perceiving the scope or meaning of a word or sentence.

অর্থবোধী, *a.* (from অর্থ, *an object*, and বোধিন, *showing*), showing or perceiving the scope or meaning of a word or sentence.

অর্থদাতা, *s.* (from অর্থ, *an object*, and দাতৃ, *a giver*), the giver of wealth, the giver of an object, one who gives a meaning or interpretation.

অর্থদান, *s.* (from অর্থ, *an object*, and দান, *a giving*), the giving of wealth, the giving of an object, the giving of a meaning or interpretation.

অর্থদাতৃ, *a.* (from অর্থ, *an object*, and দাতৃ, *giving*), bestowing wealth, giving an object, giving a meaning or interpretation.

অর্থদায়ী, *a.* (from অর্থ, *an object*, and দায়িন, *giving*), bestowing wealth, giving an object, giving a meaning or interpretation.

অর্থী, *s.* (from অর্থ, *to ask*), a petition, a request, a scope, the desire or pursuit of an object, the begging of a thing.

অর্থনাশ, *s.* (from অর্থ, *an object of pursuit*, and নাশ, *destruction*), disappointment, the not succeeding in the pursuit of an object, the loss of property.

অর্থনাশক, *a.* (from অর্থ, *an object*, and নাশক, *destroying*), destroying wealth, overthrowing an interpretation.

অর্থনাশী, *a.* (from অর্থ, *an object*, and নাশিন, *destructive*), destroying wealth, overthrowing an interpretation.

অর্থনিবৃত্তি, *a.* (from অর্থ, *an object*, and নিবৃত্তি, *a cause*), caused by or arising from wealth, caused by or arising from a meaning or interpretation; *ad.* from or because of wealth, from or because of a meaning or interpretation.

অর্থনিবৃত্তি, *ad.* (from অর্থ, *an object*, and নিবৃত্তি, *a cause*), for wealth, for an object, for a meaning or interpretation.

অর্থবিরোধক, *a.* (from অর্থ, *an object*, and বিরোধক, *oppos-*

ing), opposing or obstructing an object or scope, opposing an acceptance or meaning.

অর্থপুঙ্খ, *a.* (from অর্থ, *an object*, and পুঙ্খ, *caused by*), caused by or arising from an object, caused by or arising from wealth, caused by or arising from a meaning or interpretation; *ad.* from or because of an object, from or because of wealth, from or because of a meaning or interpretation.

অর্থপুঙ্খী, *s.* (from অর্থ, *a request*, and পুঙ্খী, *a command*), the application of wealth to trade or any other purpose, the lending of money on interest, the profession of usury.

অর্থব, *s.* (from অর্থ, *answering a purpose*), the answering of a purpose.

অর্থবর্ধক, *a.* (from অর্থ, *wealth*, and বর্ধক, *increasing*), improving property, increasing wealth.

অর্থবর্ধন, *s.* (from অর্থ, *wealth*, and বর্ধন, *an increasing*), the improving of property, the increasing of wealth.

অর্থবিত্ত, *s.* (from অর্থ, *a request*, and বিত্ত, *a word*), a petition, a plea, the extolling or dwelling upon the advantages arising from that which is the object of a treatise or book, the declaration or amplification of the object of a book or treatise.

অর্থবিত্ত, *a.* (from অর্থ, *an object*), opposite, answering a purpose, relevant, suited to the object.

অর্থবিদ, *a.* (from অর্থ, *an object*, and বিদ, *to know*), acquainted with an object, acquainted with a meaning or interpretation.

অর্থবিত্ত, *ad.* (from অর্থ, *an object*, and বিত্ত, *without*), without money, without an object, without a meaning or interpretation.

অর্থবিরুদ্ধ, *s.* (from অর্থ, *an object*, and বিরুদ্ধ, *opposed to*), contrary to a scope or meaning, contrary to an object.

অর্থবিরোধী, *s.* (from অর্থ, *an object*, and বিরোধী, *opposition*), opposition or contrariety to a scope or meaning.

অর্থবিশিষ্ট, *a.* (from অর্থ, *an object of pursuit*, and বিশিষ্ট, *possessed of*), wealthy, abounding in object's worthy of pursuit.

অর্থবিত্ত, *a.* (from অর্থ, *an object*, and বিত্ত, *destitute of*), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.

অর্থবৃদ্ধি, *s.* (from অর্থ, *wealth*, and বৃদ্ধি, *increase*), the increase of wealth.

অর্থবৃদ্ধিক, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and ক, *making*), causing an increase of wealth; *s.* a person who improves his property.

অর্থবৃদ্ধিকা, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and

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ing property.

अर्थवृद्धि, *a.* (from अर्थ, *the increase of wealth*, and अन्त, *productible*), producible by or arising from the increase of wealth.

अर्थवृद्धि, *ad.* (*loc. case of अर्थवृद्धि*), for the purpose of increasing wealth.

अर्थवृद्धिनिमित्त, *a.* (from अर्थ, *the increase of wealth*, and निमित्त, *a cause*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

अर्थवृद्धिनिमित्त, *ad.* (from अर्थ, *the increase of wealth*, and निमित्त, *a cause*), for the purpose of increasing wealth.

अर्थवृद्धिपुद्गल, *a.* (from अर्थ, *the increase of wealth*, and पुद्गल, *caused by*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

अर्थवृद्धिहेतु, *a.* (from अर्थ, *the increase of wealth*, and हेतु, *a cause*), caused by or arising from the increase of wealth; *ad.* from or because of the increase of wealth.

अर्थवेत्ता, *s.* (from अर्थ, *an object*, and वेत्ता, *one who knows*), a person who knows a meaning or interpretation.

अर्थभेदत्व, *s.* (from अर्थ, *a meaning*, and भेदत्व, *a difference*), a difference or dissimilarity of meaning, a dissimilarity of object.

अर्थवेत्ता, *s.* (from अर्थ, *an object*, and वेत्ता, *one who knows*), a person who knows a meaning or interpretation.

अर्थवेत्ता, *s.* (from अर्थ, *an object*, and वेत्ता, *knowledge*), the knowledge or perception of an object, the knowledge or perception of a meaning or interpretation.

अर्थवेत्ता, *a.* (from अर्थ, *an object*, and वेत्ता, *making known*), indicating a meaning or interpretation, indicating an object.

अर्थव्यतिरिक्त, *a.* (from अर्थ, *an object*, and व्यतिरिक्त, *excepted*), wealth excepted, an object excepted, a meaning or interpretation excepted.

अर्थव्यतिरिक्त, *s.* (from अर्थ, *an object*, and व्यतिरिक्त, *an exception*), the exception of wealth, the exception of an object, the exception of a meaning or interpretation.

अर्थव्यतिरिक्त, *ad.* (*loc. case of अर्थव्यतिरिक्त*), with the exception of wealth, without wealth, with the exception of an object, without an object, with the exception of a meaning or interpretation, without a meaning or interpretation.

अर्थवेत्ता, *s.* (from अर्थ, *wealth*, and वेत्ता, *a law suit*), a suit at law to decide a claim of property.

अर्थवेत्ता, *s.* (from अर्थ, *wealth*, and वेत्ता, *carrying on a law suit*), carrying a law suit to recover property

or determine concerning it; *s.* a plaintiff in a law suit for property.

अर्थव्यय, *s.* (from अर्थ, *wealth*, and व्यय, *expenditure*), the expenditure of money or wealth.

अर्थव्ययकारि, *s.* (from अर्थव्यय, *the expenditure of wealth*, and कारि, *doing*), expending wealth; *s.* one who expends money.

अर्थव्ययकारि, *a.* (from अर्थव्यय, *the expenditure of wealth*, and कारि, *making*), expending wealth.

अर्थव्ययजन्य, *a.* (from अर्थव्यय, *the expenditure of wealth*, and जन्य, *productible*), producible by or arising from the expenditure of wealth.

अर्थव्ययजन्य, *ad.* (*loc. case of अर्थव्ययजन्य*), for the expenditure of wealth.

अर्थव्ययनिमित्त, *a.* (from अर्थव्यय, *the expenditure of wealth*, and निमित्त, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

अर्थव्ययनिमित्त, *ad.* from अर्थव्यय, *the expenditure of wealth*, and निमित्त, *a cause*, for the expenditure of wealth.

अर्थव्ययपुद्गल, *a.* (from अर्थव्यय, *the expenditure of wealth*, and पुद्गल, *caused by*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

अर्थव्ययहेतु, *a.* (from अर्थव्यय, *the expenditure of wealth*, and हेतु, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

अर्थव्यय, *a.* (from अर्थ, *wealth*, and व्यय, *to divide*), sharing property; *s.* a sharer or partaker of property.

अर्थव्यय, *a.* (from अर्थ, *a meaning*, and व्यय, *sharing*), sharing property, having a share in property.

अर्थव्यय, *s.* (from अर्थ, *wealth*, and व्यय, *a storehouse*), a treasury, a storehouse.

अर्थव्यय, *s.* (from अर्थ, *a meaning*, and व्यय, *a distinction*), a distinction or difference of meaning.

अर्थव्यय, *s.* (from अर्थ, *wealth*, and व्यय, *a root*), originating from wealth.

अर्थव्यय, *a.* (from अर्थ, *an object of pursuit*, and व्यय, *joined to*), wealthy, connected with objects of desire or pursuit.

अर्थव्यय, *a.* (from अर्थ, *an object*, and व्यय, *destitute of*), destitute of wealth, unimportant, unmeaning, destitute of an object.

अर्थव्यय, *a.* (from अर्थ, *wealth*), wealthy, prosperous, having a proper meaning or scope.

अर्थव्यय, *s.* (from अर्थ, *an object*, and व्यय, *science*), the science which teaches how to obtain things, as, friends, money,

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or any other object. These writings are said to have been written by *Oshanus*.

অর্থশাস্ত্রজ্ঞান, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞান, *eminent*, eminent in the knowledge of those writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞা, *to know*), acquainted with those writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞতা, *s.* (from অর্থশাস্ত্রজ্ঞ, *acquainted with books on acquisitions*), an acquaintance with the writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞত্ব, *s.* (from অর্থশাস্ত্রজ্ঞ, *acquainted with books on acquisitions*), an acquaintance with the writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞাতা, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাতা, *one who knows*), a person who knows the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞান, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞান, *knowledge*), an acquaintance with the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *making known*), making known the writing which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *a making known*), the making known or publishing of the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *eminent*), well versed in the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *to know*), acquainted with the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *opposed to*), opposed to the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *opposition*), an opposition to the books which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *eminent*), well versed in the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *one who knows*), a person who is acquainted with the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *a root*), originating in the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and

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জ্ঞানক, *a reading*), the reading or study of the books which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*; and অর্থশাস্ত্র, *giving instruction*), giving instruction in the science of making acquisitions; *s.* a teacher of the science of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and অর্থশাস্ত্র, *a giving instruction*), a giving instruction in the science of acquiring things.

অর্থশাস্ত্র, *a.* (from অর্থ, *an object*, and শূন্য, *empty*), poor, destitute of wealth, unmeaning, unimportant, destitute of an object.

অর্থশাস্ত্র, *s.* (from অর্থ, *wealth*, and শাস্ত্র, *a collection*), a collection of wealth or of any other thing which is an object of desire.

অর্থশাস্ত্রকাক, *a.* (from অর্থশাস্ত্র, *a collection of wealth*, and কাক, *doing*), making a collection of wealth, collecting wealth, collecting the meanings of words.

অর্থশাস্ত্রকাক, *a.* (from অর্থশাস্ত্র, *a collection of wealth*, and কাক, *making*), collecting wealth, collecting the meanings of words.

অর্থশাস্ত্রকাক, *a.* (from অর্থশাস্ত্র, *a collection of wealth*, and কাক, *produced*), produced by or arising from a collection of wealth.

অর্থশাস্ত্রকাক, *a.* (from অর্থশাস্ত্র, *a collection of wealth*, and কাক, *producible*), producible by or arising from the collecting of wealth.

অর্থশাস্ত্রকাক, *ad.* (*loc. case of অর্থশাস্ত্রকাক*), for the purpose of collecting wealth.

অর্থশাস্ত্রকাক, *a.* (from অর্থশাস্ত্র, *a collection of wealth*, and কাক, *produced*), produced by or arising from the collecting of wealth.

অর্থশাস্ত্রকাক, *a.* (from অর্থশাস্ত্র, *a collection of acceptations*, and কাক, *causing to cease*), putting a stop to a collection of the meanings or acceptations of words, putting a stop to collecting wealth.

অর্থশাস্ত্রকাক, *a.* (from অর্থশাস্ত্র, *a collection of meanings*, and কাক, *preventing*), preventing a collection of the meanings of words, preventing the collection of riches.

অর্থশাস্ত্রকাক, *s.* (from অর্থশাস্ত্র, *a collection of meanings*, and কাক, *a preventing*), a preventing or hindering the collecting of the meanings of words, a preventing the collection of riches.

অর্থশাস্ত্রকাক, *a.* (from অর্থশাস্ত্র, *a collection of wealth*, and কাক, *a cause*), caused by or arising from a collection or store of wealth; *ad.* from or because of a collection or store of wealth;

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অর্থ-গুণনিমিত্ত, *ad.* (from অর্থ-গুণ, *a collection of wealth*, and নিমিত্ত, *a cause*), for the purpose of collecting or storing up wealth.

অর্থ-গুণপ্রতিষেধক, *a.* (from অর্থ-গুণ, *a collection of meanings*, and প্রতিষেধক, *opposing*), opposing or obstructing the making a collection of the meanings of words, obstructing or opposing the collection of riches.

অর্থ-গুণপ্ৰযুক্ত, *a.* (from অর্থ-গুণ, *a collection of wealth*, and প্ৰযুক্ত, *caused by*), caused by or arising from the collecting or storing up of wealth; *ad.* from or because of the collecting or storing up of wealth.

অর্থ-গুণবিনা, *a.* (from অর্থ-গুণ, *a collecting of wealth*, and বিনা, *without*), without or beside an accumulation of wealth.

অর্থ-গুণব্যতিক্রম, *a.* (from অর্থ-গুণ, *a collecting of wealth*, and ব্যতিক্রম, *excepted*), the accumulation or collecting of wealth excepted.

অর্থ-গুণব্যতিরেক, *a.* (from অর্থ-গুণ, *a collection of wealth*, and ব্যতিরেক, *an exception*), the exception of the accumulation or collecting of wealth.

অর্থ-গুণব্যতিরেক, *ad.* (*loc. case of অর্থ-গুণব্যতিরেক*), with the exception of collecting or accumulating wealth, without or beside the collecting or accumulating of wealth.

অর্থ-গুণব্যাঘাত, *s.* (from অর্থ-গুণ, *a collection of meanings*, and ব্যাঘাত, *an obstruction*), an obstacle to making a collection of the meanings of words, an obstacle to collecting riches.

অর্থ-গুণব্যাঘাতক, *a.* (from অর্থ-গুণ, *a collection of meanings*, and ব্যাঘাতক, *obstructing*), obstructing the making a collection of the meanings of words, obstructing the accumulation of riches.

অর্থ-গুণসেবু, *a.* (from অর্থ-গুণ, *a collection of wealth*, and সেবু, *a cause*), caused by or arising from the collecting or storing up of wealth; *ad.* from or because of the collecting or storing up of wealth.

অর্থ-গুণাকাঙ্ক্ষা, *s.* (from অর্থ-গুণ, *a stock of wealth*, and আকাঙ্ক্ষা, *desire*), a desire for a stock of wealth.

অর্থ-গুণাকাঙ্ক্ষী, *a.* (from অর্থ-গুণ, *a stock of wealth*, and আকাঙ্ক্ষী, *desirous*), desirous of collecting a store of wealth.

অর্থ-গুণঅভিলাষ, *s.* (from অর্থ-গুণ, *a stock of wealth*, and অভিলাষ, *desire*), a desire to collect or store up wealth.

অর্থ-গুণঅভিলাষী, *a.* (from অর্থ-গুণ, *a stock of wealth*, and অভিলাষী, *desirous*), desirous of collecting or storing up wealth.

অর্থ-গুণহু, *s.* (from অর্থ-গুণ, *a stock of wealth*, and হু, *desire*), a desire for a stock of wealth.

অর্থ-গুণহু, *s.* (from অর্থ-গুণ, *a stock of wealth*, and হু, *desirous*), desirous of a stock of wealth.

অর্থ-গুণহু, *a.* (from অর্থ-গুণ, *a stock of wealth*, and হু, *desirous*), desirous of a stock of wealth.

অর্থ-স্বান, *s.* (from অর্থ, *wealth*, and স্বান, *a stock*), a stock of wealth, an accumulation of wealth.

অর্থ-স্বানকারক, *a.* (from অর্থ-স্বান, *a stock of wealth*, and কারক, *making*), accumulating wealth; *s.* one who accumulates wealth.

অর্থ-স্বানকারী, *a.* (from অর্থ-স্বান, *a stock of wealth*, and কারী, *making*), accumulating wealth, securing a stock of wealth.

অর্থ-স্বানজন্য, *a.* (from অর্থ-স্বান, *a stock of wealth*, and জন্য, *producible*), producible by or arising from a stock of wealth.

অর্থ-স্বানজন্য, *ad.* (*loc. case of অর্থ-স্বানজন্য*), for the purpose of accumulating or storing up wealth.

অর্থ-স্বাননিমিত্ত, *a.* (from অর্থ-স্বান, *a stock of wealth*, and নিমিত্ত, *a cause*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থ-স্বাননিমিত্ত, *ad.* (from অর্থ-স্বান, *a stock of wealth*, and নিমিত্ত, *a cause*), for the purpose of accumulating or storing up wealth.

অর্থ-স্বানপ্রতিষেধক, *a.* (from অর্থ-স্বান, *a stock of wealth*, and প্রতিষেধক, *opposing*), opposing or hindering the accumulation or storing up of wealth.

অর্থ-স্বানপ্ৰযুক্ত, *a.* (from অর্থ-স্বান, *a stock of wealth*, and প্ৰযুক্ত, *caused by*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থ-স্বানবিনা, *ad.* (from অর্থ-স্বান, *a stock of wealth*, and বিনা, *without*), without or beside a stock of wealth.

অর্থ-স্বানব্যতিক্রম, *a.* (from অর্থ-স্বান, *a stock of wealth*, and ব্যতিক্রম, *excepted*), a stock of wealth excepted.

অর্থ-স্বানব্যতিরেক, *s.* (from অর্থ-স্বান, *a stock of wealth*, and ব্যতিরেক, *an exception*), the exception of a stock of wealth.

অর্থ-স্বানব্যতিরেক, *ad.* (*loc. case of অর্থ-স্বানব্যতিরেক*), with the exception of a stock of wealth, without or beside a stock of wealth.

অর্থ-স্বানব্যাঘাত, *s.* (from অর্থ-স্বান, *a stock of wealth*, and ব্যাঘাত, *an obstacle*), an obstacle to accumulating or storing up wealth.

অর্থ-স্বানব্যাঘাতক, *a.* (from অর্থ-স্বান, *a stock of wealth*, and ব্যাঘাতক, *hindering*), obstructing or hindering the accumulation or storing up of wealth.

অর্থ-স্বানসেবু, *s.* (from অর্থ-স্বান, *a stock of wealth*, and সেবু, *a cause*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

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অর্থসংস্থাপন, *a.* (from অর্থ, *wealth*, and সংস্থাপন, *placing*), laying up a stock of wealth, fixing or establishing the meaning of a word; *s.* a person who lays up a store of wealth, one who fixes or establishes the meaning of a word.

অর্থসংস্থাপন, *s.* (from অর্থ, *wealth*, and সংস্থাপন, *a fixing*), the laying up a store of riches, an establishing or fixing the meaning of a word.

অর্থসংগৃহীতি, *s.* (from অর্থ, *wealth*, and সংগৃহীতি, *an accumulation*), an accumulation or stock of wealth.

অর্থসংগৃহীত, *s.* (from অর্থ, *wealth*, and সংগৃহীত, *a coming together*), the procuring or possession of wealth, the consistency or admissibility of a law suit.

অর্থসংগৃহীতকর, *a.* (from অর্থসংগৃহীত, *the possession of wealth*, and কর, *making*), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.

অর্থসংগৃহীতকারী, *a.* (from অর্থসংগৃহীত, *the possession of wealth*, and কারী, *making*), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.

অর্থসংগৃহীতজন্য, *a.* (from অর্থসংগৃহীত, *the possession of wealth*, and জন্য, *producible*), producible by or arising from the possession or influx of wealth.

অর্থসংগৃহীতজন্যে, *ad.* (*loc. case of অর্থসংগৃহীতজন্য*), for the purpose of acquiring or storing of wealth.

অর্থসংগৃহীতনিসিদ্ধি, *a.* (from অর্থসংগৃহীত, *the possession of wealth*, and নিসিদ্ধি, *a cause*), caused by or arising from the influx or procuring of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসংগৃহীতনিসিদ্ধি, *ad.* (from অর্থসংগৃহীত, *the possession of wealth*, and নিসিদ্ধি, *a cause*), for the purpose of procuring wealth.

অর্থসংগৃহীতনিষেধক, *a.* (from অর্থসংগৃহীত, *the possession of wealth*, and নিষেধক, *opposing*), obstructing the influx or possession of wealth.

অর্থসংগৃহীতসমুৎপাদক, *a.* (from অর্থসংগৃহীত, *the possession of wealth*, and সমুৎপাদক, *caused by*), caused by or arising from the influx or possession of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসংগৃহীতবিনা, *ad.* (from অর্থসংগৃহীত, *the possession of wealth*, and বিনা, *without*), without or beside the influx of wealth.

অর্থসংগৃহীতব্যতিরিক্ত, *a.* (from অর্থসংগৃহীত, *the possession of wealth*, and ব্যতিরিক্ত, *excepted*), the influx or possession of wealth excepted.

অর্থসংগৃহীতব্যতিরিক্ত, *s.* (from অর্থসংগৃহীত, *the possession of wealth*, and ব্যতিরিক্ত, *an exception*), the exception of an influx or possession of wealth.

অর্থসংগৃহীতব্যতিরিক্তে, *ad.* (*loc. case of অর্থসংগৃহীতব্যতিরিক্ত*), with the exception of an influx or possession of wealth, without or beside the influx or possession of wealth.

অর্থসংগৃহীতহেতু, *a.* (from অর্থসংগৃহীত, *the possession of wealth*, and হেতু, *a cause*), caused by or arising from the influx or possession of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসঞ্চয়, *s.* (from অর্থ, *wealth*, and সঞ্চয়, *a collection*), a stock of wealth, the hoarding or collecting of wealth, an accumulation of wealth.

অর্থসঞ্চয়কারক, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and কারক, *making*), making a hoard of wealth, acquiring a stock of wealth; *s.* one who hoards or collects wealth.

অর্থসঞ্চয়কারী, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and কারী, *making*), making a hoard of wealth, collecting a stock of wealth.

অর্থসঞ্চয়জন্য, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and জন্য, *producible*), producible by or arising from an accumulation of wealth.

অর্থসঞ্চয়জন্যে, *ad.* (*loc. case of অর্থসঞ্চয়জন্য*), for the purpose of accumulating wealth.

অর্থসঞ্চয়নিসিদ্ধি, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and নিসিদ্ধি, *a cause*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of a stock or accumulation of wealth.

অর্থসঞ্চয়নিসিদ্ধি, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and নিসিদ্ধি, *a cause*), for the purpose of accumulating wealth.

অর্থসঞ্চয়নিষেধক, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and নিষেধক, *opposing*), opposing or obstructing the accumulation of wealth.

অর্থসঞ্চয়সমুৎপাদক, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and সমুৎপাদক, *caused by*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of an accumulation of wealth.

অর্থসঞ্চয়বিনা, *ad.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and বিনা, *without*), without or beside the accumulation of wealth.

অর্থসঞ্চয়ব্যতিরিক্ত, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যতিরিক্ত, *excepted*), the accumulation of wealth excepted.

অর্থসঞ্চয়ব্যতিরিক্তে, *s.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যতিরিক্ত, *an exception*), the exception of an accumulation of wealth.

অর্থসঞ্চয়ব্যতিরিক্তে, *ad.* (*loc. case of অর্থসঞ্চয়ব্যতিরিক্ত*), with the exception of an accumulation of wealth, without or beside the accumulation of wealth.

অর্থসঞ্চয়ব্যবহার, *s.* (from অর্থসঞ্চয়, *an accumulation of wealth*,

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and বাধা, *an obstacle*), an obstacle to the accumulation of wealth.

অর্থবর্ধক, *a.* (from অর্থ, *an accumulation of wealth*, and বাধা, *obstructing*), obstructing or hindering the accumulation of wealth.

অর্থবর্ধক, *a.* from অর্থ, *a stock of wealth*, and বর্ধক, *a cause*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of an accumulation of wealth.

অর্থসংযুক্তি, *a.* (from অর্থ, *an object*, and সংযুক্তি, *connected with*), connected with an object or meaning. connected with wealth.

অর্থসাধন, *s.* (from অর্থ, *an object*, and সাধন, *the means of accomplishment*), the means of accomplishing an object.

অর্থসাধ্য, *a.* (from অর্থ, *wealth*, and সাধ্য, *accomplishable*), accomplishable by wealth.

অর্থসিদ্ধ, *a.* (from অর্থ, *wealth*, and সিদ্ধ, *accomplished*), accomplished by wealth.

অর্থসিদ্ধ, *a.* (from অর্থসিদ্ধ, *having the object accomplished*, the circumstance of having an object accomplished, success.

অর্থগ্রহণ, *a.* (from অর্থ, *wealth*, and গ্রহণ, *to take*), taking or inheriting property.

অর্থগ্রহীতা, *a.* (from অর্থ, *wealth*, and গ্রহীতা, *taking*), taking or inheriting property.

অর্থহীন, *a.* (from অর্থ, *an object*, and হীন, *destitute of*), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.

অর্থস্রব, *s.* (from অর্থ, *wealth*, and স্রব, *a coming*), an influx of wealth.

অর্থস্বীকার, *a.* (from অর্থ, *a meaning*, and স্বীকার, *an admitting*), the admitting or agreeing to a particular meaning or acceptance.

অর্থ, *ad.* (*Sanskrit abl. case of অর্থ*), that is to say.

অর্থস্বীকার, *s.* (from অর্থ, *wealth*, and স্বীকার, *a right*), a right to wealth or possessions.

অর্থস্বীকারী, *a.* (from অর্থ, *wealth*, and স্বীকারী, *having a right*), having a right to wealth. possessing a right of property; *a.* a proprietor, an owner of property.

অর্থস্বাদুভাবিত্বজনক, *a.* (from অর্থস্বাদু, *advantageous and disadvantageous*, and ভাবিত্ব, *producing separate consequences*), producing advantageous and disadvantageous consequences.

অর্থার্থ, *a.* (from অর্থ, *a meaning*, and অর্থ, *within*), another meaning, another explanation.

অর্থার্থকল্পন, *a.* (from অর্থার্থ, *another meaning*, and কল্পন, *a contrivance*), the seeking out another meaning or intention.

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a contrivance), the seeking out another meaning or intention.

অর্থার্থ, *ad.* (*loc. case of অর্থার্থ*), otherwise.

অর্থার্থি *a.* (from অর্থ, *an object*, and অর্থার্থি, *possessed of*), possessed of wealth, possessed of an object.

অর্থার্থ, *s.* (from অর্থ, *an object*, and অর্থার্থ, *a seeking*), the seeking for an object, a seeking for wealth, a searching for the meaning of a word.

অর্থহার, *s.* (from অর্থ, *an object*, and হার, *loss*), the loss or sinking of property.

অর্থনির্ভর, *s.* (from অর্থ, *an object*, and নির্ভর, *acquisition*), an inference from facts or circumstances.

অর্থহরণ, *s.* (from অর্থ, *wealth*, and হরণ, *a taking away*), the taking away or stealing of wealth.

অর্থহরণ, *a.* (from অর্থ, *wealth*, and হরণ, *taking away*), stealing or otherwise taking away wealth.

অর্থহরণী, *a.* (from অর্থ, *wealth*, and হরণী, *taking away*), stealing or otherwise taking away wealth.

অর্থভিত্তি, *s.* (from অর্থ, *a meaning*, and ভিত্তি, *a scope*), the scope or intention of a particular meaning or acceptance.

অর্থভিলাষ, *s.* (from অর্থ, *an object*, and ভিলাষ, *desire*), a desire for wealth or any other object.

অর্থভিলাষী, *a.* (from অর্থ, *an object*, and ভিলাষী, *desirous*), desirous of wealth or any other object.

অর্থিত, *a.* (from অর্থ, *to desire*), desired, requested, petitioned.

অর্থিতা, *s.* (from অর্থিত, *desirous*), the circumstance of being desirous, the office or condition of a plaintiff.

অর্থিত, *s.* (from অর্থিত, *desirous*), the circumstance of being desirous, the office or condition of a plaintiff.

অর্থী, *a.* (from অর্থিত, *to request*), supplicating, craving, desirous, having an object to accomplish; *s.* a plaintiff, a petitioner.

অর্থনির্দেশ, *s.* (from অর্থ, *an object*, and নির্দেশ, *instruction*), instruction in the meaning or interpretation of words or sentences.

অর্থনির্দেশক, *a.* (from অর্থ, *an object*, and নির্দেশক, *giving instruction*), giving instruction in the meaning of words or sentences; *s.* a person who teaches the meaning of words or sentences.

অর্থনির্দেশক, *s.* (from অর্থ, *an object*, and নির্দেশক, *an instructor*), an instructor in the meaning of words or sentences.

অর্থনির্দেশিত, *s.* (from অর্থ, *an object*, and নির্দেশিত, *a being present*), a readiness in giving the meaning of words or sentences, a possession of ready money.

অর্থার্জন, *a.* (from অর্থ, *an object*, and আর্জন, *acquiring*), acquiring wealth; *s.* a person who acquires riches.

অর্থোপার্জন, *n.* (from *অর্থ*, an object, and *পার্জন*, an acquiring), the acquiring of wealth.

অর্থোপার্জনকারক, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *কারক*, doing), acquiring or accumulating wealth; *s.* one who acquires wealth.

অর্থোপার্জনকামী, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *কামী*, doing), acquiring or accumulating wealth.

অর্থোপার্জনক্ষম, *a.* (from *অর্থোপার্জন*, the acquiring of wealth, and *ক্ষম*, able), able to acquire wealth.

অর্থোপার্জননিরূপ, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *নিরূপ*, producible), producible by or arising from the acquisition of wealth.

অর্থোপার্জনসম, *al.* (loc. case of *অর্থোপার্জন*), for the acquisition of wealth.

অর্থোপার্জননিমিত্তক, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *নিমিত্তক*, a cause), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জননিমিত্ত, *ad.* (from *অর্থোপার্জন*, the acquisition of wealth, and *নিমিত্ত*, a cause), for the purpose of acquiring wealth.

অর্থোপার্জনপ্ৰতিষেধক, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *প্ৰতিষেধক*, opposing), opposing or obstructing the acquisition of wealth.

অর্থোপার্জনপ্ৰযুক্ত, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *প্ৰযুক্ত*, caused by), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জনবাহ্যিক, *s.* (from *অর্থোপার্জন*, a procuring of wealth, and *বাহ্যিক*, an obstacle), an obstacle to the acquisition of wealth.

অর্থোপার্জনবাহ্যিক, *a.* (from *অর্থোপার্জন*, the procuring of wealth, and *বাহ্যিক*, obstructing), obstructing or hindering the acquiring of wealth.

অর্থোপার্জনহেতুক, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *হেতুক*, a cause), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জনাকাঙ্ক্ষা, *s.* (from *অর্থোপার্জন*, the acquisition of wealth, and *আকাঙ্ক্ষা*, desire), the desire of acquiring wealth.

অর্থোপার্জনাকাঙ্ক্ষী, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *আকাঙ্ক্ষী*, desirous), desirous of acquiring wealth.

অর্থোপার্জনক্ষম, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *ক্ষম*, unable), incapable of acquiring wealth.

অর্থোপার্জনকামি, *s.* (from *অর্থোপার্জন*, the acquisition of wealth and *কামি*, desire), a desire of acquiring wealth.

অর্থোপার্জনকামি, *a.* (from *অর্থোপার্জন*, the acquisition of

wealth, and *কামি*, desirous), desirous of acquiring wealth.

অর্থোপার্জনসম, *s.* (from *অর্থোপার্জন*, the acquisition of wealth, and *সম*, desire), a desire to acquire wealth.

অর্থোপার্জনসম, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *সম*, desirous), desirous of acquiring wealth.

অর্থোপার্জনসম, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *সম*, desirous), desirous of acquiring wealth.

অর্থোপার্জনোপযুক্ত, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *উপযুক্ত*, proper), proper for the acquisition of wealth.

অর্থ, *a.* (from *অর্থ*, to request, desirable, (what is) to be requested; *s.* an object of desire, a scope, an end.

অর্থ, *s.* (from *অর্থ*, to request, a begging, a request, a petition, a prayer, solicitation, suffering.

অর্থ, *a.* (from *অর্থ*, to request, requested, asked; petitioned, prayed for, solicited, tormented; *s.* convulsions.

অর্থ, *a.* (from *অর্থ*, to increase), half.

অর্থবহ, *s.* (from *অর্থ*, half, and *বহ*, the Ganges), a name given by the Hindus to the river Kaveri.

অর্থচন্দ্র, *s.* (from *অর্থ*, half, and *চন্দ্র*, the moon), a crescent, a half moon, semicircle.

অর্থচন্দ্রকর্ষী, *s.* (from *অর্থচন্দ্র*, a half moon, and *কর্ষী*, a dog), in anatomy the name of certain valves in the body (Valvulae semilunares.)

অর্থচন্দ্রকৃৎ, *s.* (from *অর্থচন্দ্র*, a crescent, and *কৃৎ*, a pit), a sacrificial pit in the form of a half moon.

অর্থচন্দ্রাকৃতি, *a.* (from *অর্থচন্দ্র*, a half moon, and *আকৃতি*, a form), lunated, crescent-formed; *s.* a crescent.

অর্থচন্দ্রাকৃতি, *a.* (from *অর্থচন্দ্র*, a half moon, and *আকৃতি*, a form), lunated, crescent-formed.

অর্থচন্দ্রাকৃতিবাহী, *s.* (from *অর্থচন্দ্রাকৃতি*, crescent shaped, and *বাহী*, matted hair, in anatomy the name of an assemblage of vessels, (Plexus semilunaris.)

অর্থচন্দ্রাকৃতিবাহী, *s.* (from *অর্থচন্দ্রাকৃতি*, crescent-shaped, and *বাহী*, skin), in anatomy (Membrana or Valvula semilunaris.)

অর্থচন্দ্রাকৃতিবাহী, *s.* (from *অর্থচন্দ্রাকৃতি*, crescent-shaped, and *বাহী*, a bone), in anatomy the name of a particular bone (Os lunaris.)

অর্থচন্দ্রবাহী, *a.* (from *অর্থ*, half, *অর্থ*, old, and *বাহী*, resembling), conceded with an ill grace. The meaning of this word is founded upon a story of a brahman unacquainted with the world, who having a cow to sell, and supposing old age to be honourable, always asserted her age to be greater than it was, which prevented the sale of the animal; being informed that though age was venerable among men, yet other animals were not

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valuable while young, he resolved to offer his cow for sale as a very young one, but as this would be contrary to his former declarations, he after much thought, hit upon an expedient to save his reputation, and at the same time make a good market of his cow: this was to offer her for sale as only half-aged. The bad grace with which this was done has occasioned the application of this word to every circumstance of a similar nature.

অর্ধঘণ্টা, *s.* (from অর্ধ, *half*, and ঘণ্টা, *an hour*), half an hour.

অর্ধরাত্রি, *s.* (from অর্ধ, *half*, and রাত্রি, *the night*), half the night, midnight.

অর্ধবাদ্য, *s.* (from অর্ধ, *half*, and বাদ্য, *a musical instrument*), an instrument out of tune.

অর্ধব্রত, *a.* (from অর্ধ, *half*, and ব্রত, *spraking*), lisping, speaking brokenly like an infant.

অর্ধভাগ, *a.* (from অর্ধ, *half*, and ভাগ, *to divide*), sharing half; *s.* one entitled to the half of a thing.

অর্ধভাগি, *a.* (from অর্ধ, *half*, and ভাগি, *sharing*), sharing half, having a right to half.

অর্ধবদ, *a.* (from অর্ধ, *half*, and বদ, *immersed*), half immersed, half sunk.

অর্ধমাত্রাবশিষ্ট, *a.* (from অর্ধমাত্র, *merely half*, and অবশিষ্ট, *left*), having only half remaining.

অর্ধযু, *s.* (from অর্ধ, *half*, and যু, *a chariot*), a warrior who fights with a single chariot, the fighting with a single chariot.

অর্ধযুগ, *a.* (from অর্ধ, *half*, and যুগ, *fighting in a car*), waging war with a single chariot.

অর্ধরাত্রি, *s.* (from অর্ধ, *half*, and রাত্রি, *night*), midnight.

অর্ধশরীর, *s.* (from অর্ধ, *half*, and শরীর, *the body*), a wife, half the body.

অর্ধশরীরা, *a.* (from অর্ধ, *half*, and শরীরা, *ploughing*), performing the work of cultivation for the land owner upon condition of having half the crop.

অর্ধলোহ, *s.* (from অর্ধ, *half*, and লোহ, *a weight of nearly two pounds avoirdupoise*), half a ser, or about a pound avoirdupoise.

অর্ধশাণ, *s.* (from অর্ধ, *half*, and শাণ, *a share*), a share amounting to half the whole.

অর্ধাঙ্গ, *s.* (from অর্ধ, *half*, and অঙ্গ, *the body*), half the body, half of one's self, a wife.

অর্ধাঙ্গভাঙ্গ, *s.* (from অর্ধ, *half*, and ভাঙ্গ, *cleaving*), a violent head-ache.

অর্ধাঙ্গবশিষ্ট, *a.* (from অর্ধ, *half*, and অবশিষ্ট, *left*), having half remaining or left.

অর্ধাঙ্গ, *ad.* (from অর্ধ, *half*), half and half, share and share alike:

অর্ধ:

অর্ধাঙ্গি, *s.* (from অর্ধ, *half*), a partner with an equal share; অর্ধাঙ্গন, *s.* (from অর্ধ, *half*, and অঙ্গন, *a meal*), half a meal, a scanty meal.

অর্ধাঙ্গন, *s.* (from অর্ধ, *half*, and অঙ্গন, *a seat*), half a seat; the welcoming of a person to half one's own seat.

অর্ধাঙ্গদাতা, *s.* (from অর্ধাঙ্গন, *half a seat*, and দাতা, *one who gives*), a person who presents another with half his seat, a polite person.

অর্ধাঙ্গদাতক, *a.* (from অর্ধাঙ্গন, *half a seat*, and দাতক, *giving*), polite, presenting half his seat.

অর্ধাঙ্গদাতী, *a.* (from অর্ধাঙ্গন, *half a seat*, and দাতী, *giving*), polite, presenting half his seat.

অর্ধেক, *a.* (from অর্ধ, *half*, and এক, *one*), half an individual thing, half.

অর্ধচন্দ্র, *s.* (from অর্ধ, *half*, and চন্দ্র, *the moon*), a half moon, a crescent.

অর্ধ, *v.* *a.* (causal of ঋ, *to move*), to appoint, to delegate, to employ, to place, to deposit or place with, to make an oblation.

অর্ধ, *s.* (from ঋ, *to move*), the circumstance of appointing a person to an office or of delegating to an employment, the placing of a thing in a particular place, the depositing or placing a thing with another, the making of an offering, the committing of a thing to another person's charge.

অর্ধকর্তব্য, *a.* (from অর্ধ, *a placing*, and কর্তব্য, *doing*), placing, offering, depositing; *s.* a person who places or deposits.

অর্ধকর্তারী, *a.* (from অর্ধ, *a placing*, and কর্তারী, *doing*), placing, depositing, offering.

অর্ধজন্য, *a.* (from অর্ধ, *a placing*, and জন্য, *producible*), producible by or arising from appointing or placing in a situation, producible by or arising from depositing or placing with a person.

অর্ধজন্যে, *ad.* (loc. case of অর্ধজন্য), for the purpose of appointing or placing in a particular situation.

অর্ধনিমিত্তক, *a.* (from অর্ধ, *a placing*, and নিমিত্ত, *a cause*), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্ধনিমিত্তে, *ad.* (from অর্ধ, *a placing*, and নিমিত্ত, *a cause*), for the purpose of appointing or placing in a particular situation.

অর্ধসমুৎপন্ন, *a.* (from অর্ধ, *a placing*, and সমুৎপন্ন, *caused by*), caused by or arising from appointing or placing in a

ଅର୍ଥ.

particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

ଅର୍ଥନୀନ, *a.* (from ଅର୍ଥ, *a placing*, and ନୀନ, *a disposition*), inclined to deposit or place in a particular situation.

ଅର୍ଥନେତ୍ସୁକ୍ତ, *a.* (from ଅର୍ଥ, *a placing*, and ନେତ୍ସୁକ୍ତ, *a cause*), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

ଅର୍ଥନୀୟ, *a.* (from ଅ, *to move*) fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.

ଅର୍ଥନିଦତ୍ତ, *a.* (from ଅ, *to move*), fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.

ଅର୍ଥ, *s.* (from ଅ, *to move*), the appointing of a person to a charge or trust, an offering, a placing, a depositing.

ଅର୍ଥନିତ, *a.* (from ଅ, *to move*), appointed, delegated, placed, deposited, put, offered.

ଅର୍ଥ, *a.* (from ଅ, *to move*), fit or proper to be appointed, proper to be deposited with, occupable, fit to be offered; *s.* a post, an office, a trust.

ଅର୍ଥନ, *s.* (from ଅ, *to go*), a horse; *a.* low, inferior, base.

ଅର୍ଥନୀୟ, *a.* (from ଅର୍ଥନ, *inferior*, and ଅନ, *to move*), prior, former, antecedent; *ad.* antecedently.

ଅର୍ଥନୀନ, *a.* (from ଅର୍ଥନ, *inferior*, and ଅନ, *to move*), contrary, opposed to, modern, of short standing; *ad.* contrariwise.

ଅର୍ଥନ, *a.* (from ଅର୍ଥ, *to move*, and ନ, *to give*), an hundred millions; *s.* a wen.

ଅର୍ଥନହସ୍ତ, *a.* (from ଅର୍ଥନ, *an hundred millions*), hundreds of millions.

ଅର୍ଥନ, *s.* (from ଅ, *to go*), the young of an animal.

ଅର୍ଥ, *s.* (from ଅ, *to go*), the name of a disease of the eye.

ଅର୍ଥ, *s.* (from ଅ, *to go*), a master, a lord, an owner, a man of the trading or Vishya tribe.

ଅର୍ଥନୀ, *s.* (from ଅ, *to go*), the sun, ancestors considered as objects of religious service.

ଅର୍ଥନୀ, *s.* (from ଅର୍ଥ, *a Vishya*), a woman of the Vishya tribe.

ଅର୍ଥନୀ, *s.* (from ଅର୍ଥ, *a Vishya*), a woman of the Vishya tribe.

ଅର୍ଥ, *v. n.* (from ଅର୍ଥ, *to be right or fit*), to belong to, to pertain, to appertain.

ଅର୍ଥ, *s.* (from ଅ, *to move*), the name of a disease, the piles or hemorrhoids.

ଅର୍ଥନ, *s.* (from ଅ, *to move*), the hemorrhoids or piles.

ଅର୍ଥନ, *a.* (from ଅର୍ଥ, *the piles*), afflicted with the piles.

ଅର୍ଥ, *s.* (from ଅର୍ଥ, *to be right*), the belonging or appertaining to a person.

ଅର୍ଥ, *a.* (from ଅର୍ଥ, *to be right*), coming into possession, succeeding to property.

ଅର୍ଥନୀୟ, *a.* (from ଅର୍ଥ, *the piles*, and ନେତ୍ସୁକ୍ତ, *to kill*), pile-destroying, destructive to the piles, efficacious in the cure of the piles. The name of an edible plant (*Arum campanulatum*.)

ଅର୍ଥନୀୟ, *s.* (from ଅର୍ଥ, *the piles*, and ନେତ୍ସୁକ୍ତ, *sickness*), the piles.

ଅର୍ଥ, *a.* (from ଅର୍ଥ, *to be right or fit*), right, fit, capable, liable to, deserving of, belonging to.

ଅର୍ଥ, *s.* (from ଅର୍ଥ, *to be right or fit*), the circumstance of being fit or becoming, the being right, proper, or deserving.

ଅର୍ଥନୀୟ, *a.* (from ଅର୍ଥ, *to be right or fit*), capable, right, worthy, possible, probable.

ଅର୍ଥନିତ, *a.* (from ଅର୍ଥ, *to be right or fit*), suited, fitted, proper, right.

ଅର୍ଥ, *a.* (from ଅର୍ଥ, *to be right or fit*), capable of being right or proper, probable, worthy, fit, right, capable.

ଅନ, *s.* (from ଅନ, *to hinder*), yellow orpiment or the sulphate of arsenic, the sting of a bee or wasp, the forceps of a centipede or earwig, a tenon.

ଅନ, *ad.* in vain, uselessly, fruitlessly, ornamentally, enough; *a.* sufficient.

ଅନାବିଷ୍ଟ, *s.* (from ଅନ, *ornament*, and ବିଷ୍ଟ, *an action*), the adorning or ornamenting of a person or thing.

ଅନ, *s.* (from ଅନ, *to adorn*), a curl of hair, a ringlet, a side curl.

ଅନକ, *s.* (from ଅନକ, *lac*), an ornament of lac worn by women. In Hindoo music a particular distribution of notes through five succeeding strains.

ଅନକ, *s.* (from ଅନ, *to adorn*), the city of Koovera, the god of riches, a mode of painting the face used by Hindoo women.

ଅନକାବିନୀ, *s.* (from ଅନକ, *the city of Koovera*, and ଅବିନୀ, *a sovereign*), the sovereign of Uluka, one of the names of Koovera.

ଅନକାବିନୀ, *s.* (from ଅନକ, *the city of Koovera*, and ଅବିନୀ, *a sovereign*), the sovereign of Uluka, one of the names of Koovera.

ଅନକାବିନୀ, *s.* (from ଅନକ, *a curl*, and ଅବିନୀ, *a row*), a row of side curls.

অলক, *a.* (from অ, *priv.* and রক, *red*), lac, sheets of paper impregnated with lac.

অলকক, *s.* (from অলক, *lac*), sheets of paper impregnated with lac.

অলক্ষ্য, *a.* (from অ, *priv.* and লক্ষ্য, *a mark*), destitute of a discriminating mark or sign.

অলক্ষ্যী, *a.* (from অলক্ষ্য, *destitute of a discriminating mark*), not discriminating, not possessing any discriminating mark or sign.

অলক্ষ্যীয়, *a.* (from অ, *priv.* and লক্ষ্যীয়, *distinguishable*), undistinguishable, not distinguishable by any sign or mark, imperceptible.

অলঙ্কিত, *a.* (from অ, *priv.* and লঙ্কিত, *marked, distinguished*), undistinguished by any sign or mark, unperceived.

অলঙ্কো, *s.* (from আলانق, *a jacket*), the name of a kind of jacket the skirts of which reach to the knees.

অলক্ষ্যী, *a.* (from অ, *priv.* and লক্ষ্যী, *fortune*), unfortunate, forsaken by fortune.

অলক্ষ্য, *a.* (from অ, *priv.* and লক্ষ্য *distinguishable*), undistinguishable, not distinguishable by any sign or mark, imperceptible.

অলঙ্ক, *s.* (from অলঙ্ক, *not in contact*, and অর্ধ, *to kill*), the name of the black and most deadly variety of the Cobra de capello, (Coluber Naga.)

অলঙ্ক, *a.* (from অ, *priv.* and লঙ্ক, *connected*), unconnected, not joined, not in contact.

অলঙ্ক, *a.* (from অ, *priv.* and লঙ্ক, *light*), not light, not short, weighty, important.

অলঙ্ক, *s.* (from অলঙ্ক, *an ornament*, and অর্ধ, *a doing*), the act of adorning a thing.

অলঙ্কীয়, *a.* (from অলঙ্ক, *an ornament*, and অর্ধীয়, *practicable*), capable of being adorned

অলঙ্কীয়, *a.* (from অলঙ্ক, *ornament*, and অর্ধ, *to do*), inclined to ornaments, gaudy, shewy.

অলঙ্কী, *s.* (from অলঙ্ক, *ornament*, and অর্ধ, *a doer*), one who adorns or beautifies a thing; *a.* adorning, beautifying.

অলঙ্ক, *s.* (from অলঙ্ক, *ornament*, and অর্ধ, *to do*), an ornament, an ornament of speech.

অলঙ্কীক, *a.* (from অলঙ্ক, *an ornament*, and অর্ধ, *wearing*), wearing ornaments.

অলঙ্কীক, *s.* (from অলঙ্ক, *an ornament*, and অর্ধ, *a wearing*), the wearing of ornaments.

অলঙ্কীক, *a.* (from অলঙ্ক, *an ornament*, and অর্ধ, *wearing*), wearing ornaments, ornamented.

অলঙ্কীক, *a.* (from অলঙ্ক, *an ornament*), ornamental, abounding with ornaments.

অলঙ্কীক, *ad.* (from অলঙ্ক, *an ornament*, and অর্ধ, *without*), without or beside ornaments.

অলঙ্কীক, *a.* (from অলঙ্ক, *an ornament*, and অর্ধ, *possessed of*), abounding with ornaments, ornamented, adorned, rhetorical.

অলঙ্কীক, *a.* (from অলঙ্ক, *an ornament*, and অর্ধ, *excepted*), ornaments excepted.

অলঙ্কীক, *s.* (from অলঙ্ক, *an ornament*, and অর্ধ, *an exception*), the exception of ornaments.

অলঙ্কীক, *ad.* (loc. case of অলঙ্কীক, *with the exception of ornaments, without or beside ornaments.*

অলঙ্কীক, *a.* (from অলঙ্ক, *an ornament*, and অর্ধ, *connected with*), ornamented, adorned, rhetorical.

অলঙ্কীক, *a.* (from অলঙ্ক, *an ornament*, and অর্ধ, *destitute of*), destitute of ornaments, unadorned.

অলঙ্কীক, *a.* (from অলঙ্ক, *an ornament*), fond of ornaments, gay, tawdry.

অলঙ্কীক, *s.* (from অলঙ্ক, *an ornament*, and অর্ধ, *science*), the science of rhetoric.

অলঙ্কীক, *a.* (from অলঙ্কীক, *the science of rhetoric*, and অর্ধ, *imminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অলঙ্কীক, *a.* (from অলঙ্কীক, *the science of rhetoric*, and অর্ধ, *to know*), acquainted with rhetoric, well versed in the writings upon rhetoric.

অলঙ্কীক, *s.* (from অলঙ্কীক, *acquainted with rhetoric*), an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.

অলঙ্কীক, *s.* (from অলঙ্কীক, *acquainted with rhetoric*), an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.

অলঙ্কীক, *s.* (from অলঙ্কীক, *the science of rhetoric*, and অর্ধ, *one who knows*), a person acquainted with the science of rhetoric, a person acquainted with the books which treat of rhetoric.

অলঙ্কীক, *s.* (from অলঙ্কীক, *the science of rhetoric*, and অর্ধ, *knowledge*), a knowledge of rhetoric, a knowledge of books on rhetoric.

অলঙ্কীক, *a.* (from অলঙ্কীক, *the science of rhetoric*, and অর্ধ, *making known*), making known the science of rhetoric or the books which treat of it; *s.* one who publishes or makes known books on rhetoric.

অলঙ্কীক, *s.* (from অলঙ্কীক, *the science of rhetoric*, and অর্ধ, *making known*), a making known the science of rhetoric, a making known the writings which treat of rhetoric.

অলঙ্কীক, *a.* (from অলঙ্কীক, *the science of rhetoric*,

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and শিশু, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অনুষ্ঠানজ্ঞান, *a.* (from অনুষ্ঠান, *the science of rhetoric*, and জ্ঞান, *to know*, acquainted with rhetoric, acquainted with writings upon rhetoric.

অনুষ্ঠানবিষয়, *a.* (from অনুষ্ঠান, *the science of rhetoric*, and বিষয়, *opposed to*, opposed to the science of rhetoric, contrary to the books or rules of rhetoric.

অনুষ্ঠানবিরোধ, *s.* (from অনুষ্ঠান, *the science of rhetoric*, and বিরোধ, *opposition*), opposition or contrariety to the rules or books of rhetoric.

অনুষ্ঠানবিশারদ, *a.* (from অনুষ্ঠান, *the science of rhetoric*, and বিশারদ, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অনুষ্ঠানজ্ঞাবোধ, *a.* (from অনুষ্ঠান, *the science of rhetoric*, and বোধ, *one who knows*), a person who is acquainted with the rules or books of rhetoric.

অনুষ্ঠানসম্মত, *a.* (from অনুষ্ঠান, *the science of rhetoric*, and সম্মত, *approved*), approved in the books on rhetoric, sanctioned by the rules of rhetoric.

অনুষ্ঠানসাধী, *a.* (from অনুষ্ঠান, *the science of rhetoric*, and সাধী, *accomplishable*), accomplishable by the science of rhetoric.

অনুষ্ঠানসিদ্ধ, *a.* (from অনুষ্ঠান, *the science of rhetoric*, and সিদ্ধ, *accomplished*), accomplished by the science of rhetoric.

অনুষ্ঠানজ্ঞানহীন, *a.* (from অনুষ্ঠান, *the science of rhetoric*, and জ্ঞানহীন, *unacquainted with*, unacquainted with the science of rhetoric, unacquainted with books on rhetoric.

অনুষ্ঠানবিদ্যা, *s.* (from অনুষ্ঠান, *the science of rhetoric*, and বিদ্যা, *study*), the study of the rules or books of rhetoric.

অনুষ্ঠানদায়ক, *a.* (from অনুষ্ঠান, *the science of rhetoric*, and দায়ক, *giving instruction*), teaching the science of rhetoric, superintending the study of rhetoric; *s.* a teacher of rhetoric.

অনুষ্ঠানদায়কতা, *s.* (from অনুষ্ঠান, *the science of rhetoric*, and দায়কতা, *giving instruction*), the teaching or superintending the study of rhetoric.

অনুষ্ঠানসংশ্লিষ্ট, *a.* (from অনুষ্ঠান, *the science of rhetoric*, and সংশ্লিষ্ট, *connected with*), connected with or following upon the science of rhetoric.

অনুষ্ঠানসম্মত, *a.* (from অনুষ্ঠান, *the science of rhetoric*, and সম্মত, *agreement*), an agreement with the rules of rhetoric.

অনুষ্ঠানসম্মত, *ad.* (*loc. case of অনুষ্ঠানসম্মত*), accord-

ing to the science of rhetoric, according to the books on rhetoric.

অনুষ্ঠানজ্ঞান, *a.* (from অনুষ্ঠান, *the science of rhetoric*, and জ্ঞান, *acquainted with*, acquainted with the science of rhetoric, acquainted with books on rhetoric.

অনুষ্ঠানহীন, *a.* (from অনুষ্ঠান, *an ornament*, and হীন, *destitute of*, destitute of ornaments, unadorned.

অনুষ্ঠানযুক্ত, *a.* (from অনুষ্ঠান, *an ornament*, and যুক্ত, *connected with*), adorned, ornamented, full of ornaments.

অনুষ্ঠান, *a.* (from অনু, *ornamentally*, and কৃত, *done*), adorned.

অনর, *a.* (from অনর, *cupid*), the Indian Cupid.

অনঙ্গ, *a.* (from অ, *priv.* and নঙ্গ, *the act of transgressing*), free from transgression; *s.* the not passing over or transgressing a thing.

অনঙ্গীত, *a.* (from অ, *priv.* and নঙ্গীত, *transgressible*), not transgressible, inviolable.

অনঙ্গিত, *a.* (from অ, *priv.* and নঙ্গিত, *passed over*), not transgressed, not passed over.

অনঙ্গ, *a.* (from অ, *priv.* and নঙ্গ, *transgressible*), not transgressible, inviolable, not to be disobeyed with impunity.

অনঙ্গ, *s.* (from অনঙ্গ, *power*, and জি, *to conquer*), the name of a disease, perhaps the venereal.

অনঙ্গ, *a.* (from অ, *priv.* and নঙ্গ, *shame*), destitute of shame, impudent, immodest, shameless.

অনঙ্গ, *s.* (from অ, *priv.* and নঙ্গ, *shame*), want of shame, impudence, immodesty, boldness, unblushing confidence.

অনঙ্গ, *a.* (from অ, *priv.* and নঙ্গিত, *ashamed*), not ashamed, not abashed.

অনঙ্গ, *s.* (from অনঙ্গ, *power*, and জু, *to grow old*), a jar, a large pitcher.

অনঙ্গ, *a.* (from অ, *priv.* and নঙ্গ, *to move*), immoveable, steady, stable.

অনঙ্গ, *a.* (from অনঙ্গ, *in rain*, and বড়, *great*), ignorant, stupid, awkward, clumsy.

অনঙ্গ, *a.* (from অ, *priv.* and নঙ্গ, *salt*), fresh, insipid, not salt.

অনঙ্গ, *ad.* (from *البيد*, *certainly*), certainly, assuredly, undoubtedly, positively.

অনঙ্গ, *s.* (from অ, *priv.* and নু, *to cut*), a mound round the root of a tree to prevent the water from running away in a useless manner.

অনঙ্গ, *s.* (from অন, *a tenon*, and নু, *to remove*), a hook or Indian tobacco pipe.

অনঙ্গ, *s.* (from অ, *priv.* and নঙ্গ, *obtained*), unobtained, un-

অন্য.

অন্যত, *a.* (from অ, *priv.* and ত্য, *obtainable*), unobtainable.
 অন্যতর, *a.* (from অ, *priv.* and তর, *hanging down*), not pendent, not hanging down, not growing long, not lengthened, not long.

অন্যক, *s.* (from অ, *ornament*, and ক, *agelapias*), the name of a plant (*Calotropis gigantea alba*), a dog set on or encouraged to pursue the game, a dog who is to be excited or called forth to pursue an animal.

অন্যক, *a.* (from অ, *priv.* and ক, *to do mechanical labour*), idle, inactive, slothful, indolent. The name of a disease of the feet.

অন্যক, *a.* (from অ, *priv.* and ক, *active*), inactive, indolent, producing indolence.

অন্যক, *s.* (from অন্য, *affinity*), affinity, connection.

অন্যক, *s.* (from অন্য, *an appendage*), an appertaining to, a belonging to, an appendage.

অন্যকায়ক, *a.* (from অন্য, *connected*, and ক, *holding*), correspondent, agreeing with, belonging to.

অন্যকায়ক, *s.* (from অন্য, *connection with*), the agreeing or corresponding with a thing, the belonging to a thing.

অন্যকুল, *a.* (from অ, *priv.* and কুল, *a tail*), tailless.

অন্যক, *s.* (from অ, *priv.* and ক, *to receive*), a firebrand, charcoal.

অন্যক, *s.* (from অন্যক, *a cobra de capello*), the black and most fatal variety of the cobra de capello (Coluber Naga).

অন্যক, *s.* (from অ, *priv.* and ক, *to hang*), the name of the plant, which produces the bottle gourd, (*Cucurbita lagenaria*), the fruit of the bottle gourd.

অন্যক, *s.* (from অ, *priv.* and ক, *gain*), the not obtaining of a thing.

অন্যকায়ক, *a.* (from অ, *priv.* and ক, *making gain*), not making a gain or profit.

অন্যকায়ক, *a.* (from অ, *prep.* and ক, *making gain*), not making a gain or profit.

অন্যকায়ক, *a.* (from অন্যক, *a want of profit*, and ক, *produce*), producible by or arising from the want of gain or profit.

অন্যকায়ক, *ad.* (*loc. case of অন্যকায়ক*), for the want of gain or profit.

অন্যকায়ক, *a.* (from অন্যক, *a want of profit*, and ক, *a cause*), caused by or arising from a want of gain or profit; *ad.* from or because of a want of gain or profit.

অন্যকায়ক, *ad.* (from অন্যক, *want of gain*, and ক, *a cause*), for the want of gain or profit.

অন্যকায়ক, *a.* (from অন্যক, *want of gain*, and ক, *caused*

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by), caused by or arising from the want of gain or profit; *ad.* from or because of the want of gain or profit.

অন্যকায়ক, *a.* (from অন্যক, *want of gain*, and ক, *a cause*), caused by or arising from the want of gain or profit; *ad.* from or because of the want of gain or profit.

অন্যকায়ক, *s.* (from অ, *priv.* and ক, *covetousness*), the absence of covetousness, or strong desire.

অন্যকায়ক, *a.* (from অন্য, *distinct*, and ক, *a bound*), separate, different, distinct; *ad.* apart.

অন্যক, *s.* (from অন্য, *to adorn*), a humble-bee, a scorpion, an Indian cuckoo (*Cuculus indicus*), wine, a crow.

অন্যক, *ad.* (from অন্য, *to adorn*), useless, in vain, to no purpose; *s.* the forehead.

অন্যকায়ক, *s.* (from অন্য, *a bee*, and ক, *a family*), a swarm of bees.

অন্যকায়ক, *s.* (from অ, *priv.* and ক, *a writing*), the not writing of a thing.

অন্যকায়ক, *a.* (from অ, *priv.* and ক, *fit to be written*), unfit to be written.

অন্যকায়ক, *a.* (from অ, *priv.* and ক, *written*), unwritten, not recorded.

অন্যকায়ক, *a.* (from অ, *priv.* and ক, *fit to be written*), unfit to be written.

অন্যকায়ক, *s.* (from অন্য, *a bee*, and ক, *a multitude*), a swarm of bees.

অন্যকায়ক, *s.* (from অন্য, *a bee*, and ক, *a multitude*), a swarm of bees, a multitude of bees.

অন্যকায়ক, *s.* (from অন্য, *a bee*, and ক, *a tongue*), the root of the tongue, the epiglottis.

অন্যকায়ক, *s.* (from অন্য, *power*, and ক, *to be old*), a jar.

অন্যকায়ক, *s.* (from অন্য, *a sting*), a humble bee, a centipede; possessing a sting.

অন্যকায়ক, *s.* (from অন্য, *to adorn*), a terrace before a house.

অন্যকায়ক, *a.* (from অ, *priv.* and ক, *smeared*), not smeared, not plastered, not affected by guilt or dishonour; *a.* not chargeable with.

অন্যকায়ক, *s.* (from অ, *priv.* and ক, *covetousness*), freedom from covetousness, the not desiring of another's property.

অন্যকায়ক, *a.* (from অ, *priv.* and ক, *covetous*), not coveted, not eagerly sought.

অন্যকায়ক, *a.* (from অ, *priv.* and ক, *covetous*), not covetous, not desirous of other's property.

অন্যকায়ক, *s.* (from অন্য, *a bee*, and ক, *a multitude*), a swarm of bees, a multitude of bees.

অন্যকায়ক, *a.* (from অন্য, *a sting*), stinging, possessing a sting; *s.* a bee, a scorpion.

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অনীক, *a.* (from *অনু.* to *adorn*), useless, vain, very trifling or small, not beloved.

অনীকতা, *s.* (from *অনীক*, false), falsehood, disagreeableness.

অনীক্য, *s.* (from *অনীক*, false), falsehood, disagreeableness.

অনুল, *a.* (from *অ.* priv. and *লু.* elision), not suffering elision, not suppressible, not requiring to be expunged.

অনুল, *s.* (from *অনু.* to *adorn*), a potatoe or other tuberous root.

অনুল, *a.* (from *অ.* priv. and *লু.* obliterated), not obliterated, not obsolete, not superceded.

অনুল, *s.* (from *عَلْوَة*, free cost), food obtained at free cost.

অনুলদার, *s.* (from *عَلْوَة*, free cost, and *دار*, having), one who holds a sinecure situation.

অনুলদারী, *s.* (from *عَلْوَة دار*, holding a sinecure), the holding of a sinecure.

অনুল, *a.* (from *অ.* priv. and *লু.* desired), undesired, not coveted.

অনৈ, a vocative particle used principally by women.

অনৈক, *a.* (from *অ.* priv. and *লেখ*, a writing), destitute of writers, not writing.

অনৈক, *s.* (from *অ.* priv. and *লেখ*, a writing), the not writing of a thing.

অনৈকীয়, *a.* (from *অ.* priv. and *লেখ*, fit to be written), unfit to be written.

অনৈকিতা, *a.* (from *অ.* priv. and *লেখ*, capable of being written), unfit to be written, incapable of being written.

অনৈক্য, *a.* (from *অ.* priv. and *লেখ*, fit to be written), unfit to be written.

অনৈশ, *s.* (from *অ.* priv. and *নৈশ*, a plastering), a not plastering or smearing.

অনৈহ, *a.* (from *অ.* priv. and *লৈহ*, to be licked), not to be eaten by licking, not to be licked.

অনৈ, *ad.* a vocative particle used in addressing a low woman.

অনৌক, *a.* (from *অ.* priv. and *লৌক*, people), destitute of people, uninhabited, lonely, lonesome.

অনৌকীয়, *a.* (from *অ.* priv. and *লৌকীয়*, visible), not visible, imperceptible.

অনৌকিত, *a.* (from *অ.* priv. and *লৌকিত*, seen), unseen, unperceived.

অনৌকন, *a.* (from *অ.* priv. and *লৌকন*, an eye), eyeless, the not looking at or surveying a thing.

অনৌকনীয়, *a.* (from *অ.* priv. and *লৌকনীয়*, surveyable), not capable of being surveyed, invisible, imperceptible.

অনৌকিত, *a.* from *অ.* priv. and *লৌকিত*, surveyed), not surveyed, unseen, not viewed, not regarded, not perceived.

অনৌশ, *s.* (from *অ.* priv. and *লৌশ*, a disappearing), a conti-

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nuance in use, the not being obsolete, the not being laid aside or disregarded.

অনৌশীয়, *a.* (from *অ.* priv. and *লৌশীয়*, deserving to become obsolete), not deserving to become obsolete, perpetual, permanent.

অনৌশ, *a.* (from *অ.* priv. and *লৌশ*, deserving to become obsolete), not deserving to become obsolete, perpetual, permanent.

অনৌত, *s.* (from *অ.* priv. and *লৌত*, covetousness), freedom from covetousness, contentment.

অনৌতকারক, *a.* (from *অ.* priv. and *লৌতকারক*, covetous), not covetous, not desirous.

অনৌতকারী, *a.* (from *অ.* priv. and *লৌতকারী*, covetous), not covetous, not desirous.

অনৌতজন, *a.* (from *অনৌত*, the want of desire, and *জন*, producible), producible by or arising from the want of covetousness or desire.

অনৌতজনো, *ad.* (loc. case of *অনৌতজন*), for the absence of desire or covetousness.

অনৌতনিবৃত্তক, *a.* (from *অনৌত*, the want of desire, and *নিবৃত্ত*, a cause), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অনৌতনিবৃত্ত, *ad.* (from *অনৌত*, the want of desire, and *নিবৃত্ত*, a cause), for the absence of desire or covetousness.

অনৌতনীয়, *a.* (from *অ.* priv. and *লৌতনীয়*, desirable), not worthy of being coveted or desired.

অনৌতপুঙ্ক, *a.* (from *অনৌত*, the want of desire, and *পুঙ্ক*, caused by), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অনৌতহেতু, *a.* (from *অনৌত*, the want of desire, and *হেতু*, a cause), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অনৌতিত, *a.* (from *অ.* priv. and *লৌতিত*, excited to covet), not excited to covet.

অনৌতী, *a.* (from *অ.* priv. and *লৌতী*, covetousness), not covetous, contented.

অনৌক, *a.* (from *অ.* priv. and *লৌক*, desirable), not desirable, not worthy of being coveted.

অনৌকিত, *a.* (from *অ.* priv. and *লৌকিত*, blood), destitute of blood, not red.

অনৌক্য, *s.* (from *অনৌক*, not popular), a want of popular currency.

অনৌকিক, *a.* (from *অ.* priv. and *লৌকিক*, popular), unpopular, not current, supernatural.

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- অলৌকিকতা, *s.* (from অলৌকিক, *not current*), the circumstance of not being popular or current, supernaturalness.
- অলৌকিকত্ব, *s.* (from অলৌকিক, *not current*), the circumstance of not being popular or current, supernaturalness.
- অলৌকিতা, *s.* (from অলৌকিক, *not popular*, a want of popular currency.
- অল্লেখ্য, *s.* (from অ, *priv.* and লেখ, *to be in contact*), loose, unconnected.
- অল্লেখ্য, *s.* (from *almara, Port.*), a chest of drawers, a cabinet, a bureau, a book-case.
- অল্প, *a.* (from অল্প, *to prevent*, few, small, little, a few, a little.
- অল্পবাক্য, *a.* (from অল্প, *few*, and বাক্য, *a word*), quiet, of few words.
- অল্পকর্ম, *a.* (from অল্প, *a few*, and কর্ম, *an action*), doing little, performing but few actions.
- অল্পকাল, *s.* (from অল্প, *few*, and কাল, *time*), a little time, a short space of time.
- অল্পকিয়, *a.* (from অল্প, *a few*, and কিয়া, *work*), doing little, performing but few actions.
- অল্পকণ, *s.* (from অল্প, *few*, and কণ, *an instant*), a short space of time.
- অল্পকর্ম, *a.* (from অল্প, *a few*, and কর্ম, *endeavour*), indolent, easy, using very little exertion.
- অল্পজ্ঞ, *a.* (from অল্প, *few*, and জ্ঞা, *to know*), knowing little, of shallow understanding.
- অল্পজ্ঞতা, *s.* (from অল্পজ্ঞ, *knowing little*), the knowing but little, the having a limited knowledge.
- অল্পজ্ঞত্ব, *s.* (from অল্পজ্ঞ, *knowing little*), the knowing but little, the having a limited knowledge.
- অল্পজ্ঞান, *a.* (from অল্প, *a few*, and জ্ঞান, *knowledge*), having but few ideas, possessing small knowledge.
- অল্পভোগ্য, *a.* (from অল্প, *a few*, and ভোগ্য, *religious austerities*), practising but few religious austerities.
- অল্পতা, *s.* (from অল্প, *few*), fewness, paucity.
- অল্পব, *s.* (from অল্প, *few*, fewness, paucity.
- অল্পদুঃখ, *a.* (from অল্প, *a few*, and দুঃখ, *affliction*), suffering but little affliction.
- অল্পবৈ, *a.* (from অল্প, *a few*, and বৈ, *wealth*), possessing but small property, poor.
- অল্পবী, *a.* (from অল্প, *a few*, and বী, *an understanding*), possessing but little understanding, having but few ideas.
- অল্পপ্রমাণ, *a.* (from অল্প, *few*, and প্রমাণ, *evidence*), resting on slight evidence.
- অল্পবয়স, *a.* (from অল্প, *a few*, and বয়স, *age*), young, not advanced in age.

- অল্পবল, *a.* (from অল্প, *a few*, and বল, *strength*), possessing but little strength, weak, feeble.
- অল্পবাক্য, *a.* (from অল্প, *a few*, and বাক্য, *speaking*), speaking little, taciturn, reserved.
- অল্পবিদ্যা, *a.* (from অল্প, *a few*, and বিদ্যা, *science*), possessing but little science, having a smattering of science.
- অল্পবিষয়, *s.* (from অল্প, *a few*, and বিষয়, *an object*), a trifling concern, a trifling affair.
- অল্পবুদ্ধি, *a.* (from অল্প, *a few*, and বুদ্ধি, *understanding*), possessing little understanding, having but few ideas.
- অল্পবোধ, *a.* (from অল্প, *a few*, and বোধ, *understanding*), possessing little understanding, having but few ideas.
- অল্পভাষী, *a.* (from অল্প, *a few*, and ভাষা, *speaking*), speaking little, taciturn, reserved.
- অল্পভোজন, *a.* (from অল্প, *a few*, and ভোজন, *a meal*), eating but little, moderate.
- অল্পবল্য, *s.* (from অল্প, *a few*, and বল্য, *value*), a small price; a. low priced, of small value.
- অল্পবৈদ্য, *a.* (from অল্প, *a few*, and বৈদ্য, *a capacity to learn*), having a small capacity to acquire knowledge, dull.
- অল্পরাজ, *a.* (from অল্প, *a few*, and রাজ, *rage*), mild, moderate in passion.
- অল্পবাহ, *a.* (from অল্প, *a few*, and বাহ, *bashfulness*), having but little bashfulness or modesty.
- অল্পশক্তি, *a.* (from অল্প, *a few*, and শক্তি, *power*), having but little power or strength, feeble.
- অল্পসুখ, *a.* (from অল্প, *a few*, and সুখ, *happiness*), enjoying but little happiness.
- অল্পবস, *a.* (from অল্প, *a few*, সু, *prep.* and অল্প, *a few*), a very few, a few.
- অল্পাকাঙ্ক্ষা, *s.* (from অল্প, *small*, and আকাঙ্ক্ষা, *desire*), indifference, contentment, a very small desire.
- অল্পাকাঙ্ক্ষী, *a.* (from অল্প, *few*, and আকাঙ্ক্ষী, *desirous*), of feeble desires, nearly indifferent, contented with a little.
- অল্পঅপেক্ষা, *s.* (from অল্প, *a little*, and অপেক্ষা, *expectation*), a very small expectation, a very small deficiency.
- অল্পঅপেক্ষা, *ad. loc. case of অল্পঅপেক্ষা*), within a little.
- অল্পবাক্য, *s.* (from অল্প, *a few*, and বাক্য, *a remainder*), a small remnant, a small remainder.
- অল্পজীব, *a.* (from অল্প, *few*, and জীব, *the period of life*), short-lived, young, not advanced in age.
- অল্পমন, *a.* (from অল্প, *a few*, and মন, *indolent*), somewhat lazy, negligent.
- অল্পাহার, *s.* (from অল্প, *little*, and আহার, *food*), abstinence, moderation.
- অল্পাহারী, *a.* (from অল্প, *little*, and আহার, *food*), abstemious, moderate.

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- অল্পিহ, *a.* (from অল্প, *few*), very few, fewest, very small, minute.
- অল্পীকৃত, *a.* (from অল্প, *a few*, and কৃত, *made*), diminished, reduced to a few.
- অল্পীকৃত, *a.* (from অল্প, *a few*, and কৃত, *become*), become few, diminished, lessened, reduced.
- অল্পীকৃত, *a.* (from অল্প, *few*), very few, fewest, very small, minute.
- অল্পেঅল্পে, *ad.* (*loc. case of অল্প*), by little and little.
- অশক্ত, *a.* (from অ, *priv.* and শক্ত, *able*), unable, weak, disabled, infirm.
- অশক্ততা, *s.* (from অশক্ত, *unable*), inability, weakness.
- অশক্তি, *s.* (from অশক্ত, *unable*), inability, weakness.
- অশক্তি, *s.* (from অ, *priv.* and শক্তি, *power*), a want of strength, weakness, a want of power; *a.* destitute of power, weak.
- অশক্তিম, *a.* (from অ, *priv.* and শক্তিম, *strong*), not strong, weak, feeble, infirm.
- অশক্য, *a.* (from অ, *priv.* and শক্য, *to be able*), impossible, impracticable.
- অশক্যতা, *s.* (from অশক্য, *impossible*), an impossibility.
- অশক্যতা, *s.* (from অশক্য, *impossible*), an impossibility.
- অশক্যাবিরস, *a.* (from অশক্য, *impossible*, and অবিরস, *perseverance*), of little perseverance, possessed of little energy or effect.
- অশঙ্ক, *a.* (from অ, *priv.* and শঙ্ক, *fear*), fearless, bold, secure.
- অশঙ্ক, *a.* (from অ, *priv.* and শঙ্ক, *fear*), freedom from fear, security, boldness, freedom from suspicions.
- অশঙ্কিত, *a.* (from অ, *priv.* and শঙ্কিত, *alarmed*), not alarmed, not affrighted, undaunted.
- অশঙ্ক, *a.* (from অ, *priv.* and শঙ্ক, *a shell*), free from shells.
- অশঠ, *a.* (from অ, *priv.* and ষঠ, *insincere*), not insincere, not dishonest, not perverse.
- অশত্রু, *a.* (from অ, *priv.* and শত্রু, *an enemy*), one who is not an enemy; *a.* free from enemies, not hostile.
- অশন, *s.* (from অশ, *to eat*), the act of eating, a meal, boiled rice.
- অশনশী, *s.* (from অশন, *a meal*, and শী, *a leaf*), the name of a plant (*Clitorea ternatea*).
- অশনাবিহীন, *s.* (from অশন, *food*, and আবিহীন, *covering*), food and covering, food and clothing.
- অশনান, *s.* (from অশন, *eating*), hunger, a desire for food, an appetite.
- অশনান্বিত, *a.* (from অশন, *eating*), hungry, desirous of food.
- অশনি, *s.* (from অশ, *to perrade*), a thunderbolt.
- অশনীয়, *s.* (from অশ, *to eat*), eatable, fit for food.

অশী.

- অশীত, *a.* (from অ, *priv.* and শীত, *an oath*), the absence of an oath or asseveration; *a.* free from oaths or asseverations.
- অশব্দ, *a.* (from অ, *priv.* and শব্দ, *a sound*), silent, still, free from noise.
- অশান্ত, *a.* (from অশান্ত, *untr tranquil*), the want of tranquillity, perturbation.
- অশান্তি, *a.* (from অ, *priv.* and শান্তি, *wind*), still, calm.
- অশান্ত, *a.* (from অ, *priv.* and শান্ত, *road-expences*), destitute of money for road-expences.
- অশব্দ, *a.* (from অ, *priv.* and শব্দ, *a snail*), free from snails.
- অশয়, *s.* (from অ, *priv.* and শয়ন, *a reposing*), a not lying down or reposing.
- অশয়নীয়, *a.* (from অ, *priv.* and শয়নীয়, *fit to repose on*), unfit to recline or repose on.
- অশয়িত, *a.* (from অ, *priv.* and শয়িত, *sleeping*), not reclining, not sleeping.
- অশয়িতা, *a.* (from অ, *priv.* and শয়িতা, *fit to repose on*), unfit to repose on.
- অশয়, *a.* (from অ, *priv.* and শয়ন, *fit to repose on*), unfit to repose on.
- অশরীরিত, *s.* (from অশরীরিত, *incorporeal*), incorporeity, immateriality.
- অশরীরিত, *s.* (from অশরীরিত, *incorporeal*), incorporeity, immateriality.
- অশরীরিত, *a.* (from অ, *priv.* and শরীরিত, *corporeal*), incorporeal, immaterial.
- অশ্রম, *s.* (from অ, *priv.* and শ্রম, *happiness*), misery, distress, wretchedness.
- অশ্রম, *a.* (from অ, *priv.* and শ্রম, *continual*), temporary, not eternal.
- অশস্ত্র, *s.* (from অ, *priv.* and শস্ত্র, *a weapon*), a want of weapons; *a.* unprovided with weapons.
- অশস্য, *s.* (from অ, *priv.* and শস্য, *corn*), a want of grain; *a.* destitute of corn.
- অশীত, *s.* (from অ, *priv.* and শীত, *a potherb*), a scarcity or want of edible herbs; *a.* destitute of potherbs.
- অশীত, *a.* (from অ, *priv.* and শীত, *a branch*), destitute of branches.
- অশীত, *s.* (from অ, *priv.* and শীত, *appeased*), unappeased, unasswaged, not tranquil, not placid, not propitiated, not serene.
- অশীততা, *s.* (from অশীত, *unappeased*), unappeasedness, a want of tranquillity, a want of serenity.
- অশীত, *s.* (from অশীত, *unappeased*), unappeasedness, a want of tranquillity, a want of serenity.

অপী.

অপীয, *a.* (from অ, *priv.* and পীয, *appeasable*), unappeasable, unassuageable.

অপীযতা, *s.* (from অপীয, *unappeasable*), unappeasableness, unassuageableness.

অপীয্য, *s.* (from অপীয, *unappeasable*), unappeasableness, unassuageableness.

অপীণক, *a.* (from অ, *priv.* and পীণক, *governing*), not commanding or governing, not disciplining or controlling, destitute of commander or governor.

অপীণন, *s.* (from অ, *priv.* and পীণন, *discipline*), a want of discipline, a want of management, a want of authority.

অপীণনকাত্ত, *a.* (from অ, *priv.* and পীণনকাত্ত, *commanding*), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.

অপীণনকাত্তী, *a.* (from অ, *priv.* and পীণনকাত্ত, *commanding*), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.

অপীণনজন, *a.* (from অপীণন, *a want of government*, and জন্ম, *producible*), producible by or arising from want of control or discipline.

অপীণনজনো, *ad.* (*loc. case of* অপীণনজন), for the want of control or discipline.

অপীণননিবিক্ত, *a.* (from অপীণন, *a want of government*, and নিবিক্ত, *a cause*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অপীণননিবিক্তো, *ad.* (from অপীণন, *a want of government*, and নিবিক্ত, *a cause*), for the purpose of a want of discipline or control.

অপীণনশূন্য, *a.* (from অপীণন, *a want of government*, and শূন্য, *caused by*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অপীণনযোগ্য, *a.* (from অ, *priv.* and পীণনযোগ্য, *capable of being governed*), incapable of discipline, ungovernable, uncontrollable.

অপীণনহেতু, *a.* (from অপীণন, *a want of government*, and হেতু, *a cause*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অপীণনহী, *a.* (from অপীণন, *a want of government*, and হী, *fit*), incapable of discipline, ungovernable, uncontrollable.

অপীণনীয়, *a.* (from অ, *priv.* and পীণনীয়, *governable*), ungovernable, not reducible by discipline.

অপীণিত, *a.* (from অ, *priv.* and পীণিত, *governance*), undisci-

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plined, ungoverned, not kept in order, not brought into order.

অপীজ, *a.* (from অ, *priv.* and পীজ, *a law*), unlawful, illegal, irregular, inconsistent.

অপীজ্য, *a.* (from অ, *priv.* and পীজ, *a law*), incompatible with the tenor of the law, inconsistent with the rules of a science.

অপীজিত, *a.* (from অ, *priv.* and পীজিত, *agreeing with the shastra*), not agreeing with or authorized by the shastra.

অপীজিতব্য, *a.* (from অ, *priv.* and পীজিতব্য, *approved by the shastra*), not approved or authorized by the shastra.

অপীজিত্ব, *a.* (from অ, *priv.* and পীজিত্ব, *proved by the shastra*), not proved or supported by the shastra.

অপীজী, *a.* (from অ, *priv.* and পীজী, *belonging to a law*), inconsistent with the letter of the law, inconsistent with the rules of science.

অপীণ্য, *a.* (from অ, *priv.* and পীণ্য, *governable*), ungovernable, uncontrollable.

অবিদ্য, *s.* (from অ, *priv.* and বিদ্য, *doctrine*), a want of doctrine, a neglect of teaching.

অশিক্ষিত, *a.* (from অ, *priv.* and শিক্ষিত, *taught*), untaught, unlearned.

অশিত, *a.* (from অশ্ব, *to eat*), eaten, satisfied.

অশির, *a.* (from অ, *priv.* and শির, *happy*), unpropitious, unhappy, wrong, unlucky.

অশিক্ষিত, *a.* (from অ, *priv.* and শিক্ষিত, *an artizan*), not working at mechanical labour.

অশিল্পিত, *s.* (from অ, *priv.* and শিল্পিত, *dew*), a want of dew, a freedom from dew; *a.* free from dew.

অশিশ, *a.* (from অ, *priv.* and শিশ, *a child*), childless.

অশিশু, *a.* (from অ, *priv.* and শিশু, *the penis*), destitute of the penis.

অশিশী, *a. fem.* (from অ, *priv.* and শিশ, *a child*), childless.

অশিষ্ট, *a.* (from অ, *priv.* and শিষ্ট, *polished*), unpolite, undisciplined, unpolished, ungoverned, not under proper control, neglected, under the dominion of evil habits arising from a neglected education, rude, barbarous, savage, profligate.

অশিষ্টতা, *s.* (from অশিষ্ট, *unpolite*), a want of politeness, rudeness, profligacy, a savage state.

অশিষ্টচরিত্র, *s.* (from অশিষ্টতা, *rudeness*, and অচরিত্র, *conduct*), unpolite or rude behaviour.

অশিষ্টভাষ্য, *s.* (from অশিষ্টতা, *rusticity*, and ভাষ্য, *manifestation*), a display or manifestation of rusticity or want of polish.

অশিষ্ট্য, *s.* (from অশিষ্ট, *ungoverned*), rudeness, profligacy, a savage state.

অথ,

অশীতিতা, *s.* (from অ, *priv.* and শীতিতা, *politeness*), a want of politeness, rudeness.

অশীতিশীল, *a.* (from অশীত, *undisciplined*, and অশীতি, *'practising'*), acting clownishly, rustic, rude, savage.

অশীষ্য, *s.* (from অ, *priv.* and শীষ্য, *a disciple*), a want of scholars or disciples; *a.* destitute of scholars or disciples.

অশীঘ্র, *a.* (from অ, *priv.* and শীঘ্র, *quickly*), not hasty, slow, deliberate.

অশীত, *a.* (from অ, *priv.* and শীত, *cold*), not cold.

অশীতল, *a.* (from অ, *priv.* and শীতল, *cool*), not cool.

অশীতি, *a.* (from অশী, *to collect*), eighty.

অশীতিকারি, *a.* (from অশীতি, *eighty*, and অকারি, *a limit*), exceeding eighty years, beginning at the eightieth year.

অশীতিগুণ, *a.* (from অশীতি, *eighty*, and গুণ, *a quality*), eighty times multiplied, multiplied by eighty.

অশীতিতম, *a.* (from অশীতি, *eighty*), the eightieth.

অশীতিপুকার, *a.* (from অশীতি, *eighty*, and পুকার, *a sort*), eighty sorts, consisting of eighty sorts.

অশীতিবার, *a.* (from অশীতি, *eighty*, and বার, *a time*), eighty times repeated.

অশীতিবিধি, *a.* (from অশীতি, *eighty*, and বিধি, *a sort*), eighty sorts, consisting of eighty sorts.

অশীতিভাগ, *a.* (from অশীতি, *eighty*, and ভাগ, *a share*), the eightieth part.

অশীল, *s.* (from অ, *priv.* and শীল, *an inclination*), indifference, a want of inclination to any particular thing; *a.* indifferent.

অশুদ্ধ, *a.* (from অ, *priv.* and শুদ্ধ, *white*), not white.

অশুষ্ক, *a.* (from অ, *priv.* and শুষ্ক, *to be pure*), impure, unclean, (in a ceremonial sense)

অশুভ, *a.* (from অ, *priv.* and শুভ, *pure*), impure, inaccurate, incorrect, not corrected.

অশুভতা, *s.* (from অশুভ, *inaccurate*), uncleanness, impurity, inaccuracy, incorrectness.

অশুভত্ব, *s.* (from অশুভ, *impure*), impurity, uncleanness, inaccuracy, incorrectness.

অশুভি, *s.* (from অ, *priv.* and শুভি, *purity*), a want of purity; *a.* destitute of purity, impure.

অশুভ, *a.* (from অ, *priv.* and শুভ, *to be good*), unbecoming, unpropitious, bad, evil; *s.* misfortune, evil, calamity.

অশুভকর, *a.* (from অশুভ, *misfortune*, and কর, *doing*), bringing misfortune or evil.

অশুভকারী, *a.* (from অশুভ *misfortune*, and কারি, *doing*), causing misfortune or evil.

অশুভকাল, *s.* (from অশুভ, *unpropitious*, and কাল, *an instant*), an unpropitious moment.

অথ,

অশুভকাল, *a.* (from অশুভকাল, *an inauspicious moment*, and কাল, *birth*), a birth at an inauspicious moment.

অশুভকাল, *a.* (from অশুভকাল, *an inauspicious moment*, and কাল, *born*), born at inauspicious time.

অশুভকালী, *a.* (from অশুভকাল, *an unpropitious moment*), occasioned by an unpropitious season, connected with an unpropitious time.

অশুভকর, *a.* (from অশুভ, *misfortune*, and কর, *producing*), causing misfortune or evil,

অশুভকর, *a.* (from অশুভ *misfortune*, and কর, *producing*), producible by or arising from misfortune or evil.

অশুভকর, *ad.* (*loc. case of অশুভকর*), for the purpose of fortune or evil.

অশুভকর, *s.* (from অশুভ, *misfortune*, and দাতা, *a giver*), one who confers misfortune or calamity.

অশুভকর, *a.* (from অশুভ, *misfortune*, and দাতা, *giving*), conferring or causing misfortune or calamity.

অশুভকর, *a.* (from অশুভ, *misfortune*, and দাতা, *giving*), conferring or causing misfortune or calamity.

অশুভকর, *s.* (from অশুভ *misfortune*, and দাতা, *destruction*), the dissipating or removing of misfortune or calamity.

অশুভকর, *a.* (from অশুভ, *misfortune*, and দাতা, *destructive*), dissipating or removing misfortune or calamity.

অশুভকর, *a.* (from অশুভ *misfortune*, and দাতা, *causing to cease*), putting a stop to misfortune or evil.

অশুভকর, *a.* (from অশুভ, *misfortune*, and দাতা, *preventing*), preventing or stopping misfortune or evil.

অশুভকর, *s.* (from অশুভ, *misfortune*, and দাতা, *preventing*), the preventing or stopping of misfortune or evil.

অশুভকর, *a.* (from অশুভ, *misfortune*, and দাতা, *a cause*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অশুভকর, *ad.* (from অশুভ, *misfortune*, and দাতা, *a cause*), for the purpose of misfortune or evil.

অশুভকর, *a.* (from অশুভ, *misfortune*, and দাতা, *caused by*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অশুভকর, *s.* (from অশুভ, *misfortune*, and দাতা, *news*), a report of misfortune or calamity.

অশুভকর, *s.* (from অশুভ, *misfortune*, and দাতা, *a report*), a report of misfortune or calamity.

অশুভকর, *a.* (from অশুভ, *evil*, and দাতা, *indicating*), portentous, indicating evil, ominous.

অশুভকর, *a.* (from অশুভ, *misfortune*, and দাতা, *a cause*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অন্য.

- অভ্যর্থনাম্বু, *s.* (from অভ্যর্থ, *misfortune*, and অভির্ষা, *desire*), a desire of misfortune or evil, malevolence.
- অভ্যর্থনাম্বু, *a.* (from অভ্যর্থ, *evil*, and অভির্ষা, *desire*), malevolent.
- অভ্যর্থনাম্বু, *s.* (from অভ্যর্থ, *misfortune*, and অভির্ষা, *desire*), a desire of misfortune or evil, malevolence.
- অভ্যর্থনাম্বু, *a.* (from অভ্যর্থ, *misfortune*, and অভির্ষা, *desire*), desirous of misfortune or evil, malevolent.
- অভ্যর্থনাম্বু, *s.* (from অভ্যর্থ, *misfortune*, and ইচ্ছা, *desire*), a desire of misfortune or evil, malevolence.
- অভ্যর্থনাম্বু, *a.* (from অভ্যর্থ, *misfortune*, and ইচ্ছা, *desire*), desirous of misfortune or evil, malevolent.
- অভ্যর্থনাম্বু, *a.* (from অভ্যর্থ, *misfortune*, and ইচ্ছা, *desire*), desirous of misfortune or evil, malevolent.
- অভ্যর্থনাম্বু, *s.* (from অভ্যর্থ, *misfortune*, and প্রথম, *a beginning*), the beginning of misfortune or calamity.
- অভ্যর্থনাম্বু, *s.* (from অভ্যর্থ, *misfortune*, and প্রদর্শন, *instruction*), instruction or advice which leads to misfortune or calamity.
- অভ্যর্থনাম্বু, *a.* (from অভ্যর্থ, *misfortune*, and প্রদর্শন, *giving instruction*), giving instruction or advice which leads to misfortune or calamity.
- অভ্যর্থনাম্বু, *s.* (from অভ্যর্থ, *misfortune*, and প্রদর্শন, *an instruction*), a person who gives instruction or advice which leads to misfortune or calamity.
- অভ্যর্থ, *a.* (from অ, *priv.* and ভূ, *a fee*), gratis, without pay.
- অভ্যর্থ, *a.* (from অ, *priv.* and ভূ, *assiduous attention*), not assiduous, inattentive.
- অভ্যর্থ, *a.* (from অ, *priv.* and ভূ, *attending diligently*), not desirous of hearing, not attending diligently.
- অভ্যর্থ, *a.* (from অ, *priv.* and ভূ, *assiduous attention*), a want of assiduous attention to a person, inattention.
- অভ্যর্থ, *a.* (from অ, *priv.* and ভূ, *dry*), not dry, moist.
- অভ্যর্থ, *a.* (from অ, *priv.* and শূদ্র, *a shoodra or slave*), free from slaves, destitute of shoodras.
- অভ্যর্থ, *a.* (from অ, *priv.* and শূন্য, *empty*), not vacant, not empty.
- অভ্যর্থ, *s.* (from অ, *priv.* and বীর, *a hero*), a deficiency of heroes; a not courageous, not heroic.
- অভ্যর্থ, *a.* (from অ, *priv.* and রোগ, *a disease*), the name of a tree (*Vitex-ulata*).
- অভ্যর্থ, *a.* (from অ, *priv.* and শূন্য, *a shakal*), free from shakals.
- অভ্যর্থ, *a.* (from অ, *priv.* and শূন্য, *a horn*), hornless, not horned.
- অভ্যর্থ, *a.* (from অ, *priv.* and শেষ, *an end*), boundless, endless, infinite.

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- অভ্যর্থ, *a.* (from অভ্যর্থ, *the whole*, and জ্ঞা, *to know*), knowing the whole, all-wise.
- অভ্যর্থ, *s.* (from অভ্যর্থ, *all-wise*), a knowledge of all circumstances, universal knowledge.
- অভ্যর্থ, *s.* (from অভ্যর্থ, *all-wise*), a knowledge of all circumstances, universal knowledge.
- অভ্যর্থ, *ad.* (from অভ্যর্থ, *endless*), infinitely, boundlessly, endlessly.
- অভ্যর্থ, *a.* (from অভ্যর্থ, *boundless*, and প্রকার, *a sort*), perfect, unbounded, complete.
- অভ্যর্থ, *ad.* (from অভ্যর্থ, *endless*, and বিশেষ, *a particular*), universally, completely, wholly, entirely.
- অভ্যর্থ, *a.* (from অভ্যর্থ, *boundless*, and রঙ, *a colour*), endlessly various, parti-coloured.
- অভ্যর্থ, *ad.* (from অভ্যর্থ, *boundless*, and রূপ, *a form*), unboundedly, endlessly, perfectly, wholly, entirely, completely.
- অভ্যর্থ, *s.* (from অ, *priv.* and শোক, *grief*), the name of a tree (*Junosia Asoca*); a. free from misery, happy.
- অভ্যর্থ, *a.* (from অ, *priv.* and শোক, *agitated with grief*), not agitated by grief or sorrow.
- অভ্যর্থ, *a.* (from অ, *priv.* and শোক, *grieved*), not full of grief or sorrow, not full of distress.
- অভ্যর্থ, *a.* (from অ, *priv.* and শোক, *sorrowful*), not sorrowful, not full of grief, not full of distress.
- অভ্যর্থ, *a.* (from অ, *priv.* and শোক, *distressed*), not distressed with grief.
- অভ্যর্থ, *a.* (from অ, *priv.* and শোক, *grieving*), not grieving or sad, not sorry.
- অভ্যর্থ, *a.* (from অ, *priv.* and শোক, *worthy of being grieved for*), not calling for grief, not worth grieving for.
- অভ্যর্থ, *a.* (from অ, *priv.* and শোক, *worthy of being grieved for*), not worth being grieved at, not an object of regret.
- অভ্যর্থ, *s.* (from অভ্যর্থ, *not an object of regret*), the circumstance of not being a proper matter of grief.
- অভ্যর্থ, *s.* (from অভ্যর্থ, *not requiring grief*), the circumstance of not calling for grief or mourning.
- অভ্যর্থ, *s.* (from অ, *priv.* and শোধন, *the cleansing of a thing*), the not cleansing of a thing, a want of purification, the not paying off a debt, the not correcting of a writing.
- অভ্যর্থ, *s.* (from অ, *priv.* and শোধন, *cleansing*), not purifying, not correcting, not clearing off a debt.
- অভ্যর্থ, *a.* (from অ, *priv.* and শোধন, *cleansing*),

অপৌ,

অশু.

not purifying, not cleansing, not correcting, not clearing off a debt.

অপৌদিনজন্য, *a.* (from অপৌদিন, *a not cleansing*, and জন্য, *producible*), producible by or arising from a not purifying or correcting, producible by or arising from not clearing off a debt.

অপৌদিনজন্য, *ad.* (*loc. case of অপৌদিনজন্য*), for the not cleansing or correcting, from the not paying a debt.

অপৌদিননিমিত্ত, *a.* (from অপৌদিন, *a not cleansing*, and নিমিত্ত, *a cause*), caused by or arising from not purifying or correcting, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors, from or because of not purifying, from or because of not paying a debt.

অপৌদিননিমিত্ত, *ad.* (from অপৌদিন, *a not cleansing*, and নিমিত্ত, *a cause*), for the purpose of not correcting errors or mistakes, for the purpose of not purifying or cleansing, for the purpose of not paying a debt.

অপৌদিনপুঙ্খ, *a.* (from অপৌদিন, *a not cleansing*, and পুঙ্খ, *caused by*), caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors or mistakes, from or because of not purifying or cleansing, from or because of not clearing off a debt.

অপৌদিনযোজ্য, *a.* (from অপৌ, *priv.* and পৌদিনযোজ্য, *worthy of cleansing*), not requiring correction, not worthy of cleansing or purifying, not deserving to be paid off.

অপৌদিনহেতু, *a.* (from অপৌদিন, *a not cleansing*, and হেতু, *a cause*), caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors or mistakes, from or because of not cleansing or purifying, from or because of not clearing off a debt.

অপৌদিনার্হ, *a.* (from অপৌদিন, *the not clearing of a debt*, and আর্হ, *fit*), not deserving to be cleansed or corrected, not worthy of being paid off.

অপৌদিনীয়, *a.* (from অপৌ, *priv.* and পৌদিনীয়, *proper to be cleansed*), incapable of being purified or corrected, incapable of being paid or cleared off.

অপৌদিশ, *a.* (from অপৌ, *priv.* and পৌদিশ, *cleared off*), not cleansed, not purified, not corrected, not cleared or paid off.

অপৌশি, *a.* (from অপৌ, *priv.* and পৌশি, *proper to be cleaned*), incapable of being purified or corrected, incapable of being cleared or paid off.

অপৌতন, *a.* (from অপৌ, *priv.* and পৌতন, *beauty*), ugly, inelegant; *a.* the not appearing to advantage, the not appearing elegantly.

অপৌতনতা, *a.* (from অপৌতন, *ugly*), a want of beauty or elegance, a want of elegant arrangement.

অপৌতনত্ব, *a.* (from অপৌতন, *ugly*), a want of beauty or elegance, a want of elegant arrangement.

অপৌতনীয়, *a.* (from অপৌ, *priv.* and পৌতনীয়, *capable of appearing to advantage*), incapable of appearing to advantage, incapable of being beautified or adorned.

অপৌশিত, *a.* (from অপৌ, *priv.* and পৌশিত, *adorned*), not adorned, not beautified, plain.

অপৌতনীয়, *a.* (from অপৌ, *priv.* and পৌতনীয়, *capable of being dried*), incapable of being dried.

অপৌতনিত্ব, *a.* (from অপৌ, *priv.* and পৌতনিত্ব, *capable of being dried*), incapable of being dried.

অপৌত, *a.* (from অপৌ, *priv.* and পৌত, *capable of being dried*), incapable of being dried.

অপৌত, *a.* (from অপৌত, *uncleanliness*), uncleanliness, impurity.

অপৌতকার, *a.* (from অপৌত, *impurity*, and কার, *doing*), defiling, making impure.

অপৌতকারী, *a.* (from অপৌত, *impurity*, and কার, *doing*), defiling, making impure.

অপৌতজন্য, *a.* (from অপৌত, *impurity*, and জন্য, *producing*), producing a state of impurity.

অপৌতজন্য, *a.* (from অপৌত, *impurity*, and জন্য, *producible*), producible by or arising from a state of impurity.

অপৌতজন্য, *ad.* (*loc. case of অপৌতজন্য*), for the purpose of producing impurity.

অপৌতনিমিত্ত, *a.* (from অপৌত, *impurity*, and নিমিত্ত, *a cause*), caused by or arising from impurity; *ad.* from or because of impurity.

অপৌতনিমিত্ত, *ad.* (from অপৌত, *impurity*, and নিমিত্ত, *a cause*), for the purpose of a state of impurity.

অপৌতপুঙ্খ, *a.* (from অপৌত, *impurity*, and পুঙ্খ, *caused-by*), caused by or arising from impurity; *ad.* from or because of impurity.

অপৌতহেতু, *a.* (from অপৌত, *impurity*, and হেতু, *a cause*), caused by or arising from impurity; *ad.* from or because of impurity.

অপৌরী, *s.* (from অপৌ, *priv.* and পৌরী, *heroism*), a want of courage, a want of heroism, a want of bravery.

অশ্মক, *s.* (from অশ্ম, *a stone*, and ক, *a false*), an emerald.

অশ্মক, *s.* (from অশ্ম, *a stone*, and ক, *to be produced*), red chalk, red ochre.

অশ্মক, *s.* (from অশ্ম, *to be dissolved*), a stone.

अनु.

, *s.* (from अनु, *a stone*, and अन्त, *an end*), a portable fireplace or hearth.

अनुवात, *s.* (from अनु, *a stone*, and वात, *the forehead*), a mortar and pestle.

अनुवाही, *s.* (from अनु, *a stone*, and दा, *to give*), the stone or gravel in the bladder or kidneys.

अनुवा, *s.* (from अनु, *a stone*), a stone.

अनुवाह, *s.* (from अनु, *priv.* and वाह, *black*), not black,

अनुवाह, *s.* (from अनु, *priv.* and वाह, *black*), not black.

अनु, *s.* (from अनु, *to be diffused*), a tear.

अनुवदित, *s.* (from अनु, *unbelief*, and दा, *to hold*), incredulous, unbelieving.

अनुव, *s.* (from अनु, *priv.* and व, *faith*), incredulous, unbelieving.

अनुवा, *s.* (from अनु, *priv.* and व, *faith*), distrust, disbelief, incredulity, incredibility, improbability, disregard, the treating of a thing with contempt as an incredible thing.

अनुवावाह, *s.* (from अनु, *priv.* and व, *believing*), not believing, not acting faith.

अनुवावाही, *s.* (from अनु, *priv.* and व, *believing*), not believing, not acting faith.

अनुवावाह, *s.* (from अनु, *unbelief*, and अनु, *producible*), producible by or arising from want of faith.

अनुवावाह, *ad.* (*loc. case of अनुवावाह*), for the want of faith, for unbelief.

अनुवावाह, *s.* (from अनु, *unbelief*, and निमित्त, *a cause*), caused by or arising from a want of faith; *ad.* from or because of a want of faith.

अनुवावाह, *ad.* (from अनु, *unbelief*, and निमित्त, *a cause*), for the purpose of unbelief.

अनुवावाह, *s.* (from अनु, *priv.* and व, *possessed of faith*), not possessed of faith, unbelieving.

अनुवावाह, *s.* (from अनु, *unbelief*, and अनु, *caused by*), caused by or arising from want of faith; *ad.* from or because of a want of faith.

अनुवाह, *s.* (from अनु, *priv.* and व, *believing*), incredulous, unbelieving.

अनुवावाह, *s.* (from अनु, *unbelief*, and अनु, *a cause*), caused by or arising from a want of faith; *ad.* from or because of a want of faith.

अनुवाह, *s.* (from अनु, *priv.*, अनु, *credence*, and दा, *to hold*), incredible, unfit to be received as a truth.

अनुवाह, *s.* (from अनु, *priv.* and अनु, *the act of hearing*), the not hearing of a thing.

अनुवाह, *s.* (from अनु, *priv.* and अनु, *fit to be heard*), unfit to be heard.

अनु.

अनुव, *s.* (from अनु, *priv.* and अनु, *fatigue*), freshness, activity, freedom from fatigue; *a.* destitute of fatigue, hardy, indefatigable.

अनुवाह, *s.* (from अनु, *priv.*, अनु, *fatigue*, and अनु, *affected with*), unwearied, not fatigued.

अनुवा, *s.* (from अनु, *priv.* and अनु, *laborious*), not laborious, not indefatigable.

अनुवाह, *s.* (from अनु, *priv.* and अनु, *an offering to the manes*), the non-performance of the offering to the manes; *a.* destitute of the customary offering to the ancestors.

अनुवावाह, *s.* (from अनु, *priv.* and अनु, *partaking of the funeral offering*), not partaking of the funeral offering.

अनुवाह, *s.* (from अनु, *priv.* and अनु, *belonging to an offering made to the manes*), not connected with a funeral offering.

अनुवाह, *s.* (from अनु, *priv.* and अनु, *wearied*), unwearied, not fatigued.

अनुवाह, *s.* (from अनु, *excellent*), nobles, grandees, gentlemen, men of high extraction.

अनुवाह, *s.* (from अनु, *priv.* and अनु, *proper to be spoken in any one's hearing*), unfit to be spoken in any one's hearing, unfit to be heard.

अनुवाह, *s.* (from अनु, *to be diffused*), the edge of a sword, the point of a sword, a sharp corner, an angle.

अनुवाह, *s.* (from अनु, *priv.* and अनु, *beauty*), not glorious, not beautiful, not fortunate, not grand, not illustrious.

अनुवाह, *s.* (from अनु, *priv.* and अनु, *fortunate*), not fortunate, not glorious, not beautiful, not illustrious.

अनुवाह, *s.* (from अनु, *priv.* and अनु, *fortunate*), unfortunate, not favoured with good luck, not glorious, not beautiful, not illustrious.

अनुवाह, *s.* (from अनु, *priv.* and अनु, *fortunate*), unfortunate, unlucky, not glorious, not beautiful, not illustrious.

अनु, *s.* (from अनु, *to be diffused*), a tear.

अनुवाह, *s.* (from अनु, *a tear*, and अनु, *a receptacle*), the lachrymal sac.

अनुवाह, *s.* (from अनुवाह, *the passage of tears*, and अनु, *a hole*), the lachrymal duct.

अनुवाह, *s.* (from अनु, *priv.* and अनु, *heard*), unheard, not heard of.

अनुवाह, *s.* from अनु, *a tear*, and अनु, *a falling*), the falling or trickling of tears.

अनुवाह, *s.* (from अनु, *a tear*, and अनु, *full*), full of tears, filled with tears, suffused with tears.

अनुवाह, *s.* (from अनु, *a tear*, and अनु, *the face*), suffused with tears.

अश्व.

अश्वी.

अश्वनीयकण्ठ, *s.* (from अश्वनीय, *producing tears*, and कण्ठ, *a knot*), in anatomy the name of the lacrymal gland.

अश्वत्थ, *a.* (from अ, *priv.* and श्वत्थ, *best*, not the best, common).

अश्वत्थ, *s.* (from अ, *priv.* and श्वत्थ, *fit to be heard*), not fit to be heard.

अश्रुति, *a.* (from अ, *priv.* and श्रुति, *an ear*), earless, deaf.

अश्रुतिविद्, *a.* (from अ, *priv.* and श्रुतिविद्, *a student of the vedas*), destitute of persons who study the vedas.

अश्लीष, *a.* (from अ, *priv.* and श्लीष, *applause*), destitute of applause or renown.

अश्लीषीय, *a.* (from अ, *priv.* and श्लीषीय, *praise-worthy*), not deserving of applause, not praise-worthy.

अश्लीषा, *s.* (from अ, *priv.* and श्लीषा, *applause*), non-approbation, a want of applause or renown.

अश्लीषित, *a.* (from अ, *priv.* and श्लीषित, *applauded*), not applauded, not praised, not renowned.

अश्लीषी, *a.* (from अ, *priv.* and श्लीषी, *obtaining applause*), not obtaining applause, not renowned, not applauded.

अश्लीष्य, *a.* (from अ, *priv.* and श्लीष्य, *worthy of applause*), not worthy of applause, not praise-worthy, not deserving of renown.

अश्रिण, *a.* (from अ, *priv.* and श्रिण, *embraced*), not embraced, not surrounded.

अश्वी, *a.* (from अ, *priv.* and श्वी, *fortunate*), vulgar, low, rustic, coarse, (applied to language.)

अश्वेद, *s.* (from अ, *priv.* and श्वेद, *an embracing*), discord, dislike, a misunderstanding, a separation, disjunction.

अश्वेद, *s.* (from अ, *priv.* and श्वेद, *a junction*), the name of the ninth of the Hindoo stellar mansions.

अश्व, *s.* (from अश्व, *to be diffused*), a horse

अश्वगन्धा, *s.* (from अश्व, *a horse*, and गन्ध, *a scent* the name of a plant, (*Physalis flexuosa*))

अश्वचिकित्सक, *s.* (from अश्व, *a horse*, and चिकित्सक, *a physician*), a farrier.

अश्वचिकित्सक, *s.* (from अश्व, *a horse*, and चिकित्सक, *physicking*), farriery.

अश्वत्थ, *a.* (from अश्व, *a horse*, and त्व, *to more*), a mule, a swift elephant.

अश्वत्थ, *ad.* (from अश्वत्थ, *a mule*, and आस, *mounted on*), mounted on a mule; *s.* a mule rider.

अश्वती, *a.* (from अश्वत्थ, *a mule*), a female mule.

अश्वत्थ, *s.* (from अश्व, *a horse*, and श्व, *to remain*), the name of a tree (*Ficus religiosa*)

अश्वनीय, *a.* (from अश्व, *a horse*, and नीय, *a foot*), resembling a horse's foot.

अश्वनीयद्वय, *s.* (from अश्वनीय, *resembling a horse's foot*, and

द्वय, *a process*), in anatomy the name of a particular process or enlargement, (*Pedes Hippocampi*).

अश्वनीय, *s.* (from अश्व, *a horse*, and नीय, *a keeper*), a groom

अश्वदेव, *s.* (from अश्व, *a horse*, and देव, *a physician*), farrier.

अश्वनीय, *s.* (from अश्व, *a horse*, and नीय, *killing*), the name of a shrub, (*Nerium-odorum*.)

अश्वद्वय, *s.* (from अश्व, *a horse*, and द्वय, *a face*), a set of fabled beings with the faces of horses, usually called *kir nuras*.

अश्वदेव, *s.* (from अश्व, *a horse*, and देव, *a sacrifice*), the ceremony of sacrificing a horse.

अश्वद्वय, *s.* (from अश्व, *a horse*, and द्वय, *joining*), the first of the twenty-seven stellar mansions, the name of an Indian month containing part of September and part of October; it commences when the sun enters Virgo.

अश्वद्वय, *a.* (from अश्व, *a horse*, and द्वय, *joined with*), draw by horses, having horses yoked thereto.

अश्वनीय, *s.* (from अश्व, *a horse*, and नीय, *a house*), a stable

अश्वदेव, *s.* (from अ, *priv.* and श्वदेव, *a father-in-law*), destitute of a father-in-law.

अश्व, *a.* (from अ, *priv.* and श्व, *a mother-in-law*), destitute of a mother-in-law

अश्वद्वय, *a.* (from अश्वद्वय, *the neighing of a horse*, and श्वद्वय, *like*), resembling the neighing of a horse.

अश्वद्वय, *s.* (from अश्व, *a horse*, and अश्वद्वय, *a descending*), the dismounting from a horse.

अश्वद्वय, *a.* (from अश्व, *a horse*, and अश्वद्वय, *descending*), dismounting from a horse.

अश्वद्वय, *a.* (from अश्व, *a horse*, and अश्व, *mounted on*), mounted on a horse; *s.* a horseman.

अश्वद्वय, *s.* (from अश्व, *a horse*, and अश्वद्वय, *a mounting upon a thing*), horsemanship, riding, the mounting a horse.

अश्वद्वय, *a.* (from अश्व, *a horse*, and अश्वद्वय, *mounting upon a thing*), mounting a horse, practising horsemanship; *s.* a horseman.

अश्वद्वय, *s.* (from अश्व, *a horse*, and अश्वद्वय, *a mounting on*), the mounting of a horse.

अश्वद्वय, *a.* (from अश्व, *a horse*, and अश्वद्वय, *mounting upon a thing*), mounting a horse; *s.* a horseman.

अश्वनीय, *s.* (from अश्व, *a horse*), the first of the twenty-seven stellar mansions,

अश्वनीय, *s.* (from अश्वनीय, *a horse*, and अश्वनीय, *a son*), the name of two twin gods fabled to be the physicians of heaven, they are related to be the sons of Soorya, or the sun, by his wife Sanjnya in the shape of a mare.

अश्वी, *s.* (from अश्व, *a horse*), a mare.

अष्ट.

- अष्टीन, *s.* (from अष्ट, *a horse*), a day's journey for a horse.
- अष्टवर्, *a.* (from अ, *priv.* and वर, *white*), not white.
- अष्टादि, *s.* (from अष्टादि, *one of the stellar mansions*), the name of an Indian month containing part of June and part of July; it commences when the sun enters Gemini.
- अष्टादि, *s.* (from अ, *priv.* and अष्ट, *to be able*), the name of the twentieth and twenty-first stellar mansions of the Hindoos, the first of which is called अष्टादि, and the other अष्टादि.
- अष्टु, *s.* (from अष्टु, *a medicine*), a medicine.
- अष्ट, *a.* (from अष्ट, *eight*), eight.
- अष्ट, *s.* (from अष्ट, *eight*), a portion of the veda. The whole of that portion of the Rik-veda which contains the muktas is divided into eight portions called ushtukas.
- अष्ट, *s.* (from अष्ट, *to eat*), the eighth lunar day of the moon's wane in the months of Pousha and Magha, on which day particular offerings are made to deceased ancestors, and entertainments given to brahmins.
- अष्टकोटि, *a.* (from अष्ट, *eight*, and कोटि, *ten millions*), the eighty millionth.
- अष्टगुण, *a.* (from अष्ट, *eight*, and गुण, *a quality*), eight-fold.
- अष्टहोदि, *a.* (from अष्टहोदि, *forty-eight*), the forty-eight.
- अष्टहोदि, *a.* (from अष्ट, *eight*, and होदि, *forty*), forty-eight.
- अष्टहोदि, *a.* (from अष्टहोदि, *forty-eight*), the forty-eight.
- अष्टदि, *s.* (from अष्ट, *eight*, and दि, *a point of the compass*), the eight points of the compass, including the four cardinal points and the intermediate ones.
- अष्टदि, *s.* (from अष्टदि, *the eight points of the compass*, and दि, *protection*), in mythology eight gods which are fabled to guard the eight quarters of the universe.
- अष्टदि, *s.* (from अष्ट, *eight*, and दि, *a point of the compass*), the eight points of the compass, comprizing the four cardinal points, and the intermediate ones.
- अष्टदि, *ad.* (from अष्ट, *eight*), of eight sorts, in eight different ways, eight-fold.
- अष्टदि, *s.* (from अष्ट, *eight*, and दि, *an element*), the eight metals, reckoned as follows by the Hindoos, gold, silver, bell metal, brass, copper, tin, lead, and iron.
- अष्टदि, *a.* (from अष्ट, *eight*, and दि, *ninety*), ninety-eight.
- अष्टदि, *a.* (from अष्टदि, *ninety-eight*), the ninety-eight.
- अष्टदि, *a.* (from अष्ट, *eight*, and दि, *ninety*), ninety-eight.
- अष्टदि, *a.* (from अष्टदि, *ninety-eight*), the ninety-eight.

अष्ट.

- अष्टदि, *a.* (from अष्ट, *eight*, and दि, *ninety*), ninety-eight.
- अष्टदि, *a.* (from अष्टदि, *fifty-eight*), the fifty-eight.
- अष्टदि, *a.* (from अष्ट, *eight*, and दि, *fifty*), fifty-eight.
- अष्टदि, *a.* (from अष्टदि, *fifty-eight*), the fifty-eight.
- अष्टदि, *a.* (from अष्ट, *eight*, and दि, *a sort*), consisting of eight kinds.
- अष्टदि, *a.* (from अष्ट, *eight*, and दि, *a fourth part of the day or night*), incessant, unremitting, the whole day and night.
- अष्टदि, *s.* (from अष्ट, *eight*, and दि, *a class*), a class of medicinal drugs eight in number.
- अष्टदि, *s.* (from अष्ट, *eight*, and दि, *a sort of god*), a class of gods consisting of eight.
- अष्टदि, *a.* (from अष्ट, *eight*, and दि, *a time*), eight times repeated.
- अष्टदि, *a.* (from अष्ट, *eight*, and दि, *a sort*), consisting of eight sorts.
- अष्टदि, *s.* (from अष्ट, *eight*, and दि, *a share*), an eighth part.
- अष्टदि, *a.* (from अष्ट, *eight*), the eighth.
- अष्टदि, *s.* (from अष्टदि, *made up of eight*, and दि, *the completion of a thing*), completeness, perfection; literally, an object accomplished in all its (eight) parts.
- अष्टदि, *a.* (from अष्ट, *eight*), the eighth; this word is chiefly used as the adjective of a lunar day.
- अष्टदि, *a.* (from अष्टदि, *sixty-eight*), the sixty-eight.
- अष्टदि, *a.* (from अष्ट, *eight*, and दि, *sixty*), sixty-eight.
- अष्टदि, *a.* (from अष्टदि, *sixty-eight*), the sixty-eight.
- अष्टदि, *a.* (from अष्टदि, *seventy-eight*), the seventy-eight.
- अष्टदि, *a.* (from अष्ट, *eight*, and दि, *seventy*), seventy-eight.
- अष्टदि, *a.* (from अष्टदि, *seventy-eight*), the seventy-eight.
- अष्टदि, *s.* (from अष्ट, *eight*, and दि, *the completion of a thing*), eight modes of power by which a person's desires or undertakings may be accomplished.
- अष्टदि, *s.* (from अष्ट, *eight*, and दि, *a limb*), the eight principal members on which the Hindoos make religious marks, viz. the two hands, the breast, forehead, eyes, throat, and middle of the back; *a.* having the eight parts which are required in order to being tried in a court. The Hindoo writers on jurisprudence require

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the king or his deputy the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause.

ଅଷ୍ଟାବିଧ, *s.* (from ଅଷ୍ଟାବି, *having the eight constituent parts*), a having the eight constituent parts requisite for trying a law suit.

ଅଷ୍ଟାବିଧ, *s.* (from ଅଷ୍ଟାବି, *having the eight constituent parts*), a having the eight constituent parts required for trying a law suit.

ଅଷ୍ଟାବିମୁଦ୍ରା, *s.* (from ଅଷ୍ଟାବି, *eight members*, and ମୁଦ୍ରା, *oblation*), prostration, so as to touch the ground with the eight principal parts of the man, viz. the hands, feet, thighs, breast, eyes, head, words, and mind.

ଅଷ୍ଟାଙ୍ଗ, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଙ୍ଗ, *a finger*), measuring eight finger's breadth.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *forty-eight*), the forty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ବାଂଶତି, *forty*), forty-eight.

ଅଷ୍ଟାବିଂଶତିକ, *a.* (from ଅଷ୍ଟାବିଂଶତି, *forty-eight*), the forty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *thirty-eight*), the thirty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ବିଂଶତି, *thirty*), thirty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *thirty-eight*), the thirty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଦଶ, *ten*), eighteen.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *eighteen*, and ଶ୍ରୀ, *a quality*), multiplied by eighteen.

ଅଷ୍ଟାବିଂଶତି, *ad.* (from ଅଷ୍ଟାବିଂଶତି, *eighteen*), of eighteen sorts.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *eighteen*, and ମୁଦ୍ରା, *a sort*) consisting of eighteen sorts.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *eighteen*, and ବାର, *a time*), eighteen-times repeated.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *eighteen*, and ବିଧି, *a sort*), consisting of eighteen sorts or kinds.

ଅଷ୍ଟାବିଂଶତି, *s.* (from ଅଷ୍ଟାବିଂଶତି, *eighteen*, and ଅଂଶ, *a member*), a popular medicine composed of eighteen ingredients.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *ninety-eight*), the ninety-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ନବତି, *ninety*), ninety-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *ninety-eight*), the ninety-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *fifty-eight*), the fifty-eight.

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ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *fifty*), fifty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *fifty-eight*), the fifty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ବକ୍ର, *crooked*), deformed, bent or contorted in eight directions; *s.* in mythology, the name of a famous sage.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *twenty-eight*), the twenty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ବିଂଶତି, *twenty*), twenty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *twenty-eight*), the twenty-eight.

ଅଷ୍ଟାବିଂଶତି, *s.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *eighty*), eighty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *eighty-eight*), the eighty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *eighty*), eighty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *eighty-eight*), the eighty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *a corner*), octagonal.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *sixty-eight*), the sixty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *sixty*), sixty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *sixty-eight*), the sixty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *seventy-eight*), the seventy-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *seventy*), seventy-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *seventy eight*), the seventy-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *a corner*), octagonal.

ଅଷ୍ଟାବିଂଶତି, *s.* (from ଅଷ୍ଟ, *to eat*), the stone of a fruit.

ଅଷ୍ଟାବିଂଶତି, *ad.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *a page or side of a leaf*), on eight sides, in every part, all over.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, ଅଷ୍ଟାବିଂଶତି, *after*, and ଅଷ୍ଟାବିଂଶତି, *an hundred*), an hundred and eight.

ଅଷ୍ଟାବିଂଶତି, *s.* (from ଅଷ୍ଟାବିଂଶତି, *a bone*, the name of a disease, costiveness, a constipation of the bowels.

ଅଷ୍ଟାବିଂଶତି, *s.* (from ଅଷ୍ଟାବିଂଶତି, *the knee*, and ଅଷ୍ଟାବିଂଶତି, *a bone*), the knee pan (Rotula.)

ଅଷ୍ଟାବିଂଶତି, *s.* (from ଅଷ୍ଟାବିଂଶତି, *a bone*), the knee.

ଅଷ୍ଟାବିଂଶତି, *s.* (from ଅଷ୍ଟାବିଂଶତି, *a bone*), a constipation of the bowels.

ଅଷ୍ଟାବିଂଶତି, *s.* (from ଅଷ୍ଟାବିଂଶତି, *passed from one station to another*), not gone from one station or place to another.

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- অনাবিষ্ট, *a.* (from অ, *priv.* and ন-বিষ্ট, *abridged*), not abridged, not mentioned in short.
- অনাবরণ, *s.* (from অ, *priv.* and ন-বরণ, *an abridgement*), a full account, not an abstract or abridgement.
- অনখ্য, *a.* (from অ, *priv.* and ন-খ্য, *a number*), innumerable.
- অনখ্যক, *a.* (from অ, *priv.* and ন-খ্য, *a number*), unnumbered, innumerable.
- অনখ্যক, *s.* (from অ, *priv.* and ন-খ্যক, *a number*), non-calculation, not a sum, not a total.
- অনখ্যকিত, *a.* (from অ, *priv.* and ন-খ্যকিত, *numbered*), unnumbered, not calculated.
- অনখ্যকিত, *s.* (from অ, *priv.* and ন-খ্যকিত, *numerable*), innumerable, incalculable.
- অনবর্তন, *s.* (from অ, *priv.* and ন-বর্তন, *an occurring*), a non-occurrence the want of a concurrence of men or circumstances, a not meeting, a not coming together.
- অনবর্তনী, *a.* (from অ, *priv.* and ন-বর্তনী, *of possible occurrence*), improbable, unlikely.
- অনবর্তিত, *a.* (from অ, *priv.* and ন-বর্তিত, *occurred*), not occurred, not met, not concurred with.
- অনজ, *a.* (from অ, *priv.* and ন-জ, *sensation*), insensible, unacquainted with circumstances, swooned.
- অনযুক্ত, *a.* (from অ, *priv.* and ন-যুক্ত, *connected*), unconnected, not in contact.
- অনযুক্ত, *s.* (from অ, *priv.* and ন-যুক্ত, *contact*), a want of contact, a want of cohesion, a want of connection, disunion, a want of junction, disjunction, a want of necessities.
- অনযুক্ত, *a.* (from অ, *priv.* and ন-যুক্ত, *connected*), unconnected, incoherent, disjointed.
- অনন্দ, *a.* (from অ, *priv.* and ন-ন্দ, *a doubt*), undoubted, certain, sure.
- অনন্দ, *a.* (from অ, *priv.* and ন-ন্দ, *suspicious*), not suspicious, not doubting, not hesitating.
- অনন্য, *a.* (from অ, *priv.* and ন-ন্য, *attached to*), not attached to, not enamoured with.
- অনন্য, *a.* (from অ, *priv.* and ন-ন্য, *united in society*), not united in one family or society, not associated.
- অনন্য, *s.* (from অ, *priv.* and ন-ন্য, *not associated*), the circumstance of not being united in one family or society, non-association.
- অনন্য, *s.* (from অ, *priv.* and ন-ন্য, *not associated*), the circumstance of not being united in one family or society.
- অনন্য, *s.* (from অ, *priv.* and ন-ন্য, *association*), a brother by the same mother, a family union, the union of relations in one family.

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- অনন্য, *a.* (from অ, *priv.* and ন-ন্য, *disunited*), not united in one family or society, not associated.
- অনন্য, *s.* (from অ, *priv.* and ন-ন্য, *a habit*), a freedom from any particular habit, the want of consecration.
- অনন্য, *a.* (from অ, *priv.* and ন-ন্য, *capable of consecration*), incapable of or requiring to be consecrated.
- অনন্য, *a.* (from অ, *priv.* and ন-ন্য, *consecrated*), unconsecrated, not acquired as a habit.
- অনন্য, *s.* (from অ, *priv.* and ন-ন্য, *substance*), a want of property or substance, the want of a stock or establishment, a want of consistence.
- অনন্য, *a.* (from অ, *priv.* and ন-ন্য, *collected*), existing in society, associated, existing together, not stored.
- অনন্য, *a.* (from অ, *priv.* and ন-ন্য, *substance*), a want of substance or property.
- অনন্য, *ad.* (from অ, *priv.* and ন-ন্য, *at once*), often, frequently.
- অনন্য, *s.* (from অ, *priv.* and ন-ন্য, *friendship*), a want of agreement between two persons, want of friendship, hatred, a misunderstanding.
- অনন্য, *s.* (from অ, *priv.* and ন-ন্য, *thought*), a want of thought, a want of fancy; *a.* destitute of fancy, destitute of thought.
- অনন্য, *a.* (from অ, *priv.* and ন-ন্য, *not thought on*), not fancied, not conceived in the mind.
- অনন্য, *a.* (from অ, *priv.* and ন-ন্য, *collects*), not collected together, uncompounded.
- অনন্য, *a.* (from অ, *priv.* and ন-ন্য, *unmixed*), unmixedness, a state of purity or freedom from foreign mixture.
- অনন্য, *s.* (from অ, *priv.* and ন-ন্য, *unmixed*), unmixedness, a state of purity or freedom from foreign mixture.
- অনন্য, *s.* (from অ, *priv.* and ন-ন্য, *a sign or nod*), the want of sign or nod.
- অনন্য, *s.* (from অ, *priv.* and ন-ন্য, *a contraction*); a not contracting or shrivelling up.
- অনন্য, *a.* (from অ, *priv.* and ন-ন্য, *society*), solitary, alone.
- অনন্য, *a.* (from অ, *priv.* and ন-ন্য, *come together*), improbable, unlikely, inconsistent.
- অনন্য, *a.* (from অ, *priv.* and ন-ন্য, *inconsistent action*), and ন-ন্য, *doing*), doing inconsistent actions, doing improbable or unlikely things.
- অনন্য, *a.* (from অ, *priv.* and ন-ন্য, *an inconsistent action*), and ন-ন্য, *doing*), doing inconsistent actions, doing improbable or unlikely things.
- অনন্য, *s.* (from অ, *priv.* and ন-ন্য, *inconsistent*), an inconsistency, an improbability.

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- অসঙ্গত্ব, *s.* (from অসঙ্গ, *inconsistent*), an inconsistency, an improbability.
- অসঙ্গতচর্য, *s.* (from অসঙ্গ, *improbable*, and অচর্য, *conduct*), inconsistent conduct, unaccountable conduct, uncommon conduct.
- অসঙ্গতি, *s.* (from অ, *priv.* and সঙ্গতি, *a coming together*), an improbability, an unparalled case, want of property.
- অসঙ্গ্য, *s.* (from অ, *priv.* and সঙ্গ্য, *a coming together*), want of union, a state of separation.
- অসঙ্গ্যি, *a.* (from অসঙ্গ, *improper*, and চর্য, *conduct*), acting improperly, wicked, evil.
- অসঙ্গ, *a.* (from অ, *priv.* and সঙ্গ, *armour*), destitute of armour, unharnessed.
- অসঙ্গিত, *a.* (from অ, *priv.* and সঙ্গিত *armed*), unarmed, not accoutered, not harnessed.
- অসঞ্চয়, *s.* (from অ, *priv.* and সঞ্চয়, *a collection*), a want of accumulation, unthriftiness, the not acquiring of wealth, the not hoarding or collecting of substance.
- অসঞ্চয়ী, *a.* (from অ, *prep.* and সঞ্চয়িত্ব, *accumulating*), not accumulating, not hoarding.
- অসঞ্চিত, *a.* (from অ, *priv.* and সঞ্চিত, *collected*), not hoarded, not collected, not accumulated.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *holy*), unholy, ungodly, non-existent.
- অসৎক, *a.* (from অ, *priv.* and সৎক, *investigating*), inattentive, uninvestigating, inadvertent.
- অসৎকামী, *s.* (from অসৎ, *unholy*), sin, turpitude, unholiness.
- অসৎকী, *a. fem.* (from অসৎ, *ungodly*), unchaste.
- অসৎকর্ম, *s.* (from অসৎ, *evil*, and কর্ম, *an action*), wickedness, evil conduct, a criminal action, lasciviousness, whoredom.
- অসৎকারী, *a.* (from অসৎ, *wicked*, and কার, *doing*), wicked, doing wrong.
- অসৎক, *a.* (from অসৎ, *wicked*), flagrant, most wicked, profligate.
- অসৎ, *s.* (from অ, *priv.* and সৎ, *existence*), non-existence, a non-entity.
- অসৎপথ, *s.* (from অসৎ, *wicked*, and পথ, *a road*), evil conduct, a wicked course of life.
- অসৎ, *a.* (from অ, *priv.* and সত্য, *true*), untrue.
- অসত্যবাদী, *a.* (from অ, *priv.* and সত্যবাদিত্ব, *speaking truth*), not speaking truth, lying, false.
- অসত্যবাদী, *a.* (from অ, *priv.* and সত্যবাদিত্ব, *speaking truth*), not speaking truth.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *with haste*), deliberate, slow, not hasty.

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- অসৎসংসর্গ, *s.* (from অসৎ, *evil*, and সংসর্গ, *society*), evil company, wicked society, an evil connection.
- অসৎ, *a.* (from অসৎ, *wrong*, and অসৎ, *an object*), pursuing a wrong or evil object, having a wrong aim.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *always*), not continual, not perpetual.
- অসৎচর্য, *s.* (from অসৎ, *wrong*, and অচর্য, *conduct*), wrong or evil conduct.
- অসৎচর্যী, *a.* (from অসৎ, *wrong*, and অচর্য, *acting*), acting wrongly or improperly.
- অসৎসংসর্গ, *s.* (from অসৎ, *evil*, and সংসর্গ, *conversation*), wicked conversation.
- অসৎসংসর্গী, *a.* (from অসৎ, *wrong*, and সংসর্গ, *speaking*), conversing or speaking wickedly or wrong.
- অসৎ, *s.* (from অসৎ, *evil*, and অসৎ, *a speech*), an evil expression, a wicked speech.
- অসৎ, *s.* (from অসৎ, *wicked*, and অসৎ, *instruction*), bad advice, evil instruction, an instigation to evil.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *like*), unlike, not resembling.
- অসৎ, *s.* (from অসৎ, *evil*, and অসৎ, *a state*), a bad state, a state of suffering.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *an eloquent person*), not eloquent; *s.* a man who is not a good speaker.
- অসৎ, *s.* (from অসৎ, *evil*, and অসৎ, *a custom*), an evil custom, a bad practice.
- অসৎ, *a.* (from অসৎ, *evil*, and অসৎ, *acting*), acting wickedly, living in evil practices.
- অসৎ, *s.* (from অসৎ, *wicked*, and অসৎ, *a condition*), wickedness, a bad condition, want of intimacy or friendship, non-existence.
- অসৎ, *s.* (from অসৎ, *to throw*), the name of a tree, (*Pentaptera tomentosa*.)
- অসৎ, *a.* (from অসৎ, *to throw*), capable of being thrown or cast.
- অসৎ, *s.* (from অ, *priv.* and সৎ, *lineage*), a want of posterity; *a.* destitute of lineage or descent.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *distressed*), not distressed, not grieved, not vexed.
- অসৎ, *s.* (from অ, *priv.* and সৎ, *posterity*), a want of posterity, a disgraceful or vicious descendant; *a.* childless, without posterity.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *vexed*), not vexed, not provoked.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *pleased*), displeased, dissatisfied.
- অসৎ, *s.* (from অ, *priv.* and সৎ, *pleasure*), displeasure, dissatisfaction.

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অসন্দেহ, *a.* (from অ, *priv.* and সন্দেহ, *doubted*), undoubted, unsuspected, sure, certain.

অসন্দেহ, *s.* (from অ, *priv.* and সন্দেহ, *a doubt*), the absence of doubt or hesitation, certainty; *a.* free from doubt or suspicion.

অসন্দেহ, *a.* (from অ, *priv.* and সন্দেহ, *doubtful*), not doubtful, not warranting doubt or suspicion.

অসংকল্প, *s.* (from অ, *priv.* and সংকল্প, *an aim*), a want of aim or scope, a want of investigation or search, inattention; *a.* destitute of aim or scope.

অসংযুক্তি, *s.* (from অ, *priv.* and সংযুক্তি, *junction*), a want of junction, a want of reconciliation or peace, disjunction, disunion.

অসংযুক্ত, *a.* (from অ, *priv.* and সংযুক্ত, *proper to be attended to*), not worth aiming after, not worth attending to, unfit to be regarded as an object of attention, unfit to be made peace with, unfit to be entered into alliance with, not fit or proper to be connected or joined with.

অসংযুক্ত, *s.* (from অ, *priv.* and সংযুক্ত, *the twilight*), the neglect of the morning, evening, and mid-day duties of a Hindoo.

অসংযুক্ত, *a.* (from অ, *priv.* and সংযুক্ত, *accounted*), not accounted, not harnessed.

অসংস্পর্শ, *s.* (from অ, *priv.* and সংস্পর্শ, *the perception of an object by its proper organ*), the non-perception of an object.

অসংস্পর্শ, *a.* (from অ, *priv.* and সংস্পর্শ, *perceived by the organs*), unperceived by the organs of sense or by the mind, not near.

অসংস্পর্শ, *a.* (from অ, *priv.* and সংস্পর্শ, *perceptible by the organs of sense*), incapable of being so perceived by the organ as to produce an idea, incomprehensible.

অসংস্পর্শ, *s.* (from অ, *priv.* and সংস্পর্শ, *vicinity*), distant, not near.

অসংস্পর্শ, *a.* (from অ, *priv.* and সংস্পর্শ, *near*), not near, distant.

অসংশ্লিষ্ট, *a.* (from অ, *priv.* and সংশ্লিষ্ট, *partaking of the funeral cake*), not having a right to partake of the funeral cake, viz. not related within the bounds of seven generations past and to come.

অসংশ্লিষ্ট, *s.* (from অ, *priv.* and সংশ্লিষ্ট, *to fill*, and অসং, *a variation of tone*), the name of a variation of tone in Hindoo music.

অসংশ্লিষ্ট, *a.* (from অ, *priv.* and সংশ্লিষ্ট, *belonging to the same nation or tribe*), not of the same nation or tribe.

অসংশ্লিষ্ট, *s.* (from অ, *priv.* and সংশ্লিষ্ট, *a cause, furniture, accoutrements, goods, tools, apparatus, baggage*).

অসভ্য, *n.* (from অ, *priv.* and সভ্য, *fit for an assembly*), rude, unfit for society, unpolite.

অসভ্যতা, *s.* (from অ, *priv.* and সভ্য, *unpolite*), rusticity, unfitness for society.

অসভ্যতা, *a.* (from অ, *priv.* and সভ্য, *unpolite*), rusticity, an unfitness for society, a want of urbanity or politeness.

অসম, *n.* (from অ, *priv.* and সম, *even*), uneven, unlike, not level, uncommon.

অসম, *s.* (from অ, *priv.* and সম, *presence*), absence.

অসম, *a.* (from অ, *priv.* and সম, *all*), not entire, not all, a few.

অসম, *a.* (from অ, *priv.* and সম, *equal*), unequal, unlike, not equally pertaining to several persons.

অসম, *a.* (from অ, *priv.* and সম, *health*), sickness, or a want of equality in the principles of bodily health.

অসম, *a.* (from অ, *priv.* and সম, *not equal*, and সম, *knowledge*), possessing unequalled knowledge or understanding, not equally learned, not equally intelligent.

অসম, *a.* (from অ, *priv.* and সম, *equally learned*), not equally learned.

অসম, *s.* (from অ, *priv.* and সম, *unequal*, and সম, *a state or condition*), an unequal state or condition, a want of equilibrium, a want of equality.

অসম, *s.* (from অ, *priv.* and সম, *time*), a time of misfortune, an improper time, a time of distress; *a.* premature, out of season.

অসম, *ad.* (loc. case of অসম), an improper time, prematurely, too late, out of season, unseasonably.

অসম, *a.* (from অ, *priv.* and সম, *able*), unable, incapable.

অসম, *s.* (from অ, *priv.* and সম, *the delivering over a thing to another*), the not delivering a thing to another, the not intrusting a thing with another.

অসম, *a.* (from অ, *priv.* and সম, *proper to be delivered over to another*), unfit to be delivered over to another, unfit to be intrusted with another.

অসম, *a.* (from অ, *priv.* and সম, *proper to be delivered over to another*), improper to be delivered over to another, unfit to be intrusted with another.

অসম, *a.* (from অ, *priv.* and সম, *delivered over to another*), not committed to another, not delivered over to another.

অসম, *a.* (from অ, *priv.* and সম, *proper to be delivered over to another*), unfit to be delivered over to another, unfit to be intrusted with another.

অসম, *a.* (from অ, *priv.* and সম, *uncommon*, and সম, *courage*), possessed of extraordinary courage or boldness; *s.* an extraordinary degree of boldness or courage.

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- অসম্মানহীন, *a.* (from অসম, *uncommon*, and সম্মান, *courteous*), more than ordinarily courageous, uncommonly bold.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *compound d.*, uncompounded, simple.
- অসম্মতি, *a.* (from অ, *priv.* and সম্মতি, *news*), the want of a report, the want of news.
- অসম্মত, *s.* (from অ, *priv.* and সম্মত, *a number of persons of the same tribe or profession*), a want of the society of those who are of the same tribe or profession; *a.* destitute of society becoming a person's rank or situation, not met in society, not associated.
- অসম্মদ, *s.* (from অ, *priv.* and সম্মদ, *respect*), a want of respect, a want of honour, disrespect.
- অসম্মদনীয়, *a.* (from অ, *priv.* and সম্মদনীয়, *worthy of respect*), not worthy of respect, not honourable, not venerable, dishonourable, not respectable.
- অসম্মদনীয়, *a.* (from অ, *priv.* and সম্মদনীয়, *venerable*), not venerable, not respectable, not honourable.
- অসম্মদিত, *a.* (from অ, *priv.* and সম্মদিত, *respected*), not respected, not honoured, disrespected, disesteemed.
- অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *an adjustment*), an unsettled state of things, unadjustedness, an unfinished state.
- অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *the conclusion of a thing*), the non-completion of a thing, the not concluding of a work, an unfinished state.
- অসম্মতি, *a.* (from অ, *priv.* and সম্মতি, *accomplishable*), unaccomplishable, imperfectible.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *equal*), unequal, not smooth or level.
- অসম্মতকোণ, *s.* (from অসম্মত, *unequal*, and ত্রিকোণ, *a triangle*), a scalene triangle.
- অসম্মতকোণাকার, *a.* (from অসম্মত, *unequal*, and ত্রিকোণাকার, *triangular*), resembling a scalene triangle, having unequal angles.
- অসম্মত, *s.* (from অ, *priv.* and সম্মত, *finishing*), not finishing, not bringing to a conclusion.
- অসম্মত, *s.* (from অ, *priv.* and সম্মত, *the finishing of a thing*), the not finishing of a thing, the not bringing of an affair to its conclusion.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *capable of being brought to a conclusion*), incapable of being finished or brought to a conclusion.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *finished*), unfinished, not completed.
- অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *the conclusion of a*

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- thing*), the not finishing or concluding of an affair, incompleteness.
- অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *a collecting*), a not collecting or bringing together under one head.
- অসম্মতি, *a.* (from অ, *priv.* and সম্মতি, *capable of being collected*), not capable of being collected or brought together into the same class or order.
- অসম্মতি, *a.* (from অ, *priv.* and সম্মতি, *capable of being collected*), not capable of being collected or brought together under one head.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *collected*), not collected or brought together under the same head.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *increased*), not increased, not grown rich, unprosperous.
- অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *wealth*), a want of prosperity; *a.* destitute of wealth, not in a prosperous state.
- অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *property*), a want of property; *a.* destitute of property, poor.
- অসম্মত, *s.* (from অ, *priv.* and সম্মত, *property*), a want of substance or property; *a.* poor, destitute of wealth.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *done*), unfinished, imperfect, not completed, not accumulated, not acquired.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *an adherent*), destitute of adherents, destitute of relations.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *attached to*), not attached to another's interests, not related.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *related*), unrelated, not associated with, not associable with.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *completed*), incomplete, imperfect.
- অসম্মত, *s.* (from অসম্মত, *imperfect*, and কীট, *an insect*), the aurelia or pupa of an insect.
- অসম্মত, *s.* (from অ, *priv.* and সম্মত, *a society*), unsocial, unconnected with a society, unembodied, unfit for society, retired.
- অসম্মত, *s.* (from অসম্মত, *unsocial*), unsocialness, retiredness, rusticity.
- অসম্মত, *s.* (from অসম্মত, *unsocial*), unsocialness, retiredness, rusticity.
- অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *love*), a want of love, a want of communion.
- অসম্মত, *s.* (from অ, *priv.* and সম্মত, *a connection*), a want of connection; *a.* destitute of connection, unconnected.
- অসম্মত, *s.* (from অ, *priv.* and সম্মত, *connecting*), not connected, not connecting, not related.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *connected with*), not connected with, having no relation to.

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অন্যতঃ, *p.* (from অ, *priv.* and অন্তঃ, *a concealing*), a not concealing or withdrawing.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *concealable*), not capable of being concealed or withdrawn.

অন্যতঃ, *s.* (from অ, *priv.* and অন্তঃ, *provisions for a journey*), the want of a stock of provisions necessary for a journey; *a.* unprovided with a stock of provisions for a journey.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *concealed*), not concealed or withdrawn.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *existence*), uncommon, inconsistent, unusual, incompatible, improbable, unreasonable.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *thought*), a surpassing the powers of thought, inconceivableness, an improbability.

অন্যতঃ, *a.* (from অন্তঃ, *a not possibility*, and অন্তঃ, *self*), identified with an impossibility, consisting of impossibilities.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *possible*), impossible, improbable, unlikely.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *reflected on*), unthought of, not produced, not caused.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *not capable of being produced*), improbable, not likely to exist, not capable of being produced.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *conversation*), not affable, unsocial, unmannerly, taciturn.

অন্যতঃ, *s.* (from অ, *priv.* and অন্তঃ, *conversation*), a want of affability, the want of social manners, unpoliteness.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *affable*), not affable, not urbane, unsocial, not communicable.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *conversed with*), not addressed in a friendly or respectful manner, not communicated with.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *conversible*), rude, not affable, dull, unconvertible.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *enjoyed*), unenjoyed, unpossessed.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *existent*), unproduced, uncommon, improbable.

অন্যতঃ, *s.* (from অ, *priv.* and অন্তঃ, *enjoyment*), the want of enjoyment or possession.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *enjoying*), not owning or enjoying, causing the not enjoying or possessing of a thing.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *enjoying*), not enjoying, not owning, causing a want of enjoyment or possession.

অন্যতঃ, *a.* (from অন্তঃ, *want of enjoyment*, and অন্তঃ, *producible*), producible by or arising from the want of enjoyment or possession.

অন্যতঃ, *ad.* (*loc. case of অন্তঃ*), for the purpose of not enjoying or possessing.

অন্যতঃ, *a.* (from অন্তঃ, *a want of enjoyment*, and অন্তঃ, *a cause*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অন্যতঃ, *ad.* (from অন্তঃ, *a want of enjoyment* and অন্তঃ, *a cause*), for the purpose of not enjoying or possessing.

অন্যতঃ, *a.* (from অন্তঃ, *want of enjoyment*, and অন্তঃ, *caused by*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অন্যতঃ, *a.* (from অন্তঃ, *want of enjoyment*, and অন্তঃ, *a cause*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *enjoying*), not enjoying; not possessing.

অন্যতঃ, *a.* (from অ, *priv.* and অন্তঃ, *possible*), incapable of being enjoyed or possessed.

অন্যতঃ, *s.* (from অ, *priv.* and অন্তঃ, *honour*), a neglect, an affront, an indignity; *a.* destitute of respect.

অন্যতঃ, *s.* (from অন্তঃ, *a want of respect*, and অন্তঃ, *a doer*), one who does not act with due respect to another, one who dishonours another.

অন্যতঃ, *a.* (from অন্তঃ, *a want of respect*, and অন্তঃ, *doing*), not shewing due respect, dishonouring; *s.* a person who does not act respectfully or shew due honour to another.

অন্যতঃ, *a.* (from অন্তঃ, *a want of respect*, and অন্তঃ, *making*), not shewing due respect, dishonouring.

অন্যতঃ, *a.* (from অন্তঃ, *a want of respect*, and অন্তঃ, *producing*), causing a want of honour or respect.

অন্যতঃ, *a.* (from অন্তঃ, *a want of respect*, and অন্তঃ, *producible*), producible by or arising from a want of honour or respect.

অন্যতঃ, *ad.* (*loc. case of অন্তঃ*), for the purpose of disrespect, for the purpose of dishonouring a person.

অন্যতঃ, *a.* (from অন্তঃ, *a want of respect*, and অন্তঃ, *a cause*), caused by or arising from a want of respect or

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honourable notice; *ad.* from or because of the want of respect or honourable notice.

অসম্মাননিমিত্ত, *ad.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), for the purpose of disrespect, for the purpose of dishonour.

অসম্মানপ্ৰযুক্ত, *a.* (from অসম্মান, *a want of respect*, and প্ৰযুক্ত, *caused by*), caused by or arising from a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্মানবিহীন, *ad.* (from অসম্মান, *a want of respect*, and বিহীন, *without*), without or beside a want of respect or honourable notice.

অসম্মানব্যতিরিক্ত, *a.* (from অসম্মান, *a want of respect*, and ব্যতিরিক্ত, *excepted*), a want of respect or honourable notice excepted.

অসম্মানব্যতিরিক্ত, *s.* (from অসম্মান, *a want of respect*, and ব্যতিরিক্ত, *an exception*), the exception of a want of respect or honourable notice.

অসম্মানব্যতিরিক্ত, *ad. loc. case of অসম্মানব্যতিরিক্ত*, with the exception of a want of respect or honourable notice, without or beside a want of respect or honourable notice.

অসম্মানমূলক, *a.* (from অসম্মান, *a want of respect*, and মূলক, *a root*), originating from a want of respect or honourable notice, not originating from respect or honour.

অসম্মানসূচক, *a.* (from অসম্মান, *a want of respect*, and সূচক, *indicating*), indicating a want of respect or honourable notice.

অসম্মানহেতু, *a.* (from অসম্মান, *a want of respect*, and হেতু, *a cause*), caused by or arising from a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্মানিত, *a.* (from অ, *priv.* and সম্মানিত, *honoured*), neglected, not esteemed, not honoured.

অসম্মত, *a.* (from অ, *priv.* and সম্মত, *consented to*), averse, reluctant.

অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *consent*), a want of consent or approbation, reluctance, aversion.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *honour*), disgrace, dishonour, an indignity, an affront.

অসম্মানিতক, *a.* (from অসম্মান, *want of respect*, and ক, *doing*), dishonouring, disrespecting, shewing a want of respect, acting disrespectfully; *s.* a person who does not render due respect or honour to another.

অসম্মানহীন, *a.* (from অসম্মান, *want of respect*, and হীন, *doing*), acting disrespectfully, not shewing due respect, dishonouring, disrespecting.

অসম্মানজনক, *a.* (from অসম্মান, *want of respect*, and জনক, *producing*), producing by or arising from want of respect.

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producing by or arising from want of respect.

অসম্মানজনক, *ad.* (*loc. case of অসম্মানজনক*), for the purpose of disrespect or dishonour.

অসম্মাননিমিত্তক, *a.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মাননিমিত্তক, *ad.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or dishonour.

অসম্মানপ্ৰযুক্ত, *a.* (from অসম্মান, *a want of respect*, and প্ৰযুক্ত, *caused by*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মানহেতুক, *a.* (from অসম্মান, *a want of respect*, and হেতু, *a cause*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মানিত, *a.* (from অ, *priv.* and সম্মানিত, *honoured*), dishonoured, affronted.

অসম্মিশ্র, *a.* (from অ, *priv.* and সম্মিশ্র, *mixed*), pure, genuine, unmixed, unadulterated, unconnected with.

অসম্মত, *a.* (from অ, *priv.* and সম্মত, *straight*), not straight, not upright, not honest, insincere.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *a river*), destitute of rivers.

অসম্মী, *a.* (from অ, *priv.* and সম্মী, *all*), partial, not universal, not general.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *all-wise*), not all-wise, not acquainted with every thing.

অসম্মিত, *ad.* (from অ, *priv.* and সম্মিত, *every where*), not every where, locally, topically, limitedly.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *mustard seed*), destitute of mustard seed.

অসম্মিত, *s.* (from অসম্মিত, *an origin*), an origin, a stock, an original sum without interest added thereto.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *water*), destitute of water.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *desirous of water*), not desirous of water, not thirsty.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *co-operating*), not co-operating, not working with another, not helping.

অসম্মিত, *s.* (from অ, *priv.* and সম্মিত, *an attendant*), one who is not a constant attendant or companion; *a.* not going with or attending a person, destitute of a companion or attendant.

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- অসহচরী, *a.* (from অ, *priv.* and সহচরী, *going with*), not going in company with another.
- অসহজ, *a.* (from অ, *priv.* and সহজ *easy*), not easy, difficult.
- অসহন, *a.* (from অ, *priv.* and সহন, *the bearing of a thing*), impatient, not bearing trouble patiently.
- অসহনীয়, *a.* (from অ, *priv.* and সহনীয়, *tolerable*), intolerable, insufferable, unbearable.
- অসহ্য, *a.* (from অ, *priv.* and সহ্য, *enduring*), not bearing or suffering, not enduring pain.
- অসহায়, *s.* (from অ, *priv.* and সহায়, *an ally*), the absence of a helper or ally; *a.* destitute of allies or assistants.
- অসহায়তা, *s.* (from অসহায়, *destitute of allies*), a want of alliance or assistance, non-alliance.
- অসহায়ত্ব, *s.* (from অসহায়, *destitute of allies*), a want of alliance or assistance, non-alliance.
- অসহিত, *a.* (from অ, *priv.* and সহিত, *associated*), alone, unaccompanied, unassociated with others.
- অসহিষ্ণু, *a.* (from অ, *priv.* and সহিষ্ণু, *patient*), impatient, unable to bear distress.
- অসহিষ্ণুতা, *s.* (from অসহিষ্ণু, *impatient*), impatience, inability to bear trouble.
- অসহিষ্ণুত্ব, *s.* (from অসহিষ্ণু, *impatient*), impatience, inability to bear difficulties.
- অসহোদর, *s.* (from অ, *priv.* and সহোদর, *a full brother*), one who is not a full brother; *a.* not having a full brother.
- অসহ্য, *a.* (from অ, *priv.* and সহ্য, *tolerable*), intolerable, unsufferable.
- অসহ্যতা, *s.* (from অসহ্য, *intolerable*), intolerableness, unsufferableness.
- অসহ্যত্ব, *s.* (from অসহ্য, *intolerable*), intolerableness, unsufferableness.
- অস, *a.* (from *عصا*, *a rod*), a rod, a staff.
- অসাম্প্রদিক, *a.* (from অ, *priv.* and সাম্প্রদিক, *doubtful*), not doubtful, not admitting of doubt or suspicion, not suspicious.
- অসামান্য, *ad.* (from অ, *priv.* and সামান্য, *in the presence*), not in the presence of a person, behind one's back.
- অসামান্যতা, *a.* (from অ, *priv.* and সামান্যতা, *present*), not present, absent.
- অসাম্প্রদিক, *a.* (from অ, *priv.* and সাম্প্রদিক, *witnessing*), destitute of evidence, void of proof, not having witnesses.
- অসাম্প্রদিক, *s.* (from অসাম্প্রদিক, *not giving testimony*), a not bearing witness, the not being a witness, the not being an acknowledged or competent witness.
- অসাম্প্রদিক, *s.* (from অসাম্প্রদিক, *not giving testimony*), a not bear-

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- ing witness, the not being a witness, the not being an acknowledged or competent witness.
- অসাক্ষী, *a.* (from অ, *priv.* and সাক্ষী, *bearing witness*), not bearing witness; *s.* a person who is not a competent or acknowledged witness.
- অসাক্ষ্য, *s.* (from অ, *priv.* and সাক্ষ্য, *testimony*), a want of testimony, a want of the declaration of a witness.
- অসম্পূর্ণ, *a.* (from অ, *priv.* and সম্পূর্ণ, *complete*), incomplete, unfinished.
- অসম্পদ, *s.* (from অ, *priv.* and সম্পদ, *property*), poverty, want, indigence, need.
- অসংজ্ঞ, *a.* (from অ, *priv.* and সংজ্ঞ, *feeling*), benumbed, destitute of feeling, insensible.
- অসংজ্ঞতা, *a.* (from অ, *priv.* and সংজ্ঞতা, *virtuous*), destitute of virtue, not good, unholy.
- অসম্পাদ্য, *a.* (from অ, *priv.* and সম্পাদ্য, *accomplishing*), incapable of accomplishing an undertaking, not accomplishing a work.
- অসম্পাদন, *a.* (from অ, *priv.* and সম্পাদন, *an instrument*), destitute of the means of accomplishing an undertaking, destitute of the means of doing a thing, the not accomplishing a thing.
- অসম্পাদনীয়, *a.* (from অ, *priv.* and সম্পাদনীয়, *accomplishable*), unaccomplishable, impossible, impracticable.
- অসম্পাদিত, *a.* (from অ, *priv.* and সম্পাদিত, *common*), particular, appropriated, not common.
- অসম্পাদিত্ব, *s.* (from অ, *priv.* and সম্পাদিত্ব, *community*), a want of community or equal right, a not being common to all.
- অসম্পাদিত, *a.* (from অ, *priv.* and সম্পাদিত, *wrought upon*), not accomplished, not wrought upon, not made effectual.
- অসম্পদ, *a.* (from অ, *priv.* and সম্পদ, *righteous*), destitute of goodness, unrighteous, bad, immoral.
- অসম্পদ, *a.* (from অ, *priv.* and সম্পদ, *possible*), impossible, impracticable.
- অসম্পাদ্য, *s.* (from অসম্পদ, *impossible*), an impossibility, impracticability.
- অসম্পাদ্য, *s.* (from অসম্পদ, *impossible*), an impossibility, impracticability.
- অসম্পদী, *a. fem.* (from অসম্পদ, *immoral*), unchaste, immoral.
- অসম্পদ, *s.* (from অ, *priv.* and সম্পদ, *conciliation*), a want of conciliation, a want of consolation; *a.* destitute of consolation.
- অসম্পদ, *s.* (from অ, *priv.* and সম্পদ, *consolation*), a want of consolation.
- অসম্পদীয়, *a.* (from অ, *priv.* and সম্পদীয়, *consolable*), inconsolable.

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- અનાદિત, *a.* (from અ *priv.* and નાદિત, *consolated*), not comforted, not consoled, not soothed.
- અનાચ, *a.* (from અ, *priv.* and નાચ, *gross*), not coarse, not gross.
- અનાગ્રહ, *s.* (from અ, *priv.* and અનાગ્રહ, *a rival*), not an enemy or rival; *a.* free from opponents or rivals.
- અનાદૃશ, *a.* (from અ, *priv.* and નાદૃશ, *attention*), inadvertent, careless, thoughtless, unwary, unguarded.
- અનાદૃશતા, *s.* (from અનાદૃશ, *careless*), inadvertence, carelessness, thoughtlessness.
- અનાદૃશન, *s.* (from અનાદૃશ, *inadvertent*), inadvertence, carelessness, inattention.
- અનાદરદાર, *s.* (from عصا, *a staff*, and دار, *bearing*), a mace bearer, one who carries a staff or rod, a lictor.
- અનાદરદારી, *s.* (from دار, *a mace-bearer*), the office of mace-bearer, the office of lictor.
- અનાવશ્યતા, *s.* (from અ, *priv.* and અવશ્યતા, *equality*), a want of equality, a want of communion or equal right in any thing.
- અનાર્થ, *s.* (from અ, *priv.* and નાર્થ, *ability*), a want of power or ability.
- અનાચારિક, *a.* (from અ, *priv.* and નાચારિક, *social*), not holding a respectable rank in society, unsocial; *s.* not a member of respectable society.
- અનાચાર, *a.* (from અ, *priv.* and નાચાર, *general*), not general, not common, particular.
- અનામી, *s.* (from اسمی, *a client*), a client.
- અનામુત, *ad.* (from અ, *priv.* and અમુત, *now*), not now.
- અનામ, *s.* (from અ, *priv.* and નામ, *likeness*), a want of similarity, a want of equality, a want of likeness, the not existing in equal proportions, a want of equilibrium.
- અનામ, *a.* (from અ, *priv.* and નામ, *quintessence*), unsubstantial, worthless; *s.* the sappy or white part of timber.
- અનામતા, *s.* (from અનામ, *unsubstantial*), unsubstantialness, unfitness for any use, worthlessness.
- અનામતા, *s.* (from અનામ, *unsubstantial*), unsubstantialness, unfitness for any purpose, worthlessness.
- અનામી, *a.* (from અ, *priv.* and નામી, *a charioteer*), destitute of a charioteer.
- અનામ, *a.* (from અ, *priv.* and નામ, *answering its end*), not answering its proper end, ineffectual.
- અનામ, *s.* (from અનામ, *useless*), uselessness, ineffectualness.
- અનામ, *a.* (from અ, *priv.* and નામ, *wet*), not moistened, not wet, not damp.
- અનામિક, *a.* (from અ, *priv.* and નામિક, *universal*), partial, not universal.

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- અનામ, *s.* (from અ, *priv.* and નામ, *boldness*), a want of boldness, a want of courage; *s.* destitute of boldness or enterprise.
- અનામિક, *a.* (from અ, *priv.* and નામિક, *bold*), not bold or daring, not possessing enterprise or courage, coward.
- અનામી, *a.* (from અ, *priv.* and નામી, *bold*), not bold or daring, not possessing enterprise or courage, coward.
- અનામ, *s.* (from અ, *priv.* and નામ, *assistance*), a want of assistance, a want of co-operation, non-alliance.
- અનિ, *s.* (from અન, *to throw*, a scymetar.
- અનિ, *s.* (from અ, *priv.* and નિ, *a lion*), a coward, a poltroon; *a.* free from lions, destitute of men of courage or dignity.
- અનિ, *a.* (from અ, *priv.* and નિ, *a throne*), destitute of a throne.
- અનિ, *a.* (from અ, *priv.* and નિ, *seated on a throne*), not seated on a throne.
- અનિ, *a.* (from અ, *priv.* and નિ, *continuing on a throne*), not occupying a throne.
- અનિ, *a.* (from અ, *priv.* and નિ, *seated on a throne*), not seated on a throne.
- અનિ, *s.* (from અ, *priv.* and નિ, *white*), a female servant who is young and frequents the apartments of the women.
- અનિ, *a.* (from અ, *priv.* and નિ, *white*), not white, black.
- અનિ, *a.* (from અ, *priv.* and નિ, *accomplished*), not proved, not accomplished, not completed, not perfected, not thoroughly cooked.
- અનિ, *s.* (from અનિ, *not completed*), a not being accomplished or completed, a not being proved by argument.
- અનિ, *s.* (from અનિ, *not completed*), a not being accomplished or completed, a not being proved by argument.
- અનિ, *a.* (from અ, *priv.* and નિ, *logical proof*), destitute of proof; *s.* the being destitute of proof.
- અનિ, *s.* (from અનિ, *scymetar*, and રી, *a cleaner*), a furbisher.
- અનિ, *s.* (from અનિ, *a scymetar*, and રી, *a holding*), the carrying or holding a sword.
- અનિ, *s.* (from અનિ, *a scymetar*, and રી, *holding*), carrying or wielding a scymetar.
- અનિ, *s.* (from અ, *priv.* and નિ, *red lead*), factitious or adulterated red lead; *a.* destitute of red lead.
- અનિ, *a.* (from અ, *priv.* and નિ, *the sea*), destitute of a sea, not maritime.
- અનિ, *s.* (from અનિ, *a scymetar*, and નિ, *a leaf*), the

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blade of a scymetar, the sheath of a scymetar, sugar-cane. In mythology, one of the Hindoo hells.

অশিগর, *s.* (from অশিগ, *a sugar cane*, and গর, *a forest*), a field of sugar canes.

অসীম, *a.* (from অ, *priv.* and সীম, *a boundary*), unbounded, unlimited, immense.

অসীম, *s.* (from অ, *priv.* and সীম, *lead*), a substance which is not lead; *s.* destitute of lead.

অসু; *s.* (from অসু, *to throw*), life, breath; *a.* swift.

অসুখ, *a.* (from অ, *priv.* and সুখ, *practicable*), not easily impracticable, difficult to manage, difficult to perform.

অসুখ, *a.* (from অ, *priv.* and সুখ, *moral merit*), destitute of religious merit, destitute of good actions performed.

অসুখী, *a.* (from অ, *priv.* and সুখি, *fortunate*), not well-fated, not fortunate, not virtuous.

অসুখ, *a.* (from অ, *priv.* and সুখ, *happiness*), unhappy, uncomfortable.

অসুখক, *a.* (from অ, *priv.* and সুখক, *causing happiness*), causing a want of ease or happiness, causing misery, not making happy.

অসুখকর, *a.* (from অ, *priv.* and সুখকর, *making happy*), not making happy, making miserable.

অসুখকারী, *a.* (from অ, *priv.* and সুখকারি, *making happy*), not making happy, making miserable.

অসুখজনক, *a.* (from অ, *priv.* and সুখজনক, *producing pleasure*), occasioning distress, distressing.

অসুখজন, *a.* (from অসুখ, *a want of pleasure*, and জন, *producible*), producible by or arising from the want of ease or happiness.

অসুখজন্য, *ad.* (*loc. case of অসুখজন*), for the purpose of unhappiness or uneasiness.

অসুখনিবৃত্ত, *a.* (from অসুখ, *a want of happiness*, and নিবৃত্ত, *a cause*), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.

অসুখনিবৃত্ত, *ad.* (from অসুখ, *a want of happiness*, and নিবৃত্ত, *a cause*), for the purpose of unhappiness or uneasiness.

অসুখদ, *a.* (from অ, *priv.* and সুখ, *giving happiness*), not giving pleasure or happiness, giving pain, occasioning distress, distressing.

অসুখদায়ক, *a.* (from অ, *priv.* and সুখদায়ক, *giving happiness*), not giving happiness, distressing, occasioning unhappiness.

অসুখদায়ী, *a.* (from অ, *priv.* and সুখদায়ি, *giving happiness*), not communicating happiness, not making happy.

অসুখদায়, *a.* (from অসুখ, *misery*, and দায়, *giving*), not com-

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municating happiness, occasioning unhappiness, causing misery.

অসুখদায়ক, *a.* (from অসুখ, *a want of happiness*, and দায়ক, *caused by*, caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.

অসুখদায়ক, *a.* (from অসুখ, *a want of happiness*, and দায়ক, *a cause*), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.

অসুখী, *a.* (from অ, *priv.* and সুখি, *happy*), unhappy, miserable.

অসুগন্ধ, *a.* (from অ, *priv.* and সুগন্ধ, *sweet-scented*), not sweet-scented.

অসুগম, *a.* (from অ, *priv.* and সুগম, *easy*), not easy, difficult.

অসুগম্য, *s.* (from অ, *priv.* and সুগম্য, *easily accessible*), not easily practicable as a road, not easily accessible, not easily attainable.

অসুহৃদ, *a.* (from অ, *priv.* and সুহৃদ, *virtuous*), not virtuous, immoral.

অসুজন, *a.* (from অ, *priv.* and সুজন, *polite*), impolite, rude, destitute of men of education or manners.

অসুত, *a.* (from অ, *priv.* and সুত, *a son*), sonless, childless.

অসুস্থি, *s.* (from অসু, *life*, and স্থি, *the sustaining of a thing*), the maintaining of or continuing in life.

অসুখী, *a.* (from অ, *priv.* and সুখী, *learned*), not eminently learned, not wise, ignorant.

অসুন্দর, *a.* (from অ, *priv.* and সুন্দর, *beautiful*), not beautiful, not handsome, ugly.

অসুপ্ত, *a.* (from অ, *priv.* and সুপ্ত, *asleep*), not asleep, awake.

অসুদ, *s.* (from অ, *priv.* and সুদ, *gold*), not gold; *a.* destitute of gold.

অসুদায়, *s.* (from অসু, *life*, and দায়, *expenditure*), the expenditure or loss of life.

অসুদ, *s.* (from অ, *priv.* and সুদ, *a god*), a demon, an evil spirit, *fig.* a very wicked person. According to the Hindoo doctrine of the metempsychosis, the *Usodas* are frequently born in human form, and thus become monsters in iniquity.

অসুদায়, *s.* (from অসু, *an infernal*, and দায়, *a race*), the race or family of infernal beings.

অসুদায়, *s.* (from অসু, *an infernal*, and দায়, *decay*), the decay or destruction of the infernals.

অসুদায়ক, *a.* (from অসুদায়, *the destruction of the infernals*, and কায়, *making*), dealing destruction to the infernals, wasting the infernals.

অসুদায়কারী, *a.* (from অসুদায়, *the destruction of the infer-*

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nals, and *হাফিৎ*, making), dealing destruction to the infernals, wasting the infernals,

অনুগণ, *s.* (from অনু, *an infernal*, and গণ, *a genus*), the genus or class of infernals.

অনুগণ্য, *s.* (from অনু, *an infernal*, and গণ্য, *destruction*), the destruction of the infernals.

অনুগণ্যক, *a.* (from অনু, *an infernal*, and গণ্যক, *destructive*), destructive to the infernals; *s.* a destroyer of the infernals.

অনুগণ্যনী, *a.* (from অনু, *an infernal*, and গণ্যনী, *destructive*), destructive to the infernals.

অনুগণ্যক, *s.* (from অনু, *an infernal*, and গণ্যক, *a class*), the class or genus of infernals.

অনুগণ্যক, *s.* (from অনু, *an infernal*, and গণ্যক, *destructive*), the destruction of the infernals.

অনুগণ্যক, *s.* (from অনু, *an infernal*, and গণ্যক, *destructive*), destructive to the infernals; *s.* a destroyer of the infernals.

অনুগণ্যনী, *a.* (from অনু, *an infernal*, and গণ্যনী, *destructive*), destructive to the infernals.

অনুগণ্যক, *s.* (from অনু, *an infernal*, and গণ্যক, *a multitude*), a multitude or assembly of the infernals.

অনুগণ্যক, *a.* (from অনু, *an infernal spirit*, and গণ্যক, *a foe*), a god, an enemy to the infernals.

অনুগণ্যক, *s.* (from অনু, *an infernal*, and গণ্যক, *a multitude*), a multitude or body of infernals.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *agreeable to the ear*), not agreeable to the ear, not to be heard with pleasure, harsh, grating.

অনুগণ্যক, *s.* (from অনু, *priv.* and গণ্যক, *substance or wealth*), a want of sufficient substance or wealth to go through an undertaking, a want of pecuniary means.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *healthy*), ill, uncomfortable, unquiet, not agreeably situated.

অনুগণ্যক, *s.* (from অনুগণ্য, *ill*), illness, distress, a disagreeable or evil situation.

অনুগণ্যক, *s.* (from অনুগণ্য, *ill*), illness, distress, a disagreeable or evil situation.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *stable*), unstable, unsettled, unsteady, unfixed.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *a friend*), destitute of a friend or well wisher.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *minute*), not fine, not minute or subtil, not attenuated.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *indicating*), not indicating, not discovering.

অনুগণ্যক, *s.* (from অনু, *priv.* and গণ্যক, *an indication*), the want of an indication or intimation.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *indicable*), not indicable, not fit to be intimated or revealed.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *indicated*), not indicated, not made known, not revealed.

অনুগণ্যক, *s.* (from অনু, *priv.* and গণ্যক, *a thread*), not a thread, not a rudiment or rule of science; *a.* destitute of rules or first principles, destitute of a clue, destitute of thread.

অনুগণ্যক, *s.* (from অনু, *priv.* and গণ্যক, *a son*), not a son; *a.* sonless, childless.

অনুগণ্যক, *s.* (from অনু, *detracting*), detraction, slander, malice.

অনুগণ্যক, *a.* (from অনুগণ্যক, *detracting*, and গণ্যক, *doing*), detracting, speaking evil; *s.* a detractor.

অনুগণ্যক, *a.* (from অনুগণ্যক, *detracting*, and গণ্যক, *doing*), detracting, slandering; *s.* a detractor, a slanderer.

অনুগণ্যক, *s.* (from অনু, *priv.* and গণ্যক, *the sun*), not the sun, a parhelion or mock sun; *a.* destitute of the sun.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *seeing the sun*), not seeing the sun. This word is applied to the wives and other female relations of great men who are always kept in the seraglio so as, figuratively speaking, not to see the sun.

অনুগণ্যক, *s.* (from অনু, *to throw*), blood.

অনুগণ্যক, *s.* (from অনুগণ্যক, *blood*, and গণ্যক, *a falling*), the shedding of blood.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *created*), uncreated, not made, not formed.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *satisfaction*), very beautiful, heart-engaging, so beautiful that the guarding of the heart is impossible.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *a servant*), not serving, inattentive, ungodly, destitute of servants.

অনুগণ্যক, *s.* (from অনু, *priv.* and গণ্যক, *the serving of another*), non-attendance, disregard, neglect.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *proper to be served*), unworthy of being served or attended to.

অনুগণ্যক, *s.* (from অনু, *priv.* and গণ্যক, *service*), want of service, want of attention.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *served*), not served, unattended.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *proper to be served*), unworthy of being served or attended to.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *proper to be served*), unworthy of being served or attended to.

অনুগণ্যক, *a.* (from অনু, *priv.* and গণ্যক, *requiring service*), not in the act of receiving attention or service.

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- অসৈন্য, *s.* (from অ, *priv.* and সৈন্য, *an army*), not an army, a rabble or mob not deserving the name of an army; *a.* destitute of an army.
- অসৌভ্র, *s.* (from অ, *priv.* and সৌভ্র, *a full brother*), not a full brother; *a.* destitute of full brothers.
- অসৌভব, *s.* (from অ, *priv.* and সৌভব, *politeness*), a want of politeness or good manners, a want of good or amiable qualities.
- অসৌন্দর্য, *s.* (from অ, *priv.* and সৌন্দর্য, *beauty*), a want of beauty, a want of elegance; *a.* destitute of beauty.
- অসৌন্দর্য, *a.* (from অ, *priv.* and সৌন্দর্য, *golden*), not golden.
- অসৌভাগ্য, *s.* (from অ, *priv.* and সৌভাগ্য, *good fortune*), a want of good fortune.
- অসৌখ্য, *a.* (from অ, *priv.* and সৌখ্য, *good*), not excellent, not good, bad, evil, disagreeable.
- অসৌখ্য, *s.* (from অসৌখ্য, *disagreeable*, and স্বর, *a sound*), a disagreeable sound, an unpleasant note, a discord.
- অসৌন্দর্য, *s.* (from অ, *priv.* and সৌন্দর্য, *beauty*), ugliness, disagreeableness.
- অসৌন্দর্য, *a.* (from অসৌন্দর্য, *disagreeableness*, and অধিত, *possessed of*), disagreeable, unlovely, uncouth, ugly.
- অসৌহার্য, *s.* (from অ, *priv.* and সৌহার্য, *friendship*), a want of friendship, a want of intimacy, a want of kindness or good will.
- অস্থল, *s.* (from অ, *priv.* and স্থল, *a slip*), a not stumbling or slipping; *a.* not stumbling.
- অস্থলগতি, *a.* (from অস্থল, *a not slipping*, and গতি, *motion*), sure-footed.
- অস্থিত, *a.* (from অ, *priv.* and স্থিত, *slipped*), not tripped up, not stumbling or slipping.
- অত, *s.* (from অত, *to shine*), the setting of the heavenly bodies.
- অতনয়, *s.* (from অত, *the setting of the luminaries*, and তনয়, *time*), sun-set.
- অতনয়, *a.* (from অত, *the setting of the luminaries*, and গত, *gone*), set, gone below the horizon.
- অতনয়, *s.* (from অত, *the setting of the luminaries*, and তনয়, *a mountain*), the western mountains behind which the sun is supposed to retire when he sets.
- অতনয়, *a.* (from অ, *priv.* and তনয়, *praise-worthy*), not praise-worthy.
- অতনয়, *s.* (from *stable*), a stable.
- অতনয়, *a.* (from অ, *priv.* and তনয়, *fixed*), not fixed, not stiffened, not stiff, not rigid.
- অতনয়, *s.* (from অত, *to shine*), a disappearance, the setting of the heavenly bodies.
- অতনয়, *a.* (from অ, *priv.* and তনয়, *a tuft*), not a tuft, or bunch.

অত.

- অতনয়, *s.* (from অ, *priv.* and তনয়, *a pillar*), not a pillar, not a post.
- অতনয়, *a.* (from অ, *priv.* and তনয়, *capable of being reduced to an inanimate state*), incapable of being made stiff or rigid, incapable of being reduced to an inanimate state or of being fixed like a pillar or post.
- অতনয়, *a.* (from অ, *priv.* and তনয়, *fixed as a post*), not fixed as a post, not petrified, not astounded, not stiffened.
- অতনয়, *s.* (from অত, *the setting of the luminaries*, and অতনয়, *a mountain*), the western mountains, behind which the Hindoos suppose the sun retires when he sets.
- অতনয়, *a.* (from অ, *priv.* and তনয়, *praising*), not applauding, not praising.
- অতনয়, *s.* (from অত, *the setting of a luminary*, and অতনয়, *a depending on*), the setting of a luminary or its resting on the western part of the horizon.
- অতনয়, *a.* (from অত, *the setting of a luminary*, and অতনয়, *resting for support*), setting, resting on the western part of the horizon.
- অত, *ad.* (from অত, *to be*), present, now, at this time; *v.* it is.
- অত, *v. imp. mode* (from অত, *to be*), be it so, let it be.
- অতনয়, *a.* (from অ, *priv.* and তনয়, *praised*), not praised, not applauded.
- অতনয়, *s.* (from অ, *priv.* and তনয়, *praise*), a want of praise, the not applauding a person.
- অতনয়, *a.* (from অ, *priv.* and তনয়, *praise-worthy*), not praise-worthy.
- অতনয়, *a.* (from অ, *priv.* and তনয়, *flattery*), a neglect of praise or flattery.
- অত, *s.* (from অত, *to throw*), a missile weapon, a weapon, an edge tool.
- অতনয়, *s.* (from অত, *a weapon*, and তনয়, *to do*), an armourer.
- অতনয়, *a.* (from অত, *a weapon*, and তনয়, *to make*), weapon-producing; *s.* an armourer.
- অতনয়, *a.* (from অত, *a weapon*, and তনয়, *throwing*), throwing a weapon, discharging an arrow or other weapon.
- অতনয়, *s.* (from অত, *a weapon*, and তনয়, *a throwing*), the discharging of a weapon, the throwing of a weapon.
- অতনয়, *s.* (from অত, *an edge tool*, and তনয়, *a physician*), a surgeon.
- অতনয়, *s.* (from অত, *an edge tool*, and তনয়, *the set or of medicine*), surgery.
- অতনয়, *s.* (from অত, *an edge tool*, and তনয়, *the science of surgery*), the science of surgery.

ଅସ୍ତ୍ର.

- ଅସ୍ତ୍ରଜ୍ଞ, *a.* (from ଅସ୍ତ୍ର, *a* weapon, and ଜ୍ଞ, *to know*), skilled in arms.
- ଅସ୍ତ୍ରଧାରୀ, *n.* (from ଅସ୍ତ୍ର, *a* weapon, and ଧାରୀ, *holding*), bearing arms; *s.* an armed man.
- ଅସ୍ତ୍ରଧାରଣ, *s.* (from ଅସ୍ତ୍ର, *a* weapon, and ଧାରଣ, *a holding*), *a* carrying weapons, the arming of a person, the taking of *a* weapon.
- ଅସ୍ତ୍ରଧାରୀ, *a.* (from ଅସ୍ତ୍ର, *a* weapon, and ଧାରୀ, *holding*), taking arms, bearing arms.
- ଅସ୍ତ୍ରନିର୍ବାହ, *s.* (from ଅସ୍ତ୍ର, *a* weapon, and ନିର୍ବାହ, *a throwing*), the throwing or discharging of *a* missile weapon.
- ଅସ୍ତ୍ରନିର୍ବାହକ, *a.* (from ଅସ୍ତ୍ର, *a* weapon, and ନିର୍ବାହକ, *throwing*), throwing or discharging missile weapons.
- ଅସ୍ତ୍ରନିରୋଧ, *a.* (from ଅସ୍ତ୍ର, *a* weapon, and ନିରୋଧ, *causing to cease*), preventing the use of weapons, causing the use of weapons to cease.
- ଅସ୍ତ୍ରନିରୋଧକ, *a.* (from ଅସ୍ତ୍ର, *a* weapon, and ନିରୋଧକ, *preventing*), stopping the flight of *a* weapon, obstructing or preventing the stroke of *a* weapon.
- ଅସ୍ତ୍ରନିରୋଧିନୀ, *a.* (from ଅସ୍ତ୍ର, *a* weapon, and ନିରୋଧିନୀ, *a preventing*), the warding off *a* blow from *a* weapon.
- ଅସ୍ତ୍ରନିରୁଦ୍ଧି, *s.* (from ଅସ୍ତ୍ର, *a* weapon, and ନିରୁଦ୍ଧି, *cessation*), the cessation of the use of weapons.
- ଅସ୍ତ୍ରନିର୍ମାତା, *s.* (from ଅସ୍ତ୍ର, *a* weapon, and ନିର୍ମାତା, *a maker*), an armorer.
- ଅସ୍ତ୍ରନିର୍ମାତ୍ରକ, *a.* (from ଅସ୍ତ୍ର, *a* weapon, and ନିର୍ମାତ୍ରକ, *a maker*), making arms; *s.* an armorer.
- ଅସ୍ତ୍ରବର୍ଷ, *s.* (from ଅସ୍ତ୍ର, *a* weapon, and ବର୍ଷ, *rain*), *a* raining or showering of weapons on the foe, *a* shower of missile weapons.
- ଅସ୍ତ୍ରଜ୍ଞ, *a.* (from ଅସ୍ତ୍ର, *a* weapon, and ଜ୍ଞ, *knowing*), skilled in arms.
- ଅସ୍ତ୍ରଶୁଷ୍କି, *s.* (from ଅସ୍ତ୍ର, *a* weapon, and ଶୁଷ୍କି, *a shower*), *a* shower of missile weapons.
- ଅସ୍ତ୍ରଜ୍ଞେୟ, *s.* (from ଅସ୍ତ୍ର, *a* weapon, and ଜ୍ଞେୟ, *one who knows*), *a* person skilled in arms.
- ଅସ୍ତ୍ରଚିକିତ୍ସ, *s.* (from ଅସ୍ତ୍ର, *a* weapon, and ଚିକିତ୍ସ, *a physician*), *a* surgeon.
- ଅସ୍ତ୍ରମାତ୍ର, *s.* (from ଅସ୍ତ୍ର, *a* weapon, and ମାତ୍ର, *a cleaner*), an armorer, properly one who cleans and polishes arms.
- ଅସ୍ତ୍ରମାତ୍ରକ, *a.* (from ଅସ୍ତ୍ର, *a* weapon, and ମାତ୍ରକ, *scouring*), polishing weapons; *s.* a furbisher, *a* polisher of weapons.
- ଅସ୍ତ୍ରଯୁଦ୍ଧ, *s.* (from ଅସ୍ତ୍ର, *a* weapon, and ଯୁଦ୍ଧ, *war*), *a* battle with weapons.
- ଅସ୍ତ୍ରଯୁଦ୍ଧୀ, *s.* (from ଅସ୍ତ୍ର, *a* fighting with weapons, and ଆସ୍ତ୍ରୀ, *desire*), *a* desire to fight with weapons.

ଅସ୍ତ୍ର.

- ଅସ୍ତ୍ରଯୁଦ୍ଧୀ, *a.* (from ଅସ୍ତ୍ର, *a fighting with weapon*, and ଆସ୍ତ୍ରୀ, *desire*), desirous of fighting with weapons.
- ଅସ୍ତ୍ରଯୁଦ୍ଧୀନୀ, *s.* (from ଅସ୍ତ୍ର, *a fighting with weapon*, and ଆସ୍ତ୍ରୀ, *desire*), *a* desire to fight with weapons.
- ଅସ୍ତ୍ରଯୁଦ୍ଧୀନୀ, *a.* (from ଅସ୍ତ୍ର, *a fighting with weapons*, and ଆସ୍ତ୍ରୀ, *desire*), desirous of fighting with weapons.
- ଅସ୍ତ୍ରଯୁଦ୍ଧୀ, *s.* (from ଅସ୍ତ୍ର, *a missile weapon*, and ଅସ୍ତ୍ର, *a weapon*), arms, armor both offensive and defensive.
- ଅସ୍ତ୍ରହୀନ, *a.* (from ଅସ୍ତ୍ର, *a weapon*, and ହୀନ, *bereft of*), disarmed, unarmed.
- ଅସ୍ତ୍ରାଗାର, *s.* (from ଅସ୍ତ୍ର, *a weapons*, and ଆଗାର, *a house*), an armory, *a* magazine, an arsenal.
- ଅସ୍ତ୍ରାଘାତ, *s.* (from ଅସ୍ତ୍ର, *a weapon*, and ଆଘାତ, *a blow*), the stroke of *a* weapon.
- ଅସ୍ତ୍ରାଘାତ, *s.* (from ଅସ୍ତ୍ର, *a weapon*, and ଆଘାତ, *smitten*), smitten with *a* weapon.
- ଅସ୍ତ୍ରୀ, *a.* (from ଅସ୍ତ୍ର, *a wife*, and ଅସ୍ତ୍ରୀ, *a woman*), unaccompanied by *a* wife, destitute of *a* wife.
- ଅସ୍ତ୍ର, *s.* (from ଅସ୍ତ୍ର, *a wife*, and ଅସ୍ତ୍ର, *a place*), *a* want of room, the want of place, *a* disagreeable place.
- ଅସ୍ତ୍ରୀ, *s.* (from ଅସ୍ତ୍ର, *a wife*, and ଅସ୍ତ୍ର, *to stand*), the name of *a* particular modulation of the voice in singing, the first strain in an air, the first line of *a* verse.
- ଅସ୍ତ୍ରାଘାତ, *a.* (from ଅସ୍ତ୍ର, *a wife*, and ଅସ୍ତ୍ର, *flexible*), unflexible, incapable of being situated in *a* particular manner.
- ଅସ୍ତ୍ର, *s.* (from ଅସ୍ତ୍ର, *a wife*, and ଅସ୍ତ୍ର, *a place*), the want of *a* place, want of room, *a* wrong place, the parts of generation in either sex.
- ଅସ୍ତ୍ରାଘାତ, *a.* (from ଅସ୍ତ୍ର, *cut of place*, and ଅସ୍ତ୍ର, *produced*), born or produced in *a* wrong situation.
- ଅସ୍ତ୍ରାଘାତୀ, *a.* (from ଅସ୍ତ୍ର, *out of place*, and ଅସ୍ତ୍ର, *residing*), residing in *a* wrong place.
- ଅସ୍ତ୍ରାଘାତ, *a.* (from ଅସ୍ତ୍ର, *out of place*, and ଅସ୍ତ୍ର, *to stand*), situated out of place, misplaced, mislaid.
- ଅସ୍ତ୍ରାଘାତ, *s.* (from ଅସ୍ତ୍ର, *a wrong place*, and ଅସ୍ତ୍ର, *the placing of a thing*), the misplacing of *a* thing, the mislaid of *a* thing, the wrong application of *a* thing.
- ଅସ୍ତ୍ରାଘାତ, *a.* (from ଅସ୍ତ୍ର, *a wrong place*, and ଅସ୍ତ୍ର, *placed*), mislaid, misplaced, misapplied.
- ଅସ୍ତ୍ରାଘାତୀ, *a.* (from ଅସ୍ତ୍ର, *out of place*, and ଅସ୍ତ୍ର, *staying*), occupying *a* wrong place, situated out of place.
- ଅସ୍ତ୍ରାଘାତ, *a.* (from ଅସ୍ତ୍ର, *out of place*, and ଅସ୍ତ୍ର, *situated*), situated in *a* wrong place, out of its proper place.
- ଅସ୍ତ୍ରାଘାତ, *s.* (from ଅସ୍ତ୍ର, *a wife*, and ଅସ୍ତ୍ର, *the placing of a thing*), the not placing of *a* thing in *a* particular situation, the misplacing or mislaying of *a* thing.

অবি.

- অব্যাপীত, *a.* (from অ, *priv.* and ব্যাপীত, *capable of being put in a particular place*), not capable of being put in any particular place.
- অব্যাপিতব্য, *a.* (from অ, *priv.* and ব্যাপিতব্য, *capable of being put in a particular place*), not capable of being put in a particular situation.
- অব্যাপিত, *a.* (from অ, *priv.* and ব্যাপিত, *placed*), not placed, not fixed, misplaced, mislaid.
- অব্যাপী, *a.* (from অ, *priv.* and ব্যাপী, *capable of being put in a particular place*), not capable of being put in a particular place.
- অব্যাহত, *s.* (from অ, *priv.* and ব্যাহত, *a fissure*), not a fissure; *a.* moveable, unfixed.
- অব্যাহত, *a.* (from অ, *priv.* and ব্যাহত, *a place*), unfathomable, very deep.
- অব্যাহিত, *a.* (from অ, *priv.* and ব্যাহিত, *a place*), unfathomable.
- অব্যাহিত্য, *s.* (from অব্যাহিত, *unfathomable*, and জল, *water*), unfathomable water.
- অব্যাহী, *a.* (from অ, *priv.* and ব্যাহী, *continuing*), not continuing, fleeting, temporary, not permanent.
- অবি, *s.* (from অবি, *to throw*), a bone.
- অবিকোণ, *s.* (from অবি, *a bone*, and কোণ, *a corner*), the corner of a bone.
- অবিকলবশিষ্ট, *a.* (from অবি, *a bone*, কল, *skin*, and অবশিষ্ট, *remaining*), having nothing remaining but skin and bone, emaciated.
- অবিকট, *s.* (from অবি, *a bone*, and কট, *a cutting*), the cutting of a bone, the cutting through a bone in amputating a limb.
- অবিস্ত, *a.* (from অ, *priv.* and বিস্ত, *situated*), unsettled.
- অবিস্থি, *s.* (from অ, *priv.* and বিস্থি, *a situation*), the absence or want of place, a want of substance or property, the want of a proper opportunity or situation to effect a thing; *a.* not in a situation, destitute of a residence.
- অবিস্থাপক, *a.* (from অ, *priv.* and বিস্থাপক, *elastic*), inelastic.
- অবিস্ত, *s.* (from অবি, *a bone*) ossification.
- অবিস্ত, *s.* (from অবি, *a bone*, and বস্ত্র, *skin*), in anatomy the periosteum.
- অবিস্ত, *a.* (from অবি, *a bone*, and বিস্ত, *an office*), performing the office of bones, answering the purpose of bones, osseous.
- অবিস্ত, *a.* (from অবি, *a bone*, and বস্তু, *a thing*), osseous, made of bony substance.
- অবিস্ত, *s.* (from অবি, *a bone*, and বৃদ্ধি, *an enlargement*), a process or enlargement of a bone.

অবি

- অবিস্ত, *a.* (from অবি, *a bone*), osseous, resembling bone.
- অবিস্ত, *s.* (from অবি, *a bone*, and বিস্ত, *a breaking*), the name of a plant renowned among the Hindoos for promoting the union of broken bones (*Clasus quadrangularis*.)
- অবিস্ত, *a.* (from অবি, *a bone*, and বিস্ত, *perforation*), a perforation of the bones, a penetrating the bones.
- অবিস্ত, *a.* (from অবিস্ত, *among the bones*, and অবিস্ত, *internal*), in anatomy the name of certain muscles, (*Interossei interni*.)
- অবিস্ত, *a.* (from অবিস্ত, *among the bones*, and অবিস্ত, *external*), in anatomy the name of certain muscles (*Interossei externi*.)
- অবিস্ত, *s.* (from অবি, *a bone*, and বিস্ত, *mere*), mere bone, simply bone.
- অবিস্ত, *s.* (from অবি, *a bone*, and বিস্ত, *a necklace*), a necklace of bones.
- অবিস্ত, *s.* (from অবি, *a bone*, and বিস্ত, *contact*), the contact of bones, the junction of a bone, the knitting or joining of a broken bone.
- অবিস্ত, *s.* (from অবি, *a bone*, and বিস্ত, *a junction*), the knitting or joining of a broken bone.
- অবিস্ত, *a.* (from অ, *priv.* and বিস্ত, *steadfast*), unstable, wavering, floating, capricious, fugitive, transitory.
- অবিস্ত, *a.* (from অবিস্ত, *unstable*, and হৃদ, *the heart*), irresolute, fickle, undetermined, wavering.
- অবিস্ত, *s.* (from অবিস্ত, *unstable*), instability, fickleness, waveringness, unsettledness.
- অবিস্ত, *s.* (from অবিস্ত, *unstable*), instability, fickleness, waveringness, unsettledness.
- অবিস্ত, *a.* (from অবিস্ত, *unsteady*, and বিস্ত, *a word*), shifting or shuffling in conversation, going from the subject.
- অবিস্ত, *a.* (from অবিস্ত, *unstable*, and বিস্ত, *speaking*), equivocating, shifting the argument.
- অবিস্ত, *a.* (from অবিস্ত, *unsteady*, and বিস্ত, *intellect*), unsettled in judgment or opinion.
- অবিস্ত, *a.* (from অবিস্ত, *unsteady*, and বিস্ত, *the mind*), fickle-minded, unsteady in mind.
- অবিস্ত, *a.* (from অবিস্ত, *unsteady*, and বিস্ত, *the mind*), fickle-minded, unsteady.
- অবিস্ত, *a.* (from অবিস্ত, *unsteady*, and বিস্ত, *the operations of the mind*), fickle-minded, unsteady.
- অবিস্ত, *a.* (from অবিস্ত, *unstable*, and বিস্ত, *a form*), chaotic, of unsettled or undetermined form.
- অবিস্ত, *a.* (from অবিস্ত, *unsteady*, and অবিস্ত, *the heart*), fickle-minded, unsteady.

ଅକ୍ଷ.

ଅକ୍ଷ.

ଅବିନୀଧି, *s.* (from ଅବି, *a bone*, and ନୀଧି *a branch*), in anatomy an apophysis or process of a bone.

ଅବିନାସି, *s.* (from ଅବି, *a bone*, and ନାସି, *a joining*, a joint or junction of the bones the knitting of a broken bone.

ଅବିନୀର୍ଦ୍ଧ, *s.* (from ଅବି, *a bone*, and ନୀର୍ଦ୍ଧ, *a committing to*), the committing of the bones of a dead person to the Ganges. This is often done when a person dies in a country distant from the Ganges; the body is then buried, and after the flesh is consumed the bones are carried and cast into the Ganges.

ଅବିନୀରୀ, *s.* (from ଅବି, *situated on a bone*, and ନୀରୀ, *a tubular vessel*, a vein or artery situated on a bone.

ଅବୂଳ, *a.* (from ଅ, *priv.* and ବୂଳ, *thick*), not thick, not gross.

ଅବ୍ୟକ୍ଷ, *a.* (from ଅ, *priv.* and ବ୍ୟକ୍ଷ, *fixable*), unfixable, incapable of being situated in a particular manner.

ଅବ୍ୟସ୍ଥ, *s.* (from ଅବ୍ୟସ୍ଥ, *unstable*), instability, irresolution, fickleness, unsettledness.

ଅବ୍ୟସ୍ତ, *s.* (from ଅବି, *a bone*, and ଅସ୍ତ, *a point*), the end of a bone.

ଅବ୍ୟାଧ୍ୟକ୍ଷ, *s.* (from ଅବ୍ୟାଧ୍ୟକ୍ଷ, *within the bones*, and ଗ୍ରହ *a taking*), in anatomy a particular position of parts (intro-susception.)

ଅବ୍ୟାଧ, *a.* (from ଅ, *priv.* and ବାଧ, *bathed*), not bathed.

ଅବ୍ୟାଧ୍ୟ, *a.* (from ଅ, *priv.* and ବ୍ୟାଧ୍ୟ, *capable of being bathed*), incapable of being bathed, unfit to bathe in.

ଅବ୍ୟାଧ, *s.* (from ଅ, *priv.* and ବ୍ୟାଧ, *ablution*), a neglect of ablution.

ଅବ୍ୟାଧି, *a.* (from ଅ, *priv.* and ବ୍ୟାଧି, *bathing*), not practising ablutions.

ଅବ୍ୟାଧି, *a.* (from ଅ, *priv.* and ବ୍ୟାଧି, *agreeable*), not moist, not cool, not unctuous, not agreeable, disagreeable.

ଅବ୍ୟାଧି, *s.* (from ଅବ୍ୟାଧି, *disagreeable*), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.

ଅବ୍ୟାଧି, *s.* (from ଅବ୍ୟାଧି, *disagreeable*), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.

ଅବ୍ୟାଧ, *s.* (from ଅ, *priv.* and ବ୍ୟାଧ, *affection*), want of affection, want of tenderness, not moist or oily.

ଅବ୍ୟାଧ, *s.* (from ଅ, *priv.* and ବ୍ୟାଧ, *a fluttering*), still, motionless, without the slightest degree of tremulous motion.

ଅବ୍ୟାଧ, *s.* (from ଅ, *priv.* and ବ୍ୟାଧ, *a fluttering*), the absence of any fluttering or tremulous motion.

ଅବ୍ୟାଧ, *a.* (from ଅ, *priv.* and ବ୍ୟାଧ, *shaken*), not agitated, unshaken, not made to tremble or flutter.

ଅବ୍ୟାଧ, *s.* (from ଅ, *priv.* and ବ୍ୟାଧ, *contact*), the not touching

thing, non-contact; a. not touching, not in contact, not fit to be touched.

ଅବ୍ୟାଧି, *a.* (from ଅ, *priv.* and ବ୍ୟାଧି, *to touch*), not fit to be touched, out of reach, intangible.

ଅବ୍ୟାଧି, *a.* (from ଅ, *priv.* and ବ୍ୟାଧି, *to touch*), untouched, undefiled.

ଅବ୍ୟାଧ, *a.* (from ଅ, *priv.* and ବ୍ୟାଧ, *disposed in an orderly manner*), indistinct, inarticulate, obscure.

ଅବ୍ୟାଧ, *a. fem.* (from ଅବ୍ୟାଧ, *unperceived*, and ଗର୍ଭ *the fetus*), imperceptibly pregnant, pregnant yet uncertain thereof.

ଅବ୍ୟାଧ, *a.* (from ଅବ୍ୟାଧ, *not evident*, and ବାକ୍ୟ, *a word*), speaking indistinctly; s. an indistinct speech or sentence.

ଅବ୍ୟାଧ, *a.* (from ଅବ୍ୟାଧ, *not clear*, and ବାକ୍ୟ, *speaking*), not speaking clearly or intelligibly, speaking obscurely.

ଅବ୍ୟାଧ, *a.* (from ଅବ୍ୟାଧ, *not clear*, and ବାକ୍ୟ, *speaking*), not speaking clearly or intelligibly, speaking obscurely.

ଅବ୍ୟାଧ, *ad.* (loc. case of ଅବ୍ୟାଧ), obscurely, indistinctly, clandestinely, underhand.

ଅବ୍ୟାଧ, *s.* (from ଅ, *priv.* and ବ୍ୟାଧ, *tangible*), intangible, unfit or unlawful to be touched.

ଅବ୍ୟାଧ, *s.* (from ଅବ୍ୟାଧ, *intangible*), intangibility, an unfitness to be touched.

ଅବ୍ୟାଧ, *s.* (from ଅବ୍ୟାଧ, *intangible*), intangibility, an unfitness to be touched.

ଅବ୍ୟାଧ, *a.* (from ଅ, *priv.* and ବ୍ୟାଧ, *touched*), untouched.

ଅବ୍ୟାଧ, *a.* (from ଅ, *priv.* and ବ୍ୟାଧ, *desire*), indifferent, reluctant.

ଅବ୍ୟାଧ, *s.* (from ଅ, *priv.* and ବ୍ୟାଧ, *desire*), indifference, reluctance.

ଅବ୍ୟାଧ, *a.* (from ଅ, *priv.* and ବ୍ୟାଧ, *extended*), not extended, not swollen, not enlarged, confined, contracted.

ଅବ୍ୟାଧ, *a.* (from ଅ, *priv.* and ବ୍ୟାଧ, *loud open*), indistinct, inarticulate, obscure, enigmatic, not bent, not broken.

ଅବ୍ୟାଧ, *s.* (from ଅବ୍ୟାଧ, *indistinct*, and ଫଳ, *a result*), in mensuration the indistinct or unexact area or superficial content of a figure.

ଅବ୍ୟାଧ, *a.* (from ଅବ୍ୟାଧ, *indistinct*, and ବାକ୍ୟ, *speaking*), speaking indistinctly, speaking inarticulately.

ଅବ୍ୟାଧ, *a.* (from ଅ, *priv.* and ବ୍ୟାଧ, *excited*), not excited, not stimulated, not agitated.

ଅବ୍ୟାଧ, *s.* (from ଅ, *priv.* and ବ୍ୟାଧ, *excitation*), a want of stimulus, a want of excitation.

ଅବ୍ୟାଧ, *pron.* (from ଅବ୍ୟାଧ, *to shoo*, l. In composition when the first member of a compound this word means our, as;

ଅବ୍ୟାଧ, *a.* (from ଅବ୍ୟାଧ, *I*), our, belonging to us.

অন্য.

- অন্যতঃ, *s.* (from অন্য, *we*, and তঃ, *a manner*), our opinion or manner, our sentiments.
- অন্যতঃপ্রাপ্ত, *s.* (from অন্যতঃ, *our opinion*, and প্রাপ্ত, *a depending*), the embracing or possessing of our opinion or sentiments.
- অন্যতঃপ্রাপ্ত, *s.* (from অন্যতঃ, *our opinion*, and প্রাপ্ত, *depending*), embracing or possessing our sentiments.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *the recollecting of a thing*), the not recollecting of a thing, a want of recollection or memory.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *within recollection*), beyond recollection, immemorial. In Hindoo law an hundred years is the period recognized as time within memory, and all beyond as immemorial time.
- অন্যতঃ, *s.* (from অন্যতঃ, *immemorial*, and তঃ, *time*), time immemorial, a time beyond a hundred years.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *smiled upon*), not smiled at, not smiled upon.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *recollected*), not recollected, not remembered.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *recollection*), a want of recollection or memory; *a.* destitute of recollection.
- অন্যতঃ, *a phrase*, (from অন্য, *its*, and তঃ, *after*, after this, hereafter.
- অন্য, *s.* (from অন্য, *to throw*, a tear, corner, an angle.
- অন্য, *s.* (from অন্য, *to throw*), a tear.
- অন্যতঃ, *s.* (from অন্য, *a tear*, and তঃ, *a falling*), the shedding of tears.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *a stream*), not a stream; *a.* stagnant.
- অন্য, *s.* (from অ, *priv.* and তঃ, *own*), not a person's own, poor, destitute of property.
- অন্য, *s.* (from অ, *priv.* and তঃ, *clear*), obscure, dull, opaque.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *easy*), difficult, disagreeable, not freely, encumbered, dependent.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *independent*), not independent, not separate.

অন্য.

- অন্যতঃ, *s.* (from অন্যতঃ, *not independent*), a want of independence or freedom.
- অন্যতঃ, *s.* (from অন্যতঃ, *not independent*), a want of independence or freedom.
- অন্য, *s.* (from অ, *priv.* and তঃ, *property*), not a right of property.
- অন্য, *s.* (from অ, *priv.* and তঃ, *a dream*), a bad dream, an ominous dream, a want of sleep.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *a disposition*), ill nature, a p. odious disposition.
- অন্য, *s.* (from অ, *priv.* and তঃ, *a sound*), a disagreeable sound.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *love*), a want of love, a want of attachment to or enjoyment of a person's society.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *procuring heaven*), not securing or deserving heaven.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *independence*), a want of independence, the loss of independence, dependence.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *taste*), insipid, disgusting.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *the study of the Vedas*), neglecting the study of literature. This word is also applied to certain days on which the study of literature is reckoned unlawful by the Hindoos.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *a lord*), without an owner, unappropriated, desolate.
- অন্যতঃ, *s.* (from অন্যতঃ, *without an owner*), the having no owner or master.
- অন্যতঃ, *s.* (from অন্যতঃ, *without an owner*), the having no owner or master.
- অন্যতঃ, *s.* (from অন্যতঃ, *without an owner*, and তঃ, *sale*), the sale of a thing to which the person selling has not a legal right.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *ownership*), a want of ownership, non-proprietorship.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *having self for its object*), not selfish, not having self for its object, not for one's self, not for its proper object.
- অন্যতঃ, *s.* (from অ, *priv.* and তঃ, *making its proper object chief*), not making its proper object the chief, not making self the chief object, not eminent in the performing of his proper duties.
- অন্যতঃ, *s.* (from অন্যতঃ, *not making its proper object the chief*), the not making that the chief object of a thing which is its proper object, the not making of self the

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chief object, a want of eminence in performing incumbent duties.

অব্যর্থত্ব, *s.* (from অব্যর্থ, *not making self the chief object*), the not making that the chief object of a thing which is its proper object, a not making self the chief object, a want of eminence in performing incumbent duties.

অব্যর্থত্বাতি, *s.* (from অব্যর্থ, *a not making that the chief object which is so*, and ত্রুটি, *a fault*), the fault or inconsistency of not making that the chief object of a thing which is its proper object, the fault or inconsistency of not properly performing incumbent duties.

অব্যর্থ, *s.* (from অ, *priv.* and ব্যর্থ, *health*), indisposition, illness, uneasiness, adversity.

অব্যর্থত্ব, *a.* (from অব্যর্থ, *illness*, and গৃহ, *involved in*), ill, indisposed, involved in difficulties.

অব্যর্থতা, *s.* (from অ, *priv.* and ব্যর্থতা, *assent*), the withholding of assent to a thing, non-acquiescence, dissent, refusal, denial.

অব্যর্থত্ব, *a.* (from অ, *priv.* and ব্যর্থত্ব, *assented to*), unassented to, not acquiesced in, not acknowledged.

অব, *interj.* an expression of surprize, regret, or approbation; astonishing! alas! O brave!

অব, *pron.* (from অব, *I*), I.

অব, *a.* (from অব, *I*), proud, self-important.

অবল, *a.* (from অ, *priv.* and বল, *a duck*), destitute of ducks or geese.

অব, *s.* (from অব, *a day*), a day.

অব, *s.* (from অব, *the day*, and ব, *a lord*), the sun, the lord of day.

অব, *s.* (from অব, *I*, and ক, *to do*), pride, egotism, self-importance, consciousness of separate existence.

অব, *s.* (from অব, *pride*, and ক, *an agent*), a proud man, an egotist, a self-important person.

অব, *a.* (from অব, *pride*, and ক, *making*), acting a proud or self-important part; *s.* a proud person, an egotist.

অব, *a.* (from অব, *pride*, and ক, *making*), acting a proud or self-important part.

অব, *a.* (from অব, *pride*, and ক, *to be produced*), arising from pride or self importance.

অব, *a.* (from অব, *pride*, and ক, *producing*), occasioning pride or self-importance.

অব, *a.* (from অব, *pride*, and ক, *producible*), producible by pride, arising from pride or self-importance.

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অব, *ad.* (loc. case of অব, *for the purpose of pride or egotism*).

অব, *a.* (from অব, *pride*, and ক, *produced*), produced by or arising from pride or self-importance.

অব, *a.* (from অব, *pride*, and ক, *making known*), indicating pride or self-importance.

অব, *s.* (from অব, *pride*, and ক, *a manifesting known*), a manifesting or shewing pride or self-importance.

অব, *a.* (from অব, *pride*, and ক, *destroying*), destructive to pride or self-importance, pride-destroying, humiliating.

অব, *a.* (from অব, *pride*, and ক, *ceasing to cease*), putting a stop to pride or self-importance.

অব, *a.* (from অব, *pride*, and ক, *preventing*), preventing pride or self-importance.

অব, *s.* (from অব, *pride*, and ক, *a preventing*), the preventing of pride or self-importance.

অব, *s.* (from অব, *pride*, and ক, *cessation*), the cessation of pride or self-importance.

অব, *a.* (from অব, *pride*, and ক, *a cause*), springing from pride or self-importance.

অব, *ad.* (from অব, *pride*, and ক, *a cause*), for the purpose of pride or self-importance.

অব, *a.* (from অব, *pride*, and ক, *before*), preceded by or arising from pride or self-importance; *ad.* by or through pride or self-importance.

অব, *a.* (from অব, *pride*, and ক, *obstructing*), obstructing or hindering pride or self-importance.

অব, *a.* (from অব, *pride*, and ক, *caused by*), caused by or arising from pride or self-importance; *ad.* from or because of pride or self-importance.

অব, *a.* (from অব, *pride*), proud, vain, self-important.

অব, *a.* (from অব, *pride*, and ক, *possessed of*), proud, vain, self-important.

অব, *a.* (from অব, *pride*, and ক, *a roof*), originating in pride or self-importance.

অব, *a.* (from অব, *pride*, and ক, *connected with*), proud, vain, self-important.

অব, *a.* (from অব, *pride*, and ক, *destitute*), destitute of pride, free from self-importance.

অব, *a.* (from অব, *pride*, and ক, *inclined to*), disposed to pride, inclined to self-importance.

অব, *a.* (from অব, *pride*, and ক, *empty*), destitute of pride, free from pride or self-importance.

अ.

- अहङ्कारप्रद, *a.* (from अहङ्कार, *pride*, and प्रद, *indicating*), indicating pride or self-importance.
- अहङ्कारहीन, *a.* (from अहङ्कार, *pride*, and हीन, *destitute of*), free from pride, or self-importance.
- अहङ्कारिष्ठ, *a.* (from अहङ्कार, *pride*, and अष्ठि, *following upon*), proud, vain, self-important.
- अहङ्करी, *a.* (from अहङ्कार, *pride*), proud, self-important, vain.
- अहङ्कृत, *ad.* (*loc. case of* अहङ्कार), proudly, in a self-important manner.
- अहम्, *a.* (from अह, *I*, and अ, *to do*), self-important, selfish, proud.
- अहम्बु, *a.* (from अ, *priv.* and बु, *a market*), not having a market.
- अहम्बु, *a.* (from अ, *priv.* and हम्, *smitten*), not smitten, not killed.
- अहम्, *s.* (from अहम्, *a promise*), a promise, an agreement.
- अहम्बु, *s.* (from अहम्, *a promise*, and अहम्, *a writing*), a will, a deed of gift, a charter.
- अहम्, *s.* (from अ, *priv.* and हम्, *to abandon*), a day.
- अहम्बु, *s.* (from अ, *priv.* and हम्, *a smiting*), a not smiting, a not killing.
- अहम्बु, *a.* (from अ, *priv.* and हम्बु, *deserving of death*), not deserving of death, not devoted to death.
- अहम्बु, *a.* (from अ, *priv.* and हम्बु, *deserving of death*), not deserving of death, not devoted to death.
- अहम्बु, *s.* (from अ, *priv.* and हम्, *one who kills*), not a murderer, one who does not smite or kill.
- अहम्बु, *a.* (from अ, *priv.* and हम्, *one who kills*), free from murderers, free from those who smite or kill.
- अहम्बु, *a.* (from अ, *priv.* and हम्बु, *suffering death*), not suffering death, not being smitten or killed.
- अहम्बु, *a.* (from अ, *priv.* and हम्बु, *fit to be offered*), not fit for an offering, not proper for immolation, not intended for sacrifice.
- अहम्बु, *a.* (from अ, *priv.* and हम्बु, *clarified butter*), destitute of ghee or clarified butter.
- अहम्बु, *a.* (from अ, *priv.* and हम्, *fit for sacrifice*), not proper for sacrifice, not intended for sacrifice.
- अहम्, *pron.* (from अहम्, *I*), 1. This word is also used as an expression of egotism or pride.
- अहम्बु, *a.* (from अहम्, *ignorant*), ignorant, stupid, drivelling, clownish.
- अहम्बु, *s.* from अहम्, *I*, reiterated, a military vaunting, a mutual vaunting, egotism, vanity.
- अहम्बु, *s.* (from अहम्, *I*), egotism, vanity, pride.
- अहम्बु, *s.* (from अहम्, *I*, and अहम्, *opinion*), self-opinionatedness, selfishness, self-love,

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- अहम्, *a.* (from अ, *priv.* and हम्, *a horse*), destitute of a horse; *s.* not a horse.
- अहम्, *s.* (from अ, *priv.* and हम्, *a taking away*), the not taking a thing from another.
- अहम्बु, *a.* (from अ, *priv.* and हम्बु, *capable of being taken away*), proud, vain, self-important.
- अहम्बु, *s.* (from अहम्बु, *incapable of being taken away*), an incapability of being stolen or taken away.
- अहम्बु, *s.* (from अहम्बु, *incapable of being taken away*), an incapability of being stolen or taken away.
- अहम्, *ad.* (from अहम्, *a day*), daily, every day.
- अहम्बु, *a.* (from अ, *priv.* and हम्बु, *turmeric*), destitute of turmeric. This word is used as an adjective to sauces or condiments.
- अहम्बु, *a.* (from अ, *priv.* and हम्बु, *capable of being taken away*), incapable of being stolen or taken away.
- अहम्बु, *ad.* (from अहम्, *a day*, and अहम्, *night*), day and night.
- अहम्बु, *s.* (from अहम्, *day*, and अहम्, *a gem*), the sun, the luminary of day.
- अहम्बु, *s.* (from अहम्, *dry*, and अहम्, *a face*), the morning, the dawn.
- अहम्, *a.* (from अ, *priv.* and हम्, *joy*), joyless, cheerless, gloomy.
- अहम्बु, *a.* (from अ, *priv.* and हम्बु, *joyful*), joyless, cheerless, gloomy, melancholy.
- अहम्बु, *a.* (from अ, *priv.* and हम्बु, *made glad*), not gladdened, not made to rejoice.
- अहम्बु, *a.* (from अहम्बु, *not gladdened*, and अहम्बु, *the heart*), not made glad at heart.
- अहम्बु, *s.* (from अ, *priv.* and हम्, *a plough*), in Mythology one of the celestial courtezans; also the name of the wife of the sage Goutama.
- अहम्बु, *a.* (from अ, *priv.* and हम्बु, *laughable*), not laughable, not ridiculous.
- अहम्बु, *s.* (from अहम्, *day*, and अहम्, *to make*), the sun, the maker of day.
- अहम्बु, *a.* (from अ, *priv.* and हम्, *a hand*), destitute of hands.
- अहम्बु, *a.* (from अ, *priv.* and हम्बु, *made by hands*), made without hands, not made by hands.
- अहम्बु, *a.* (from अ, *priv.* and हम्बु, *fabricated by hands*), made without hands, not made by hands.
- अहम्बु, *s.* (from अहम्, *day*, and अहम्, *a lord*), the sun, the lord of day.
- अहम्, *interj.* an expression of surprise, gladness, or regret; wonderful! excellent! oh! It is also used as a vocative particle.

অরি

অপ্রাপ্ত, *a.* (from অ, *priv.* and প্রাপ্ত, *lost*), not lost, not bereft of.

অপ্রীতি, *s.* (from অ, *priv.* and প্রীতি, *intimacy*), a want of intimacy, a want of love.

অপ্রাপ্য, *a.* (from অ, *priv.* and প্রাপ্য, *capable of being taken away*), incapable of being stolen or carried away clandestinely.

অপ্রাপ্যতা, *s.* (from অপ্রাপ্য, *incapable of being carried away*), an incapability of being carried away or stolen.

অপ্রাপ্যত্ব, *s.* (from অপ্রাপ্য, *incapable of being carried away*), an incapability of being carried away or stolen.

অহাস, *s.* (from অ, *priv.* and হাস, *a laugh*), not a laugh, not a smile; *a.* free from smiles or laughter.

অহাস্য, *a.* (from অ, *priv.* and হাস, *a laugh*), destitute of a smile, grave, solemn.

অহাস্যহীন, *a.* (from অ, *priv.* and হাস্যহীন, *having a smiling countenance*), not having a smiling or cheerful countenance, having a gloomy countenance, down-cast.

অহাস্যমান, *a.* (from অ, *priv.* and হাস্যমান, *made to laugh*), not made to laugh, not excited to laughter.

অরি, *s.* (from অ, *prep.* and হই, *to strike*), a serpent.

অহিংস, *a.* (from অ, *priv.* and হিংসা, *an injury*), uninjurious, harmless, inoffensive.

অহিংসতা, *s.* (from অহিংস, *harmless*), harmlessness, inoffensiveness.

অহিংসত্ব, *s.* (from অহিংস, *harmless*), harmlessness, inoffensiveness.

অহিংসগী, *a.* (from অ, *priv.* and হিংসগী, *capable of being injured*), incapable of being injured.

অহিংসী, *s.* (from অ, *priv.* and হিংসী, *an injury*), harmlessness, the not injuring of a person.

অহিংস্য, *a.* (from অ, *priv.* and হিংস্য, *deserving of injury*), not deserving injurious treatment.

অহিংসিত, *a.* (from অ, *priv.* and হিংসিত, *injured*), uninjured, not mal-treated.

অহিংসু, *a.* (from অ, *priv.* and হিংসু, *injurious*), not injurious, not ferocious.

অহিংসুত্ব, *a.* (from অ, *priv.* and হিংসুত্ব, *injurious*), uninjurious, not hurtful, not ferocious.

অবিহ, *s.* (from অ, *priv.* and বিহ, *a benefit*), a disadvantage.

অবিহক, *a.* (from অবিহ, *disadvantage*, and ক, *to do*), doing another an injury, doing what is disadvantageous to another, not beneficent.

অবিহক্য, *a.* (from অবিহ, *a disadvantage*, and ক্য, *doing*), disadvantageous, causing a disadvantage.

অবিহক্যতা, *a.* (from অবিহ, *a disadvantage*, and ক্যতা, *doing*),

অরি

ing), disadvantageous, procuring a disadvantage to a person.

অবিহক্যত্ব, *a.* (from অবিহ, *a disadvantage*, and ক্যত্ব, *producing*), occasioning disadvantage.

অবিহক্যতা, *a.* (from অবিহ, *injury*, and ক্যতা, *producing*), producible by or arising from injury or the want of benefit.

অবিহক্যতা, *ad.* (*loc. case of অবিহক্যতা*), for the purpose of not benefitting or of injuring.

অবিহক্যিত, *a.* (from অবিহ, *injury*, and ক্যিত, *a cause*), caused by or arising from injury; *ad.* from or because of injury.

অবিহক্যিত, *ad.* (from অবিহ, *injury*, and ক্যিত, *a cause*), for the purpose of injury.

অবিহক্যত্ব, *a.* (from অবিহ, *injury*, and ক্যত্ব, *caused by*), caused by or arising from an injury; *ad.* from or because of injury.

অবিহক্যত্ব, *a.* (from অবিহ, *injury*, and ক্যত্ব, *a cause*), caused by or arising from injury; *ad.* from or because of injury.

অবিহক্যতা, *s.* (from অ, *priv.* and বিহক্যতা, *a desire of benefit*), the not desiring another's advantage, a desire of injury, a want of benevolence.

অবিহক্যতা, *a.* (from অ, *priv.* and বিহক্যতা, *desirous of benefit*), not desiring another's good, not benevolent, malevolent.

অবিহক্যতা, *s.* (from অ, *priv.* and বিহক্যতা, *a desire of good*), a want of benevolence, malevolence.

অবিহক্যতা, *a.* (from অ, *priv.* and বিহক্যতা, *benovolent*), not benevolent, malevolent.

অবিহক্যতা, *s.* (from অরি, *a serpent*, and মুখ, *the mouth*), a juggler who exhibits serpents for diversion.

অবিহক্যতা, *s.* (from অ, *priv.* and বিহক্যতা, *benevolence*), a want of benevolence, malevolence.

অবিহক্যতা, *s.* (from অ, *priv.* and বিহক্যতা, *benovolent*), not benevolent, malevolent.

অবিহক্যতা, *a.* (from অ, *priv.* and বিহক্যতা, *benovolent*), not benevolent, malevolent.

অবিহক্যতা, *a.* (from অ, *priv.* and বিহক্যতা, *benovolent*), not benevolent, malevolent.

অবিহক্যতা, *s.* (from অরি, *a serpent*, and নকুল, *an ichneumon*), mortal enmity like that between the ichneumon and the serpent.

অবিহক্যতা, *s.* (from অরি, *a serpent*, and নকুল, *an ichneumon*), mortal enmity, implacableness, natural enmity like that between the ichneumon and the serpent.

অবিহক্যতা, *s.* (from অরি, *a serpent*, and শিথিল, *the slough of a serpent*), the slough or cast-off skin of a serpent.

অসি.

আই.

অসি, *s.* (from অসি, *a serpent*, and মূত্র, *a particular disease*), an ulcer in the anus of children caused by the neglect of cleanliness.

অসিহাস, *s.* (from অসি, *a serpent*, and হাস, *a hood*), the expanded neck or hood of the cobra capella, or coluber Naga. The name of a plant (*Cactus coccinifera*), opium, a poppy. *Papaver somniferum*.)

অসিহাসী, *s.* (from অসিহাস, *opium*, and বীজ, *seed*), poppy seed.

অসিহাস, *s.* (from অসি, *a serpent*, and ভয়, *fear*), a dread of serpents, a king's standing in fear of his allies or helpers, a dread of invidious persons, (snakes in the grass.)

অসিহাস, *a.* (from অসি, *a serpent*, and ভুজ, *feeding on*), serpentivorous; *s.* a peacock.

অসিহ, *a.* (from অ, *priv.* and হি, *cold*), not cold, tepid, warm.

অসিহ, *s.* (from অ, *priv.* and হিহ, *gold*), a want of gold; *a.* destitute of gold.

অসীন, *a.* (from অ, *priv.* and বীন, *destitute*), not destitute, not bereft.

অসীন, *s.* (from অসীন, *not destitute*), a not being destitute.

অসীন, *s.* (from অসীন, *not destitute*), a not being destitute.

অসীন, *a.* (from অ, *priv.* and বীন, *not substantiating a charge*), not guilty of contempt of court or of trifling when called to substantiate a charge.

অসী, *a.* (from অ, *priv.* and বী, *a diamond*), destitute of diamonds.

অস, *a.* (from অ, *priv.* and বস, *offered*), not offered, not sacrificed.

অস, *a.* (from অ, *priv.* and বস, *taken*), not stolen or clandestinely taken away.

অস, *a.* (from অ, *priv.* and বস, *amiable*), unamiable, not beloved.

অস, *a.* (from অ, *priv.* and বস, *glad*), sad, not glad, not merry.

অস, *a.* (from অ, *priv.* and বস, *glad-hearted*), not merry, not glad-hearted.

অস, *a.* (from অ, *priv.* and বস, *glad-hearted*), not glad-hearted, not merry.

অস, *a.* (from অ, *priv.* and বস, *glad-hearted*), not glad-hearted, not merry.

অস, *a.* (from অ, *priv.* and বস, *glad-hearted*), not glad-hearted, not merry.

অস, *ad.* vocative particle, Ho Soho!

অস, *s.* (from অ, *priv.* and বস, *a cause*), causeless, groundless.

অস, *a.* (from অ, *priv.* and বস, *relinquishable*), not relinquishable, not requiring to be relinquished.

অস, *s.* (from অস, *not relinquishable*), a not being required to be relinquished.

অস, *s.* (from অস, *not relinquishable*), a not being required to be relinquished.

অস, *interj.* an expression of surprise, regret or compassion, wonderful! O brave! alas! poor creature! This is also a vocative particle.

অস, *ad.* (from অস, *a day*, and রাত্ৰি, *a night*), day and night.

অস, *ad.* (from অ, *priv.* and হ, *to steal*), soon, presently, instantly.

অস, *a.* (from অ, *priv.* and হ, *short*), not short.

অস, *s.* (from অ, *priv.* and হ, *to emulate*), the name of a tree, (*Semecarpus Anacardium*.)

অস, *s.* (from অস, *a state*), a state, a condition.

আ.

আ, the second vowel of the Bengalee alphabet, accounted the long vowel which corresponds with অ, and having the sound of a in father. It is an inseparable preposition which, when prefixed to verbal roots or nouns, usually adds to the word the idea of extension, also of operation, or possession to a certain extent or limit, and sometimes that of diminution; *interj.* aye! true! indicative of sudden recollection.

আই, *interj.* fie! shame!

আই, *a.* (from আই, *married*), a married woman.

আই, *s.* (from আই, *a married woman*, and জন, *a genus*), a multitude of married women.

আই, *s.* (from আই, *married*), the state of a married woman, or the marriage state as applied to a woman.

আই, *s.* (from আই, *married*, and স্ত্রী, *corrupted from স্ত্রী, beloved*), a beloved, wife.

আই, *s.* from আই, *married*, and স্ত্রী, *a woman*, a married woman.

আই, *s.* (from আই, *a plant used in dying*, the name of a plant or shrub the roots of which are used in dying, (*Morinda tinctoria*.)

আই, *ad.* (from আই, *to-day*), to-day.

আই, *s.* (from আই, *motion towards*, and বী, *to run*), a turning about with pain, a writhing, a constant change of position on account of pain.

আই, *s.* from আই, *a law or rule*, a rule, a law, an ordinance, a statute.

অস.

আইনবহন, *s.* (from *آین*, an eye, *بہن*, and *بہن*, a house), an elegant room, an apartment which is pleasant to the eye.

আইনা, *s.* (from *آینا*, a mirror), a mirror.

আইন, *ad.* (from *آین*, to come), in future, hereafter.

আইব, *s.* (from *آیب*, a fault), a fault, a crime, a blot.

আইবজা, *s.* (from *آیب*, a fault), a caviller, one who finds fault.

আইবজা, *s.* (from *آیب*, a caviller), a cavilling, a finding fault.

আইব, *a.* (from *আব*, unmarried), unmarried.

আইব, *a.* (from *আব*, unmarried), unmarried.

আইবজা, *s.* (from *আইব*, unmarried), celibacy, bachelorship.

আইবা, *s.* (from *Aya*, Port.) a waiting maid, a nurse maid.

আইব, *s.* (from *আইব*, a day, *يوم*), a season, time.

আইব, *s.* (from *আইব*, a ridge, a balk, a ridge, an embankment).

আইব, *s.* (from *আইব*, pleasure), bliss, happiness, blessedness, pleasure, delight.

আইব, *v.* (from *আইব*, prep. and *আইব*, to go), to come, to approach.

আইব, *s.* (from *আইব*, to come), the coming to a person or place.

আইব, *s.* (from *আইব*, a paternal grandmother), a maternal grandmother, also a paternal great-grandmother.

আইব, *interj.* an expression of pain, Oh! ah!

আইব, *s.* (from *আইব*, a sugar-cane), a sugar-cane.

আইব, *a.* (from *আইব*, first), prime, first, chief, best.

আইব, *a.* (from *আইব*, lewd), lewd.

আইব, *interj.* an expression of fear or pain, Oh! ah! alas!

আইব, *s.* (from *আইব*, to propagate, *آیب*), a tribe, a race, lineage.

আইব, *a.* (from *আইব*, swift), spring (rice), ripening in a short time.

আইব, *s.* (from *আইব*, quick, and *আইব*, yellow mustard), a particular variety of spring rice.

আইব, *s.* (from *আইব*, quick, and *আইব*, the water of the Ganges), the name of a variety of spring rice.

আইব, *s.* from *আইব*, quick, and *আইব*, rice), spring rice.

আইব, *s.* (from *আইব*, quick, and *আইব*, rice), spring rice.

আইব, *s.* (from *আইব*, quick, and *আইব*, burst), the name of a particular variety of spring rice.

আইব, *s.* (from *আইব*, quick, *আইব*, the name of one of the Hindoo heroes, and *আইব*, rice), a particular variety of spring rice.

অস.

আইব, *s.* (from *আইব*, charity land), charity land, land given to a person for less than its value; *ad.* gratis, freely.

আইব, *s.* (from *আইব*, charity land, and *আইব*, eating), living on charity land.

আইব, *s.* (from *আইব*, charity land, and *আইব*, holding), a person who holds charity land, a person who holds land for less than its value.

আইব, *s.* (from *আইব*, a person who holds charity land), the condition or office of a person who lives on charity land.

আইব, *v.* (from *আইব*, to turn), to run round, to return in succession, to thicken with boiling, to stir round, to receive a temper as metals do, to weld.

আইব, *s.* (from *আইব*, a turning round), the tempering of metals, the welding of metals, the circular motion of liquids when stirred round, the thickening with boiling as milk does.

আইব, *s.* (from *আইব*, a turning round), the stirring of a liquid round, the thickening of a liquid by stirring it over the fire, the tempering or welding of metals; *a.* stirred round, thickened, welded, tempered.

আইব, *s.* (from *আইব*, to stir round), a stirring or cause to move in a circular direction; the stirring of milk to prevent its boiling over, the thickening of milk in boiling.

আইব, *s.* (from *আইব*, a turning round), the tempering or welding of metals, the stirring of a liquid round while boiling.

আইব, *a.* (from *আইব*, to stir round), stirred round, boiled with stirring, thickened, tempered.

আইব, *s.* (from *আইব*, to move round), a circular motion like that of a whirlpool, a thickening with boiling.

আইব, *v.* (from *আইব*, prep. and *আইব*, to be), to read, to repeat. This verb is sometimes used in the causal form without the causal meaning.

আইব, *s.* (from *আইব*, a returning), a whirlpool, a place where the stream of a river moves with a circular motion, the reading of a writing, the repeating of a lesson, the repeating of a passage in a book.

আইব, *s.* (from *আইব*, a returning), the reading or repeating of a passage from a book.

আইব, *v. a.* (from *আইব*, to turn), to read, to recite, to rehearse, to celebrate.

আইব, *s.* (from *আইব*, to read), a reading, a reciting, a rehearsing, a celebrating.

আইব, *s.* (from *আইব*, a returning), the reading or repeating of a passage from a book.

अ.दि.

- अङ्गविरा, *a.* (from अङ्ग, *to read*), requiring to be read or recited, requiring to be rehearsed; reading, reciting, rehearsing, celebrating.
- अङ्गविरा, *s.* (from अङ्ग, *to read*), a reading, a reciting, a rehearsing, a celebrating.
- अङ्गविरा, *a.* (from अङ्ग, *covered*), overshadowed, shady, covered, concealed, close.
- अङ्गविरा, *s.* perhaps (from अङ्ग, *a call*), a welcome.
- अङ्गविरा, *s.* (from अङ्ग, *the name of a disease*), a polypus of the nose, a pustule or boil within the nose.
- अङ्ग, *v.* (from अ, *prep.* and ग्, *to rain*, to rain very slightly, to ooze, to trickle; particularly applied to the eyes when a person has caught cold, or when the eyes are inflamed.
- अङ्ग, *s.* (from अङ्ग, *a throne*), a throne.
- अङ्गविरा, *s.* perhaps (from अङ्ग, *a mango*, and दू, *acid*), the name of a large tree which produces an acid fruit, (*Sonneratia acida*).
- अङ्गविरा, *s.* (from अङ्ग, *pu-dum*, *عذبة*), a woman, a wife.
- अङ्गविरा, *v.* (from अङ्ग, *to ooze*), oozing, running as the eyes do with a cold.
- अङ्गविरा, *v.* (from अङ्ग, *a slight shower*), a slight shower, the trickling of the eyes with a cold or inflammation.
- अङ्गविरा, *s.* (from अङ्ग, *a slight shower*), a light rain, the running of the eyes with a cold.
- अङ्गविरा, *s.* (from अङ्ग, *a friend*), companions; *a.* chief, venerable, respectable.
- अङ्ग, *s.* (from अङ्ग, *a limb*), the body, a limb, a member, a part of any thing.
- अङ्गविरा, *s.* (from अङ्गविरा, *a ring*), a ring for the fingers, a ring by which to hang a picture or looking-glass, a handle for drawers; also, (from अङ्गविरा, *a chaffing dish*), a chaffing dish.
- अङ्गविरा, *s.* (from अङ्गविरा, *a ring*), the name of a plant, (*Brad-leia nitida*, and *laucularia*.)
- अङ्गविरा, *a.* (from अङ्ग, *a share*), having a right to a particular share or part, connected with a particular share, connected with some particular usage of a word or application of a thing.
- अङ्ग, *interj.* aye aye! Oh aye! an expression of surprise, or decision.
- अङ्ग, *ad.* yes, a particle of assent, the sound or lowing of a calf.
- अङ्ग, *ad.* yes, yes; a particle expressing a reiteration of assent.
- अङ्गविरा, *s.* (from अङ्गविरा, *fish*), the scales of a fish.

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- अङ्गविरा, *v.* (from अङ्ग, *to shrink up*), to droop, to become flaccid, to wither.
- अङ्गविरा, *a.* (from अङ्ग, *to shrink up*), drooping, flaccid, withered.
- अङ्गविरा, *s.* (from अङ्ग, *to shrink up*), a drooping, the becoming flaccid as a plant does with heat.
- अङ्गविरा, *s.* (from अङ्ग, *the womb*), the integuments which surround the young while in the womb, the secundines.
- अङ्ग, *v. n.* (from अङ्ग, *to mark*, to burn to the vessel, to be marked or become coloured by burning to the vessel; also an imitative sound, frequently, though not exclusively, applied to the roar of a tiger. This word when compounded with अङ्गविरा, or अङ्गविरा, is used as a verb, and means to make such a sound, to cry out as a tiger.
- अङ्ग, *s.* (from अङ्ग, *a mark*), a mark, a numerical figure, a goal. This word compounded with अङ्ग, *to cut*, means to cut a mark on packages or the like.
- अङ्गविरा, *s.* (from अङ्ग, *to mark*, the marking or blackening of milk or sauce by burning it to the sides of the vessel; the marking or noting of a thing, the paging of a book, the writing down of numbers.
- अङ्गविरा, *s.* (from अङ्ग, *to mark*), the burning of milk or sauce to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers.
- अङ्गविरा, *v. a.* (from अङ्ग, *prep.* and अङ्ग, *to draw*), to grasp with the arms, to enfold, to catch to a thing as a hook does.
- अङ्गविरा, *s.* (from अङ्गविरा, *a particular tree*, and अङ्ग, *a thorn*), the name of a tree, (*Allangium hexapetalum*.)
- अङ्गविरा, *s.* (from अङ्गविरा, *a drawing*), a hook to pull down the boughs of a tree for the purpose of gathering the fruit or flowers, a tendril.
- अङ्गविरा, *s.* (from अङ्गविरा, *a drawing*), a hook on which to hang things; also from अङ्गविरा, *a particular tree*, the name of a particular tree, (*Allangium hexapetalum*.)
- अङ्गविरा, *s.* (from अङ्गविरा, *to catch*), a mutual catching or pulling.
- अङ्गविरा, *s.* (from अङ्ग, *prep.* and अङ्ग, *to draw*), the grasping of a thing with the arms.
- अङ्गविरा, *s.* (from अङ्गविरा, *drawing*), a tendril, cirrus.
- अङ्गविरा, *s.* (from अङ्गविरा, *a tendril*), a vetch (*Vicia sativa*.)
- अङ्गविरा, *a.* (from अङ्ग, *to burn to the vessel*), burnt to the vessel, marked or blackened by burning to the vessel.
- अङ्गविरा, *s.* (from अङ्ग, *to mark*), the burning of milk or sauce to the vessel in cooking, the marking or noting

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of a thing, the paging of a book; the writing down of numbers.

अतिअति, *s.* (from अति, *to mark*), a mutual or promiscuous making of marks.

अतिअति, *a.* (from अति, *burnt to the vessel. The last member of this word is only a rhyme to the first*), burnt to the vessel so as to be stained or blackened.

अतिअति, *s.* (from अति, *to mark*), the burning of milk or sauce to the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers; burnt to the vessel, marked, paged, numbered, noted down.

अतिअति, *a.* (from अति, *to mark*), burning to the vessel, marking or noting down, paging, numbering.

अतिअति, *a.* (from अति, *to go*, and अति, *to be crooked*), tortuous, crooked, winding. ~

अतिअति, *s.* probably (from अतिअति, *eagerness. The last syllable is only an echo to the first*), eagerness, haste, great expectation.

अति, *v. n.* (from अति, *prep.* and अति, *to move*), to vibrate, to oscillate.

अति, *n. a.* (from अति, *prep.* and अति, *to move*), to vibrate, to fan, to fan a person.

अतिअति, *s.* (from अति, *prep.* and अति, *to move*), the fanning of a person, the causing of a thing to vibrate or swing to and fro; *a.* fanned, made to vibrate.

अति, *s.* (from अति, *an eye*), an eye.

अति, *s.* perhaps (from अति, *to move*), flame, heat.

अति, *v.* (from अति, *prep.* and अति, *to eat*), to wash the mouth after eating.

अति, *v.* (from अति, *prep.* and अति, *to pierce*), to tear, to lacerate, to dash on the ground, to dash to pieces.

अति, *s.* (from अति, *prep.* and अति, *to pierce*), a bruise, a laceration, a rent, the throwing or dashing a thing on the ground.

अतिअति, *s.* (from अति, *a rent. The last member of this word is only a rhyme to the first*), rents and bruises.

अति, *v. a.* (from अति, *prep.* and अति, *to penetrate*), to tear or scratch, to lacerate, to scratch as a fowl does the earth.

अतिअतिअति, *s.* (from अति, *a lacerating*), a mutual tearing or lacerating of one another, a throwing or dashing of one another.

अतिअति, *s.* (from अति, *to tear*), the tearing or scratching of a thing; the lacerating of a thing, a scratching as a fowl does.

अतिअति, *s.* (from अति, *to tear*), the tearing or scratching

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of a thing, the lacerating of a thing; *a.* torn, lacerated, scratched.

अतिअति, *a.* (from अति, *to tear*), tearing, scratching, lacerating, scratching up the earth.

अतिअति, *s.* (from अतिअति, *a washing of the mouth*, and अति, *a pit*), the place where a person washes his mouth after a meal, a sink.

अतिअति, *s.* (from अति, *prep.* and अति, *to eat*), the washing of the mouth after a meal, the sipping of water in a religious ceremony.

अतिअति, *a.* (from अति, *prep.* and अति, *to eat*), proper to be sipped, requiring to be worshipped by sipping water, requiring the washing of the mouth after eating of it. (This is the adjective of various kinds of food, after the eating of which a Hindoo accounts it necessary to wash the mouth.)

अति, *s.* (from अति, *a border*), the border of a garment.

अति, *s.* (from अति, *a border*), the border of a garment.

अतिअति, *s.* (from अति, *a border*, and अति, *a share*), in anatomy a particular part of the brain (Corpus fimbriatum.)

अति, *v. n.* (from अति, *prep.* and अति, *to eat*), to wash the mouth, to guess.

अतिअति, *s.* (from अतिअति, *an investigation*), a mutual examination, a mutual enquiry into circumstances.

अतिअति, *s.* (from अति, *to wash the mouth*), a washing or rinsing the mouth, a guessing.

अतिअति, *s.* (from अतिअति, *the washing of the mouth*), the washing of the mouth after a meal.

अतिअति, *s.* (from अति, *to move*), a pimple, a small pustule.

अतिअति, *s.* (from अतिअति, *antimony*), antimony. What is sold for it in the markets of India appears to be an ore of lead.

अतिअति, *s.* (from अतिअति, *the contracted palm*), the palms of the hands placed side by side, so as to hold water or any other substance.

अतिअति, *s.* (from अतिअति, *to shine, to appear*), the border of a handkerchief or of a piece of cloth.

अतिअति, *s.* (from अतिअति, *the name of a lizard*), a species of lizard (Lacerta Ujineya); also, a small pustule on the edge of the eye-lid.

अतिअति, *s.* (from अतिअति, *a species of lizard*), a species of lizard (Lacerta Ujineya), a painful pustule or small boil on the edge of the eye-lid.

अतिअति, *s.* (from अतिअति, *a blaze*, and अतिअति, *a luminary*), a parading the streets or fields with the lighted stalks of hemp or flax. This ceremony is performed by children

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as a kind of sport on the night preceding the festival of the worship of Kales, in the month of Kartika, on the 14th day of the wane of the moon.

बन्धि, v. a. (from बन्ध, *to bind*), to bind, to tighten, to pull tight, to speak sharply. The participle of this verb is often compounded with ब्ध्, *to hold*, it then means to hold fast, to hold with a tight rein.

बन्धु, a. from अनन्ध, *childless*), childless, destitute, destitute of friends or relations.

बन्धन, s. (from बन्धि, *to bind*), the tightening of a bandage.

बन्धु, s. (from बन्धि, *to pull tight*), tightness, confinedness of situation, severe and unfeeling language.

बन्धु, s. (from बन्धि, *to pull tight*), firm, (opposed to flabby), stout, strong.

बन्धुवर्ध, a. (from बन्धु, *firm*, and वर्ध, *wood*), stout, robust, young and active. This adjective is usually applied to man, and implies young, stout, active, plump, firm in flesh.

बन्धु, a. (from बन्धि, *to tighten*), scanty, too small for the intended purpose, or for the occasion, confining within narrow bounds, severe, not allowing liberty.

बन्धुबन्धि, a. (from बन्धु, *scanty*), mutually scanty, scanty, severe, not allowing liberty.

बन्धु, a. (from बन्धि, *scanty*), scanty, confined within narrow bounds, too small for the intended purpose.

बन्धि, s. (from बन्धि, *to tighten*), tightness, scantiness, confinement within narrow limits, severity, restraint.

बन्धि, s. (from बन्धि, *to bind*), a pulling tight, a speaking sharply, the reproving of a person.

बन्धि, s. (from बन्धि, *the knee*), the knee.

बन्धि, a. (from बन्धि, *to tighten*), left after eating, remaining in the plate or dish after eating, soaked with water or any other liquid in the manner that bread or other food is soaked, containing ors, containing the vessel which contains ors; s. ors.

बन्धि, s. (from बन्धि, *the knee*), the knee.

बन्धि, s. (from बन्धि, *belonging to the fetus of a second or following pregnancy*), the decay attending a weaned child. Among the Hindoos children are never weaned till the mother is again pregnant, or till they discontinue sucking of themselves. When a mother weans the child on account of pregnancy, the child becomes peevish, and wastes with vexation and dysentery, and, the Hindoos say, with envy towards the unborn babe. This is the disease here meant. The term is also sarcastically applied to a person who is supplanted in any thing, or who expects to be supplanted.

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बन्धि, s. (from बन्धि, *a bull*), a bull; also (from बन्धि, *the name of a disease*, diseased with peevishness and dysentery through having been weaned.

बन्धि, s. (from बन्धि, *the bowels*, and बन्धि, *a vomiting*), a nausea, the uneasy sensation of the bowels before vomiting, sickness.

बन्धि, a. (from बन्धि, *belonging to the fetus of a second or following pregnancy*), afflicted with the disease arising from weaning; see बन्धि, above; anxious lest he should be supplanted.

बन्धि, s. (from बन्धि, *the bowels*), the bowels, the entrails. This word compounded with the verb बन्धि, *to smite*, means to make the belly prominent by bending in the back.

बन्धि, v. n. (from बन्धि, *fear*), to fear, to dread.

बन्धि, s. (from बन्धि, *to fear*), a fearing, the dreading of a thing.

बन्धि, s. (from बन्धि, *fear*), fear, dread, horror.

बन्धि, s. (from बन्धि, *fear*), fear, dread, terror, horror.

बन्धि, a. (from बन्धि, *to fear*), a fearing, the dreading of a thing.

बन्धि, a. (from बन्धि, *the midst*, and बन्धि, *empty*), bad or deficient within. This adjective is usually applied to cloth which is well woven at both ends of the piece, but thinly and loosely in the middle.

बन्धि, s. (from बन्धि, *the entrails*, and बन्धि, *to smite*), the act of making the belly stand prominent, by bending in the back.

बन्धि, s. (from बन्धि, *the bowels*, and बन्धि, *to smite*), the act of making the belly protuberant, by forcing in the back.

बन्धि, s. (from बन्धि, *the bowels*, and बन्धि, *a causing to return*), in the Materia medica this is the name of the seed vessel of a plant which is closely twisted in a spiral form; also of the shrub itself, viz. the screw tree; (*Helicteres Isora*.)

बन्धि, s. (from बन्धि, *inward*, and बन्धि, *juice*), the natural juices of meat or animal substances. This word constructed with बन्धि, *to smite*, means to parboil, or half dress fish or flesh so as to expel the juice which would hasten putrefaction.

बन्धि, s. (from बन्धि, *a sweetmeat*), a kind of confectionary or sweetmeat.

बन्धि, s. (from बन्धि, *the room of a lying-in woman*), the room where a woman is brought to bed.

बन्धि, s. (from बन्धि, *the room of a lying-in woman*, and

অঁদু:

- অঁদুকাঁদা, *s.* (from অঁদুকা, *to fear*), a fearing, the dreading of a thing.
- অঁদুকান, *s.* (from অঁদুকে, *fear*), fear, dread, horror.
- অঁদুকানি, *s.* (from অঁদুকে, *fear*), fear, dread, terror, horror.
- অঁদুকিরা, *s.* (from অঁদুকে, *to fear*), a fearing, the dreading of a thing.
- অঁদি, *s.* (from অঁদু, *blind*), blindfolded. In the north of Bengal this word is applied to a thin layer of straw on a roof, upon which the thatch is afterwards laid.
- অঁদীকড়া, *s.* (from অঁদু, *blindfolded*, and কড়া, *a making*), the blindfolding of a person, the pressing the fingers hard on the eye so as to cause a momentary blindness. This is practised in India by boys playing at blindman's buff instead of tying a bandage over the eyes.
- অঁদিয়া, *s.* (from অঁদু, *blind*), blind.
- অঁদিয়া, *s.* (from অঁদুকাঁদা, *darkness*), darkness, gloom.
- অঁদিয়া, *s.* (from অঁদুকাঁদা, *darkness*), darkness, the straw which is laid lengthwise on the ridge of a roof to finish the thatching, so called because it excludes the last glimmering of light through the roof. Constructed with কাঁদা, *to strike*, this word means to close the ridge of a roof in thatching it.
- অঁদি, *s.* (from অঁদু, *blind*), the thin layer of straw laid on a roof previously to thatching.
- অঁদিমোঁদি, *s.* (from অঁদু, *blind*, and মঁদি, *a joining*), a crevice, a narrow nook, a concealed nook or corner.
- অঁদীকড়া, *s.* (from অঁদু, *blinded*, and কড়া, *the doing of a thing*), the blind-folding of a person.
- অঁদুকা, *s.* (from অঁদু, *blind*), concealed, covered over with weeds so as to be concealed from view. This word is used as the adjective of a pond, a pit, or a well.
- অঁদুকাঁদুকা, *s.* (from অঁদুকা, *concealed*, and কঁদুকা, *a pond*), a pond concealed by weeds.
- অঁদু, *s.* (from অঁদু, *a mango*), a mango.
- অঁদুকাঁদা, *s.* (from অঁদু, *a mango*, and কাঁদা, *ginger*), the name of a plant, (*Curcuma Amada*).
- অঁদুকা, *s.* (from অঁদু, *reverable*, and কঁদু, *a wife*), a brother's wife's mother, a sister's husband's mother.
- অঁদুকাঁদা, *s.* (from অঁদু, *a mango*, and কঁদা, *turmeric*), the name of a plant, (*Curcuma reclinata*).
- অঁদুকা, *s.* (from অঁদুকা, *a mango*), belonging to a mango tree, or to the mango fruit.
- অঁদুকাঁদুকা, *s.* (from অঁদুকা, *belonging to a mango tree*, and মঁদিয়া, *an ant*), a red species of ant which makes its nest by connecting the leaves of a tree into a large ball and weaving a web about them. It is most frequently found on mango trees.

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- অঁদুকাঁদা, *s.* (from অঁদুকা, *belonging to a mango*, and কাঁদা, *an insect*), an insect which abounds among the leaves of the mango tree, (*Cicada spinosa*).
- অঁদুকাঁদা, *s.* (from অঁদুকা, *a mango tree*, and কাঁদা, *an insect*), the name of an insect which abounds among the leaves of the mango tree, (*Cicada spinosa*).
- অঁদু, *s. n.* (from অঁ, *prir.* and কঁ, *to dry*), to become somewhat dry, to become so dry as not to drop, but yet to continue moist.
- অঁদু, *s. a.* (from অঁদু, *to share out*), to pick out hemp or flax from a rope, to disentangle, to pick oakum or the like substance, to pick matted hair or cotton, the fibres of the bark of trees, or of stringy fruits, the knap or pubescence of clothes, the roughness of unplanned wood.
- অঁদুকা, *s.* (from অঁদুকা, *the slightly drying of a thing*), the slightly drying of a thing.
- অঁদুকা, *s.* (from অঁদু, *to pick out*), the picking or disentangling of matted hair or of cotton, the picking of hemp or oakum.
- অঁদুকা, *s.* (from অঁদু, *a part*), abounding with fibres, stringy.
- অঁদুকা, *s.* (from অঁদু, *a part*), abounding with fibres, stringy.
- অঁদু, *s.* (from অঁদু, *flesh*), the scales of a fish.
- অঁদুকা, *s.* (from অঁদুকা, *fishy*), fishy, smelling fishy, having the scales of fish sticking to it.
- অঁদুকাঁদুকা, *s.* (from অঁদুকা, *fishy*, and কঁদু, *a scent*), a fishy scent; a smelling fishy.
- অঁদু, *s.* (from ইঁদু, *a sugar cane*), a sugar cane.
- অঁদুকা, *s.* (from অঁ, *prep.* and কঁদু, *hard*), severe, hard-hearted.
- অঁদুকা, *s.* (from অঁ, *prep.* and কঁদু, *distress*), difficult, hard to be performed.
- অঁদুকাঁদা, *s.* (corrupted from অঁদুকাঁদা, *not worth a cowry*), not worth a cowry.
- অঁদুকাঁদুকা, *s.* (from অঁ, *prep.* কঁদু, *the throat*, and মঁদিয়া, *until*), reaching up to the throat, applied to a man who eats till he is overfilled.
- অঁদুকা, *s.* (from অঁদু, *swallow wort*), the name of a shrub, (*Calotropis gigantea*).
- অঁদুকাঁদা, *s.* (from অঁদুকাঁদা, *a plant*), the name of a plant, (*Cissampelos hexandra*).
- অঁদুকাঁদা, *s.* (from অঁদুকাঁদা, *the name of a plant*), the name of a climbing plant, (*Cissampelos hexandra*).
- অঁদুকা, *s.* (from অঁদু, *swallow wort*), the name of a shrub, (*Calotropis gigantea*).

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ଆଦିବରମ, *s.* (from ଆଦିବ, *monotonous wort*, and ବରମ, *a fruit*), the name of a plant (*Modoecca trilobata*.)

ଆଦିବନୀଳା, *s.* (from ଆଦିବ, *swallow wort*, and ନୀଳା, *a leaf*), the leaves of gigantic swallow wort.

ଆଦିବରୀନୀ, *s.* (from ଆଦିବ, *an anchor*, and ରୀନୀ, *a rein*), a cable.

ଆଦିବର, *a.* (from ଆଦିବ, *great*), great, perfect, noble.

ଆଦିବରୀନୀୟ, *s.* (from ଆଦିବ, *belonging to Ackbar*, and ନୀୟ, *a coin*), a gold coin of the emperor Ackbar.

ଆଦିବ, *s.* (from ଆ, *prep.* and ବ, *requesting*), asking but little, praying but little, almost indifferent.

ଆଦିବ, *s.* (from ଆ, *prep.* and ବ, *to do*), the original of any thing, a mine, a spring, a source, a quarry, grit, grittiness, a root, or origin.

ଆଦିବରୀ, *s.* (from ଆଦିବ, *a medicine*), the name of a particular medicine.

ଆଦିବ, *a.* (corrupted from ଆଦିବ, *undone*), undone, not done.

ଆଦିବର, *s. plur.* (from ଆଦିବ, *a favour*), favours, kindnesses, obligations, honour, respect.

ଆଦିବରୀ, *s.* (from ଆଦିବ, *a walnut*), a walnut, a walnut tree, also another tree which produces an esculent nut (*Aleurites triloba*.)

ଆଦିବ, *ad.* (from ଆ, *prep.* and ବ, *the ear*), drawn so as to touch the ear. This word is usually applied to the drawing a bow.

ଆଦିବ, *s.* (from ଆ, *prep.* and ବ, *to perforate*), the hearing of any thing, the listening to a thing.

ଆଦିବରୀ, *a.* (from ଆ, *prep.* and ବ, *to perforate*), proper to be listened to, deserving to be heard with attention.

ଆଦିବରୀ, *a.* (from ଆ, *prep.* and ବ, *the ear*, and ବରୀ, *unto*), reaching to the ear; *ad.* to the ear.

ଆଦିବ, *a.* (from ଆ, *prep.* and ବ, *to perforate*), listened to, heard.

ଆଦିବ, *s.* (from ଆ, *prep.* and ବ, *to draw*), a tendril, a cirrhous.

ଆଦିବ, *a.* (from ଆ, *prep.* and ବ, *to draw*), drawing, attracting; *s.* any thing which draws or attracts.

ଆଦିବ, *s.* (from ଆ, *prep.* and ବ, *to draw*), the drawing of a thing, the seizing of a thing, the dragging of a thing, attraction.

ଆଦିବ, *s.* (from ଆ, *prep.* and ବ, *to draw*), a spasm, science, whatever engages the mind or attracts, a tendril.

ଆଦିବ, *a.* (from ଆ, *prep.* and ବ, *to draw*), attractive.

ଆଦିବ, *a.* (from ଆ, *prep.* and ବ, *to draw*), drawn, attracted.

ଆଦିବ, *a.* (corrupted from ଆଦିବ, *not tried on the touch-stone*), not tried on the touch-stone.

ଆଦିବ, *a.* (from ଆଦିବ, *unexpected*), coming unexpectedly, unexpected.

ଆଦିବ, *s.* (from ଆଦିବ, *a hearth*), a hearth, a furnace, a kiln. ଆଦିବ, *a.* (from ଆ, *priv.* and ବ, *to break*), imperfectly cleansed from the husk. In this sense this adjective is applied to rice; strong, lusty, jolly, plump.

ଆଦିବ, *a.* (from ଆ, *priv.* and ବ, *to break*), imperfectly cleansed from the husk.

ଆଦିବ, *a.* (from ଆ, *prep.* and ବ, *to desire*), desirable, proper to be desired or expected.

ଆଦିବ, *s.* (from ଆ, *prep.* and ବ, *to desire*), desire, expectation, a wish.

ଆଦିବ, *a.* (from ଆ, *prep.* and ବ, *to desire*), desired, expected.

ଆଦିବ, *s.* (from ଆଦିବ, *desired*), the circumstance of being desired.

ଆଦିବ, *s.* (from ଆଦିବ, *desired*), the circumstance of being desired.

ଆଦିବ, *a.* (from ଆ, *prep.* and ବ, *to desire*), desirable, proper to be desired or expected.

ଆଦିବ, *a.* (from ଆ, *prep.* and ବ, *to desire*), desirous, full of hope, waiting, expecting.

ଆଦିବ, *a.* (from ଆ, *prep.* and ବ, *desire*), desirable, proper to be desired or expected.

ଆଦିବ, *a.* (from ଆ, *prep.* and ବ, *to rain*), the total cessation of rain after a heavy shower, a want of rain, drought, the ceasing from charity or any other commendable line of conduct which a person once practised.

ଆଦିବ, *s.* (from ଆଦିବ, *drought*, and ବ, *a smiling*), the smiting or afflicting a country with want of rain or drought.

ଆଦିବ, *a.* (corrupted from ଆଦିବ, *uncut*), uncut.

ଆଦିବ, *a.* (from ଆ, *priv.* and ବ, *to desire*), unshaven, not bereft of its fangs. This adjective in its last sense is applied to serpents.

ଆଦିବ, *s.* (from ଆ, *prep.* and ବ, *to do*), a form, an appearance, a shape, a figure, a statue, a likeness, the letter ଆ, also the vowel mark † which represents the letter ଆ, when joined to a consonant.

ଆଦିବ, *a.* (from ଆଦିବ, *a likeness*, and ବ, *an instrumental*), effecting by means of a shape or form.

ଆଦିବ, *ad.* (from ଆଦିବ, *a likeness*), from the likeness or appearance.

ଆଦିବ, *a.* (from ଆଦିବ, *a form*), possessing a form, comely, shaped.

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- आकाशविनिर्ध, *a.* (from आकाश, *a form*, and विनिर्ध, *possessed of*), shaped, having a shape or form.
- आकाशयुक्त, *a.* (from आकाश, *a form*, and युक्त, *connected with*), shaped, possessing a form or shape.
- आकाशरहित, *a.* (from आकाश, *a form*, and रहित, *destitute of*), destitute of form or beauty, shapeless.
- आकाशमूला, *a.* (from आकाश, *a form*, and मूल, *empty*), destitute of form or shape, shapeless.
- आकाशदीन, *a.* (from आकाश, *a form*, and दीन, *destitute of*), destitute of a shape or form, shapeless.
- आकाशदि, *a.* (from आकाश, *the letter आ*, and आदि, *a beginning*), having an initial आ, beginning with the letter आ.
- आकाशत, *a.* (from आकाश, *the letter आ*, and अन्त, *an end*), having a final आ, ending with the letter आ.
- आकाश, *s.* (from अ, *priv.* and काश, *time*), a famine.
- आकाशिक, *a.* (from अकाश, *out of time*), premature, unseasonable, out of season.
- आकाश, *s.* (from आ, *prep.* and काश, *to appear*), the atmosphere, the sky, air, space, ether.
- आकाशगत, *a.* (from आकाश, *the air*, and गत, *to go*), air-traversing, moving in the air.
- आकाशगत, *a.* (from आकाश, *the air*, and गत, *gone*), departed into the air, remaining or included in the atmosphere.
- आकाशगामी, *a.* (from आकाश, *the air*, and गमिन्, *going*), moving in the air, aerial.
- आकाशगत, *a.* (from आकाश, *the air*, and गत, *to move*), traversing the air, aerial.
- आकाशगामी, *a.* (from आकाश, *the air*, and गमिन्, *traversing the air*), air-traversing, wandering in the air, aerial.
- आकाशज, *a.* (from आकाश, *the air*, and ज, *to be produced*), produced in the air, arising from the air.
- आकाशजनित, *a.* (from आकाश, *the air*, and जनित, *produced*), produced by or arising from the air.
- आकाशजन्य, *a.* (from आकाश, *the air*, and जन्य, *producible*), producible by or arising from the air.
- आकाशज, *a.* (from आकाश, *the air*, and ज, *born*), produced in the air, arising from, or engendered in the air.
- आकाशदीन, *s.* (from आकाश, *the atmosphere*, and दीन, *a light*), an elevated lanthorn, a beacon. The term is most commonly applied to those lanthorns suspended from the tops of bamboos placed erect, which are lighted throughout India every night during the months of Kartika, Ugrahayana, and Pousha, in honour of the idols.
- आकाशनिमित्त, *a.* (from आकाश, *the air*, and निमित्त, *a cause*), caused by or arising from the air; *ad.* from or because of the air.

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- आकाशपतित, *a.* (from आकाश, *the air*, and पतित, *fallen*), fallen from the atmosphere.
- आकाशमार्ग, *s.* (from आकाश, *the air*, and मार्ग, *a road*), the air considered as a road, the tracks of air, the aerial regions.
- आकाशपुदीप, *s.* (from आकाश, *the atmosphere*, and पुदीप, *a lamp*), an elevated lanthorn, a beacon.
- आकाशजन्य, *a.* (from आकाश, *the air*, and जन्य, *caused by*), produced by or arising from the air; *ad.* from or because of the air.
- आकाशमार्ग, *s.* (from आकाश, *the air*, and मार्ग, *a road*), the tracks of air, the aerial regions.
- आकाशवल्ली, *s.* (from आकाश, *the air*, and वल्ली, *a climbing plant*), the name of a parasitical plant (*Cassyta filiformis*). The different species of euscuta are also called by the same name.
- आकाशवाणी, *s.* (from आकाश, *the sky*, and वाणी, *a word*), a voice from heaven.
- आकाशविद्या, *s.* from आकाश, *the air*, and विद्या, *science*, pneumatics.
- आकाशविहार, *a.* from आकाश, *the air*, and विहारिन्, *traversing*, air-traversing.
- आकाशमण्डल, *s.* (from आकाश, *the air*, and मण्डल, *an orb*), the atmosphere.
- आकाशस्थ, *a.* (from आकाश, *the air*, and स्थ, *to be situated*), situated in the air, aerial.
- आकाशस्थित, *a.* (from आकाश, *the air*, and स्थित, *placed*), placed in the air.
- आकाशस्थायी, *a.* (from आकाश, *the air*, and स्थायिन्, *continuing*), situated in the air, remaining in the air, aerial.
- आकाशस्थित, *a.* (from आकाश, *the air*, and स्थित, *situated*), situated in the air, remaining in the air, aerial.
- आकाशहेतु, *a.* (from आकाश, *the air*, and हेतु, *a cause*), caused by or arising from the air; *ad.* from or because of the air.
- आकाशी, *a.* (from आकाशीय, *the atmosphere*), aerial, airy, unsubstantial, celestial.
- आकाशीरुद्र, *a.* (from आकाशीय, *aerial*, and रुद्र, *a colour*), cerulean, azure.
- आवि, *interj.* (from आ, *oh!* and वि, *what?*) an expression of surprise. Oh! what?
- आवि, *s.* (from आवि, *a carnelian*), a carnelian stone.
- आविष्कार, *s.* from आविष्कार, *exertion*, endeavour, labour, exertion.
- आविष्कार, *a.* from आविष्कार, *an end*, आविष्कार, *an end*, a conclusion, a result, the success of an undertaking; *ad.* finally.
- आवीर, *a.* (from आ, *priv.* and वीर, *to throw*), scattered over

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with, sprinkled with, interspersed, overspread with any thing.

ଆକୃ, *s.* (from ईकृ, *a sugar cane*), a sugar cane.

ଆକୃଷ୍ଟ, *s.* (from ଆ, *prep.* and କୃ, *to move*), exertion, labour, endeavour, contortion.

ଆକୃଷ୍ଟ, *s.* (from ଆ, *prep.* and କୃ, *to be crooked*), curled, tortuous, forced into unnatural forms, contorted.

ଆକୃଷ୍ଟ, *a.* (from ଆ, *prep.* and କୃ, *to be lame or infirm*), non-plussed, shrunk up with shame or with a sense of incapacity, confounded.

ଆକୃଷ୍ଟ, *s.* (from ଆ, *prep.* କ୍ଷମ, *a quarrel*, and କୃ, *a multitude*), the increase of a quarrel by the interference of a third person.

ଆକୃଷ୍ଟ, *a.* (from ଆ, *prep.* and କୃ, *to collect*), troubled, agitated, distressed, confused.

ଆକୃଷ୍ଟ, *s.* (from ଆକୃଷ୍ଟ, *agitated*), agitation, distress.

ଆକୃଷ୍ଟ, *s.* (from ଆକୃଷ୍ଟ, *agitated*), agitation, distress.

ଆକୃଷ୍ଟ, *a.* (from ଆ, *priv.* and କୃ, *to collect*), agitated, disturbed, distracted.

ଆକୃଷ୍ଟ, *a.* (from ଆକୃଷ୍ଟ, *agitated*, and ହି, *the heart*), agitated in mind, troubled in heart.

ଆକୃଷ୍ଟ, *a.* (from ଆକୃଷ୍ଟ, *confused*, and କୃ, *done*), put out of countenance, thrown into confusion, confounded.

ଆକୃଷ୍ଟ, *a.* (from ଆକୃଷ୍ଟ, *confused*, and କୃ, *been*), confounded, confused, non-plussed.

ଆକୃଷ୍ଟ, *s.* (from ଆ, *prep.* and କୃ, *to do*), a shape, a form, a likeness, an image.

ଆକୃଷ୍ଟ, *a.* (from ଆ, *prep.* and କୃ, *to draw*), drawn, attracted, plowed.

ଆକୃଷ୍ଟ, *a.* (from ଆକୃଷ୍ଟ, *drawn*, and ହି, *the heart*), attracted, persuaded, inclined, drawn in mind, biased.

ଆକୃଷ୍ଟ, *s.* (from ଆ, *prep.* and କୃ, *to draw*), attraction, persuasion.

ଆକୃଷ୍ଟ, *s.* (from ଆକୃଷ୍ଟ, *attraction*, and ଯ, *a charm or formula*), a formula or charm which has the power of drawing persons or things into any given situation.

ଆକୃଷ୍ଟ, *a.* (from ଆ, *priv.* and କୃ, *to draw*), suffering attraction or drawing.

ଆକୃଷ୍ଟ, *a.* (corrupted from ଅକୃଷ୍ଟ, *not carried in the arms*), not carried in the arms, neglected. The word is usually applied to a neglected child.

ଆକୃଷ୍ଟ, *s.* (from ଆ, *priv.* and କୃ, *to embrace*), the name of a tree, (*Rottlera dioeca*).

ଆକୃଷ୍ଟ, *s.* (from ଜ୍ଞା, *intellect*), understanding, wisdom.

ଆକୃଷ୍ଟ, *s.* (from ଆ, *prep.* and କୃ, *to step*), invasion, a seizing upon.

ଆକୃଷ୍ଟ, *s.* (from ଆ, *prep.* and କୃ, *to step*), the seizing on a thing, the invading of a person's property.

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ଆକୃଷ୍ଟକୃ, *s.* (from ଆକୃଷ୍ଟ, *a seizing*, and କୃ, *a doer*), one who seizes or grasps.

ଆକୃଷ୍ଟକୃଷ୍ଟ, *a.* (from ଆକୃଷ୍ଟ, *a seizing*, and କୃଷ୍ଟ, *doing*), seizing, grasping; *s.* a person who grasps or seizes.

ଆକୃଷ୍ଟକୃଷ୍ଟ, *a.* (from ଆକୃଷ୍ଟ, *a seizing*, and କୃଷ୍ଟ, *doing*), seizing, grasping.

ଆକୃଷ୍ଟକୃଷ୍ଟ, *a.* (from ଆକୃଷ୍ଟ, *a seizing*, and କୃଷ୍ଟ, *producing*), producing by or arising from grasping or seizing.

ଆକୃଷ୍ଟକୃଷ୍ଟ, *a.* (loc. case of ଆକୃଷ୍ଟକୃଷ୍ଟ), for the purpose of seizing or grasping.

ଆକୃଷ୍ଟକୃଷ୍ଟକୃଷ୍ଟ, *a.* (from ଆକୃଷ୍ଟ, *a seizing*, and କୃଷ୍ଟ, *a cause*), caused by or arising from seizing or grasping; *ad.* from or because of seizing or grasping.

ଆକୃଷ୍ଟକୃଷ୍ଟକୃଷ୍ଟ, *ad.* (from ଆକୃଷ୍ଟ, *a seizing*, and କୃଷ୍ଟ, *a cause*), for the purpose of seizing or detaining.

ଆକୃଷ୍ଟକୃଷ୍ଟକୃଷ୍ଟ, *a.* (from ଆକୃଷ୍ଟ, *a seizing*, and କୃଷ୍ଟ, *caused by*), caused by or arising from seizing or holding; *ad.* from or because of seizing or holding.

ଆକୃଷ୍ଟକୃଷ୍ଟକୃଷ୍ଟ, *a.* (from ଆକୃଷ୍ଟ, *a seizing*, and କୃଷ୍ଟ, *a cause*), caused by or arising from seizing or holding; *ad.* from or because of seizing or holding.

ଆକୃଷ୍ଟକୃଷ୍ଟକୃଷ୍ଟ, *s.* (from ଆକୃଷ୍ଟ, *a seizing*, and କୃଷ୍ଟ, *desire*), a desire to seize or hold.

ଆକୃଷ୍ଟକୃଷ୍ଟକୃଷ୍ଟ, *a.* (from ଆକୃଷ୍ଟ, *a seizing*, and କୃଷ୍ଟ, *desirous*), desirous of seizing or holding.

ଆକୃଷ୍ଟକୃଷ୍ଟକୃଷ୍ଟ, *s.* (from ଆକୃଷ୍ଟ, *a seizing*, and କୃଷ୍ଟ, *a desire*), a desire to seize or hold.

ଆକୃଷ୍ଟକୃଷ୍ଟକୃଷ୍ଟ, *a.* (from ଆକୃଷ୍ଟ, *a seizing*, and କୃଷ୍ଟ, *desirous*), desirous of seizing or holding.

ଆକୃଷ୍ଟକୃଷ୍ଟ, *s.* (from ଆ, *prep.* and କୃ, *to step*), seizable, capable of being invaded.

ଆକୃଷ୍ଟକୃଷ୍ଟ, *s.* (from ଆକୃଷ୍ଟ, *a seizing*, and କୃଷ୍ଟ, *desire*), a desire to seize or hold.

ଆକୃଷ୍ଟକୃଷ୍ଟ, *a.* (from ଆକୃଷ୍ଟ, *a seizing*, and କୃଷ୍ଟ, *desirous*), desirous of seizing or holding.

ଆକୃଷ୍ଟକୃଷ୍ଟ, *a.* (from ଆକୃଷ୍ଟ, *a seizing*, and କୃଷ୍ଟ, *desirous*), desirous of seizing or holding.

ଆକୃଷ୍ଟ, *a.* (from ଆ, *priv.* and କୃ, *to purchase*), dear (in opposition to cheap).

ଆକୃଷ୍ଟ, *a.* (from ଆ, *prep.* and କୃ, *to step*), invaded, seized, held.

ଆକୃଷ୍ଟକୃଷ୍ଟ, *a.* (from ଆକୃଷ୍ଟ, *seized on*, and କୃଷ୍ଟ, *the heart*), having the heart strongly impressed with any thing, having the mind engrossed with an object.

ଆକୃଷ୍ଟକୃଷ୍ଟ, *a.* (from ଆକୃଷ୍ଟ, *seized on*, and କୃଷ୍ଟ, *the mind*), having the mind engrossed with an object.

ଆକୃଷ୍ଟକୃଷ୍ଟ, *a.* (from ଆ, *prep.* and କୃ, *to step*), invading, seizing.

ଆକୋଷ:

ing on ; s. one who invades another's territories, one who seizes on another's property, an invader, an usurper.

ଆକ୍ରୂଷ, *a.* (from ଆ, *prep.* and କ୍ରୂଷ, *to weep*), resented, wept over, lamented.

ଆକୋଷ, *s.* (from ଆ, *prep.* and କ୍ରୂଷ, *to weep*), resentment, a cry, regret, lamentation.

ଆକୋଷକ, *a.* (from ଆ, *prep.* and କ୍ରୂଷ, *to utter sound*), cursing, censuring, reproaching, reproving, imprecating.

ଆକୋଷକର୍ତ୍ତା, *s.* (from ଆକୋଷ, *reproof*, and କର୍ତ୍ତା, *a doer*), one who curses or imprecates, one who censures or reproaches, a reprover.

ଆକୋଷକାରକ, *a.* (from ଆକୋଷ, *reproof*, and କାରକ, *doing*), cursing, uttering imprecations, censuring, reproaching, reproving ; s. a person who curses or imprecates, one who reproves or censures, a reprover.

ଆକୋଷକାନ୍ତ, *a.* (from ଆକୋଷ, *reproof*, and କାନ୍ତ, *doing*), cursing, uttering imprecations, censuring, reproaching, reproving.

ଆକୋଷଜନିତ, *a.* (from ଆକୋଷ, *reproof*, and ଜନିତ, *produced*), produced by or arising from cursing or imprecation, produced by or arising from censure or reproach, produced by or arising from reproof.

ଆକୋଷଜନ, *a.* (from ଆକୋଷ, *reproof*, and ଜନ, *producible*), producible by or arising from cursing or imprecation, producible by or arising from censure or reproach, producible by or arising from reproof.

ଆକୋଷଜନେ, *ad.* (*loc. case of* ଆକୋଷଜନ, for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.

ଆକୋଷଜାତ, *a.* (from ଆକୋଷ, *reproof*, and ଜାତ, *produced*), produced by or arising from cursing or imprecation, produced by or arising from censure or reproach, produced by or arising from reproof.

ଆକୋଷନିସ୍ପତ୍ତ, *a.* (from ଆକୋଷ, *reproof*, and ନିସ୍ପତ୍ତ, *a cause*), caused by or arising from cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof ; *ad.* from or because of cursing or imprecation, from or because of censure or reproach, caused by or arising from reproof.

ଆକୋଷନିସ୍ପତ୍ତି, *ad.* (from ଆକୋଷ, *reproof*, and ନିସ୍ପତ୍ତି, *a cause*), for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.

ଆକୋଷନୀ, *a.* (from ଆ, *prep.* and କ୍ରୂଷ, *to sound*), deserving cursing or imprecation, censurable, reproachable, reprovable.

ଆକୋଷମୁତ୍ତ, *s.* (from ଆ, *prep.* and ମୁତ୍ତ, *caused by*), caused by or arising from cursing or imprecation,

caused by or arising from censure or reproach, caused by or arising from reproof ; s. from or because of cursing or imprecation, for or because of censure or reproach, for or because of reproof.

ଆକୋଷବିନା, *ad.* (from ଆକୋଷ, *reproof*, and ବିନା, *without*), without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.

ଆକୋଷବାଦ୍ଧିକ, *a.* (from ଆକୋଷ, *reproof*, and ବାଦ୍ଧିକ, *excepted*), cursing or imprecation excepted, censure or reproach excepted, reproof excepted.

ଆକୋଷବାଦ୍ଧିକେ, *s.* (from ଆକୋଷ, *reproof*, and ବାଦ୍ଧିକ, *an exception*), the exception of cursing or imprecation, the exception of censure or reproach, the exception of reproof.

ଆକୋଷବାଦ୍ଧିକେ, *ad.* (*loc. case of* ଆକୋଷବାଦ୍ଧିକ), with the exception of cursing or imprecation, with the exception of censure or reproach, with the exception of reproof ; without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.

ଆକୋଷମୁତ୍ତ, *a.* (from ଆକୋଷ, *reproof*, and ମୁତ୍ତ, *a root*), originating from cursing or imprecation, originating in censure or reproach, originating in reproof.

ଆକୋଷମୁତ୍ତ, *a.* (from ଆକୋଷ, *a cry*, and ମୁତ୍ତ, *connected*), noisy, crying aloud, clamorous, reproachful.

ଆକୋଷହେତୁ, *a.* (from ଆକୋଷ, *reproof*, and ହେତୁ, *a cause*), caused by or originating in cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof ; *ad.* from or because of cursing or imprecation, from or because of censure or reproach, from or because of reproof.

ଆକ୍ରମଣ, *s.* (from ଆ, *prep.* and କ୍ରମ, *to ooze*), an aggression.

ଆକ୍ରମିତ, *a.* (from ଆ, *prep.* and କ୍ରମ, *to ooze*), attacked, abused, provoked by an aggression.

ଆକ୍ରମିତ, *a.* (from ଆ, *prep.* and କ୍ରିମ, *to throw*), reproached, reproved, comprized.

ଆକ୍ରମିତବସ୍ତୁ, *a.* (from ଆକ୍ରମିତ, *comprized*, and ବସ୍ତୁ, *four parts*), comprized in four parts, viz. the plaint, the reply, the proceedings, and the decision or decree. This word is only used as the adjective of a Law suit.

ଆକ୍ର, *s.* (from ହୁ, *a sugar cane*), a sugar cane.

ଆକ୍ରୀ, *a.* (from ଆ, *to overspread*, merciless, implacable, savage, barbarous ; s. a virago, a vixen, a female savage.

ଆକ୍ରୀ, *a.* (from ଆକ୍ରୀ, *a savage*), merciless, implacable, savage, barbarous.

ଆକ୍ରୋଷ, *s.* (from ଆ, *prep.* and କ୍ରିମ, *to throw*), reproof, reproach, an irony, a sarcasm.

ଆମ୍ଭ:

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ଆବହନ, *a.* (from ଆ, *prep.* and ବା, *to throw*), reproving, reproaching; *s.* a reprover, one who reproaches.

ଆବାହ, *s.* (from ଆ, *a myrobalan*, and ବା, *to occupy space*), the name of a tree, (*Careya arboresc.*)

ଆବନ୍ଧ, *a.* (from ଆ, *a'one*), single, only, alone.

ଆବଧ, *s.* (from ଆ, *an objection*), an objection, a cavil, hostility; *a.* taking, intercepting, seizing.

ଆବଦ୍ଧ, *s.* (from ଆ, *prep.* and ବନ୍ଧ, *to collect*), a choir of singers, a place where viragees meet to sing and dance, a number of persons sitting together to smoke or talk. The word is also applied to the place where they assemble.

ଆବଦ୍ଧବିଧି, *a.* (from ଆବଦ୍ଧ, *a choir of singers*, and ବିଧି, *having*), assembling at a particular place to sing, or to talk or smoke.

ଆବଦ୍ଧକବି, *s.* (from ଆବଦ୍ଧ, *a choir*, and କବି, *possessed of*), a singer of poems, one of a choir.

ଆବଦ୍ଧ, *s.* (from ଆବଦ୍ଧ, *unbroken*), whole, entire, perfect, unbroken.

ଆବଦ୍ଧ, *s.* (a corruption of ଆବଦ୍ଧ, *a letter*), a letter.

ଆବଦ୍ଧ, *s.* (from ଆ, *prep.* and ବା, *to dig*), a furnace, a kiln.

ଆବଦ୍ଧ, *s.* (from ଆ, *behind*, ବା, *an end*), the end, a termination.

ଆବଦ୍ଧ, *s.* (from ଆ, *behind*, ବା, *an end*), the end, a termination.

ଆବଦ୍ଧ, *s.* (from ଆ, *prep.* and ବା, *to dig*), a rat, a mouse.

ଆବଦ୍ଧ, *s.* (from ଆବଦ୍ଧ, *a whim*, a childish whim, a childish desire of things not to be obtained, caprice, the pre-vish wants of a spoiled child.

ଆବଦ୍ଧ, *s.* (from ଆବଦ୍ଧ, *a tutor*), a teacher of languages, a tutor.

ଆବଦ୍ଧ, *s.* (from ଆବଦ୍ଧ, *a tutor*), a tutor, a teacher of languages.

ଆବଦ୍ଧ, *s.* (from ଆବଦ୍ଧ, *a rat*, and ବା, *a leaf*), the name of a plant, (*Salvinia cucullata*.)

ଆବଦ୍ଧ, *a.* (from ଆବଦ୍ଧ, *a rat*, and ବା, *eating*), feeding on rats; *s.* a cat.

ଆବଦ୍ଧ, *s.* (from ଆବଦ୍ଧ, *a dispute*), a dispute, a contention, a controversy.

ଆବଦ୍ଧ, *s.* (from ଆ, *prep.* and ବା, *to affright*), a hunting, a pursuit, terror.

ଆବଦ୍ଧ, *s.* (from ଆ, *prep.* and ବା, *to affright*), alarming, horrid, terrific.

ଆବଦ୍ଧ, *s.* (from ଆ, *prep.* and ବା, *to affright*), alarming, causing terror.

ଆବଦ୍ଧ, *s.* (from ଆ, *behind*, ବା, *an end*), an end, a conclusion.

ଆବଦ୍ଧ, *s.* (from ଆବଦ୍ଧ, *a gelding*), a castrated horse.

ଆବଦ୍ଧ, *s.* (from ଆବଦ୍ଧ, *a report*), news, reports.

ଆବଦ୍ଧ, *s.* (from ଆ, *prep.* and ବା, *to make known*), a name, a title, a term.

ଆବଦ୍ଧ, *s.* (from ଆ, *prep.* and ବା, *to make known*), denominated, titled.

ଆବଦ୍ଧ, *s.* (from ଆ, *prep.* and ବା, *to make known*), denominated, capable of being made known.

ଆବଦ୍ଧ, *s.* (from ଆ, *prep.* and ବା, *to make known*), a word, a name, a descriptive character, a denomination.

ଆବଦ୍ଧ, *s.* (from ଆବଦ୍ଧ, *a name*, and ବା, *worthy*), deserving renown.

ଆବଦ୍ଧ, *s.* (from ଆ, *prep.* and ବା, *to make known*), a history, a tale.

ଆବଦ୍ଧ, *s.* (from ଆ, *prep.* and ବା, *to make known*), worthiness of publicity or renown.

ଆବଦ୍ଧ, *s.* (from ଆବଦ୍ଧ, *a walnut*), a walnut. This is also the name of another tree which produces an eatable nut, (*Aleurites triloba*.)

ଆବଦ୍ଧ, *s.* (from ଆ, *prep.* and ବା, *to go*), the first part or introduction of a thing; the place immediately before any thing; priority, the end, point, or extremity of any thing, an odd number, an excess. This word compounded with ବା, *to increase*, means to proceed, to make progress, to gain ground, with ବା, *to lift up*, it signifies to take a handful of rice, cowries, or any other convenient article for the purpose of counting them by even pairs or fours, to see if an odd one will remain. This is a kind of incantation used on particular occasions, as before a marriage or other ceremony; if three successive handfuls are thus counted, and an odd one remains at each time, it is reckoned a certain indication of good fortune.

ଆବଦ୍ଧ, *s.* (from ଆ, *prep.* and ବା, *to break*), chaff, the husk of corn, the husk of rice or other grain which has not ripened or is blasted so as to contain no grain.

ଆବଦ୍ଧ, *s.* (from ଆ, *the fore part*), preceding, situated in the fore-part; *ad.* in the first place.

ଆବଦ୍ଧ, *s.* (corrupted from ଆବଦ୍ଧ, *not counted*), not counted, not reckoned.

ଆବଦ୍ଧ, *s.* (from ଆ, *prep.* and ବା, *to go*), come, arrived.

ଆବଦ୍ଧ, *ad.* (from ଆବଦ୍ଧ, *arrived*, and ବା, *to-morrow*), to-morrow.

ଆବଦ୍ଧ, *ad.* (from ଆବଦ୍ଧ, *arrived*, and ବା, *almost*), nearly arrived, as good as come, on the point of arrival.

ଆବଦ୍ଧ, *s.* (from ଆ, *an odd number*, and ବା, *the tak-*

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ing of a thing up), the taking of a handful of rice, cowries, or the like, in order to determine by the counting of them whether success or happiness will attend an undertaking. They are counted by pairs or even numbers, and if an odd one remain, it is thought to be a sign of good luck.

आगतवती, *s.* (from आग, *an odd number*, and उठा, *a lifting up*), the taking of a handful of rice or cowries to divine by counting them whether success will attend an undertaking. See the preceding article.

आगतवतीन, *s.* (from आग, *an odd number*, and उठा, *the causing a person to take a thing up*), the inducing of a person to take up a handful of rice or cowries for the purpose of determining the success of a thing by counting them.

आगतवती, *s.* (from आग, *the fore-part*, and भाग, *a part*), the forepart of a thing.

आगतवती, *a.* (from आ, *prep.* and ग, *to go*), proveable, approachable, like to come, practicable.

आगत, *a.* (from आ, *prep.* and ग, *to go*), arrived at a place, come.

आगत, *a.* (from आ, *prep.* and ग, *to go*), arrived at a place, come.

आगतवती, *a.* (from आगत, *come*, and ज्वर, *a fever*), suffering under the paroxysm of a fever, suffering under the access of any distress; *s.* an affliction arising from a calamity, from witchcraft, or from a curse befalling a person.

आगतवती, *s.* (from अग, *the fore-part*, and वृद्धि, *the act of increasing*), the act of stretching forward, or of reaching forward, ambition.

आगत, *s.* (from आ, *prep.* and ग, *to go*), the name of a large class of writings upon the ceremonial part of the Hindoo religion; this name is also by some writers applied to the veda, and sometimes to science in general, a legal deed or other voucher for property, a lawful method of acquiring property. (In grammar) an inserted letter or syllable; a coming or arrival.

आगत, *s.* (from आ, *prep.* and ग, *to go*), the name of a plant, (*Blyonia scabrella*.)

आगत, *s.* (from आगत, *the veda*, and आ, *to know*), versed in the veda, acquainted with the books of Hindoo science, acquainted with legal vouchers for property.

आगतवती, *s.* (from आगत, *the veda*, and आ, *knowing*), versed in the veda, acquainted with Hindoo science.

आगतवती, *s.* (from आगत, *the veda*, and आ, *knowledge*), the knowledge of the veda, the knowledge of the books

of Hindoo science, a knowledge of legal vouchers for property, a knowledge of lawful means of gaining property.

आगतवतीनिर्भर, *a.* (from आगतवती, *a knowledge of vouchers*, and निर्भर, *independence*), independent of the knowledge of vouchers.

आगतवतीनिर्भर, *a.* (from आगतवती, *a knowledge of vouchers*, and निर्भर, *dependent*), depending on the knowledge of vouchers.

आगतवती, *a.* (from आगत, *the veda*, and देख, *seeing*), studying the veda, looking into or examining the veda and other sciences taught in the Hindoo books.

आगतवती, *ad.* (from आगत, *a voucher*, and द्वार, *a door*), through vouchers or legal writings, through the veda or other book of authority.

आगत, *s.* (from आ, *prep.* and ग, *to go*), the coming to any place, an arrival, the occurrence of some circumstance.

आगतवती, *a.* (from आगत, *a coming*, and उत्पन्न, *to be produced*), arising from a person's coming or arrival.

आगतवती, *a.* (from आगत, *a coming*, and उत्पन्न, *producing*), occasioning a person's coming to or arrival at a place, occasioning the occurrence of some circumstance.

आगतवती, *a.* (from आगत, *a coming*, and उत्पन्न, *producible*), producible by or likely to arise from a person's arrival.

आगतवती, *a.* (from आगत, *a coming*, and उत्पन्न, *born*), produced by the coming of a person, produced by or arising from the occurrence of some circumstance.

आगतवती, *s.* (from आगत, *a coming*, and पत्र, *a letter*), the notice of any one's arrival; a summons.

आगतवती, *s.* (from आगत, *a coming*, and आकांक्षा, *desire*), a desire for a person's arrival, a desire for the occurrence of a thing.

आगतवती, *a.* (from आगत, *a coming*, and आकांक्षा, *desiring*), desirous of a person's coming, desiring the occurrence of a thing.

आगतवती, *a.* (from आगत, *a coming* and अविष्ट, *destrous*), desirous of a person's coming, desiring the occurrence of a thing.

आगतवती, *a.* (from आगत, *a coming*, and अर्ह, *worthy*), worthy of coming, fit to come.

आगतवती, *a.* (from आगत, *a voucher*, and निर्भर, *independence*), independent of vouchers or legal writings, independent of Hindoo science.

आगतवती, *s.* (from आगतवती, *independent of vouchers*), a not being dependent on vouchers or legal writings.

आगतवती, *s.* (from आगतवती, *independent of vouchers*),

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chers), a not being dependent on vouchers or legal writings.

জ্ঞানবলী, *a.* (from জ্ঞা, *prep.* and গন্ত্, *to go*), capable of being brought near, capable of being overcome, practicable, approachable.

জ্ঞানবাক্য, *s.* (from জ্ঞান, *the veda*, and বাক্য, *a speaker*), one eloquent in the veda, one who discourses on the books of Hindoo science.

জ্ঞানবিশ্ব, *a.* (from জ্ঞান, *the veda*, and বিশ্ব, *to know*), acquainted with the veda, versed in the books of Hindoo science.

জ্ঞানবিনা, *ad.* (from জ্ঞান, *a voucher*, and বিনা, *without*), without or beside vouchers, without the veda or other parts of Hindoo science.

জ্ঞানবিরোধী, *s.* (from জ্ঞান, *a voucher*, and বিরোধ, *opposition*), an opposition or objection to a voucher or legal instrument, an opposition to the veda or other book considered of authority by the Hindoos.

জ্ঞানবিরুদ্ধ, *a.* (from জ্ঞান, *a voucher*, and বিরুদ্ধ, *opposed to*), opposed to vouchers or legal instruments, opposed to the veda or other book of authority among the Hindoos.

জ্ঞানবিশিষ্ট, *a.* (from জ্ঞান, *a voucher*, and বিশিষ্ট, *possessed of*), possessed of vouchers or deeds at law, possessed of the veda or other works esteemed authentic.

জ্ঞানবৈদ্য, *s.* (from জ্ঞান, *the veda*, and বৈদ্য, *skilled*), a person skilled in the veda, or in the books of Hindoo science.

জ্ঞানব্যতিক্রম, *a.* (from জ্ঞান, *a voucher*, and ব্যতিক্রম, *excepted*), vouchers excepted, the veda or other parts of Hindoo science excepted.

জ্ঞানব্যতিক্রম, *s.* (from জ্ঞান, *a voucher*, and ব্যতিক্রম, *an exception*), the exception of vouchers or legal deeds, the exception of the veda, the exception of Hindoo science.

জ্ঞানব্যতিক্রম, *ad.* (*loc. case of* জ্ঞানব্যতিক্রম), with the exception of vouchers or legal deeds, with the exception of the veda or other part of Hindoo science; without or beside vouchers or legal deeds, without or beside the veda or any other part of Hindoo science.

জ্ঞানবন্ধ, *a.* (from জ্ঞান, *a voucher*, and বন্ধ, *joined to*), secured by writings or vouchers, connected with the veda or any other book considered of authority.

জ্ঞানবাহিনী, *a.* (from জ্ঞান, *a voucher*, and বহিনী, *destitute*), destitute of vouchers or legal writings, destitute of the veda or other works on Hindoo science.

জ্ঞানবলম্বিত, *a.* (from জ্ঞান, *the veda*, and বলম্বিত, *approved*), approved by the veda or any other book of authority, approved or confirmed by vouchers,

জ্ঞান.

জ্ঞানবলম্বিত, *a.* (from জ্ঞান, *a voucher*, and বলম্বিত, *expected*), depending upon vouchers, depending on the veda or other book of science for its validity.

জ্ঞানবলিত, *a.* (from জ্ঞান, *a voucher*, and বলিত, *accomplished*), proved by vouchers, proved by the veda, proved by writings of received authority.

জ্ঞানবলিত, *a.* (from জ্ঞান, *a voucher*, and বলিত, *identified with*), identically the same with vouchers or legal writings.

জ্ঞানবাহিনী, *a.* (from জ্ঞান, *a voucher*, and বহিনী, *destitute*), destitute of vouchers or legal writings, destitute of the veda or other book of science.

জ্ঞানবিশ্ব, *s.* (from জ্ঞান, *the veda*, and বিশ্ব, *study*), the study of the veda or any other book of Hindoo science.

জ্ঞানবিশ্বাস, *a.* (from জ্ঞান, *the veda*, and বিশ্বাস, *teaching*), teaching the veda or any treatise upon Hindoo science; *s.* a teacher of the veda or of science in general.

জ্ঞানবিশ্বাস, *s.* (from জ্ঞান, *the veda*, and বিশ্বাস, *the giving of instruction*), the giving of instructions in the veda or any other part of Hindoo science.

জ্ঞানবিশ্বাস, *a.* (from জ্ঞান, *the veda*, and বিশ্বাস, *studying*), studying the veda or other books of Hindoo science.

জ্ঞানবিশ্বাস, *s.* (from জ্ঞান, *the veda*, and বিশ্বাস, *one who reads*), one who reads or studies the veda or other books of Hindoo science.

জ্ঞানবিশ্বাস, *s.* (from জ্ঞান, *the veda*, and বিশ্বাস, *search*), a search for appropriate texts of the veda or other books of authority to confirm any doctrine or sentiment, a seeking for proper vouchers to property.

জ্ঞানবিশ্বাস, *a.* (from জ্ঞান, *the veda*, and বিশ্বাস, *seeking*), searching for appropriate texts to support any particular sentiment, seeking for proper vouchers for property.

জ্ঞানবিশ্বাস, *s.* (from জ্ঞান, *a voucher*, and বিশ্বাস, *non-existence*), the non-existence of lawful vouchers.

জ্ঞানবিশ্বাস, *s.* (from জ্ঞান, *the veda*, and বিশ্বাস, *study*), the study or committing to memory of the veda or any other book of authority in Hindoo science.

জ্ঞানবিশ্বাস, *a.* (from জ্ঞান, *the veda*, and বিশ্বাস, *studying*), committing to memory the veda or any other Hindoo writing of authority.

জ্ঞানবিশ্ব, *a.* (from জ্ঞা, *prep.* and গন্ত্, *to go*), studied, read, acquired by study.

জ্ঞানবিশ্ব, *s.* (from জ্ঞা, *prep.* and গন্ত্, *to go*), the name of a plant, (*Bryonia scabrella*.)

ଆଣ.

- ଆଗଦାନକାରୀ, *s.* (from ଆଗ, *a voucher*, and ଦାନକାରୀ, *a producing-in court*), the producing of legal writings, the quoting of the veda or any other work of authority.
- ଆଗତ, *a.* (from ଆ, *prep.* and ଗତ, *to come*), capable of being brought near, capable of being overcome, practicable, approachable.
- ଆଗ୍ରହ, *v. a.* (from ଆଗ୍ର, *to go*), to restrain, to prevent.
- ଆଗନ୍ତୁ, *a.* (from ଆଗନ୍ତୁ, *indissoluble*), not dissolved, not crumbling.
- ଆଗ୍ରହଣ, *s.* (from ଆଗ୍ରହ, *to prevent*), the preventing of a person or animal from doing what he otherwise would do.
- ଆଗ୍ରହଣୀୟ, *s.* (from ଆଗ୍ରହ, *to prevent*), the preventing of a thing, the restraining of a person or animal and thereby preventing their doing any act which they would otherwise do.
- ଆଗମ୍ଭି, *s.* (from ଆଗ୍ଭ, *a point*), before, preceding, occupying the fore-part.
- ଆଗମ୍ଭି, *s.* (from ଆ, *prep.* and ଗମ୍ଭ, *to go*), sin, guilt.
- ଆଗ୍ର, *s.* (from ଆଗ୍ର, *an extremity*), the tip, point, peak, or extremity of any thing.
- ଆଗ୍ରାଣ, *s.* (from ଆଗ୍ର, *the fore-part of any thing*), the anticipation of a thing.
- ଆଗ୍ରହ, *s.* (from ଆଗ୍ରହ, *a useless tree*), a useless tree.
- ଆଗ୍ରହଣ, *s.* (from ଆଗ୍ରହ, *the fore-part*), a rope with which the forefeet of a horse are tied by the grooms in India while he stands at meat or in the stable.
- ଆଗ୍ରହଣିକାଞ୍ଚି, *a.* (from ଆଗ୍ରହଣି, *a rope for a horse's forefeet*, and ଞ୍ଚିକାଞ୍ଚି, *a rope for his hinder feet*), the ropes by which the fore and hind legs of a horse are tied while he stands in the stable, a going backwards and forwards.
- ଆଗ୍ରହଣ, *a.* (from ଆଗ୍ରହ, *to move*, given in advance; *s.* the anticipation of a payment.
- ଆଗ୍ରହଣିକାଞ୍ଚି, *s.* (from ଆଗ୍ରହଣି, *coming*, and ଞ୍ଚିକାଞ୍ଚି, *to-morrow*), to-morrow.
- ଆଗ୍ରହଣିକାଞ୍ଚି, *a.* (from ଆଗ୍ରହଣି, *coming*, and ଞ୍ଚିକାଞ୍ଚି, *seeing*), fore-seeing, provident.
- ଆଗ୍ରହଣି, *a.* (from ଆ, *prep.* and ଗ୍ରହ, *to move*), preceding, coming, about to come.
- ଆଗ୍ରହ, *s.* (from ଆଗ୍ର, *a tree*, and ଗ୍ରହ, *to go*), a house, a room, a receptacle.
- ଆଗ୍ରହଣି, *s.* (from ଆଗ୍ରହ, *a fore-part*), the fore-part or small end of a Bamboo.
- ଆଗ୍ରହ, *s.* (from ଆଗ୍ରହ, *an advance*), an advance of money for work or merchandise.
- ଆଗ୍ରହ, *s.* (from ଆଗ୍ରହ, *before*), preceding, before, situated before a thing.

ଆଗ୍ରହ.

- ଆଗ୍ରହଣି, *s.* (from ଆଗ୍ରହ, *before*), an advance of money, any thing prematurely done; *a.* before, preceding, occupying the first place.
- ଆଗ୍ରହଣ, *ad.* *loc. case of* ଆଗ୍ରହ, before, in the first place, onwards, forwards.
- ଆଗ୍ରହଣ, *a.* (from ଆଗ୍ରହ, *before*, and ଗ୍ରହ, *a troop*), the vanguard of an army.
- ଆଗ୍ରହ, *s.* (from ଆଗ୍ରହ, *fire*), fire.
- ଆଗ୍ରହଣିକାଞ୍ଚି, *a.* (from ଆଗ୍ରହ, *fire*, and ଞ୍ଚିକାଞ୍ଚି, *eating*), burning herself (literally eating fire; this word is applied to a woman who burns herself with her husband's corpse).
- ଆଗ୍ରହଣ, *a.* (from ଆଗ୍ରହ, *fire*), fiery, ignited, igneous.
- ଆଗ୍ରହଣିକାଞ୍ଚି, *s.* (from ଆଗ୍ରହ, *fire*, and ଞ୍ଚିକାଞ୍ଚି, *a being in contact*), the setting fire to any thing.
- ଆଗ୍ରହଣିକାଞ୍ଚି, *s.* (from ଆଗ୍ରହ, *fire*, and ଞ୍ଚିକାଞ୍ଚି, *a being in contact*), the setting fire to any thing.
- ଆଗ୍ରହଣ, *a.* (from ଆଗ୍ରହ, *before*, and ଗ୍ରହ, *a going*), preceding, going before; *s.* a precursor.
- ଆଗ୍ରହଣ, *a.* (from ଆଗ୍ରହ, *before*, and ଗ୍ରହ, *to go*), preceding, going before.
- ଆଗ୍ରହ, *ad.* (from ଆଗ୍ରହ, *before*, first, before, onwards, forwards).
- ଆଗ୍ରହଣିକାଞ୍ଚି, *ad.* (from ଆଗ୍ରହ, *before*, and ଗ୍ରହ, *behind*), before and behind, sooner or later, hesitatingly.
- ଆଗ୍ରହଣିକାଞ୍ଚି, *ad.* (from ଆଗ୍ରହ, *onward*, and ଗ୍ରହ, *in a part*), before, in front.
- ଆଗ୍ରହ, *a* vocative particle used in addressing a person respectfully.
- ଆଗ୍ରହ, *s.* (from ଆ, *prep.* and ଗ୍ରହ, *to protect*), a door made of mats, or other light materials, used for the houses of the common people.
- ଆଗ୍ରହଣିକାଞ୍ଚି, *a.* (from ଆଗ୍ରହ, *a mat door* ବାହି, *carrying*, and ଗ୍ରହ, *a knot*), sure, firm, unalterable, confirmed, made sure like a door of mats doubly sewed and tied together.
- ଆଗ୍ରହଣ, *a.* (from ଆଗ୍ରହ, *more advanced*), preceding, going before, advanced before-hand for work to be done.
- ଆଗ୍ରହଣ, *ad.* (from ଆଗ୍ରହ, *the fore part*), before-hand, in advance.
- ଆଗ୍ରହଣିକାଞ୍ଚି, *a.* (from ଆଗ୍ରହ, *the fore-part*, and ଗ୍ରହ, *a troop*), belonging to the vanguard of an army.
- ଆଗ୍ରହ, *a.* (from ଆଗ୍ରହ, *fire*), fiery, igneous, piquant, provocative.
- ଆଗ୍ରହଣିକାଞ୍ଚି, *s.* (from ଆଗ୍ରହ, *fiery*, ଗ୍ରହ, *eight*, and ଗ୍ରହ, *a forehead*), the name of a particular sacrifice.
- ଆଗ୍ରହଣ, *s.* (from ଆଗ୍ରହ, *fiery*, and ଗ୍ରହ, *a weapon*), fire arms, a rocket.

ଆମ୍ଭ.

ଆମ୍ଭ.

- ଆଗ୍ର, *s.* (from ଅଗ୍ର, *the fore-part*), eager, urgent, zealous.
- ଆଗ୍ରହ, *s.* (from ଆ, *prep.* and ଗ୍ରହ, *to take*), eagerness, tenacity, zeal, perseverance, obstinacy.
- ଆଗ୍ରହାୟନ, *s.* (from ଅଗ୍ରହାୟନ, *the name of a month*), the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio. Formerly this was reckoned the first month of the year.
- ଆଗ୍ରହାୟନିକ, *a.* (from ଅଗ୍ରହାୟନ, *the name of a month*), preceding or beginning the year; *s.* the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio.
- ଆଗ୍ରହାୟନେଷୁ, *s.* (from ଅଗ୍ରହାୟନ, *the name of a month*, and ଈଷ, *a sacrifice*), the name of a sacrifice which takes place in the month of Ugrahayana. At this festival new rice is offered to the gods.
- ଆଗ୍ରହାୟନୀ, *s.* (from ଅଗ୍ରହାୟନ, *the name of a month*), the day of the full moon in the month of Ugrahayana.
- ଆବାସ, *s.* (from ଆ, *prep.* and ବାସ, *to rub*), the name of an accessory grace in Hindoo music.
- ଆବାସ, *s.* (from ଅବାସ, *a bad landing place*), a bad or disagreeable landing place or wharf.
- ଆବାସ, *s.* (from ଆ, *prep.* and ବାସ, *to smite*), a blow, a hurt, a stroke, an injury, a plague.
- ଆବାସିକା, *s.* (from ଆବାସ *a blow*, and ବିକ, *a hinderance*), an hinderance, an obstruction, opposition.
- ଆବାସ, *s.* (from ଆ, *prep.* and ବାସ, *to sprinkle*), ghee or clarified butter, the offering of an oblation of clarified butter.
- ଆବୃନ୍ନ, *s.* (from ଆ, *prep.* and ବୃନ୍ନ, *to turn round*), a whirling round.
- ଆବୃନ୍ନ, *s.* (from ଆ, *prep.* and ବୃନ୍ନ, *to turn round*), whirled round.
- ଆବାସିକ, *s.* (from ଆ, *prep.* and ବାସ, *to sound*), the proclaiming of a thing, a proclamation.
- ଆବାସିକ, *s.* (from ଆ, *prep.* and ବାସ, *to smell*), a scent.
- ଆବାସିକ, *a.* (from ଆବାସ, *a scent*, and ଅର୍ଥ, *proper*), agreeably scented, proper to be smelled to.
- ଆବାସିକ, *s.* (from ଆ, *prep.* and ବାସ, *to smell*), proper to be smelled, odorous.
- ଆବାସିକ, *a.* (from ଆ, *prep.* and ବାସ, *to smell*), smelled to, scented.
- ଆବାସିକ, *a.* (from ଆ, *prep.* and ବାସ, *to smell*), proper to be smelled, odorous.
- ଆବାସିକ, *a.* (from ଆ, *prep.* and ବାସ, *to smell*), proper to be smelled, odorous.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *ring*), a ring for the finger or toe.

- ଆବାସିକ, *s.* (from ଆବାସିକ, *a portable hearth*), a chafing dish.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *a coal*), coals, cinders.
- ଆବାସିକା, *s.* (from ଆବାସିକା, *a coat or jacket*), a jacket, a coat.
- ଆବାସିକ, *v. a.* (from ଆବାସିକ, *a finger*), to finger a thing, to move and stir a thing with the fingers. This verb is optionally used in the causal form.
- ଆବାସିକା, *s.* (from ଆବାସିକ, *to finger*), the fingering of a thing.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *a finger*), the fingering of a thing; *a.* fingered, pulled about with the fingers.
- ଆବାସିକା, *a.* (from ଆବାସିକ, *to finger*), fingering, moving or feeling with the fingers.
- ଆବାସିକା, *s.* (from ଆବାସିକ, *to finger*), the fingering of a thing.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *a coal*), a coal, charcoal, a cinder.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *a coal*), charcoal, a cinder, tinder.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *to go*), the name of a species of fish, (*Silurus pictus*.)
- ଆବାସିକ, *s.* (from ଆବାସିକ, *a court yard*), a court yard, a square court.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *a ring*), a ring for the fingers or toes.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *a finger*), a finger, a toe.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *a finger*, and ଆବାସିକ, *a cracking*), a making the joints of the fingers snap or crack by pulling them.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *a finger*, and ଆବାସିକ, *a cracking*), a making the joints of the fingers produce a snapping or cracking noise by pulling them.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *a finger*, and ଆବାସିକ, *the causing a snapping noise*), the making the fingers produce a snapping or cracking noise by pulling them.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *a finger*, and ଆବାସିକ, *a snapping*), the pulling of the fingers so as to make them snap or crack.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *a finger*, and ଆବାସିକ, *snapping*), making a snapping or cracking noise by pulling the fingers.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *a finger*, and ଆବାସିକ, *a bone*), a whitlow.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *a finger*), a finger.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *the hand*, and ଆବାସିକ, *to be situated*), a thimble.
- ଆବାସିକ, *s.* (from ଆବାସିକ, *the name of a tree*), the name of a shrub, the root of which is used in dyeing, (*Mesodactylaria*.)

অতি.

- অত্যা, *ad.* (from অসংখ্য, *without number*), without counting, without measuring or reckoning, at hazard; *a.* not reckoned, not counted, not measured, not calculated.
- অতিবাক্য, *s.* (from অতি, *prep.* and বাক্য, *to speak*), a speaking, eloquence.
- অতিবাসন, *s.* (from অতি, *prep.* and বসন, *to eat*), the act of washing the mouth after a meal, or as a religious ceremony.
- অতিবাসী, *a.* (from অতি, *prep.* and বসন, *to eat*), proper to be washed or cleansed.
- অতিবাসী, *s.* (from অতি, *prep.* and বসন, *to eat*), one who washes the mouth after eating, or in a religious ceremony.
- অতিবাক্য, *a.* (from অতিবাক্য, *suddenly*), unexpectedly, unawares, suddenly.
- অতিবাক্য, *a.* (from অতি, *prep.* and বাক্য, *to move*), unexpectedly, suddenly, unawares.
- অতিবাক্য, *s.* (from অতি, *prep.* and বাক্য, *to move*), the engaging in any line of conduct, a habit, an usage.
- অতিবাক্য, *a.* (from অতি, *prep.* and বাক্য, *to move*), proper to be observed as a part of conduct.
- অতিবাক্য, *a.* (from অতি, *prep.* and বাক্য, *to move*), acted, accustomed, done as a custom.
- অতিবাক্য, *a.* (from অতি, *prep.* and বাক্য, *to move*), proper to be observed as a part of conduct.
- অতিবাক্য, *a.* (from অতি, *prep.* and বাক্য, *to sound*), sudden, unexpected.
- অতিবাক্য, *a.* (from অতি, *prep.* and বাক্য, *to eat*), rinsed, washed; this word is only applied to the mouth.
- অতিবাক্য, *a.* (from অতিবাক্য, *wonderful*, and বাক্য, *become*), surprising, wonderful, astonishing.
- অতিবাক্য, *s.* (from অতি, *prep.* and বাক্য, *to move*), conduct, common practice, usage, a rule of conduct, a pickle, sauce.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*, and বাক্য, *an instrument*), effected by a particular line of conduct.
- অতিবাক্য, *s.* (from অতিবাক্য, *conduct*; and বাক্য, *a doer*), a person who observes a specific line of conduct.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*, and বাক্য, *making*), acting properly, acting customarily.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*, and বাক্য, *doing*), acting properly, acting customarily.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*, and বাক্য, *fallen from*), apostatized or fallen from customary practice.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*, and অতি, *productible*), producible by or arising from conduct or customary practice.
- অতিবাক্য, *ad.* (*loc. case of অতিবাক্য*), for the purpose of conduct or customary practice

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- অতিবাক্য, *a.* from অতিবাক্য, *conduct*, and অতি, *producted*), produced by or arising from conduct or customary practice
- অতিবাক্য, *s.* (from অতিবাক্য, *conduct*. *The last member of this word is only a rhyme to the first*), conduct and observances.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*, and অতি, *a cause*), caused by or arising from conduct or customary observance; *ad.* from or because of conduct or customary observances.
- অতিবাক্য, *ad.* (from অতিবাক্য, *conduct*, and অতি, *a cause*), for the purpose of conduct or customary observances.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*, and অতি, *pure*), of good conduct.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*, and অতি, *caused by*), caused by or arising from conduct or customary observance; *ad.* from or because of conduct or customary observance.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*), acting or conducting one's self with propriety.
- অতিবাক্য, *s.* (from অতিবাক্য, *a custom*, and অতি, *involuntary*), custom, practice, the manners and customs of a people.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*, and অতি, *opposed to*), contrary to established custom.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*, and অতি, *possessed of*), polite, genteel, well-behaved.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*, and অতি, *opposed to*), contrary to established customs.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*, and অতি, *fallen from*), apostatized, apostate, fallen from a profession.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*, and অতি, *united to*), acting properly, acting correctly, ceremonious.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*, and অতি, *destitute*), neglecting right conduct, destitute of right conduct.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*), disposed to act aright.
- অতিবাক্য, *a.* (from অতিবাক্য, *conduct*, and অতি, *destitute*), neglecting right conduct, destitute of right conduct.
- অতিবাক্য, *s.* (from অতিবাক্য, *conduct*, and অতি, *following*), acting rightly, punctilious, ceremonious.
- অতিবাক্য, *a.* (from অতি, *prep.* and অতি, *to move*), acting, conducting.
- অতিবাক্য, *s.* (from অতি, *prep.* and অতি, *to move*), a teacher, a preceptor, a tutor. This is the word used throughout the Bengalee scriptures for Prophet; *a.* proper to be observed as a line of conduct.

অসংলীলী, *s.* (from অসংলী, *a prophet*), a prophetess, a tutress, a preceptress.
 অসংলী, *s.* (from অসংলী, *unsifted*), unsifted.
 অসং, *s.* (from অসং, *the name of a plant*), the name of a tree the root of which is used in dying (Morinda tinctoria.)
 অসং, *s.* (from অসং, *to break*), a blow, a stroke, uncultivated, desert.
 অসং, *a.* (from অসং, *prep.* and অসং, *to cover*), covered, protected.
 অসং, *a.* (from অসং, *pure*), good, unexceptionable; *ad.* well.
 অসংসং, *a.* (from অসং, *prep.* and অসং, *to cover*), covering, protecting; *s.* that which covers or protects any thing, a covering, a protection, a lid, a cover, a case, a roof.
 অসংসং, *s.* (from অসং, *prep.* and অসং, *to cover*), the act of covering or protecting a thing, a covering, a cover or lid, clothes, cloth.
 অসংসংসং, *a.* (from অসংসং, *a covering*, and অসং, *worthy*), deserving a covering, worthy of a covering.
 অসংসংসং, *a.* (from অসং, *prep.* and অসং, *to cover*), requiring to be covered.
 অসংসংসংসং, *a.* (from অসং, *prep.* and অসং, *to cover*), requiring to be covered, capable of being covered.
 অসংসংসং, *a.* (from অসং, *prep.* and অসং, *to cover*) covered, protected.
 অসংসং, *a.* (from অসং, *prep.* and অসং, *to cover*), requiring to be covered capable of being covered.
 অসংসং, *a.* (from অসং, *prep.* and অসং, *to cut*), amputated, cut off, confiscated.
 অসংসং, *s.* (from অসং, *prep.* and অসং, *to cut*), confiscation, amputation, a cutting off.
 অসংসং, *s.* (from অসং, *prep.* and অসং, *to cut*), the act of cutting off, the act of confiscating a person's property, the amputating of a limb.
 অসংসংসং, *a.* (from অসংসং, *a confiscating*, and অসং, *fit*), deserving to be confiscated, liable to be confiscated, requiring to be amputated.
 অসংসং, *a.* (from অসং, *prep.* and অসং, *to cut*), confiscating.
 অসংসং, *s.* (from অসং, *prep.* and অসং, *to send*), game, hunting, the chase.
 অসং, *v. n.* (from অসং, *to be*), to be.
 অসং, *v. a.* (from অসং, *prep.* and অসং, *to fall down*), to dash, to strike, to smite.
 অসংসং, *s.* (from অসং, *prep.* and অসং, *to fall down*), the act of dashing any thing against the ground.
 অসংসং, *v. a.* (from অসং, *prep.* and অসং, *to fall down*), to dash, to strike, to smite; *a.* dashed, beat against a thing in the

manner that sheaves are beat against the floor to thresh out the corn, or that washermen beat their clothes on the washing board; *s.* a dashing, a sprinkling. This word in its last sense compounded with অসং, *to give*, means to sprinkle.
 অসংসংসংসং, *s.* (from অসংসং, *a dashing*), the mutual or repeated dashing of a thing on the ground.
 অসংসংসং, *s.* (from অসংসং, *to dash*), the dashing of a thing violently on the ground.
 অসংসং, *s.* (from অসংসং, *to dash*), the causing any thing to fall with violence, the dashing or throwing a thing violently down, the threshing of corn by beating the sheaves upon the ground or on a board; *a.* ashed, struck with violence against a thing.
 অসংসংসং, *a.* (from অসংসং, *to dash*), dashing things violently on the ground.
 অসংসং, *s.* (from অসং, *prep.* and অসং, *to fall down*), a blow, a forcible dash against any thing, the stroke of the cotton cleaner's bow on the cotton. This word constructed with অসং, *to smite*, means to dash or throw down violently, and with অসং, *to eat*, it means to slip so as to fall.
 অসংসংসংসং, *s.* (from অসং, *prep.* and অসং, *to fall from*), a thresher, one who dashes any thing down with violence.
 অসংসংসংসং, *s.* (from অসংসং, *a violent blow*. The last member of this word is only a rhyme to the first), the flouncing of a fish, a violent flouncing motion.
 অসংসং, *a.* (from অসংসং, *not cut*), not lopped, not trimmed, not shaved down, not stripped of its bark.
 অসং, *ad.* (from অসং, *to-day*), to-day.
 অসংসংসং, *ad.* (from অসংসং, *to be gross or thick*, *concealed*), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.
 অসংসং, *ad.* (from অসংসং, *to be gross or thick*, *concealed*), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.
 অসংসং, *s.* (from অসংসং, *a thing*), goods, articles.
 অসংসং, *s.* (from অসংসং, *a sort of lizard*), the name of a species of lizard, (*Lacerta Unjineya*.)
 অসংসং, *ad.* (from অসং, *prep.* and অসং, *birth*), from one's birth.
 অসংসংসং, *ad.* (from অসং, *prep.* and অসংসং, *the time of birth*), from the time of birth.
 অসংসং, *a.* (from অসংসং, *ignorant*), stupid, clownish, foolish.
 অসংসংসংসং, *s.* (from অসংসং, *wonderful*, and অসংসং, *a show*), a shew, an exhibition to excite surprise.

অজ্ঞ

- অজ্ঞ, *a.* (from **عجيب**, *wonderful*), amazing, astonishing, wonderful, droll, romantic.
- অজ্ঞান, *a.* (from **اړك**, *ignorant*), stupid, clownish, foolish.
- অজ্ঞান, *s.* (from **عظيم**, *honourable*), honour, respectability, greatness.
- অজ্ঞান, *s.* (from **اِزْمَان**, *to prove or try*), the making of an attempt or essay, the trying of gold on the touch-stone, the bringing a thing to the test.
- অজ্ঞান, *s.* (from **اِزْمَان**, *trial*), a temptation.
- অজ্ঞান, *v. a.* (from **اِزْمَان**, *prep.* and **اِزْمَان**, *to move*), to clear a place of dirt or incumbrances; *s.* a sail.
- অজ্ঞান, *a.* (from **اِزْمَان**, *free*), free, liberated.
- অজ্ঞান, *a.* (from **اِزْمَان**, *free*, deliverance, freedom, liberty).
- অজ্ঞান, *a.* (from **অ**, *priv.* and **অ**, *to know*), unknown, the name of a tree.
- অজ্ঞান, *ad.* (from **অ**, *prep.* and **অ**, *the thigh*), reaching to the thigh or to the knee (usually applied to the hands.)
- অজ্ঞান, *s.* (from **اِزْمَان**, *punishment*), punishment, vengeance.
- অজ্ঞান, *s.* (from **اِزْمَان**, *sickness*), sickness, a disease, trouble, an affliction, an outrage, an injury.
- অজ্ঞান, *a.* (from **اِزْمَان**, *sickness*, and **اِزْمَان**, *sick*), ill.
- অজ্ঞান, *a.* (from **اِزْمَان**, *sickness*), diseased, afflicted, troubled.
- অজ্ঞান, *ad.* (from **অ**, *to-day*, to-day; also, *s.* (from **অ**, *to move*), war, conflict.
- অজ্ঞান, *a.* (from **অ**, *to-day*), belonging to the present day.
- অজ্ঞান, *a.* (from **اِزْمَان**, *weakness*), helpless, circumscribed, wearied.
- অজ্ঞান, *a.* (from **عظيم**, *honourable*), honourable, respectable, great.
- অজ্ঞান, *a.* (from **اِزْمَان**, *weakness*), poor, helpless, circumscribed, wearied.
- অজ্ঞান, *s.* (from **অ**, *prep.* and **অ**, *to live*), a means of support, a method of getting a livelihood.
- অজ্ঞান, *a.* (from **অ**, *prep.* and **অ**, *to live*, living upon, supporting life by.
- অজ্ঞান, *ad.* (from **অ**, *to-day*), to-day.
- অজ্ঞান, *s.* (from **اِزْمَان**, *hire*), hire.
- অজ্ঞান, *s.* (from **اِزْمَان**, *hire*), one working for hire, a jobber.
- অজ্ঞান, *s.* (from **اِزْمَان**, *hire*), hire.
- অজ্ঞান, *s.* (from **অ**, *prep.* and **অ**, *to be produced*), labour without pay.
- অজ্ঞান, *s.* (from **اِزْمَان**, *beloved*), beloved, dear, precious.

অজ্ঞ

- অজ্ঞান, *a.* (from **অ**, *prep.* and **অ**, *to know*), ordered, commanded.
- অজ্ঞান, *a.* (from **অ**, *prep.* and **অ**, *to know*), ordered, commanded.
- অজ্ঞান, *s.* (from **অ**, *prep.* and **অ**, *to know*), a command, a decree, an order, an injunction, a precept. This word when constructed with **অ**, *to do*, or **অ**, *to give*, means to order, to command: when constructed with **অ**, *to regard*, it means to obey.
- অজ্ঞান, *s.* (from **অ**, *a command*, and **অ**, *a doing*), the delivering of orders, the issuing of a command.
- অজ্ঞান, *s.* (from **অ**, *a command*, and **অ**, *a doer*), one who orders a thing, one who issues a command.
- অজ্ঞান, *a.* (from **অ**, *a command*, and **অ**, *desiring*), desirous of orders, waiting for orders.
- অজ্ঞান, *a.* (from **অ**, *a command*, and **অ**, *causing*), ordering, commanding; *s.* one who issues a command.
- অজ্ঞান, *s.* (from **অ**, *obedient*), obedience.
- অজ্ঞান, *s.* (from **অ**, *obedient*), obedience.
- অজ্ঞান, *a.* (from **অ**, *a command*, and **অ**, *doing*), obedient, obsequious.
- অজ্ঞান, *a.* (from **অ**, *a command*, and **অ**, *receiving*), receiving orders, acknowledging a command; *s.* a person who receives or acknowledges an order.
- অজ্ঞান, *a.* (from **অ**, *a command*, and **অ**, *receiving*), receiving orders, acknowledging a command.
- অজ্ঞান, *a.* (from **অ**, *prep.* and **অ**, *to know*), ordered, commanded.
- অজ্ঞান, *a.* (from **অ**, *prep.* and **অ**, *to know*), proper to be enjoined on a person, fit to be commanded.
- অজ্ঞান, *s.* (from **অ**, *a command*, and **অ**, *a transgression*), the transgression of a command.
- অজ্ঞান, *s.* (from **অ**, *a transgression*, and **অ**, *doing*), transgressing a command; *s.* a transgressor.
- অজ্ঞান, *a.* (from **অ**, *a transgression*, and **অ**, *doing*), transgressing a command.
- অজ্ঞান, *a.* (from **অ**, *a transgression*, and **অ**, *producing*, producible by or arising from transgressing a command.
- অজ্ঞান, *ad.* (loc. case of **অ**, *for the purpose of transgressing a command*).
- অজ্ঞান, *a.* (from **অ**, *a transgression*, and **অ**, *a cause*, caused by or arising from the transgression of a command; *ad.* from or because of the transgressing of a command.
- অজ্ঞান, *ad.* (from **অ**, *a transgression* of

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a command, and *নিমিত্ত*, a cause, for the purpose of transgressing a command.

অজ্ঞাতিক্রমশূন্য, *a.* (from *অজ্ঞাতিক্রম*, the transgression of a command, and *শূন্য*, caused by), caused by or arising from the transgression of a command. *ad.* from or because of the transgression of a command.

অজ্ঞাতিক্রমহেতু, *a.* (from *অজ্ঞাতিক্রম*, the transgression of a command, and *হেতু*, a cause), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

অজ্ঞাতা, *s.* (from *অজ্ঞা*, a command, and *দাতা*, a giver, one who gives orders, one who commands, a commander, a legislator.

অজ্ঞানুসারে, *ad.* (from *অজ্ঞা*, an order, and *অনুসার*, a following upon, according to orders.

অজ্ঞানুসৃত, *a.* (from *অজ্ঞা*, a command, and *অনুসৃত*, attached to, obedient, obsequious.

অজ্ঞানুসৃত্য, *s.* (from *অজ্ঞানুসৃত্য*, obedient), obedience, obsequiousness.

অজ্ঞানুসৃত্য, *s.* (from *অজ্ঞানুসৃত্য*, obedient), obedience, obsequiousness.

অজ্ঞানুসৃত্য, *a.* (from *অজ্ঞা*, a command, and *অনুসৃত্য*, following, obsequious, obedient, attentive to orders.

অজ্ঞানুসৃত্য, *a.* from *অজ্ঞা*, an order, and *অনুসৃত্য*, following, obedient to orders.

অজ্ঞানুসৃত্য, *s.* from *অজ্ঞা*, an order, and *অনুসৃত্য*, partiality), respect to an order.

অজ্ঞানুসৃত্যক, *a.* (from *অজ্ঞানুসৃত্য*, respect for a command and *ক*, making, shewing respect or love to a command; *s.* a person who loves a command.

অজ্ঞানুসৃত্যক, *a.* (from *অজ্ঞানুসৃত্য*, respect for a command, and *ক*, doing, shewing respect or love to a command.

অজ্ঞানুসৃত্যক, *a.* from *অজ্ঞানুসৃত্য*, respect for a command and *ক*, producible, producible by or arising from respect or love to a command.

অজ্ঞানুসৃত্যক, *ad.* (loc. case of *অজ্ঞানুসৃত্যক*), for love or respect to a command.

অজ্ঞানুসৃত্যক, *a.* (from *অজ্ঞানুসৃত্য*, respect for a command, and *নিমিত্ত*, a cause, caused by or arising from respect to a command; *ad.* from or because of respect or love to a command.

অজ্ঞানুসৃত্যক, *ad.* (from *অজ্ঞানুসৃত্য*, respect for a command, and *নিমিত্ত*, a cause, for love or respect to a command.

অজ্ঞানুসৃত্যক, *a.* (from *অজ্ঞানুসৃত্য*, respect for a command, and *শূন্য*, caused by), caused by or arising from respect

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to a command; *ad.* from or because of love or respect to a command.

অজ্ঞানুসৃত্যক, *a.* (from *অজ্ঞানুসৃত্য*, respect to a command, and *হেতু*, a cause), caused by or arising from respect to a command; *ad.* from or because of love or respect to a command.

অজ্ঞানুসৃত্যক, *ad.* (loc. case of *অজ্ঞানুসৃত্যক*), through respect to an order.

অজ্ঞানুসৃত্যক, *s.* (from *অজ্ঞা*, a command, and *অনুসৃত্য*, a following), a consequence from or accordance with a command.

অজ্ঞানুসৃত্যক, *ad.* (from *অজ্ঞা*, an order, and *অনুসৃত্য*, in consequence of), in consequence of an order, according to orders.

অজ্ঞানুসৃত্যক, *a.* (from *অজ্ঞা*, prep. and *জ্ঞা*, to know), giving orders; *s.* one who gives orders, a commander.

অজ্ঞানুসৃত্যক, *s.* (from *অজ্ঞা*, a command, and *পত্র*, a writing), a written law, a warrant, a written command.

অজ্ঞানুসৃত্যক, *s.* (from *অজ্ঞা*, prep. and *জ্ঞা*, to know), the act of giving orders, the commanding of a thing.

অজ্ঞানুসৃত্যক, *a.* (from *অজ্ঞা*, a command, and *পালক*, keeping), keeping a command, obedient; *s.* one who keeps a command.

অজ্ঞানুসৃত্যক, *s.* (from *অজ্ঞা*, a command, and *পালক*, a nourishing), the keeping of a command, obedience.

অজ্ঞানুসৃত্যক, *a.* from *অজ্ঞা*, prep. and *জ্ঞা*, to know), commanded, enjoined.

অজ্ঞানুসৃত্যক, *s.* from *অজ্ঞা*, a command, and *অপেক্ষা*, an expectation), the waiting for orders.

অজ্ঞানুসৃত্যক, *a.* (from *অজ্ঞা*, a command, and *অপেক্ষা*, waiting), waiting for orders.

অজ্ঞানুসৃত্যক, *a.* (from *অজ্ঞা*, a command, and *পুড়িমানক*, keeping), keeping a command, obedient; *s.* one who observes a command.

অজ্ঞানুসৃত্যক, *s.* (from *অজ্ঞা*, a command, and *পুড়িমানক*, a nourishing), the keeping of a command, obedience.

অজ্ঞানুসৃত্যক, *a.* (from *অজ্ঞা*, a command, and *প্রমাণ*, proof), according with or regulated by a command.

অজ্ঞানুসৃত্যক, *s.* (from *অজ্ঞা*, a command, and *অবজ্ঞা*, contempt), contempt of orders.

অজ্ঞানুসৃত্যক, *s.* (from *অজ্ঞানুসৃত্য*, obedient obedience.

অজ্ঞানুসৃত্যক, *s.* (from *অজ্ঞানুসৃত্য*, obedient), obedience.

অজ্ঞানুসৃত্যক, *a.* (from *অজ্ঞা*, a command, and *বস*, being), obedient.

অজ্ঞানুসৃত্যক, *a.* (from *অজ্ঞা*, a command, and *বশ*, a controul), subject to a command, obedient.

অজ্ঞানুসৃত্যক, *s.* (from *অজ্ঞানুসৃত্য*, obedient), obedience, subjection to a command.

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অজ্ঞাবশ, *s.* (from অজ্ঞাবশ, *obedient*), obedience, subjection to a command.

অজ্ঞাবহ, *a.* (from অজ্ঞা, *an order*, and বহ, *to bear*), bearing orders, obedient; *s.* an obedient servant.

অজ্ঞাবহতা, *s.* (from অজ্ঞাবহ, *obedient*), obedience.

অজ্ঞাবহত্ব, *s.* (from অজ্ঞাবহ, *obedient*), obedience.

অজ্ঞাবহন, *s.* (from অজ্ঞা, *an order*, and বহ, *to bear*), the circumstance of bearing orders, a being the subject of an order, obedience.

অজ্ঞাবহির্ভূত, *s.* (from অজ্ঞা, *a command*, and বহির্ভূত, *without*), disobedient, disregarding orders, not under control.

অজ্ঞাবহেৎক, *a.* (from অজ্ঞা, *a command*, and অহেৎক, *disregarding*), disregarding orders, despising orders; *s.* one who disregards orders.

অজ্ঞাবহেৎন, *s.* (from অজ্ঞা, *a command*, and অহেৎন, *disregarding*), the disregarding or despising of a command.

অজ্ঞাবহেলা, *s.* (from অজ্ঞা, *a command*, and অহেলা, *disregard*), disregard of orders, contempt of orders.

অজ্ঞাবিশীত, *a.* (from অজ্ঞা, *a command*, and বিশীত, *opposed to*), opposed to a command.

অজ্ঞাতর্ক, *s.* (from অজ্ঞা, *a command*, and তর্ক, *a breaking*), the breaking of a commandment, disobedience, a transgression.

অজ্ঞাতর্কক, *a.* (from অজ্ঞাতর্ক, *the breaking of a command*, and ক, *to do*), breaking a commandment.

অজ্ঞাতর্ককারক, *a.* (from অজ্ঞাতর্ক, *the breaking of a command*, and কারক, *doing*), breaking a command; *s.* one who breaks a command.

অজ্ঞাতর্ককর্তা, *a.* (from অজ্ঞাতর্ক, *the breaking of a command*, and কর্তা, *doing*), breaking a command.

অজ্ঞাতর্কজন্য, *a.* (from অজ্ঞাতর্ক, *the breaking of a command*, and জন্য, *producible*), producible by or arising from breaking a command.

অজ্ঞাতর্কজন্যে, *ad.* (loc. case of অজ্ঞাতর্কজন্য), for the purpose of breaking a command.

অজ্ঞাতর্কনিমিত্ত, *s.* (from অজ্ঞাতর্ক, *the breaking of a command*, and নিমিত্ত, *a cause*), caused by or arising from breaking a command; *ad.* from or because of breaking a command.

অজ্ঞাতর্কনিমিত্তে, *ad.* (from অজ্ঞাতর্ক, *the breaking of a command*, and নিমিত্ত, *a cause*), for the purpose of breaking a command.

অজ্ঞাতর্কপুঙ্খ, *a.* (from অজ্ঞাতর্ক, *the breaking of a command*, and পুঙ্খ, *caused by*), caused by or arising from the breaking of a command; *ad.* from or because of the breaking of a command.

অজ্ঞাতর্কলিহিত, *s.* (from অজ্ঞাতর্ক, *the breaking of a command*, and লিহিত, *enduring*), enduring or bearing with the breach of a command.

অজ্ঞ তর্কহেতু, *a.* (from অজ্ঞাতর্ক, *the breaking of a command*, and হেতু, *a cause*), caused by or arising from breaking a command; *ad.* from or because of breaking a command.

অজ্ঞাতর্কলিহিত, *s.* (from অজ্ঞাতর্ক, *the breaking of a command*, and লিহিত, *not enduring*), not enduring or bearing the breach of a command.

অজ্ঞাতর্কক, *a.* (from অজ্ঞা, *a command*, and রক্ষক, *keeping*), keeping a command, obedient.

অজ্ঞাতর্কন, *s.* (from অজ্ঞা, *a command*, and রক্ষন, *a keeping*), the keeping of a command.

অজ্ঞাতর্কতা, *s.* (from অজ্ঞা, *a command*, and রক্ষা, *a keeping*), the keeping of a command.

অজ্ঞাতর্কক, *a.* (from অজ্ঞা, *a command*, and অতিক্রম, *transgressing*), transgressing orders, disobedient; *s.* a transgressor.

অজ্ঞাতর্কন, *s.* (from অজ্ঞা, *a command*, and অতিক্রম, *a transgressing*), the transgressing of a command, disobedience.

অজ্ঞাতর্কনকারক, *a.* (from অজ্ঞাতর্কন, *the transgression of a command*, and কারক, *doing*), transgressing a command; *s.* a person who transgresses a command.

অজ্ঞাতর্কনকারী, *a.* (from অজ্ঞাতর্কন, *the transgression of a command*, and কারী, *doing*), transgressing a command.

অজ্ঞাতর্কনজন্য, *a.* (from অজ্ঞাতর্কন, *the transgression of a command*, and জন্য, *producible*), producible by or arising from the transgression of a command.

অজ্ঞাতর্কনজন্যে, *ad.* (loc. case of অজ্ঞাতর্কনজন্য), for the purpose of transgressing a command.

অজ্ঞাতর্কননিমিত্ত, *a.* (from অজ্ঞাতর্কন, *the transgression of a command*, and নিমিত্ত, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

অজ্ঞাতর্কননিমিত্তে, *ad.* (from অজ্ঞাতর্কন, *the transgression of a command*, and নিমিত্ত, *a cause*), for the purpose of transgressing a command.

অজ্ঞাতর্কনপুঙ্খ, *a.* (from অজ্ঞাতর্কন, *the transgression of a command*, and পুঙ্খ, *caused by*), caused by or arising from the transgression of a command; *ad.* from or because of transgressing a command.

অজ্ঞাতর্কনহেতু, *a.* (from অজ্ঞাতর্কন, *the transgression of a command*, and হেতু, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

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- ଅଭ୍ୟାସୀ, *a.* (from ଅଭ୍ୟା, *a command*, and ସନ୍ଧି, *transgressing*), transgressing a command, disobedient.
- ଅଭ୍ୟାସକ, *s.* (from ଅଭ୍ୟା, *a command*, and ସନ୍ଧି, *disregarding*), disregarding a command, despising orders, disobedient, rebellious.
- ଅଭ୍ୟାସନ, *s.* (from ଅଭ୍ୟା, *a command*, and ସନ୍ଧି, *a disregarding*), the disregarding of a command, the contemning of orders.
- ଅଭ୍ୟାସୀ, *a.* (from ଅଭ୍ୟା, *an order*, and ଶାନ୍ତି, *got over*), released from obligation to a command by having done the thing commanded.
- ଅଭ୍ୟାସକ, *s.* (from ଅଭ୍ୟା, *an order*, and ଅନେକ, *neglect*), a neglect of orders, contempt of orders.
- ଅଭ୍ୟାସକୀ, *a.* (from ଅଭ୍ୟା, *a command*, and ଅନେକ, *neglecting*), living in the neglect of orders.
- ଅଭ୍ୟାସକ, *s.* (from ଅଭ୍ୟା, *a command*, and ଅନେକ, *transgressing*), transgressing orders; *s.* a transgressor.
- ଅଭ୍ୟାସକ, *s.* (from ଅଭ୍ୟା, *a command*, and ଅନେକ, *a transgressing*), the transgressing of a command.
- ଅଭ୍ୟା, *s.* (from ଅପ୍, *prep.* and ଅଭ୍ୟା, *to move*), clarified butter usually called ghee in India.
- ଅଭ୍ୟାସ, *s.* (from ଅଭ୍ୟା, *clarified butter*, and ଶାନ୍ତି, *a vessel*), a vessel to hold clarified butter.
- ଅଭ୍ୟାସୀ, *s.* (from ଅଭ୍ୟା, *clarified butter*, and ଶାନ୍ତି, *a dish*), a dish to hold clarified butter.
- ଅଭ୍ୟାସୀ, *s.* (from ଅଭ୍ୟା, *not pungent*, not hot or pungent).
- ଅଭ୍ୟାସ, *s.* (from ଅଭ୍ୟା, *a kind of resin*), the name of a kind of resin, (*Sarcocolla*) said to be produced from *Penzance mucronata*.
- ଅଭ୍ୟାସ, *s.* (from ଅଭ୍ୟା, *a completion*), the doing or completing of a thing, an end, the termination of an affair, an accident, vexation.
- ଅଭ୍ୟାସ, *s.* (from ଅଭ୍ୟା, *to move*), the name of a species of lizard, (*Lacerta Unjineya*.)
- ଅଭ୍ୟାସ, *s.* (from ଅଭ୍ୟାସ, *a species of lizard*), a species of lizard, (*Lacerta Unjineya*.) *a.* painful pustule on the edge of the eyelid.
- ଅଭ୍ୟାସ, *s.* (from ଅଭ୍ୟାସ, *a fig*), a fig, (*Ficus Carica*.)
- ଅଠ, *a.* (from ଅଠ, *eight*), eight.
- ଅଠ, *s.* (from ଅଠ, *to move*), an obstacle, an obstruction, a hinderance, a prohibition, a stoppage.
- ଅଠାଠାସ, *s.* (from ଅଠ, *eight*, and ଅଠାସ, *pulse*), an aggregate of eight sorts of pulse.
- ଅଠାଠାସୀ, *a.* (from ଅଠ, *distress*, and ଅଠାସ, *the forth-aid*), destined to be a sufferer. This word is usually applied to persons who are constantly labouring under disease.

- ଅଠାଠାସୀ, *a.* (from ଅଠ, *eight*, and ଅଠାସ, *a jak fruit*), of eight sorts, including eight kinds.
- ଅଠାଠାସ, *s.* (from ଅଠାଠାସ, *a looking at*), a guess, a feeling the way to a place, the doing of a thing in a state of uncertainty whether it be right or not.
- ଅଠାଠାସ, *s.* (from ଅଠ, *eight*, and ଅଠାସ, *a cowry*), the ceremony of throwing eight Cowries with parched or flattened corn and other articles among the crowd on the eighth day after the birth of a child for the purpose of securing his good fortune.
- ଅଠାଠାସ, *a.* (from ଅଠ, *eight*, and ଅଠାସ, *forty*), forty-eight.
- ଅଠାଠାସ, *a.* (from ଅଠ, *eight*, and ଅଠାସ, *a pitched roof*), having a double hippen roof. This word is applied to those thatched houses which have a veranda all round, the entire roof being composed of eight parts.
- ଅଠାଠାସ, *a.* (from ଅଠ, *eight*, and ଅଠାସ, *thirty*), thirty-eight.
- ଅଠାଠାସ, *s.* (from ଅଠ, *eight*, ଅଠାସ, *to shine*, and ଅଠାସ, *a limb*), shew, pageantry, pomp.
- ଅଠାଠାସୀ, *a.* (from ଅଠ, *eight*, ଅଠାସ, *to shine*, and ଅଠାସ, *a limb*), sumptuous, pompous.
- ଅଠାଠାସୀ, *a.* (from ଅଠ, *eight*, ଅଠାସ, *to shine*, and ଅଠାସ, *a limb*), sumptuous, pompous.
- ଅଠାଠାସୀ, *a.* (from ଅଠ, *eight*, and ଅଠାସ, *a corner*), octagonal.
- ଅଠାଠାସ, *a.* (from ଅଠ, *eight*, and ଅଠାସ, *a row*), arranged in eight rows. This word is usually applied to the teeth of sharks.
- ଅଠାଠାସ, *a.* (from ଅଠ, *eight*, and ଅଠାସ, *the back*), active, applying all his limbs at work, literally, having eight backs, or making a back of all his limbs.
- ଅଠାଠାସ, *ad.* (from ଅଠ, *eight*, and ଅଠାସ, *a watch of the day*), perpetual, continual, incessant.
- ଅଠାଠାସ, *s.* (from ଅଠ, *eight*, and ଅଠାସ, *fried*), eight kind of nulse or other seeds fried together.
- ଅଠାସ, *s.* (from ଅଠ, *to go*), a bamboo trap to catch fishes. This is made on the principle of the wire rat trap, and placed in a stream where the water has no passage except through the trap.
- ଅଠାସ, *s.* (from ଅଠ, *to go*), a round band or roll of straw, or other substance placed by labourers on the head to prevent the burden carried thereon from hurting them.
- ଅଠାସ, *a.* (from ଅଠ, *eight*, and ଅଠାସ, *sixty*), sixty-eight.
- ଅଠାସ, *a.* (from ଅଠ, *eight*, and ଅଠାସ, *sixty*), sixty-eight.
- ଅଠାସ, *s.* (from ଅଠ, *eight*, and ଅଠାସ, *symmetry*), accounts, book-keeping.
- ଅଠାସୀ, *s.* (from ଅଠାସ, *accounts*, and ଅଠାସ, *a writer*), a book-keeper, an accountant.

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অষ্টশত, *a.* (from অষ্ট, *eight*, and শত, *seventy*), seventy-eight.

অষ্ট, *s.* (from অষ্ট, *to move*), bird-lime, any viscid substance, meal, flour.

অষ্টাশি, *a.* (from অষ্ট, *eight*, and শি, *twenty*), twenty-eight.

অষ্টকাঠি, *s.* (from অষ্ট, *bird-lime*, and কাঠ, *wood*), a light frame smeared with bird-lime to catch birds, a bird twig.

অষ্টক, *a.* (from অষ্ট, *eight*, and ক, *seventy*), seventy-eight.

অষ্টানই, *a.* (from অষ্ট, *eight*, and নই, *ninety*), ninety-eight.

অষ্টানই, *a.* (from অষ্ট, *eight*, and নই, *ninety*), ninety-eight.

অষ্টাশি, *a.* (from অষ্ট, *eight*, and শি, *fifty*), fifty-eight.

অষ্টাশি, *a.* (from অষ্ট, *bird-lime*, and শি, *resembling*), ropy, stringy.

অষ্টাশি, *a.* (from অষ্ট, *gum*, and শি, *possessed of*), gunny, viscous, adhesive.

অষ্টাশি, *a.* (from অষ্টাশি, *eighteen*), eighteen.

অষ্টাশি, *a.* (from অষ্টাশি, *bird-lime*), viscid, glewy.

অষ্টাশি, *s.* (from অষ্টাশি, *bird-lime*), a tick, (*Acarus Ricinus* and several other species.)

অষ্টাশি, *a.* from অষ্ট, *eight*, and শি, *twenty*, twenty-eight.

অষ্টাশি, *a.* (from অষ্ট, *eight*, and শি, *eighty*), eighty-eight.

অষ্টাশি, *s.* (from অষ্টাশি, *born in the eighth month*, the character of a child born in the eighth month, stupidity, folly.

অষ্টাশি, *a.* (from অষ্ট, *eight*, and শি, *a month*, born in the eighth month of pregnancy.

অষ্টাশি, *s.* (from অষ্ট, *prep.* and শি, *to be situated*), a sheaf, a bundle of straw, the stone of a fruit.

অষ্টাশি, *a.* from অষ্ট, *eight*, কাঠ, *a point of the compass*, and শি, *firm*), firm, holding firmly on all sides, as a horseman when firmly seated.

অষ্টাশি, *s.* (from অষ্ট, *prep.* and শি, *to send*), pride, self-importance, an assuming of authority or consequence.

অষ্টাশি, *s. n.* (from অষ্ট, *to move*), to be obstructed, to be detained, to be entangled. The participle of this verb when compounded with শি, *to bind*, means to confine. with শি, *to keep*, it means to restrain, to detain, to withhold.

অষ্টাশি, *s.* (from অষ্ট, *to move*), the restraining or hindering of a thing.

অষ্টাশি, *s. n.* (from অষ্ট, *to move*), to obstruct, to impede to

imprison, to curl, to suppress an impediment; *s.* the stoppage, or restraining of a thing.

অষ্টাশি, *s.* (from অষ্টাশি, *the obstructing of a thing*), an obstruction.

অষ্টাশি, *s.* (from অষ্টাশি, *to obstruct*), a hindering or obstructing, the arresting of a person.

অষ্টাশি, *s.* (from অষ্টাশি, *to obstruct*), the causing a thing to be obstructed, the arresting or checking of a thing, the clogging or impeding of a thing, the interrupting of a work, the imprisoning of a person, the empounding of cattle, the obstructing of any operation, the confining of a thing, the straightening or tightening of a thing, a distraining of goods, the curbing of the passions, the curbing or restraining of an impetuous animal, the withholding of support.

অষ্টাশি, *s.* (from অষ্টাশি, *to obstruct*), hindering or obstructing, the arresting of a person.

অষ্টাশি, *a.* (from অষ্টাশি, *an obstruction*), obstructed, confined, imprisoned, clogged, empounded, distrained, arrested, withheld, curbed; also obstructing, styptic.

অষ্টাশি, *s.* (from অষ্টাশি, *to be obstructed*), a being-hindered or obstructed.

অষ্টাশি, *s.* (from অষ্ট, *to move*), bird-lime, size, gum, paste, slime, any glutinous substance.

অষ্টাশি, *a.* (from অষ্টাশি, *eighteen*), eighteen.

অষ্টাশি, *a.* from অষ্টাশি, *bird-lime*, a tick, *Acarus Ricinus* and several other species.

অষ্টাশি, *s.* from অষ্টাশি, *the stone of a fruit*, the stone of a fruit.

অষ্টাশি, *v.* a from অষ্টাশি, *to occupy space*, to bend, to lie athwart, to be at jar, to cross, to be bent or crooked.

অষ্টাশি, *a.* (from অষ্টাশি, *to occupy space*), athwart, assant, side-way, leaning across; *s.* width, a crook or bend. This word compounded with শি, *to do*, means to place a thing athwart. With শি, *to be*, it means to lean upon a thing, to recline, and with শি, *to break*, to straighten a thing, to place a thing straight which before lay crooked.

অষ্টাশি, *s.* (from অষ্টাশি, *athwart*, and শি, *the doing a thing*, the making of a diagonal, the placing of a thing athwart.

অষ্টাশি, *s.* (from অষ্টাশি, *across*, and শি, *a rod*), a pilot, a weaver's rod which he introduces into the warp, a rod laid across any place, a rod used to measure with.

অষ্টাশি, *s.* (from অষ্টাশি, *across*, and শি, *wood*), a beam laid across a building, cross beam.

অষ্টাশি, *s.* (from অষ্টাশি, *a cross*, and শি, *wood*), a beam, a perch.

অষ্টাশি, *s.* (from অষ্টাশি, *across*, and শি, *a fort*), a repository

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for horses, a range of stabling, a temporary house for a heathen festival.

অতিথি, *s.* (from অতি, *to occupy space*), a mart, a stupic, a manufactory, a collection of images at a heathen festival.

অতিথিঘাট, *s.* (from অতিথি, *a collection of images*, and ঘাট, *a wharf*), a wharf or landing place on the river where the images are collected at a Hindoo festival previously to their being thrown into the river.

অতিথিঘাট, *a.* (from অতিথি, *a mart*, and ঘাট, *cleansed from the husk*), cleansed from the husk at the merchant's warehouses. This word is used as an adjective to rice which is cleansed from the husk at the merchant's warehouse.

অতিথি, *a.* (from অতিথি, *a mart*), made for the market, exhibited for sale at a mart.

অতিথি, *a.* (from অতি, *aslant*, and চক্ষু, *an eye*), leering, glancing, glining.

অতিথি, *s.* (from অতি, *prep.* and অতি, *to occupy space*), a strong desire for things which it is difficult to obtain, the desire of an extra quantity of a thing.

অতিথি, *a.* (from অতি, *prep.* and অতি, *to kill*), cramped, stiff, benumbed.

অতিথি, *s.* (from অতি, *prep.* and অতি, *to occupy space*), the warehouse or market occupied by a forestaller or monopolist where his goods are deposited, and from which others must purchase.

অতিথি, *a.* (from অতি, *across*, and দীর্ঘ, *long*), long and wide.

অতিথি, *s.* (from অতিথি, *a monopolist's warehouse*, and গিড, *holding*), a monopolist, a forestaller.

অতিথি, *s.* (from অতিথি, *a monopolist*), a monopoly, the monopolizing of an article.

অতিথি, *s.* (from অতি, *to bend*), a bending or becoming crooked, the laying of a thing athwart.

অতিথি, *s.* (from অতি, *across*, and গিড, *the joint of a bamboo*), a cudgel, a bludgeon made of wood or bamboo, so long as to contain two joints or thereabouts. It is used by evil-minded persons to throw at any one they wish to destroy.

অতিথি, *ad.* (from অতি, *athwart*, and গিড, *the opposite bank of a river*), through and through, across.

অতিথি, *ad.* (from অতি, *width*, and গিড, *a wall*), all over, through the whole width and height.

অতিথি, *s.* (from অতি, *athwart*, and গিড, *a stick*), a perch.

অতিথি, *s.* (from অতি, *a crook or bend*, and গিড, *a breaking*), the straightening of a crooked thing, the placing a thing straight which was before laid irregularly.

অতিথি, *s.* (from অতি, *a crook or bend*, and গিড, *a break-*

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ing), the straightening of a crooked thing, the placing of a thing straight which was laid irregularly.

অতিথি, *a.* (from অতি, *width*, and গিড, *a sort of drum*), square, or thick as long.

অতিথি, *s.* (from অতি, *prep.* and গিড, *to subdue*), a charge sounded by musical instruments, the roar of an elephant, a wardrum, the commencement of a thing, excessive preparations, excitement, pride, arrogance, anger, an apology, the eviled, passion, happiness, pleasure, a rubbing or moulding of the body to make it supple or to remove pain.

অতিথি, *a.* (from অতিথি, *pride*), proud, ostentatious, prolix.

অতিথি, *s.* (from অতি, *to occupy space*), the warehouses or mart of a monopolist or forestaller.

অতিথি, *s.* (from অতি, *the warehouses of a monopolist*, and গিড, *holding*), a monopolist, a forestaller.

অতিথি, *s.* (from অতিথি, *a monopolist*), a monopoly, the monopolizing of a thing.

অতিথি, *a.* (from অতি, *to occupy space*), the brink of a bank, the edge of the upright bank of a river.

অতিথি, *a.* (from অতি, *prep.* and গিড, *to kill*), cramped, stiffened, benumbed.

অতিথি, *a.* (from অতি, *to occupy space*), neglected, left to lie by without notice, lying as refuse in a neglected heap. This word is usually applied to any corner where filth or neglected things are thrown.

অতিথি, *a.* (from অতি, *to be bent*), bent, laid athwart; *s.* a trap to catch fish, the beam of a house, a bent position, a sort or kind. This word, constructed with গিড, *to break*, means to straighten a thing which is bent, to lay a thing straight.

অতিথি, *a.* (from অতি, *athwart*), athwart, diagonally, thwarlingly, wranglingly, in a sidling manner.

অতিথি, *a.* (from গিড, *two and a half*), two and a half.

অতিথি, *s.* (from অতি, *a musical instrument of a particular kind*, and গিড, *four strokes in beating time*), the beating four strokes to the bar as a guide to this instrument.

অতিথি, *a.* (from অতি, *to become crooked*), bent, made crooked, laid across.

অতিথি, *s.* (from অতি, *to occupy space*), a screen or large fan carried over a person to intercept the rays of the sun.

অতিথি, *a.* (from অতি, *to be crooked*), bending a thing from a straight line, laying a thing across, crooked, bent; *s.* one who bends a thing, one who lays a thing across.

अङ्गि.

- अङ्गि, *s.* (from अङ्ग, *bent*, and अङ्गि, *twisted*), a stretching of the body after sleep, a yawning and stretching.
- अङ्गि, *s.* (from अङ्ग, *a screen*), a cover, a screen, any thing which conceals from view, a shelter.
- अङ्गि, *ad.* (*loc. case of अङ्गि*), slyly, secretly, behind, concealedly.
- अङ्गि, *s.* (from अङ्ग, *prep.* and अङ्ग, *to occupy space*), a stake, a wager, a grudge, a quarrel, hatred, a threat, a resolution, a promise, anger. The name of a fish, (*Silurus elarias*?) also, (from अङ्ग, *a measure of capacity*), the name of a measure of capacity. In the neighbourhood of Calcutta two *Munas* are accounted one *Arhee*, but the *Sanskrit* lexicographers differ so widely about it as to leave us in uncertainty about its true capacity. This word in its first sense compounded with गङ्ग, *to cause to fill*, means to lie in wait, to observe a thing in a concealed manner, to peep.
- अङ्गिकुङ्गि, *s.* (from अङ्गि, *a particular fish*, and कुङ्गि, *contracted*), the name of a fish.
- अङ्गिगङ्ग, *s.* (from अङ्गि, *a resolution*, and गङ्ग, *a causing to fall*), the peeping at any thing, a lying in wait, a lurking in any place.
- अङ्गिगङ्गी, *a.* (from अङ्गिगङ्ग, *a peeping*), lying in wait, concealedly observing a thing, lurking, insidious; *s.* an assassin.
- अङ्गिगङ्गी, *s.* (from अङ्गि, *a particular fish*, and गङ्गी, *a fish*), the name of a fish, (*Silurus elarias*?)
- अङ्गिगङ्गी, *s.* (from अङ्ग, *the bowels*, and गङ्गी, *a vomiting*), the tortuous motion of the bowels when a person is about to vomit, or when his bowels are in great pain.
- अङ्गिगङ्गी, *s.* (from अङ्गिगङ्ग, *an apology*), a pretext for delay; an apology.
- अङ्गिगङ्गी, *s.* (from अङ्ग, *a wall*), the perpendicular sides of a river, the perpendicular sides of a cliff, a precipice.
- अङ्गिगङ्गी, *s.* (from अङ्ग, *a wall*), the perpendicular bank of a river, the perpendicular sides of a cliff, a precipice.
- अङ्गिगङ्गी, *ad.* (*loc. case of अङ्गि*), crosswise, sidewise, diagonally.
- अङ्गिगङ्गीगङ्गी, *ad.* (from अङ्गि, *behind a screen*, and अङ्गिगङ्गी, *imperceptibly*), concealedly, clandestinely.
- अङ्गिगङ्गीगङ्गी, *ad.* (*loc. case of अङ्गि*), lying athwart, diagonally, across, athwart.
- अङ्गिगङ्गीगङ्गी, *ad.* (from अङ्ग, *a screen*, and अङ्गिगङ्गी, *a screen*), concealedly, clandestinely.
- अङ्गिगङ्गीगङ्गी, *a.* (from अङ्गि, *crosswise*, and गङ्गी, *the swallowing of a thing*), ravenous, gluttonous
- अङ्गिगङ्गी, *a.* (from अङ्ग, *prep.* and अङ्ग, *to kill*), cramped, stiff, benumbed.
- अङ्गि, *s.* (from अङ्ग, *to commence*), a station, a post, a stage,

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- a stand. This word constructed with गङ्गी, *to take*, signifies to take a lodging or baiting place.
- अङ्गि, *s.* (from अङ्ग, *prep.* and अङ्ग, *to move*), the name of a measure, also the quantity measured thereby. Writers differ about the capacity of this measure, some authority say it is four *Pruthas* or the sixteenth part of a *Muna* but in the neighbourhood of Calcutta two *Munas* are accounted one *Arbaku*.
- अङ्गिगङ्गी, *s.* (from अङ्ग, *prep.* and अङ्ग, *to move*), the name of a species of useful pulse, (*Cytisus Cajan*.)
- अङ्गि, *s.* (from अङ्ग, *prep.* and अङ्ग, *to move*), a measure of capacity. In the neighbourhood of Calcutta two *Munas* are esteemed one *Arhee*.
- अङ्गि, *a.* (from अङ्ग, *prep.* and अङ्ग, *to think*), rich, opulent.
- अङ्गिगङ्गी, *s.* (from अङ्ग, *an egg*), a ball of earth or wood, a bowl used in play.
- अङ्गि, *s.* (from अङ्ग, *an egg*), an egg.
- अङ्गिगङ्गी, *a.* (from अङ्ग, *rich*), rich, wealthy.
- अङ्गिगङ्गी, *s.* (from अङ्गिगङ्गी, *an antidote*), the name of a medicinal plant. The root is the part sold in the shops, but the plant which produces it is unknown. It is very doubtful whether this be a *betula* as suggested with a query in the *Asiatic Researches*, vol. vi. page 573. The root is used in dying.
- अङ्गिगङ्गी, *s.* (from अङ्ग, *prep.* and अङ्ग, *to be in misery*), fear, dread, awe, disease, the sound of a drum.
- अङ्गिगङ्गी, *s.* (from अङ्गिगङ्गी, *fear*), fear, a panic, dread, awe.
- अङ्गिगङ्गी, *s.* (from अङ्ग, *prep.* and अङ्ग, *to move*), a menstruum to produce a change in other bodies, any substance introduced into a mixture to form a chymical production of a different kind, or to occasion a precipitation, a chymical test, a flux for metals. The putting in of the substance intended to act as a flux or chymical agent; rejection, destruction, a calamity, a pestilence, danger, speed, gratification.
- अङ्गिगङ्गी, *a.* (from अङ्गिगङ्गी, *extruded*, and अङ्ग, *to move*), prepared to strike the fatal blow, ready to smite. Writers on *Hindu* law reckon six things as equally making a person thus denominated, viz. setting fire to property, poisoning, striking with a weapon, the plundering a person of his property, the violently seizing on land, and the forcibly carrying away a person's wife
- अङ्गिगङ्गी, *s.* (from अङ्ग, *prep.* and अङ्ग, *heat*), sunshine, heat; *a.* prepared by simple drying without boiling. This adjective is only applied to rice which has been divested of its husk by merely drying and pounding, without previously boiling it.

ଆଦି.

- ଆଦିମାନ୍ନ, *s.* (from ଆଦିମ, *prepared by drying*, and ମାନ୍ନ, *dried rice*), rice which has been cleansed by drying it well in the sun before it is submitted to the action of the pedal. Other kinds of rice are boiled to assist the separation of the husk.
- ଆଦିମବୁଜ, *s.* (from ଆଦିମ, *prepared by drying*, and ବୁଜ, *rice*), rice prepared for the pedal by previously drying in the sun, instead of boiling.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *sunshine*, and ଟିକ, *to cross over*), an umbrella, so called because it protects a person from the sun.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *essence*), essence (of roses, &c.)
- ଆଦିମ୍ବ, *s.* (from ଆ, *priv.* and ଟିକ, *to cross over*), the hire of a ferry, the money paid for ferrying a person over a river.
- ଆଦିମ୍ବ, *s.* (from ଆ, *priv.* and ଟିକ, *to gratify*), a pigment made with flour or chalk and water, used by the females of India at a marriage to paint the seat on which their husband is to sit; it is also applied to paint the walls of the house at an idolatrous festival in honour of the goddess Lukshmee.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *fire*), fire.
- ଆଦିମ୍ବଜା, *s.* (from ଆଦିମ, *fire* and ଜା, *play*), fireworks.
- ଆଦିମ୍ବଜା, *s.* (from ଆଦିମ, *fire*, and ଟିକ, *a lens*, a burning glass.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *flax*), flaxen.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *a custard apple*), a custard apple, (*Annona reticulata*.)
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *without wages*), taking a part in a concert or musical entertainment without pay.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *a mustard apple*, and ଆଦିମ, *the name of a fruit*, the name of a tree, (*Olea dioica*.)
- ଆଦିମ୍ବ, *ad.* (from ଆଦିମ, *here*, and ଆଦିମ, *within*), in this, in these circumstances.
- ଆଦିମ୍ବଜା, *s.* (from ଆଦିମ୍ବ, *crafty*, and ଜା, *a profession*), craftiness, knavery, swindling.
- ଆଦିମ୍ବଜା, *s.* (from ଆଦିମ୍ବ, *crafty*), craftiness, knavery, swindling.
- ଆଦିମ୍ବ, *s.* (from ଆ, *priv.* and ଟିକ, *to enlarge*), a kite; a deceitful, crafty, swindling.
- ଆଦିମ୍ବଜା, *s.* (from ଆଦିମ, *distress*, and ଟିକ, *agitated*, a groan, an agony, a writhing about with pain, agitation through pain.
- ଆଦିମ୍ବ, *s.* (from ଆ, *priv.* and ଟିକ, *to place safely*), a long shelf, a receptacle placed on high.
- ଆଦିମ୍ବଜା, *ad.* (from ଆଦିମ, *placed on high*, and ମାନ୍ନ, *the infernal regions*, every where, high and low, above and below.

ଆଦି.

- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *a guest*), hospitable.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *a guest*), hospitable; *s.* the entertaining of strangers, hospitality.
- ଆଦିମ୍ବଜା, *s.* (from ଆଦିମ୍ବ, *the applying what is proper for one purpose to another*), applying that which belongs to one person or thing to another, transferring, imputing what belongs to one person to another.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ୍ବ, *excessiveness*), excessiveness.
- ଆଦିମ୍ବ, *s.* (from ଆ, *com.* and ଟିକ, *thou*), a vocative used in calling a dog.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *subject to*), subject to, dependent on.
- ଆଦିମ୍ବ, *s.* (from ଆ, *priv.* and ଟିକ, *be swift*), sick, afflicted, distressed.
- ଆଦିମ୍ବ, *s.* (from ଆ, *priv.* and ଟିକ, *to be gratified*, the name of a fruit tree, (*Annona reticulata*); also the name of its fruit, viz. the custard apple.
- ଆଦିମ୍ବ, *s.* (from ଆ, *priv.* and ଟିକ, *oil*), destitute of oil.
- ଆଦିମ୍ବ, *s.* (from ଆ, *priv.* and ଟିକ, *to give*), received, accepted.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *labour*), labour, exertion, a striving, an endeavour.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *self*, and ଟିକ, *a quarrel*), a domestic quarrel.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *self*, and ଟିକ, *a work*), a person's private affairs.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *self*, and ଟିକ, *done*), done by one's self.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *self*, and ଟିକ, *vanity*), a vaunt, self-conceit.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *self*, and ଟିକ, *protected*), the name of a plant; cowhage (*Carpogon pruriens*.)
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *self*, and ଟିକ, *scizing*), professing the existence of spirit, self-li.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *self*, and ଟିକ, *to kill*), suicide.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *self*, and ଟିକ, *a murderer*), one who commits suicide.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *self*, and ଟିକ, *committing suicide*), committing suicide.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *self*, and ଟିକ, *to be produced*), springing from one's self; *s.* a son.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *spirit*, and ଟିକ, *to be produced*), produced from one's self; *s.* a daughter.
- ଆଦିମ୍ବ, *s.* (from ଆଦିମ, *spirit*, and ଟିକ, *knowledge*), the knowledge of spirit, self-knowledge.
- ଆଦିମ୍ବଜା, *s.* (from ଆଦିମ, *the knowledge of spirit*, and ଟିକ, *non-existence*), the non-existence of a right idea of spirit or self.

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- আত্মজ্ঞ, *s.* (from আত্ম, *spirit*, and জ্ঞ, *reality*), self-knowledge, the true nature of spirit.
- আত্মবুদ্ধ, *a.* (from আত্মজ্ঞ, *the true nature of spirit*, and জা, *to know*, acquainted with the nature of spirit.
- আত্মবুদ্ধবোধ, *s.* (from আত্মজ্ঞ, *the true nature of spirit*, and বোধ, *ascertaining*), an ascertaining the truth as it respects spirit.
- আত্ম, *s.* (from আত্ম, *spirit*), spirituality, identity, great friendship.
- আত্মসদৃশ, *s.* (from আত্ম, *self*, and তুল্য, *like*), like one's self, equal to one's self.
- আত্ম, *s.* (from আত্ম, *spirit*), spirituality, identity, close friendship.
- আত্মবাস্তবসম্ভব, *a.* (from আত্মবাস্তব, *the improbability of the existence of spirit*, and সম্ভব, *caused by*), caused by or arising from the impossibility or improbability of a thing's being spirit, arising from the impossibility or improbability of the existence of spirit; *ad.* from or because of the impossibility or improbability of a thing's being spirit, from or because of the impossibility or improbability of the existence of spirit.
- আত্মদেবতা, *s.* (from আত্ম, *self*, and দেবতা, *a god*), a guardian god, a family god.
- আত্মদোষ, *s.* (from আত্ম, *self*, and দোষ, *a fault*), the fault of an individual, a person's own fault.
- আত্মনিন্দা, *s.* (from আত্ম, *self*, and নিন্দা, *reproach*), self-reproach, self-condemnation.
- আত্মনিবেদন, *s.* (from আত্ম, *self*, and নিবেদন, *a representation*), a representation of a person's own affairs, the presenting of one's own petition.
- আত্মনেত্র, *s.* (from আত্ম, *for self*, and নেত্র, *a word*), in Grammar, the middle voice of verbs is thus called. Many of the verbal roots in the Sanskrit language may be conjugated in two forms, viz. the active and middle; in this case, when the action is for the benefit of the agent, the verb must be conjugated in this form.
- আত্মনেত্রী, *a.* (from আত্মনেত্র, *the middle voice*), belonging to or connected with the middle voice in Grammar.
- আত্মপরীক্ষা, *s.* (from আত্ম, *self*, and পরীক্ষা, *trial*), self-examination, the putting of one's self to the proof.
- আত্মপুরুষ, *s.* (from আত্ম, *self*, and পুরুষ, *manliness*), a person's manliness, a person's importance, the object of a person's existence.
- আত্মপ্রমাণ, *s.* (from আত্ম, *spirit*, and প্রমাণ, *a proving*), the proving or establishing of the doctrine of spirit.
- আত্মপুষ্টিভোগ, *a.* (from আত্ম, *self*, and পুষ্টিভোগ, *nourishing*), nourishing or preserving one's self.

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- আত্মপুষ্টিভোগ, *s.* (from আত্ম, *self*, and পুষ্টিভোগ, *a nourishing*), the nourishing or preserving of one's self.
- আত্মপুষ্টি, *s.* (from আত্ম, *self*, and পুষ্টি, *applause*), self-applause, egotism.
- আত্মবোধ্য, *a.* (from আত্ম, *self*, and বোধ্য, *deceiving*), self-deceiving.
- আত্মবোধ্য, *s.* (from আত্ম, *self*, and বোধ্য, *deception*), self-deception.
- আত্ম, *ad.* (from আত্ম, *self*), like one's self, equally with one's self.
- আত্মবন্ধ, *s.* (from আত্ম, *self*, and বন্ধ, *a relation*), a near relation.
- আত্মবল, *a.* (from আত্ম, *self*, and বল, *control*), under a person's control, within a person's power.
- আত্মবল, *s.* (from আত্মবল, *under one's own control*), self-control.
- আত্মবলবান, *a.* (from আত্ম, *self*, and বালবান, *subject to control*), under a person's authority or control, under one's own control or authority.
- আত্মবল, *s.* (from আত্মবল, *under one's own control*), self-control.
- আত্মবলীকৃত, *a.* (from আত্ম, *self*, and বালীকৃত, *under control*), under one's own control.
- আত্মবান্ধব, *s.* (from আত্ম, *self*, and বান্ধব, *a relation*), a first cousin.
- আত্মবিক্রয়, *s.* (from আত্ম, *self*, and বিক্রয়, *sale*), the selling of one's self.
- আত্মবিক্রয়ী, *a.* (from আত্ম, *self*, and বিক্রয়, *selling*), selling one's self.
- আত্মবিকৃত, *a.* (from আত্ম, *self*, and বিকৃত, *forgotten*), forgetful, forgetful of one's own words or actions.
- আত্মবিকৃতি, *s.* (from আত্ম, *self*, and বিকৃতি, *forgetfulness*), self-oblivion.
- আত্মবোধ, *s.* (from আত্ম, *self*, and বোধ, *understanding*), a person's understanding, a person's intellect, self-knowledge, a knowledge of spirit.
- আত্মবৃত্তি, *a.* (from আত্ম, *self*, and বৃত্তি, *to nourish*), ravenously feeding himself without regard to others, selfishly voracious.
- আত্মবৃত্তি, *s.* (from আত্ম, *self*, and বৃত্তি, *praise*), self-applause, vanity, self-flattery, egotism.
- আত্মবৃত্তি, *a.* (from আত্ম, *self*, and বৃত্তি, *flattering*), self-applauding, conceited, vain.
- আত্মবৃত্তি, *a.* (from আত্ম, *self*, and বৃত্তি, *like*), like one's self.
- আত্মবৃত্তি, *a.* (from আত্ম, *self*), own, proper.
- আত্মবৃত্তি, *s.* (from আত্ম, *self*, and বৃত্তি, *murder*), self-murder.

আত্ম.

- আত্মহত্য, *s.* (from আত্ম, *self*, and হত্ব, *one who kills*) one who commits suicide.
- আত্মহত্যা, *a.* (from আত্ম, *self*, and হত্ব, *to kill*), self-destruction.
- আত্মা, *s.* (from আ, *prep.* and আ, *to move*), spirit, self. *Brahma*, the soul. It is the opinion of the vedantic philosophers that there is but one real substance, viz. spirit, which being variously modified forms all the different productions in the world. Matter with which spirit is associated in its different modifications being esteemed as a thing of no value in forming an estimate of the individual, true knowledge consists in discriminating spirit from what is not spirit; consequently, according to them, the true idea of self is that of one's own identity with this one spirit, hence this word signifies self.
- আত্মাশীল, *a.* (from আত্ম, *self*, and আশীল, *subject to*), subject only to one's self, independent.
- আত্মাত্মান, *s.* (from আত্ম, *spirit, self*, and আত্মান, *a seeking after*), seeking after the supreme spirit, self-seeking.
- আত্মাভিমান, *a.* (from আত্ম, *self*, and অভিমান, *approved*), self-approved, self-applauded, feeling a complacency in one's self.
- আত্মাভিমানতা, *s.* (from আত্মাভিমান, *self-complacent*), self-approbation, self-complacency.
- আত্মাভিমানিতা, *s.* (from আত্মাভিমানিত্ব, *self-complacent*), self-approbation, self-applause, self-exaltation, self-complacency.
- আত্মাভিমানি, *a.* (from আত্ম, *self*, and অভিমানিত্ব, *approving*), self-applauding, self-approving, self-exalting, self-complacent.
- আত্মাত্ম, *a.* (from আত্ম, *self*, and আত্ম, *subject*), subject to one's self alone, independent.
- আত্মীয়, *s.* (from আত্ম, *self*), belonging to one's self, related to one's own self.
- আত্মীয়ত্ব, *s.* (from আত্মীয়, *own*, and ত্ব, *a family*), a person's own family.
- আত্মীয়তা, *s.* (from আত্মীয়, *related to one's self*), relationship, friendship, acquaintance, intimacy.
- আত্মীয়ত্ব, *s.* (from আত্মীয়, *belonging to one's self*), friendship, relationship.
- আত্মীয়ত্ব, *a.* (from আত্মীয়, *belonging to one's self*), like what belongs to one's self.
- আত্মীয়ত্ব, *s.* (from আত্মীয়, *self*, and ত্ব, *a class*), a person's own party, a man's own relations or adherents.
- আত্মাশ্রয়, *s.* (from আত্ম, *self*, and শ্রয়, *excellence*), self-excellence.

আত্ম.

- আত্মাশ্রয়, *s.* (from আত্ম, *self*, and শ্রয়, *assistance*), the assistance of one's self.
- আত্মাশ্রয়ত্ব, *a.* (from আত্ম, *self*, and শ্রয়ত্ব, *giving assistance*), assisting one's self.
- আত্মাশ্রয়ী, *a.* (from আত্ম, *self*, and শ্রয়িত্ব, *giving assistance*), assisting one's self.
- আত্মাশ্রয়, *s.* (from আত্ম, *entire*, entire, complete, excessive, abundant.
- আত্মাশ্রয়, *a.* (from আত্ম, *the name of a sage*), menstruous; *a.* the name of a river in the north of Bengal.
- আত্মাশ্রয়, *a.* (from আত্মাশ্রয়, *menstruous*, and হত্ব, *to kill*), defiling a menstruous woman.
- আত্মাশ্রয়, *s.* (from آطلس, *a kind of cloth*), a rich sort of silk cloth.
- আত্মাশ্রয়, *a.* (from আত্ম, *half*), half.
- আত্মাশ্রয়িতা, *s.* (from আত্ম, *half*, and আত্ম, *the forehead*), a violent pain or head-ache, the seat of which is in the forehead.
- আত্মাশ্রয়, *s.* (from আত্ম, *half*, and আত্ম, *a piece*), an half, the half of a thing.
- আত্মাশ্রয়ী, *s.* (from আত্ম, *half*, and আত্ম, *a piece*), the half of a thing.
- আত্মাশ্রয়ী, *s.* (from আত্ম, *half*, and আত্ম, *vile*), half done, half finished, left in an unfinished state, bad, depraved, vile.
- আত্মাশ্রয়ী, *s.* (from আত্ম, *half*, and আত্ম, *a limb*), half a piece of cloth.
- আত্মাশ্রয়, *s.* (from আত্ম, *half*, and আত্ম, *to occupy space*), a piece of cloth of only twenty cubits long. The usual length of a full piece being forty cubits the short piece is thus denominated.
- আত্মাশ্রয়, *s.* (from آداب, *the being more than something else*, *a custom*), a habit, a custom, an usage.
- আত্মাশ্রয়, *ad.* (from آداب, *a custom*), naturally, habitually, customarily.
- আত্মাশ্রয়, *s.* (from আত্ম, *number*), a number, numeration, a calculation.
- আত্মাশ্রয়, *s.* (from آداب, *politeness*), instruction, teaching, direction, a custom, civility, politeness, urbanity, the act of preserving the boundaries of a thing.
- আত্মাশ্রয়, *s.* (from آداب, *to be red*, آداب, *Adam*), a man, a descendant of Adam.
- আত্মাশ্রয়, *s.* (from আত্ম, *prep.* and আত্ম, *to favour*), respect, honour, veneration, esteem.
- আত্মাশ্রয়, *s.* (from আত্মাশ্রয়, *ginger*), ginger.
- আত্মাশ্রয়ত্ব, *a.* (from আত্মাশ্রয়, *respect*, and আত্মাশ্রয়, *doing*), shewing respect; *a.* a person who shews respect.

অব.

আদরবোধী, *s.* (from আদর, *respect*, and বোধ, *showing*), showing respect.

আদরজন্য, *a.* (from আদর, *respect*, and জন্য, *producible*), producible by or arising from veneration or respect.

আদরজন্যে, *ad. loc. case of আদরজন্য*, for the purpose of veneration or respect.

আদরনীয়, *a.* (from আ, *prep* and নী, *to favour*), deserving of respect, fit to be respected, venerable, honourable.

আদরদাতা, *s.* (from আদর, *respect*, and দাতা, *a giver*), a person who venerates or shows respect.

আদরদায়ক, *a.* (from আদর, *respect*, and দায়ক, *giving*), shewing respect, venerating; *s.* a person who venerates or shows respect.

আদরদায়ী, *a.* (from আদর, *respect*, and দায়ী, *giving*), shewing respect, venerating.

আদরহীন, *a.* (from আদর, *respect*, and হীন, *destruction*), the destruction of veneration or respect.

আদরহীনক, *a.* (from আদর, *respect*, and হীনক, *destructive*), destructive to veneration or respect.

আদরনাশ, *s.* (from আদর, *respect*, and নাশ, *destruction*), the destruction of veneration or respect.

আদরনাশক, *a.* (from আদর, *respect*, and নাশক, *destructive*), destructive to veneration or respect.

আদরপুঙ্খ, *a.* (from আদর, *respect*, and পুঙ্খ, *caused by*), caused by or arising from veneration or respect; *ad.* from or because of veneration or respect.

আদরবর্ধক, *a.* (from আদর, *respect*, and বর্ধক, *increasing*), increasing respect or veneration.

আদরবর্ধন, *a.* (from আদর, *respect*, and বর্ধন, *an increasing*), an increasing of respect.

আদরবিনা, *ad.* (from আদর, *respect*, and বিনা, *without*), without or beside veneration or respect.

আদরবিশিষ্ট, *a.* (from আদর, *respect*, and বিশিষ্ট, *possessed of*), honourable, venerable, respectable.

আদরবিরহ, *a.* (from আদর, *respect*, and বিরহ, *destitute*), destitute of veneration or respect.

আদরব্যতিত, *a.* (from আদর, *respect*, and ব্যতিত, *excepted*), veneration or respect excepted.

আদরব্যতিক্রম, *s.* (from আদর, *respect*, and ব্যতিক্রম, *an exception*), the exception of veneration or respect.

আদরব্যতিরেক, *ad. loc. case of আদরব্যতিক্রম*, with the exception of veneration or respect, without or beside veneration or respect.

আদরবোধ, *s.* (from আদর, *respect*. *The last member of this word is only a rhyme to the first*), respect, reverence, ceremonial honours shewn to a person.

আদরযুক্ত, *a.* (from আদর, *respect*, and যুক্ত, *joined to*), con-

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nected with veneration or respect, venerable, respectable.

আদরযোগ্য, *a.* (from আদর, *respect*, and যোগ্য, *worthy*), worthy of respect, respectable.

আদরহীন, *a.* (from আদর, *respect*, and হীন, *destitute*), destitute of respect or veneration.

আদরহীন, *a.* (from আদর, *respect* and শূন্য, *empty*), destitute of respect or veneration.

আদরহেতু, *a.* (from আদর, *respect*, and হেতু, *a cause*), caused by or arising from veneration or respect; *ad.* from or because of veneration or respect.

আদর, *s.* (from আদর, *a sign*), a mark or sign, a landmark.

আদরযুক্ত, *a.* (from আদর, *respect*, and যুক্ত, *connected with*), venerable, respectable.

আদর্য, *a.* (from আদর, *respect*, and য, *worthy*), deserving of respect or esteem, honourable.

আদর্য, *a.* (from আ, *prep.* and দ, *to honour*), worthy of respect, venerable, respectable, honourable.

আদর, *s.* (from আ, *prep.* and দ, *to see*), an original from which any thing is to be copied, a specimen, a sign.

আদর, *s.* (from আদর, *just*), a judge, a stamp used to make an impression on any substance.

আদর, *s.* (from অর্ধ, *half*), a small coin, the half of a Pise, (the current copper coin of Bengal) in value a farthing English, a half brick.

আদর, *s.* (from অর্ধ, *half*), a small silver coin in value half a rupee.

আদর, *s.* (from আদর, *ginger*), ginger, (*Zinziber officinalis*).

আদরআদর, *ad.* (from অর্ধ, *half*, half and half, half shares.

আদর, *s.* (from অর্ধ, *half*, and আদর, *a share*), a half, a share, equal shares.

আদর, *s.* (from আদর, *half*), a partner at equal shares.

আদর, *s.* (from আ, *prep.* and দাঁড়, *to stand*), a place where excrements and filth are thrown, a jakes.

আদর, *a.* (from আদর, *ajakes*), filthy, polluted, composing the jakes or dunghill.

আদর, *s.* (from আ, *prep.* and দাঁড়, *to give*), the receiving of a thing.

আদরদান, *s.* (from আদর, *the receiving of a thing*, and দান, *the giving of a thing*), an interchange of things, barter, the giving and receiving of things.

আদর, *s.* (from عداوت, *enmity*), abhorrence, hatred, opposition, strife, enmity.

আদরদান, *s.* (from عداوت, *payment*), the payment of a debt.

আদর, *s.* (from আদর, *half*, and দাঁড়, *concocted*), the name of a plant, (*Gratiola Monasteria*).

ଆଦି.

- ଆଦିତ୍ୟ, *s.* (from ଆ, *prep.* and ଦି, *to give*), a receiving, the obtaining of a thing, the borrowing of money.
- ଆଦାୟକ, *s.* (from ଦା, *to pay*), the payment of a debt, and ଲେଖ, *a writing*, a written agreement.
- ଆଦାତାଳୀ, *a.* (from ଆଦା, *half*, and ଆଦାନ, *sharing*), sharing equally; *s.* a partner at equal shares.
- ଆଦାଲତ, *s.* (from ଆଦା, *just*), a court of justice.
- ଆଦାଲତୀ, *a.* (from ଆଦା, *just*), dispensing justice, acting in a court of justice.
- ଆଦି, *a.* (from ଆ, *prep.* and ଦି, *to give*), prior, initial, beginning, first in a series, commencing; *s.* the first term in progress-on. This word is frequently placed after one or more words to denote that the things denoted by these words being placed first, all others of the same kind are included; it may in this case be frequently expressed by, et cetera, or if followed by another word, which is frequently the case, it may be expressed by the phrases and many others, and various others.
- ଆଦିକବି, *s.* (from ଆଦି, *first*, and କବି, *a poet*), the first poet, one of the names of Bṛhama.
- ଆଦିକାରୀ, *s.* (from ଆଦି, *first*, and କାରୀ, *a cause*), a first cause, a moving cause, a primary cause. In Algebra, analysis.
- ଆଦିକାରୀହୁଏ, *s.* (from ଆଦିକାରୀ, *a first cause*, and ହୁଏ, *become*), become the first or prime cause of any thing.
- ଆଦିକାୟ, *s.* (from ଆଦି, *the name of one of the wives of Kṛṣṇa*), in Mythology, a god, a son of Uditī the mother of the gods.
- ଆଦିତ୍ୟ, *s.* (from ଆଦି, *the name of one of Kṛṣṇa's wives*), in Mythology, the sun, a god, the sun in any particular sign, hence the Hindoos reckon twelve of them, one in each sign. The name of a plant, (*Calotropis gigantea*.)
- ଆଦିତ୍ୟଗ୍ରହ, *s.* (from ଆଦିତ୍ୟ, *the sun*, and ଗ୍ରହ, *a globe*), the orb of the sun.
- ଆଦିତ୍ୟଗ୍ରହଣ, *a.* (from ଆଦିତ୍ୟଗ୍ରହ, *the solar orb*, and ଣ, *to be situated*), situated on the solar orb.
- ଆଦିତ୍ୟମୁଖ, *s.* (from ଆଦିତ୍ୟ, *the sun*, and ମୁଖ, *a son*), in Mythology, this name is given to Yama the regent of death, to Shani or Saturn, and to the monkey Suogreeva the ally of Rāma.
- ଆଦିତ୍ୟ, *s.* (from ଆଦି, *first*), priority, precedence, the commencement of an operation.
- ଆଦିତ୍ୟେଶ୍ଵର, *s.* (from ଆଦି, *first*, and ଶେଷ, *a god*), in Mythology this name is applied both to Narayana and to Shiva.
- ଆଦିତ୍ୟ, *a.* (from ଆଦି, *first*, and ହୁଏ, *been*), first existent. This is an appellation of Bṛhama; *s.* Bṛhama.

ଆଦ.

- ଆଦିତ୍ୟ, *a.* (from ଆଦି, *first*), first, prior, initial.
- ଆଦିତ୍ୟ, *s.* (from ଆଦି, *a particular measure*), a weight or measure which varies considerably in different parts of the country. In the neighbourhood of Calcutta six *seers* are reckoned one *aditya*.
- ଆଦିତ୍ୟ, *s.* (from ଆଦି, *first*, and ଶତ୍ରୁ, *king*), the first king. A name applied to king Prithoo, reckoned by the Hindoos the first king.
- ଆଦିତ୍ୟ, *a.* (from ଆ, *prep.* and ଦି, *to indicate*), commanded, ordered, recommended.
- ଆଦିତ୍ୟଜି, *s.* (from ଆଦିତ୍ୟ, *commanded*, and ଜି, *a junction*), a peace made with an enemy who has not been subdued, by surrendering some portion of territory to him.
- ଆଦିତ୍ୟଜି, *s.* (from ଆଦି, *first*, and ଜି, *a large gut*, in anatomy the name of one of the intestines, (*C. lōn*.)
- ଆଦିତ୍ୟଜିହ୍ଵା, *a.* (from ଆଦିତ୍ୟଜି, *the colon*, and ଆଦିତ୍ୟ, *overspreading*), in anatomy the name of a part of the covering of the intestines (*Omentum colicam*.)
- ଆଦିତ୍ୟ, *s.* (from ଆ, *prep.* and ଦି, *to shine*), a pigment made of flour or chalk with which a seat is painted by the bride with various figures, and prepared for the bridegroom so as to be ready for him to sit upon on the day of marriage; the walls of the house and the pedestals of some particular idols are ornamented with this paint on the occasion of certain idolatrous ceremonies.
- ଆଦାନ, *a.* (from ଆଦାନ, *justice*), righteous, just, equitable, like, alike; *s.* one who distributes justice.
- ଆଦ, *s.* (from ଆଦ, *an enemy*), an enemy, a foe.
- ଆଦ, *s.* (from ଆ, *priv.* and ଦ, *to throw up*), open, uncovered, exposed.
- ଆଦ, *a.* (from ଆଦ, *open*). The last member of this word is only a rhyme to the first, uncovered, exposed, not shut up.
- ଆଦ, *a.* (from ଆଦ, *half*), half-grown, not fully grown, not arrived at maturity.
- ଆଦ, *a.* (from ଆ, *priv.* and ଦ, *to throw up*), open, uncovered, exposed, bare.
- ଆଦ, *a.* (from ଆ, *prep.* and ଦ, *to favour*), honoured, respected, esteemed.
- ଆଦ, *a.* (from ଆ, *prep.* and ଦ, *to favour*), worthy of honour or respect, honourable, respectable.
- ଆଦ, *a.* (from ଆ, *prep.* and ଦ, *sight*), as far as the sight reaches.
- ଆଦ, *s.* (from ଆ, *priv.* and ଦ, *the seeing of an object*), the not seeing of a thing; *s.* not seeing, not having seen.

ଆଦି.

ଆଦେଶ, *s.* (from ଆ, *prep.* and ଦିଅ, *to indicate*), a command, an ordinance, an injunction, a precept, (in grammar) the substitution of one letter for another.

ଆଦେଶକ, *a.* (from ଆ, *prep.* and ଦିଅ, *to indicate*), commanding, enforcing orders; *a.* a commander, one who gives orders.

ଆଦେଶକର୍ତ୍ତା, *s.* (from ଆଦେଶ, *an order*, କରୁ, *a doer*), one who gives orders, a legislator, a commander.

ଆଦେଶଜ୍ଞ, *a.* (from ଆଦେଶ, *a command*, and ଜ୍ଞା, *to know*), acquainted with orders, knowing the commandments.

ଆଦେଶଜ୍ଞତା, *s.* (from ଆଦେଶ, *a command*, and ଜ୍ଞା, *one who knows*), one who is acquainted with orders or who knows the commands of another.

ଆଦେଶଜ୍ଞାନ, *s.* (from ଆଦେଶ, *a command*, and ଜ୍ଞାନ, *knowledge*), a knowledge of orders, an acquaintance with the commandments.

ଆଦେଶନ, *s.* (from ଆ, *prep.* and ଦିଅ, *to indicate*), the act of giving a command.

ଆଦେଶାକାଞ୍ଚି, *a.* (from ଆଦେଶ, *a command*, and ଆକାଞ୍ଚି, *desirous*), desirous of orders or commands.

ଆଦେଶାକାଞ୍ଚିତା, *s.* (from ଆଦେଶ, *a command*, and ଆକାଞ୍ଚି, *an expectation*), a waiting for orders, an expecting of orders.

ଆଦେଶାବଜ୍ଞ, *s.* (from ଆଦେଶ, *a command*, and ଅବଜ୍ଞା, *contempt*), a contempt of orders, the despising of a command.

ଆଦେଶାବଜ୍ଞତା, *a.* (from ଆଦେଶ, *a command*, and ଅବଜ୍ଞା, *desirous*), desirous of orders, choosing the commands.

ଆଦେଶିତ, *a.* (from ଆ, *prep.* and ଦିଅ, *to indicate*), commanded, ordered, enjoined.

ଆଦେଶିତା, *a.* (from ଆ, *prep.* and ଦିଅ, *to indicate*), fit to be enjoined, proper to be commanded.

ଆଦେଶୀ, *s.* (from ଆ, *prep.* and ଦିଅ, *to indicate*), a commander, one who gives orders, a legislator.

ଆଦି, *a.* (from ଆଦି, *first*), first, prior, preceding, initial.

ଆଦି, *ad.* (the *Sanskrita* loc. case of ଆଦି), in the first place.

ଆଦାମ୍, *s.* (from ଆ, *prep.* and ଦିଅ, *to indicate*), a complaint, a petition, a suit at law.

ଆଦାମ୍ଭାବତା, *a.* (from ଆଦାମ୍, *a suit*, and ଭାବ, *anxious*), anxious about the success of a suit.

ଆଦାମ୍ଭୀ, *s.* (from ଆଦାମ୍, *a suit*), a plaintiff, a petitioner.

ଆଦି, *a.* (from ଆଦି, *first*), first, preceding, prior, the least or first root of the affected square.

ଆଦ୍ୟଗଣକ, *a.* (from ଆଦ୍ୟ, *first*, and ଗଣକ, *a calculator*), an ancient calculator or mathematician.

ଓ, *ad.* (from ଆଦି, *a beginning*, and ଓ, *an end*), from beginning to end, inclusively; *s.* the beginning and end.

ଆଦି.

ଆଦ୍ୟୁକ୍ତ, *ad.* (from ଆଦ୍ୟ, *first*, and ଯୁକ୍ତ, *a boundary*), from first to last, all along.

ଆଦ୍ୟୁକ୍ତ, *s.* (from ଆଦ୍ୟ, *first*, and ଯୁକ୍ତ, *obsequies*), the first funeral obsequies after a person is dead.

ଆଦି, *s.* (from ଆଦି, *first*), the goddesses which are accounted divine energies.

ଆଦ୍ୟାଦି, *ad.* (from ଆଦ୍ୟ, *first*, and ଓ, *an end*), from the first till the last, from the beginning to the end; *s.* the beginning and the end.

ଆଦ୍ୟୁକ୍ତ, *s.* (from ଆ, *prep.* and ଦିଅ, *to play*), selfishly voracious, gluttonous, only living for self-gratification, luxurious, not emulous.

ଆଦ୍ୟୁକ୍ତ, *ad.* (from ଆଦ୍ୟ, *a beginning*, ଓ, *prep.* and ଓ, *an end*), from the first, all along, from the beginning till now, from first to last.

ଆଦ୍ୟୁକ୍ତ, *s.* (from ଆଦ୍ୟୁକ୍ତ, *ginger*), ginger.

ଆଦ୍ୟୁକ୍ତ, *a.* (from ଆ, *prep.* and ଯୁକ୍ତ, *to honour*), obtaining respect, obtaining honours, also shewing respect.

ଆଦି, *a.* (from ଅର୍ଦ୍ଧ, *half*), half; *s.* a moiety.

ଆଦିଆଦି, *ad.* (from ଅର୍ଦ୍ଧ, *half*), by halves, imperfectly, half and half.

ଆଦିଆଦି, *ad.* (from ଅର୍ଦ୍ଧ, *half*, and ଶୂନ୍ୟ, *vile*), loose, bad, vile, depraved.

ଆଦିଆଦି, *a.* (from ଅର୍ଦ୍ଧ, *half*, and ମୂଢ଼, *a fool*), half a fool; *a.* weak, foolish.

ଆଦିଆଦିଆଦି, *a.* (from ଆଦିଆଦି, *half a fool*), half insanity, inclined to idiocy, weak, foolish.

ଆଦିଆଦିଆଦି, *a.* (from ଅର୍ଦ୍ଧ, *half*, ଗର୍ଭ, *the belly*, and ପୂର୍ଣ୍ଣ, *full*), half satisfying the appetite, scanty. This word is only used as the adjective of a meal.

ଆଦିଆଦିଆଦି, *a.* (from ଅର୍ଦ୍ଧ, *half*, and ଗର୍ଭ, *the belly*), scanty, half-satisfying. This word is only applied as the adjective of a meal.

ଆଦିଆଦିଆଦି, *s.* (from ଅର୍ଦ୍ଧ, *half*, and ବିକଳ, *a change*), half depraved, far gone in depravity, greatly depraved, half ruined.

ଆଦିଆଦିଆଦି, *s.* (from ଅର୍ଦ୍ଧ, *half*, and ଭୋଜନ, *a meal*), a half meal, a tiffin, a make-shift meal.

ଆଦିଆଦି, *s.* (from ଆ, *prep.* and ଦିଅ, *to hold*), a pledge, a pawn.

ଆଦିଆଦି, *s.* (from ଆ, *prep.* and ଦିଅ, *to be bold*), the convicting of a crime.

ଆଦିଆଦି, *a.* (from ଆ, *prep.* and ଦିଅ, *to be bold*), convicted in a court of law, convinced, overcome in argument.

ଆଦିଆଦି, *s.* (from ଅର୍ଦ୍ଧ, *half*), a half brick, a broken piece of brick, half a pisa or a farthing English, half a rupee.

The word is used in the last sense only to express contempt.

অধি.

- অধিনি, *s.* (from অর্ধ, *half*), half a rupee.
- অধিনেত্র, *s.* (from অর্ধ, *half*, and নেত্র, *a particular weight*), half a *seer* or about three quarters of a pound avoirdupoise.
- অধি, *a.* (from অর্ধ, *half*), half; *s.* a moiety.
- অধিঅধি, *ad* (from অর্ধ, *half*), by halves, in a halving manner.
- অধিনা, *s.* (from অধি, *half*, and আশা, *a share*), half, a share amounting to half.
- অধিনী, *a.* (from অধি, *half*, and আশা, *sharing*), sharing equally; *s.* a partner at half shares.
- অধিন, *s.* (from অধি, *prep.* and ধি, *to hold*), the containing of a thing, the being put in possession of a thing, a pledge.
- অধিনকাল, *s.* (from অধিন, *a pledge*, and কাল, *time*), the time of making a pledge.
- অধিধি, *s.* (from অধি, *prep.* and ধি, *to hold*), a receptacle, that which supports or sustains a thing, a substratum, a supporter, comprehension, location.
- অধিধু, *a.* from অধিধি, *a receptacle*, and ভূ, *become*), become a receptacle or support for something.
- অধিধ, *a.* (from অধিধি, *a receptacle*, and অধি, *to be situate*), situated in a receptacle, lying on a substratum.
- অধিধাধি, *a.* (from অধিধি, *a receptacle*, and অধি, *continuing*), remaining in a receptacle, permanently staying on its basis.
- অধিধিভিত্ত, *a.* (from অধিধি, *a receptacle*, and ভিত্ত, *situated*), situated in a receptacle, supported by a substratum.
- অধি, *s.* (from অধি, *prep.* and চিন্তা, *to think*), anxiety, mental uneasiness, inward distress, expectation, a calamity, a pledge or pawn, the scite of a thing, location, the placing or fixing of a thing.
- অধিধি, *s.* (from অধিধি, *more*), abundance, an overplus.
- অধিধিধি, *a.* (from অধিধি, *the influence of a god*), arising from divine influence or interference.
- অধিনান, *s.* (from অধি, *a pledge*, and নান, *destruction*), the loss or spoliation of a pledge or deposit.
- অধিনাথ, *s.* (from অধিনাথি, *a governor*), sovereignty, government, the dignity of a sovereign, lordship.
- অধিধি, *s.* (from অধি, *a pledge*, and বিক্রয়, *sale*), the sale of a pledge.
- অধিধি, *s.* (from অধি, *a pledge*, and বিধি, *a subject*), the subject of a pledge.
- অধিধিধি, *a.* (from অধিধি, *a second marriage*), given to a former wife at the time of marriage with a second. This word is only used as the adjective of property

অন.

- thus given; as a substantive it means the property thus bestowed.
- অধিধি, *s.* (from অধি, *a pledge*, and ভিত্ত, *enjoyment*), the use or enjoyment of a pledge.
- অধিভৌতিক, *a.* (from অধিভূ, *the influence of the element*), arising from the material elements, or from material causes.
- অধিধি, *s.* (from অধি, *a pledge*, and কর, *doing*), the making a pledge.
- অধিধি, *a.* (from অর্ধ, *half*), half grown, not fully grown, not arrived at maturity.
- অধিনি, *a.* (from অধিনি, *now*), recent, modern, belonging to the present time.
- অধিনি, *s.* (from অধিনি, *modern*), recentness, the being modern, novelty.
- অধিনি, *s.* (from অধিনি, *modern*), recentness, the being modern, novelty.
- অধি, *a.* (from অধি, *prep.* and ধি, *to quake*), shaken, agitated.
- অধি, *a.* (from অধি, *prep.* and ধি, *to hold*), contained, supported, comprehended within particular limits.
- অধি, *a.* (from অর্ধ, *half*, and এক, *one*), half, half an one.
- অধি, *a.* (from অধি, *prep.* and ধি, *to hold*), requiring to be contained or supported, fit to be supported.
- অধিধি, *a.* (from অধি, *prep.* and ধি, *to wash*), unwashed.
- অধিধি, *s.* (from অধি, *prep.* and ধি, *to move*), the rider or driver of an elephant.
- অধিধি, *s.* (from অধি, *prep.* and ধি, *to blow*), flatulence, a swelling of the abdomen attended by a rumbling noise, war, battle; *a.* sonorous, sounding, burnt.
- অধিধি, *s.* (from অধি, *prep.* and ধি, *to blow*), flatulence, a distention of the bowels with wind.
- অধিধি, *a.* (from অধিধি, *influenced by self*), arising from the subject, internal.
- অধিধি, *s.* (from অধি, *prep.* and ধি, *to think*), thought, contemplation, meditation.
- অধিধি, *a.* (from অধি, *a pledge*, and ধন, *produced*), produced from a pledge.
- অধিধি, *s.* (from অধি, *a pledge*, and ধন, *enjoyment*), the enjoying or use of a thing pledged.
- অধি, *v.* *a.* (from অধি, *prep.* and ধি, *to take*, to bring, to fetch; *a.* another, other.
- অধি, *s.* (from অধি, *to sound*), a sort of trumpet, a drum, an earthen drum.
- অধি, *a.* (from অধি, *unseen*), not seen before, seen for the first time.

অন.

অনত, *a* (from *অন*, *prep.* and *নত*, *to bow*), inclined, gently bowed.

অনতকণ্ঠ, *a* (from *অনত*, *slightly bowed*, and *কণ্ঠ*, *the hinder part of the neck*), having the neck slightly inclined, bowing.

অনতগ্রীবা, *a*. (from *অনত*, *bowed gently*, and *গ্রীবা*, *the neck*, having the neck slightly bent down, bowing.

অনতমুখ, *a*. (from *অনত*, *slightly bowed*, and *মুখ*, *the head*), having the head slightly bowed, bowing.

অনতমুখ, *a*. (from *অনত*, *slightly bowed*, and *মুখ*, *the face*), having the face inclined, bowing.

অনতশিরস, *a*. (from *অনত*, *slightly bowed*, and *শিরস*, *the head*), having the head slightly inclined, bowing.

অনত, *a*. from *অন*, *prep.* and *নত*, *to bind*, bound, tied, fastened, shut, imprisoned, confined, a small sort of drum.

অননী, *s*. (from *অন*, *prep.* and *নী*, *to take*), the bringing of a thing. (also from *অন*, *to lie*), the face, the mouth. The first term in progression.

অনন্তর, *s*. (from *অন*, *prep.* and *ন্তর*, *afterwards*), the circumstance of following or succeeding to something preceding, posteriority, succession.

অনন্ত, *s*. from *অন*, *prep.* and *ন্ত*, *endless*, eternity, boundlessness.

অনন্ড, *s*. (from *অন*, *prep.* and *ন্ড*, *to occasion joy*), joy, felicity, pleasure, mirth.

অনন্ডকর, *s*. (from *অনন্ড*, *joy*, and *ক*, *to make*, making joyful, joy-inspiring, gladdening.

অনন্ডকারক, *a*. (from *অনন্ড*, *joy*, and *কারক*, *making*), joy-inspiring, gladdening; *a*. one who causes joy.

অনন্ডকারী, *a*. (from *অনন্ড*, *joy*, and *কারী*, *making*), joy-inspiring, gladdening.

অনন্ডচিত্ত, *a*. (from *অনন্ড*, *joy*, and *চিত্ত*, *the heart*), glad-hearted, cheerful, elated in mind.

অনন্ডজ, *a*. (from *অনন্ড*, *joy*, and *জ*, *to be produced*), arising from joy.

অনন্ডজনক, *a*. (from *অনন্ড*, *joy*, and *জনক*, *producing*), joy-inspiring, pleasure-producing.

অনন্ডজন্য, *a*. (from *অনন্ড*, *joy*, and *জন্য*, *produced by*), producible from joy, springing from or produced by joy.

অনন্ডজন্যে, *ad. loc. case of অনন্ডজন্য*, for the purpose of joy or pleasure.

অনন্ডদ, *a*. (from *অনন্ড*, *joy*, and *দ*, *to give*), joy-inspiring, pleasure-giving, exhilarating.

অনন্ডদাতা, *s*. (from *অনন্ড*, *joy*, and *দাতা*, *a giver*), one who gives joy or pleasure.

অনন্ডদায়ক, *a*. (from *অনন্ড*, *joy*, and *দায়ক*, *giving*), pleasure-giving, joy-inspiring.

অন.

অনন্ডদায়ী, *a*. (from *অনন্ড*, *joy*, and *দায়ী*, *giving*), affording pleasure, causing joy.

অনন্ডনাশ, *s*. (from *অনন্ড*, *joy*, and *নাশ*, *destruction*), the destruction of joy or pleasure.

অনন্ডনাশক, *a*. (from *অনন্ড*, *joy*, and *নাশক*, *destroying*), pleasure-destroying, destructive to joy or merriment.

অনন্ডনিমিত্ত, *a*. (from *অনন্ড*, *joy*, and *নিমিত্ত*, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

অনন্ডনিমিত্তে, *ad.* (from *অনন্ড*, *joy*, and *নিমিত্ত*, *a cause*), for the purpose of joy or pleasure.

অনন্ডনীয়, *a*. (from *অন*, *prep.* and *নয়*, *to rejoice*), fit to be rejoiced in, requiring joy.

অনন্ডপু, *a*. (from *অনন্ড*, *joy*, and *পু*, *giving*), giving pleasure, causing joy.

অনন্ডপুত্র, *a*. (from *অনন্ড*, *joy*, and *পুত্র*, *caused by*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

অনন্ডবৃদ্ধ, *a*. (from *অনন্ড*, *joy*, and *বৃদ্ধ*, *increasing*), increasing pleasure, pleasure-promoting.

অনন্ডবৃদ্ধি, *s*. (from *অনন্ড*, *joy*, and *বৃদ্ধি*, *an increase*), an increase of joy, the increase of happiness.

অনন্ডবিশিষ্ট, *a*. (from *অনন্ড*, *joy*, and *বিশিষ্ট*, *possessed of*), joyful, glad, connected with joy.

অনন্ডবিশীন, *a*. (from *অনন্ড*, *joy*, and *বিশীন*, *destitute*), cheerless, joyless, gloomy, melancholy.

অনন্ডবৃদ্ধি, *s*. (from *অনন্ড*, *joy*, and *বৃদ্ধি*, *increase*), the increase of joy or pleasure.

অনন্ডভেদ, *s*. (from *অনন্ড*, *joy*, and *ভেদ*, *error*), the name of a particular mode or tune in Hindoo music.

অনন্ডমন, *a*. (from *অনন্ড*, *joy*, and *মন*, *the mind*), glad at heart, joyful, glad-hearted.

অনন্ডময়, *a*. (from *অনন্ড*, *joy*), full of joy, impregnated with joy, happy.

অনন্ডমুখ, *a*. (from *অনন্ড*, *joy*, and *মুখ*, *joined to*), joyful, glad, connected with joy.

অনন্ডবিশিষ্ট, *a*. (from *অনন্ড*, *joy*, and *বিশিষ্ট*, *destitute*), cheerless, gloomy, disconsolate.

অনন্ডস্রব, *s*. (from *অনন্ড*, *joy*, and *স্রব*, *a surge*), a surge of joy or pleasure.

অনন্ডবানী, *a*. (from *অনন্ড*, *joy*), habitually cheerful, sprightly, gay.

অনন্ডমূলা, *a*. (from *অনন্ড*, *joy*, and *মূলা*, *empty*), destitute of joy, cheerless, gloomy, disconsolate.

অনন্ডসাগর, *s*. (from *অনন্ড*, *joy*, and *সাগর*, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.

অন্য.

আনন্দসাগর, *s.* (from আনন্দ, *joy*, and সাগর, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.

আনন্দসূচক, *a.* (from আনন্দ, *joy*, and সূচক, *indicating*), indicating joy or happiness.

আনন্দজনক, *a.* (from আনন্দ, *joy*, and জনক, *identified with*), identified with or consisting in joy.

আনন্দহীন, *a.* (from আনন্দ, *joy*, and হীন, *destitute*), cheerless, joyless, gloomy, melancholy.

আনন্দহেতুক, *a.* (from আনন্দ, *joy*, and হেতু, *a cause*), caused by or arising from joy or pleasure : *ad.* from or because of joy or pleasure.

আনন্দসংযুক্ত, *a.* (from আনন্দ, *joy*, and আত্ম, *spirit*), consisting of or identified with joy or happiness.

আনন্দসাগর, *s.* (from আনন্দ, *joy*, and সাগর, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.

আনন্দার্থ, *a.* (from আনন্দ, *joy*, and অর্থ, *fil*), deserving pleasure, worthy of rejoicing, deserving to be celebrated with joy.

আনন্দ, *s.* (from আ, *prep.* and নন্দ, *to rejoice*), joy, gladness.

আনন্দিত, *a.* (from আ, *prep.* and নন্দ, *to rejoice*), made to rejoice, joyful, happy, glad.

আনন্দিতব্য, *a.* (from আ, *prep.* and নন্দ, *to rejoice*), proper to be made a matter of rejoicing.

আনন্দী, *a.* (from আ, *prep.* and নন্দ, *to rejoice*), joyful, glad.

আনন্দোৎপাদক, *a.* (from আনন্দ, *joy*, and উৎপাদক, *producing*), causing joy or happiness.

আনন্দ, *s.* (from আ, *prep.* and নী, *to take*), the fetching or bringing of a thing.

আনন্দণী, *a.* (from আ, *prep.* and নী, *to take*), proper to be fetched or brought.

আনন্দ, *s.* (from অনন্দ, *fire*), fire.

আনন্দকূট, *s.* (from আনন্দ, *fire*, and কূট, *a pit*), a fiery pit.

আনন্দ, *s.* (from আ, *prep.* and নী, *to take*), the fetching or bringing of any thing, a sixteenth part. In commerce, a denomination of money equal to the sixteenth part of a rupee.

আনন্দগোচর, *s.* (from আনন্দ, *a coming*, and গমন, *a going*), the act of coming and going, intercourse, an ado about any thing.

আনন্দ, *s.* (from অন্ন, *produced from seed*), corn, greens, vegetables.

আনন্দ, *s.* (from আ, *pré*, and অন্, *to occupy space*), a place not easily discovered; *a.* secret, not easily discovered, out of place.

আনন্দিত, *s.* (from অনাড়, *awkward*), awkwardness, clumsiness.

অন্য.

আনাড়, *a.* (from আনাড়, *out of place*), clumsy, awkward, ignorant, inexperienced, clownish.

আনন্দ, *a.* (from আ, *prep.* and নী, *to take*), brought, fetched.

আনন্দ, *ad.* (from অনন্দ, *not otherwise*), the same as it was, as it was.

আনন্দ, *s.* (from আ, *prep.* and নী, *to take*), a fishing net.

আনন্দিতব্য, *a.* (from আ, *prep.* and নী, *to take*), proper to be ordered to be brought.

আনন্দিত, *a.* (from আ, *prep.* and নী, *to take*), brought by the orders of another.

আনন্দ, *s.* (from আ, *prep.* and নী, *to take*), consecrated fire placed on the right side.

আনন্দ, *s.* (from انار, *pomegranate*), a pomegranate.

আনন্দগুণ, *s.* (from انار, *a pomegranate*, and গুণ, *a grain*), the grains or seeds of the pomegranate.

আনন্দ, *s.* (from اناس, *a pine-apple*), a pine-apple, (Bromelia Ananas.)

আনন্দনী, *a.* (from اناس, *a pine-apple*), resembling a pine-apple, made after the fashion of a pine-apple.

আনন্দ, *s.* (from আ, *prep.* and নন্দ, *to bind*), epistasis, a suppression of urine, a constipation, the length of cloth.

আনন্দ, *s.* (from আনন্দ, *a sixteenth part*), a sixteenth part. In commerce, the sixteenth part of a rupee.

আনন্দিত, *s.* (from আ, *prep.* নি, *prep.* and নন্দ, *to clean*), a small wooden trowel used by plasterers to polish their work, a plasterer's trowel.

আনন্দ, *a.* (from আ, *prep.* and নী, *to take*), brought, fetched.

আনন্দ, *s.* (from অনুকূল, *helping*), help, assistance, the promotion of the same object which another pursues, patronage.

আনন্দকৃত, *s.* (from অনুকূল, *a helping with*, and আনন্দ, *conduct*), a line of conduct which is favourable to or helps forward a particular design or object.

আনন্দকৃত, *a.* (from অনুকূল, *favourable*, and আনন্দ, *acting customarily*), customarily or regularly acting in a way favourable to another's wishes, or to any undertaking.

আনন্দ, *s.* (from অনুকূল, *attached to*), attachment to a person, an implicit following of another person's opinions.

আনন্দ, *a.* (from অনুকূল, *corresponding with qualities*), a corresponding with or conformity to particular qualities.

আনন্দ, *s.* (from অনু, *prep.* and নন্দ, *preceding*), an uninterrupted succession, a regular disposition or placing of things, a rank, a row.

झानाकी, *a.* (from *اندا*, *a throat*), guessing, conjecturing.

॥

तार्किकः, *s.* (from तनु, *prep.* and ईदृ, *to see*), logic, an enquiry into the truth and reason of things, metaphysics.

ଆମ୍ଭ.

- ଆଉଁ, *a.* (from ଆଉ, *other*, and ବସନ୍ତ, *the mind*), *otherwise-minded*.
- ଆମ୍ଭ, *a.* (from ଆମ୍ଭ, *to obtain*), one of the terrestrial gods called *Vasana* who have the superintendence of the treasures in the earth.
- ଆମ୍ଭା, *s.* (from ଆମ୍ଭ, *a collection of water*, and ଗମ୍ଭ, *to obtain*), *a river*.
- ଆମ୍ଭାବନ୍ତ, *a.* (from ଆମ୍ଭ, *misfortune*, and ଆବନ୍ତ, *producing*), *occasioning calamity or misfortune*.
- ଆମ୍ଭା, *s.* (from ଆ, *prep.* and ମା, *to trade*), *a market, a shop*.
- ଆମ୍ଭାବନ୍ତ, *s.* (from ମାମ୍ଭ, *misfortune*, and ବାମ୍ଭ, *time*), *a time of adversity or misfortune*.
- ଆମ୍ଭାବନ୍ତ, *s.* (from ଆମ୍ଭ, *misfortune*, and ବାମ୍ଭ, *the getting over a river*), *the getting over a misfortune or calamity*.
- ଆମ୍ଭାବନ୍ତ, *s.* (from ଆ, *prep.* and ମା, *to move*), *a misfortune, calamity, adversity, an evil, an objection, a remonstrance, an expostulation, an excuse*.
- ଆମ୍ଭାବନ୍ତ, *a.* (from ଆମ୍ଭ, *misfortune*, and ମାମ୍ଭ, *obtained*), *overtaken by misfortune involved in misfortune, unfortunate*.
- ଆମ୍ଭା, *s.* (from ଆ, *prep.* and ମା, *to move*), *a calamity, a misfortune, an accident, danger, adversity, an evil*.
- ଆମ୍ଭାବନ୍ତ, *s.* (from ଆମ୍ଭ, *misfortune*, *The last member of this word is only a rhyme to the first*), *misfortunes and calamities*.
- ଆମ୍ଭାବନ୍ତ, *a.* (from ଆମ୍ଭ, *misfortune*, and ବାମ୍ଭ, *got over*), *got through a misfortune or calamity, delivered or rescued from misfortune*.
- ଆମ୍ଭାବନ୍ତ, *s.* (from ଆମ୍ଭ, *misfortune*, and ବାମ୍ଭ, *a rescuing*), *the rescuing a person from misfortune or adversity*.
- ଆମ୍ଭାବନ୍ତ, *a.* (from ଆମ୍ଭାବନ୍ତ, *deliverance from misfortune*, and ବା, *able*), *able to deliver from misfortune or adversity*.
- ଆମ୍ଭାବନ୍ତ, *s.* (from ଆମ୍ଭ, *misfortune*, and ବାମ୍ଭ, *rescue*), *deliverance from misfortune or calamity*.
- ଆମ୍ଭାବନ୍ତ, *a.* (from ଆମ୍ଭ, *misfortune*, and ବାମ୍ଭ, *involved*), *involved in misfortune, unfortunate*.
- ଆମ୍ଭାବନ୍ତ, *s.* (from ଆମ୍ଭ, *misfortune*, and ବାମ୍ଭ, *destruction*), *the dissipating of a calamity, the removal of a misfortune*.
- ଆମ୍ଭାବନ୍ତ, *a.* (from ଆମ୍ଭ, *misfortune*, and ବାମ୍ଭ, *affected by*), *unfortunate, distressed*.
- ଆମ୍ଭାବନ୍ତ, *a.* (from ଆମ୍ଭ, *misfortune*, and ବାମ୍ଭ, *destitute*), *free from calamity or misfortune*.
- ଆମ୍ଭାବନ୍ତ, *a.* (from ଆମ୍ଭ, *misfortune*, and ବାମ୍ଭ, *connected with*), *unfortunate, sunk in calamity*.

ଆମ୍ଭା

- ଆମ୍ଭାବନ୍ତ, *a.* (from ଆମ୍ଭ, *misfortune*, and ବାମ୍ଭ, *destitute*), *free from misfortune, free from calamity*.
- ଆମ୍ଭା, *a.* (from ଆମ୍ଭ, *self*), *own*.
- ଆମ୍ଭାବନ୍ତ, *a.* (from ଆମ୍ଭ, *own*, and ବାମ୍ଭ, *knowing*), *self-willed, self-opinionated, wilful, obstinate*.
- ଆମ୍ଭାବନ୍ତ, *s.* (from ଆମ୍ଭ, *obstinate*), *self-opinionatedness, self-will, obstinacy*.
- ଆମ୍ଭାବନ୍ତ, *s.* (from ଆମ୍ଭ, *own*, and ବାମ୍ଭ, *applause*), *self-applause*.
- ଆମ୍ଭାବନ୍ତ, *a.* (from ଆମ୍ଭ, *own*, and ବାମ୍ଭ, *understanding*), *self-conceited, wilful, obstinate*.
- ଆମ୍ଭାବନ୍ତ, *ad.* (from ଆମ୍ଭ, *self*), *of one's self, spontaneously*.
- ଆମ୍ଭା, *pron.* (from ଆମ୍ଭ, *spirit*), *self*.
- ଆମ୍ଭା, *a.* (from ଆ, *prep.* and ମା, *to go*), *seized by, afflicted by, wrought on*.
- ଆମ୍ଭାବନ୍ତ, *s.* (from ଆମ୍ଭ, *affected by*, and ବାମ୍ଭ, *an animal*), *a pregnant woman; a pregnant*.
- ଆମ୍ଭାବନ୍ତ, *s.* (from ଆମ୍ଭ, *misfortune*, and ବାମ୍ଭ, *destruction*), *the removal of a calamity or misfortune*.
- ଆମ୍ଭା, *pron.* (from ଆମ୍ଭ, *self*), *self, ownself*.
- ଆମ୍ଭା, *s.* (from ଆ, *prep.* and ମା, *to concoct*), *a potter's kiln*.
- ଆମ୍ଭା, *a.* (from ଆ, *priv.* and ମା, *to concoct*), *unripe, imperfect*.
- ଆମ୍ଭା, *s.* (from ଆମ୍ଭା, *the name of a plant*), *the name of a plant, (Achyranthes aspera.)*
- ଆମ୍ଭା, *s.* (from ଆ, *prep.* and ମା, *to fall*), *a falling, the present time, the passing instant, indicated or appointed time, an opportunity*.
- ଆମ୍ଭା, *ad.* (from ଆ, *prep.* and ମା, *to move*), *the present moment; a sudden*.
- ଆମ୍ଭାବନ୍ତ, *s.* (from ଆମ୍ଭା, *the present moment*, and ବାମ୍ଭ, *a dying*), *sudden death*.
- ଆମ୍ଭା, *ad.* (from ଆମ୍ଭା, *the current moment*), *new, instantly, immediately*.
- ଆମ୍ଭାବନ୍ତ, *a.* (from ଆମ୍ଭା, *the present time*, and ବାମ୍ଭ, *seeing*), *perceiving or observing the opportunity or specific time, suddenly seeing*.
- ଆମ୍ଭାବନ୍ତ, *a.* (from ଆ, *prep.* and ମା, *to move*), *liable to, obtainable, liable to suffer*.
- ଆମ୍ଭାବନ୍ତ, *ad.* (from ଆ, *prep.* ମା, *the foot*, and ବାମ୍ଭ, *unto*), *from head to foot, extending to the foot*.
- ଆମ୍ଭାବନ୍ତ, *ad.* (from ଆ, *prep.* ମା, *a foot*, and ବାମ୍ଭ, *the head*), *from head to foot*.
- ଆମ୍ଭାବନ୍ତ, *a.* (from ଆ, *priv.* ମା, *the foot*, and ବାମ୍ଭ, *washed*), *not having washed the feet; ad. with unwashed feet*.

ভাষা

অপান, *s.* (from অ, *prep.* and পান, *to drink*), an assembly of drunkards, a number of tipplers at a tavern or other such place.

অপানক, *ad.* (from অ, *prep.* and পানক, *base*), even to the most base or vile.

অপার, *a.* (from অপার, *boundless*), boundless, numerous, innumerable.

অপিল, *s.* (from *appeal*), an appeal.

অপিলক, *s.* (from *appellant*), an appellant.

অপারক, *a.* (from অ, *prep.* and পানক, *to pain*), a chaplet tied on the crown of the head.

অপান, *s.* (from অ, *prep.* and পান, *to drink*), an udder.

অপানক, *s.* (from অপান, *bread*), a baker.

অপানক, *ad.* (from অপান, *self*, and পান, *self*), by one's self, of itself.

অপান, *a.* (from অপান, *to obtain*), obtained, revealed, authentic.

অপানক, *ad.* (from অপান, *self*, and পান, *self*), by one's self, of itself.

অপানক, *c.* (from অপান, *obtained*, and পান, *to take*), avaricious, greedy.

অপানক, *s.* (from অপান, *obtained*, and পান, *a word*), a revelation, authentic testimony.

অপানক, *s.* (from অপান, *obtained*, or more probably (from অপান, *self*, and পান, *quintessence*), the making one's self the sole object of an action; *a.* accounting self the sole object.

অপানক, *a.* (from অ, *prep.* and পান, *to be large*), refreshed, re-animated.

অপানক, *a.* (from অ, *prep.* and পান, *to reach*), reaching to the foot, extending to the 'or'.

অপানক, *s.* (from অ, *prep.* and পান, *to move*), the act of overflowing, or of suffusing.

অপানক, *s.* (from অ, *prep.* and পান, *to move*), the act of overflowing or overspreading.

অপানক, *s.* (from অ, *prep.* and পান, *to move*), an overflowing, a flood.

অপানক, *a.* (from অ, *prep.* and পান, *to move*), overspreading; *s.* in Anatomy the Omentum or Cawl.

অপানক, *s.* (from অ, *prep.* and পান, *to move*), the overflowing of a country or place, a flood.

অপানক, *a.* (from অ, *prep.* and পান, *to move*), overflowed, suffused.

অপানক, *a.* (from অ, *prep.* and পান, *to go*), bathed, overflowed, suffused.

অপানক, *ad.* (from পান, *more*), more, more than, extraordinary.

অপানক, *s.* (from অপান, *misfortune*), danger, a calamity, misfortune.

অপানক, *s.* (from অ, *prep.* and পান, *to move*), the jumping of fishes over a weir or other such place.

অপানক, *s.* (from অপান, *the jumping of fishes*, and পান, *ama-chine*), a weir or bank for the purpose of catching fish.

অপানক, *s.* (from অপানক, *a flouncing*), the flouncing of a fish, the rising of a cetaceous fish to spout and afterwards descending in a tortuous manner, a sudden motion, a starting, a struggling.

অপানক, *s.* (from পান, *a mouth*), a flying tale, doubtful news.

অপানক, *s.* (from অ, *a serpent*, and পান, *foam*), opium.

অপানক, *s.* (from অপানক, *opium*, and পান, *to eat*), one who accustoms himself to the use of opium, an opium-eater.

অপানক, *s.* (from অ, *a serpent*, and পান, *foam*), opium.

অপানক, *s.* (from অপানক, *opium*), addicted to the use of opium.

অপানক, *s.* (from অপানক, *a shaking*), the shaking out of dust, the winnowing of grain, a sprinkling, a strewing.

অপানক, *s.* (from অপানক, *a shaking*), the shaking of the dust out of a thing, the winnowing of corn, the sprinkling of any thing, a strewing.

অপানক, *s.* (from অপানক, *woe*), woe, distress, grief.

অপানক, *s.* (from অ, *water*, and পান, *scatter*), water.

অপানক, *s.* (from অপানক, *a distiller*), a distiller of spirituous liquors, a water-carrier, a sprinkler, a vintner, a dealer in spirits, a drunkard.

অপানক, *s.* (from অপানক, *a distiller*), the business of a distiller, a duty levied on distilleries, the business of a water-carrier.

অপানক, *a.* (from অ, *prep.* and পান, *stupid*), stupidly clownish, awkward.

অপানক, *s.* (from অপান, *water*, and পান, *eating*), a narrow mouthed vessel for drinking, a drinking vessel.

অপানক, *s.* (from অপান, *water*, and পান, *a shadow*), a light reflected from water or a mirror upon a wall or ceiling or upon any other place, a fleeting or light shadow.

অপানক, *v. a.* (from অ, *prep.* and পান, *to move*), to shut a door, to close up an opening or orifice.

অপানক, *s.* (from অ, *prep.* and পান, *to move*), the shutting of a door, the closing up or covering of a thing.

অপানক, *v. n.* (from অ, *prep.* and পান, *to be*), to turn round, to return to the same point, to thicken with boiling, to move round with stirring as liquids do, to receive a temper as metals do, to weld; *s. a.* to stir round.

অব.

- অবরন, *s.* (from *অব*, *prep.* and *ব*, *to be*), the tempering of metals, the welding of metals, the circular motion of fluids when stirred round, the thickening with boiling as milk does, inspissation.
- অবরন, *s.* (from *অব*, *prep.* and *ব*, *to be*), the stirring of a liquid with a circular motion, the thickening of a liquid by stirring it over the fire, inspissation, the tempering or welding of metals; *s.* stirred round, thickened, inspissated, welded, tempered.
- অবরন, *s.* (from *অব*, *prep.* and *ব*, *to be*); the tempering or welding of metals, the stirring of a liquid round when boiling.
- অবর, *v. a.* (from *অব*, *prep.* and *ব*, *to be*), to repeat, to read, to turn round like water in a whirlpool.
- অবরন, *s.* (from *অবরন*, *a returning*), a repeating, the reading or repeating a passage of a book.
- অবরন, *s.* (from *অবরন*, *a screen*), a screen, any thing which conceals an object from view, a pretence.
- অবর, *s.* (from *অব*, *bad*), bad, vile, base.
- অবর, *s.* (from *অব*, *bad*), badness, wiliness, baseness.
- অবর, *s.* (from *অবর*, *covered*), covered, overspread, overshadowed, shady, concealed, close.
- অবর, *s.* (from *অব*, *water*, and *ব*, *holding*), a person whose office it is to cool and prepare water for the table.
- অবর, *s.* (probably from *অবর*, *emphasis, stress*), a selfish crying or repining, an obstinate sulkiness for the purpose of obtaining an object, humoursomeness, the crying as children do for every thing that presents itself.
- অবর, *s.* (from *অব*, *a water-cooler*, and *ব*, *a house*), a house where water for the table is cooled and kept.
- অবর, *s.* (from *অব*, *a water-cooler*), the office of a water-cooler.
- অবর, *s.* (from *অবর*, *humoursomeness*), humoursome, crying for every thing that presents itself.
- অবর, *s.* (from *অব*, *a root*), a root, a foundation, an origiu.
- অবর, *s.* (from *অব*, *ebony*), ebony.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to bind*), a rope to fasten oxen to the yoke, the binding or tying of a thing tight.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to sow*), a receptacle, a vessel to contain any thing.
- অবর, *v. n.* (from *অব*, *prep.* and *ব*, *to rain*), to rain slightly, to ooze, to trickle, particularly applied to the eyes when a person has caught cold or when they are inflamed.

অব.

- অবর, *s.* (from *অব*, *prep.* and *ব*, *to serve*), a mean and ignorant person, one who yields implicit obedience.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to screen*), screening, concealing, interposing, veiling; *s.* a thing which covers. In the Bengalee version of the Holy Scriptures this word is used for the mercy seat or lid of the ark of the testimony.
- অবর, *s.* (from *অব*, *a throne*), a throne, a chair of state.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to screen*), the act of interposing, the screening or concealing a thing.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to serve*), concealable, capable of being screened, capable of being covered.
- অবর, *s.* (from *অবর*, *capable of protection*), a capability of being guarded or covered.
- অবর, *s.* (from *অবর*, *capable of protection*), a capability of being guarded or covered.
- অবর, *s.* (from *অব*, *nakodness*), a woman, a wife.
- অবর, *s.* (from *অব*, *to rain slightly*), a slight shower, the oozing or trickling of water from a weak or diseased eye.
- অবর, *s.* (from *অব*, *the outer fold of a garment*), the outer fold or outside of a garment.
- অবর, *s.* (from *অব*, *to rain slightly*), the falling of a slight shower, the trickling of water from the eyes.
- অবর, *s.* (from *অব*, *to rain slightly*), the falling of light rain, the trickling of water from the eyes.
- অবর, *s.* (from *অব*, *honour*), honour, reputation, a good character, a manner.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to abandon*), the rejection of a thing as useless, sweeping, rubbish.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to be*), a whirl-pool, an eddy in water, the running round of water or liquids when stirred, the spiral turn of a shell or of a screw.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to be*), turning round, *s.* in Anatomy the vertebrae of the spine.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to be*), a returning, a coming again to the same point, a circular motion, an eddy.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to be*), a crucible.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to be*), stirred round, thickened by stirring over the fire.
- অবর, *s.* (from *অব*, *first*), first, chief, principal, best.
- অবর, *s.* (from *অব*, *a descendant*), the appurtenances of an estate, trees and other property moveable or immoveable.

জাতি.

- অগ্রসার, *s.* (from অগ্র, *to proceed*, and সার, *a descendant*), a descendant, posterity, a race, a son, a child.
- জারী, *s.* (from জা, *prep.* and রী, *to determine a thing*), a row, a range, a succession of things, a rank.
- জাম্বুন, *s.* (from জাম্বু, *ebony*), ebony. Ebony is the wood of *Diospyros Ebenum* and *melanoxylon*, and perhaps of some other species.
- জাম্বুন, *ad.* (from জাম্বুন, *certain*), certainly, assuredly, necessarily.
- জাম্বুন, *a.* (from জাম্বুন, *certainly*), necessary, certain, indispensable, expedient; *s.* necessity, expediency.
- জাম্বুনকর, *s.* (from জাম্বুন, *necessary*), necessity, importance, indispensableness. This word and the following though commonly used, are manifestly improper, and ought not to be admitted into the language.)
- জাম্বুনকর, *s.* (from জাম্বুনকর, *necessarily*), indispensableness, necessity, importance.
- জাম্বুনকর, *a.* (from জা, *prep.* and র, *to flow*), flowing on, flowing in, bringing in, passing on, customary, usual, uniform.
- জাতি, a particle of prohibition used chiefly in play.
- জাতি, *s.* (from জাতি, *unfit to be mentioned*), the male and female parts of generation.
- জাতি, *s.* (from জাতি, *a sound*), the report of fire arms. a report, a loud sound.
- জাতি, *s.* (from জাতি, *cultivation*), cultivation, the settlement of a town or province.
- জাতি, *a.* (from জাতি, *cultivation*), arable, cultivated, settled.
- জাতি, *s.* (from জা, *prep.* and র, *to weave*), a reel, a frame on which thread is wound.
- জাতি, *s.* (from জাতি, *an inserting*, and জাতি, *an extracting*), the correcting of a rough writing by inserting or expunging.
- জাতি, *ad.* (from জাতি, *again*), again.
- জাতি, *a.* (from জা, *prep.* and র, *a child*), childish, belonging to childhood.
- জাতি, *s.* (from জাতি, *a childish*, and জাতি, *time*), infancy, childhood.
- জাতি, *ad.* (from জা, *prep.* and র, *young*, and জাতি, *old*), from the youngest to the eldest.
- জাতি, *ad.* (from জা, *prep.* and র, *young*, জাতি, *old*, and জাতি, *a woman*), wholly, including children, old persons and women, comprizing all estates and conditions.
- জাতি, *ad.* (from জা, *prep.* and র, *infancy*), from infancy.

জাতি.

- জাতি, *s.* (from জা, *prep.* and র, *reside*), a dwelling-place, a residence, a home. In the Bengalee version of the Holy Scriptures this word is used for the Tabernacle.
- জাতি, *a.* (from জা, *prep.* and র, *to obtain*), calling, bringing or conducting to a place.
- জাতি, *s.* (from জাতি, *conducting to* and জাতি, *a tube*), in anatomy a vein, the cavity or tube of a vein, (Canalis venosus).
- জাতি, *s.* (from জা, *prep.* and র, *to pass away*), the bringing of a thing near, an approach, an invitation.
- জাতি, *a.* (from জাতি, *an invitation*, and জাতি, *fit, proper*), fit to be invited, deserving to be brought near.
- জাতি, *a.* (from জা, *prep.* and র, *to pass away*), fit to be invited, deserving to be brought near.
- জাতি, *a.* (from জা, *prep.* and র, *to pass away*), invited, brought near.
- জাতি, *s.* (from জা, *prep.* and র, *to pass away*), fit to be invited, deserving to be brought near.
- জাতি, *s.* (from জা, *prep.* and র, *to pierce*), an instrument used to make a hole, an awl, a drill, an augur, a piercer.
- জাতি, *s.* (from জাতি, *appearance*, and জাতি, *to be*), an unfolding, a developing.
- জাতি, *s.* (from জাতি, *appearance*, and জাতি, *to be*), unfolded, evolved, developed.
- জাতি, *a.* (from জা, *prep.* and র, *to separate*), sinful, guilty, filthy.
- জাতি, *s.* (from জাতি, *apparently*, and জাতি, *a making*), the making of a thing apparent, the manifesting of a thing.
- জাতি, *s.* (from জাতি, *manifestly*, and জাতি, *to do*), the bringing forth of a thing to view, the making of a thing apparent.
- জাতি, *s.* (from জাতি, *apparently*, and জাতি, *done*), brought to light, made evident, made apparent.
- জাতি, *a.* (from জা, *prep.* and র, *to enter*), engaged in a pursuit, devoted to a thing, possessed by an idea or sentiment, engrossed, possessed by a daemon.
- জাতি, *a.* (from জাতি, *engaged*, and জাতি, *the heart*), having the mind set on an object, heartily engaged in a thing.
- জাতি, *ad.* (from জা, *prep.* and র, *to sound*), apparently, manifestly.
- জাতি, *s.* (from জাতি, *to pass*, জাতি, *passing*), the name of a red powder which the Hindoos throw at each other at some of their idolatrous festivals.
- জাতি, *s.* (from জাতি, *a woman*), a woman.

अक्ष.

- अक्षु, *a.* (from अक्ष, *a wen*), having a wen.
 अक्षु, *a.* (from अक्ष, *covered*), tuberculated, rough.
 अक्षुभित्तु, *a.* (from अक्षु, *tuberculated*, and अक्षु, *indented*), rough, uneven, tuberculated.
 अक्ष, *a.* (from अक्ष, *prep.* and अक्ष, *to conceal*), concealed, covered, screened.
 अक्ष, *a.* (from अक्ष, *prep.* and अक्ष, *to be*), circulated, moved round as liquids when stirred, revolved, turned in a spiral manner.
 अक्ष, *a.* (from अक्ष, *prep.* and अक्ष, *to be*), a returning to the same point, a repetition of the same thing, a revolution, the moving or running round in a circle, a spiral turn.
 अक्ष, *a.* (from अक्ष, *prep.* and अक्ष, *to know*), making known his case; *s.* a person who makes a complaint to an officer of justice, one who enters a suit in a court of law.
 अक्ष, *s.* (from अक्ष, *prep.* and अक्ष, *to know*), the representing of a circumstance, the informing another of something.
 अक्षनिधि, *s.* (from अक्ष, *a representation*, and निधि, *a writing*), an affidavit, a written representation, a plea, a petition.
 अक्ष, *a.* (from अक्ष, *rep.* and अक्ष, *to know*), made known, represented, declared, entered as a suit in a court.
 अक्ष, *a.* (from अक्ष, *prep.* and अक्ष, *to know*), under the circumstance of being made known or represented.
 अक्ष, *s.* (from अक्ष, *prep.* and अक्ष, *to enter*), engagedness of mind, devotedness, the entering with the heart into an undertaking.
 अक्ष, *a.* (from अक्ष, *prep.* and अक्ष, *to enter*), persuasive, engaging, inducing a person to engage in an undertaking.
 अक्ष, *s.* (from अक्ष, *prep.* and अक्ष, *to enter*), a workshop, a manufactory, the entrance into a place, a halo round the sun.
 अक्ष, *s.* (from अक्ष, *a cloud*, a cloud; also, *a.* (from अक्ष, *priv.* and अक्ष, *to speak*), clownish, stupid, low, awkward, unable to address another.
 अक्ष, *a.* (from अक्ष, *a year*), yearly.
 अक्ष, *s.* (from अक्ष, *prep.* and अक्ष, *to nourish*), an ornament, a jewel.
 अक्ष, *s.* (from अक्ष, *prep.* and अक्ष, *to appear*), splendor, glossiness.
 अक्ष, *s.* (from अक्ष, *prep.* and अक्ष, *to speak*), a prologue, a preface, a preamble.
 अक्ष, *s.* (from अक्ष, *prep.* and अक्ष, *to speak*), conversation.

अक्ष.

- अक्ष, *s.* (from अक्ष, *prep.* and अक्ष, *to shine*), splendor, clearness, an appearance, a semblance.
 अक्ष, *s.* (from अक्ष, *born of a noble race*), nobility, greatness of birth.
 अक्ष, *s.* (from अक्ष, *nobility*, and अक्ष, *possessed of*, invested with the honours of nobility, noble.
 अक्ष, *s.* (from अक्ष, *facings object*), the front of an object, a fronting position.
 अक्ष, *s.* (from अक्ष, *prep.* अक्ष, *fear*, and अक्ष, *to take*), a cow-keeper, one who superintends cows and buffalos.
 अक्ष, *s.* (from अक्ष, *a cow-keeper*, and अक्ष, *a part of a town*), a station of herdsmen, a part of a town occupied solely by cow-keepers.
 अक्ष, *s.* (from अक्ष, *a cow-keeper*), a female cow-keeper.
 अक्ष, *s.* (from अक्ष, *milk-man*, and अक्ष, *a dance*), the name of a particular tune or key in Hindoo music.
 अक्ष, *a.* (from अक्ष, *a committing to memory*), eminent in committing a thing to memory.
 अक्ष, *a.* (from अक्ष, *increase*), the name of a particular Shradh or offering to departed ancestors, made on special occasions, as the weaning of a child, a marriage, or the like.
 अक्ष, *s.* (from अक्ष, *a mango*), a mango, a mango-tree, a disease, crudity in the stomach, the white and mucous matter which abounds in the excrements of a person afflicted with a diarrhoea; a diarrhoea; *a.* unbaked, imperfectly baked, (applied only to potters ware, bricks, tiles, or the like things), not sufficiently dressed, (applied to food), raw.
 अक्ष, *s.* (from अक्ष, *Ch. to cover*, अक्ष, *common*, and अक्ष, *peculiar*, common and peculiar, inferior and superior, plebian and noble, all from the least to the greatest.
 अक्ष, *a.* (from अक्ष, *imperfectly cooked*, and अक्ष, *emitting a scent*), swelling like the funeral pile, or like meat when roasting.
 अक्ष, *s.* (from अक्ष, *a mango*, and अक्ष, *powder*), the powder of dried mangoes used as a condiment.
 अक्ष, *s.* (from अक्ष, *a sort of tree*), the name of a species of tree, (*Spondias mangifera*).
 अक्ष, *s.* (from अक्ष, *disease*, and अक्ष, *to move*), the name of a climbing plant, (*Vitis indica*).
 अक्ष, *s.* (from अक्ष, *prep.* and अक्ष, *to cover*), the name of the Palma Christi, (*Ricinus communis*).
 अक्ष, *a.* (from अक्ष, *to come*), imported, brought in; *s.* the season in which any merchandize generally arrives, a perquisite, an income, revenue, import.

अभि.

- आवगच्छ, *a.* (from आ, *to come*, and गच्छ, *to go*), importation and exportation, a coming and going.
- आवर्त, *a.* (from आव, *ready*), sufficient, enough, abundant, full.
- आवर्तनी, *a.* (from आव, *to come*), imported, brought in, received.
- आवर्त, *s.* (from आव, *the cold season*), winter-rice.
- आवर्त, *s.* (from आ, *prep.* and वच्, *to speak in secret*), a call, an invitation, the calling or inviting of a person.
- आवर्तनी, *s.* (from आ, *prep.* and वच्, *to speak in secret*), fit to be called or invited.
- आवर्त, *s.* (from आ, *prep.* and वच्, *to speak in secret*), called, invited.
- आवर्तनी, *s.* (from आव, *a disease*, and नीन, *a running of the nose*), a cold, a running of the nose with a cold.
- आवर्त, *s.* (from आव, *disease*, and र्त्त, *rheum*), a disease which appears in swellings about the size of a rupee in different parts of the body, attended with a violent itching; water bladders which soon heal of themselves.
- आवर्त, *s.* (from आव, *the termination of business*), a state, a condition.
- आवर्त, *s.* (from आव, *crudity*, and र्त्त, *a change*), a diarrhoea, a dysentery.
- आवर्त-आवर्त, *s.* (from आवर्त, *raw flesh*, and आव, *an eating*), the eating of raw flesh.
- आवर्त-आवर्त, *s.* (from आवर्त, *raw flesh*, and आव, *an eating*), feeding on raw flesh.
- आवर्त, *s.* (from आ, *prep.* and वच्, *to injure*), a disease, sickness.
- आवर्त, *s.* (from आव, *ready*), sufficient, enough, abundant, full.
- आवर्त, *s.* (from आव, *a disease*, and आव, *to obtain*), diseased, sick.
- आवर्त, *s.* (from आव, *a crudity*, and र्त्त, *blood*), the bloody flux or dysentery.
- आवर्त, *s.* (from आव, *wood sorrel*), the name of a plant, (*Oxalis corniculata*.)
- आवर्त, *s.* (from आव, *a district*), a district, the period of a ruler's government.
- आवर्त, *s.* (from आ, *prep.* and वच्, *to hold*), the name of a tree, (*Phyllanthus Emblica*.)
- आवर्त, *s.* (from आव, *a district*), an officer of justice, an officer; also (from आव, *Phyllanthus Emblica*), the dried fruit of the Emblic myrobalan used as an acid.
- आवर्त, *s.* (from आव, *pure*, र्त्त, *quiescence*, and र्त्त, *sulphur*), pure sulphur.
- आवर्त, *s.* (from आव, *disease*, and र्त्त, *to agitate*), the name

अभि.

- of a fish, (*Clupia pinnoides* of Gmelin, and *Clupea* sp. like of *Lu Cepède*.)
- आवर्त, *s.* (from आव, *a mango*, and र्त्त, *dried roots or fruit*), dried mangos.
- आवर्त, *s.* (from आव, *a disease*, and र्त्त, *a spear*), the choleric.
- आवर्त, *s.* (from आव, *a mango*, and र्त्त, *the essence of a thing*), inspissated mango juice.
- आवर्त, *s.* (from आव, *a mango*, and र्त्त, *turmeric*), the name of a plant, (*Curcuma reclinata*.)
- आवर्त, *s.* (from आव, *a mango*, and र्त्त, *turmeric*), the name of a plant, (*Curcuma reclinata*.)
- आवर्त, *s.* (from आव, *not sufficiently cooked*), unburnt bricks, bricks not sufficiently burnt.
- आवर्त, *s.* (from आव, *disease*, and र्त्त, *indigestion*), a disease said by Hindoo physicians to arise from indigestion; it is usually attended with a swelling of the cheeks immediately under the eyes.
- आवर्त, *s.* (from आव, *a courtier*), a courtier, a counsellor.
- आवर्त, *s.* (from आव, *a mango*, and र्त्त, *ginger*), the name of a plant, (*Curcuma Amada*.)
- आवर्त, *s.* (from आव, *deposited*), deposited with, delivered to, confided with.
- आवर्त, *s.* (from आ, *prep.* and वच्, *the water in which rice is boiled*), water put to boiled rice after that in which it was boiled has been thrown away, rice gruel.
- आवर्त, *s.* (from आव, *unripe*, and र्त्त, *food*), raw rice.
- आवर्त, *s.* (from आव, *the howda of an elephant*), a howda furnished with a hood.
- आवर्त, *s.* (from आव, *disease*, and र्त्त, *a receptacle*), a diarrhoea, the stomach or paunch.
- आवर्त, *s.* (from आव, *connected with the stomach and the head* and र्त्त, *an artery*), in anatomy the name of certain arteries, viz. the Coronary stomachic Arteries.
- आवर्त, *s.* (from आव, *breath the stomach*, and र्त्त, *a hole*), in anatomy the passage which admits the contents of the stomach into the intestines, (*Pylorus*.)
- आभि, *pron.* (from आव, *I*), I.
- आभि, *ad.* (from आव, *steadiness*, र्त्त, *amen*), so be it.
- आभि, *s.* (from आव, *to work*, र्त्त, *a ruler*), the governor of a province, a superintendent.
- आभि, *s.* (from आव, *to be sick*), flesh, food, enjoyment, an object of enjoyment, a pleasing object, a bribe, a coveting, lust, desire.
- आभि, *s.* (from आव, *flesh*, and र्त्त, *to eat*), carnivorous, feeding on flesh.

जति.

- जतिवर्तक, *s.* (from जति, *flesh*, and वर्तक, *a feeder*), a carnivorous animal, a person who feeds on flesh.
- जतिवर्तक, *s.* (from जति, *a bribe*, and वर्तक, *a joining*), a peace which is made by a commander or prince going over with his army to the enemies' side.
- जतिवर्तक, *s.* (from जति, *flesh*, and वर्तक, *eating*), carnivorous, feeding on flesh.
- जतिवर्तक, *s.* (from जति, *prep.* and वर्तक, *to wet*), curds of two-milk-whoy, cheese.
- जतिवर्तक, *s.* (from जति, *steadiness*, and वर्तक, *a superintendent*), a superintendent, a supervisor, a surveyor, an investigation, a commissioner.
- जतिवर्तक, *s.* (from जति, *a superintendent*), the office of a superintendent or overseer, the office of a commissioner.
- जतिवर्तक, *s.* (from जति, *to branch out*, and वर्तक, *a noble*), a nobleman.
- जतिवर्तक, *s.* (from जति, *a nobleman*, and वर्तक, *a son*), one of a noble family, the son of a nobleman.
- जतिवर्तक, *s.* (from जति, *a grandee*), a nobleman, lord of lords, a title given by Musulman princes to their ministers.
- जतिवर्तक, *s.* (from जति, *a nobleman*), nobility, greatness.
- जतिवर्तक, *s.* (from जति, *a nobleman*), nobility, greatness.
- जतिवर्तक, *s.* (from जति, *prep.* and वर्तक, *to release*), clothed, accoutred.
- जतिवर्तक, *s.* (from जति, *disease*, and वर्तक, *to take*), the name of a tree, (Andersonia cucullata.)
- जतिवर्तक, *s.* (from जति, *practical*), practical, artificial.
- जतिवर्तक, *ad.* (from जति, *prep.* and वर्तक, *a root*), radically, to the foundation, to the root, fundamentally; *s.* a cause, an origin.
- जतिवर्तक, *s.* (from जति, *to mix*), mixed; *s.* a mixture, a compound.
- जतिवर्तक, *ad.* (from जति, *prep.* and वर्तक, *the north pole*), extending to the north pole.
- जतिवर्तक, *s.* (from जति, *prep.* and वर्तक, *to be glad*), enjoyment, any thing which gives pleasure, the scent of a flower, fame, a good report, a perfume, festivity.
- जतिवर्तक, *s.* (from जति, *prep.* and वर्तक, *to be glad*), the communicating of pleasure or enjoyment.
- जतिवर्तक, *s.* (from जतिवर्तक, *pleasure*, and वर्तक, *possessed of*) gratified, full of enjoyment, pleasurable.
- जतिवर्तक, *s.* (from जतिवर्तक, *pleasure*, and वर्तक, *joined to*), glad, gratified, filled with pleasure.
- जतिवर्तक, *s.* (from जतिवर्तक, *pleasure*, and वर्तक, *destitute*), cheerless, gloomy, void of pleasure or gratification.

जति.

- जतिवर्तक, *s.* (from जतिवर्तक, *cheerless*, and वर्तक, *destitute*), cheerless, gloomy, melancholy.
- जतिवर्तक, *s.* (from जतिवर्तक, *pleasure*, and वर्तक, *connected with*), joyous, glad, gratified.
- जतिवर्तक, *s.* (from जति, *prep.* and वर्तक, *to be glad*), gratified, gladdened, made happy, made cheerful.
- जतिवर्तक, *s.* (from जतिवर्तक, *pleasure*), the name of a particular tune or arrangement of sounds in Hindoo music.
- जतिवर्तक, *s.* (from जति, *prep.* and वर्तक, *to be glad*), gratifying, enlivening, causing agreeable sensations, smelling of any thing which has been eaten (applied to the breath).
- जतिवर्तक, *s.* (from जतिवर्तक, *pleasure*), joyful, full of pleasure or delight, gratified.
- जतिवर्तक, *s.* (from जति, *prep.* and वर्तक, *to commit to memory*), the Veda, received doctrine, tradition, a custom sanctioned by tradition, a family custom, a national usage, instruction in tradition and customs. The writings called agamas, or tantras, by the Hindoos.
- जतिवर्तक, *s.* (from जतिवर्तक, *sweet-scented*, and वर्तक, *tobacco*), tobacco mixed with other ingredients for the hookah.
- जतिवर्तक, *s.* (from जति, *to be diseased*), sour, acid.
- जतिवर्तक, *s.* (from जतिवर्तक, *sour*), acidity.
- जतिवर्तक, *s.* (from जति, *to be sick*), a mango.
- जतिवर्तक, *s.* (from जति, *a mango*, and वर्तक, *to go*), the name of a tree, (Spondias mangifera.)
- जतिवर्तक, *s.* (from जति, *a mango*, and वर्तक, *to go*), the name of a tree, (Spondias mangifera.)
- जतिवर्तक, *s.* (from जति, *prep.* and वर्तक, *to act foolishly*), a tautology, a frequent repetition of the same thing.
- जतिवर्तक, *s.* (from जति, *prep.* and वर्तक, *to act foolishly*), fit to be often repeated, deserving to be repeatedly mentioned.
- जतिवर्तक, *s.* (from जति, *prep.* and वर्तक, *to act foolishly*), often repeated; *s.* a tautology.
- जतिवर्तक, *s.* (from जति, *acid*), the tamarind tree, acidity.
- जतिवर्तक, *s.* (from जतिवर्तक, *a myrabolan*), the Emblic myrabolan, (Phyllanthus Emblica.)
- जतिवर्तक, *s.* (from जति, *acid*, and वर्तक, *a poleherd*), the name of a shrub, (Caesalpinia obovatifolia.)
- जतिवर्तक, *s.* (from जति, *acid*, and वर्तक, *a ratan*), the name of a plant, (Rumex vesicarius.)
- जतिवर्तक, *s.* (from जतिवर्तक, *Phyllanthus Emblica*), the name of a tree, (Phyllanthus Emblica); also the tamarind tree.
- जतिवर्तक, *s.* (from जति, *acid*), a tamarind fruit, the tamarind tree, (Tamarindus Indica.)
- जतिवर्तक, *s.* (from जति, *acid*), the tamarind tree, also the fruit.
- जतिवर्तक, *s.* (from जति, *prep.* and वर्तक, *to go*), income, revenue, imports.

কণিকা

কণিকা

কণিকা *s.* (from কণি, *prep.* and বস, *to cease*), long, wide, applied to measures; *s.* a parallelogram.

কণিকাক্রম, *a.* (from কণিকা, *wide*, and ক্রম, *four-cornered*), quadrangular; *s.* a quadrangle.

কণিকাক্রমক্রম, *s.* (from কণিকা, *wide*, ক্রম, *long*, and ক্রম, *four-cornered*), in mathematics a rhomboid, an oblique parallelogram, an oblong quadrangle.

কণিকা, *s.* (from কণি, *prep.* and বস, *to cease*), the size of any thing, the length and breadth of a thing, extent, a ground plot, an altar, a shed for sacrifices.

কণিকাক্রমক্রম, *q.* (from কণিকা, *long*, and ক্রমক্রম, *having equal sides*), oblong with equal sides; *s.* a parallelogram.

কণিকাক্রমক্রম, *a.* (from কণিকা, *long*, and ক্রমক্রম, *of equal length*), rectangular; *s.* a rectangle.

কণিকাক্রম, *s.* (from কণিকা, *long*, and ক্রম, *half*), half an oblong.

কণিকা, *s.* (from কণি, *prep.* and বস, *to cease*), future time, a future state, majesty, dignity, restraint of mind, length, a meeting or junction.

কণিকা, *a.* (from কণি, *prep.* and বস, *to endeavour*), subject to.

কণিকাক্রম, *s.* (from কণিকা, *subject to*), subjection, dependance.

কণিকাক্রম, *s.* (from কণিকা, *subject to*), subjection, dependance.

কণিকা, *s.* (from কণি, *prep.* and বস, *to endeavour*), love, attachment to an object, subjection, a boundary, a limit, power, strength, a day, future time.

কণিকাক্রম, *a.* (from কণিকা, *subject to*, and ক্রম, *done*), brought into subjection, humbled.

কণিকা, *s.* (from كاسية), a mirror, a looking glass.

কণিকা, *a.* (from كاسية), future, approaching.

কণিকাক্রম, *s.* (from কণিকা, *income*, and ক্রম, *expenditure*), receipts and disbursements, a person's income and expenditure.

কণিকাক্রমক্রম, *s.* (from কণিকা, *income*, ক্রম, *expenditure*, and ক্রম, *state*), the state of a person's affairs.

কণিকা, *s.* (from كاسية, *faith*), a grant of lands, a freehold given as a remuneration for faithful services.

কণিকা, *s.* (from ايا, *Port.*) a waiting maid, a nurse maid.

কণিকা, *s.* (from কণিকা, *a paternal grandfather*), a paternal grandfather.

কণিকাক্রম, *s.* (from কণিকা, *a ground plot*), a ground plot, the dimensions of any thing.

কণিকাক্রম, *s.* (from ايا, *Port.* a nurse maid, and কণিকা, *belle leaf*), the name of a medicinal plant, (Eupatorium Aya Pana.)

কণিকাক্রম, *s.* (from কণিকা, *income*, and ক্রমক্রম, *a state*), the state of a person's income, stock, a capital.

কণিকা, *s.* (from কণি, *prep.* and বস, *to cease*), length, extent, width; also, (from كاسية), a day, a day, a season, a time.

কণিকাক্রম, *s.* (from কণি, *prep.* and বস, *to move*, and ক্রম, *a climbing plant*), a variety of rice which grows in deep waters and has therefore a very long stem; also, the grain of this variety of rice.

কণিকা, *s.* (from কণি, *prep.* and বস, *to endeavour*), exertion, labour, endeavour, fatigue.

কণিকা, *s.* (from কণিকা, *a paternal grandmother*), a paternal great-grandmother, a maternal grandmother.

কণিকা, *s.* (from كاسية), a law, a law, a regulation, a rule.

কণিকা, *s.* (from ক্রম, *age*), the period of life, age.

কণিকা, *s.* (from কণি, *prep.* and বস, *to move*), the period of a person's life, age, a life-time.

কণিকাক্রম, *s.* (from কণিকা, *the period of life*, and ক্রম, *desire*), a desire of long life.

কণিকাক্রম, *s.* (from কণিকা, *the period of life*, and ক্রম, *decay*), the decay, or decline of life.

কণিকাক্রমক্রম, *a.* (from কণিকাক্রম, *the decay of life*, and ক্রম, *making*), shortening the period of life.

কণিকাক্রমক্রম, *a.* (from কণিকাক্রম, *the decay of life*, and ক্রম, *making*), shortening the period of life.

কণিকাক্রম, *a.* (from কণিকা, *the period of life*, and ক্রম, *procuring*), procuring length of life.

কণিকাক্রম, *s.* (from কণিকা, *the period of life*, and ক্রম, *an end*), the end of life.

কণিকা, *s.* (from কণি, *prep.* and বস, *to fight*), armour, arms.

কণিকাক্রম, *s.* (from কণিকা, *a weapon*), fighting with weapons.

কণিকাক্রম, *s.* (from কণিকা, *age*, and ক্রম, *to give*), the allotted period of any one's life, a lifetime, age.

কণিকাক্রম, *s.* (from কণিকা, *age*, and ক্রম, *increase*), the augmentation of the period of life, longevity.

কণিকাক্রম, *s.* (from কণিকা, *age*, and ক্রম, *science*), the science of medicine.

কণিকাক্রমক্রম, *a.* (from কণিকাক্রম, *the science of medicine*, and ক্রম, *eminent*), well acquainted with the science of medicine.

কণিকাক্রম, *a.* (from কণিকাক্রম, *the science of medicine*, and ক্রম, *to know*), acquainted with the science of medicine.

কণিকাক্রমক্রম, *s.* (from কণিকাক্রম, *acquainted with the science of medicine*), an acquaintance with the science of medicine.

কণিকাক্রমক্রম, *s.* (from কণিকাক্রম, *acquainted with the science of medicine*), an acquaintance with the science of medicine.

কণিকাক্রমক্রম, *a.* (from কণিকাক্রম, *the science of medicine*, and

জানু

জানু, *one who knows*), a person who knows the science of medicine.

জানুজ্ঞান: s. (from জানু, *the science of medicine*, and *জ্ঞান*, *knowledge*), a knowledge of the science of medicine.

জানুজ্ঞানিক, a. (from জানু, *the science of medicine*, and *জান*, *making known*), publishing or making known the science of medicine; *one* person who publishes or makes known the science of medicine.

জানুজ্ঞানকর, s. (from জানু, *the science of medicine*, and *জান*, *a making known*), the publishing or making known the science of medicine.

জানুজ্ঞানী, a. from জানু, *the science of medicine*, and *জ্ঞান*, *eminent*, eminent in the science of medicine.

জানুজ্ঞানী, a. (from জানু, *the science of medicine*, and *জান*, *to know*), acquainted with the science of medicine.

জানুজ্ঞানবিরোধ, a. (from জানু, *the science of medicine*, and *বিরোধ*, *opposed to*), contrary to the science of medicine, quack.

জানুজ্ঞানবিরোধী, a. (from জানু, *the science of medicine*, and *বিরোধ*, *opposition*), opposition or contrariety to the science of medicine.

জানুজ্ঞানবিশিষ্ট, a. (from জানু, *the science of medicine*, and *বিশিষ্ট*, *eminent*), eminent in the science of medicine.

জানুজ্ঞানবোধী, s. (from জানু, *the science of medicine*, and *বোধ*, *one who knows*), a person acquainted with the science of medicine.

জানুজ্ঞানসম্মত, a. (from জানু, *the science of medicine*, and *সম্মত*, *approved*), approved by the rules of medicine.

জানুজ্ঞানসিদ্ধ, a. (from জানু, *the science of medicine*, and *সিদ্ধ*, *proved*), proved by the principles of medicinal science.

জানুজ্ঞানবিদ্যন, s. (from জানু, *the science of medicine*, and *বিদ্যন*, *a reading*), the study of the science of medicine.

জানুজ্ঞানবিদ্যনকারক, a. (from জানু, *the science of medicine*, and *কারক*, *doing*), studying the science of medicine; s. a person who studies medicine.

জানুজ্ঞানবিদ্যনকারী, a. (from জানু, *the science of medicine*, and *কারি*, *doing*), studying the science of medicine.

জানুজ্ঞানদাতা, s. (from জানু, *the science of medicine*, and *দাতা*, *giving instruction*), teaching the science of medicine; s. a person who teaches the science of medicine, a professor of medicine.

জানুজ্ঞানদাতা, s. (from জানু, *the science of medicine*, and *দাতা*, *instruction*), a giving lectures on the science of medicine.

জানু

জানুজ্ঞানবিজ্ঞ, s. (from জানু, *the science of medicine*, and *জান*, *ignorant*), unacquainted with the science of medicine; s. a quack.

জানুজ্ঞানমুতান, a. (from জানু, *the science of medicine*, and *মুতান*, *according with*), according with the science of medicine.

জানুজ্ঞানশীল, s. (from জানু, *the science of medicine*, and *শীল*, *study*), the study of medicine.

জানুজ্ঞানসন্ধান, s. (from জানু, *the science of medicine*, and *সন্ধান*, *search*), an enquiry or search after the science of medicine.

জানুজ্ঞানসন্ধানী, s. (from জানু, *the science of medicine*, and *সন্ধান*, *searching*), making enquiry or search after the science of medicine.

জানুজ্ঞানসন্ধান, s. (from জানু, *the science of medicine*, and *সন্ধান*, *agreement with*), an agreement or accordance with the science of medicine.

জানুজ্ঞানসন্ধান, s. (*loc. case of জানুজ্ঞানসন্ধান*), according to the science of medicine.

জানুজ্ঞানজ্ঞ, a. (from জানু, *the science of medicine*, and *জ্ঞান*, *knowing*), acquainted with the science of medicine.

জানুজ্ঞানী, a. (from জানু, *age*, and *জান*, *knowing*), acquainted with the science of medicine; s. a physician.

জানুজ্ঞানদেখ, s. (from জানু, *the science of medicine*, and *দেখ*, *instruction*), instruction in the science of medicine.

জানুজ্ঞানদেখ, a. (from জানু, *the science of medicine*, and *দেখ*, *giving instruction*), giving instruction in the science of medicine; s. one who gives instruction in the science of medicine.

জানুজ্ঞানদেখী, s. (from জানু, *the science of medicine*, and *দেখ*, *an instruction*), a person who gives instruction in the science of medicine; s. a professor of medicine.

জানুজ্ঞান, a. (from জানু, *age*, and *জান*, *to do*), causing longevity.

জানুজ্ঞান, s. (from জানু, *the period of life*, and *জান*, *a collection*), a particular sacrifice offered to ensure longevity.

জানুজ্ঞান, a. (from জানু, *the period of life*), long-lived; s. one of the twenty-seven yugas, or divisions of the eclipitic.

জানুজ্ঞান, s. (from জানু, *age*), life-preserving, increasing the period of life, occasioning longevity.

জানুজ্ঞান, s. (from জানু, *prep.* and *জান*, *to move*), the period of life, age.

अङ्ग.

- आङ्गवत्, *a.* (from आ, *prep.* and गृह्, *to come in contact*), collecting, procuring; *s.* a person who collects or procures articles for a festival.
- आङ्गवत्, *s.* (from आ, *prep.* and गृह्, *to come in contact*), the act of collecting articles together, the making provision for an undertaking.
- आङ्गवत्, *a.* (from आ, *prep.* and गृह्, *to come into contact*), proper to be collected for any work or undertaking.
- आङ्गवत्, *a.* (from आ, *prep.* and गृह्, *to come into contact*), collected, procured, brought together.
- आङ्गवत्, *a.* (from आ, *prep.* and गृह्, *to come into contact*), fit to be collected for any work or undertaking.
- आङ्गवत्, *s.* (from आ, *prep.* and गृह्, *to fight*), war, a battle.
- अङ्ग, *conj.* (from अङ्ग, *more, other*), and, also, furthermore; *a.* more; *pron.* another, other.
- अङ्गवत्, *a.* (from अङ्ग, *more*), more, still more.
- अङ्गवत्, *s.* (from अङ्ग, *juice*), juice, sap, moisture, perspiration, spirit.
- अङ्गवत्, *a.* (from अङ्ग, *prep.* and रङ्ग, *red*), reddish, flesh-coloured.
- अङ्गवत्, *s.* (from ὄργανον, *an organ*), an organ.
- अङ्गवत्, *s.* (from عِرْصَة, *a petition*), a petition, a request, a representation.
- अङ्गवत्, *s.* (from عِرْصَة, *a petition*, and عَزِيز, *one who presents*), the officer who presents petitions to a king or officer.
- अङ्गवत्, *s.* (from عِرْصَة, *an officer who presents petitions*), the office of presenting petitions.
- अङ्गवत्, *a.* (from ارْزَال, *cheap*), cheap.
- अङ्गवत्, *s.* (from عِرْصَة, *a petition*), a request, a petition, a representation.
- अङ्गवत्, *s.* (from अङ्ग, *a forest*), a wild buffalo.
- अङ्गवत्, *a.* (from अङ्ग, *a forest*), sylvan, wild.
- अङ्गवत्, *s.* (from आ, *prep.* and गृह्, *to enjoy*), cessation, the presenting of a wave offering. Among the Hindus this is usually performed by waving a stand or tripod, furnished with five lighted lamps, before the idol; sometimes water and other articles are employed.
- अङ्गवत्, *s.* (from اُورْدِي, *a forerunner*), one who runs before the palanquin of a rich man to proclaim his approach.
- अङ्गवत्, *s.* (from अ, *priv.* and गृह्, *to cook*), the day on which the sun enters Virgo, on which the Hindus cook no food.
- अङ्गवत्, *ad.* (from अङ्ग, *more*, and अङ्ग, *a time*), again.
- अङ्गवत्, *s.* (from عَرَب, *Arabia*), Arabian, Arabic.
- अङ्गवत्, *a.* (from आ, *prep.* and गृह्, *to commence*), begun, commenced.

अङ्ग.

- अङ्गवत्, *s.* (from अङ्ग, *quickly*, and अङ्ग, *to nourish*), a branch of the dramatic art, the machinery of the drama, the representation of magical incantations.
- अङ्गवत्, *s.* (from अङ्ग, *dishonour*), dishonour, distress, disappointment.
- अङ्गवत्, *s.* (from आ, *prep.* and गृह्, *to begin*), a beginning, a commencement.
- अङ्गवत्, *s.* (from आ, *prep.* and गृह्, *to begin*), the commencing of a thing.
- अङ्गवत्, *s.* (from आ, *prep.* and गृह्, *to begin*), proper to be begun, fit to be commenced.
- अङ्गवत्, *s.* (from अङ्ग, *tasteless*), the name of a plant, (*Solanum pubescens*).
- अङ्गवत्, *s.* (from आ, *prep.* गृह्, *juice*, अङ्ग, *prep.* and आ, *to take*), a cockroach, (*Blatta gigantea*), literally, the sucker up of juice or moisture.
- अङ्गवत्, *s.* (from अङ्ग, *to move*), a saw, an awl, a knife, an augur.
- अङ्गवत्, *s.* (from अङ्ग, *a saw*, and अङ्ग, *to draw*), a Sawyer.
- अङ्गवत्, *ad.* (from आ, *prep.* and अङ्ग, *to receive*), near, distant.
- अङ्गवत्, *s.* (from आ, *prep.* and अङ्ग, *to receive*), an enemy, a resister, an opposer.
- अङ्गवत्, *s.* (from आ, *prep.* and अङ्ग, *to accomplish*), supplicating, serving, worshipping; *s.* a worshipper.
- अङ्गवत्, *s.* (from आ, *prep.* and अङ्ग, *to accomplish*), the act of supplicating or worshipping.
- अङ्गवत्, *s.* (from अङ्गवत्, *a supplicating*, and अङ्ग, *worthy*), worthy of being supplicated, worthy of being served with attention.
- अङ्गवत्, *s.* (from आ, *prep.* and अङ्ग, *to accomplish*), worship, prayer, attendance.
- अङ्गवत्, *s.* (from अङ्गवत्, *supplication*, and अङ्ग, *desire*), desirous of praying or worshipping.
- अङ्गवत्, *s.* (from अङ्गवत्, *prayer*, and अङ्ग, *worthy*), worthy of being supplicated, or attended on.
- अङ्गवत्, *s.* (from अङ्गवत्, *supplication*, and अङ्ग, *attached to*), fond of prayer or worship.
- अङ्गवत्, *s.* (from आ, *prep.* and अङ्ग, *to accomplish*), proper to be propitiated or gained over by prayer or worship, worthy of being rendered propitious, placable.
- अङ्गवत्, *s.* (from अङ्गवत्, *prayer*, and अङ्ग, *proper*), proper to be supplicated, proper to be prayed to.
- अङ्गवत्, *s.* (from आ, *prep.* and अङ्ग, *to accomplish*), worshipped, supplicated, attended to, rendered propitious by prayer or worship.
- अङ्गवत्, *s.* (from आ, *prep.* and अङ्ग, *to accomplish*), proper to be rendered propitious by prayer or worship, worthy of being gained over by prayer, placable.

ଆନନ୍ଦ

- ଆନନ୍ଦ, *s.* (from *ଆ*, *prep.* and *ମନ*, *to enjoy*), a pleasure garden, ease, health, comfort.
- ଆନନ୍ଦି, *s.* (from *ଆ*, *prep.* and *ମନ*, *to enjoy*), enjoying, comfortable, healthy.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆନନ୍ଦ*), a receiver, one who carries the rents or taxes to the treasury.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆନନ୍ଦ*, the piles, hemorrhoids.
- ଆନନ୍ଦ, *s.* (from *ଆ*, *to move*), a hog, a crab, a pitcher, the name of a timber tree, (*Lagestræmia regina*.)
- ଆନନ୍ଦ, *s.* (from *ଆ*, *prep.* and *ଉପ*, *to be produced*), mounted on.
- ଆନନ୍ଦ, *voc. part.* (from *ଆ*, *prep.* and *ହୋ*, *ho*), a vocative particle used in calling or addressing a person angrily or contemptuously.
- ଆନନ୍ଦୀ, *s.* (from *ଆନନ୍ଦ*, the absence of disease), health; *a.* healthy.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆ*, *prep.* and *ହସ*, *to be impatient*), a transmutation, a transfer, a transformation, a change, a substitution, imputation.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆ*, *prep.* and *ହସ*, *to be impatient*), the attributing that to one person which belongs to another, the transferring a quality or accident from one person or thing to another.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆ*, *prep.* and *ହସ*, *to be impatient*), capable of being transferred, capable of or fit to be substituted for something else, capable of being imputed to another.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆ*, *prep.* and *ହସ*, *to be impatient*), transformed, transmuted, transferred, changed into, imputed, substituted, feigned, deposited.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆ*, *prep.* and *ହସ*, *to be impatient*), capable of being transferred to another, capable of being imputed to another, capable of being substituted for another.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆ*, *prep.* and *ଉପ*, *to be produced*), an ascension, the mounting upon a thing, length.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆ*, *prep.* and *ଉପ*, *to be produced*), mounting upon; *s.* a rider.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆ*, *prep.* and *ଉପ*, *to be produced*), the mounting upon a thing, the going on board a ship or boat, the getting into a chariot or other vehicle, the mounting a horse or other animal, the ascending of a hill, the climbing of a tree, a stair case, a ladder, a vehicle.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆ*, *prep.* and *ଉପ*, *to be produced*), fit to be mounted upon or ascended, capable of being mounted upon or ascended; *s.* a vehicle, any thing or place upon which a person mounts,

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- ଆନନ୍ଦିନୀ, *s.* (from *ଆ*, *prep.* and *ଉପ*, *to be produced*), mounting upon, climbing, ascending a height; *s.* a rider.
- ଆନନ୍ଦ, *s.* (from *ଆନନ୍ଦ*, an accumulating), the procuring of a thing, the accumulating of things, the planting of trees.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆନନ୍ଦ*, to accumulate), planting, procuring; *a.* planter.
- ଆନନ୍ଦ, *s.* (from *ଆନନ୍ଦ*, straight), straightness, rectitude, honesty, sincerity.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆନନ୍ଦ*, a tree), the name of a tree, (*Pearl aptera Arjuna*.)
- ଆନନ୍ଦିନୀ, *s.* (from *ଆ*, *prep.* and *ଉପ*, *straight*, and *ମନ*, *to receive*), the name of a shrub, (*Phyllanthus tetrandrus*.)
- ଆନନ୍ଦ, *s.* from *ଆ*, *prep.* and *ଉପ*, *to hate*, *to suffer*, distressed, vexed, grieved, afflicted with any thing.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆନନ୍ଦ*, distressed, and *ହସ*, *a sound*), a cry of distress, a groan or other sound occasioned by pain.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆନନ୍ଦ*, distressed, and *ହସ*, *a cry*), a cry of distress, a groan, a shriek or any other cry occasioned by pain or distress.
- ଆନନ୍ଦ, *s.* (from *ହସ*, a season), the menstrual discharge, a flower; *s.* menstrual, related to a particular season.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆନନ୍ଦ*, distressed, and *ହସ*, *a sound*), a cry of distress, a groan or any other sound occasioned by pain or distress.
- ଆନନ୍ଦ, *s.* from *ଆ*, *prep.* and *ହସ*, *to hate*, pain, distress, the end of a bow.
- ଆନନ୍ଦିନୀ, *s.* (from *ହସ*, a family priest), the office of a family priest.
- ଆନନ୍ଦ, *s.* (from *ଉପ*, an object), acquainted with any particular subject, versed in any science.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆନନ୍ଦ*, acquainted with a subject), science, a good knowledge of any subject, an acquaintance with any science.
- ଆନନ୍ଦ, *s.* (from *ଉପ*, to move) wet, moist, clammy, cool.
- ଆନନ୍ଦ, *s.* (from *ଆନନ୍ଦ*, moist), ginger.
- ଆନନ୍ଦ, *s.* (from *ଉପ*, to move), the name of a particular star, also the eighth mansion in the Hindoo Zodiac.
- ଆନନ୍ଦ, *s.* (from *ଆନନ୍ଦ*, wet), wetted, moistened, cool.
- ଆନନ୍ଦ, *s.* (from *ଉପ*, to move), noble, venerable, respectable, excellent, apposite, proper; *s.* a friend, a preceptor.
- ଆନନ୍ଦ, *s.* (from *ଆନନ୍ଦ*, venerable), a paternal grandfather.
- ଆନନ୍ଦ, *s.* (from *ଉପ*, to move), a name of Parvatee, the wife of Shiva. A kind of metre, in which each foot is equal to four short syllables, or two long and two short; there are several modifications of this metre.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆନନ୍ଦ*, venerable, and *ଉପ*, a residence),

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the country extending from the eastern to the western sea, bounded on the north by the Himalaya, and on the south by the Vindhya mountains.

ଆଖି, *s.* (from ଆଖି, *a mirror*), a mirror; a looking glass.

ଆଖି, *a.* (from ଆଖି, *a sage*), belonging to the ancient sages, authorized by the ancient sages.

ଆଖିବିବାହ, *s.* (from ଆଖି, *belonging to a sage*, and ବିବାହ, *a marriage*), the marriage of a sage.

ଆଖି, *s.* (from ଆଖି, *a ball*), a young ball which it is intended to let loose as an offering to Shiva or any other god.

ଆଖି, *s.* (from ଆଖି, *a sage*), belonging to the ancient sages, authorized by the ancient sages.

ଆମ, *v.* (from ଆମ, *troubled*), to moulder away, to fall into decay, to become altered by keeping applied to food which is spoiled by keeping.) The adverbial participle of this verb is often constructed with ଯି, *to go*, it then means to moulder or fall into decay.

ଆମ, *s.* (from ଆମ, *to hinder*), yellow ornament, the sting of a bee or wasp, the forceps of an insect, a tenon, the barb of an arrow or fish-hook; *a.* not boiled in its preparation, applied to rice.)

ଆମାହାରି, *a.* (from ଆମ, *rice not boiled to separate it from the husk*, and ଆହାରି, *destitute of salt*), insipid, fresh; *s.* food without salt, insipid food.

ଆମାହାରି, *s.* (from ଆମାହାରି, *tar*), tar, pitch.

ଆମାହାରି, *s.* (from ଆମାହାରି, *Cowhage*), the name of the plant which produces Cowhage, (*Carpopogon pruriens*, Rox.)

ଆମାହାରି, *s.* (from ଆମାହାରି, *a jacket*), a jacket or frock.

ଆମାହାରି, *s.* (from ଆମାହାରି, *a flock*), a flock or jacket.

ଆମାହାରି, *s.* (from ଆମାହାରି, *not in contact*, and ଆମାହାରି, *to kill*), the name of the black variety of the cobra de capello, (*Coluber Naga*.)

ଆମାହାରି, *s.* (from ଆମାହାରି, *unconnected*, and ଆମାହାରି, *a climbing plant*) the name of a parasitical plant, (*Cymbidium tessaloides*.)

ଆମାହାରି, *a.* (from ଆମାହାରି, *priv.* and ଆମାହାରି, *in contact*), loose, unconnected.

ଆମାହାରି, *s.* (from ଆମାହାରି, *loose*), looseness, unconnectedness.

ଆମାହାରି, *a.* (from ଆମାହାରି, *loose*, and ଆମାହାରି, *the mouth*), foul-mouthed, obscene in conversation, talking at random.

ଆମାହାରି, *s.* (from ଆମାହାରି, *loose*), looseness, unconnectedness.

ଆମାହାରି, *a.* (from ଆମାହାରି, *not in contact*, and ଆମାହାରି, *high*), upright, balanced, poised, making the first efforts to raise itself up (applied to a child before it is old enough to walk.)

ଆମାହାରି, *s.* (from ଆମାହାରି, *unconnected*, ଆମାହାରି, *high*, and ଆମାହାରି, *a*

a climbing plant, the name of a genus of plants, (*Cuscuta* of any species.)

ଆମାହାରି, *s.* (from ଆମାହାରି, *loose*, and ଆମାହାରି, *high*), the first efforts which a child makes to raise itself up before it is sufficiently strong to stand alone, the lifting of it standing up so as not to touch another thing.

ଆମାହାରି, *s.* (from ଆମାହାରି, *loose* and ଆମାହାରି, *high*), the name of a plant, (*Cuscuta capitata* and other species, also *Cymbidium tessaloides*.)

ଆମାହାରି, *ad.* (loc. case of ଆମାହାରି, in equipoise, or tiptoe.

ଆମାହାରି, *s.* (from ଆମ, *not boiled to separate it from the husk*, and ଆମାହାରି, *husked rice*), rice which is separated from the husk without boiling. The rice used at the tables of Europeans is of this kind.

ଆମାହାରି, *s.* (from ଆମାହାରି, *the palate*, the uvula or soft palate.

ଆମାହାରି, *s.* (from ଆମାହାରି, *the epiglottis*), in anatomy the uvula or soft palate (epiglottis.)

ଆମାହାରି, *ad.* (from ଆମ, *priv.* and ଆମାହାରି, *to speak with difficulty*, and ଆମାହାରି, *to reserve*), easily, without effort.

ଆମାହାରି, *s.* (from ଆମାହାରି, *lac*), lac, leaves impregnated with lac. These are used in India to make red ink.

ଆମାହାରି, *ad.* (from ଆମାହାରି, *truly*), truly, certainly, necessarily.

ଆମାହାରି, *s.* (from ଆମ, *prep.* and ଆମାହାରି, *to cut*), a circular basin round the root of a tree for the purpose of watering it.

ଆମାହାରି, *s.* (from ଆମ, *a tenon*, and ଆମାହାରି, *to remove*), a hook or indian tobacco pipe.

ଆମାହାରି, *s.* (from ଆମାହାରି, *an age*, ମାତ୍ର, *the world*), the earth, the world.

ଆମାହାରି, *s.* (from ଆମ, *prep.* and ଆମାହାରି, *to lengthen*), a prop, a fulcrum, a support, a protector, any thing or person upon which one depends.

ଆମାହାରି, *s.* (from ଆମ, *prep.* and ଆମାହାରି, *to lengthen*), the depending upon a person or thing, dependence.

ଆମାହାରି, *a.* (from ଆମାହାରି, *dependence*, and ଆମାହାରି, *worthy*), trust-worthy, fit to be depended on.

ଆମାହାରି, *a.* (from ଆମାହାରି, *dependence*, and ଆମାହାରି, *fit*), fit to be depended on, proper to be rested on, trust-worthy.

ଆମାହାରି, *a.* (from ଆମ, *prep.* and ଆମାହାରି, *to lengthen*), fit to be depended upon, proper to be rested on, trust-worthy.

ଆମାହାରି, *a.* (from ଆମାହାରି, *dependence*, and ଆମାହାରି, *fit*), fit to be depended on, trust-worthy.

ଆମାହାରି, *s.* (from ଆମାହାରି, *dependence*, and ଆମାହାରି, *mounted on*), a climbing plant, a parasitical plant.

ଆମାହାରି, *a.* (from ଆମ, *prep.* and ଆମାହାରି, *to lengthen*), suspended, hung on any thing, made to depend from any thing.

অভিহ, *s.* (from অ, *prep.* and হি, *to discolour*), a house, an habitation.

অভিনিহ, *a.* (from অভিনয়, *indolence*), indolent, inactive, idle.

অভিনয়, *s.* (from অ, *priv.* and নয়, *desire*), indolence, inactivity, idleness.

অভিনয়জ্ঞান, *s.* (from অভিনয়, *indolence*, and জ্ঞান, *a relinquishing*), the relaxing of one's self, a yawning, a stretching of the body to shake off indolence.

অভিনয়জ্ঞান, *s.* (from অভিনয়, *indolence*, and জ্ঞান, *a relinquishing*), relaxation, a yawning, a stretching of the body to shake off indolence.

অভিনয়জ্ঞান, *s.* (from অভিনয়, *indolence*, and জ্ঞান, *a relinquishing*), the stretching of the body to shake off sloth.

অভিনয়জ্ঞান, *a.* (from অভিনয়, *indolence*, and জ্ঞান, *relinquishing*), active, industrious, throwing off sloth or inactivity.

অভিনয়বিহীন, *a.* (from অভিনয়, *indolence*, and বিহীন, *destitute*), free from indolence, active, industrious.

অভিনয়বিহীন, *s.* (from অভিনয়, *indolence*, and বিহীন, *to break*), a yawning or gasping in order to stimulate one's self, the throwing off of indolence.

অভিনয়যুক্ত, *a.* (from অভিনয়, *indolence*, and যুক্ত, *joined with*), indolent, inactive, slothful.

অভিনয়বিহীন, *a.* (from অভিনয়, *indolence*, and বিহীন, *destitute of*), free from indolence, active, industrious.

অভিনয়বিহীন, *a.* (from অভিনয়, *indolence*, and বিহীন, *destitute of*), free from indolence, active, industrious.

অভিনয়বিহীন, *s.* (from অভিনয়, *indolence*, sluggishness, sloth, indolence).

অভিহ, *a.* (from অভিহ, *troubled*), spoiled, tainted, rancid or otherwise injured by long keeping (applied to food.)

অভিহ, *s.* (from অ, *prep.* and হি, *to take*), a misfortune, a calamity, an affliction.

অভিহবিহীন, *s.* (from অভিহ, *a calamity*, and বিহীন, *a calamity*), ruin, misfortune, a calamity.

অভিহবিশেষ, *s.* (from অভিহ, *what cannot be held*, a reply which bears no relation to the question, the giving of a ludicrous or contrary meaning to what a person says, the turning of a thing into ridicule.

অভিহ, *a.* (from অভিহ, *separate*), separate, distinct, different.

অভিহ, *s.* (from অভিহ, *a species of serpent*), the black and most poisonous variety of the Cobra de capello. (Culabur Naga.)

অভিহবিহীন, *s.* (from অভিহ, *the cobra de capello*, and বিহীন, *the expanded hood of that serpent*, the name of a plant, (Cactus indicus.)

অভিহ, *s.* (from অ, *prep.* and হি, *to take*), the post to which an elephant is tied, the rope with which he is tied, a fetter, a tie, a tether, a rope or string; also, from অভিহ, *troubled*, spoiled with long keeping.

অভিহ, *s.* (from অ, *prep.* and হি, *to speak*), conversation, discourse, the enunciation of a proposal, the tenor of a requisition.

অভিহবিহীন, *s.* (from অভিহ, *conversation*, and বিহীন, *four*), four kinds of introducing a fuge in music.

অভিহবিশেষ, *s.* (from অ, *prep.* and হি, *to speak*), the conversing with a person.

অভিহবিশেষ, *a.* (from অভিহ, *the conversing with a person*, and যোগ্য, *worthy*), affable, worthy of being conversed with.

অভিহবিশেষ, *a.* (from অভিহ, *the conversing with a person*, and যোগ্য, *proper*, fit to be conversed with, affable.

অভিহবিশেষ, *a.* (from অ, *prep.* and হি, *to speak*), conversible, affable.

অভিহবিশেষ, *a.* (from অভিহ, *the conversing with a person*, and যোগ্য, *fit*, fit to be conversed with, affable.

অভিহবিশেষ, *a.* (from অভিহ, *conversation*, and অভিহ, *desirous*, inclined to conversation, chatty.

অভিহবিশেষ, *a.* (from অভিহ, *conversation*, and অভিহ, *attached to*), fond of conversation, chatty.

অভিহবিশেষ, *a.* (from অ, *prep.* and হি, *to speak*), conversed with, conferred with.

অভিহবিশেষ, *s.* (from অভিহ, *conversation*), the name of a lute made with only one gourd.

অভিহ, *a.* from অ, *prep.* and হি, *to speak*), affable, chatty, conversing.

অভিহবিশেষ, *a.* (from অভিহ, *conversation*), affable, agreeable in conversation, chatty.

অভিহবিশেষ, *a.* (from অভিহ, *conversation*, and যোগ্য, *fit*), fit for conversation.

অভিহ, *a.* (from অ, *prep.* and হি, *to speak*), affable, proper to converse with.

অভিহ, *s.* (from অভিহ, *a gourd*), the bottle gourd, (Cucurbita lagenaria.)

অভিহ, *s.* (from অ, *prep.* and হি, *to take*), a will o'wisp, an apparition.

অভিহ, *a.* (from অভিহ, *separate*), separate, distinct, different.

অভিহ, *s.* (from অভিহ, *to be able*), a balk in a corn-field; a ridge, a dam, a dike, a row, a range, a rank or continuous line, a race, a family, a woman's female companion, a tenon, in anatomy a small protuberance on the lobe of the ear (Tragus.)

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আনিহন, *s.* (from আ, *prep.* and নিহ, *to move*), the embracing of a person, the hugging of any one.
 আনিহনকাম, *a.* (from আনিহন, *an embracing*, and আকাম, *desirous*, desirous of embracing, eager to embrace.
 আনিহনকারী, *a.* (from আনিহন, *an embracing*, and আকর, *desirous*, desirous of embracing, eager to embrace.
 আনিহন্য, *a.* (from আনিহন, *an embracing*, and অ, *fit*), worthy of being embraced, deserving to be embraced.
 আনিহনীয়, *a.* (from আ, *prep.* and নিহ, *to move*), fit to be embraced.
 আনিহিত, *a.* (from আ, *prep.* and নিহ, *to move*), embraced, hugged.
 আনিহিত, *a.* (from আ, *prep.* and নিহ, *to move*), fit to be embraced, worthy of being embraced; *s.* a small drum shaped like a barley corn, and carried on the breast.
 আনিহর, *s.* (from আনিহ, *a jar*), a large earthen water jar.
 আনিহ, *s.* (from আনিহ, *a terrace*), a terrace before a house, a raised place or terrace for sleeping on.
 আনিহন, *s.* (from আনিহ, *a plastering*), the white-washing or plastering of the walls of a house on festival occasions.
 আনিহন, *s.* (from আ, *prep.* and নিহ, *to plaster*), the white-washing or plastering of the walls and floor of a house on festival occasions.
 আনিহন, *s.* (from আনি, *a ridge*, and সদৃশ, *resembling*), a cornice on the top of a house.
 আনিহন, *s.* (from all *spice*), pimento or Jamaica pepper.
 আনিহ, *a.* (from আনি, *a protuberance*, and আ, *to stand*), situated on the Tragus; *s.* in anatomy the name of one of the muscles of the ear, (Tragicus.)
 আনি, *s.* (from আ, *to adorn*, *to be at*), a woman's female companion, a row or range, a rank, a balk or boundary to a field or garden bed.
 আনিহ, *s.* (from আ, *prep.* and নিহ, *to lick*), an attitude used in archery, in which the right knee is advanced and the left leg drawn back; *a.* lapped by the tongue.
 আনি, *s.* (from আ, *prep.* and গ, *to go*), a potatoe, a yam, a tuberous root.
 আনিহ, *a.* (from আনিহ, *destitute of salt*), fresh, not salted, insipid for want of salt.
 আনিহ, *s.* (from আনিহ, *see cost*), food obtained at free cost.
 আনিহন, *s.* (from আনি, *a plum*, and Buchara, the name of a dried fruit brought from Bucharia and other countries, a sort of plum, (Prunus triflora.)
 আনিহ, *a.* (from আনিহ, *disturbed*), dissolved, mouldered, fallen into decay.

আনিহন, *a.* (from আনিহ, *troubled*), confused, scattered in a disorderly manner; *ad.* confusedly, disorderly.
 আনিহ, *a.* (from আনিহ, *troubled*), fatigued, wearied, dissolved, mouldered.
 আনিহ, *a.* (from আনিহ, *not written*), not written, not fit to be written.
 আনিহ, *a.* (from আনিহ, *science*), learned.
 আনিহ, *s.* (from আ, *prep.* and আনিহ, *to appear*), light, brightness.
 আনিহ, *s.* (from আ, *prep.* and আনিহ, *to appear*), light, a splendid or conspicuous appearance.
 আনিহন, *s.* (from আ, *prep.* and আনিহ, *to appear*), the perceiving of a thing.
 আনিহন, *s.* (from আ, *prep.* and আনিহ, *to see*), perception, discovery, a sight, vision, a survey, a view.
 আনিহন, *s.* (from আ, *prep.* and আনিহ, *to see*), perceptible, perceivable, visible, observable.
 আনিহন, *s.* (from আ, *prep.* and আনিহ, *to see*), perceived, seen, observed, viewed.
 আনিহন, *s.* (from আ, *prep.* and আনিহ, *to see*), the trial or examination of a thing, a viewing, the overlooking of a thing, a perceiving.
 আনিহন, *s.* (from আ, *prep.* and আনিহ, *to appear*), trial, examination, investigation, a survey.
 আনিহন, *s.* (from আ, *prep.* and আনিহ, *to appear*), investigable, fit to be examined, deserving to be investigated, requiring to be surveyed.
 আনিহন, *s.* (from আ, *prep.* and আনিহ, *to appear*), examined, surveyed, investigated.
 আনিহন, *s.* (from আ, *prep.* and আনিহ, *to churn*), the stirring up of water or any liquid, maceration, the agitating of a subject so as to make it a matter of conversation.
 আনিহন, *s.* (from আ, *prep.* and আনিহ, *to churn*), stirred up, agitated, made a matter of conversation.
 আনিহন, *a.* (from আনিহ, *light*, full of light, luminous.
 আনিহন, *s.* (from a *pin*), a pin.
 আনিহন, *s.* (from a *pin*), a pin.
 আনিহন, *s.* (from *ulmaria*, Port.), a bureau, a chest of drawers, a book-case.
 আনিহন, *s.* (from আ, *prep.* and আনিহ, *to speak*), a supposition, a doubt, hesitation, uncertainty, desire.
 আনিহন, *s.* (from আ, *prep.* and আনিহ, *to speak*), supposable, doubtful, not ascertainable, desirable.
 আনিহন, *s.* (from আ, *prep.* and আনিহ, *to speak*), supposed, doubted, hesitated about, desired.
 আনিহন, *s.* (from আনিহ, *love*), a lover.

অণী.

- অণীক, *s.* (from অণীক, *a particular plant*), the name of a particular plant, (*Physalis flexuosa*.)
- অণীকবানগরী, *s.* (from অণীক, *a particular plant*, and বানগরী, *belonging to a town*), the name of a plant, (*Physalis flexuosa*.)
- অণীকশীত, *a.* (from অণী, *prep.* and শীত, *to fear*), formidable, terrible, dreadful, horrible, proper to be feared.
- অণীকি, *s.* (from অণী, *prep.* and কি, *to fear*), awe, fear, terror, danger, peril.
- অণীকিহিত, *a.* (from অণীকি, *fear*, and হিত, *connected with*), fearful, timorous, full of alarm.
- অণীকিহিনিত, *a.* (from অণীকি, *fear*, and হিনিত, *possessed of*), fearful, timorous, full of alarm.
- অণীকিহীন, *a.* (from অণীকি, *fear*, and হীন, *destitute of*), free from fear, bold, dauntless, fearless.
- অণীকিযুক্ত, *a.* (from অণীকি, *fear*, and যুক্ত, *connected with*), timorous, fearful, full of alarm.
- অণীকিহিত, *a.* (from অণীকি, *fear*, and হিত, *destitute of*), free from fear, bold, dauntless, fearless.
- অণীকিহীন, *a.* (from অণীকি, *fear*, and হীন, *destitute of*), free from fear, bold, dauntless, fearless.
- অণীকিত, *a.* (from অণী, *prep.* and কিত, *to fear*), feared, dreaded.
- অণীক, *a.* (from اشن, *familiar*), conversant, familiar, acquainted with.
- অণীক, *s.* (from اشن, *familiar*), familiarity, acquaintance, friendship.
- অণীক, *ad.* (from অণী, *a quarter or region*, and ক, *a side*), on all sides, all around.
- অণীক, *s.* (from অণী, *prep.* and কী, *to recline*), an aim, a scope, an object of desire, a tendency towards an object, a collection, a receptacle.
- অণীকনিত, *a.* (from অণীক, *a scope*, and নিত, *accomplish.d.*), having the scope or object accomplished, fully expressing the thing intended, perspicuous, clear.
- অণীকনী, *s.* (from اشرقي, *a gold mohur*), a gold mohur, or gold coin of sixteen rupees value.
- অণীকনীক, *a.* (from অণীকনীক, *a species of shrub*), the name of a particular shrub, (*Limonia pentaphylla*.)
- অণী, *s.* (from অণী, *prep.* and কী, *to occupy space*), hope, expectation, trust, desire, length, a quarter or region.
- অণীকর, *ad.* (from অণী, *a hope*, and কর, *a step*), in hope, expectingly.
- অণীক, *s.* (from অণীক, *one of the stell. r mansion*), the name of a Hindoo month containing part of June, and part of July. It commences when the sun enters Gemini. The name of the twentieth and twenty-first mansions in

অণী

- the Hindoo Zodiac; a staff of Pulasha wood carried by ascetics.
- অণীক, *s.* (from অণীক, or অণীক, *the name of a tree*), the name of a tree, (*Pentaptera tomentosa*.)
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *possessed of*), desirous, entertaining hope, full of expectation.
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *possessed of*), full of hope or expectation, entertaining hope, desirous.
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *obtained*), put in possession of the object of hope or expectation, satisfied, successful in obtaining a desired or expected thing.
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *bound*), held fast by hope, restrained by hope.
- অণীকিত, *s.* (from অণী, *hope*, and কিত, *a bond*), an attachment founded on hope, an obligation, a cobweb.
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *possessed of*), full of hope, full of expectation, desirous, expecting.
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *destitute of*), destitute of hope, desponding, despairing, gloomy, disheartened.
- অণীকিত, *s.* (from অণী, *hope*, and কিত, *a breaking*), disappointment.
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *connected with*), desirous, expecting, looking for, full of hope or expectation.
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *destitute of*), destitute of hope, desponding, despairing, gloomy, disheartened.
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *destitute of*), destitute of hope, desponding, despairing, gloomy, discouraged.
- অণীকিত, *s.* (from عاشق, *love*, a lover, an affectionate person, a sprightly man, a person of lively manners.
- অণীকিত, *a.* (from অণী, *prep.* and কিত, *to eat*), eaten, satisfied.
- অণীকিত, *a.* (from অণীকিত, *eaten*, and কিত, *a cow*), grazed by cows.
- অণীকিত, *s.* (from অণীকিত, *limonia*), the name of a shrub, (*Limonia pentaphylla*.)
- অণীকিত, *s.* (from অণী, *prep.* and কিত, *to bless*), a blessing.
- অণী, *s.* (from অণী, *prep.* and কিত, *to eat*), the fangs of a serpent, the poison of a serpent; *a.* rightly.
- অণীকিত, *a.* (from অণীকিত, *a blessing*, and কিত, *obtained*), blessed, made the partaker of a blessing.
- অণীকিত, *s.* (from অণীকিত, *the fangs of a serpent*, and কিত, *poison*), a serpent.
- অণীকিত, *s.* (from অণীকিত, *a blessing*, and কিত, *a giver*), one who blesses others, one who bestows blessings.

আত.

আলীহীন, *s.* (from আশিস, *a blessing*, and বহন, *a word*), a benediction.

আলীহীন, *s.* (from আশিস, *a blessing*, and বহ, *to speak*), a benediction.

আলীহীন, *a.* (from আশিস, *a blessing*, and বহ, *to speak*), uttering blessings; *s.* one who pronounces benedictions.

আলীহীন, *s.* (from আলীহীন, *a benediction*, and বহ, *a doer*), one who pronounces benedictions, one who bestows blessings.

আলীহীন, *s.* (from আশিস, *a blessing*, and বহন, *a speaking*), the pronouncing of a blessing.

আলীহীন, *a.* (from আশিস, *a blessing*, and বহন, *speaking*), pronouncing benedictions, pertaining to a benediction.

আত, *ad.* (from অত, *to occupy space*), soon, quickly; *a.* early, (applied to that variety of rice which ripens in the rains.)

আতক, *s.* (from আত, *quickly*, and ক, *arum*), a variety of the Arum Colocasia.

আতকলাই, *s.* (from আত, *quickly*, and কলাই, *yellow mustard*), a variety of early rice which is of a brownish yellow colour.

আতকানী, *a.* (from আত, *quickly*, and কানী, *angry*), touchy, easily provoked, passionate, fretful.

আত, *a.* (from আত, *quickly*, and গ, *to go*), swift, fleet; *s.* an arrow, the wind.

আতগঙ্গা, *s.* (from আত, *quickly*, and গঙ্গা, *the water of the Ganges*), the name of a variety of early rice.

আতক, *a.* (from আত, *quickly*, and ক, *pleased*), soon pleased, easily reconciled.

আতক, *s.* (from আত, *quickly*, and ক, *pleasure*), gratification which is soon procured.

আতক, *a.* (from আত, *quickly*, and ক, *giving pleasure*), speedily producing gratification.

আতক, *a.* (from আত, *quickly*, and ক, *satisfied*), quickly satisfied.

আতক, *s.* (from আত, *quickly*, and ক, *satisfaction*), speedy satisfaction, a speedy satisfying of the appetite.

আতক, *a.* (from আত, *quickly*, and ক, *satisfying*), soon satisfying the appetite.

আতক, *s.* (from আত, *quickly*, and ক, *pleasure*), quickly pleased, easily gratified, placable; *s.* an appellation of Shiva.

আতক, *s.* (from আত, *quickly*, and ক, *rice*), a variety of rice which ripens in the rainy season.

আতক, *s.* (from আত, *quickly*, and ক, *rice*), a variety of rice which ripens in the rainy season.

আতক, *s.* (from আত, *quickly*, and ক, *acquaint-*

আত.

ance), the speedy accomplishment of an object, a good understanding with a person which has been speedily acquired, confidence soon obtained.

আতক, *a.* (from আত, *quickly*, ক, *acquaintance*, and ক, *to do*), speedily accomplishing an object, effecting a speedy acquaintance, speedily introducing a person to the good opinion of another.

আতক, *a.* (from আত, *quickly*, and ক, *known*), soon accomplished, soon possessed of the good opinion of another, soon acquainted, soon known.

আতক, *s.* (from আত, *quickly*, and ক, *fruit*), the name of a tree, (Scytalia Langan.)

আতক, *s.* (from আত, *quickly*, and ক, *large*), a variety of early rice, the plant and grain of which are larger than in the other varieties.

আতক, *s.* (from আত, *quickly*, and ক, *rice*), rice which ripens in the rainy season.

আতক, *s.* (from আত, *swiftly*, and ক, *to be*), swiftness, a variety.

আতক, *s.* (from আত, *quickly*, ক, *Rama*, and ক, *rice*), a distinct variety of early rice.

আতক, *s.* (from আত, *hope*, and ক, *gained*), in Hindoo music, the rising or falling of pairs of notes through seven lines according to certain rules.

আতক, *a.* (from আত, *known*), known, revealed, apparent, clear, public.

আতক, *ad.* (from আত, *an expression of surprise*, and ক, *to move*), suddenly, unexpectedly.

আতক, *a.* (from আত, *prep.* and ক, *to move*), marvellous, astonishing, miraculous, surprising, supernatural, wonderful.

আতক, *s.* (from আতক, *astonishing*, and ক, *an idea*), astonishment, surprise, a wonder.

আতক, *s.* (from আতক, *marvellous*, and ক, *an idea*), astonishment, surprise, a wonder.

আতক, *s.* (from আতক, *surprise*, and ক, *knowledge*), an idea of wonder or surprise, astonishment.

আতক, *a.* (from আতক, *surprise*, and ক, *indicating*), indicating wonder or surprise, making known wonder or surprise.

আতক, *s.* (from আত, *prep.* and ক, *fatigue*), a hermitage, the residence of a devotee in a forest, a religious retreat, a residence, a state or condition of life, four of which are enumerated by Hindoo writers as the requisite conditions of men, viz. that of a student, a householder, an ascetic, or a mendicant.

আতক, *a.* (from আতক, *a hermitage*, and ক, *fallen from*),

অশ্রম.

expelled from the hermitage for evil conduct, excommunicated, apostatized from one of the conditions of life.

অশ্রমবন্ধ, *a.* (from অশ্রম, *a hermitage*, and বন্ধ, *connected with*), pertaining to a hermitage, belonging to a religious community, connected with a state of life.

অশ্রমযোগ্য, *a.* (from অশ্রম, *a hermitage*, and যোগ্য, *worthy*), worthy of a place in a religious retreat, suitable to a state of life.

অশ্রমহরিত, *a.* (from অশ্রম, *a state*, and হরিত, *destitute*), destitute of the advantages of being in one of the four states prescribed in the Hindoo laws; living in the neglect of a prescribed state.

অশ্রমশূন্য, *a.* (from অশ্রম, *a state*, and শূন্য, *empty*), destitute of the advantages of being in one of the four states prescribed by the Hindoo laws, living in the neglect of a prescribed state.

অশ্রমহীন, *a.* (from অশ্রম, *a state*, and হীন, *destitute*), destitute of the advantages of being in one of the four states prescribed by the Hindoo laws, living in the neglect of a prescribed state.

অশ্রমী, *a.* (from অশ্রমিন্, *belonging to a hermitage*), pertaining to a hermitage, belonging to a religious community.

অশ্রম, *s.* (from অ, *prep.* and শ্রি, *to serve*), an asylum, a refuge, that to which any one has recourse in time of danger, a shelter, a protection, a defence.

অশ্রমার্থ, *a.* (from অ, *prep.* and শ্রি, *to serve*), proper to take refuge in, fit to be resorted to or depended on.

অশ্রমহরিত, *a.* (from অশ্রম, *an asylum*, and হরিত, *bereft of*), destitute of an asylum, defenceless, exposed.

অশ্রমহীন, *a.* (from অশ্রম, *an asylum*, and হীন, *destitute*), destitute of an asylum, defenceless, exposed.

অশ্রমস্থিত, *a.* (from অশ্রম, *an asylum*, and স্থিত, *connected with*), secured, placed in safety, dependent.

অশ্রম, *s.* (corrupted from অশ্রম, *a refuge*), an asylum, a refuge, a shelter.

অশ্রিত, *a.* (from অ, *prep.* and শ্রি, *to serve*), secured, placed in safety, dependent.

অশ্রিতস্বাধীন, *s.* (from অশ্রিত, *protected*, স্বাধীন, *shadow*, and স্বাধীন, *a musical sound*), the name of a particular mode of Hindoo music.

অশ্রম, *a.* (from অ, *prep.* and শ্রি, *to serve*), proper to take refuge in, fit to be resorted to, worthy of being depended on.

অশ্রিত, *s.* (from অ, *prep.* and শ্রি, *to embrace*), embraced, hugged.

অশ্রম.

অশ্রম, *s.* (from অ, *prep.* and শ্রি, *to embrace*), an embrace, a hug.

অশ্রিত, *a.* (from অ, *prep.* and শ্রি, *to respire*), encouraged, comforted, animated.

অশ্রিত, *a.* (from অ, *prep.* and শ্রি, *to respire*), encouraged, comforted, animated.

অশ্রিত, *s.* (from অ, *prep.* and শ্রি, *to respire*), encouragement, hope, comfort, animation.

অশ্রিত, *a.* (from অ, *prep.* and শ্রি, *to respire*), encouraged, comforted, animated.

অশ্রিত, *s.* (from অশ্রিত, *the name of one of the Hindoo stellar mansions*), the name of an Indian month, containing part of September and part of October. It commences when the sun enters Virgo.

অশ্রিতবিশ, *s.* (from অশ্রিত, *September*, and বিশ, *white*), a variety of rice, which ripens in September or October.

অশ্রিত, *s.* (from অশ্রিত, *the name of a stellar mansion*), the name of a month which contains part of June and part of July. It commences when the sun enters Gemini. This name is likewise given to two of the mansions in the Hindoo Zodiac. The staff of a devotee made of Pulashta wood.

অশ্রিত, *s.* (from অ, *prep.* and শ্রি, *to bear*), the twentieth and twenty-first of the Hindoo stellar mansions.

অশ্রিতশ্রুতি, *s.* (from অশ্রিত, *the name of a month*, and শ্রুতি, *the full moon*), the full moon which falls out in the month of Asharha.

অশ্রি, *s.* (from অশ্রি, *to throw*), a bow. This word is also an interjection expressive of recollection, anger, pain, menace, or affliction, ah! oh! *v. a.* to come.

অশ্রিত, *a.* (from অ, *prep.* and শ্রি, *to be connected with*), attached to, enamoured.

অশ্রিত, *a.* (from অশ্রিত, *attached to*, and হিত, *the heart*), attached with all the heart to an object, enamoured.

অশ্রিত, *s.* (from অ, *prep.* and শ্রি, *to be connected with*), an attachment to an object, love, attachment.

অশ্রিত, *a.* (from অ, *prep.* and শ্রি, *to be connected with*), incessant, constant; *ad.* incessantly, constantly; *s.* society, fellowship.

অশ্রিত, *s.* (from অ, *prep.* and শ্রি, *to go*), an approach, a meeting, a junction, an intimate union, gain, profit, the acquirement of a thing.

অশ্রিত, *s.* (from অশ্রিত, *to sit*), a seat, a carpet, a mat or any thing else used to sit on, the act of sitting, the neck of an elephant, a stool, the halting or stopping of an army, the maintaining of a post against an enemy, a sitting in some particular posture as is practised by devotees,

জান.

a market stall, the name of a tree, (*Pentaptera tomentosa*.)

জানকী, *s.* (from জান, *a seat*, and কী, *a stool*, in anatomy the name of a particular muscle, called (*Sartorius*) the tailor's muscle, because it is that which assists them in crossing their legs.

জানকিস্থ, *a.* (from জান, *a seat*, and স্থ, *possessed of*, possessing a seat or carpet.

জানকিহীন, *a.* (from জান, *a seat*, and হীন, *destitute of*, destitute of a seat or carpet.

জানযুক্ত, *a.* (from জান, *a seat*, and যুক্ত, *connected with*, connected with a seat, belonging to a seat.

জানহীন, *a.* (from জান, *a seat*, and হীন, *destitute of*, destitute of a seat or carpet.

জানস্থ, *a.* (from জান, *a seat*, and স্থ, *to be situated*, seated, placed or being on a seat or carpet.

জানস্থায়ী, *a.* (from জান, *a seat*, and স্থায়ী, *remaining on*, continuing on a seat or carpet, being on a seat.

জানস্থিত, *a.* (from জান, *a seat*, and স্থিত, *situated*, situated on a seat or carpet.

জানহীন, *a.* (from জান, *a seat*, and হীন, *destitute of*, destitute of a seat.

জানকাকার, *a.* (from জান, *a seat*, and আকার, *a form*), seat-shaped, bed-shaped. The word is applied to the four small processes of the Os sphenoides which form the Sella turcica, (clinoid.)

জানকাকৃতি, *a.* (from জান, *a seat*, and কৃতি, *a shape*), seat-shaped. The word is applied to the four clinoid processes of the Os sphenoides.

জানকাকৃতিপ্রদর্শন, *s.* (from জানকাকৃতি, *seat-shaped*, and প্রদর্শন, *a process*), the name of the four small processes of the Os sphenoides which form the Sella turcica.

জানকাস্থিত, *a.* (from জান, *a seat*, and স্থিত, *connected with*), connected with or belonging to a seat or carpet.

জানকীয়, *a.* (from জান, *a seat*, and কীয়, *worthy*), worthy of a seat.

জানকী, *s.* (from জান, *sitting*, and দা, *to give*), a small stool, a chair.

জানক, *u.* (from জান, *prep.* and ক, *to move*), approached, near, approaching.

জানকাল, *s.* (from জান, *near*, and কাল, *time*), the season of death.

জানক, *s.* (from জান, *prep.* and ক, *to bring forth*), rum, spirits distilled from sugar or molasses.

জানক, *s.* (from سب, *a cause*), goods, chattels, baggage, furniture, an apparatus.

জান.

জানকী, *s.* (from اسوار, *a horseman*), a person who rides upon a horse or vehicle.

জানকী, *s.* (from اسوار, *a horseman*), horsemanship, ridership.

জানক, *s.* (from سماء, *the heavens*, سماء, *the sky*), the sky, the atmosphere.

জানক, *a.* (from سماء, *sky-blue*), azure, sky-blue.

জানক, *s.* (from سماء, *azure*, and رنگ, *a colour*), a blue colour, a sky colour; *a.* sky-blue, azure.

জানক, *s.* (from سماء, *to restrain or detain*, سماء, *a company*), an assembly, a company, a convention, a solemn assembly.

জানক, *s.* (from اصل, *an origin*), an origin, an original.

জানক, *s.* (from سماء, *liquorice*), liquorice.

জানক, *s.* (from سماء, *a staff*), a staff, a mace, a club.

জানক, *a.* (from জান, *prep.* and ক, *to move*), obtained, gained.

জানক, *s.* (from জান, *prep.* and ক, *to accomplish*), the compleat accomplishment of an object.

জানক, *s.* (from سماء, *a facility*), facility, a benefit, an advantage, a gain; *a.* easy.

জানক, *a.* (from سماء, *easy*), facility, ease.

জানক, *s.* (from জান, *priv.* and সর্প, *a serpent*), a toad.

জানক, *s.* (from সর্প, *a staff*, and সর্প, *a bearer*), a macebearer, one who carries a staff.

জানক, *s.* (from সর্প, *a mace-bearer*), the office of a mace-bearer.

জানক, *s.* (from সর্প, *a staff*, and সর্প, *a staff*), a staff.

জানক, *s.* (from سماء, *a name*, سماء, *a name*), a client, a defendant.

জানক, *s.* (from জান, *a coming*, and সর্প, *at enmity*), a mode of Hindoo music.

জানক, *a.* (from জান, *prep.* and সর্প, *to move*), taken into custody, placed under restraint, imprisoned.

জানক, *a.* (from سماء, *filled*), filled, satisfied with food.

জানক, *s.* (from সর্প, *a demon*), a demon, surgery, the curing of diseases by cutting with instruments or by the actual cautery, mustard; *a.* diabolical, applied to a marriage where the bride has been purchased.

জানক, *s.* (from সর্প, *a demon*, and বিদ্য, *a marriage*), one of the modes of marriage recognized in Hindoo law. It takes place when the father or guardian gives his daughter or ward in marriage in consideration of a sum of money.

জানক, *a.* (from সর্প, *a demon*), belonging to a demon; resembling the actions of a demon, diabolical, savage,

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barbarous, applied to a marriage where the bride is purchased.

অস্বাস্থ্যকর, *s.* (from অস্বাস্থ্য, *barbarous*, and চিকিৎসক, *a physician*), *a. surgeon*, one who cures by cutting or cauterizing.

অসুদী, *s.* (from অসুদ, *a demon*), barbarous, savage; diabolical.

অসুদীচিকিৎসা, *s.* (from অসুদী, *barbarous*, and চিকিৎসা, *medicine*), surgery, the art of curing by cutting or cauterizing.

আনয়ন, *s.* (from আ, *prep.* and নিই, *to move*), a person who takes another into custody or who procures his being put into custody.

আনয়ন, *s.* (from আ, *prep.* and নিই, *to move*), custody, confinement, restraint upon a person's liberty. The Hindoo legislators reckon four kinds of custody or restraint, viz. confinement to a certain place, confinement for a stated time, confinement from the person's house, confinement or restraint from his work.

আনয়ন, *a.* (from আ, *prep.* and নিই, *to move*), putting under restraint, committing to custody; *a. a person* who commits another to custody.

আনয়নকাল, *s.* (from আনয়ন, *custody*, and কাল, *time*), the appointed time of confinement.

আনয়নীয়, *a.* (from আ, *prep.* and নিই, *to move*), liable to an arrest, liable to confinement.

আনয়নব্যবস্থা, *s.* (from আনয়ন, *custody*, and ব্যবস্থা, *a law*), the law of arrests, the law concerning custody or confinement.

আনয়নবিধি, *a.* (from আনয়ন, *custody*, and বিধি, *the first*), every kind of judicial process or law beginning with that of arrest or confinement.

আনয়ন, *a.* (from আ, *prep.* and নিই, *to move*), liable to an arrest, liable to confinement.

আকর্ষন, *s.* (from আ, *prep.* and অক, *to move by leaps*), one of the five paces of a horse, a gallop.

আকর্ষণিকা, *s.* (from আ, *prep.* অক, *to overspread*, and পিঠা, *a cake*), a kind of pancake.

আক, *s.* (from আ, *prep.* and অক, *to overspread*), a sort of pancake.

অক, *a.* (from আ, *prep.* and অক, *to throw*), whole, unbroken.

অকস্থল, *s.* (from অক, *stable*), a stable.

অকথিত, *a.* (from অক, *thrown*, and অক, *distressed*), distracted, hurried, troubled; full of anxiety.

অক, *s.* (from আ, *prep.* and অক, *to cover*), the lining of a garment, the plastering of a wall, a blanket or rug to cover a horse or elephant, a covering spread out.

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অকর্ষন, *s.* (from অক, *a thing spread out*, and অক, *a sort of grass*), a layer of kusha grass spread out on a sacrificial occasion.

অক, *a.* (from আ, *prep.* and অক, *to cover*), a carpet, a bed, the clothes of a bed.

অক, *s.* (from অক, *a place*, corrupted into অক), the threshold of a door, the place where a devotee resides.

অক, *a.* (from অক, *it is*), believing the being of a God, believing, trusting.

অক, *s.* (from অক, *believing*), faith in the existence of a God, the sentiment of the existence of a God.

অক, *s.* (from অক, *believing*), faith in the existence of a God, the sentiment of the being of a God.

অক, *s.* (from অক, *a sleeve*), a sleeve.

অক, *a.* (from আ, *prep.* and অক, *to cover*), spread out, laid out in an orderly manner.

অক, *a.* (from আ, *prep.* and অক, *to cover*), spread out, laid out in an orderly manner.

অক, *ad.* (from অক, *slowly*), slowly, gently, faintly.

অক, *ad.* (from অক, *slowly*, and অক, *well*), indolently, at ease, leisurely, slowly.

অক, *s.* (from আ, *prep.* and অক, *to stand*), confidence, faith, assurance, dependance, trust, a prop or stay, a continuance, an abiding, an effort, an exertion, respect, regard, an assembly.

অক, *s.* (from অক, *steadiness*), the key note in music.

অক, *a.* (from অক, *faith*), believing, (trusting, depending, laborious, attentive, firm.

অক, *s.* (from অক, *believing*), the condition of a believer, dependance, faith, exertion, attention to an object, firmness.

অক, *a.* (from অক, *believing*), faith, believership.

অক, *s.* (from আ, *prep.* and অক, *to move*), business, an affair, a place, a situation, an office, a dignity, authority, a boast, a vaunt.

অক, *s.* (from আ, *prep.* and অক, *to emulate*), emulation, the daring of a person, self-exaltation, rivalry, ambition, a boast, a vaunt.

অক, *a.* (from অক, *emulation*, and অক, *connected with*), full of emulation, self-important, ambitious, boasting, vaunting.

অক, *a.* (from অক, *emulation*, and অক, *possessed of*), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.

অক, *a.* (from অক, *emulation*, and অক, *destitute of*), free from emulation, destitute of rivalry, free from ambition, free from boasting or vaunting.

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अंजिगीरु, *a.* (from अंजि, *emulation*, and गुरु, *connected with*), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.

अंजिगीरु, *a.* (from अंजि, *emulation*, and इरि, *destitute of*), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.

अंजिगीरु, *a.* (from अंजि, *emulation*, and इरि, *destitute of*), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.

अंजिगीरु, *a.* (from अं, *prep.* and गुरु, *to emulate*), emulated, aspired to, rivalled, boasted, vaunted.

अंजिगीरु, *s.* (from अं, *prep.* and गुरु, *to move*), the flouncing of a fish, the flapping of an elephant's ears, the clapping of a bird's wings, the striking of a thing with the flat hand, a flapping, a clapping, self-importance.

अंजिगीरु, *a.* (from अं, *prep.* and गुरु, *to move*), flounced, flapped, clapped, suddenly disengaged.

अंजिगीरु, *s.* (from अं, *prep.* and गुरु, *to burst open*), a clapping of one hand forcibly on the other arm as to take a loud sound. This is done by combatants, as a token of defiance; the name of two plants, (Jasminum Zambac, the wild sort, and Calotropis gigantea.)

अंजिगीरु, *s.* (from अं, *prep.* and गुरु, *to burst open*), the blowing of a flower, the sudden expansion or opening of a thing which was before closed.

अंजिगीरु, *s.* (from अं, *prep.* and गुरु, *to burst open*), an augur, a gimlet, a drill.

अंजिगीरु, *s.* (from अंजि, *I*), belong to us, of our party.

अंजि, *s.* (from अं, *to throw*), a face, a countenance, a visage, the mouth, the first term in progression.

अंजि, *s.* (from अं, *prep.* and गुरु, *to taste*), a savor, a relish.

अंजि, *s.* (from अं, *prep.* and गुरु, *to taste*), the tasting of food, a relish, a savor.

अंजिगीरु, *a.* (from अं, *prep.* and गुरु, *to taste*), fit to be tasted, agreeable to the taste.

अंजिगीरु, *a.* (from अंजि, *a relish*, and गुरु, *possessed of*), well tasted, of an agreeable flavour, delicious.

अंजिगीरु, *a.* (from अंजि, *a relish*, and गुरु, *joined to*), well tasted, delicious, of an agreeable flavour.

अंजिगीरु, *a.* (from अंजि, *a relish*, and इरि, *destitute of*), tasteless, insipid.

अंजिगीरु, *a.* (from अंजि, *a relish*, and इरि, *destitute of*), tasteless, insipid.

अंजिगीरु, *a.* (from अंजि, *a relish*), well tasted, delicious.

अंजिगीरु, *a.* (from अंजि, *a relish*), delicious, well tasted.

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अंजिगीरु, *a.* (from अं, *prep.* and गुरु, *to taste*), fit to be tasted, agreeable to the taste.

अंजि, *a.* (from अंजि, *ah!*) an interjection implying order of command, also severity or reproof, ah! aha

अंजि, *a.* (from अं, *prep.* and गुरु, *to smite*), smitten, beaten, stricken, struck, hurt, injured, uttered falsely, new applied to clothes.)

अंजिगीरु, *s.* (from अं, *prep.* and गुरु, *to smite*), the act of smiting, the act of hammering a piece of metal.

अंजिगीरु, *a.* (from अं, *prep.* and गुरु, *to smite*), malleable, capable of being beaten or hammered out, vulnerable:

अंजिगीरु, *a.* (from अं, *prep.* and गुरु, *to smite*), malleable, capable of being beaten or hammered out, vulnerable.

अंजि, *s.* (from अं, *prep.* and गुरु, *to offer*), a sacrifice, war, a combat, an attack, a pustule or boil within the nose.

अंजिगीरु, *a.* (from अं, *prep.* and गुरु, *to offer*), sacrificial, proper to be offered. This word is employed as the adjective of consecrated fire taken from the householder's perpetual fire, and prepared for receiving oblations.

अंजिगीरु, *s.* (from अं, *prep.* and गुरु, *to steal*), the collecting of things, the bringing of a thing, removal, elimination.

अंजिगीरु, *s.* (from अंजिगीरु, *a bringing together*, and गुरु, *a door*), a person who collects or brings things.

अंजिगीरु, *a.* (from अंजिगीरु, *a bringing*, and गुरु, *doing*), bringing, collecting; *s.* a person who brings articles.

अंजिगीरु, *a.* (from अंजिगीरु, *a bringing*, and गुरु, *doing*), bringing, collecting.

अंजिगीरु, *a.* (from अंजिगीरु, *a bringing*, and गुरु, *productive*), producible by or arising from bringing things to a place.

अंजिगीरु, *ad.* (loc. case of अंजिगीरु), for the purpose of bringing to a person or place.

अंजिगीरु, *a.* (from अंजिगीरु, *a bringing*, and गुरु, *a cause*), caused by or arising from bringing; *ad.* from or because of bringing.

अंजिगीरु, *ad.* (from अंजिगीरु, *a bringing*, and गुरु, *a cause*), for the purpose of bringing.

अंजिगीरु, *a.* (from अंजिगीरु, *a bringing*, and गुरु, *caused by*), caused by or arising from bringing.

अंजिगीरु, *ad.* (from अंजिगीरु, *a bringing*, and गुरु, *without*), without or beside bringing.

अंजिगीरु, *a.* (from अंजिगीरु, *a bringing*, and गुरु, *excepted*), bringing or collecting, excepted.

अंजिगीरु, *a.* (from अंजिगीरु, *a bringing*, and गुरु, *an exception*), the exception of bringing or collecting.

अंजिगीरु, *ad.* (loc. case of अंजिगीरु), with the exception of bringing, without or beside bringing.

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- आहारवर्धन, *a.* (from आहार, *a bringing*, and वर्ध, *worthy*), worthy of being brought or collected together.
- आहारवर्धक, *a.* (from आहार, *a bringing*, and वर्ध, *a cause*), caused by or arising from bringing or collecting; *ad.* from or because of bringing.
- आहारवर्ध, *ad.* (from आहार, *a bringing*, and वर्ध, *an object*), for the purpose of bringing.
- आहारवर्ध, *a.* (from आहार, *a bringing*, and वर्ध, *worthy*), worthy of being brought.
- आहारवीर, *a.* (from आ, *prep.* and वी, *to steal*), proper to be collected or brought, requiring to be brought or collected together.
- आहार्य, *a.* (from आ, *prep.* and र, *to take*), worthy of being brought, requiring to be brought or collected.
- आहारी, *s.* (from आ, *prep.* and र, *to take*), one who brings things, one who eats.
- आहारीय, *s.* (from आहारी, *one who brings*, and य, *an opening*), in anatomy the name of the pabulous orifice.
- आह, *interj.* (from आह, *ah*!), alas! ah!
- आहार, *s.* (from आ, *prep.* and र, *to take*), food, a meal, a repast, diet.
- आहारक, *a.* (from आ, *prep.* and र, *to take*), bringing, collecting together; *s.* a person who brings things to a place. In anatomy the name of the pabulous orifice.
- आहारजन, *a.* (from आहार, *a meal*, and जन, *producible*), producible by or arising from eating.
- आहारजन, *ad.* (*loc. case of आहारजन*), for the sake of a meal, for the purpose of eating.
- आहारजान, *s.* (from आहार, *food*, and जान, *relinquishment*), the relinquishment of food.
- आहारजानी, *a.* (from आहार, *food*, and जान, *relinquishing*), relinquishing food, disgusted with food, retiring from table.
- आहारदाता, *s.* (from आहार, *food*, and दा, *a giver*), one who maintains others, a giver of food, one who provides the means of maintenance to others.
- आहारदान, *s.* (from आहार, *food*, and दान, *a giving*), the giving of food.
- आहारदायक, *a.* (from आहार, *food*, and दायक, *giving*), giving food, maintaining; *s.* a person who feeds or supports others.
- आहारदात्री, *a.* (from आहार, *food*, and दात्री, *giving*), giving food, maintaining.
- आहारनिमित्त, *a.* (from आहार, *food*, and निमित्त, *a cause*), caused by or arising from food; *ad.* from or because of food.

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- आहारनिमित्त, *ad.* (from आहार, *food*, and निमित्त, *a cause*), for the purpose of food, for the sake of food.
- आहारनय, *s.* (from आहार, *food*, and नय, *a road*), the alimentary canal.
- आहारवर्धक, *a.* (from आहार, *food*, and वर्धक, *averse*), averse to food, not eating food.
- आहारनली, *s.* (from आहार, *food*, and नली, *a pipe or tube*), the alimentary canal.
- आहारवर्धक, *a.* (from आहार, *food*, and वर्धक, *opposed to*), opposed to or hindering food.
- आहारवर्धक, *a.* (from आहार, *food*, and वर्धक, *caused by*), caused by or arising from food; *ad.* from or because of food.
- आहारवर्धक, *s.* (from आहार, *food*, and वर्धक, *disappointment*), a disappointment respecting food.
- आहारवर्धक, *a.* (from आहार, *food*, and वर्धक, *disappointed*), disappointed respecting food.
- आहारविना, *a.* (from आहार, *food*, and विना, *without*), without food, beside food.
- आहारविवर्धक, *s.* (from आहार, *food*, and विवर्धक, *discrimination*), the discriminating of food.
- आहारविहीन, *a.* (from आहार, *food*, and विहीन, *destitute of*), destitute of food, necessitous.
- आहारवर्धक, *a.* (from आहार, *food*, and वर्धक, *excepted*), food excepted.
- आहारवर्धक, *s.* (from आहार, *food*, and वर्धक, *an exception*), the exception of food.
- आहारवर्धक, *ad.* (*loc. case of आहारवर्धक*), with the exception of food, without or beside food.
- आहारवर्धक, *s.* (from आहार, *food*, and वर्धक, *a hinderance*), an hinderance or obstacle to food, a want of food.
- आहारवर्धक, *a.* (from आहार, *food*, and वर्धक, *hindering*), hindering or preventing food.
- आहारवर्धक, *a.* (from आहार, *food*, वर्ध, *merely*, and वर्धक, *desiring*), greedy, ravenous, selfishly voracious, desirous of nothing but food.
- आहारवर्धक, *a.* (from आहार, *food*, and वर्धक, *destitute of*), destitute of food, necessitous.
- आहारवर्धक, *a.* (from आहार, *food*, and वर्धक, *destitute of*), destitute of food, necessitous.
- आहारवर्धक, *a.* (from आहार, *food*, and वर्धक, *a cause*), caused by or arising from food; *ad.* from or because of food.
- आहारवर्धक, *s.* (from आहार, *food*, and वर्धक, *desire*), hunger, appetite, a desire for food.
- आहारवर्धक, *a.* (from आहार, *food*, and वर्धक, *desirous*), hungry, desirous of food.

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- आहारानुपाती, *s.* (from आहार, *food*, and अनुपातिन्, *following*), proportioned to or arising from the quantity of food.
- आहारानुसार, *ad.* (from आहार, *food*, and अनुसरे, *a following upon*), according to food.
- आहारालोचन, *s.* (from आहार, *food*, and लोचन, *a seeking*), a seeking for food.
- आहारालोचन, *s.* (from आहार, *food*, and लोचन, *search*), search for food.
- आहारालोचनी, *s.* (from आहार, *food*, and लोचन, *seeking*), seeking for food.
- आहारविमर्श, *s.* (from आहार, *food*, and विमर्श, *contempt*), a disgust of food, a contempt of food, a nausea.
- आहारविमर्श, *s.* (from आहार, *food*, and विमर्श, *desire*), a desire for food.
- आहारविमर्शी, *a.* (from आहार, *food*, and विमर्श, *desirous*), desirous of food, hungry.
- आहारविमर्श, *s.* (from आहार, *food*, and विमर्श, *desirous*), hungry, desirous of food.
- आहारि, *s.* (from आ, *prep.* and हर, *to take*), feeding, gluttonous, feeding freely.
- आहारि, *s.* (from आहार, *food*, and हर, *desire*), hunger, a desire of food, appetite.
- आहारि, *a.* (from आहार, *food*, and हर, *desirous*), desirous of food, hungry.
- आहारि, *a.* (from आहार, *food*, and हर, *desirous*), desirous of food, hungry.
- आहारि, *a.* (from आहार, *food*, and हर, *proper*), fit for food, eatable.
- आहारि, *a.* (from आ, *prep.* and हर, *to take*), fit to be brought, fit to be eaten, incidental, adventitious, accessory: *s.* the accessory parts of the drama, as dress and ornaments.
- आहारि, *s.* (from आहार, *harmless*), the name of a plant, (*Solanum pubescens*).
- आहारि, *s.* (from आ, *prep.* and हर, *to hold*), placed, deposited.
- आहारि, *s.* (from आहार, *placed*, and अग्नि, *fire*), a brahmin who has preserved a consecrated fire which was kept continually alive in his family.
- आहारि, *a.* (from आहार, *slow*), slow.
- आहारि, *ad.* (*loc. case of आहार*), slowly, leisurely.
- आहारी, *s.* (from आहारी, *a cow-keeper*), a cowherd.
- आहार, *s.* (from आ, *prep.* and हर, *to offer*), offered, sacrificed.
- आहारि, *s.* (from आ, *prep.* and हर, *to offer*), a burnt sacrifice.
- आहारि, *s.* (from आहार, *a burnt sacrifice*, and दान, *a*

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- हो, the person who makes or presents a burnt offering.
- आहारि, *s.* (from आहार, *a burnt sacrifice*, and दान, *a giving*), the offering or presenting of a burnt sacrifice.
- आहारि, *a.* (from आहार, *a burnt sacrifice*, and दान, *giving*), presenting or offering a burnt sacrifice; *s.* the person who presents or offers a burnt sacrifice.
- आहारि, *a.* (from आहार, *a burnt sacrifice*, and दान, *giving*), presenting or offering a burnt sacrifice.
- आहारि, *s.* (from आहार, *a burnt sacrifice*, and दान, *giving*), the offering of a sacrifice made by fire.
- आहार, *a.* (from आ, *prep.* and हर, *to produce sound*), called, invited, summoned.
- आहार, *a.* (from आहार, *summoned*, and दान, *fleeing away*), summoned but fleeing away, not answering a summons.
- आहार, *a.* (from आ, *prep.* and हर, *to take*), taken, eaten, brought.
- अहो, an interjection expressive of doubt, or of enquiry.
- आहारि, *s.* (from आहार, *an expression of doubt*, and दान, *a man*), a boasting of one's own valour or good qualities, a doubting or depreciating the valour or other qualities of another, self-exaltation at the expense of another's reputation, military vaunting.
- आहारि, *a.* (from आहार, *a day*), daily, diurnal.
- आहारि, *s.* (from आहार, *daily*, and दान, *a reality*), the name of a book which treats of the daily ceremonies of Hindooism.
- आहारि, *s.* (from आ, *prep.* and हर, *to rejoice*), joy, mirth, exultation, festivity.
- आहारि, *a.* (from आहार, *joy*, and दान, *an instrument*), arising from joy, occasioned by joyfulness.
- आहारि, *s.* (from आहार, *joy*, and दान, *a doer*), a joyful man, one who rejoices.
- आहारि, *a.* (from आहार, *joy*, and दान, *causing*), gladdening, causing joy, occasioning exultation; *s.* a circumstance or thing which causes joy.
- आहारि, *a.* (from आहार, *joy*, and दान, *doing*), causing joy, gladdening.
- आहारि, *a.* (from आहार, *joy*, and दान, *to do*), causing joy, gladdening.
- आहारि, *a.* (from आहार, *joy*, and दान, *to be produced*), arising from joy, arising from mirth or gladness.
- आहारि, *a.* (from आहार, *joy*, and दान, *producing*), causing joy or gladness, gladdening, occasioning triumph or rejoicing.

অন্য.

অন্যায়কতা, *s.* (from অন্যায়, *joy*, and কতা, *producible*) producible by or arising from joy or gladness.

অন্যায়কতা, *ad.* (*loc. case of অন্যায়কতা*), for the purpose of joy or gladness.

অন্যায়কতা, *s.* (from অন্যায়, *joy*, and দাতা, *a giver*), a person who gives joy or happiness.

অন্যায়কতা, *s.* (from অন্যায়, *joy*, and দান, *a gift*), the conferring of joy or happiness.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and দাতা, *giving*), giving joy or pleasure; *s.* one who gives joy or pleasure.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and দান, *giving*), giving joy or pleasure.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and হীন, *destroying*), appalling, mirth-destroying.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and হীন, *destroying*), appalling, destroying joy or festivity.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and নষ্ট, *destroying*), appalling, destroying joy or festivity.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and নিমিত্ত, *a cause*), caused by or arising from joy or festivity, caused by joy; *ad.* from or because of joy or festivity.

অন্যায়কতা, *ad.* (from অন্যায়, *joy*, and নিমিত্ত, *a cause*), for the sake of joy or happiness.

অন্যায়কতা, *a.* (from অনি, *prep.* and কতা, *to rejoice*), proper to be rejoiced at.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and মুখোপ, *opposing*), opposing or preventing joy or happiness.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and মুখোপ, *caused by*), caused by or arising from joy or happiness; *ad.* from or because of joy or gladness.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and বর্ধ, *increasing*), causing an increase of joy or gladness.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and বর্ধ, *an increasing*), the increasing of joy or gladness.

অন্যায়কতা, *ad.* (from অন্যায়, *joy*, and বিনা, *without*), without or beside joy or gladness.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and বিনা, *possessed of*), joyful, glad, exulting.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and বিনা, *destitute of*), joyless, gloomy, cheerless, melancholy.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and বৃদ্ধি, *increase*), an increase of joy or gladness.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and ব্যতিত, *excepted*), joy or gladness excepted.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and ব্যতিত, *an exception*), the exception of joy or gladness.

অন্যায়কতা, *ad.* (*loc. case of অন্যায়কতা*), with the ex-

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ception of joy or gladness, without or beside joy or gladness.

অন্যায়কতা, *s.* (from অন্যায়, *joy*, and বাধা, *an obstacle*), an obstacle to joy or gladness.

অন্যায়কতা, *s.* (from অন্যায়, *joy*, and বাধা, *opposing*), opposing or hindering joy or gladness.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and বস, *immersed*), immersed in joy or happiness.

অন্যায়কতা, *a.* (from অন্যায়, *joy*), made up of joy or gladness, joyful, glad.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and যুক্ত, *connected with*), joyful, glad, festive, merry, exulting.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and যোগ্য, *worthy*), worthy of being exulted in, proper to be rejoiced at.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and হীন, *destitute of*), joyless, gloomy, cheerless, melancholy.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and শূন্য, *empty*), joyless, cheerless, gloomy, melancholy.

অন্যায়কতা, *s.* (from অন্যায়, *joy*, and সাগর, *an ocean*), an ocean of joy or pleasure.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and হীন, *destitute of*), joyless, gloomy, cheerless, melancholy.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and কারণ, *a cause*), caused by or arising from joy or gladness; *ad.* from or because of joy or gladness.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and যুক্ত, *connected with*), joyful, glad, exulting, merry.

অন্যায়কতা, *a.* (from অনি, *prep.* and কতা, *to rejoice*), pleased, made to rejoice, glad, merry, elated in mind.

অন্যায়কতা, *a.* (from অনি, *prep.* and কতা, *to rejoice*), fit to be made a subject of joy or exaltation.

অন্যায়কতা, *a.* (from অন্যায়, *joy*), joyous, mirthful, festive, glad.

অন্যায়কতা, *a.* (from অন্যায়, *joy*), joyful, joyous, glad, mirthful, festive.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and উৎপাদক, *producing*), producing joy or gladness.

অন্যায়কতা, *a.* (from অন্যায়, *joy*, and মগ, *foolish*), distracted or foolish with joy.

অন্যায়কতা, *s.* (from অনি, *prep.* and কতা, *to sound*), an appellation, a name, a law suit arising from a dispute in games with animals, as cock-fighting, horse-racing, &c.

অন্যায়কতা, *s.* (from অনি, *prep.* and কতা, *to sound*), a call, an invitation, a summon.

অন্যায়কতা, *s.* (from অন্যায়, *a summon*, and বস, *an object*), for the purpose of a call or summon.

অন্যায়কতা, *a.* (from অন্যায়, *a call*, and কতা, *fit*), proper to be called or summoned.

इ.

आह्वान, *a* from आ, *prep.* and ह, *to sound*, proper to be called or summoned.

आह्वान, *s.* (from आह्वान, *a condition*), a state, a condition.

इ

इ, the third vowel in the Hindoo alphabet. It has the sound of the English *i* in him. When compounded with a preceding consonant it assumes this form (*इ*), and is placed on the left hand of the letter, though sounded after it; *ad.* even, indeed; this letter is also used as an emphatical particle.

इ, an interjection expressive of anger, sorrow, distress, compassion, or calling.

इह, *s.* (from इह, *a reed*), a sort of reed; *a.* solid, not hollow, not fistulous.

इह, *s.* (from इह, *a rat*), the large bandicote rat, (*Mus malabaricus*), also a sort of reed or grass.

इह, *s.* (from इ, *the letter इ*, and ह, *to make*), the character इ which expresses the sound of the English *i* in him.

इह, *a.* (from इह, *the letter इ*, and अह, *first*), beginning with the letter इ, having an initial इ.

इह, *a.* (from इह, *the letter इ*, and अह, *an end*), having a final इ, ending with the letter इ.

इह, *s.* (from इह, *a louse*), a louse.

इह, *s.* (from इह, *to desire*), a sugar-cane.

इह, *s.* (from इह, *a sugarcane*, and अह, *a gleet*), a kind of gonorrhea or gleet in which the matter discharged has a sweetish taste.

इह, *s.* (from इह, *a sugar-cane*, and अह, *a machine*), a sugar-mill.

इह, *s.* (from इह, *a sugar-cane*, and अह, *the sea*), one of the seven imaginary seas of the Hindoos, which is supposed to be full of sugar-cane juice.

इह, *s.* (from इह, *controll*), subjection, controul.

इह, *s.* (from इह, *esteem*), esteem, regard.

इह, *s.* (from इह, *to move*), a nod, a signal, a wink.

इह, *a.* (from इह, *a signal*, and अह, *to know*), acquainted with the design of a person's nods or signals.

इह, *ad.* (loc. case of इह), indirectly, by nods or signals.

इह, *s.* (from इह, *to go*), the name of a plant or tree not yet ascertained.

इह, *s.* (from इह, *to desire*), a fruit of the jak (*Artocarpus integrifolia*) which would not come to maturity if suffered to continue on the tree and therefore is eaten in stews in its unripe state.

इह.

इह, *s.* (from इह, *to desire*), will, the will, desire, a wish, a propensity, a bias, choice, an inclination, the demand or third term in the rule of proportion.

इह, *s.* (from इह, *desire*, and अह, *a deer*), one who wills or desires.

इह, *a.* (from इह, *desire*, and अह, *doing*), willing, desiring, forming wishes or desires; *a.* a person who wishes or desires.

इह, *a.* (from इह, *desire*, and अह, *doing*), willing, desiring, forming wishes or desires.

इह, *ad.* (loc. case of इह, *desire*, compounded with अह, *a step*), freely, spontaneously, at one's wish.

इह, *a.* (from इह, *desire*, and अह, *producing*), exciting or stirring up desires or appetites.

इह, *a.* (from इह, *desire*, and अह, *producible*), producible by wishes or desires; producible by the wish.

इह, *ad.* (loc. case of इह, *desire*), for the will or desire.

इह, *s.* (from इह, *desire*, and अह, *a suppressing*), the suppressing of desire or appetite.

इह, *a.* (from इह, *the will*, and अह, *subject to*), under the influence of inclination, subject to one's own will.

इह, *a.* (from इह, *desire*, and अह, *destroying*), destroying the desire or inclination for an object.

इह, *a.* (from इह, *desire*, and अह, *suppressing*), suppressing the desires or appetites.

इह, *a.* (from इह, *desire*, and अह, *the suppressing of a thing*), the act of suppressing the desires or appetites.

इह, *a.* (from इह, *the will*, and अह, *preventing*), opposing the desires, preventing the will from operating.

इह, *a.* (from इह, *desire*, and अह, *a hindering*), the preventing or hindering of the desires, the opposing of a person's desires.

इह, *s.* (from इह, *desire*, and अह, *cessation*), the suppression of desire or appetite.

इह, *a.* (from इह, *desire*, and अह, *a cause*); caused by or arising from will or desire; *ad.* from or because of will or desire.

इह, *ad.* (from इह, *desire*, and अह, *a cause*), for the will or desire.

इह, *a.* (from इह, *the will*, and अह, *devoted to*), devoted to the will of a person, attached to or obedient to the will.

इह, *a.* (from इह, *the will*, and अह, *following*), agreeing with the desires, consonant to or following upon the desire.

इच्छा.

- इच्छासूचक, *a.* (from इच्छा, *the will*, and सूचक, *corresponding*), corresponding with the will, according to the desire.
- इच्छासूत्र, *s.* (from इच्छा, *the will*, and सूत्र, *a following*), a following upon the wish or desire, a corresponding the wishes.
- इच्छानुसार, *ad.* (*loc. case of इच्छानुसार*), according to the desire, as much as you please, as you please, freely, spontaneously.
- इच्छासिद्ध, *a.* (from इच्छा, *the will*, and सिद्ध, *possessed of*), voluntary, wilful.
- इच्छापूर्व, *a.* (from इच्छा, *the will*, and पूर्व, *before*), preceded by the will, voluntary; *ad.* voluntarily.
- इच्छाप्रवर्धक, *a.* (from इच्छा, *desire*, and प्रवर्धक, *exciting*), exciting desires, stimulating the desires or appetites.
- इच्छाप्रवर्धन, *s.* (from इच्छा, *desire*, and प्रवर्धन, *an exciting*), the exciting of an inclination or desire for an object.
- इच्छाप्रवृत्ति, *s.* (from इच्छा, *desire*, and प्रवृत्ति, *excitation*), the excitation of desire or appetite.
- इच्छाप्रवृत्त, *a.* (from इच्छा, *desire*, and प्रवृत्त, *caused by*), caused by or arising from will or inclination; *ad.* from or because of will or inclination.
- इच्छाफल, *s.* (from इच्छा, *desire*, and फल, *fruit*), the fruit or consequence of will or desire. In arithmetic, the fourth term or thing required in the rule of proportion.
- इच्छावर्धक, *a.* (from इच्छा, *the will*, and वर्धक, *increasing*), increasing the desires, enlarging the wishes, stimulating.
- इच्छावर्धन, *s.* (from इच्छा, *the will*, and वर्धन, *an increasing*), an augmenting of the desires.
- इच्छावश, *a.* (from इच्छा, *the will*, and वश, *subjection*), subject to the will or desire.
- इच्छावहिर्बुद्ध, *a.* (from इच्छा, *the will*, and बहिर्बुद्ध, *without*), without or not included in the will or desire.
- इच्छावान्, *a.* (from इच्छा, *the will*), voluntary, spontaneous.
- इच्छाविना, *ad.* (from इच्छा, *will*, and विना, *without*), unwillingly, intentionally, involuntarily.
- इच्छाविरह, *ad.* (from इच्छा, *will*, and विरह, *a want*), a want of will, a being destitute of inclination, indifference.
- इच्छाविनिर्मुक्त, *a.* (from इच्छा, *the will*, and विनिर्मुक्त, *possessed of*), voluntary, wilful.
- इच्छाविहीन, *a.* (from इच्छा, *the will*, and विहीन, *destitute of*), indifferent, destitute of will or desire.
- इच्छावृद्धि, *s.* (from इच्छा, *the will*, and वृद्धि, *increase*), the increase of desire, the enlargement of the appetite.
- इच्छाव्यतिरिक्त, *a.* (from इच्छा, *will*, and व्यतिरिक्त, *excepted*), will or inclination excepted.
- इच्छाव्यतिरेक, *s.* (from इच्छा, *will*, and व्यतिरेक, *an exception*), the exception of will or inclination.

इच्छा.

- इच्छाव्यतिरेक, *ad.* (*loc. case of इच्छाव्यतिरेक*), with the exception of will or desire, unwillingly, unintentionally.
- इच्छाकार, *s.* (from इच्छा, *desire*, and कार, *non-existence*), the absence of will or desire.
- इच्छावत्, *a.* (from इच्छा, *the will*, and वत्, *a manner*), corresponding with the desire.
- इच्छावत्, *ad.* (from इच्छा, *desire*, and वत्, *a manner*), according to the will or desire.
- इच्छासूत्र, *a.* (from इच्छा, *the will*, and सूत्र, *connected with*), voluntary, free.
- इच्छाविरहित, *a.* (from इच्छा, *the will*, and विरहित, *destitute of*), destitute of will, indifferent.
- इच्छाशून्य, *a.* (from इच्छा, *the will*, and शून्य, *empty*), void of desire, indifferent.
- इच्छाहीन, *a.* (from इच्छा, *the will*, and हीन, *destitute of*), destitute of will, indifferent.
- इच्छाकारक, *a.* (from इच्छा, *desire*, and कारक, *a cause*), caused by or arising from will or desire; *ad.* from or because of will or desire.
- इच्छु, *a.* (from इच्छु, *to desire*), desirous, solicitous, willing, voluntary.
- इच्छु, *a.* (from इच्छु, *to desire*), desirous, solicitous, willing, voluntary.
- इच्छाशरीर, *s.* (from इच्छा, *a shrimp*, and शरीर, *a fish*), a prawn, a shrimp.
- इच्छाशरीर, *s.* (from इच्छा, *a shrimp*, and शरीर, *a fish*), a prawn, a shrimp.
- इच्छा, *a.* (from इच्छा, *exhibition*), brought over, carried forward, (as in accounts.)
- इच्छा, *s.* (from इच्छा, *invention*), invention, the inventing of a thing.
- इच्छावत्, *s.* (from इच्छा, *addition*), the construction of one noun with another, addition, an adjunct.
- इच्छावत्, *s.* (from इच्छा, *addition*, augmentation, increase, the junction of one thing with another, an attribute.
- इच्छा, *s.* (from इच्छा, *breeches*), a pair of trousers or pantaloons; also, (from इच्छा, *a farm*), the farming of lands.
- इच्छावत्, *s.* (from इच्छा, *a farm*, and इच्छा, *holding*), the farmer of a district.
- इच्छावत्, *s.* (from इच्छा, *a farmer*), the office or condition of a person who farms a district and let it out again to sub-tenants.
- इच्छा, *s.* (from इच्छा, *a farm*), a farm.
- इच्छा, *s.* (from इच्छा, *cloth*), a sort of cloth.
- इच्छा, *s.* (from इच्छा, *breeches*), breeches, pantaloons.
- इच्छा, *s.* (from इच्छा, *to move*, and इच्छा, *water*), the name of a tree, (*Barringtonia acutangula*;) also the name of a

इउ

fish, (*Muræna serpens*, Lin. *Ophisurus rostralis*, Buch. Mss.)

इजा, *s.* (from इज्, *to sacrifice*), a sacrifice, a gift or oblation, worship, reverence.

इजांभी, *a.* (from इजा, *sacrifice*, and भी, *desire*), inclined to sacrificial acts.

इज्, *s.* (from ई, *the God of love*, and ज्, *to satisfy*), a shrimp.

इज्जि, *s.* (from *Εὐαγγέλιον*, *the gospel*), the gospel.

इडे, *s.* (from इड्, *a brick*), a brick

इडेकु, *s.* (from इड्, *a brick*), the name of a species of dove, (*Columba cuprea*, Buch. Mss.)

इडेलाण, *s.* (from इडे, *a brick*, and लाण, *a field*), a field or place where bricks are made.

इडेदू, *s.* (from इडे, *a brick*, and दू, *powder*), brick-dust.

इडेदा, *s.* (from इडे, *a brick*, and दा, *an owner*), a brick maker.

इडेदु, *a.* (from इडे, *a brick*, brick, made of bricks.

इडेन, *v. a.* (from इडे, *a brick*), to pelt with bricks.

इडेन, *s.* (from इडे, *a brick*), a brick.

इडेना, *s.* (from इडे, *a brick*), the pelting of any one with bricks.

इडे, *s.* (from इडे, *to go*, the name of a fish, (*Silurus acanthinus*, Buch. Mss.)

इडेडि, *s.* (from इडे, *a brick*, and डि, *a house*), a house and its appurtenances.

इडेन, *s.* (from इडे, *a brick*), a brick.

इडेड, *a.* (from इडे, *a brick*), made of bricks, built of bricks, brick.

इड, *s.* (from इड्, *a brick*), a brick.

इड, *s.* (from इड्, *to praise*), the name of a supposed nerve on the left side which the Hindoos suppose to vibrate in unison with certain notes of the Gamut.

इ, *a.* (from ई, *to go*), a grammatical term indicating that the letter with which it is joined in any of the increments is to be rejected.

इह, *ad.* (from इह, *this*), hence, from this.

इड, *n.* (from ई, *desire*, and ड्, *to pass over*), other, another, different, low, mean.

इड्, *ad.* (from इड्, *another*), otherwise

इड्दिले, *s.* (from इड्, *different*, and डिले, *particular*), a distinction, a disparity.

इड्दिले, *s.* (from इड्, *mean*, and ले, *a person*), a low person, viz. a person considered as one of another species.

इड्दिले, *ad.* (from इड्, *another*), on another day, on some other day.

इडि.

इड्, *s.* (from اطلاع, *information*), information, intelligence, manifestation, a declaration, knowledge.

इड्, *ad.* (from इड्, *hence*, and ड्, *thence*), higher and thither.

इड्, *s.* (from اطاعت, *to submit*), subjection, obsequiousness, reverence, obedience, veneration, submission.

इडि, *ad.* (from ई, *to move*), thus far, thus, hitherto.

इडिड्, *s.* (from इडिड्, *proper to be done in this case*), that which is proper to be done in any given case.

इडिड्, *s.* (from इडिड्, *that which is proper to be done in a given case*, and ड्, *a multitude*), the whole of what ought to be done in a given case.

इडिड्, *s.* (from इडिड्, *equality*), equality, friendship, union, concord, similarity of disposition, chance, fortune, an accident, a lot, success, an incident, an opportunity, an occurrence, the happening of a thing.

इडिड्, *ad.* (from इडि, *this*, and ड्, *a middle*), during this, at this time, in the interim.

इडि, *s.* (from اطلاع, *information*), information, intelligence, manifestation, a declaration, knowledge.

इडि, *s.* (from इडि, *this*, and ड्, *indicative of information*), traditional instruction, advice, an idea or legend propagated by communication from one to another.

इडिड्, *s.* (from इडि, *tradition*, and ड्, *to be*), a history, fabulous history.

इडिड्, *ad.* (from इडि, *hence*, and ड्, *the midst*), during this, in the mean time.

इडिड्, *a.* (from इडि, *thus*, and ड्, *become*), thus, such, like.

इडिड्, *ad.* (from इडि, *this*, and ड्, *an inference*), according to this inference or opinion.

इडिड्, *ad.* (from इडि, *this*, and ड्, *a following*), according to this.

इडिड्, *ad.* (from इडि, *thus*, and ड्, *leisure*), at this opportunity, at that time, during this.

इड, *ad.* from इड्, *this*, this, that, the same.

इड, *ad.* (from इड्, *this*), now.

इड, *a.* (from इड, *now*), recent, modern, present.

इड, *s.* (from इड, *a reward*), a reward, a largess.

इड, *s.* (from इड, *a reward*, and ड्, *favours*), a reward, a largess, a gift.

इडि, *pron.* (from इडि, *this*), this (man.)

इडिड्, *s.* (from इडिड्, *to dispose*), a regular arrangement, a proper disposition of things, order, regularity.

इडिड्, *s.* (from इडिड्, *to look*), expectation, a looking for.

इडिड्, *s.* (from इडिड्, *expectation*), expectation, the looking for something which is expected or hoped for.

इडिड्, *s.* (from इडिड्, *an end*), an end, the termination of an

इन्द्र

affair, a summit, a boundary, a limit; *a.* finished, completed.

इन्द्रोत्त, *s.* (from इन्द्र, *a large well*), a well, a large well or pit.

इन्द्रोदर, *s.* (from इन्द्रि, *a name of Lakshmee*, and उदर, *excellent*), the name of an aquatic plant, (*Nymphaea cœrulea*; also *Asparagus racemosus*.)

इन्द्र, *s.* (from इन्द्र, *to wet*), the moon.

इन्द्रकान्ता, *s.* (from इन्द्र, *the moon*, and कान्ता, *a portion*), a digit of the moon.

इन्द्रकान्त, *s.* (from इन्द्र, *the moon*, and कान्त, *splendid*), the name of a gem, a particular variety of quartz.

इन्द्रकान्ति, *s.* (from इन्द्र, *the moon*, and कान्ति, *a streak*), a digit of the moon.

इन्द्रकान्ति, *s.* (from इन्द्र, *the moon*, and कान्ति, *a mark or stroke*), a digit of the moon. This name is also given to several plants, viz. *Menispermum glabrum*, *Asclepias acida*, and *Ligusticum Ajowan*.

इन्द्र, *s.* (from इन्द्र, *to wet*), a rat, a mouse, (the generic name.)

इन्द्रकानी, *s.* (from इन्द्र, *a rat*, and कान, *an ear*), the name of a plant, (*Salvinia cucullata*.) This name is also given to a species of grass.

इन्द्रकानीपत्र, *s.* (from इन्द्रकानी, *a species of plant*, and पत्र, *a leaf*), the name of a plant, (*Salvinia cucullata*.)

इन्द्र, *s.* (from इन्द्र, *to possess supreme power*), the name of one of the Hindoo gods who presides over the atmosphere and is esteemed the sovereign of the gods. One of the demi-gods called Adityas, one of the yogas or divisions of a circle on the plane of the ecliptic, the human soul, the animal soul or that portion of the universal spirit which resides in any individual, night, an organ of sense, one of the nine divisions in Jamboo-dweepa or the continent of Asia, the name of two plants, viz. *Wrightea antidysenterica*, and a species of *Ocymum*. This word, when it is the last member of a compound adds the idea of excellence to the thing indicated by the first member.

इन्द्रोदर, *s.* (from इन्द्र, *the sovereign of the gods*, and उदर, *a cow-keeper*), the name of an insect, (*Coccinella* of several species.)

इन्द्रोदर, *s.* (from इन्द्र, *an organ of sense*, and उदर, *a net*) legerdmain, juggling, conjuring, the raising of illusive appearances, a net to which artificial stars, fishes, and other things are sewed to adorn the Hindoo festival of the *Rasa*.

इन्द्रोदर, *s.* (from इन्द्रोदर, *magic*, and उदर, *science*), acquainted

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with magic or the art of raising false images and appearances so as to make them seem real.

इन्द्रोदर, *s.* (from इन्द्रोदर, *magic*, and उदर, *science*), the art of raising false images or appearances and making them appear real, the science of magic or legerdmain.

इन्द्रोदर, *s.* (from इन्द्रोदर, *magic*), magical, connected with legerdmain.

इन्द्रोदर, *s.* (from इन्द्रोदर, *the art of juggling*), deceptive, juggling, illusive.

इन्द्र, *s.* (from इन्द्र, *the Hindoo Jove*), that species of deity or godhead which is supposed to belong to *Indra*.

इन्द्रोदर, *s.* (from इन्द्र, *the office of Indra*, उदर, *the first*, and उदर, *an office*), offices or stations beginning with that of *Indra*.

इन्द्रोदर, *s.* (from इन्द्र, *Indra*, and नील, *blue*), a sapphire, the name of a hill or shake in music.

इन्द्रोदर, *s.* (from इन्द्र, *the Hindoo Jove*, and उदर, *an office*), the office of *Indra*, *Indraship*.

इन्द्रोदर, *s.* (from इन्द्र, *the sovereign of the gods*, and उदर, *the god of waters*), the name of a kind of wild bitter cucumber, (*Cucumis colocynthis*.)

इन्द्रोदर, *s.* (from इन्द्र, *the sovereign of the gods*, and उदर, *barley*), the seed of an Indian shrub, (*Wrightea antidysenterica*.)

इन्द्रोदर, *s.* (from इन्द्र, *the sovereign of the gods*, and उदर, *concealed*), morbid baldness, the falling off of the hair.

इन्द्रोदर, *s.* (from इन्द्र, *the Indian Jove*), the consort of *Indra*, the name of a shrub, (*Vitex Negundo*.)

इन्द्रोदर, *s.* (from इन्द्र, *the Indian Jove*, and उदर, *a weapon*), the rainbow, the weapon of *Indra*.

इन्द्रोदर, *s.* (from इन्द्र, *the Indian Jove*, and उदर, *an eating*), the tender tops of hemp, gathered and dried. This drug is much used by the Hindoo ascetics to produce intoxication, the gods are also said in their writings to make a very free use of it. This word is also the name of another plant the seeds of which are used as weights by jewellers and goldsmiths. (*Abrus precatorius*.)

इन्द्रोदर, *s.* (from इन्द्र, *the Indian Jove*, and उदर, *a seat*), the throne of *Indra*.

इन्द्रोदर, *s.* (from इन्द्र, *the soul*), the organs of sensation and perception. The Hindoos reckon five of each; those of sense are, the hand, the foot, the voice, the organ of generation, and that of excretion; and those of perception are, the mind, the eye, the ear, the nose, the tongue, and the skin.

इन्द्रोदर, *s.* (from इन्द्रोदर, *an organ of sense*, and उदर, *a genus*),

इव.

इव

the whole of the organs of sensation and perception.
 ईन्द्रसंस्तु, *a*. (from ईन्द्र, *an organ*, and संस्तु, *an object*), present to the senses, perceptible.
 ईन्द्रमर, *a*. (from ईन्द्र, *an organ*, and मर, *to destroy*), debilitating, stupifying.
 ईन्द्रमनस, *s*. (from ईन्द्र, *an organ*, and मन, *suppression*), the suppression of sensuality, self-denial.
 ईन्द्रमनसकरो, *a*. (from ईन्द्रमन, *self-denial*, and करो, *winning*), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.
 ईन्द्रमनसकरो, *a*. (from ईन्द्रमन, *self-denial*, and करो, *winning*), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.
 ईन्द्रमनस, *s*. (from ईन्द्र, *an organ*, and मर, *a fault*), an evil propensity, concupiscence.
 ईन्द्रमनस, *s*. (from ईन्द्र, *an organ*, and मर, *a chastisement*), self-denial, the subduing of the sensual appetites.
 ईन्द्रमनसकरो, *a*. (from ईन्द्र, *an organ of sense*, and मर, *mal-treating*), suppressing or mortifying the senses, self-denying.
 ईन्द्रमनस, *s*. (from ईन्द्र, *an organ*, and मर, *a multitude*), the sum total of the organs of sensation and action.
 ईन्द्रसंस्तु, *a*. (from ईन्द्र, *an organ*, and संस्तु, *not perceptible*), not perceptible to the senses.
 ईन्द्रसंस्तु, *s*. (from ईन्द्र, *an organ*, and संस्तु, *an object*), an object of the senses.
 ईश, *s*. (from ई, *to shine*), fuel.
 ईशनिर्णय, *s*. (from ईश, *an adjustment*), a decision, the adjustment of any thing disputed, the termination of an affair, a settling, a division, a decision.
 ईशनिर्णय, *s*. (from ईश, *a decision*), the decision of a cause, right, justice, equity.
 ईश, a particle of speech indicating similarity or likeness, like, resembling.
 ईशनिर्णय, *s*. (from ईश, *a commencement*), the commencement of a work, a beginning, the exordium of a discourse.
 ईश, *a*. (from ई, *love*, and श, *to shine*), an elephant.
 ईश, *s*. (from ईश, *this*), in Hindoo music the concord of two notes.
 ईशनिर्णय, *s*. (from ईश, *a concord*, and निर्णय, *a particular musical sound*), in Hindoo music an imperfect concord of two notes.
 ईशनिर्णय, *s*. (from ईश, *a concord*, and निर्णय, *a particular musical sound*), in Hindoo music a perfect concord of two notes.

ईश, *s*. (from ईश, *to make steady*, ईश, *faith*), faith, belief, conscience, religion, stability.
 ईशनिर्णय, *a*. (from ईश, *faith*, and ईश, *holding*), faithful, possessing faith, believing; *s* believer.
 ईशनिर्णय, *s*. (from ईश, *a believer*, the condition of a believer, the exercise of faith.
 ईशनिर्णय, *s*. (from ईश, *to examine*), an examination, proof, trial, an experiment, a temptation.
 ईशनिर्णय, *a*. (from ईश, *an examination*, belonging to an examination.
 ईश, *s*. (from ईश, *to divide into breaks or parts*, ईश, *to manifest*), orthography, a writing correctly, the completing of a thing, a filling up.
 ईश, *a*. (from ईश, *this*), so much, thus much.
 ईश, *s*. (from ईश, *thus much*), an assigned quantity, definiteness.
 ईशनिर्णय, *s*. (from ईश, *a circumscribing within expressed bounds*, and ईश, *non-existence*), unlimitedness.
 ईशनिर्णय, *a*. (from ईश, *an assigned quantity*, and ईश, *desitute of*), indefinite.
 ईशनिर्णय, *s*. (from ईश, *trust*), faith, confidence, belief, reliance, trust, respect, veneration, esteem.
 ईशनिर्णय, *a*. (from ईश, *faith*), believing, trusting; *s* a believer.
 ईश, *s*. (from ईश, *a day*, ईश, *days*, a season, a time, weather.
 ईश, *s*. (from ईश, *so much*), a mixed kind of music composed of two other sorts, invented by Ameer Khosro.
 ईश, *s*. (from ईश, *water*, and ईश, *to rejoice*), a flash of lightning, submarine fire.
 ईशनिर्णय, *s*. (from ईश, *to send*), a mission, a sending, a deputation.
 ईश, *s*. (from ई, *to move*), the goddess of speech; language, speech, the earth, ardent spirits; water.
 ईश, *a*. (from ईश, *a desire*), a desire, an inclination, a wish, a purpose, a design, an intention, a plan.
 ईश, *s*. (from ईश, *a particular fish*), the name of a fish, (Clupea aloa).
 ईशनिर्णय, *s*. (from ईश, *the earth*, ईश, *covered*, and ईश, *a geographical division*), the most central of the nine geographical divisions of the earth.
 ईश, *s*. (from ईश, *to move*, and ईश, *a chief*), the name of a fish much esteemed for the table, (Clupea aloa, Lin.)
 ईश, *s*. (from ईश, *to write*), a line, a stroke, a dash with the pen, a streak.
 ईश, *s*. (from ईश, *dirt*), filth, dirt, ordure.
 ईश, *s*. (from ईश, *filth*, and ईश, *a house*), a privy.

इव.

व.

इवनी, *a.* (from *عذبة*, *filth*), filthy, staid, abominable.

इवनी, *s.* (from *انبار*, *a sign*), a nod or wink, a sign or token.

इवनिदा, *s.* (from *اشتهار*, *a proclamation*), a proclamation.

इवनिदावा, *s.* (from *اشتهار*, *a proclamation*, and *املا*, *a writing*), a written proclamation.

इवनिदा, *a.* (from *اشتهار*, *a sale*), belonging to a sale.

इव, *s.* (from *इव*, *to go*), the name of one of the Hindoo months, usually called *Ushvina*; it commences when the sun enters Virgo. It contains part of September and part of October.

इव, *s.* (from *इव*, *to go*), an arrow, a veiled sine.

इवदि, *s.* (from *इव*, *an arrow*, and *दि*, *to hold*), a quiver.

इवद्वय, *s.* (from *अवद्वय*, *the name of a plant*), the name of a plant, (*Aristolochia indica*.)

इव, *a.* (from *इव*, *to desire*), desired, wished for, cherished, beloved, revered, respected, approved; also, (from *यज्*, *to sacrifice*), sacrificed to, worshipped.

इवकर्म, *s.* (from *इव*, *desired*, and *कर्म*, *work*), in arithmetic an operation with assumed numbers.

इवका, *s.* (from *इव*, *to desire*), a brick.

इवदेव, *s.* (from *इव*, *worshipped*, and *देव*, *a god*), the particular god which is worshipped by any individual.

इवदेवता, *s.* (from *इव*, *worshipped*, and *देवता*, *deity*), the particular god which is worshipped by any person.

इवद्वयानुपाति, *s.* (from *इवद्वय*, *the required root*, *अन्त*, *a fraction*, and *पाति*, *reduction*), in arithmetic the assimilation and reduction of the coefficient of the root with a fraction.

इवि, *s.* (from *इव*, *to desire*), volition, will, desire; also, (from *यज्*, *to sacrifice*), a sacrifice, an oblation, a preceptor or spiritual guide.

इव, an interjection expressive of pain, anger, or sorrow; *s.* surprise.

इव, *ad.* (from *इवन्*, *from this*), from this place.

इवतन्नादि, *ad.* (from *इव*, *from this*, and *तन्नादि*, *a limit*), from this place to that, inclusive.

इवित्ताव, *s.* (from *استعمال*, *to practise*), daily practice, a custom, a habit.

इवित्ताव, *ad.* (from *استمرار*, *to continue*), always, constantly, perpetually.

इवित्ताव, *s.* (from *امتنان*, *forgiveness*), pardon, forgiveness.

इवि, *s.* (from *व*, *to spread out*), a smoothing iron.

इव, *s.* (from *اخذ*, *a particular drug*), the seed of a particular plant not ascertained. It is burnt at marriages, and a few days after the birth of a child to prevent

those calamities which are supposed to be caused by evil spirits.

इवनाम, *s.* (from *اسم*, *a particular plant*), the name of a plant, (*Plantago Isphagula*.)

इवना, *s.* (from *espada*, *Port.*, steel.

इवद्वय, *s.* (from *اسم*, *the name of a plant*), the name of a plant used in medicine, (*Plantago Isphagula*.)

इवद्वयी, *s.* (from *اسم*, *a name*, and *نویس*, *a writer*), one who makes out a list of names, a muster-master.

इवद्वयी, *s.* (from *اسم*, *one who writes names*), the office or business of one who writes lists of names, the making a list of names, or persons.

इव, *pron.* (from *इव*, *this*), this, here.

इवनाम, *s.* (from *इव*, *this*, and *नाम*, *time*), the present life, the present time.

इवित्ताव, *s.* (from *احتياج*, *necessity*, necessity, need, want, occasion.

इवित्ताव, *s.* (from *احتراز*, *abstinence*), abstinence, the observing of a proper regimen, the abstaining from passion, the controuling of the passions.

इवनाम, *s.* (from *इव*, *this*, and *नाम*, *a world*), this world, the present life.

इवनाम, *s.* (from *احسان*, *benevolence*), benevolence; good actions, beneficence, favour, courtesy, kindness.

ॐ.

ॐ, the fourth vowel of the Indian alphabet. It is a long vowel resembling in sound the English ee in reed. When compounded with a consonant, it is expressed by this symbol ॐ.

ॐ, *s.* (from the letter ॐ, and *व*, *to do*), the letter ॐ, or that character which expresses the sound of ee in reed.

ॐ, *a.* (from ॐ, the letter ॐ, and *प्रा*, *first*), beginning with the letter ॐ, having an initial ॐ.

ॐ, *a.* (from ॐ, the letter ॐ, and *अ*, *an end*), ending with the letter ॐ, having a final ॐ.

ॐ, *s.* (from *اختراع*, *intention*), the invention of a thing, invention; *a.* invented.

ॐ, *s.* (from *व*, *to move*), a calamity befalling the rural peasantry, of which Hindoo writers reckon six, viz. excessive rain, a defect of rain, locusts, rats, birds, and a neighbouring king.

ॐ, *s.* (from *पर्व*, *to appoint*, *पर्व*, *a festival*), a festival, a holy day, a religious solemnity.

ॐ, *ad.* (from *इव*, *this*, and *व*, *to see*), thus, such, resembling this.

वि.

विदुः, *ad.* (from विद्, *this*, and दुः, *to see*), thus, such, resembling this.

विद्विः, *s.* (from विद्, *to envy*), envy, spite.

विद्विःकारक, *s.* (from विद्विः, *spite*, and कारक, *making*), venting spite or malice, malicious, spiteful, envious.

विद्विःजनक, *a.* (from विद्विः, *spite*, and जनक, *producing*), exciting envy, causing malice or ill will.

विद्विःवशी, *a.* (from विद्विः, *spite*, and वशी, *hating*), abhorring malice or spite, hating envy or malevolence.

विद्विःनाशक, *a.* (from विद्विः, *spite*, and नाशक, *destroying*), destroying spite or envy, destroying hatred or ill will.

विद्विःसहित, *a.* (from विद्विः, *spite*, and सहित, *connected with*), spiteful, malicious, envious, malevolent.

विद्विःशील, *a.* (from विद्विः, *spite*), spiteful, envious, malicious malevolent.

विद्विःसिद्धि, *a.* (from विद्विः, *spite*, and सिद्धि, *possessed of*), spiteful, malicious, envious, malevolent.

विद्विःशत्रु, *a.* (from विद्विः, *spite*, and शत्रु, *spiteful*, envious, malicious, malevolent.

विद्विःसुख, *a.* (from विद्विः, *spite*, and सुख, *connected with*), spiteful, malicious, envious, malevolent.

विद्विःशुद्धि, *a.* (from विद्विः, *spite*, and शुद्धि, *destitute of*), free from spite, free from malice, free from envy.

विद्विःसूचक, *a.* (from विद्विः, *spite*, and सूचक, *indicating*), indicating spite or malice, indicating envy or ill will.

विद्विःशून्य, *a.* (from विद्विः, *spite*, and शून्य, *destitute of*), free from spite, free from malice, free from envy.

विद्विः, *a.* (from विद्विः, *spite*), spiteful, malicious, envious, malevolent.

विष्णु, *s.* (from विष्, *to be grand*), God, a lord, one of the names of Shiva, the supreme, the beam of a plough.

विष्णुविष्णु, *s.* (from विष्, *the beam of a plough*, and विष्णु, *a plough*), the name of a plant, Gloriosa superba.)

विष्णु, *s.* (from विष्, *a governor*), the beam of a plough.

विष्णु, *s.* (from विष्, *a lord*), light, splendor, one of the names of Shiva; *s.* north-east.

विष्णुकोण, *s.* (from विष्णु, *Shiva*, and कोण, *a corner*), the north-east quarter.

विष्णु, *s.* (from विष्, *to be grand*), God, the supreme, a lord.

विष्णुनिषेध, *s.* (from विष्णु, *God*, and निषेध, *prohibition*), the denial of a God, atheism.

विष्णुनिष्ठ, *a.* (from विष्णु, *God*, and निष्ठ, *establishment*), firmly relying on God, established in the service of God.

विष्णुपरायण, *a.* (from विष्णु, *God*, and परायण, *devoted to*), devoted to God, earnestly engaged in the service of God.

विष्णुपूजक, *s.* (from विष्णु, *God*, and पूजक, *worshipping*), wor-

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shipping God; *s.* a worshipper of God, a devout person.

विष्णुपूजा, *s.* (from विष्णु, *God*, and पूजा, *worship*), the worship of God.

विष्णुनिषेध, *s.* (from विष्णु, *God*, and निषेध, *prohibition*), the denial of a God, atheism.

विष्णुपरायण, *a.* (from विष्णु, *God*, and परायण, *devoted to*), devoted to God.

विष्णुप्राप्तक, *a.* (from विष्णु, *God*, and प्राप्तक, *accomplishing*), securing the favour of God, securing absorption in God.

विष्णुप्राप्तक, *s.* (from विष्णु, *God*, and प्राप्तक, *an accomplishing*), a securing the favour of God, a securing absorption into God.

विष्णुसेवक, *a.* (from विष्णु, *God*, and सेवक, *serving*), serving or worshipping God; *s.* a servant or worshipper of God.

विष्णुसेवा, *s.* (from विष्णु, *God*, and सेवा, *service*), the service of God, the worship of God.

विष्णुज्ञा, *s.* (from विष्णु, *God*, and ज्ञा, *a command*), a command of God.

विष्णुज्ञानिक, *a.* (from विष्णु, *God*, and ज्ञानिक, *commanded*), commanded by God.

विष्णुजिह्व, *a.* (from विष्णु, *God*, and जिह्व, *exceed*), beside or more than God.

विष्णुपूजक, *a.* (from विष्णु, *God*, and पूजक, *worshipping*), worshipping God, praying to God; *s.* a person who prays to God.

विष्णुपूजा, *s.* (from विष्णु, *God*, and पूजा, *worship*), the worship of God.

विष्णुपूजक, *a.* (from विष्णु, *God*, and पूजक, *worshipping*), worshipping God; *s.* a worshipper of God.

विष्णुपूजा, *s.* (from विष्णु, *God*, and पूजा, *worship*), the worship of God.

विष्णु, *s.* (from विष्, *to be grand*), a goddess, a queen.

विष्णुप्राप्तक, *a.* (from विष्णु, *God*, and प्राप्तक, *serving*), attending on God, serving God, waiting on God.

विष्णुप्राप्तक, *s.* (from विष्णु, *God*, and प्राप्तक, *attendance*), attendance or waiting on God, the service of God.

विष्णुप्राप्तकान्ता, *a.* (from विष्णुप्राप्तक, *the service of God*, and कान्ता, *desire*), a desire for the service of God.

विष्णुप्राप्तकान्ता, *a.* (from विष्णुप्राप्तक, *the service of God*, and कान्ता, *desirous*), desirous of the service of God.

विष्णुप्राप्तकान्ता, *a.* (from विष्णुप्राप्तक, *the service of God*, and कान्ता, *doing*), performing the service of God, waiting on God; *s.* a person who attends on the service of God.

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देवदत्तनवाक्ये, *a.* (from देवदत्तन, *the service of God*, and वाक्य, *doing*; performing the service of God, waiting on God.

देव, *s.* (from देव, *to more*, the beam of a plough).

देव, *ad.* (from देव, *to glean*, a little somewhat).

देवद्वय, *a.* (from देव, *somewhat*, and द्वय, *hot*), lukewarm.

देवद्वय, *s.* (from देवद्वय, *lukewarm*), lukewarmness.

देवद्वय, *a.* (from देव, *a little*, and गहिर, *deep*), shallow.

देवद्वय, *s.* (from देवद्वय, *shallow*, and उद, *a cavity*), a shallow cavity, a slight depression.

देवद्वय, *s.* (from देव, *a little*, and देव, *a quality*), slender abilities, a small or insignificant quality.

देवद्वय, *a.* (from देवद्वय, *a small quality*, and युक्त, *joined to*), possessed of slight qualities or abilities.

देवद्वय, *s.* (from देव, *somewhat*, and दृष्टि, *the sight of any thing*), a glance, a slight view.

देवद्वय, *s.* (from देव, *somewhat*, and हस्य, *laughter*), a slight laugh, a smile.

देवद्वय, *a.* (from देवद्वय, *a slight laugh*, and वदन, *the face*), having a smiling countenance; *s.* a smiling countenance.

देवद्वय, *a.* (from देव, *a little*, and वक्र, *crooked*), somewhat crooked, bent, curved.

देवद्वय, *s.* (from देवद्वय, *somewhat crooked*), the circumstance of being somewhat bent or curved.

देव, *s.* (from देव, *to move*, the beam of a plough).

देव, *s.* (from देव, *to endeavour*), study, a striving, an endeavour, an attempt.

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ॐ, the fifth vowel in the Hindoo alphabet. It has the sound of the English *oo* in good. When it follows a consonant in the same syllable, it is placed under the letter, and has this form ॐ; *interj.* Oh! expressive of pain.

ॐ, *a.* (from ॐ, *raw*, and ॐ, *burnt in cooking*), spoiled in the cooking.

ॐ, *s.* (from ॐ, *a white ant*), a white ant, (*Termes bellicosus*.)

ॐ, an interjection indicating a reply of assent, it also indicates anger, ay! ha!

ॐ, an interjection expressing assent, surprize at the greatness or excellency of a thing, approbation, compassion and anger.

ॐ, *a.* (from ॐ, *high*), to stir up, to raise up a thing that is settled down so as to make it lie loosely, to peck the

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thatch from a house as pigeons or other birds do, to throw the thatch from a house, to lift up, to raise up the arm or a weapon.

ॐ, *a.* (from ॐ, *high*), high, lofty.

ॐ, *a.* (from ॐ, *high*, and ॐ, *the forehead*), having an high forehead

ॐ, *a.* (from ॐ, *to stir up*), torn off as thatch from a house.

ॐ, *a.* (from ॐ, *high*, and ॐ, *low*), high and low, rough, uneven.

ॐ, *a.* (from ॐ, *prep.* and ॐ, *to more*), to toss up as corn is tossed in a sieve in order to make the chaff rise to the top.

ॐ, *a.* (from ॐ, *prep.* and ॐ, *to more*), shaken in a sieve or other vessel so that the chaff or other lighter parts are collected at the top; *s.* the shaking of things in a sieve or other vessel to collect the lighter parts on the top.

ॐ, *a.* (from ॐ, *to toss*), to toss as corn is tossed in a sieve in order to make the chaff or other light substances rise to the top.

ॐ, *a.* (from ॐ, *prep.* and ॐ, *to move*), shaken in a sieve or other vessel so that the lighter parts are collected on the top, to bubble or boil over.

ॐ, *a.* (from ॐ, *to stir up*), to stir up, to raise up a thing that is settled down so as to make it lie loosely, to strip the thatch from a house, to raise up the arm or a weapon.

ॐ, *a.* (from ॐ, *to stir up*), torn off as thatch from a house.

ॐ, *a.* (from ॐ, *prep.* and ॐ, *to go*), to take up, to lift up the hand to strike, to throw the thatch from a house.

ॐ, *s.* (from ॐ, *to raise the hand to strike*), a mutual or reciprocal attempt to strike, a mutual threatening to strike.

ॐ, *s.* (from ॐ, *to raise the hand to strike*), the taking up of a thing, a lifting up the hand to strike, a taking the thatch from a house.

ॐ, *a.* (from ॐ, *to raise the hand*), lifting up the hand to strike, taking a thing up, taking the thatch from a house.

ॐ, *s.* (from ॐ, *the male termes*, and ॐ, *an insect*), the male of the white ant (*Termes bellicosus*) when it has acquired its wings and takes flight.

ॐ, *pron.* (from ॐ, *he*), that man, or woman, he, she. This pronoun is only used when a great degree of respect is intended.

अङ्, a particle of refusal or denial, no.
 अङ्, v. a. (from अङ्, *prep.* and अङ्, *to dig*), to rasp, to file.
 अङ्, s. (from अङ्, *prep.* and अङ्, *to dig*), a rasp; also (from अङ्, *a meteor*), a meteor, a torch, a fire-brand, a wisp of straw which is set on fire; a. stray, strange, unknown, going at large, feeding at large.
 अङ्, s. (from अङ्, *prep.* and अङ्, *to shine*), the name of a plant, (*Ageratum cordifolium*).
 अङ्, a. (from अङ्, *disagreeable*), intolerable, scarcely tolerable, disagreeable, excessive, hot, mad, furious, ungovernable.
 अङ्, a. (from अङ्, *disagreeable*), belonging to the hot season, going at large as cattle do in the hot season, ungovernable, unrestrained.
 अङ्, v. a. (from अङ्, *prep.* and अङ्, *molasses*), to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; applied to time, this verb means to pass away; applied to a paper kite, it means to break the string and get loose.
 अङ्, s. (from अङ्, *prep.* and अङ्, *to preserve*), a skimmer, a ladle, a mark tattooed on the faces of Hindoo women immediately between the eyes.
 अङ्, s. (from अङ्, *a dog*, and अङ्, *the mind*), the name of a plant which dogs are fond of smelling to (*Conyza diffusa*).
 अङ्, s. (from अङ्, *a meteor*), a meteor, a torch, a flaming wisp of straw, a fire-brand, a rasp.
 अङ्, s. (from अङ्, and अङ्, *to make*), the letter अ, the character which expresses the sound of oo in good.
 अङ्, a. (from अङ्, *the letter अ*, and अङ्, *first*), having an initial अ, beginning with the letter अ.
 अङ्, a. (from अङ्, *the letter अ*, and अङ्, *an end*), having a final अ, ending with the letter अ.
 अङ्, s. (from अङ्, *power*, अङ्, *an embassy*), an embassy, agency, a deputation.
 अङ्, s. (from अङ्, *an embassy*, and अङ्, *a writing*), the credentials of an ambassador or other public agent.
 अङ्, s. (from अङ्, *prep.* and अङ्, *to see*), a peep, the looking attentively at a thing, a straining to vomit. This word when compounded with अङ्, *to rise up*, means to strain or retch in vomiting; when compounded with अङ्, *to beat*, it means to peep, to pry into a thing, to watch a thing closely as a cat or other animal does its prey.
 अङ्, s. (from अङ्, *a straining to vomit*, and अङ्, *the act of rising*), the act of retching or straining to vomit.
 अङ्, s. (from अङ्, *a peep*, and अङ्, *the motion of the*

body which takes place in looking attentively), a peep, an attentive examination of a thing with the eye, the prying into a thing. This word compounded with अङ्, *to beat*, means to peep, to pry, to examine or watch a thing closely.
 अङ्, s. (from अङ्, *a peep*, and अङ्, *the act of omitting*), the act of peeping.
 अङ्, s. (from अङ्, *power*, अङ्, *an embassy*), an attorney, an ambassador, an agent.
 अङ्, s. (from अङ्, *an attorney*, and अङ्, *expence*), fees or other expences paid to an attorney.
 अङ्, s. (from अङ्, *an attorney*, and अङ्, *expence*), fees or other expences paid to an attorney.
 अङ्, s. (from अङ्, *an attorney*), the business of an ambassador, the office of an attorney, a negotiation.
 अङ्, s. (from अङ्, *a louse*), a louse.
 अङ्, s. (from अङ्, *a louse*, and अङ्, *a species of fish*), the name of a species of fish, a species of Zeus or Centronodon.
 अङ्, s. (from अङ्, *a louse*, and अङ्, *an insect*), a weevil.
 अङ्, ad. loc. case of अङ्, loosely.
 अङ्, s. (from अङ्, *a hook used in winnowing corn*), a hook of bamboo used by the Hindoos instead of a fork to separate the short straw and other refuse from the corn after threshing, or at the time of winnowing.
 अङ्, s. (from अङ्, *prep.* and अङ्, *to throw*), the name of a musical instrument, a kind of drum.
 अङ्, s. (from अङ्, *prep.* and अङ्, *to collect*), the name of a musical instrument of the pulsatile kind, a sort of drum.
 अङ्, a. (from अङ्, *to speak*), spoken, mentioned, related, said.
 अङ्, a. (from अङ्, *spoken*, and अङ्, *not spoken*), spoken and not spoken.
 अङ्, s. (from अङ्, *to speak*), a word, a speech, an expression, a sentence, speech.
 अङ्, s. (from अङ्, *a bull*), a bull.
 अङ्, v. a. (from अङ्, *prep.* and अङ्, *to dig*), to rasp, to file.
 अङ्, s. (from अङ्, *prep.* and अङ्, *to dig*), a rasp, a file.
 अङ्, v. a. (from अङ्, *prep.* and अङ्, *molasses*), to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; to get loose, applied to a paper kite; to break loose, applied to time to pass away.
 अङ्, s. (from अङ्, *to move*), a rasp, a pot, a saucepan.
 अङ्, s. (from अङ्, *prep.* and अङ्, *molasses*), a sort of food made of parched rice and treacle.
 अङ्, s. (from अङ्, *loosed*). The last member of this

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word is only a rhyme to the first), dishevelled, entangled, towzled, thrown into confusion.

अक्षर, *s.* (from अ, *prep.* and अक्ष, *to separate*), a skimmer, a ladle.

अक्षर, *v. a.* (from अ, *prep.* and अक्ष, *molasses*), to lift up, to raise; *s.* coarse sugar.

अक्ष, *v. n.* (from अ, *prep.* and अक्ष, *to vomit*), to vomit, to expel from the stomach. The adverbial participle of this verb constructed with अक्ष, *to eat*, means to chew the cud.

अक्ष, *s.* (from अ, *prep.* and अक्ष, *to vomit*), the act of vomiting or casting any thing up from the stomach, any substance vomited from the stomach; *a.* vomited.

अक्ष, *a.* (from अक्ष, *to vomit*), vomited.

अक्षिपति, *s.* (from अक्ष, *to vomit*, and अक्षि, *to eat*), the act of chewing the cud.

अक्ष, *a.* (from अक्ष, *to unite inseparably*), hot, peevish, snappish, surly, violent, cross, passionate, pungent; *s.* one of the names of Shiva.

अक्ष, *a.* (from अक्ष, *pungent*, and अक्ष, *a scent*), strong-scented; *s.* the name of a tree the flowers of which have a very powerful fragrance, (*Michelia Champaca*), also caraway, (*Carum Carui*).

अक्ष, *a.* (from अक्ष, *pungent*, and अक्ष, *a scent*), strong-scented; *s.* the name of a plant, (*Acorus Calamus*).

अक्ष, *s.* (from अक्ष, *hot*), heat, violence, pungency, peevishness, passionateness.

अक्ष, *s.* (from अक्ष, *hot*), heat, violence, pungency, peevishness, passionateness.

अक्ष, *s.* (from अ, *prep.* and अक्ष, *to cover*), the uncovering of a thing, the act of stripping off the clothes or any other covering.

अक्ष, *s.* (from अक्ष, *an interjection*, and अक्ष, *to sound*), a louse.

अक्ष, *s.* (from अक्ष, *an interjection indicating enquiry*, and अक्ष, *to shine*), the introduction of a topic, the beginning of a subject.

अक्ष, *a.* (from अक्ष, *high*), high, tall.

अक्ष, *a.* (from अ, *prep.* and अक्ष, *to give pain*), unruly, headstrong, mischievous, bold, impudent, insolent.

अक्ष, *a.* (from अ, *prep.* and अक्ष, *to return a blow*), daring, headlong, mischievous, bold, impudent, insolent.

अक्ष, *s.* (from अक्ष, *high*, and अक्ष, *the eye*), the name of a fish, *Lutianus Polata*, *Buchanan's MSS.*

अक्ष, *v. a.* (from अ, *prep.* and अक्ष, *to move*), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances lie uppermost.

अक्ष, *s.* (from अ, *prep.* and अक्ष, *to move*), the tossing or

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agitating of corn or other things in a sieve that the chaff and other light substances may rise to the top.

अक्ष, *v. a.* (from अक्ष, *to toss*), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances rise to the top.

अक्ष, *s.* (from अ, *prep.* and अक्ष, *to move*), agitated in a sieve or other vessel so that the chaff and other light substances are made to lie uppermost.

अक्ष, *s.* (from अ, *prep.* and अक्ष, *to penetrate*), the being in sadness, the being gloomy or sullen.

अक्ष, *a.* (from अक्ष, *the being gloomy*, and अक्ष, *the mind*), gloomy, sad, disconsolate, heavy-hearted.

अक्ष, *a.* (from अ, *prep.* and अक्ष, *to penetrate*), inclined to gloominess or sullenness.

अक्ष, *a.* (from अक्ष, *to speak*), proper, fit, suitable, convenient.

अक्ष, *s.* (from अक्ष, *proper*), propriety, fitness.

अक्ष, *s.* (from अक्ष, *proper*), propriety, fitness.

अक्ष, *s.* (from अ, *prep.* and अक्ष, *a shrimp*), a species of gryllus or cricket.

अक्ष, *s.* (from अक्ष, *a shrimp*, and अक्ष, *an insect*), a species of gryllus or cricket.

अक्ष, *s.* (from अ, *prep.* and अक्ष, *to break*), a trip, a stumble. This word constructed with अक्ष, *to eat*, means to trip, to stumble.

अक्ष, *a.* (from अ, *prep.* and अक्ष, *to collect*), high, lofty.

अक्ष, *s.* (from अ, *prep.* and अक्ष, *to injure*), pride, arrogance, a custom, an usage. The name of a species of garlic, also a species of grass, (*Cyperus*, species not determined.)

अक्ष, *a.* (from अ, *prep.* and अक्ष, *to be angry*), quick, hasty, expeditious.

अक्ष, *s.* (from अक्ष, *high*), height, tallness.

अक्ष, *s.* (from अक्ष, *high*), height, tallness.

अक्ष, *s.* (from अक्ष, *high*, and अक्ष, *an office*), a high office.

अक्ष, *s.* (from अक्ष, *a high office*, and अक्ष, *desire*), a desire for a high office.

अक्ष, *a.* (from अक्ष, *a high office*, and अक्ष, *desiring*), desirous of a high office.

अक्ष, *a.* (from अक्ष, *an high office*, and अक्ष, *installed*), anointed to a high office, installed into a high office.

अक्ष, *a.* (from अक्ष, *high*, and अक्ष, *speaking*), noisy, speaking loudly, bawling, shouting.

अक्ष, *a.* (from अ, *prep.* and अक्ष, *to applaud*), droll, comical, jocose.

अक्ष, *a.* (from अ, *prep.* and अक्ष, *to move*), pronounced, uttered, expressed, said, spoken.

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ଅଞ୍ଜିତା, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to more*), fit to be pronounced, fit to be uttered, fit to be mentioned.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to penetrate*), the being in sadness, the circumstance of being gloomy or sullen.

ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *upper*, and ଅଞ୍ଜିତ, *low*), uneven, high and low, various, multiform.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to more*), pronunciation, utterance, excrement, filth, manure.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to move*), pronunciation, utterance.

ଅଞ୍ଜିତାର୍ଥ, *s.* (from ଅଞ୍ଜିତ, *pronunciation*, and ଅର୍ଥ, *an object*), the cause or reason of easy or agreeable pronunciation; *ad.* for the sake of agreeable pronunciation.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to move*), fit to be pronounced, fit to be spoken, fit to be uttered.

ଅଞ୍ଜିତା, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to more*), fit to be expressed, capable of being pronounced.

ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to move*), pronounced, uttered.

ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to more*), fit to be pronounced, fit to be uttered, fit to be spoken.

ଅଞ୍ଜିତା, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to move*), proceeding from the mouth.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *a shrimp*), a species of gryllus or cricket.

ଅଞ୍ଜ, *s.* (from ଅଞ୍ଜ, *to reject*), the name of a plant, *Momordica muricata*.)

ଅଞ୍ଜ, *ad.* (from ଅଞ୍ଜ, *on high*, aloud, on high.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *aloud*, and ଅଞ୍ଜ, *a sound*), a sound uttered with a loud voice.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *on high*, and ଅଞ୍ଜ, *an ear*), high-eared, the name of Indra's horse fabled to have been produced at the churning of the sea; *a.* deaf.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *aloud*, and ଅଞ୍ଜ, *a sound*), a sound uttered with a loud voice, a loud sound.

ଅଞ୍ଜ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to foil*), ruined, destroyed, subverted, laid waste, strip of, relinquished.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *destroyed*), perdition, ruin, desolation.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *destroyed*), perdition, ruin, desolation.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *strip of*, and ଅଞ୍ଜ, *peace*), a peace procured by the surrender of the best of a prince's territories.

ଅଞ୍ଜ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to sharpen*), the opposite leg of a triangle.

ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to sharpen*), opposed so as to meet at the top like the legs of a triangle.

ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to cut*), cut off, ruined.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *cut off*), excision, ruin.

ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to end*), left, remaining, rejected after being tasted.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *left*), a remnant, oris.

ଅଞ୍ଜିତା, *s.* (from ଅଞ୍ଜ, *cris*, and ତଥା, *an eater*), a person who feeds on oris, a person who takes what another leaves, a mean person.

ଅଞ୍ଜିତା, *s.* (from ଅଞ୍ଜ, *oris*, and ତଥା, *an eating*), the eating of oris, the taking what others reject, meanness.

ଅଞ୍ଜିତା, *a.* (from ଅଞ୍ଜ, *oris*, and ତଥା, *eating*), eating oris, taking what others reject, mean.

ଅଞ୍ଜିତା, *s.* (from ଅଞ୍ଜ, *oris*, and ଅଞ୍ଜ, *a cleaning*), the cleaning of a room after eating.

ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ଅଞ୍ଜ, *a chin*), loose, unrestrained, irregular, confused, self-willed, perverse, licentious.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *irregular*), irregularity, confusion, disorder, unrestrainedness, licentiousness.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *irregular*), irregularity, confusion, disorder, unrestrainedness, licentiousness.

ଅଞ୍ଜ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to cut*), excision, ruin, destruction.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to cut*), the ruining or devastating of a country or place.

ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to cut*), capable of being cut off, requiring to be eradicated or dispersed.

ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to cut*), capable of being cut off, requiring to be eradicated or dispersed.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to serve*), a height, elevation, the height of an object.

ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to serve*), elevated, exalted.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to serve*), a height, elevation, the height of an object.

ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to serve*), elevated, exalted, sprung up, born, produced, increased, grown, prosperous.

ଅଞ୍ଜ, *v. n.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to vomit*), to vomit, to expel any thing from the stomach.

ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to vomit*), the act of vomiting.

ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *ruined*), squandered away, spent, lost, scattered about.

ଅଞ୍ଜ, *v. n.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to move*), to move against the stream, to run towards the source as water by the flood tide, to swim or move up the stream.

ଅଞ୍ଜ, *a.* (from ଅଞ୍ଜ, *to be straight*), straight, direct, sincere, honest, upright.

अस्.

अस्.

अस्ते, *a.* (from अस्, *to move up the stream*), swam up the stream. This word is usually applied to fishes which have swam up the stream to reach a pond or lake, or which after a heavy rain leave the rivers to seek other places.

अस्ते, *s.* (from अस्, *prep.* and अस्ते, *a fibrous root*), the tearing up or grubbing up of trees by the roots; *v. a.* to vomit or throw up from the stomach.

अस्ते, *a.* (from अस्, *prep.* and अस्ते, *to collect*), wasteful, spendthrift, ruinous, lavish.

अस्ते, *a.* (from अस्, *prep.* and अस्ते, *to move*), contrary to the grain, in an opposite direction, against the grain.

अस्ते, *a.* (from अस्ते, *contrary to the grain*), wandering out of its place. This adjective is only applied to those fishes which in heavy rains leave the rivers, and transport themselves by means of the water which is on the earth or in small water-courses, to ponds or other places.

अस्ते, *s.* (from अस्ते, *an excuse*), an excuse, an apology.

अस्ते, *v. a.* (from अस्, *prep.* and अस्ते, *to cover*), to be tossed, to be agitated like the waves of the sea.

अस्ते, *s.* (from अस्, *prep.* and अस्ते, *to cover*), the tossing or agitating of a thing; the dashing of a wave so as to come on the deck of a ship or to enter a boat.

अस्ते, *ad.* (from अस्ते, *agitation*, and अस्ते, *a sound which rhymes with the foregoing member*), all in confusion, topsy-turvy.

अस्ते, *v. a.* (from अस्, *prep.* and अस्ते, *to cover*), to toss, to agitate as corn in a sieve; also, *s.* (from अस्, *prep.* and अस्ते, *to shine*), splendor, brightness, a blazing up.

अस्ते, *s.* (from अस्ते, *prep.* and अस्ते, *to cover*), the tossing of a thing, the putting a thing into a skipping motion.

अस्ते, *a.* (from अस्ते, *straight*), straight, direct, sincere, upright, honest.

अस्ते, *ad.* (from अस्ते, *straight*), straight and fair, fair and above board.

अस्ते, *s.* (from अस्, *prep.* and अस्ते, *to collect*), a wilderness, a deserted place.

अस्ते, *s.* (from अस्, *prep.* and अस्ते, *to move*), the upper country, that part of the country from which the rivers and streams flow.

अस्ते, *s.* (from अस्, *prep.* and अस्ते, *to ascend to*), a common report.

अस्ते, *s.* (from अस्ते, *a minister*), a minister, a counsellor of state.

अस्ते, *s.* (from अस्ते, *a minister*), the office of a minister of state.

अस्ते, *s.* (from अस्, *prep.* and अस्ते, *to attend on or serve*), wandering from its proper place. This adjective is applied to those fishes which in heavy rains leave the rivers, and by means of the water which lies on the ground transport themselves to other places.

अस्ते, *s.* (from अस्, *prep.* and अस्ते, *to collect*), waste, ruined, desolate, desert.

अस्ते, *s.* (from अस्, *prep.* and अस्ते, *a fibrous root*), the grubbing up of trees by their roots, eradication, destruction, ruin.

अस्ते, *s.* (from अस्, *prep.* and अस्ते, *a fibrous root*), the eradicating of a thing, the pulling or grubbing up of a tree by the roots.

अस्ते, *a.* (from अस्, *prep.* and अस्ते, *to collect*), wasteful, lavish, expensive, ruinous.

अस्ते, *s.* (from अस्, *prep.* and अस्ते, *to shine*), a blazing up, splendor, an illumination, brightness.

अस्ते, *s.* (from अस्ते, *splendor*), luminousness, splendor.

अस्ते, *s.* (from अस्ते, *splendor*), luminousness, splendor.

अस्ते, *s.* (from अस्, *prep.* and अस्ते, *to blaze*), the act of kindling or of blazing up.

अस्ते, *s.* (from अस्, *prep.* and अस्ते, *to blaze*), a blaze, splendor, brightness.

अस्ते, *a.* (from अस्, *prep.* and अस्ते, *to shine*), kindled, caused to blaze up, illuminated.

अस्ते, *a.* (from अस्ते, *to abandon*), left, abandoned, relinquished.

अस्ते, *v. a.* (from अस्ते, *to glean*), to dry rice by the fire, after it has been soaked to prepare it for being husked.

अस्ते, *s.* (from अस्ते, *to glean*), a gleaming, the collecting of grains.

अस्ते, *s.* (from अस्ते, *to glean*), the act of gleaming; *a.* dried by the fire instead of the sun. This adjective is only applied to rice.

अस्ते, *s.* (from अस्ते, *gleaning*, and अस्ते, *a trade or calling*), the business of gleaming, the gaining of a livelihood by gleaming.

अस्ते, *a.* (from अस्ते, *to glean*, and अस्ते, *a disposition*), inclined to glean or to pick up scraps which he scattered about the ground.

अस्ते, *v. a.* (from अस्, *prep.* and अस्ते, *to be situated*), to rise up as earth when wetted, to heave, to scale off as scurf from the body.

अस्ते, *s.* (from अस्ते, *a camel*), a camel.

अस्ते, *a.* (from अस्, *prep.* अस्ते, *to bind*, and अस्ते, *to do*), foreign, unknown, vagrant. This adjective is only applied to vagrant persons whose family and connections are unknown.

उत्ति.

उत्ति.

उत्ति, *s.* (from उत्, *prep.* and ति, *to bind*), the name of a plant not yet ascertained : from its seed, it appears to be a species of Justice.

उत्ति, *a.* (from उत्, *thatch*, and ति, *to be produced*), a hut of leaves, a thatched house.

उत्ति, *s.* (from उत्, *prep.* and ति, *to be situated*), the taking of goods on credit.

उत्ति, *s.* (from उत्, *prep.* and ति, *to be situated*), the taking of goods on credit.

उत्ति, *s.* (from उत्ति, *the taking of goods on credit*, and ति, *expence*), the expence of buying goods on credit.

उत्ति, *v. a.* (from उत्, *prep.* and ति, *to move*), to search for.

उत्ति, *s.* (from उत्, *prep.* and ति, *to move*), the act of seeking or searching for a thing.

उत्ति, *s.* (from उत्, *prep.* and ति, *to move*), the act of tracing out a thing, the searching for a thing.

उत्ति, *s.* (from उत्ति, *search*. *The last member of this word is only a rhyme to the first*), the tracing out of a thing, the searching for a thing.

उत्ति, *a.* (from उत्, *prep.* and ति, *to move*), searching, found, sought.

उत्ति, *a.* (from उत्, *prep.* and ति, *to move*), straying, wandering.

उत्ति, *s.* (from उत्, *prep.* and ति, *to bind*), a clue, a guide.

उत्ति, *v. a.* (from उत्, *prep.* and ति, *to be situated*), to rise, to mount.

उत्ति, *s.* (from उत्, *prep.* and ति, *to be situated*), a rising up, a mounting, elevation ; *a.* risen.

उत्ति, *s.* (from उत्, *prep.* and ति, *to be situated*), the act of rising or mounting, a court-yard.

उत्ति, *s.* (from उत्, *prep.* and ति, *to be situated*), a rising-up, a mounting, an arrival at a place.

उत्ति, *v. a.* (from उत्, *prep.* and ति, *to be situated*), to cause a thing to rise or ascend, to raise up, to set up, to elevate, to exalt, to remove, to eradicate, to remove a person from his situation or office.

उत्ति, *ad.* (from उत्, *to rise*), repeatedly, importunately.

उत्ति, *s.* (from उत्, *prep.* and ति, *to be situated*), the raising up of a thing, the causing of a thing to rise or mount, the causing a thing to ascend, the removing or effacing of a thing, a court-yard.

उत्ति, *s.* (from उत्ति, *the raising up of a thing*, and ति, *a wharf*), a landing place.

उत्ति, *s.* (from उत्, *prep.* and ति, *to be situated*), a rising up, a mounting up an eminence, an arrival at a place.

उत्ति, *s.* (from उत्, *a raising*, and ति, *a falling*), a pitching about like a ship or a boat in rough water, a rising and falling.

उत्ति, *a.* (from उत्, *prep.* and ति, *to be situated*), risen, mounted, spent.

उत्ति, *s.* (from उत्, *prep.* and ति, *a station*), a vent or sale for goods, the breaking up of an assembly.

उत्ति, *v. a.* (from उत्, *prep.* and ति, *to fly*), to fly, to mount in the air.

उत्ति, *s.* (from उत्, *prep.* and ति, *to move*), the handle of a saucepan or other culinary vessel ; also (from उत्ति, *tattooing*), the tattooing on the face or body of men or women.

उत्ति, *s.* (from उत्, *to fly*, and ति, *a shore*), the beginning and end, the end of a thing, the termination of an affair ; *ad.* from beginning to end.

उत्ति, *a.* (from उत्ति, *a flying*, and ति, *dreadful*), squandering, wasting, throwing away.

उत्ति, *s.* (from उत्, *prep.* and ति, *to fly*), the act of flying.

उत्ति, *s.* (from उत्, *prep.* and ति, *to fly*), a sheet, the flowing outer garment worn by a Hindoo.

उत्ति, *a.* (from उत्, *to fly*), flying, taking flight, fledged.

उत्ति, *s.* (from उत्, *to fly*, and ति, *a falling*), a flying up and settling, or falling.

उत्ति, *s.* (from उत्, *prep.* and ति, *to fly*), the venereal disease when communicated by any way except the connection of the sexes, waste, the act of flying ; *v. a.* to cause to fly.

उत्ति, *s.* (from उत्, *prep.* and ति, *to fly*), the causing of a bird to fly, the causing of dust, chaff, or any other light substance to fly, the expending of substance, the squandering or dissipating of a thing.

उत्ति, *a.* (from उत्ति, *a squandering*, and ति, *angry*), wasting, profuse, extravagant.

उत्ति, *s.* (from उत्, *prep.* and ति, *to fly*), waste, extravagance, the outward garment worn by a Hindoo.

उत्ति, *a.* (from उत्, *prep.* and ति, *to fly*), wasting, extravagant, squandering.

उत्ति, *s.* (from उत्ति, *flying*, and ति, *the venereal disease*), the venereal disease when communicated by any way except the connection of the sexes.

उत्ति, *s.* (from उत्, *prep.* and ति, *to move*), wild, applied principally to wild rice which abounds in some places on the borders of lakes and swamps.

उत्ति, *s.* (from उत्ति, *wild*, and ति, *diospyros*), a species of tree, (*Diospyros ramiflora*.)

उत्ति, *s.* (from उत्ति, *wild*, and ति, *rice*), wild rice.

उत्ति, *s.* (from उत्ति, *wild*, and ति, *rice*), wild rice.

उत्ति, *s.* (from उत्, *prep.* and ति, *to fly*), any one of the constellations in the moon's path.

उत्ति, *a.* (from उत्, *to fly*), on the wing through eagerness

उड.

or agitation, on tiptoe with agitated thought, agitated, anxious, ready to take flight, applied to the mind.

उडुडुडु, *a.* (from उड, *to fly*, and डु, *the heart*), discomposed, alarmed, unsteady, agitated in mind, full of anxiety.

उडुड, *s.* (from उड, *prep.* and डी, *to fly*), fledged, able to fly.

उडु, *s.* (from उड, *a constellation*, and ड, *to preserve*), a raft, a float, the moon.

उडुडि, *s.* (from उड, *a constellation*, and डि, *a lord*), the moon.

उडुडर, *s.* (from उड, *a constellation*, and डर, *to skreen*), a wild fig, (*Ficus glomerata*); the threshold of a house, copper, a sort of leprosy with coppery spots.

उडुडी, *a.* (from उड, *prep.* and डी, *to fly*), flighty, airy, light, vain.

उडुडन, *s.* (from उड, *prep.* and डी, *to fly*), the act of flying, the act of rising in the air.

उडुडी, *s.* (from उड, *prep.* and डी, *to fly*), a leap upwards, a bound.

उडुडुडुडी, *s.* (from उडुडी, *a leap*, and डुडुडु, *a soaring*), a skipping and bounding about, a jumping and trisking.

उडुडुडु, *a.* (from उड, *prep.* and डी, *to fly*), flying.

उड, an inseparable preposition, which when prefixed to a verb or other word conveys the idea of an upward direction of the act, or of a degree of elevation or adoration.

उड, *s.* (from उडुड, *heat*), heat, fire; *a.* (from उड, *to sew*), sewed, woven; also, a vocative particle.

उडु, *v. n.* (from उड, *prep.* and ड, *to pass over*), to arrive, to come.

उडर, *s.* (from उडर, *an answer*), an answer.

उडुडुडुडु, *s.* (from उडर, *to arrive*, and डुडुडु, *a house*), an inn.

उडुडुडुडु, *s.* (from उडर, *to arrive*, and डुडुडु, *dry land*), a bathing place.

उडुड, *s.* (from उड, *prep.* and ड, *to pass over*), the arriving at a place.

उडुड, *v. n.* (from उड, *prep.* and डुड, *to be full*), to overflow, to rise above the boundaries in which a thing is contained, to boil over.

उडुडन, *s.* (from उड, *prep.* and डुड, *to be full*), the act of overflowing, the rising of a liquid over the bounds in which it is confined; *a.* flowing over the banks, rising over the sides of the vessel in which it is contained.

उडुडुडुडु, *ad.* (from उडुड, *an overflowing*, and डुडुडु, *the nether regions*), up and down; *s.* the raising up and throwing down of water; the stirring up of a liquid.

उडुडु, *s.* (from उड, *prep.* and डुड, *to be full*), the overflowing

उड.

of a river; *a.* distressed, anxious, agitated, touchy, passionate.

उडर, *s.* (from उड, *prep.* and ड, *to pass over*), a copy, a duplicate.

उडर, *s.* (from उड, *prep.* and ड, *to pass over*), a copy.

उडुड, *s.* (from उड, *prep.* and डुड, *to be full*), touchy, passionate, anxious, perplexed, agitated.

उडुड, *v. n.* (from उड, *prep.* and डुड, *to be full*), to boil over, to overflow, to rise over any given boundaries.

उडर, *a.* (from उड, *prep.* and डर, *to sound*), anxious, regretting.

उडर, *a.* (from उड, *prep.*), bad, troublesome, disagreeable, annoying, excessive, mad, furious, drunk.

उडर, *s.* (from उड, *prep.* and डर, *to regret*), regret, vexation, sullenness, uneasiness.

उडर, *s.* (from उड, *prep.* and डर, *to regret*), regret, care, melancholy, sullenness, vexation.

उडरुडिडुडु, *a.* (from उडर, *regret*, and डिडुडु, *possessed of*), anxious, regretting, sullen, melancholy.

उडरुडुडु, *a.* (from उड, *prep.* and डर, *to regret*), dejected, distressed, vexed, sullen, melancholy.

उडरुडुडु, *a.* (from उडरुडु, *regretting*), anxiously expecting. The word in the feminine gender is applied in the amatory writings of the Hindoos to a woman who sits anxiously expecting her husband or lover.

उडरुड, *a.* (from उड, *prep.* and डर, *to mark*), excellence, abundance.

उडरुडुडु, *s.* (from उड, *prep.* and डर, *to send*), thought, care.

उडरुड, *s.* (from उड, *prep.* and डर, *to sound*), a loue.

उडरुड, *a.* (from उड, *prep.* and डर, *to mark*), excellent, elevated, good.

उडरुडुडु, *s.* (from उडरुड, *good*), goodness, excellence.

उडरुडुडु, *s.* (from उडरुड, *good*), goodness, excellence.

उडरुडुडु, *a.* (from उडरुड, *excellent*, and डर, *right*), capable of improvement, improvable.

उडरुडु, *s.* (from उड, *prep.* and डर, *to shrivel up*), a bribe.

उडरुड, *s.* (from उड, *prep.* and डर, *to step*), a leap, a bound, a jump, irregularity, a departure from method or order.

उडरुडु, *a.* (from उड, *prep.* and डर, *to step*), leaped up, transgressed.

उडरुडुडु, *s.* (from उड, *prep.* and डर, *to sound*), an eagle, (*Falco Falco Ootkrosha*, Carey.)

उडरुडु, *a.* (from उड, *prep.* and डर, *to throw*), tossed up, thrown up.

उडरुड, *s.* (from उड, *prep.* and डर, *to throw*), a toss, a throwing upwards.

उत्

उत्.

उत्थान, *a.* (from उत्, *prep.* and ध्रु, *to throw*), throwing up; *s.* a person who throws up, one who propels upwards.

उत्थान, *s.* (from उत्, *prep.* and ध्रु, *to throw*), the throwing of a thing up.

उत्थान, *a.* (from उत्, *prep.* and ध्रु, *to throw*), capable of being thrown up or tossed.

उत्थान, *s.* (from उत्, *prep.* and ध्रु, *to dig*), eradication, the rooting up of a thing, destruction, ruin.

उत्थान, *a.* (from उत्, *prep.* and ध्रु, *to dig*), destructive, subversive, ruinous.

उत्थान, *a.* (from उत्, *prep.* and ध्रु, *to heat*), heated, burnt up, scorched up.

उत्थान, *a.* (from उत्, *prep.* and उत्, *the termination of the superlative degree*), best, chief, excellent, good.

उत्थान, *s.* (from उत्थान, *excellent*, and उत्थान, *a work*), a good or excellent work.

उत्थान, *a.* (from उत्थान, *a good work*, and उत्थान, *doing*), performing good action; *s.* a person who does good actions.

उत्थान, *a.* (from उत्थान, *a good work*, and उत्थान, *doing*), performing good actions.

उत्थान, *s.* (from उत्थान, *excellent*), excellence, superiority.

उत्थान, *a.* (from उत्थान, *excellency*, and उत्थान, *obtained*), arrived at excellence.

उत्थान, *s.* (from उत्थान, *excellent*), excellence, superiority.

उत्थान, *s.* (from उत्थान, *excellent*, and उत्थान, *an office*), an high office.

उत्थान, *a.* (from उत्थान, *a high office*, and उत्थान, *to stand*), occupying a high office or station.

उत्थान, *s.* (from उत्थान, *excellent*, and उत्थान, *a loan*), a creditor.

उत्थान, *s.* (from उत्थान, *chief*, and उत्थान, *an outrage*), a capital punishment. Of these the Hindoo legislators reckon five, viz. death, confiscation of property, exile, branding, and the excision of the offending limb.

उत्थान, *s.* (from उत्थान, *chief*, and उत्थान, *a member*), the head.

उत्थान, *a.* (from उत्थान, *excellent*, and उत्थान, *capable*), improvable, capable of melioration.

उत्थान, *v. n.* (from उत्, *prep.* and उत्, *to pass over*), to arrive at a place, to alight from a horse or from a vehicle, to land from a ship or boat.

उत्थान, *a.* (from उत्, *prep.* and उत्, *to pass over*), subsequent, posterior, succeeding, north; *s.* an answer, an apology, the north quarter, a thing which follows upon some present circumstance, a consequence, an arrival at a place, a remainder or difference.

उत्थान, *s.* (from उत्थान, *an answer*, and उत्थान, *a doer*), one who replies.

उत्थान, *s.* (from उत्थान, *succeeding*, and उत्थान, *time*), a future state, future time.

उत्थान, *s.* (from उत्थान, *succeeding*, and उत्थान, *a ceremony*), funeral obsequies.

उत्थान, *s.* (from उत्थान, *an answer*, and उत्थान, *the removal of a thing*), a refutation, a rejoinder.

उत्थान, *s.* (from उत्, *prep.* and उत्, *to pass over*), the arriving at a place; the alighting from a horse or other vehicle, the landing from a ship or boat.

उत्थान, *s.* (from उत्थान, *an arriving*, and उत्थान, *a place*), a halting place on the road, a place of refreshment, an inn.

उत्थान, *a.* (from उत्, *prep.* and उत्, *to cross over*), capable of being got through, capable of being crossed over, capable of being arrived at.

उत्थान, *s.* (from उत्थान, *behind*, and उत्थान, *a tooth*), the furthest tooth in the mouth (Dens sapientia.)

उत्थान, *s.* (from उत्थान, *an answer*, and उत्थान, *giving*), one who gives a reply.

उत्थान, *a.* (from उत्थान, *an answer*, and उत्थान, *giving*), answering, replying.

उत्थान, *a.* (from उत्थान, *an answer*, and उत्थान, *giving*), answering, replying.

उत्थान, *s.* (from उत्थान, *the north*, and उत्थान, *a point of the compass*), the north quarter.

उत्थान, *a.* (from उत्थान, *the north quarter*, and उत्थान, *to stand*), situated in the north, northern.

उत्थान, *s.* (from उत्थान, *the north*, and उत्थान, *a country*), the north country.

उत्थान, *a.* (from उत्थान, *the north country*, and उत्थान, *to stand*), situated in a northern country.

उत्थान, *a.* (from उत्थान, *the north country*), belonging to a northern country.

उत्थान, *a.* (from उत्थान, *the north country*), belonging to the north country.

उत्थान, *s.* (from उत्थान, *last*, and उत्थान, *a deposition*), a reply to an argument, the minor proposition in a syllogism.

उत्थान, *s.* (from उत्थान, *last*, and उत्थान, *a foot*), the last member of a compound word.

उत्थान, *s.* (from उत्थान, *an answer*, and उत्थान, *a reply*), a dialogue, the pleadings in a law suit, a dispute.

उत्थान, *a.* (from उत्थान, *a reply*, and उत्थान, *giving*), deigning an answer, giving a reply.

उत्थान, *s.* (from उत्थान, *last*, and उत्थान, *an asterism*), the twelfth mansion in the Hindoo Zodiac.

उत्थान, *a.* (from उत्थान, *a reply*), resembling a reply.

उत्थान, *a.* (from उत्थान, *a reply*, and उत्थान, *speaking*), one

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who replies to an agreement or assertion, the defendant in a law suit.

उत्तरार्ध, *s.* (from उत्तर, *north*, and अर्ध, *a share*), the northern part of a thing, the last share.

उत्तराश्विन, *s.* (from उत्तर, *latter*, and अश्विन, *a constellation*), the twenty-sixth mansion in the Hindoo Zodiac.

उत्तरदाता, *s.* (from उत्तर, *an answer*, and दाता, *capable*), deserving a reply, admitting of a reply, answerable.

उत्तरहीन, *s.* (from उत्तर, *an answer*, and हीन, *destitute of*), incapable of giving an answer, destitute of any thing to reply, silenced.

उत्तरचक्र, *s.* (from उत्तर, *a reply*, and चक्र, *a mark*), the mark or character of a true reply. In Hindoo law the essential requisites of a reply to a plaint are 1st, that it be applicable to the whole charge; 2d. such as is maintainable by law; 3d. not doubtful; 4th. consistent with itself, and 5th. clearly expressed.

उत्तरलक्षणादि, *s.* (from उत्तरचक्र, *the characteristic marks of a reply*, and हीन, *destitute*), destitute of the characteristic marks of a just reply to a charge.

उत्तरनामि, *s.* (from उत्तर, *a reply*, and नामि, *named*), in Hindoo Jurisprudence a witness whose testimony depends upon what he has heard from others.

उत्तरदाता, *s.* (from उत्तर, *a reply*, and दाता, *giving witness*), a witness whose testimony depends upon what he has heard from others.

उत्तरसाधक, *s.* (from उत्तर, *an answer*, and साधक, *one who accomplishes any thing*), one who directs all the minutiae of a religious ceremony, an umpire, an auxiliary, a prompter.

उत्तरसाधकता, *s.* (from उत्तरसाधक, *an umpire*), umpireship, directorship in religious ceremonies.

उत्तरस्थान, *s.* (from उत्तर, *an arrival*, and स्थान, *a place*), a place of refreshment, an inn.

उत्तरहीन, *s.* (from उत्तर, *an answer*, and हीन, *destitute of*), destitute of a reply, silenced.

उत्तराकांक्षी, *s.* (from उत्तर, *a reply*, and आकांक्षी, *a desire*), the desire of a reply.

उत्तराकांक्षी, *s.* (from उत्तर, *a reply*, and आकांक्षी, *desirous*), desirous of obtaining an answer.

उत्तराधिकार, *s.* (from उत्तर, *posterior*, and अधिकार, *a possession*), an inheritance.

उत्तराधिकारिण, *s.* (from उत्तराधिकारिण, *an heir*), heirship, proprietorship on the demise of another person.

उत्तराधिकारिण, *s.* (from उत्तराधिकारिण, *an heir*), heirship, proprietorship on the demise of another person.

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उत्तराधिकारी, *s.* (from उत्तराधिकार, *an inheritance*), an heir, a successor.

उत्तराक्षर, *s.* (from उत्तर, *a reply*, and अक्षर, *another*), a reply which is inapplicable to the charge, another reply.

उत्तरात्मक, *s.* (from उत्तर, *a reply*, and आत्मक, *a semblance*), a prevarication; in jurisprudence, an apparent reply, the semblance of a reply to the matter of the suit.

उत्तरात्मकता, *s.* (from उत्तरात्मक, *the semblance of a reply*), the circumstance of being only the semblance of a reply.

उत्तरात्मकत्व, *s.* (from उत्तरात्मक, *the semblance of a reply*), the circumstance of being only the semblance of a reply.

उत्तरार्ध, *s.* (from उत्तर, *north*, and अर्ध, *a road*), the sun's path north of the equator.

उत्तरार्ह, *s.* (from उत्तर, *an answer*, and अर्ह, *worthy of*), worthy of a reply, deserving a reply.

उत्तराश्विन, *s.* (from उत्तर, *latter*, and अश्विन, *the name of a constellation*), the twenty-first mansion in the Hindoo Zodiac.

उत्तरासन, *s.* (from उत्तर, *upper*, and आसन, *attachment*), an outer garment.

उत्तरी, *s.* (from उत्तर, *upper*), the outer garment of the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm; also a brahman's sacred thread when worn in the same manner.

उत्तरीय, *s.* (from उत्तर, *upper*), the outer flowing garment worn by the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm.

उत्तरे, *ad.* (*loc. case of उत्तर*), at last, afterwards.

उत्तरे, *ad.* (from उत्तर, *the north*), northerly, northwards, subsequently.

उत्तरार्ध, *ad.* (from उत्तर, *subsequent*), to-morrow, on a future day.

उत्तरार्ध, *ad.* (from उत्तर, *beyond*), more and more, further and further.

उत्तरा, *s.* (from उत्तर, *prep.* and उत्तर, *to threaten*), a threatening, the dunning of a person.

उत्तरा, *s.* (from उत्तर, *prep.* and उत्तर, *to be full*), the overflowing of a river or other reservoir of water, the boiling of a liquid over the vessel, a running over.

उत्तरा, *s.* (from उत्तर, *prep.* and उत्तर, *to stretch*), having the face upwards, reposing with the face upwards, having the palm turned upwards, shallow.

उत्तराकारिण, *s.* (from उत्तराकारिण, *supinator*, and दीर्घ, *long*), in anatomy the name of a muscle, (Supinator longus.)

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उत्थानकृति, *a.* (from उत्थ, *supine*, and कृति, *making*), laying in a supine posture; *s.* in anatomy certain muscles which assist in putting any part into a supine posture, (*supinatores*.)

उत्थानकलाशोभ, *s.* (from उत्थानकला, *within a shallow socket*, and शोभ, *a globe*), a particular articulation of the bones in which the round head of one is articulated into a shallow socket in another, (*Arthrodia*.)

उत्थानन, *a.* (from उत्थ, *having the face upwards*, and न, *reposing*), lying with the face upwards; *s.* an infant.

उत्थ, *s.* (from उत्थ, *prep.* and तृ, *to heat*), heat, ardor, zeal, distress.

उत्थान, *s.* (from उत्थ, *prep.* and तृ, *to heat*), the communicating of heat to any thing, the making of a thing hot.

उत्थानशील, *a.* (from उत्थ, *prep.* and तृ, *to heat*), capable of being heated.

उत्थानःशोभ, *s.* (from उत्थ, *distress*, and शोभ, *worthy*), worthy of woe or distress.

उत्थानश, *a.* (from उत्थ, *distress*, and श, *worthy*), worthy of woe or distress.

उत्थानित, *s.* (from उत्थ, *prep.* and तृ, *to heat*), heated.

उत्थान, *s.* (from उत्थ, *prep.* and तृ, *to cross over*), the causing of a person to arrive or alight.

उत्थ, *a.* (from उत्थ, *prep.* and तृ, *to pass over*), arrived, got over a difficulty, delivered, rescued.

उत्थान, *s.* (from उत्थ, *prep.* and तृ, *to sharpen*), a furbishing, the polishing of a thing, a duelling.

उत्थानकृति, *a.* (from उत्थान, *a polishing*, and कृति, *doing*), polishing, furbishing; *s.* that which polishes or furbishes, a dunner.

उत्थान, *a.* (from उत्थ, *prep.* and तृ, *to weigh*), elevating, raising up. In anatomy the name of certain muscles, (*erectores*.)

उत्थान, *s.* (from उत्थ, *prep.* and तृ, *to weigh*), the raising of a weight, the elevating of a thing, a boiling over, a rising over the boundaries, an overflowing.

उत्थानन, *s.* (from उत्थान, *a raising up*, and न, *a staff*), a lever.

उत्थानशील, *a.* (from उत्थ, *prep.* and तृ, *to weigh*), requiring to be elevated, capable of being raised up or elevated.

उत्थानित, *a.* (from उत्थ, *prep.* and तृ, *to weigh*), elevated, raised up, made to boil over or to overflow.

उत्थ, *a.* (from उत्थ, *prep.* and तृ, *to abandon*), rejected, abandoned, vexed, disgusted.

उत्थ, *a.* (from उत्थ, *prep.* and तृ, *to stand*), rising, standing erect, arising from.

उत्थ, *v. n.* (from उत्थ, *prep.* and तृ, *to move*), to overflow, to boil over.

उत्थान, *s.* (from उत्थ, *prep.* and तृ, *to move*), the overflowing of a river, a boiling over.

उत्थानित, *a.* (from उत्थ, *prep.* and तृ, *to move*), overflowed, boiled over.

उत्थान, *s.* (from उत्थ, *prep.* and तृ, *to stand*), the raising up of a thing, the elevating of a thing.

उत्थानकृति, *s.* (from उत्थान, *a raising up*, and कृति, *the eleventh day of the moon*), the eleventh lunar day of the increase of the moon, which sometimes falls in Kartika and sometimes in Ugrahyana, at which time Vishnu is fabled to have risen from his sleep.

उत्थान, *a.* (from उत्थ, *prep.* and तृ, *to stand*), elevating, raising up; *s.* a person who raises up or elevates things, an instrument or machine to raise up or elevate bodies, an elevator.

उत्थान, *s.* (from उत्थ, *prep.* and तृ, *to stand*), the act of elevating or raising a thing up, in arithmetic the producing of the answer or result.

उत्थान, *s.* (from उत्थ, *prep.* and तृ, *to stand*), elevation, the raising up of any thing.

उत्थानशील, *a.* (from उत्थ, *prep.* and तृ, *to stand*), capable of being raised up, requiring to be elevated.

उत्थानशील, *a.* (from उत्थ, *prep.* and तृ, *to stand*), capable of being raised up, requiring to be elevated.

उत्थानित, *a.* (from उत्थ, *prep.* and तृ, *to stand*), elevated, raised up.

उत्थान, *a.* (from उत्थ, *prep.* and तृ, *to stand*), capable of being raised up, requiring to be elevated.

उत्थान, *a.* (from उत्थ, *prep.* and तृ, *to stand*), risen, exalted.

उत्थान, *s.* (from उत्थ, *prep.* and तृ, *to stand*), erection, elevation, a rising up.

उत्थान, *s.* (from उत्थ, *prep.* and तृ, *to fill*), a heaping up, a mounting.

उत्थान, *s.* (from उत्थ, *prep.* and तृ, *to move*), production, a production.

उत्थान, *a.* (from उत्थ, *prep.* and तृ, *to move*), produced, arisen from.

उत्थान, *s.* (from उत्थ, *prep.* and तृ, *to move*), a water-lily (*Nymphaea* of several species.)

उत्थानित, *s.* (from उत्थान, *a water-lily*), a collection of water-lilies, a water-lily.

उत्थान, *s.* (from उत्थ, *prep.* and तृ, *to move*), the rooting up of a thing, the eradicating of a habit, eradication.

उत्थानशील, *a.* (from उत्थान, *eradication*, and शोभ, *capable*), fit to be rooted up, requiring eradication.

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- ३५.१३१, *a.* (from ३५, *prep.* and १३, *to move*), capable of being rooted up, requiring to be eradicated.
- ३५.१३२, *a.* (from ३५, *prep.* and १३, *to move*), capable of being rooted up, requiring to be eradicated.
- ३५.१३३, *a.* (from ३५, *prep.* and १३, *to move*), eradicated, rooted up.
- ३५.१३४, *a.* (from ३५, *prep.* and १३, *to move*), capable of being rooted up, requiring to be eradicated.
- ३५.१३५, *s.* (from ३५, *prep.* and १५, *to move*), ruin, outrage, danger, tumult, violence, provocation, a portent, a disagreeable thing.
- ३५.१३६, *a.* (from ३५.१३५, *ruin*, and १३६, *making*), causing confusion or ruin, ravaging, destroying.
- ३५.१३७, *a.* (from ३५.१३५, *ruin*, and १३७, *making*), causing confusion or ruin, ravaging, destroying.
- ३५.१३८, *a.* (from ३५.१३५, *ruin*, and १३८, *involved in*), involved in ruin or calamity, persecuted, suffering outrage or violence.
- ३५.१३९, *a.* (from ३५.१३५, *ruin*, and १३९, *to be produced*), produced by confusion or ruin, arising from destruction or outrage.
- ३५.१४०, *a.* (from ३५.१३५, *ruin*, and १४०, *producing*), causing or producing confusion or ruin, causing or producing outrage or destruction.
- ३५.१४१, *a.* (from ३५.१३५, *ruin*, and १४१, *produced*), produced by or arising from confusion or ruin, produced by or arising from outrage or destruction.
- ३५.१४२, *a.* (from ३५.१३५, *ruin*, and १४२, *producible*), producible by or arising from ruin or confusion, producible by or arising from outrage or destruction.
- ३५.१४३, *ad.* (*loc. case of ३५.१४२*), for the purpose of ruin or confusion, for the purpose of devastation or destruction.
- ३५.१४४, *a.* (from ३५.१३५, *ruin*, and १४४, *produced*), produced by or arising from ruin or confusion, produced by or arising from devastation or destruction.
- ३५.१४५, *a.* (from ३५.१३५, *ruin*, and १४५, *causing to cease*), putting a stop to ruin or confusion, causing devastation or destruction to cease.
- ३५.१४६, *a.* (from ३५.१३५, *ruin*, and १४६, *preventing*), preventing ruin or confusion, preventing devastation or destruction.
- ३५.१४७, *s.* (from ३५.१३५, *ruin*, and १४७, *a preventing*), the preventing of ruin or confusion, the preventing of devastation or destruction.
- ३५.१४८, *s.* (from ३५.१३५, *ruin*, and १४८, *cessation*), the cessation of ruin or confusion, the cessation of devastation or destruction.

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- ३६.१३१, *a.* (from ३६.१३५, *ruin*, and १३१, *a cause*), caused by or arising from ruin or devastation, caused by or arising from a portent; *ad.* from or because of ruin or devastation, from or because of a portent or evil omen.
- ३६.१३२, *ad.* (from ३६.१३५, *ruin*, and १३२, *a cause*), for the purpose of ruin or devastation.
- ३६.१३३, *a.* (from ३६.१३५, *ruin*, and १३३, *opposing*), opposing or preventing ruin or devastation.
- ३६.१३४, *a.* (from ३६.१३५, *ruin*, and १३४, *caused by*), caused by or arising from ruin or devastation, caused by or arising from a portent or evil omen; *ad.* from or because of ruin or devastation, from or because of portents or evil omens.
- ३६.१३५, *a.* (from ३६.१३५, *ruin*, and १३५, *increasing*), increasing ruin or devastation, increasing ravages or desolation.
- ३६.१३६, *s.* (from ३६.१३५, *ruin*, and १३६, *an increasing*), the increasing of ruin or devastation, the promoting of ravage or desolation.
- ३६.१३७, *ad.* (from ३६.१३५, *ruin*, and १३७, *without*), without ruin or devastation, without ravages or desolation.
- ३६.१३८, *s.* (from ३६.१३५, *ruin*, and १३८, *increase*), the increase of ruin or desolation, the increase of ravages or desolation.
- ३६.१३९, *a.* (from ३६.१३५, *ruin*, and १३९, *excepted*), ruin or desolation excepted, desolation or ravages excepted.
- ३६.१४०, *s.* (from ३६.१३५, *ruin*, and १४०, *an exception*), the exception of ruin or desolation, the exception of ravage or devastation.
- ३६.१४१, *ad.* (*loc. case of ३६.१४०*), with the exception of ruin or desolation, with the exception of ravage or devastation, without or beside ruin or desolation, without or beside ravage or devastation.
- ३६.१४२, *a.* (from ३६.१३५, *ruin*, and १४२, *indicating*), indicating ruin or desolation, indicating ravage or desolation.
- ३६.१४३, *a.* (from ३६.१३५, *destruction*, and १४३, *a cause*), caused by or arising from ruin or desolation, caused by or arising from ravage or desolation; *ad.* from or because of ruin or desolation, from or because of ravage or devastation.
- ३६.१४४, *a.* (from ३६.१३५, *destruction*, and १४४, *producing*), producing ruin or desolation, producing ravage or desolation.

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- ॐनर, *a.* (from ॐ, *prep.* and न, *to move*), producing, exciting, occasioning.
- ॐनर, *s.* (from ॐ, *prep.* and न, *to move*), the producing of a thing, the creating of a thing.
- ॐनरनर, *s.* (from ॐनर, *production*, and नर, *worth*), worthy of being produced.
- ॐनरनर, *a.* (from ॐनर, *production*, and नर, *fit*), fit to be produced, worthy to be produced.
- ॐनरनर, *a.* (from ॐ, *prep.* and न, *to move*), capable of being produced, producible.
- ॐनरनर, *a.* (from ॐ, *prep.* and न, *to move*), capable of being produced, producible.
- ॐनरनर, *a.* (from ॐ, *prep.* and न, *to move*), capable of being produced, producible.
- ॐनरनर, *a.* (from ॐ, *prep.* and न, *to move*), coming into existence.
- ॐनर, *s.* (from ॐ, *prep.* न, *prep.* and न, *to see*), a simile, a resemblance, a metaphor, an illustration.
- ॐनर, *s.* (from ॐ, *prep.* and न, *to jump*), a jump, a leap, a bound.
- ॐनर, *s.* (from ॐ, *prep.* and न, *to jump*), a leaping up, a jumping, the act of bounding.
- ॐनर, *a.* (from ॐ, *prep.* and न, *to jump*), leaped, leaped up, bounded, sprung up.
- ॐनर, *a.* (from ॐ, *prep.* and न, *to expand*), expanded, blown, gladdened, brightened up.
- ॐनर, *s.* (from ॐ, *to rest*), a spring, a fountain.
- ॐनर, *s.* (from ॐ, *prep.* and न, *to be connected*), the lap, the hips.
- ॐनर, *s.* (from ॐ, *prep.* and न, *to bring forth*), a festival, festivity.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *a doer*), one who institutes a festival, one who keeps a festival.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *doing*), keeping a festival; *s.* a person who keeps a festival.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *doing*), keeping a festival.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *producing*), producing festivity; *s.* one who institutes a festival.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *produced*), occasioned by a festival, arising from festivity.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *producibile*), producible by or arising from a festival.
- ॐनरनर, *ad.* (*loc. case of ॐनरनर*), for the purpose of a festival.
- ॐनरनर, *a.* (from ॐनर, *a festival*, and नर, *produced*), produced by or arising from a festival.

- ॐनरनर, *a.* (from ॐनर, *a festival*, and नर, *causing to cease*), putting a stop to festivity, causing a festival to cease.
- ॐनरनर, *a.* (from ॐनर, *a festival*, and नर, *preventing*), preventing a festival, hindering festivities.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *preventing*), the preventing of a festival, the preventing of festivities.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *cessation*), the cessation of a festival, the cessation of festivities.
- ॐनरनर, *a.* (from ॐनर, *a festival*, and नर, *a cause*), caused by or arising from a festival; *ad.* from or because of a festival.
- ॐनरनर, *ad.* (from ॐनर, *a festival*, and नर, *a cause*), for the purpose of a festival, for the purpose of festivities.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *opposing*), hindering or preventing a festival.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *caused by*), caused by or arising from a festival; *ad.* from or because of a festival.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *a hinderance*), an obstructi n or hinderance to a festival.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *hindering*), obstructing or hindering a festival.
- ॐनरनर, *s.* (from ॐनर, *a festivity*, and नर, *fallen from*), bereft of festivity, fallen from the enjoyment of festivities.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *sunk*), immersed in festive enjoyments.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *connected with*), connected with festivities, convivial.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *destitute*), gloomy, not cheered by festivity.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *indicating*), indicating festivity.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *destitute*), gloomy, destitute of festivities.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *a cause*), caused by or arising from a festival; *ad.* from or because of a festival.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *desire*), an inclination to festivity, a desire for a festival.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *desire*), eager for festivities.
- ॐनरनर, *s.* (from ॐनर, *a festival*, and नर, *desire*), desirous of festivals.

উৎসবোৎসব, *a.* (from উৎসব, *a festival*, and জড়িত, *connected* *with*), joined with festivities, convivial.
 উৎসবোৎসাহ, *s.* (from উৎসব, *a festival*, and জড়িত, *desire*),
 a desire for a festival, a delight in festivities.
 উৎসবোৎসাহী, *a.* (from উৎসব, *a festival*, and জড়িত, *desire*),
 fond of festivals, desirous of festivities.
 উৎসবহীন, *s.* (from উৎসব, *a festival*, and হীন, *desire*), a de-
 sire for a festival, an inclination for festivities.
 উৎসবহীন, *s.* (from উৎসব, *a festival*, and হীন, *desire*), de-
 sirous of a festival, desirous of festivities.
 উৎসবহীন, *s.* (from উৎসব, *a festival*, and হীন, *desire*),
 fond of festivity.
 উৎসবোৎসাহ, *s.* (from উৎসব, *a festival*, and উৎসাহ, *mad*), mad
 upon pleasure or feasting.
 উৎসর্গ, *s.* (from উৎ, *prep.* and সৃষ্টি, *to create*), the offering
 of an oblation, the delivering up an oblation at the time
 of offering, a gift, an oblation.
 উৎসর্গ, *s.* (from উৎ, *prep.* and সৃষ্টি, *to create*), the present-
 ing of an offering, the offering of an oblation.
 উৎসর্গী, *a.* (from উৎ, *prep.* and সৃষ্টি, *to create*), proper to
 be offered, fit for an oblation.
 উৎসাহ, *s.* (from উৎ, *prep.* and সহ, *to endure*), promptness,
 confidence, eagerness to engage in an undertaking,
 energy or effort, strenuous exertion, perseverance, en-
 terprize.
 উৎসাহবর্ক, *s.* (from উৎসাহ, *zeal*, and বর্ক, *a doer*), a zealous
 person, one who uses persevering and zealous exertions,
 an enterprising person.
 উৎসাহবর্ক, *a.* (from উৎসাহ, *zeal*, and বর্ক, *doing*), zealous,
 enterprising, using persevering and zealous exertions;
s. a zealous person.
 উৎসাহবর্কী, *a.* (from উৎসাহ, *zeal*, and বর্ক, *doing*), zealous,
 using persevering and zealous exertions, enterprising.
 উৎসাহজনক, *a.* (from উৎসাহ, *zeal*, and জনক, *producing*),
 producing strenuous and continual exertion, occasion-
 ing zeal, causing perseverance.
 উৎসাহজনিত, *a.* (from উৎসাহ, *zeal*, and জনিত, *produced*), pro-
 duced by or arising from zealous or persevering exertions,
 produced by or arising from enterprize.
 উৎসাহজনক, *a.* (from উৎসাহ, *zeal*, and জনক, *producing*), pro-
 ducible by or arising from zealous or persevering exertions,
 produced by or arising from enterprize.
 উৎসাহজনক, *ad.* (*loc. case of উৎসাহজনক*), for the purpose of
 zealous or persevering efforts.
 উৎসাহহীন, *s.* (from উৎসাহ, *zeal*, and হীন, *destruction*), the
 loss of ardor, the loss of zeal and perseverance, the cool-
 ing or destruction of enterprize.

উৎসাহনাশক, *a.* (from উৎসাহ, *zeal*, and নাশক, *destroying*),
 destructive to zeal or to persevering effort, destructive
 to enterprize.
 উৎসাহনিবর্তক, *a.* (from উৎসাহ, *zeal*, and নিবর্তক, *causing to*
cease), quenching zeal, causing zealous efforts to cease,
 putting a stop to enterprize.
 উৎসাহনিবারণক, *a.* (from উৎসাহ, *zeal*, and নিবারণক, *prevent-*
ing), preventing or opposing zealous or persevering ef-
 forts, preventing enterprize.
 উৎসাহনিবারণক, *s.* (from উৎসাহ, *zeal*, and নিবারণক, *a prevent-*
ing), the preventing or opposing of zealous or perse-
 vering efforts, the preventing of enterprize.
 উৎসাহনিবৃত্তি, *s.* (from উৎসাহ, *zeal*, and নিবৃত্তি, *cessation*), the
 cessation of zealous and persevering efforts, the ce-
 sation of enterprize.
 উৎসাহনিবৃত্তক, *a.* (from উৎসাহ, *zeal*, and নিবৃত্তক, *a cause*),
 caused by or arising from zealous and persevering ef-
 forts, caused by or arising from enterprize; *ad.* from
 or because of zealous or persevering efforts, from or
 because of enterprize.
 উৎসাহনিবৃত্তক, *ad.* (from উৎসাহ, *zeal*, and নিবৃত্তক, *a cause*), for
 the purpose of zealous or persevering efforts, for the
 sake of enterprize.
 উৎসাহনুযুক্ত, *a.* (from উৎসাহ, *zeal*, and নুযুক্ত, *caused by*), caus-
 ed by or arising from zealous or persevering efforts,
 caused by or arising from enterprize; *ad.* from or be-
 cause of zealous or persevering efforts, from or because
 of enterprize.
 উৎসাহবর্ধক, *a.* (from উৎসাহ, *zeal*, and বর্ধক, *increasing*), in-
 creasing or promoting strenuous exertion, increasing
 zeal, promoting enterprize.
 উৎসাহবর্ধন, *s.* (from উৎসাহ, *zeal*, and বর্ধন, *an increasing*),
 the increasing of zeal or perseverance, the increasing
 of zealous or persevering efforts, the promoting of en-
 terprize.
 উৎসাহবিহীন, *ad.* (from উৎসাহ, *zeal*, and বিহীন, *without*), with-
 out or beside zealous or persevering efforts, without
 enterprize.
 উৎসাহবিহীন, *a.* (from উৎসাহ, *zeal*, and বিহীন, *destitute of*),
 lukewarm, destitute of zealous or persevering efforts,
 destitute of enterprize, unenterprising.
 উৎসাহবৃদ্ধি, *s.* (from উৎসাহ, *zeal*, and বৃদ্ধি, *increase*), the in-
 crease of an ardent or persevering zeal, the promoting
 of enterprize.
 উৎসাহব্যতিক্রম, *a.* (from উৎসাহ, *zeal*, and ব্যতিক্রম, *excepted*),
 zeal excepted, ardent attempts excepted, perse-
 verance excepted, enterprize excepted.

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अनौराजिह्व, *s.* (from अनौर, *an-aur*, and जिह्व, *an-exception*), the exception of zealous or persevering efforts.

अनौराजिह्व, *ad.* (*loc. case of अनौराजिह्व*), with the exception of zealous or persevering effort, without or beside zealous or persevering efforts, without using exertion, without enterprize.

अनौराजिह्व, *a.* (from अनौर, *zeal*, and जुक्त, *joined to*), connected with persevering zeal, connected with strenuous exertion, zealous, using exertions, persevering, enterprising.

अनौराजिह्व, *a.* (from अनौर, *persevering zeal*, and जिह्व, *desist*), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprize, unenterprising.

अनौराजिह्व, *s.* (from अनौर, *persevering zeal*, and शक्ति, *power*), that power of a governor or king which consists in persevering or zealous effort, an ability for enterprize.

अनौराजिह्व, *a.* (from अनौर, *promptness*, and नीति, *a disposition*), active, prompt, zealous, ardent, eager, confident, sanguine, enterprising.

अनौराजिह्व, *a.* (from अनौर, *persevering zeal*, and ज्ञान, *indicating*), indicating zealous or persevering effort, indicating enterprize.

अनौराजिह्व, *a.* (from अनौर, *persevering zeal*, and शक्ति, *desist*), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprize, unenterprising.

अनौराजिह्व, *a.* (from अनौर, *zeal*, and हेतु, *a cause*), caused by or arising from zealous or persevering efforts, caused by or arising from enterprize; *ad.* from or because of zealous or persevering efforts, for or because of enterprize.

अनौराजिह्व, *a.* (from अनौर, *prep.* and जुक्त, *to bring forth*), zealous for a beloved object, using zealous exertion to accomplish a favourite plan, eager, regretting, penitent.

अनौराजिह्व, *a.* (from अनौर, *prep.* and जुक्त, *to create*), proper to be offered in sacrifice, designed to be made an oblation.

अनौराजिह्व, *a.* (from अनौर, *prep.* and जुक्त, *to create*), offered in sacrifice, given.

अनौराजिह्व, *s.* (from अनौर, *prep.* and जलन, *the act of wetting a thing*), a throwing of water upwards, the spouting or throwing of water upon an elevated object.

अनौराजिह्व, *s.* (from अनौर, *to wet*), an offer, water.

अनौराजिह्व, *s.* (from अनौर, *prep.* and अन्त, *to move*), the north.

अनौराजिह्व, *s.* (from अनौर, *to wet*), water.

अनौराजिह्व, *s.* (from अनौर, *water*, and क्रिया, *an action*), an offering of water to the manes.

अनौराजिह्व, *a.* (from अनौर, *water*, and दा, *to give*), giving water.

अनौराजिह्व, *s.* (from अनौर, *water*, and दा, *a giver*), a person

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who bestows water, a person who offers water to departed ancestors.

अनौराजिह्व, *s.* (from अनौर, *water*, and दा, *a giving*), the bestowing of water, the offering of water to the manes.

अनौराजिह्व, *s.* (from अनौर, *water*, and दा, *giving*), bestowing water, offering water to departed ancestors.

अनौराजिह्व, *s.* (from अनौर, *water*, and दा, *a receptacle*), a receptacle of water.

अनौराजिह्व, *s.* (from अनौर, *water*, and दा, *desirous*), thirsty, desirous of water.

अनौराजिह्व, *s.* (from अनौर, *prep.* and अन्त, *a point*), pointing upwards, high, tall; also, (ironically,) dwarf.

अनौराजिह्व, *s.* (from अनौर, *water*, and दा, *to contain*), the sea.

अनौराजिह्व, *s.* (from अनौर, *water*), thirst.

अनौराजिह्व, *s.* (from अनौर, *water*), the ocean.

अनौराजिह्व, *s.* (from अनौर, *water*, and दा, *the act of drinking*), a well, a place where water is drunk.

अनौराजिह्व, *s.* (from अनौर, *unrestrained*), free from controul, unrestrained, open, free.

अनौराजिह्व, *s.* (from अनौर, *prep.* and दा, *to rejoice*), sincere, unsuspecting, cheerful, docile, destitute of reflection, thoughtless, simple, uninvestigating, doing things without reflection.

अनौराजिह्व, *s.* (from अनौर, *prep.* and दा, *to move*), a rising into view, the coming of a thing into vogue, the rising of the heavenly bodies.

अनौराजिह्व, *s.* (from अनौर, *the rising of a luminary*, and दा, *time*), the time of sun rising, the name of a small serpent which is accounted venomous. The Hindoos superstitiously suppose that the person bitten by this serpent will assuredly die when the sun next rises.

अनौराजिह्व, *s.* (from अनौर, *the rising of the sun*, and दा, *a mountain*), the eastern chain of mountains.

अनौराजिह्व, *s.* (from अनौर, *the rising of the sun*, and दा, *a mountain*), the eastern mountains.

अनौराजिह्व, *s.* (from अनौराजिह्व, *the eastern mountains*, and दा, *to be situated*), situated on the eastern mountains.

अनौराजिह्व, *s.* (from अनौराजिह्व, *the eastern mountains*, and दा, *situated*), situated on the eastern mountains.

अनौराजिह्व, *s.* (from अनौर, *prep.* and दा, *to move*), the belly, the enlargement of the belly by dropsy or by flatulency.

अनौराजिह्व, *s.* (from अनौर, *the belly*, and दा, *a tube*), an entail, a gut.

अनौराजिह्व, *s.* (from अनौर, *the belly*, and दा, *pain*), a dysentery, a diarrhoea.

अनौराजिह्व, *s.* (from अनौर, *the belly*, and दा, *pain*), a griping of the bowels, the cholera.

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- अदरक, *s.* (from अद, *the belly*, and क, *a breaking*), a diarrhoea, a dysentery.
- अदरुह, *a.* (from अद, *the belly*, and रु, *to nourish*), selfishly voracious, gluttonous, voluptuous.
- अदरुज, *s.* (from अद, *the belly*, and रुज, *juice*), the gastric fluid.
- अदरुजस, *s.* (from अद, *the belly*, and रुज, *straight*), the name of a particular muscle (Rectus abdominis.)
- अदरुजस, *a.* (from अद, *the belly*, and रुज, *the whole*), making a god of the belly, voluptuous, gluttonous; *s.* an epicure, the making a god of the belly.
- अदरुज, *a.* (from अद, *the belly*, and रु, *to be situated*), situated in the belly, contained in the stomach.
- अदरुजदरु, *a.* (from अदरुज, *situated in the belly*, and रुज, *a ring*), in anatomy the abdominal ring.
- अदरुजदरुजदरुज, *a.* (from अदरुज, *situated in the belly*, रुज, *connected with the liver*, and रुज, *the small omentum*), in anatomy the small omentum, (Omentum parvum hepatico-gastricum.)
- अदरुजदरुजदरुजदरुज, *s.* (from अदरुज, *situated in the belly*, रुज, *carrying liquor*, and रुज, *a tube*), in anatomy the gastric arteries.
- अदरुजदरुज, *a.* (from अद, *the belly*, and रुज, *continuing*), continuing in the stomach, staying on the stomach.
- अदरुजदरुज, *a.* (from अद, *the belly*, and रुज, *situated*), situated in the bowels, contained in the stomach.
- अदरुजदरुजदरुज, *s.* (from अद, *the belly*, and रुज, *the lower part*), the abdomen, the hypogastric region.
- अदरुजदरुजदरुजदरुज, *s.* (from अदरुजदरुज, *the abdomen*, and रुज, *two sides*), the two flanks, the inguina.
- अदरुजदरुज, *s.* (from अद, *the belly*, and रुज, *dysentery*), a dysentery, a diarrhoea.
- अदरुज, *a.* (from अदरुज, *corpulent*), abdominous, corpulent, dropsical.
- अदरुज, *s.* *a. l.* (loc. *cas* of अद), inclusively, inwardly.
- अदरुजदरुज, *s.* (from अद, *the belly*, and रुज, *the upper part*), the epigastric region.
- अदरुज, *s.* (from अद, *prep.* and रुज, *to arise*), a remote consequence, future time, the name of a shrub, (Vangueria spinosa): profit, advantage.
- अदरुज, *s.* (from अद, *prep.* and रुज, *to breathe*), one of the five airs which the Hindoos suppose to be in every animal, it is said to rise up the throat and pass into the head.
- अदरुज, *a.* (from अद, *prep.* रुज, *prep.* and रुज, *to move*), munificent, generous, noble, grand, gentle, not perplexed.
- अदरुज, *s.* (from अदरुज, *munificent*), munificence, liberality, grandeur.

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- अदरुज, *s.* (from अदरुज, *munificent*), munificence, liberality, grandeur.
- अदरुजदरुज, *a.* (from अदरुज, *munificent*, and रुज, *a name*), ambiguous, having a double meaning, speaking so as to indicate a thing different from what is expressed.
- अदरुज, *s.* (from अद, *the belly*), the deepest notes in Hindoo music, which are produced from the region of the stomach.
- अदरुजदरुज, *a.* (from अदरुज, *munificent*, and रुज, *a name*), ambiguous, having a double meaning, expressing one thing and meaning another.
- अदरुज, *s.* (from अद, *prep.* रुज, *prep.* and रुज, *to be*), solitude, unconnectedness, misanthropy, anxiety, regret.
- अदरुजदरुज, *a.* (from अदरुज, *solitude*, and रुज, *the heart*), inclined to solitude, sequestered, delighting in retirement, cynical, misanthropic, regretting, anxious.
- अदरुज, *a.* (from अदरुज, *solitude*), lonely, retired, unconnected, cynical, misanthropic, regretting, anxious.
- अदरुजदरुज, *a.* (from अदरुज, *solitude*), unconnected with others; wandering, destitute of house or home; *s.* a religious mendicant, a cynic, a misanthrope.
- अदरुजदरुज, *s.* (from अदरुज, *a religious mendicant*), religious mendicity, unconnectedness with others, misanthropy.
- अदरुजदरुज, *s.* (from अदरुज, *a religious mendicant*), religious mendicity, unconnectedness with others, misanthropy.
- अदरुजदरुज, *s.* (from अद, *prep.* रुज, *prep.* and रुज, *to take away*), an example to illustrate a rule.
- अदरुजदरुज, *a.* (from अद, *prep.* रुज, *prep.* and रुज, *to take away*), capable of being illustrated by an example, requiring an example by way of illustration.
- अदरुजदरुज, *a.* (from अद, *prep.* रुज, *prep.* and रुज, *to take*), capable of being illustrated by an example, requiring an example by way of illustration.
- अदरुजदरुज, *s.* (from अद, *prep.* रुज, *prep.* and रुज, *to take*), capable of being illustrated by an example, requiring an example by way of illustration.
- अदरुजदरुज, *a.* (from अद, *prep.* रुज, *prep.* and रुज, *to take away*), adduced as an example, illustrated by an example, famed, named, mentioned, spoken.
- अदरुज, *a.* (from अद, *prep.* and रुज, *to move*), risen into view, risen as any of the heavenly bodies, come into notice or fashion; also (from रुज, *to speak*), spoken, expressed, bound, tied.
- अदरुजदरुज, *s.* (from अदरुज, *risen*, and रुज, *time*), the time of sunrise, the time of any luminary's rising above the horizon.
- अदरुज, *s.* (from अद, *prep.* and रुज, *to move*), the name of a particular strain of eight notes in Hindoo music.

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उत्तरी, *s.* (from उत्, *prep.* and च, *to move*), the north quarter.

उत्तरीय, *s.* (from उत्तरी, *the north*), northern.

उत्तर, *s.* (from उत्तरी, *the north*), the north-west, the north country, the country north and west of the river Saruswattee.

उत्तरित, *a.* (from उत्, *prep.* and च, *to move*), spoken, said, uttered, announced.

उत्तराश्वि, *s.* (from उत्, *wester*, and अश्वि, *Barleria*), the name of a plant, *Justicia Ecobolium*.)

उत्तरदीन, *a.* (from उत्तर, *unrestrained*, and दीन, *heavy*), rustic, inactive and corpulent, abominous and ignorant.

उत्तर, *s.* (from उत्, *a constellation*, and र, *to screen*), a species of fig tree, (*Ficus glomerata*)

उत्तर, *s.* (from उत्, *prep.* and च, *moving*), a large wooden mortar used chiefly for the purpose of cleaning rice from its husk.

उत्त, *a.* (from उत्, *prep.* and ग, *to go*), ascended, gone up, risen, vomited.

उत्तराह, *s.* (from उत्तर *ascended*, and वाह, *steam*), effluvia, ascending steam.

उत्तर, *s.* (from उत्, *prep.* and ग, *to go*), ascension, a going upwards, the mounting upon a thing, knowledge, an idea.

उत्तर, *s.* (from उत्, *prep.* and ग, *to go*), the ascending of a body, the mounting upon a thing.

उत्तर, *a.* (from उत्, *prep.* and ग, *to go*), capable of being ascended, capable of being mounted on.

उत्तर, *s.* (from उत्, *prep.* and र, *to sing*), one who recites or chants the Sama veda, a chanter.

उत्तर, *s.* (from उत्, *prep.* and ग, *to swallow*), a vomiting.

उत्तर, *s.* (from उत्, *prep.* and ग, *to vomit*), the act of vomiting or of passing any thing upwards through the throat.

उत्तर, *s.* (from उत्, *prep.* and र, *to sing*), a portion of the Sama veda, the expression of the trilliteral name उत्.

उत्तर, *a.* (from उत्, *prep.* and ग, *to vomit*), vomited, cast up from the stomach.

उत्तर, *a.* (from उत्, *prep.* and ग, *to exert*), exerted, engaged in action, stirred up, stimulated.

उत्तर, *s.* (from उत्, *prep.* and ग, *to arrange*), the building up of a wall, edification.

उत्तर, *s.* (from उत्, *prep.* and ग, *to take*), an object which may be accomplished by the practice of religious or other acts.

उत्तर, *s.* (from उत्, *prep.* and र, *to smite*), a chopping block, a carpenter's work-bench.

उत्तर, *s.* (from उत्, *prep.* and र, *to set*), the rope and

bucket of a well, a leathern bucket used for drawing water.

उत्तर, *s.* (from उत्, *prep.* and र, *to bite*), a gad-fly, a musquito.

उत्तर, *s.* (from उत्, *prep.* and र, *a tooth*), large-toothed, tusked, formidable, tall.

उत्तर, *a.* (from उत्, *prep.* and र, *to subdue*), unrestrained, free, unconfined.

उत्तर, *a.* (from उत्, *prep.* and र, *to know*), regarded, respected, done with respect to a thing.

उत्तर, *a.* (from उत्, *prep.* and र, *to shine*), luminous, glowing, splendid, illustrious.

उत्तर, *s.* (from उत्, *prep.* and र, *to shine*), a blazing up, a glowing, the shining of a luminous body.

उत्तर, *a.* (from उत्, *prep.* and र, *to shine*), illuminated, made to shine.

उत्तर, *s.* (from उत्, *prep.* and र, *to know*), a view to any object, a motive, a scope, a certainty respecting the situation of a person or thing, a vestige, a trace.

उत्तर, *a.* (from उत्, *prep.* and र, *to know*), doing a thing from a motive, acting with regard to some object; *s.* one who acts from motive, one who acts with regard to some object.

उत्तर, *s.* (from उत्तर, *a motive*, and र, *a door*), one who acts with regard to some object.

उत्तर, *s.* (from उत्तर, *a scope*, and र, *mere*), a mere scope or object, merely that which ascertains a fact.

उत्तर, *ad.* (from उत्तर, *a scope*, and र, *a following*), according to the object or scope.

उत्तर, *s.* (from उत्, *prep.* and र, *to know*), recognizable, worthy of being made the scope of an action, deserving to be traced out.

उत्तर, *s.* (from उत्तर, *recognizable*), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.

उत्तर, *s.* (from उत्तर, *recognizable*), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.

उत्तर, *s.* (from उत्, *prep.* and र, *to know*), a person who does an action with a certain scope or design.

उत्तर, *a.* (from उत्, *prep.* and र, *to smite*), ill-behaved, audacious, mischievous, self-important; *s.* a king's wrestler.

उत्तर, *s.* (from उत्तर, *audacious*), audacity, effrontery, ill-behaviour, mischievousness.

उत्तर, *s.* (from उत्, *prep.* and र, *to hold*), the act of extricat-

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ing a thing, the act of delivering a person from a calamity.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to hold*), extricable, capable of being rescued or delivered.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to hold*), extricable, capable of being rescued or delivered.

उद्धार, *s.* (from उद्, *prep.* and धृ, *to hold*), deliverance, rescue, the raising of a thing from a hole or pit, the extracting of matter from a book, a surplus given by the Hindoo law to the eldest son beyond the shares of the younger ones.

उद्धारवर्धन, *s.* (from उद्धारक, *the taking a part from an estate as an excess of portion for an eldest son*, and न, *a letter*), a writing authorizing the taking a certain proportion from an estate to increase the portion of the eldest son.

उद्धारकर्ता, *s.* (from उद्धार, *rescue*, and कर्त्ता, *a doer*), a person who delivers or rescues, a person who extricates from difficulties, a person who extracts passages from books.

उद्धारकर्ता, *a.* (from उद्धार, *rescue*, and कर्त्ता, *doing*), delivering, rescuing, extricating, extracting passages from writings; *s.* a deliverer, one who rescues or extricates, a person who makes extracts.

उद्धारकर्ता, *a.* (from उद्धार, *rescue*, and कर्त्ता, *doing*), delivering, rescuing, extricating, making extracts.

उद्धारित, *a.* (from उद्, *prep.* and धृ, *to hold*), drawn forth, extracted from a thing.

उद्धार्य, *a.* (from उद्, *prep.* and धृ, *to hold*), extricable, capable of being rescued or delivered.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to tremble*), tossed up, cast up.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to tremble*), tossed up, cast up.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to hold*), delivered, extricated, rescued, extracted.

उद्धारवर्धन, *a.* (from उद्धार, *taken from*, and उद्धार, *the part of an estate given to augment the portion of the eldest son*), having the part deducted which is taken from the estate to augment the portion of the eldest son.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to bind*), hung, tied up to some thing.

उद्धार, *s.* (from उद्, *prep.* and धृ, *to bind*), the act of hanging an animal, the hanging of a criminal.

उद्धारवर्धन, *a.* (from उद्धार, *the hanging of a person*, and धृ, *dead*), dead by hanging.

उद्धार, *s.* (from उद्, *prep.* and धृ, *to move*), the act of casting any thing up from the stomach.

उद्धार, *s.* (from उद्, *prep.* and धृ, *to be*), a remainder, an overplus; *a.* remaining, left.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to be*), in arithmetic and algebra, a quantity assumed for the purpose of an operation.

उद्धार, *s.* (from उद्, *prep.* and धृ, *to be*), the circumstance of abounding or of being more than enough.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to be*), left as a remainder or overplus.

उद्धार, *s.* (from उद्, *prep.* and धृ, *to obtain*), a marriage.

उद्धारयोग्य, *a.* (from उद्धार, *marriage*, and योग्य, *fit*), marriageable.

उद्धार्य, *a.* (from उद्धार, *marriage*, and योग्य, *fit*), fit for marriage, marriageable.

उद्धारयोग्य, *a.* (from उद्धार, *marriage*, and योग्य, *proper*), fit for marriage, marriageable.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to fear*), perplexed, dejected, anxious, troubled, filled with thought.

उद्धारित, *a.* (from उद्धार, *perplexed*, and धृ, *the heart*), troubled in mind, anxious, perplexed, doubting, hesitating.

उद्धारित, *a.* (from उद्धार, *perplexed*, and धृ, *the mind*), troubled in mind, anxious, agitated in mind, perplexed, doubting, hesitating.

उद्धार, *s.* (from उद्, *prep.* and धृ, *a cat*), an otter.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to be*), left as a surplus or remainder.

उद्धार, *s.* (from उद्, *prep.* and धृ, *to fear*), perplexity, dejection, anxiety, care, the betel nut, (Areca Catechu.)

उद्धारवर्धन, *a.* (from उद्धार, *anxiety*, and धृ, *to make*), causing anxiety or care.

उद्धारवर्धन, *a.* (from उद्धार, *perplexity*, and धृ, *doing*), causing perplexity, causing trouble or agitation of mind, occasioning doubt or hesitation.

उद्धारवर्धन, *s.* (from उद्धार, *perplexity*, and धृ, *a cause*), that which causes perplexity or hesitation, that which occasions agitation of mind or anxiety.

उद्धारवर्धन, *a.* (from उद्धार, *anxiety*, and धृ, *making*), causing anxiety or care.

उद्धारवर्धन, *a.* (from उद्धार, *perplexity*, and धृ, *producing*), producing trouble of mind, occasioning anxiety, causing perplexity.

उद्धारवर्धन, *a.* (from उद्धार, *perplexity*, and धृ, *producible*), arising from perplexity, occasioned by trouble of mind or anxiety, arising from doubt or hesitation.

उद्धारवर्धन, *ad.* (loc. case of उद्धारवर्धन), for the purpose of cure or anxiety.

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ଅବେଶକ, *s.* (from ଅବେଶ, *anxiety*, and ଦାତ୍, *a giver*), a person who causes anxiety or care.

ଅବେଶଦାୟକ, *a.* (from ଅବେଶ, *perplexity*, and ଦାୟକ, *giving*), giving trouble to the mind, occasioning sadness or anxiety.

ଅବେଶଦାୟିନୀ, *a.* (from ଅବେଶ, *anxiety*, and ଦାୟିନୀ, *giving*), causing care or anxiety.

ଅବେଶନାଶ, *s.* (from ଅବେଶ, *anxiety*, and ନାଶ, *destruction*), the destruction or removal of care or anxiety.

ଅବେଶନାଶକ, *a.* (from ଅବେଶ, *perplexity*, and ନାଶକ, *destroying*), removing perplexity, destroying doubt and anxiety.

ଅବେଶନିବାରକ, *a.* (from ଅବେଶ, *anxiety*, and ନିବାରକ, *causing to cease*), putting a stop to perplexity or anxiety.

ଅବେଶନିବାରକ, *a.* (from ଅବେଶ, *anxiety*, and ନିବାରକ, *preventing*), preventing anxiety or perplexity.

ଅବେଶନିବାରକ, *s.* (from ଅବେଶ, *anxiety*, and ନିବାରକ, *a preventing*), the preventing of anxiety or perplexity.

ଅବେଶନିବାରକ, *s.* (from ଅବେଶ, *anxiety*, and ନିବାରକ, *cessation*), the cessation of anxiety or perplexity.

ଅବେଶନିବାରକ, *a.* (from ଅବେଶ, *anxiety*, and ନିବାରକ, *a cause*), caused by or arising from anxiety or perplexity; *ad.* from or because of anxiety or perplexity.

ଅବେଶମୁକ୍ତ, *a.* (from ଅବେଶ, *perplexity*, and ମୁକ୍ତ, *caused by*), caused by, or arising from perplexity or anxiety; *ad.* from or because of perplexity or anxiety.

ଅବେଶବର୍ଦ୍ଧକ, *a.* (from ଅବେଶ, *perplexity*, and ବର୍ଦ୍ଧକ, *increasing*), increasing perplexity or anxiety.

ଅବେଶବର୍ଦ୍ଧକ, *s.* (from ଅବେଶ, *perplexity*, and ବର୍ଦ୍ଧକ, *an increasing*), the increasing of perplexity or anxiety.

ଅବେଶବିଶିଷ୍ଟ, *a.* (from ଅବେଶ, *perplexity*, and ବିଶିଷ୍ଟ, *possessed of*), perplexed, anxious, thoughtful, troubled in mind.

ଅବେଶବୃଦ୍ଧି, *s.* (from ଅବେଶ, *perplexity*, and ବୃଦ୍ଧି, *increase*), an increase of perplexity or anxiety.

ଅବେଶମୁକ୍ତ, *a.* (from ଅବେଶ, *perplexity*, and ମୁକ୍ତ, *joined to*), perplexed, anxious, thoughtful, troubled in mind.

ଅବେଶମୁକ୍ତ, *a.* (from ଅବେଶ, *perplexity*, and ମୁକ୍ତ, *destitute of*), free from perplexity, free from anxiety, free from agitation of mind or hesitation.

ଅବେଶମୁକ୍ତ, *a.* (from ଅବେଶ, *perplexity*), doubting, inclined to be perplexed or anxious, hesitating.

ଅବେଶମୁକ୍ତ, *a.* (from ଅବେଶ, *perplexity*, and ମୁକ୍ତ, *empty*), free from perplexity or agitation of mind, free from anxiety or doubt.

ଅବେଶମୁକ୍ତ, *a.* (from ଅବେଶ, *perplexity*, and ମୁକ୍ତ, *destitute of*), free from perplexity or agitation of mind, free from anxiety or doubt.

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ଅବେଶବିଷୟ, *a.* (from ଅବେଶ, *perplexity*, and ବିଷୟ, *a cause*), caused by or arising from perplexity or anxiety; *ad.* from or because of perplexity or anxiety.

ଅବେଶବିଷୟ, *a.* (from ଅବେଶ, *perplexity*, and ବିଷୟ, *following on*), perplexed, distressed, agitated.

ଅବେଶ, *a.* (from ଅ, *prep.* and ବିଷୟ, *to fear*), perplexed, anxious, perturbed, agitated.

ଅବେଶୋତ୍ପାଦକ, *a.* (from ଅବେଶ, *perplexity*, and ଉତ୍ପାଦକ, *producing*), producing perplexity or anxiety.

ଅବେଶ, *s.* (from ଅ, *prep.* and ଦୃଷ୍ଟି, *to understand*), the recognizing of a thing, a sentiment arising in the mind.

ଅବେଶ, *a.* (from ଅ, *prep.* and ଦୃଷ୍ଟି, *to understand*), putting in mind, calling to remembrance, admonishing; *s.* a remembrancer, a monitor, a prompter.

ଅବେଶ, *s.* (from ଅ, *prep.* and ଦୃଷ୍ଟି, *to understand*), the act of recognizing a thing, the conceiving of a thing in the mind.

ଅବେଶ, *a.* (from ଅ, *prep.* and କଥା, *to speak*), unwritten yet current, well known, currently used, renowned, excellent, magnanimous; *s.* a tortoise, the sun.

ଅବେଶ, *s.* (from ଅ, *prep.* and ହୁ, *to be*), a coming into existence, the production of a thing.

ଅବେଶକାଳ, *s.* (from ଅବେଶ, *production*, and କାଳ, *time*), the time of the birth or production of a thing.

ଅବେଶ, *s.* (from ଅ, *prep.* and ତାପ, *a circumstance*), a thing which tends upwards, heat, steam.

ଅବେଶ, *a.* (from ଅ, *prep.* and କଟି, *to cut*), spouting, germinating.

ଅବେଶବିଜ୍ଞାନ, *s.* (from ଅବେଶ, *a plant*, and ବିଜ୍ଞାନ, *science*), the science of botany.

ଅବେଶ, *a.* (from ଅ, *prep.* and କଟି, *to cut*), perforated, split, opened upwards.

ଅବେଶ, *a.* (from ଅ, *prep.* and ହୁ, *to be*), brought into existence, produced, arisen from.

ଅବେଶ, *a.* (from ଅ, *prep.* and ହୁ, *to cease*), prepared to do an act, about to do a thing, ready.

ଅବେଶ, *s.* (from ଅ, *prep.* and ହୁ, *to cease*), readiness for action, preparedness, exertion.

ଅବେଶକ, *s.* (from ଅବେଶ, *exertion*, and ଦାତ୍, *a giver*), one who excites to a thing.

ଅବେଶକ, *s.* (from ଅବେଶ, *exertion*, and କଥା, *the breaking of any thing*), the act of dissuading a person from an undertaking, discouragement.

ଅବେଶ, *a.* (from ଅ, *prep.* and ହୁ, *to cease*), active, busy, prompt, ready for action.

ଅବେଶ, *s.* (from ଅ, *prep.* and ଯା, *to go*), a garden, a pleasure ground, a park, a grove.

অর্থ.

- ব্যাপককারক, *s.* (from ব্যাপন, *a garden*, and কারক, *a doer*), one who makes a garden, one who plants a grove or park.
- ব্যাপনপালক, *s.* (from ব্যাপন, *a garden*, and পালক, *a keeper*), a gardener, the ranger of a forest.
- ব্যাপনপালক, *s.* (from ব্যাপন, *a garden*, and পালক, *a keeper*), a gardener, the ranger of a forest.
- ব্যাপনপালক, *s.* (from ব্যাপন, *a garden*, and পালক, *a keeper*), a gardener, the ranger of a forest.
- ব্যাপন, *s.* (from ব্যাপ, *prep.* and য়, *to go*), the accomplishing of a thing, the performance of a vow or other engagement.
- ব্যাপক, *a.* (from ব্যাপ, *prep.* and য়, *to come in contact*), engaged in a thing, on the point of doing a thing, prepared for action.
- ব্যাপন, *s.* (from ব্যাপ, *prep.* and য়, *to come in contact*), endeavour, exertion, enterprise, an attempt, industry, zeal, fervor, readiness for action.
- ব্যাপনকারক, *s.* (from ব্যাপন, *exertion*, and কারক, *a doer*), one who endeavours, an active and enterprising man, an industrious person.
- ব্যাপনকারক, *s.* from ব্যাপন, *exertion*, and কারক, *doing*), an active man, one who endeavours, a person of a prompt and active mind, an industrious man.
- ব্যাপনকারী, *a.* (from ব্যাপন, *exertion*, and কারি, *doing*), using; exertions, endeavouring.
- ব্যাপনজনক, *s.* (from ব্যাপন, *exertion*, and জনক, *producing*), stimulating to exertion, causing activity, causing diligent and strenuous exertion.
- ব্যাপনজনক, *a.* (from ব্যাপন, *exertion*, and জনক, *productive*), producible by or arising from exertion or zeal.
- ব্যাপনজনক, *ad.* (*loc. case of ব্যাপনজনক*), for the purpose of exertion or zealous endeavour.
- ব্যাপননাশ, *s.* (from ব্যাপন, *exertion*, and নাশ, *destruction*), the discouragement of exertion, the making of exertions ineffectual.
- ব্যাপননাশক, *a.* (from ব্যাপন, *exertion*, and নাশক, *destroying*), destroying exertion, discouraging.
- ব্যাপননিবর্তক, *a.* (from ব্যাপন, *exertion*, and নিবর্তক, *causing to cease*), the discouragement of exertions, the putting a stop to exertions or enterprise.
- ব্যাপননিবর্তক, *a.* (from ব্যাপন, *exertion*, and নিবর্তক, *preventing*), obstructing or preventing exertions.
- ব্যাপননিবর্তক, *a.* (from ব্যাপন, *exertion*, and নিবর্তক, *a preventing*), the obstructing or preventing of exertions.
- ব্যাপননিবৃত্তি, *s.* (from ব্যাপন, *exertion*, and নিবৃত্তি, *cessation*), the cessation of exertion or enterprise.

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- ব্যাপননিবর্তক, *a.* (from ব্যাপন, *exertion*, and নিবর্তক, *a cause*), caused by or arising from exertion or enterprise; *ad.* from or because of exertion or enterprise.
- ব্যাপননিবর্তক, *ad.* (from ব্যাপন, *exertion*, and নিবর্তক, *a cause*), for the purpose of exertion or enterprise.
- ব্যাপনপুঙ্খ, *a.* (from ব্যাপন, *exertion*, and পুঙ্খ, *caused by*), caused by or arising from exertion or enterprise.
- ব্যাপনবিনা, *ad.* (from ব্যাপন, *exertion*, and বিনা, *without*), without or beside exertion or enterprise.
- ব্যাপনবিশিষ্ট, *a.* (from ব্যাপন, *exertion*, and বিশিষ্ট, *possessed of*), zealous, active, laborious, industrious.
- ব্যাপনব্যতিক্রম, *a.* (from ব্যাপন, *exertion*, and ব্যতিক্রম, *excepted*), exertion or enterprise excepted.
- ব্যাপনব্যতিক্রম, *s.* (from ব্যাপন, *exertion*, and ব্যতিক্রম, *an exception*), the exception of enterprise or exertion.
- ব্যাপনব্যতিক্রম, *ad.* (*loc. case of ব্যাপনব্যতিক্রম*), with the exception of enterprise or exertion, without or beside enterprise or exertion.
- ব্যাপনভঙ্গ, *s.* (from ব্যাপন, *exertion*, and ভঙ্গ, *a breach*), a discouragement of exertion, the desisting from an attempt.
- ব্যাপনমুগ্ধ, *a.* (from ব্যাপন, *exertion*, and মুগ্ধ, *joined to*), zealous, energetic, active, laborious, industrious.
- ব্যাপনহীন, *a.* (from ব্যাপন, *exertion*, and হীন, *destitute of*), destitute of endeavour or exertion, spiritless, inactive, inert.
- ব্যাপনশীল, *a.* (from ব্যাপন, *exertion*), active, zealous, inclined to exertions, prompt.
- ব্যাপনশূন্য, *a.* (from ব্যাপন, *exertion*, and শূন্য, *empty*), destitute of energy, destitute of exertion, inactive.
- ব্যাপনহীন, *a.* (from ব্যাপন, *exertion*, and হীন, *destitute of*), destitute of energy, destitute of exertion, inactive.
- ব্যাপনহেতু, *a.* (from ব্যাপন, *exertion*, and হেতু, *a cause*), caused by or arising from exertion or enterprise; *ad.* from or because of enterprise or exertion.
- ব্যাপনামিত, *a.* (from ব্যাপন, *exertion*, and অমিত, *following upon*), active, zealous, energetic, fervent, industrious, prompt.
- ব্যাপনী, *a.* (from ব্যাপ, *prep.* and য়, *to come in contact*), active, industrious, ready for exertion.
- ব্যাপ, *s.* (from ব্যাপ, *to wet*), an offer.
- ব্যাপ, *s.* (from ব্যাপ, *prep.* and য়, *to flow*), an appearance, the beginning of an action, an attempt, a perception.
- ব্যাপভঙ্গ, *s.* (from ব্যাপ, *the beginning of an action*, and ভঙ্গ, *the breaking of a thing*), disappointment, the stiling of a thing at its commencement, the discouraging of an attempt.

अग्नौ, *a.* (from अग्, *prep.* and ग्, *to flow*), coming into view, gaining ground.

अग्न, *s.* (from अग्, *to bear*), the udder of a cow.

अग्न, *s.* (from अग्, *prep.* and ग्, *to hold*), a loan, a debt.

अग्, *v. n.* (from अग्, *to be deficient*), to melt, to dissolve.

अग्, *s.* (from अग्, *to dissolve*), *v.* melting, a dissolving; also, (from अग्नि, *a furnace*), a furnace, a hearth, a portable hearth, a portable furnace; *a.* melted, dissolved.

अग्नि, *a.* (from अग्, *to dissolve*), melted, dissolved; also, (from अग्नि, *a furnace*), a furnace, a hearth, a portable hearth or furnace.

अग्नि, *pron.* (from अग्नि, *he*), he, that person. This pronoun is only used in an honorific sense when the person is present and pointed to.

अग्न, *s.* (from अग्, *a fountain*), a fountain, a spring.

अग्न, *s.* (from अग्, *to wet*, and अग्नि, *a voice*), a commotion, a riot, a tumult, an uproar, anarchy, confusion, a mob, a confused multitude, a procession, the pomp and noise attendant on an Eastern monarch.

अग्न, *s.* (from अग्, *to wet*), a rat, a mouse.

अग्न, *s.* (from अग्, *to wet*), a rat, a mouse.

अग्निसी, *s.* (from अग्निसी, *a white ant*, and अग्नि, *an insect*), the male termite or white ant when he takes flight.

अग्न, *a.* (from अग्, *prep.* and अग्, *to bend*), increased, exalted, elevated, arisen, ascended.

अग्निसी, *s.* (from अग्न, *elevated*, and अग्नि, *the navel*), having an elevated navel.

अग्निसी, *s.* (from अग्न, *elevated*, and अग्, *a breast*), the nipple like protuberances called by anatomists eminentiae mamillares.

अग्निसी, *a.* (from अग्न, *ascended*, and अग्नि, *descended*), risen and fallen, elevated and depressed.

अग्निसी, *a.* (from अग्न, *elevated*, and अग्न, *depressed*), rising and falling like the branches of a tree when blown with the wind, risen and again depressed.

अग्न, *s.* (from अग्, *prep.* and अग्, *to descend*), increase, exaltation, prosperity, advancement.

अग्न, *s.* (from अग्, *prep.* and अग्, *to obtain*), the lifting up of a thing, the elevating of a thing, deliberation, discussion, reasoning, logic.

अग्न, *s.* (from अग्, *prep.* and अग्, *to praise*), the name of a medicinal drug; it appears to be the sliced root of some plant, and has a strong but agreeable scent.

अग्न, *s.* (from अग्, *prep.* and अग्, *to descend*), the elevating of a thing.

अग्न, *a.* (from अग्, *prep.* and अग्, *to be joyful*), deranged, mad, crazy, intoxicated.

अग्न, *s.* (from अग्न, *mad*, madness, intoxication, enthusiasm).

अग्न, *s.* (from अग्न, *mad*), madness, delirium, enthusiasm.

अग्न, *s.* (from अग्न, *mad*, and अग्न, *nonsensical speech*), the ravings or incoherent language of a delirious or mad person, enthusiastic talk.

अग्न, *a.* (from अग्, *prep.* and अग्, *to be joyful*), mad, insane, intoxicated.

अग्न, *a.* (from अग्, *prep.* and अग्न, *the mind*), thoughtful, agitated, regretting, distressed at the loss of a beloved friend or relative.

अग्न, *s.* (from अग्, *prep.* and अग्, *to agitate*), a snare, a trap.

अग्न, *s.* (from अग्, *prep.* and अग्, *to rejoice*), madness, mania, folly, extravagance; *a.* mad, extravagant.

अग्न, *a.* (from अग्, *prep.* and अग्, *to rejoice*), occasioning mania, causing extravagance, intoxicating.

अग्न, *a.* (from अग्न, *folly*, and अग्, *to do*), making mad or delirious, making enthusiastic or foolish.

अग्न, *s.* (from अग्न, *madness*, and अग्, *a field*), a maniac, a mad person, viz. the subject in whom madness exists.

अग्न, *s.* (from अग्, *prep.* and अग्, *to rejoice*), a being mad or extravagant, a being intoxicated.

अग्न, *a.* (from अग्न, *madness*), mad, full of extravagance, intoxicated.

अग्न, *a.* (from अग्न, *madness*), mad, maniacal, extravagant, intoxicated.

अग्न, *s.* (from अग्, *prep.* and अग्, *to measure*), the weighing of articles, measure, value.

अग्न, *a.* (from अग्न, *weighing*, and अग्न, *an object*), statical, relating to weights and measures.

अग्न, *s.* (from अग्, *prep.* and अग्, *to measure*), a weighing, weight, measure, value.

अग्न, *a.* (from अग्, *prep.* and अग्, *to sprinkle*), opened as the eyes, blown as a flower, expanded.

अग्न, *s.* (from अग्, *prep.* and अग्, *to wink*), the opening of the eyes.

अग्न, *a.* (from अग्, *prep.* and अग्, *to wink*), opened, unclosed. This word is only applied to the eyes.

अग्न, *a.* (from अग्, *prep.* and अग्, *the face*), looking upwards, pointing upwards, engaged in an action; *s.* an effort, an exertion, an attempt, a proceeding.

अग्न, *a.* (from अग्, *prep.* and अग्, *to plant*), eradicating; *s.* one who pulls up by the roots, one who eradicates.

अग्न, *s.* (from अग्, *prep.* and अग्, *to plant*), the pulling of

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a thing up by the roots, the eradication of a custom or habit.

उपविष्ट, *a.* (from उप, *prep.* and विष्ट, *to plant*), eradicated, rooted up.

उपलब्ध, *s.* (from उप, *prep.* and लिप्, *to water*), a discovery, a perception, a sensation.

उप, a preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.

उपकथन, *s.* (from उप, *prep.* and कथन, *a. worth*), little tattle; a story, a tale.

उपकृत, *s.* (from उप, *prep.* and कृत, *to do*), any thing superadded to perfect a thing, as vegetables or sauce to meat, a desert after a meal, &c.; a supplemental-oblation, a meat-offering.

उपकृतयोग्य, *a.* (from उपकृत, *a meat-offering*, and योग्य, *worthy*), fit for a supplementary oblation, proper for a meat offering, fit to be used as a supplementary article.

उपकृतयास्य, *a.* (from उपकृत, *a meat-offering*, and आस्य, *desirous*), desirous of a supplementary offering, waiting for a desert after a meal, desiring sauce to meat.

उपकृतपेक्ष, *s.* (from उपकृत, *a meat-offering*, and पेक्ष, *research*), search or enquiry after the supplementary articles of a sacrifice or of a meal.

उपकृतपेक्षी, *a.* (from उपकृत, *a meat-offering*, and पेक्ष, *seeking*), seeking for a supplementary or meat-offering, seeking for vegetables or sauce to meat, seeking for supplementary articles.

उपकृतपेक्षी, *a.* (from उपकृत, *a meat-offering*, and पेक्ष, *seeking*), desirous of or seeking for a supplementary offering, seeking or desiring sauce or vegetables at a meal.

उपकृत्योग्य, *a.* (from उपकृत, *a meat-offering*, and योग्य, *fit*), fit for a supplementary oblation, proper for a meat-offering proper to be used as a supplementary article.

उपकृत्योग्य, *a.* (from उप, *prep.* and कृत, *to do*), capable of being superadded, capable of being added to assist or to make other things effectual.

उपकृतयोग्य, *a.* (from उपकृत, *a meat-offering*, and योग्य, *fit*), proper for a supplementary oblation, fit for a meat-offering, fit to be used as a supplementary article.

उपकृतिकण्ठ, *s.* (from उपकृत, *near the ear*, and कण्ठ, *a knot*), the parotid gland.

उपकार, *s.* (from उप, *prep.* and कृत, *to do*), assistance, help, benefit, advantage.

उपकारक, *a.* (from उप, *prep.* and कृत, *to do*), assisting, helping, promoting the advantage of a person.

उपकारकर्ता, *s.* (from उपकार, *assistance*, and कर्ता, *a doer*), an assistant, a helper.

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उपकारक, *a.* (from उपकार, *assistance*, and कर्ता, *doing*), giving help or assistance, assisting, helping; *s.* a helper, an assistant.

उपकारकर्ता, *a.* (from उपकार, *assistance*, and कर्ता, *doing*), giving help or assistance, assisting, helping.

उपकारहेतुक, *a.* (from उपकार, *assistance*, and हेतुक, *seeking*), seeking for assistance, labouring for help.

उपकारहेतु, *s.* (from उपकार, *help*, and हेतु, *endeavour*), an endeavour to assist a person or to obtain assistance.

उपकार, *a.* (from उपकार, *assistance*, and कृत, *to be born*), occasioned by or arising from assistance.

उपकारजनक, *a.* (from उपकार, *assistance*, and जनक, *producing*), causing help or assistance.

उपकारजन, *s.* (from उपकार, *assistance*, and जन, *producible*), arising from assistance, springing from help or assistance.

उपकारजन, *ad.* (*loc. case of उपकारजन*), for the sake of help or assistance.

उपकारज, *a.* (from उपकार, *assistance*, and ज्ञा, *to know*), grateful, mindful of benefits received.

उपकारज, *s.* (from उपकारज, *grateful*), gratitude, the remembrance of a benefit.

उपकारज, *s.* (from उपकारज, *grateful*), gratitude, the remembrance of a benefit.

उपकारजानक, *a.* (from उपकार, *help*, and जानक, *informing*), giving information of help or assistance.

उपकारजान, *s.* (from उपकार, *help*, and जान, *a making known*), the giving information of help or assistance.

उपकारहीन, *s.* (from उपकार, *help*, and हीन, *destruction*), the frustrating of help or assistance, ingratitude.

उपकारहीनक, *a.* (from उपकार, *assistance*, and हीनक, *destroying*), making assistance ineffectual, preventing assistance, ingrateful.

उपकारहीन, *a.* (from उपकार, *assistance*, and हीन, *destroying*), preventing assistance, making assistance ineffectual, ingrateful.

उपकारहीन, *s.* (from उपकार, *help*, and हीन, *destruction*), the frustrating of help or assistance, ingratitude.

उपकारहीनक, *a.* (from उपकार, *assistance*, and हीनक, *destroying*), preventing assistance, making assistance ineffectual, ingrateful.

उपकारनिवर्तक, *a.* (from उपकार, *help*, and निवर्तक, *causing to cease*), putting a stop to help or assistance.

उपकारनिवर्त, *a.* (from उपकार, *help*, and निवर्तक, *preventing*), preventing help or assistance.

उपकारनिवर्त, *s.* (from उपकार, *help*, and निवर्तक, *prevention*), the preventing of help or assistance.

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- অপকারনিবৃত্তি, *s.* (from অপকার, *help*, and নিবৃত্তি, *cessation*), the cessation of help or assistance.
- অপকারনিমিত্ত, *a.* (from অপকার, *help*, and নিমিত্ত, *a cause*), caused by or arising from help or assistance; *ad.* from or because of help or assistance.
- অপকারনিমিত্তে, *ad.* (from অপকার, *help*, and নিমিত্ত, *a cause*), for the sake of help or assistance.
- অপকারপূর্ব্ব, *a.* (from অপকার, *help*, and পূর্ব্ব, *before*), preceded by or arising from help or assistance; *ad.* by or through help or assistance.
- অপকারপ্রতিষেধক, *a.* (from অপকার, *help*, and প্রতিষেধক, *opposed to*), opposed to or obstructing help or assistance.
- অপকারসূচক, *a.* (from অপকার, *help*, and সূচক, *caused by*), caused by or arising from help or assistance; *ad.* from or because of help or assistance.
- অপকারবিহীন, *ad.* (from অপকার, *help*, and বিহীন, *without*), without or beside help or assistance.
- অপকারবিশিষ্ট, *a.* (from অপকার, *assistance*, and বিশিষ্ট, *possessed of*), furnished with assistance or help.
- অপকারব্যতিরিক্ত, *a.* (from অপকার, *help*, and ব্যতিরিক্ত, *excepted*), help or assistance excepted.
- অপকারব্যতিক্রম, *s.* (from অপকার, *help*, and ব্যতিক্রম, *an exception*), the exception of help or assistance.
- অপকারব্যতিরিক্তে, *ad.* (*loc. case of* অপকারব্যতিক্রম), with the exception of help or assistance, without or beside help or assistance.
- অপকারবাহিনী, *s.* (from অপকার, *help*, and বাহিনী, *an obstacle*), an obstacle to help or assistance.
- অপকারবাহিনীক, *a.* (from অপকার, *help*, and বাহিনীক, *obstructing*), hindering or obstructing help or assistance.
- অপকারবানী, *a.* (from অপকার, *assistance*, and বানী, *the mind*), grateful, mindful of past favours.
- অপকারমূলক, *a.* (from অপকার, *help*, and মূলক, *a root*), originating from help or assistance.
- অপকারযুক্ত, *a.* (from অপকার, *assistance*, and যুক্ত, *joined to*), possessed of or furnished with assistance or help.
- অপকারযোগ্য, *a.* (from অপকার, *assistance*, and যোগ্য, *worthy of*), worthy of assistance, deserving assistance.
- অপকারপ্রদ, *a.* (from অপকার, *assistance*, and প্রদ, *devoted to*), beneficent, delighting in giving assistance.
- অপকারহীন, *a.* (from অপকার, *assistance*, and হীন, *destitute of*), forlorn, helpless, destitute of assistance.
- অপকারপ্রণী, *a.* (from অপকার, *assistance*), beneficent, inclined to do good to others, benevolent.
- অপকারসূচক, *a.* (from অপকার, *help*, and সূচক, *indicating*), indicating help or assistance.

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- অপকারস্মরণ, *s.* (from অপকার, *assistance*, and স্মরণ, *recollection*), the recollection of a benefit, gratitude.
- অপকারস্মরণক, *a.* (from অপকার, *assistance*, and স্মরণক, *bringing to mind*), causing a remembrance of benefits, promoting gratitude.
- অপকারহানি, *s.* (from অপকার, *assistance*, and হানি, *loss*), the loss of expected assistance, disappointment, a preventing the advantage of a benevolent action, ingratitude.
- অপকারহীন, *a.* (from অপকার, *assistance*, and হীন, *destitute*), forlorn, destitute of help.
- অপকারসেবক, *a.* (from অপকার, *help*, and সেবক, *a cause*), caused by or arising from help or assistance; from or because of help or assistance.
- অপকারাকাঙ্ক্ষা, *s.* (from অপকার, *assistance*, and আকাঙ্ক্ষা, *desire*), a desire of giving or receiving assistance, beneficence.
- অপকারাকাঙ্ক্ষী, *a.* (from অপকার, *assistance*, and আকাঙ্ক্ষী, *desirous*), desirous of giving or receiving assistance, benevolent.
- অপকারঅযোগ্য, *a.* (from অপকার, *help*, and অযোগ্য, *fit*), unworthy of help or assistance.
- অপকারঅন্বেষণ, *s.* (from অপকার, *assistance*, and অন্বেষণ, *a searching*), the seeking for assistance.
- অপকারঅন্বেষণী, *a.* (from অপকার, *assistance*, and অন্বেষণী, *seeking*), seeking for assistance, desirous of help.
- অপকারঅভিলাষ, *s.* (from অপকার, *assistance*, and অভিলাষ, *desire*), a desire of giving or receiving assistance.
- অপকারঅভিলাষী, *a.* (from অপকার, *assistance*, and অভিলাষী, *desirous*), desirous of giving or receiving assistance, benevolent.
- অপকারঅযোগ্য, *a.* (from অপকার, *help*, and অযোগ্য, *unworthy*), unworthy of help or assistance.
- অপকারার্থ, *s.* (from অপকার, *assistance*, and অর্থ, *an object*), a regarding the assistance of others as an object worthy of pursuit, benevolence, a wish for assistance.
- অপকারার্থী, *a.* (from অপকার, *assistance*, and অর্থী, *desiring*), desiring the assistance of others, benevolent, desirous of assistance.
- অপকার্য, *a.* (from অপকার, *assistance*, and অর্থ, *fit*), worthy of assistance, deserving help.
- অপকারশিরা, *s.* (from অপকার, *assisting*, and শিরা, *a nerve*), in anatomy the name of certain nerves, (Nerves accessorie).
- অপকারী, *a.* (from অপ, *prep.* and কার, *to do*), helping, assisting, promoting the advantage of others.
- অপকারপ্রার্থী, *s.* (from অপকার, *assistance*, and প্রার্থী, *desire*), a desire to receive assistance, a wish to give assistance, benevolence.

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- ଅମକାର୍ଯ୍ୟ, *a.* (from ଅମକାର, *assistance*, and ଇଚ୍ଛା, *desire*), willing or desirous of receiving assistance, willing or desirous of conferring benefits, benevolent.
- ଅମକାର୍ଯ୍ୟକ୍ଷ, *a.* (from ଅମକାର, *assistance*, and ଇଚ୍ଛା, *desire*), desirous of receiving assistance, willing to confer a benefit, benevolent.
- ଅମକାର୍ଯ୍ୟକ୍ଷକ, *a.* (from ଅମକାର, *help*, and ଶ୍ଯକ୍ତ, *engaged in*), ready to help, engaged in giving assistance.
- ଅମକାର୍ଯ୍ୟକ୍ଷକ, *a.* (from ଅମକାର, *assistance*, and ଶ୍ଯକ୍ତ, *engaged in*), ready to give assistance, engaged in other's help.
- ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମକାର, *assistance*, and ଅକ୍ଷକୀ, *active*), active in conferring benefits, active and ready to give assistance, benevolent.
- ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମକାର, *assistance*, and ଅକ୍ଷକୀ, *proper*), fit to receive assistance, worthy of receiving assistance.
- ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷ, *to do*), holpen, assisted.
- ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷ, *to do*), assistance, help, benefit, advantage.
- ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *a-receptacle*), in anatomy the capsular membrane.
- ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to step*), a commencement, an attempt.
- ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to step*), commenced, attempted.
- ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to go*), approached, attached to.
- ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to go*), an approach, the approach of the sexes.
- ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *a preceptor*), an inferior preceptor, appointed by the spiritual guide who gives the muntara of a god, to give instruction in all the duties of religion.
- ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *a knot*), in anatomy the name of a continuation of the tubes which constitute the testicles, (Epididymis)
- ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମକାର୍ଯ୍ୟ, *a taking what is near*, and କ୍ଷକୀ, *peace*), a peace made by the surrender of every thing to preserve life.
- ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to collect*), to overflow, to boil over, to rise above the bounds, to run over.
- ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to collect*), run over, boiled over, overflowed; *s.* an overflowing, a boiling over, a running over.
- ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to collect*), the circumstance of abounding or being plentiful, plenty, abundance.
- ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to collect*), overflowed,

-boiled over, risen over the banks, an overflowing, a boiling over.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to more*), service, a practice, a custom, a usage, a profession, the practice of medicine, a bribe.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to collect*), collected, increased, improved.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to be produced*), to acquire, to accrue, to come into being, to occur, to be produced.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to be produced*), produced, become, come into existence, acquired, accrued, occurred.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *the tongue*), in anatomy the epiglottis.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to live*), a livelihood, a trade, the means of gaining a livelihood.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to live*), living upon, dependant on any thing for a livelihood.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to live*), producing a livelihood, supplying the means of maintenance.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to know*), intuitive knowledge, the first idea or sentiment of a thing.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to move*), to root up a tree or plant, to eradicate an evil habit, to eradicate.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to move*), the act of pulling up a thing by the roots, the act of eradicating a thing.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to move*), the act of extirpating or eradicating a thing; *a.* eradicated, extirpated.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to move*), a present to a superior, a present of ceremony.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *a thread*), a small fibre, a fibrilla.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to be hot*), heated, distressed, anxious, diseased, afflicted.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to be hot*), heat, pain, distress, misfortune, hurry, disease.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to be hot*), put in pain, distressed, placed in distressing circumstances.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *a star*), the iris of the eye.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.*) land at the foot of a hill, a valley.

ଅମକାର୍ଯ୍ୟକ୍ଷକୀ, *a.* (from ଅମ, *prep.* and କ୍ଷକୀ, *to bite*), the venereal disease.

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অপদেহ, *s.* (from অ, *prep.* and দেহ, *to bite*), the venereal disease.

অপদম, *s.* (from অ, *prep.* and দম, *to divide*), the calyx of a flower.

অপদিত, *a.* (from অ, *prep.* and দিত্ব, *to know*), instructed, taught. This word is particularly applied to one who has received the mūtra or religious formula from his spiritual preceptor.

অপদেহতা, *s.* (from অ, *prep.* and দেহতা, *a god*), a phantom, a demi-god an apparition.

অপদেপ, *s.* (from অ, *prep.* and দিত্ব, *to know*), instruction, advice.

অপদেপক, *a.* (from অ, *prep.* and দিত্ব, *to know*), giving instruction, instructive; *s.* an instructor, a spiritual teacher, a preacher, a school-master, one who gives instruction in any art or science.

অপদেপকর্তা, *s.* (from অপদেপ, *instruction*, and কর্তা, *a doer*), an instructor, a spiritual preceptor, a preacher, one who gives instruction or advice, a school-master, one who gives instruction in any art or science.

অপদেপকরিত, *a.* (from অপদেপ, *instruction*, and করিত, *doing*), giving instruction or advice; *s.* an instructor.

অপদেপকরিতা, *a.* (from অপদেপ, *instruction*, and করিত্ব, *doing*), giving instruction or advice.

অপদেপজনক, *a.* (from অপদেপ, *instruction*, and জনক, *causing*), causing instruction to be given, occasioning good advice or counsel; *s.* one who occasions instruction to be communicated.

অপদেপজনিত, *a.* (from অপদেপ, *instruction*, and জনিত, *produced*), produced by or arising from instruction or advice.

অপদেপজন্য, *a.* (from অপদেপ, *instruction*, and জন্য, *producibil*), arising from instruction, occasioned by instruction or good advice.

অপদেপজন্মে, *ad.* (*loc. case of* অপদেপজন্য), for the purpose of instruction or advice.

অপদেপদাতা, *s.* (from অপদেপ, *instruction*, and দাতা, *a giver*), one who gives instruction, an instructor, a teacher, a preacher, a school-master.

অপদেপদায়ক, *s.* (from অপদেপ, *instruction*, and দায়ক, *giving*), giving instruction; *s.* an instructor, a teacher, a preacher, one who gives instruction in any art or science, a school-master.

অপদেপদায়িতা, *a.* (from অপদেপ, *instruction*, and দায়িত্ব, *giving*), giving instruction or advice.

অপদেপনাশ, *s.* (from অপদেপ, *instruction*, and নাশ, *destruction*), the frustrating of instruction or advice, the loss of instruction or advice.

অপদেপনাশক, *s.* (from অপদেপ, *instruction*, and নাশক, *destroy-*

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ing), defeating the ends of instruction, rendering instruction ineffectual; *s.* a person or thing which makes instruction ineffectual.

অপদেপনিমিত্তক, *a.* (from অপদেপ, *instruction*, and নিমিত্ত, *a cause*), occasioned by instruction, springing from instruction as its cause; *ad.* from or because of instruction or advice.

অপদেপনিমিত্তে, *ad.* (from অপদেপ, *instruction*, and নিমিত্ত, *a cause*), for the purpose of instruction or advice.

অপদেপনীয়, *a.* (from অ, *prep.* and দিত্ব, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

অপদেপপূর্বে, *a.* (from অপদেপ, *instruction*, and পূর্বে, *before*), preceded by or arising from instruction; *ad.* by or through instruction.

অপদেপপ্ৰযুক্ত, *a.* (from অপদেপ, *instruction*, and প্রযুক্ত, *caused by*), caused by or arising from instruction or counsel.

অপদেপবিনা, *ad.* (from অপদেপ, *instruction*, and বিনা, *without*), without or beside instruction or advice.

অপদেপবিশিষ্ট, *a.* (from অপদেপ, *instruction*, and বিশিষ্ট, *possessari of*), acquainted with or possessed of good advice or instruction, connected with instruction.

অপদেপব্যতিরিক্ত, *a.* (from অপদেপ, *instruction*, and ব্যতিরিক্ত, *excepted*), instruction or advice excepted.

অপদেপব্যতিরিক্তক, *s.* (from অপদেপ, *instruction*, and ব্যতিরিক্ত, *an exception*), the exception of instruction or advice.

অপদেপব্যতিরিক্তে, *ad.* (*loc. case of* অপদেপব্যতিরিক্তক), with the exception of instruction or advice, without or beside instruction or advice.

অপদেপযুক্ত, *a.* (from অপদেপ, *instruction*, and যুক্ত, *joined to*), connected with instruction or advice, connected with preaching.

অপদেপযোগ্য, *a.* (from অপদেপ, *instruction*, and যোগ্য, *fit*), worthy of instruction, fit to be instructed, proper to receive instruction.

অপদেপহীন, *a.* (from অপদেপ, *instruction*, and হীন, *destitute of*), destitute of instruction, destitute of advice or information.

অপদেপশীলী, *a.* (from অপদেপ, *instruction*), tending to instruction, desirous of giving or receiving instruction.

অপদেপশূন্য, *a.* (from অপদেপ, *instruction*, and শূন্য, *empty*), void of instruction, destitute of instruction.

অপদেপহীন, *a.* (from অপদেপ, *instruction*, and হীন, *destitute of*), destitute of instruction, destitute of information or advice upon any subject.

অপদেপহেতুক, *a.* (from অপদেপ, *instruction*, and হেতু, *a cause*),

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caused by or arising from instruction or advice; *ad.* from or because of instruction or advice.

অন্যোন্মত্তা, *s.* (from অন্য, *instruction*, and অন্তঃ, *desire*), a desire of instruction, a wish to obtain information or advice.

অন্যোন্মত্ত, *a.* (from অন্য, *instruction*, and অন্তঃ, *desirous*), desirous of instruction, desirous of obtaining information or direction.

অন্যোপযুক্ত, *a.* (from অন্য, *instruction*, and অযুক্ত, *unfit*), unfit for or unworthy of instruction or advice.

অন্যোপযুক্তা, *a.* (from অন্য, *instruction*, and অনুযায়িত্ব, *following*), according with instruction or advice.

অন্যোপযুক্তা, *a.* (from অন্য, *instruction*, and অনুযায়িত্ব, *following*), corresponding with or following upon instruction or advice.

অন্যোপযুক্তা, *ad.* (*loc. case of অন্যোপযুক্ত*), according to instruction or advice.

অন্যোপযুক্ত, *a.* (from অন্য, *instruction*, and অযুক্ত, *connected with*), connected with instruction, following upon instruction.

অন্যোন্মত্তা, *s.* (from অন্য, *instruction*, and অন্তঃ, *search*), search after instruction, an enquiry after instruction or information.

অন্যোন্মত্তা, *a.* (from অন্য, *instruction*, and অন্তঃ, *searching*), enquiring after instruction or information, seeking instruction or direction.

অন্যোন্মত্তা, *a.* (from অন্য, *instruction*, and অপেক্ষা, *expecting*), waiting for instruction, expecting instruction, wanting instruction, one who waits for instruction.

অন্যোন্মত্তা, *s.* (from অন্য, *instruction*, and অপেক্ষা, *an expectation*), an expectation of instruction, a want or deficiency of instruction.

অন্যোন্মত্তা, *a.* (from অন্য, *instruction*, and অপেক্ষা, *willing for*), waiting for instruction, expecting instruction, wanting instruction.

অন্যোন্মত্তা, *s.* (from অন্য, *instruction*, and অহান, *contempt*), a contempt of instruction, a disregard or neglect of instruction.

অন্যোন্মত্তা, *a.* (from অন্য, *instruction*, and অযোগ্য, *unworthy*), unworthy of instruction or advice.

অন্যোন্মত্তা, *a.* (from অন্য, *instruction*, and অর্হ, *fit*), worthy of instruction, deserving instruction, fit to receive instruction.

অন্যোন্মত্তা, *a.* (from অন্য, *prep.* and বিদ্য, *to know*), giving instruction, instructive, edifying.

অন্যোন্মত্তা, *a.* (from অন্য, *instruction*, and অন্তঃ, *proper*), worthy of instruction, fit to receive instruction.

অন্যোন্মত্তা, *a.* (from অন্য, *prep.* and বিদ্য, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

অন্যোন্মত্তা, *a.* (from অন্য, *prep.* and বিদ্য, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

অন্যোন্মত্তা, *s.* (from অন্য, *an instructor*), a teacher, a preceptor, an instructor.

অন্যোন্মত্তা, *s.* (from অন্য, *prep.* and অ, *to move*), a calamity, the ravage of a country, ruin, an injury, oppression, tyranny, a portent, a natural calamity.

অন্যোন্মত্তা, *a.* (from অন্য, *a calamity*; and বিশিষ্ট, *possessed of*), calamitous, tyrannical, oppressive, destructive, disastrous, ruinous, portentous.

অন্যোন্মত্তা, *a.* (from অন্য, *a calamity*, and যুক্ত, *connected with*), calamitous, oppressive, tyrannical, destructive, disastrous, ruinous, portentous.

অন্যোন্মত্তা, *a.* (from অন্য, *a calamity*, and ইতি, *des'titute of*), free from calamity, free from oppression, secure.

অন্যোন্মত্তা, *a.* (from অন্য, *a calamity*, and শূন্য, *empty*), free from calamity, free from oppression, secure.

অন্যোন্মত্তা, *a.* (from অন্য, *a calamity*, and ইতি, *des'titute of*), free from calamity, free from oppression, secure.

অন্যোন্মত্তা, *a.* (from অন্য, *a calamity*, and অযুক্ত, *connected with*), calamitous, destructive, ruinous, disastrous, tyrannical, portentous.

অন্যোন্মত্তা, *a.* (from অন্য, *prep.* and অ, *to move*), oppressive, tyrannical, ruinous, calamitous, disastrous, portentous.

অন্যোন্মত্তা, *s.* (from অন্য, *prep.* and যুক্ত, *a grape*), in anatomy, the uvula.

অন্যোন্মত্তা, *s.* (from অন্যোন্মত্তা, *joined to the uvula*, and যুক্ত, *a pair*), in anatomy, the name of a pair of muscles. (Azygus uvulæ.)

অন্যোন্মত্তা, *a.* (from অন্য, *prep.* and অ, *to move*), oppressed, injured, hurt, tyrannized over, ruined, ravaged.

অন্যোন্মত্তা, *s.* (from অন্য, *prep.* and দ্বীপ, *a continent*), an island.

অন্যোন্মত্তা, *s.* (from অন্য, *prep.* and ই, *to hold*), a bolster, a pillow.

অন্যোন্মত্তা, *s.* (from অন্য, *prep.* and ই, *to hold*), fear, dread, terror, fraud, circumvention, a wheel.

অন্যোন্মত্তা, *s.* (from অন্য, *prep.* and ই, *to take*), the investiture of a brahman with the sacrificial thread.

অন্যোন্মত্তা, *a.* (from অন্যোন্মত্তা, *investiture with the brahminical thread*, and যুক্ত, *worthy*), fit to be invested with the brahminical thread.

অন্যোন্মত্তা, *a.* (from অন্যোন্মত্তা, *investiture*, and অন্তঃ, *desirous*), desirous of being invested with the brahminical thread.

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- अवसृज्यमाना, *a.* (from अवसृज्, *investiture with the brahminical thread*, and अविनाशि, *desire*), desirous of being invested with the brahminical thread.
- अवसृज्यमान, *a.* (from अवसृज्, *investiture with the brahminical thread*, and अवि, *fit*), fit to be invested with the brahminical thread.
- अवसृज्यमानः, *a.* (from अवसृज्, *investiture with the brahminical thread*, and अवि, *fit*), proper to be invested with the brahminical thread.
- अवसृज्, *s.* (from अवि, *prep.* and अवि, *a name*); a surname, a nickname.
- अवसृज्यमान, *s.* (from अवि, *prep.* अवि, *prep.* and अवि, *to throw*), a deposit of goods or valuables with another person.
- अवसृज्यमान, *s.* (from अवि, *prep.* and अवि, *a valuable article*), a deposit of articles undescribed and sealed or otherwise secured in a box or other receptacle.
- अवसृज्यमान, *s.* (from अवि, *prep.* अवि, *prep.* and अवि, *to go*), the philosophical part of the Veda; there are ten writings filled with mystical sentences, which properly go under this name, these lay the foundation of the philosophical opinions of the Hindoos about matter and spirit. Fifty-two other short treatises included in the Veda are also called by the same name; truth as an attribute of God, the doctrine of matter and spirit, the doctrine of the true end of human existence.
- अवसृज्यमान, *a.* (from अवि, *prep.* अवि, *prep.* and अवि, *to hold*), deposited without any description of the articles.
- अवसृज्यमान, *a.* (from अवि, *prep.* and अवि, *to take*), invested with the brahminical thread.
- अवसृज्यमान, *s.* (from अवि, *prep.* अवि, *prep.* and अवि, *to throw*), the exordium of a discourse, a prologue, a tale or story, an entertaining story.
- अवसृज्यमान, *s.* (from अवसृज्यमान, *a story*, and अवि, *a speaker*), one who delivers a prologue, one who delivers the exordium of a discourse, a story-teller.
- अवसृज्यमान, *s.* (from अवसृज्यमान, *a story*, and अवि, *a hearer*), one who hears a prologue, one who hears an exordium, one who listens to stories.
- अवसृज्यमान, *a.* (from अवसृज्यमान, *a story*, and अवि, *desire*), desirous of an epilogue, desirous of an exordium, desirous of hearing stories.
- अवसृज्यमान, *s.* (from अवि, *prep.* and अवि, *a husband*), a paramour, a gallant.
- अवसृज्यमान, *s.* (from अवि, *prep.* and अवि, *to move*), provision, maintenance, the accomplishing of an object, the supplying of what is necessary to an undertaking, favour, assistance, the production of a thing, demonstration.

- अवसृज्यमान, *s.* (from अवि, *prep.* and अवि, *an inflected word*), words used adverbially instead of nouns in any given case.
- अवसृज्यमान, *a.* (from अवि, *prep.* and अवि, *to move*), supplied, provided for, accomplished, completed.
- अवसृज्यमान, *s.* (from अवि, *prep.* and अवि, *a rib*), the false ribs,
- अवसृज्यमान, *s.* (from अवि, *prep.* and अवि, *a crime*), a crime of inferior magnitude or of the third degree of guilt: among these are reckoned the accidental destruction of the life of inferior animals, a venial crime.
- अवसृज्यमान, *s.* (from अवसृज्यमान, *a venial crime*), guilty of smaller crimes, guilty of venial sins.
- अवसृज्यमान, *s.* (from अवि, *prep.* and अवि, *to move*), the accomplishing of an object, the proving or establishing of a proposition or theme by reason or argument.
- अवसृज्यमान, *a.* (from अवि, *prep.* and अवि, *to move*), capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by argument.
- अवसृज्यमान, *a.* (from अवि, *prep.* and अवि, *to move*), capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by reason or argument.
- अवसृज्यमान, *a.* (from अवि, *prep.* and अवि, *to move*), proved or established by reason or argument, accomplished.
- अवसृज्यमान, *a.* (from अवि, *prep.* and अवि, *to move*), capable of being established by reason or argument, requiring to be established by reason or argument, capable of being established.
- अवसृज्यमान, *s.* (from अवि, *prep.* and अवि, *a crime*), a crime of inferior magnitude, a venial sin.
- अवसृज्यमान, *s.* (from अवि, *prep.* and अवि, *to jump*), a phenomenon in the heavens considered as portentous, the ascending node called Rahoo, an eclipse, an affray or assault without weapons.
- अवसृज्यमान, *s.* (from अवि, *prep.* and अवि, *to jump*), eclipsed, immersed in an eclipse, brought into view or seen as a portent.
- अवसृज्यमान, *s.* (from अवि, *prep.* and अवि, *a forest*), a garden, an artificial wilderness.
- अवसृज्यमान, *s.* (from अवि, *prep.* and अवि, *to dwell*), a religious fast, a voluntary fast.
- अवसृज्यमान, *s.* (from अवसृज्यमान, *a fast*, and अवि, *a door*), one who fasts as a matter of religion, abstemious.
- अवसृज्यमान, *a.* (from अवसृज्यमान, *a fast*, and अवि, *making*), keeping a fast, fasting as a religious act.
- अवसृज्यमान, *s.* (from अवसृज्यमान, *a fast*, and अवि, *making*), keeping a fast, fasting as a religious act.

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- ॐ, *s.* (from ॐ, *prep.* and ॐ, *to eat*), the enjoyment of the fruits of an estate, the enjoyment of any thing the proprietorship of which belongs to another, enjoyment, gratification.
- ॐ, *a.* (from ॐ, *enjoyment*, and ॐ, *fruit*), attended by the usu-fruct; *s.* usu-fruct.
- ॐ, *s.* (from ॐ, *prep.* and ॐ, *to eat*), proper to be enjoyed.
- ॐ, *s.* (from ॐ, *prep.* and ॐ, *to measure*), a comparison, a simile, a likeness, a resemblance.
- ॐ, *s.* (from ॐ, *a resemblance* and ॐ, *a door*), one who uses similitudes or resemblances, one who uses comparisons or similes.
- ॐ, *a.* (from ॐ, *prep.* and ॐ, *to measure*), capable of being compared with, comparable, capable of being illustrated by comparisons or similitudes.
- ॐ, *s.* (from ॐ, *prep.* and ॐ, *a mother*), a wet-nurse, a nurse; also (from ॐ, *prep.* and ॐ, *to measure*), one who invents or uses similitudes or comparisons, one who compares one thing with another.
- ॐ, *s.* (from ॐ, *prep.* and ॐ, *to measure*), a resemblance, a comparison, a simile, a metaphor.
- ॐ, *s.* (from ॐ, *a similitude*, and ॐ, *a door*), one who invents or uses similitudes, one who compares things.
- ॐ, *a.* (from ॐ, *a similitude*, and ॐ, *fit*), fit to be used as a simile or comparison.
- ॐ, *a.* (from ॐ, *a similitude*, and ॐ, *belonging to*), abounding with similitudes or comparisons, metaphorical, figurative.
- ॐ, *a.* (from ॐ, *a similitude*, and ॐ, *connected with*), abounding with similitudes or comparisons, metaphorical, figurative.
- ॐ, *a.* (from ॐ, *a similitude*, and ॐ, *worthy*), fit to be used as a similitude or comparison, worthy of being illustrated by a comparison.
- ॐ, *a.* (from ॐ, *a similitude*, and ॐ, *destitute of*), destitute of similitudes or comparisons.
- ॐ, *a.* (from ॐ, *a similitude*, and ॐ, *fit*), fit to be used as a similitude or comparison, worthy of being illustrated by a similitude or comparison.
- ॐ, *a.* (from ॐ, *a resemblance*, and ॐ, *empty*), destitute of comparisons or similes.
- ॐ, *a.* (from ॐ, *a resemblance*, and ॐ, *destitute of*), destitute of similitudes or comparisons.
- ॐ, *a.* (from ॐ, *prep.* and ॐ, *to measure*), compared, illustrated by comparisons or similes.

- ॐ, *a.* (from ॐ, *prep.* and ॐ, *to measure*), a similitude, a comparison, a resemblance, a metaphor.
- ॐ, *a.* (from ॐ, *a similitude*, and ॐ, *grow*), compared with; *s.* the name of a tree, (*Shorea robusta*).
- ॐ, *a.* (from ॐ, *prep.* and ॐ, *to measure*), capable of being compared with, comparable, capable of being illustrated by similitudes or comparisons.
- ॐ, *a.* (from ॐ, *comparable*), comparableness.
- ॐ, *s.* (from ॐ, *comparable*), comparableness.
- ॐ, *s.* from ॐ, *prep.* and ॐ, *to cause*, marriage.
- ॐ, *a.* (from ॐ, *prep.* and ॐ, *to request*), requesting, petitioning; *s.* one who requests a thing, one who begs another to accept a thing, a petitioner.
- ॐ, *a.* (from ॐ, *prep.* and ॐ, *to request*), requested, prayed to, prayed for, offered to propitiate the gods.
- ॐ, *a.* (from ॐ, *prep.* and ॐ, *to be in contact*), suited to, fit, proper.
- ॐ, *s.* (from ॐ, *fit*), fitness, suitability to an occasion.
- ॐ, *s.* (from ॐ, *fit*), fitness, suitability to an occasion.
- ॐ, *s.* (from ॐ, *prep.* and ॐ, *to be in contact*), suitability to a want, food, any thing suited to a person's wants.
- ॐ, *s.* (from ॐ, *useful*), utility, suitability, fitness.
- ॐ, *s.* (from ॐ, *useful*), utility, suitability, fitness.
- ॐ, *a.* (from ॐ, *prep.* and ॐ, *to be in contact*), useful, suitable, fit.
- ॐ, *s.* (from ॐ, *above*), the top of a thing, the upper part of a thing, the space over a thing, height; *ad.* upon, over.
- ॐ, *a.* (from ॐ, *prep.* and ॐ, *to colour*), pained, afflicted, seized by a calamity, eclipsed; *s.* the ascending node called Rahoo in Hindoo mythology.
- ॐ, *a.* (from ॐ, *prep.* and ॐ, *to enjoy*), ceased, stopped.
- ॐ, *a.* (from ॐ, *ceased*, and ॐ, *desire*), having all desire of worldly things subdued, indifferent.
- ॐ, *s.* (from ॐ, *prep.* and ॐ, *to enjoy*), cessation, a stopping, exquisite enjoyment, pleasure.
- ॐ, *s.* (from ॐ, *the part above*, and ॐ, *a part*), the upper part of a thing.
- ॐ, *ad.* (from ॐ, *upon*), in succession, succeeding to each other.
- ॐ, *s.* (from ॐ, *prep.* and ॐ, *to colour*), the immersion of a planet when eclipsed.

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উপব্রত, *s.* (from উপ, *prep.* and ব্রত, *to enjoy*), cessation, a stopping, an end, a breaking off.

উপরি, *ad.* (from উপ, *prep.* and রি, *to move*), above, upon; also, *a.* (from অন্য, *another*), another, other. This word is very commonly used as a substantive to signify a god, a spirit, an aerial spirit, an evil spirit inhabiting the atmosphere.

উপরিদেহ, *s.* (from উপরি, *above*, and দেহ, *expence*), extra expences.

উপরিদেহি, *s.* (from উপরি, *a god or spirit*, and দি, *a view*), the looking of aerial spirits, particularly malignant ones, upon a person. The Hindoos attribute most of their calamities to this cause.

উপরিদেহা, *s.* (from উপরি, *above*, and দেহা, *a god*), an aerial spirit, a malignant spirit supposed to reside in the atmosphere.

উপরিদেহি, *a.* (from উপরি, *above*). The last member of this word is merely a rhyme to the first), other, another.

উপরিভাগ, *s.* (from উপরি, *above*, and ভাগ, *a part*), the upper part.

উপরিষ্ঠা, *ad.* (from উপরি, *above*), from above, above, up.

উপরিষ্ঠ, *a.* (from উপরি, *above*, and ষ্ঠ, *to be situated*), situated above.

উপক্ৰম, *a.* (from উপ, *prep.* and ক্রম, *to obstruct*), screened, protected, supported by partial fondness, defended.

উপক্ৰমি, *s.* (from উপ, *prep.* and ক্রমি, *to obstruct*), partiality in favour of a person, protection, support, defence, favour, kindness, the fulfilling the wishes of a favoured person.

উপক্ৰমি, *a.* (from উপ, *prep.* and ক্রমি, *to obstruct*), defensible, capable of being screened, deserving of protection or favour.

উপক্ৰমি, *ad.* (from উপরি, *above*), higher and higher, in an ascending series.

উপক, *s.* (from উপ, *prep.* and ক, *to take*), a stone.

উপকল, *s.* (from উপ, *prep.* and কল, *to mark*), a synecdoche of a part for the whole, or of a quality for that in which it resides, an inferring of the whole from a part, or of an affair from some circumstance.

উপকল, *s.* (from উপ, *prep.* and কল, *to mark*), a synecdoche of a part for the whole or of a quality from that in which it resides, an inferring of the whole from a part or of an affair from some circumstances.

উপকলন, *a.* (from উপকল, *a synecdoche*, and ন, *an object*), having the inference of a whole from a part as its object.

উপকলন, *s.* (from উপকলন, *having an inference of the*

whole from a part as its object), the circumstance of having for an object the inference of the whole from a part.

উপকলন, *s.* (from উপকলন, *having the inference of the whole from a part as its object*), the circumstance of having for an object the inference of the whole from a part.

উপকলিত, *a.* (from উপ, *prep.* and কল, *to mark*), inferred from some circumstance, deduced.

উপকল, *a.* (from উপ, *prep.* and কল, *to mark*), inferrible from some circumstance, deducible.

উপকল, *a.* (from উপ, *prep.* and কল, *to desire*), guessed, understood.

উপকলি, *s.* (from উপ, *prep.* and কল, *to obtain*), perception, conception, religious knowledge, the mind, the understanding, gain, acquisition.

উপকল, *s.* (from উপ, *prep.* and কল, *to be quiet*), an alleviation, the abatement of pain or distress, relief.

উপকল, *a.* (from উপ, *prep.* and কল, *to be quiet*), alleviating, relieving, tranquillizing.

উপকলকল, *a.* (from উপকল, *an alleviation*, and কল, *doing*), alleviating, tranquillizing, appeasing, mollifying; *s.* a person who alleviates or tranquillizes.

উপকলকল, *a.* (from উপকল, *an alleviation*, and কল, *doing*), alleviating, tranquillizing, appeasing, mollifying.

উপকলকল, *a.* (from উপকল, *an alleviation*, and কল, *producing*), producing alleviation or tranquillity, appeasing, mollifying.

উপকলকল, *ad.* (from উপকল, *an alleviation*, and কল, *without*), without or beside alleviation or tranquillity, without or beside appeasing or mollifying.

উপকলি, *s.* (from উপ, *prep.* and কল, *to tranquillize*), alleviation, tranquillity, a mollifying, an appeasing.

উপকল, *s.* (from উপ, *prep.* and কল, *to fix*), a commencement, a beginning.

উপকল, *s.* (from উপ, *prep.* and কল, *to cover*), a lower garment.

উপকল, *s.* (from উপ, *prep.* and কল, *to take*), destruction, an end, the finishing of a thing.

উপকল, *s.* (from উপ, *prep.* and কল, *to create*), an inseparable preposition, a symptom of a disease, a change occasioned by a disease, a portent; any thing which indicates evil.

উপকলকল, *ad.* (from উপকল, *a symptom*, and কল, *without*), without symptoms, without a change of symptom, without a preposition.

উপকলকল, *a.* (from উপকল, *a symptom*, and কল, *attended by*), attended by symptoms, attended by a change of symptoms, connected with a preposition.

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ॐननननन, *n.* (from ॐननन, *a symptom*, and ननन, *joined to*), at-
 tended by symptom, attended by a change of symptoms,
 connected with a preposition.

अनुसंधित, a. (from अनुसंध, a symptom, and हित, destitute).
destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.

अनर्थात्, *a.* (from अनर्थ, *a-symptom*, and-हीन, *destitute*,
destitute of symptoms, destitute of a change of symp-
toms, destitute of a preposition.

द्वितीय, *a.* (from द्वि, *prep.* and ज्ञ, *to create*), secondary, subordinate; *s.* something secondary or subordinate.

अगम, *s.* (from अग, *prep.* and ग, *to move*), an approach, access.

अपमर्श. *a.* (from अ, *prep.*, and मृ, *to move*), approximat-
ing; *s.* a favourite.

ॐ, s. (from ॐ, *prep.* and स्त्री, *a woman*), a concubine.
 ॐ, s. (from ॐ, *prep.* and ॐ, *to be situated*), the organs

of generation either male or female, the hip, the arms ;
a. near, proximate.

उपश्लक्ष्ण ४. (from उपश्ल, *the privities*, and श्लक्ष्ण, *depressing*), in anatomy the name of a particular muscle (Pec-

জননবিভাগ, s (from জন, the parts of generation, and বিভাগ,

mal-treatment), continence, the restraint of sensual appetite.

उपश्रव, *s.* (from उपश्र, *the privities*, and अश्रि, *a bone*), the name of one of the bones, (*Os pubis*.)

ଅବସ୍ଥା (ବହୁ, *s* (from *ଅବସ୍ଥ*, *the privities*, *ଅବସ୍ଥ*, *a b. ne*, and *ବହୁ*, *a cavity*), the name of one of the bones of the bo-

০১, (Os pubis)
 ০১১১১১১১, s. 'from ০১১১১১, the Os pubis, and ০১১১, a join-

ing, the name of a particular junction of the bones,
(symphysis)

सङ्गत, a. (from सङ्, *prep.* and गत, *to be situate*), near, standing near, present, occurred, arrived, ready.

उपनिवसदा, *s.* (from उपनिवृत्, *present*, and वक्, *a speaker*),
a fluent person, an eloquent man, a ready speaker.

সপত্ত্ব, s. (from সৎ, *prep.* and ত্ব, *propriatorship*), profit, gain on an undertaking or speculation, the pro-

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५११. *s.* (from ५१, *prep.* and १, *to take away*), a present to a superior, a complimentary gift.

हस्य, *s.* (from ह, *prep.* and र, *to laugh*), a smile, ridicule, a jest.

उपहसक, s. (from उप, *prep.* and हस, *to laugh*), a-jester, one who entertains himself at another's expence.

उन्हासकारक, *n.* (from उन्हास, *a smile*, and कारक, *doing*), smiling, laughing, mocking, ridiculing, jesting; *s.* a per-

son who ridicules or jests.

अपहसकायि, *a* (from अपहस, *a smile*, and कायि, *doing*), smil-

ing, laughing, mocking, ridiculing, jesting.
 उपहासजन, *a.* (from *उपहास*, *a smile*, and *जना*, *producible*),

producible by or arising from a smile or laugh, producible by or arising from ridicule or jest.

হাস্যজনক, *ad (loc. case of হাস্যজনক)*, for the purpose of smiling or laughing, for the purpose of jest or ridicule.

अनहाननिविद्य, *a.* (from अनहान, *a smile*, and निविद्य, *a cause*),
caused by or arising from smiling or laughing, caused

by or arising from jest or ridicule; *ad.* from or because of smiling, or laughing, from, or because of jest or ridi-

কুলে.
 ঙ্গহাসনিব্বিভে, *ad.* (from ঙ্গহাস, a *smile*, and নিব্বিভে, a *cause*),

for the purpose of laughing or smiling, for the purpose
of jest or ridicule.

সহাসনমুখ, *n.* (from সহাস, *a smile*, and মুখ, *caused by*),
caused by or arising from smiling or laughing, caused

by or arising from jest or ridicule; *ad.* for or because of smiling or laughing, from, or because of jest or ridi-

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अपह्वाजिनी, *ad.* (from अपह्वाज, *a smile*, and जिनी, *without*);

without or beside smiling or laughing, without or beside jesting or ridicule.

সহাস্যভিহাস, *a.* (from সহাস, *a smile*, and ভিহাস, *excepted*), smiling or laughing excepted, jest or ridicule

उन्हांसवागिरिह, *s.* (from उन्हांस, *a smile*, and वागिरिह, *an ex-*

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অসহাসবান, *s.* (from অসহাস; *a smile*; and বান, *a place*), the object of laughter or ridicule.

অসহাসবৃত্ত, *a.* (from অসহাস; *a smile*, and বৃত্ত, *a cause*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* from or because of smiling or laughter, from or because of jest or ridicule.

অসহাসহাঁ, *a.* (from অসহাস, *ridicule*; and হাঁ, *fit*), ridiculous, laughable; deserving to be laughed at or ridiculed.

অসহাসকর, *s.* (from অসহাস, *a smile*, and কর, *a place*), the object of laughter or ridicule.

অসহাস্য, *a.* (from অস, *prep.* and হাস্য, *to laugh*), ridiculous, laughable, deserving to be laughed at or ridiculed.

অসংবাদ, *s.* (from অস, *prep.* আ, *prep.* and বাদ, *to speak*), a tale, a story, a narration.

অসঙ্গ, *s.* (from অস, *prep.* and সঙ্গ, *a limb*), a subordinate part, a subdivision, a part or member belonging to a subdivision.

অসত্ত্ব, *a.* (from অস, *prep.* আ, *prep.* and দত্ত্ব, *to give*), admitted, allowed in argument, acknowledged.

অসংযম, *s.* (from অস, *prep.* আ, *prep.* and যম, *to give*), abstraction, the restraining of the organs of sense and perception, a cause, the proximate or immediate cause of a thing, the formal cause of a thing as distinguished from the material one.

অসংযমকর, *s.* (from অসংযম, *a proximate cause*, and কর, *a cause*), a proximate or immediate cause.

অসংযম্য, *a.* (from অস, *prep.* আ, *prep.* and যম, *to give*), excellent, fit to be presented to or set before a person, fit to be enjoined or recommended, admissible.

অসংযম্যতা, *s.* (from অসংযম, *admissible*), admissibility, excellency.

অসংযম্যত্ব, *s.* (from অসংযম, *admissible*), admissibility excellency.

অসংযম্য, *s.* (from অস, *prep.* আ, *prep.* and যম, *to hold*), a cushion, a pillow.

অসংযম্য, *s.* (from অস, *prep.* আ, *prep.* and যম, *to hold*), a title, an attribute, that with which any thing is invested or united.

অসংযম্য, *s.* (from অস, *prep.* অসি, *prep.* and ই, *to read*), an instructor, a tutor.

অসংযম্যতা, *s.* (from অসংযম্য, *a tutor*), tutorship, the state or office of an instructor.

অসংযম্য, *s.* (from অস, *prep.* আ, *prep.* and যম, *to bind*), a shoe, a slipper.

অসংযম্য, *a.* (from অস, *prep.* and অস, *an end*), near, proximate.

অসংযম্য, *s.* (from অস, *prep.* আ, *prep.* and ই, *to more*), an expedient, a remedy, a stratagem, a method, the means of

accomplishing a purpose, an expedient to ensure success in war, of these the Hindoo writers reckon four, viz. sowing dissension, chastisement, conciliation, and gifts; the acquisition of wealth.

অসংযম্যতা, *s.* (from অসংযম্য, *an expedient*, and অসংযম্য, *a doer*), a person who uses expedients or means, a person who forms expedients.

অসংযম্যকর, *a.* (from অসংযম্য, *an expedient*, and কর, *doing*), forming or using expedients or means of success.

অসংযম্যকর, *a.* (from অসংযম্য, *an expedient*, and কর, *doing*), forming or using expedients or means of success.

অসংযম্যকর, *a.* (from অসংযম্য, *the acquisition of property*, and কর, *able*), able to contrive means.

অসংযম্যকর, *s.* (from অসংযম্য, *able to acquire property*, an ability to acquire property, an ability to contrive means.

অসংযম্যকর, *s.* (from অসংযম্য, *capable of using expedients*, an ability to form or use expedients or means of success.

অসংযম্যকর, *a.* (from অসংযম্য, *an expedient*, and চিন্তক, *thinking*), meditating expedients, meditating means of success, meditating stratagems.

অসংযম্যকর, *s.* (from অসংযম্য, *a method*, and চিন্তা, *thought*), a contrivance, the forming of expedients.

অসংযম্যকর, *a.* (from অসংযম্য, *an expedient*, and অসংযম্য, *seeking*), seeking for means of success, employing stratagems.

অসংযম্যকর, *s.* (from অসংযম্য, *an expedient*, and অসংযম্য, *a seeking*), a seeking or endeavouring to find an expedient, the labbring after a stratagem.

অসংযম্যকর, *a.* (from অসংযম্য, *an expedient*, and অসংযম্য, *producing*), producing expedients or stratagems.

অসংযম্যকর, *a.* (from অসংযম্য, *an expedient*, and অসংযম্য, *producing*), arising from means, arising from expedients or stratagems.

অসংযম্যকর, *ad.* (loc. case of অসংযম্যকর), for the purpose of an expedient or stratagem.

অসংযম্যকর, *a.* (from অসংযম্য, *an expedient*, and অসংযম্য, *informing*), making known expedients or stratagems.

অসংযম্যকর, *s.* (from অসংযম্য, *an expedient*, and অসংযম্য, *a making known*), an indicating or making known expedients or stratagems.

অসংযম্যকর, *a.* (from অসংযম্য, *an expedient*, and অসংযম্য, *showing*), pointing out expedients or stratagems, shewing methods of success.

অসংযম্যকর, *a.* (from অসংযম্য, *an expedient*, and অসংযম্য, *a seeing*), perceiving expedients or means of success.

অসংযম্যকর, *s.* (from অস, *prep.* and অস, *to go*), a present to a superior, a present of ceremony.

ଅମୀ.

ଅମୀପିସିଦ୍ଧ, *a.* (from ଅମୀ, *an expedient*, and ପିସିଦ୍ଧ, *a cause*), caused by or arising from expedients or means of success; *ad.* from or because of expedients or means of success.

ଅମୀପିସିଦ୍ଧ, *ad.* (from ଅମୀ, *an expedient*, and ପିସିଦ୍ଧ, *a cause*), for the purpose of an expedient or means of success, for the purpose of a stratagem.

ଅମୀମୁଦ୍ଧ, *a.* (from ଅମୀ, *an expedient*, and ମୁଦ୍ଧ, *caused by*), caused by or arising from an expedient or stratagem, for or because of an expedient or means of success.

ଅମୀବକୀ, *s.* (from ଅମୀ, *an expedient*, and ବକ, *a speaker*), a person who speaks of expedients or means of success.

ଅମୀବାଦୀ, *a.* (from ଅମୀ, *an expedient*, and ବାଦି, *speaking*), declaring or speaking of expedients or means of success.

ଅମୀବିନୀ, *ad.* (from ଅମୀ, *an expedient*, and ବିନୀ, *without*), without expedients or means of success, without stratagems.

ଅମୀବିନିଧ, *a.* (from ଅମୀ, *an expedient*, and ବିନିଧ, *belonging to*), connected with means of success or with stratagems.

ଅମୀବ୍ୟତିକ୍ତ, *a.* (from ଅମୀ, *an expedient*, and ବ୍ୟତିକ୍ତ, *excepted*), expedients or means excepted, stratagems excepted.

ଅମୀବ୍ୟତିକ୍ତ, *s.* (from ଅମୀ, *an expedient*, and ବ୍ୟତିକ୍ତ, *an exception*), the exception of expedients or methods of success, the exception of stratagems.

ଅମୀବ୍ୟତିକ୍ତେ, *ad.* (*loc. case of* ଅମୀବ୍ୟତିକ୍ତ), with the exception of expedients or means, with the exception of stratagems, without or beside expedients or stratagems.

ଅମୀବ୍ୟୁତ, *a.* (from ଅମୀ, *an expedient*, and ବ୍ୟୁତ, *connected with*), connected with expedients, connected with means.

ଅମୀବ୍ୟହୀନ, *a.* (from ଅମୀ, *an expedient*, and ବ୍ୟହୀନ, *destitute of*), destitute of means or expedients, free from stratagems, frank, direct.

ଅମୀବ୍ୟବୀନୀ, *a.* (from ଅମୀ, *an expedient*), inclined to stratagems, resorting to expedients, circumventing.

ଅମୀବ୍ୟହୀନ, *a.* (from ଅମୀ, *an expedient*, and ବ୍ୟହୀନ, *empty*), destitute of means or expedients, free from stratagems, frank, direct.

ଅମୀବ୍ୟକ୍ତ, *a.* (from ଅମୀ, *an expedient*, and ବ୍ୟକ୍ତ, *indicating*), indicating an expedient or stratagem.

ଅମୀବ୍ୟହୀନ, *a.* (from ଅମୀ, *an expedient*, and ବ୍ୟହୀନ, *destitute*

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of), destitute of means or expedients, free from stratagems, frank, direct.

ଅମୀବ୍ୟହୀନ, *a.* (from ଅମୀ, *an expedient*, and ବ୍ୟହୀନ, *a cause*), caused by or arising from expedients or stratagems; *ad.* from or because of expedients or stratagems.

ଅମୀବ୍ୟହୀନୀ, *s.* (from ଅମୀ, *an expedient*, and ବ୍ୟହୀନୀ, *desire*), a desire of resorting to expedients or stratagems.

ଅମୀବ୍ୟହୀନୀ, *a.* (from ଅମୀ, *an expedient*, and ବ୍ୟହୀନୀ, *desirous*), desirous of resorting to expedients or stratagems.

ଅମୀବ୍ୟହୀନୀ, *a.* (from ଅମୀ, *an expedient*, and ବ୍ୟହୀନୀ, *unable*), unable to devise or use expedients or means of success.

ଅମୀବ୍ୟହୀନୀ, *s.* (from ଅମୀ, *an expedient*, and ବ୍ୟହୀନୀ, *a searching out*), the searching out of a stratagem or plot, the searching out and developing of expedients.

ଅମୀବ୍ୟହୀନୀ, *a.* (from ଅମୀ, *an expedient*, and ବ୍ୟହୀନୀ, *searching*), searching after expedients or means of success.

ଅମୀବ୍ୟହୀନୀ, *a.* (from ଅମୀ, *an expedient*, and ବ୍ୟହୀନୀ, *searching*), searching out expedients or means of success.

ଅମୀବ୍ୟହୀନୀ, *a.* (from ଅମୀ, *an expedient*, and ବ୍ୟହୀନୀ, *seeking*), seeking for expedients or means of success.

ଅମୀବ୍ୟହୀନୀ, *s.* (from ଅମୀ, *an expedient*, and ବ୍ୟହୀନୀ, *search*), a seeking after expedients or stratagems.

ଅମୀବ୍ୟହୀନୀ, *a.* (from ଅମୀ, *an expedient*, and ବ୍ୟହୀନୀ, *searching out*), seeking for expedients or stratagems.

ଅମୀବ୍ୟହୀନୀ, *s.* (from ଅମୀ, *an expedient*, and ବ୍ୟହୀନୀ, *desire*), a desire of resorting to expedients or stratagems.

ଅମୀବ୍ୟହୀନୀ, *a.* (from ଅମୀ, *an expedient*, and ବ୍ୟହୀନୀ, *desirous*), desirous of resorting to expedients or stratagems.

ଅମୀବ୍ୟହୀନୀ, *s.* (from ଅମୀ, *an expedient*, and ବ୍ୟହୀନୀ, *an object*), an expedient or stratagem considered as an object of pursuit.

ଅମୀବ୍ୟହୀନୀ, *a.* (from ଅମୀ, *an expedient*), resorting to stratagems, making use of expedients, using means.

ଅମୀବ୍ୟହୀନୀ, *a.* (from ଅମୀ, *prep* and ବ୍ୟହୀନୀ, *to gain*), gaining, acquiring, procuring, accumulating.

ଅମୀବ୍ୟହୀନୀ, *s.* (from ଅମୀ, *prep* and ବ୍ୟହୀନୀ, *to accumulate*), an accumulation of property, an acquisition, gain, earnings, savings.

ଅମୀବ୍ୟହୀନୀ, *s.* (from ଅମୀବ୍ୟହୀନୀ, *a procuring*, and ବ୍ୟହୀନୀ, *a door*), a person who acquires or procures.

ଅମୀବ୍ୟହୀନୀ, *s.* (from ଅମୀବ୍ୟହୀନୀ, *a acquiring*, and ବ୍ୟହୀନୀ, *laying up*), acquiring, procuring, laying up.

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অণি.

অণির্জনকালী, *a.* (from অণির্জন, *an acquiring*, and কালী, *laying up*), acquiring, procuring, laying up.
 অণির্জনকায়, *a.* (from অণির্জন, *an acquiring*, and কায়, *able*), able to acquire or procure, capable of making acquisitions.
 অণির্জনকৃত, *a.* (from অণির্জন, *an acquiring*, and কৃত, *produced*), produced by or arising from an acquiring or procuring.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *produ-cible*), producible by or arising from acquiring or pro-curing.
 অণির্জনকৃত্য, *ad.* (*loc. case of* অণির্জনকৃত্য), for the sake of ac-quiring or procuring.
 অণির্জনকৃত্যক, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *a cause*), caused by or arising from acquiring or procur-ing; *ad.* from or because of acquiring or procuring.
 অণির্জনকৃত্যে, *ad.* (from অণির্জন, *an acquir*ing, and কৃত্য *a cause*), for the purpose of acquiring or procuring.
 অণির্জনকৃত্যে, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *before*, preceded by or arising from acquiring or procuring; *ad.* by or through acquiring or procuring.
 অণির্জনকৃত্যে, *a.* (from অণির্জন, *an acquiring*, and কৃত্যে, *opposing*), obstructing or hindering acquisition or pro-curing.
 অণির্জনকৃত্যে, *a.* (from অণির্জন, *an acquiring*, and কৃত্যে, *caused by*), caused by or arising from acquisition or procur-ing; *ad.* from or because of acquiring or procuring.
 অণির্জনকৃত্যে, *ad.* (from অণির্জন, *an acquiring*, and কৃত্যে, *with-out*), without or beside acquiring or procuring.
 অণির্জনকৃত্যে, *a.* (from অণির্জন, *an acquiring*, and কৃত্যে, *excepted*), acquisition or accumulation excepted.
 অণির্জনকৃত্যে, *a.* (from অণির্জন, *an acquiring*, and কৃত্যে, *an exception*), the exception of procuring or acquiring.
 অণির্জনকৃত্যে, *ad.* (*loc. case of* অণির্জনকৃত্যে), with the exception of acquiring or procuring, without or beside acquiring or procuring.
 অণির্জনকৃত্যে, *a.* (from অণির্জন, *an acquiring*, and কৃত্যে, *an obstacle*), an obstacle to acquiring or procuring.
 অণির্জনকৃত্যে, *a.* (from অণির্জন, *an acquiring*, and কৃত্যে, *hindering*, obstructing or hindering the acquiring or procuring of things.
 অণির্জনকৃত্যে, *a.* (from অণির্জন, *an acquiring*, and কৃত্যে, *wor-thy*), worthy of acquisition or accumulation.
 অণির্জনকৃত্যে, *a.* (from অণির্জন, *an acquiring*, and কৃত্যে, *a cause*), caused by or arising from acquiring or procuring; *ad.* from or because of acquiring or procuring.
 অণির্জনকৃত্যে, *a.* (from অণির্জন, *an acquiring*, and কৃত্যে, *de-sire*), a desire to acquire or procure.

অণির্জনকালী, *a.* (from অণির্জন, *an acquiring*, and কালী, *de-cious*), desirous of acquiring or procuring.
 অণির্জনকায়, *a.* (from অণির্জন, *an acquiring*, and কায়, *incapa-ble*), incapable of acquiring or procuring.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *a desire*), a desire to acquire or procure.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *desirous*), desirous of acquiring or procuring.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *to be acquired or laid up*, fit to be accumulated, acquirable.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *a desire*), a desire to procure or acquire.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *desirous*), desirous of acquiring or procuring.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *desirous*), desirous of acquiring or procuring.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *prepared for*), ready or prepared to acquire or gain.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *en-gaged in*, engaged in acquiring or procuring.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *endeavour*), an endeavour or exertion to acquire or pro-cure.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *exerting*), zealously using exertions to acquire or pro-cure.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *pro-pri*), proper or fit to be acquired or procured.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *to accumulate*), acquir-ed, accumulated, laid up
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *to dwell*), a voluntary fast.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *to throw*), assi-duously attending upon a person or undertaking, propi-tiary, supplicatory.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *to throw*), the act of serving or attending assiduously on a person, supplication, prayer, intercession.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *to throw*), ser-vice, attendance on a superior, sedulity, assiduity, sup-plication, prayer, intercession.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *a doer*), one who sedulously attends on a superior, a petitioner.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *a desire*), a desire of attendance, a desire of sedulous attention.
 অণির্জনকৃত্য, *a.* (from অণির্জন, *an acquiring*, and কৃত্য, *desirous*), desirous of attendance, desirous of sedulous at-tention.

অণি.

অণিসমকাম, *a.* (from অণিসম, *obsequious attention*, and কাম, *doing*), paying obsequious attention to a person.

অণিসমকামি, *a.* (from অণিসম, *service*, and কাম, *doing*), paying sedulous attention to an affair, attending assiduously on a person.

অণিসমকামিত, *a.* (from অণিসম, *obsequious attention*, and কামিত, *produced*), produced by or arising from obsequious attendance on a person.

অণিসমকামিত, *a.* (from অণিসম, *obsequious attendance*, and কামিত, *producible*), producible by or arising from obsequious attendance on a person.

অণিসমকামিত, *ad.* for case of অণিসমকামিত, for the purpose of obsequious attendance.

অণিসমকামিত, *a.* (from অণিসম, *service*, and কামিত, *a cause*), arising from sedulous attention, originating from assiduously attending on a person.

অণিসমকামিত, *ad.* (from অণিসম, *obsequious attendance*, and কামিত, *a cause*), for the purpose of obsequious attendance.

অণিসমকামিত, *a.* (from অণিসম, *service*, and কামিত, *following upon*), connected with sedulous attention, connected with assiduously attending on a person.

অণিসমকামিত, *a.* (from অণিসম, *obsequious attendance*, and কামিত, *caused by*), caused by or arising from obsequious attendance; *ad.* from or because of obsequious attendance.

অণিসমকামিত, *ad.* (from অণিসম, *obsequious attendance*, and কামিত, *with it*), without or beside obsequious attendance.

অণিসমকামিত, *a.* (from অণিসম, *service*, and কামিত, *possessed of*), connected with sedulous attention, connected with assiduously attending on a person.

অণিসমকামিত, *a.* (from অণিসম, *obsequious attendance*, and কামিত, *excepted*), obsequious attendance excepted.

অণিসমকামিত, *s.* (from অণিসম, *obsequious attendance*, and কামিত, *an exception*), the exception of obsequious attendance.

অণিসমকামিত, *a.* (for case of অণিসমকামিত, with the exception of obsequious attendance, without or beside obsequious attendance.

অণিসমকামিত, *s.* (from অণিসম, *obsequious attendance*, and কামিত, *desire*), a desire to pay or receive obsequious attendance.

অণিসমকামিত, *s.* (from অণিসম, *service*, and কামিত, *desirous*), desirous of sedulous attention, desirous of attendance or service.

অণিসমকামিত, *a.* (from অণিসম, *service*, and কামিত, *joined to*), connected with sedulous attention, connected with assiduous attendance.

অণি.

অণিসমকামিত, *a.* (from অণিসম, *service*, and কামিত, *worthy*), worthy of assiduous attendance, deserving sedulous attention, worthy of service.

অণিসমকামিত, *a.* (from অণিসম, *service*, and কামিত, *destitute of*), destitute of service or attendance.

অণিসমকামিত, *a.* (from অণিসম, *service*, and কামিত, *an object*), sedulous attendance on a superior considered as an important object.

অণিসমকামিত, *a.* (from অণিসম, *service*, and কামিত, *desirous*), considering sedulous attention to a thing or assiduous attendance on a person as an important object, desirous of service or attendance.

অণিসমকামিত, *a.* (from অণিসম, *service* and কামিত, *empty*), destitute of attendance or service.

অণিসমকামিত, *a.* (from অণিসম, *service*, and কামিত, *destitute of*), destitute of attendance or service.

অণিসমকামিত, *a.* (from অণিসম, *obsequious attendance*, and কামিত, *a cause*), caused by or arising from obsequious attendance.

অণিসমকামিত, *a.* (from অণি, *prep.* কামিত, *prep.* and কামিত, *to throw*), proper to be sedulously attended to, deserving assiduous attendance or service, capable of being wrought on by sedulous attention, placable.

অণিসমকামিত, *a.* (from অণি, *prep.* কামিত, *prep.* and কামিত, *to throw*), sedulously attended to, assiduously served or attended.

অণিসমকামিত, *a.* (from অণি, *prep.* কামিত, *prep.* and কামিত, *to throw*), worthy of being sedulously attended to, worthy of assiduous service or attention, placable, capable of being wrought on by assiduous service.

অণিসমকামিত, *a.* (from অণি, *prep.* কামিত, *prep.* and কামিত, *to throw*), placable, capable of being wrought on by assiduous service, worthy of being sedulously attended to, worthy of assiduous service or attention.

অণিসমকামিত, *s.* (from অণিসম, *requiring obsequious attendance*), the circumstance of requiring or deserving obsequious attendance, placability.

অণিসমকামিত, *s.* (from অণিসম, *requiring obsequious attendance*), the circumstance of requiring or deserving obsequious attendance, placability.

অণিসমকামিত, *s.* (from অণিসম, *a requiring obsequious attendance*, and কামিত, *a driving away*), the repelling of an obligation to give obsequious attendance, the repelling of placability.

অণিসমকামিত, *s.* (from অণিসম, *an obligation to obsequious attendance*, and কামিত, *non-existence*), the non-existence of an obligation to obsequious attendance, the want of placability.

উপে.

উত.

উপাস্যাত্তদ্ব্যুৎপাদন, *a.* (from উপাস্যাত্তদ্ব্যুৎপাদ, *the non-existence of obligation to obsequious attendance, and দুঃসিদ্ধি, producing*), producing or proving the non-existence of obligation to obsequious attendance, proving the want of placability.

উপাস্যাত্তদ্ব্যুৎপাদন, *s.* (from উপাস্যাত্তদ্ব্যুৎপাদ, *the non-existence of obligation to obsequious attendance, and দুঃসিদ্ধি, establishing by proof*), the proving of the non-existence of obligation to obsequious attendance, proving the want of placability.

উপাস্যাসন, *a.* (from উপ, *prep.* অসি, *prep.* and অস, *to throw*), receiving assiduous attendance, receiving service or sedulous attention.

উপাধি, *s.* (from উপ, *prep.* and অধি, *a bone*), a cartilage.

উপাধিবৎ, *a.* (from উপাধি, *a cartilage*), cartilaginous.

উপাধিবদ্ব্যুৎপাদন, *s.* (from উপাধিবদ্ব্যুৎপাদন, *possessed of a cartilaginous substance, and মৎস্য, a fish*), a cartilaginous fish.

উপাধিসন্ধি, *s.* (from উপাধি, *a cartilage*, and সন্ধি, *a joining*), in anatomy a particular kind of joining of the bones by means of a cartilaginous substance, (Synarthrosis.)

উপহুত, *a.* (from উপ, *prep.* and গুহ, *to move*), prostrate, reversed.

উপেক্ষক, *a.* (from উপ, *prep.* and লক্ষ, *to see*), disregarding, passing over a thing without notice, slightly noticing a thing.

উপেক্ষক, *s.* (from উপ, *prep.* and লক্ষ, *to see*), the act of comparatively disregarding a thing, the slightly noticing of a thing.

উপেক্ষক, *a.* (from উপ, *prep.* and লক্ষ, *to see*), deserving of neglect or disregard.

উপেক্ষক, *s.* (from উপ, *prep.* and লক্ষ, *to see*), neglect, disregard, contemptuous neglect, supercilious contempt.

উপেক্ষকজনন, *a.* (from উপেক্ষকজন, *an idea of unworthiness to be regarded, and নশ, ruin*), ruined by neglect, ruined by an idea that things are not worth notice.

উপেক্ষিত, *a.* (from উপ, *prep.* and লক্ষ, *to see*), neglected, relinquished, disregarded, contemned, lightly esteemed.

উপেক্ষিত, *a.* (from উপ, *prep.* and গুহ, *to go*), approached, come near, connected with, joined with.

উপেক্ষিত, *s.* (from উপ, *prep.* and ইন্দ্ৰ, *the king of the gods*), one of the names of Krishna, indicating that he was born after, and is inferior to Indra.

উপেক্ষিত, *s.* (from উপ, *prep.* and বহু, *to burn*), a religious fast, a fast.

উপেক্ষিত, *a.* (from উপ, *prep.* and বহু, *to burn*), fasted, observed as a religious fast.

উত, *v. n.* (from উত, *prep.* and ত, *to move*), to depart, to disappear, to dissolve away, to vanish, to evaporate, to be dissipated into air.

উত, *v. n.* (from উত, *prep.* and ত, *to serve*), to be plentiful, to abound, to superabound, to go to stool.

উত, *s.* (from উত, *prep.* and ত, *to serve*), the circumstance of abounding or of being plentiful; *a.* abundant, plentiful.

উত, *v. a.* (from উত, *prep.* and ত, *to serve*), to make abundant or plentiful; *s.* abundance, plenty, a superabundance; *a.* abundant, plentiful.

উত, *a.* (from উত, *prep.* and ত, *to serve*), abundant, plentiful, superabundant.

উত, *s.* (from উত, *prep.* and ত, *to spread out*), the swell of a liquid in boiling, search, enquiry, a vestige.

উত, *s.* (from উত, *prep.* and ত, *to spread out*), the circumstance of boiling or of swelling in boiling, the seeking for a thing.

উত, *a.* (from উত, *prep.* and ত, *to spread out*), made to boil over, made to swell in boiling, sought out, ascertained.

উত, *a.* (from উত, *prep.* and ত, *to move*), erect, high, exalted, elevated.

উত, *a.* (from উত, *prep.* and ত, *to move*), erect, high.

উত, *a.* (from উত, *prep.* and ত, *to move*), prostrate, reversed.

উত, *a.* (from উত, *to fill*), high, erect; *pron.* both; *s.* height.

উত, *pron.* (from উত, *both*, and ত, *to obtain*), both.

উত, *ad.* (from উত, *both*), in both respects, on both accounts, between themselves, on both sides.

উত, *ad.* (from উত, *both*), in both places.

উত, *a.* (from উত, *both*), in both places.

উত, *a.* (from উত, *both sides*, and ত, *to stand*), situated on both sides.

উত, *s.* (from উত, *both sides*, and ত, *the skull*), in anatomy the name of the parietal bones of the skull.

উত, *a.* (from উত, *both sides*), belonging to both sides.

উত, *s.* (from উত, *both sides*, and ত, *the skull*), in anatomy the parietal bones of the skull.

উত, *a.* (from উত, *both sides*), acquainted with both religion and worldly concerns.

উত, *s.* (from উত, *both*, and ত, *science*), the science of theology and worldly affairs.

উত, *a.* (from উত, *both*, and ত, *permitted*), allowed or acknowledged on both sides.

अङ्गि.

अङ्गि.

उत्तर, *s.* (from उत्, *prep.* and तृ, *to nourish*), the unlading of a boat or ship.

उत्तर, *ad.* (from उत्, *both*, and तृ, *to sound*), with a loud voice, with vociferation.

उत्, an interjection indicating anger, interrogation, assent, or cordiality; also, *a.* (from उत्, *hot*), hot.

उत्तर, *a.* (from उत्तर, *rich*), rich, prosperous, opulent; *s.* a grandee.

उत्तर, *s.* (from उत्तर, *a grandee*), an opulent man.

उत्तर, *a.* (from उत्तर, *a grandee*), grandeur, nobility, opulence.

उत्, *s.* (from उत्, *an exclamatory particle*, and न, *a prohibitory particle*), one of the names of Doorga or Parvatee, the wife of Shiva; linseed; this is also a particle of surprize or astonishment.

उत्तर, *s.* (from उत्, *an exclamatory particle*, and तृ, *to measure*), the sounding of a depth, the measuring of a thing.

उत्तर, *s.* (from उत्तर, *Ooma or Parvatee*, and तृ, *a lord*), Shiva, the husband of Ooma.

उत्तर, *a.* (from उत्तर, *stupid*), stupid, ignorant, clownish, awkward.

उत्तर, *s.* (from उत्तर, *hope*), hope, expectation.

उत्तर, *a.* (from उत्तर, *hope*), hoping, expecting; *s.* an expectant.

उत्तर, *s.* (from उत्तर, *hoping*), the condition of one who is waiting in expectation of a situation or employment.

उत्तर, *s.* (from उत्तर, *the breast*), the breast, the bosom.

उत्तर, *a.* (from उत्तर, *the breast*, and तृ, *to move*), crawling, creeping; *s.* a serpent, a worm.

उत्तर, *s.* (from उत्तर, *the breast*, and तृ, *to cover*), a piece of armor for the breast, a breastplate, a coat of mail.

उत्तर, *s.* this word should be written उत्तर, (from उत्तर, *a flying*, and तृ, *a stroke*), an evasion, an excuse.

उत्तर, *a.* (from उत्तर, *to cover*), great, ample.

उत्तर, *s.* (from उत्तर, *great*, and तृ, *to go*), the name of a fish, (*Silurus acutus*.)

उत्तर, *a.* (from उत्तर, *the breast*, and तृ, *going*), creeping, going in the belly.

उत्तर, *s.* (from उत्तर, *wool*, and तृ, *the navel*), a spider.

उत्तर, *s.* (from उत्तर, *to cover*), wool, fur.

उत्तर, *a.* (from उत्तर, *great*, and तृ, *to go*), fertile; *a.* a rich soil.

उत्तर, *s.* (from उत्तर, *great*, and तृ, *to subject*), the name of one of the celestial courtizans in the Hindoo mythology.

उत्तर, *s.* (from उत्तर, *great*), the earth.

उत्तर, *v. n.* (from उत्तर, *to rain*), to admit the rain, as a roof when out of repair, to rain through, to leak.

उत्तर, *a.* (from उत्तर, *to rain*), leaky, admitting rain through the roof.

उत्तर, *v. a.* (from उत्तर, *prep.* and तृ, *to take*), to set a thing down, to put a thing on the ground, to descend.

उत्तर, *a.* (from उत्तर, *prep.* and तृ, *to be ashamed*), naked.

उत्तर, *s.* (from उत्तर, *naked*), nakedness.

उत्तर, *s.* (from उत्तर, *naked*), nakedness.

उत्तर, *s.* (from उत्तर, *naked*), a naked woman.

उत्तर, *v. n.* (from उत्तर, *prep.* and तृ, *to roll about*), to turn bottom upwards, to be turned upside down, to be reversed.

उत्तर, *s.* (from उत्तर, *to be reversed*, and तृ, *a blanket*), the name of a plant, (*Abroma augusta*)

उत्तर, *s.* (from उत्तर, *to be reversed*, and तृ, *an outcast*), the name of a plant, (*Gloriosa superba*.)

उत्तर, *s.* (from उत्तर, *reversed*, and तृ, *a sound of no meaning which rhymes with the first member of the word*), disorder, confusion.

उत्तर, *s.* (from उत्तर, *to be strong*), the name of a species of grass, (*Saccharum cylindricum*.)

उत्तर, *ad.* (from उत्तर, *the shout of women*), easily, lightly, without any effect, done by the mere shout of a woman; also, *s.* a shout often uttered by women on joyful occasions, nearly descended or set down.

उत्तर, *s.* (from उत्तर, *to be strong*), an owl, (*Strix ulula*?)

उत्तर, *s.* (from उत्तर, *an owl*, and तृ, *a fish*), the name of a fish, a species of Sparus.

उत्तर, *s.* (from उत्तर, *a sort of grass*, and तृ, *straw*), a species of strong grass (*Saccharum cylindricum*), which is used as an excellent material for thatch.

उत्तर, *s.* (from उत्तर, *to burn*), a torch, a meteor.

उत्तर, *s.* (from उत्तर, *a torch*, and तृ, *holding*), a link boy.

उत्तर, *s.* (from उत्तर, *a meteor*, and तृ, *a fall*), the falling of a meteor.

उत्तर, *s.* (from उत्तर, *a fire brand*, and तृ, *the face*), a fox.

उत्तर, *s.* (from उत्तर, *to burn*), a sort of tattooing practised by Hindoo women on the chin between the eyes and on each side of the nose.

उत्तर, *v. a.* (from उत्तर, *prep.* and तृ, *to roll about*), to turn upside down, to reverse.

उत्तर, *a.* (from उत्तर, *prep.* and तृ, *to roll about*), upside downwards, contrary, reverse.

उत्तर, *s.* (from उत्तर, *prep.* and तृ, *to roll about*), the turning

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of a thing upside downwards, the reversing of a thing;
a. turned, topsy turvey, reversed.

उत्पन्निनी, *a.* (from उत्पन्निनी, *topsy turvey*), turned upside downwards, reversed.

उत्पन्निनी, *ad.* (from उत्पन्निनी, *reversed*, and उत्पन्निनी, *a word of no meaning which rhymes with the foregoing member*), topsy turvey, confusedly, upside downwards.

उत्पन्निनी, *s.* (from उत्पन्निनी, *upside downwards*), perversion, inversion, confusion.

उत्पन्निनी, *s.* (from उत्पन्निनी, *turned with the upside downwards*, and उत्पन्निनी, *intellect*), a perverted mind, a misconception, misconstruction; *a.* misinterpreting, misunderstanding, blundering in judgment.

उत्पन्निनी, *ad.* an imitative sound meaning hurlyburly, confusion; *ad.* confusedly.

उत्पन्निनी, *s.* (from उत्पन्निनी, *to burn*, and उत्पन्निनी, *a face*), a torch, a meteor.

उत्पन्निनी, *a.* (from उत्पन्निनी, *prep.* and उत्पन्निनी, *to pass over*), transgressing, overstepping a boundary; *s.* transgression.

उत्पन्निनी, *s.* (from उत्पन्निनी, *prep.* and उत्पन्निनी, *to pass over*), the transgressing of a rule or custom, the overstepping of prescribed bounds.

उत्पन्निनी, *a.* (from उत्पन्निनी, *a transgressing*, and उत्पन्निनी, *doing*), transgressing, overstepping or passing a boundary; *s.* a transgression, one who oversteps or passes beyond a boundary.

उत्पन्निनी, *a.* (from उत्पन्निनी, *a transgression*, and उत्पन्निनी, *doing*), transgressing, stepping over or passing beyond a boundary.

उत्पन्निनी, *a.* (from उत्पन्निनी, *a transgressing*, and उत्पन्निनी, *producible*), producible by or arising from stepping over or passing beyond a boundary, producible by or arising from transgressing.

उत्पन्निनी, *ad.* (*loc. case of उत्पन्निनी*), for the purpose of transgression, for the purpose of stepping over or passing beyond a boundary.

उत्पन्निनी, *a.* (from उत्पन्निनी, *a transgressing*, and उत्पन्निनी, *a cause*), caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary; *ad.* from or because of transgressing, from or because of overleaping or passing beyond a boundary.

उत्पन्निनी, *ad.* (from उत्पन्निनी, *a transgressing*, and उत्पन्निनी, *a cause*), for the purpose of transgressing, for the purpose of overleaping or passing beyond a boundary.

उत्पन्निनी, *a.* (from उत्पन्निनी, *a transgressing*, and उत्पन्निनी, *before*), preceded by or arising from transgressing, preceded by or arising from overleaping or passing be-

४३.

yond a boundary; *a.* by or through transgressing, by or through overleaping or passing beyond a boundary.

उत्पन्निनी, *a.* (from उत्पन्निनी, *a transgressing*, and उत्पन्निनी, *caused by*), caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary; *ad.* from or because of transgressing, from or because of overleaping or passing beyond a boundary.

उत्पन्निनी, *a.* (from उत्पन्निनी, *a transgressing*, and उत्पन्निनी, *without*), without or beside transgressing, without or beside overleaping or passing beyond a boundary.

उत्पन्निनी, *a.* (from उत्पन्निनी, *a transgressing*, and उत्पन्निनी, *excepted*), transgressing excepted, the overleaping or passing beyond a boundary excepted.

उत्पन्निनी, *s.* (from उत्पन्निनी, *a transgressing*, and उत्पन्निनी, *an exception*), the exception of transgressing, the exception of overleaping or passing beyond a boundary.

उत्पन्निनी, *ad.* (*loc. case of उत्पन्निनी*), with the exception of transgressing, with the exception of overleaping or passing a boundary, without or beside transgressing, without or beside overleaping or passing a boundary.

उत्पन्निनी, *a.* (from उत्पन्निनी, *a transgressing*, and उत्पन्निनी, *a cause*), caused by or arising from transgressing, caused by or arising from overleaping or passing a boundary; *ad.* from or because of transgressing, from or because of overleaping or passing a boundary.

उत्पन्निनी, *a.* (from उत्पन्निनी, *prep.* and उत्पन्निनी, *to pass over*), transgressible, fit to be transgressed, deserving to be transgressed.

उत्पन्निनी, *s.* (from उत्पन्निनी, *prep.* and उत्पन्निनी, *to transgress*), a transgression, the transgressing of a rule or custom.

उत्पन्निनी, *a.* (from उत्पन्निनी, *prep.* and उत्पन्निनी, *to step over*), transgressed, exceeded, passed over.

उत्पन्निनी, *a.* (from उत्पन्निनी, *prep.* and उत्पन्निनी, *to overpass*), transgressible, requiring to be overleaped or passed.

उत्पन्निनी, *s.* (from उत्पन्निनी, *prep.* and उत्पन्निनी, *to jump*), a jump, a leap.

उत्पन्निनी, *s.* (from उत्पन्निनी, *a jump*, and उत्पन्निनी, *a leap*), a leaping and jumping, a skipping about.

उत्पन्निनी, *a.* (from उत्पन्निनी, *prep.* and उत्पन्निनी, *to play*), elated with joy, glad, enraptured.

उत्पन्निनी, *a.* (from उत्पन्निनी, *prep.* and उत्पन्निनी, *to play*), capable of being elated with joy, capable of being enraptured.

उत्पन्निनी, *s.* (from उत्पन्निनी, *prep.* and उत्पन्निनी, *to play*), joy, exultation, vivacity.

उत्पन्निनी, *a.* (from उत्पन्निनी, *prep.* and उत्पन्निनी, *to play*), exciting joy, elating the mind, producing mirth.

অন্য.

অন্য.

- অন্যতর, *a.* (from *অন্য*, a transport of joy, and *তর*, a deer), a person who is in a transport of joy.
- অন্যতরক, *a.* (from *অন্য*, a transport of joy, and *ক*, making), transporting, gladdening.
- অন্যতরী, *a.* (from *অন্য*, a transport of joy, and *ক*, doing), transporting, gladdening.
- অন্যতর, *a.* (from *অন্য*, joy, and *তর*, to be produced), sprung from mirth, arising from gladness.
- অন্যতরক, *a.* (from *অন্য*, joy, and *ক*, producing), causing joy or mirth, producing rapturous joy.
- অন্যতরিত, *a.* (from *অন্য*, a transport of joy, and *তরিত*, produced), produced by a transport of joy.
- অন্যতর, *a.* (from *অন্য*, joy, and *তর*, producible), producible by or arising from joy or mirth, springing from joy or rapture.
- অন্যতর, *ad.* (*loc. case of অন্যতর*), for the purpose of a transport of joy.
- অন্যতরক, *a.* (from *অন্য*, joy, and *ক*, destroying), appalling, destructive to joy or mirth.
- অন্যতরন, *a.* (from *অন্য*, joy, and *ক*, destruction), the destruction of joy or mirth.
- অন্যতরনী, *a.* (from *অন্য*, joy, and *ক*, destroying), appalling, destructive to joy or mirth.
- অন্যতরন, *a.* (from *অন্য*, joy, and *ক*, destruction), the destruction of joy or mirth.
- অন্যতরনক, *a.* (from *অন্য*, joy, and *ক*, destructive), destructive to joy or mirth, appalling.
- অন্যতরিতক, *a.* (from *অন্য*, a transport of joy, and *ক*, causing to cease), putting a stop to merriment or transports of joy.
- অন্যতরিতক, *a.* (from *অন্য*, a transport of joy, and *ক*, preventing), preventing or obstructing gladness or transports of joy.
- অন্যতরিতক, *s.* (from *অন্য*, a transport of joy, and *ক*, preventing), the preventing or obstructing of gladness or transports of joy.
- অন্যতরিত, *s.* (from *অন্য*, a transport of joy, and *ক*, cessation), the cessation of gladness or transports of joy.
- অন্যতরিতক, *a.* (from *অন্য*, joy, and *ক*, a cause, caused by or arising from joy or mirth; *ad.* from or because of joy or mirth).
- অন্যতর, *a.* from *অন্য*, a transport of joy, and *ক*, eminent), full of gladness, transported with joy.
- অন্যতরক, *a.* (from *অন্য*, a transport of joy, and *ক*, opposed to), opposed to, opposed to gladness, obstructing transports of joy.
- অন্যতরক, *a.* (from *অন্য*, a transport of joy, and *ক*, causing

- ed by*), caused by or arising from gladness or transports of joy; *ad.* from or because of gladness or transports of joy.
- অন্যতরক, *a.* (from *অন্য*, joy, and *ক*, increasing), promoting joy or mirth, promoting festivity.
- অন্যতরক, *s.* (from *অন্য*, joy, and *ক*, an increase), the promoting of joy or mirth.
- অন্যতরক, *ad.* (from *অন্য*, a transport of joy, and *ক*, without), without or beside gladness or transports of joy.
- অন্যতরক, *a.* (from *অন্য*, joy, and *ক*, possessed of), joyful, merry, elated with pleasure.
- অন্যতরক, *s.* (from *অন্য*, joy, and *ক*, increase), the promotion of mirth or joy, the increase of joy or festivity.
- অন্যতরকিত, *a.* (from *অন্য*, a transport of joy, and *ক*, excepted), gladness or transports of joy excepted.
- অন্যতরকিত, *s.* (from *অন্য*, a transport of joy, and *ক*, exception), the exception of gladness or transports of joy.
- অন্যতরকিত, *ad.* (*loc. case of অন্যতরকিত*), with the exception of gladness or transports of joy, without or beside transports of joy.
- অন্যতরক, *a.* (from *অন্য*, joy, and *ক*, inebriated), drunk with joy, absorbed in mirth.
- অন্যতরক, *a.* (from *অন্য*, joy), full of joy or extacy.
- অন্যতরক, *a.* (from *অন্য*, joy, and *ক*, connected with), connected with joy or mirth, mirthful, joyful.
- অন্যতরক, *a.* (from *অন্য*, joy, and *ক*, destitute of), cheerless, gloomy, destitute of joy or mirth, melancholy.
- অন্যতরক, *a.* (from *অন্য*, joy, and *ক*, empty), cheerless, gloomy, melancholy, destitute of mirth.
- অন্যতরক, *a.* from *অন্য*, joy, and *ক*, destitute of), cheerless, gloomy, melancholy, destitute of joy or mirth.
- অন্যতরক, *a.* (from *অন্য*, a transport of joy, and *ক*, a cause), caused by or arising from gladness or transports of joy; *ad.* from or because of gladness or transports of joy.
- অন্যতরক, *a.* (from *অন্য*, joy, and *ক*, connected with), joyful, merry, connected with joy or mirth.
- অন্যতরক, *a.* (from *অন্য*, prep. and *ক*, to rejoice), excited to mirth, made joyful, elated with mirth.
- অন্যতরক, *a.* (from *অন্য*, prep. and *ক*, to write), uttered, enunciated, thinned up, toned, pared, made thin, painted, delineated, described.
- অন্যতরক, *s.* (from *অন্য*, to be strong), an owl, (*Strix Ulula* ?) a name of Inura.
- অন্যতরক, *s.* (from *অন্য*, prep. and *ক*, to write), a scratching of

३३.

the ground, a digging, the enunciation of a thing
annunciation, utterance, expression.

उद्वेग, *s.* (from उ, *prep.* and वि to *write*), a scratching
or digging the ground, enunciation, expression, utter-
ance, annunciation.

उद्य, *a.* (from उ, *prep.* and य, *to f in*), apparent, evident,
clear; *s.* in *Hindoo* medical science, an excess of either
of the principles of health, viz. bile, rheum, and phlegm,
a symptom.

उद्यमेक *s.* (from उद्य, *an excess*, and एक, *a field*), the bo-
dy when considered as the seat of disease.

उन्न, *v. n.* (from उ, *prep.* and न, *to rejoice*), to be elated,
to be full of joy. The adverbial participle of this verb
is frequently compounded with उठ, *to rise*, but the
meaning is the same as the simple verb.

उन्नति, *s.* (from उन्न, *to desire*), one of the names of Shookra,
the preceptor of the infernals and regent of the planet
Venus.

उन्नति, *s.* (from उन्न, *to desire*), the root of a species of grass,
(*Andropogon muricatum*.) The root of this grass being
fragrant, is used in Bengal to make those light skreens
called tatties, which being in the hot season, placed
before the doors and windows and watered, cool the
rooms, and render them agreeable.

उदय, *s.* (from उद, *the dawn*, and य, *time*), the morn-
ing, the dawn.

उद, *s.* (from उ, *to burn*), pepper.

उदय, *s.* (from उद, *to burn*), the dawn of day, the morning.

उद, *s.* (from उद, *to burn*), the dawn of day, the morning.
In *Hindoo* Mythology, this is also the name of the
daughter of king Vana, and wife of Unirooddha.

उदय, *s.* (from उद, *the dawn*, and य, *time*), the dawn
of day, the morning.

उदयति, *s.* (from उद, *the daughter of Vana*, and यति, *a*
lord), in Mythology, a name of Unirooddha the son of
Kama and husband of Uosna.

उदयिनि, *s.* (from उद, *to burn*, and नि, *to grind*), an uneasy
agitation causing a person to be frequently moving, the
fidgets, a restless uneasiness respecting any business.

उदय, *s.* (from उद, *to desire*), the fragrant root of a species
of grass, (*Andropogon muricatum*.)

उद, *v. a.* (from उद, *to burn*), to repair a fire, by putting
the pieces of half burnt wood together that they may
burn better, to raise up the wick of a lamp in order to
make it burn better, to stir up an old quarrel, to en-
flame the minds of parties who had ceased from hostili-
ties. The adverbial participle of this verb is often com-

३४.

pounded with यि, *to give*, but the meaning is the same
as in the simple verb.

उद, *s.* (from उद, *to repair a fire*), the repairing or stirring
up of a fire, the trimming or cleansing the wick of a
lamp or candle.

उदयि, *s.* (from उद, *to burn*), the repairing of a fire to make
it burn better, the repairing the light of a lamp or
candle, the stirring up of an old quarrel.

उदयि, *v. a.* (from उद, *to repair a fire*), the ordering or caus-
ing a person to repair a fire or to clean and open the
wick of a lamp.

उदयि, *s.* (from उदयि, *to order a fire to be repaired*), the order-
ing or causing a person to repair a fire or to cleanse and
open the wick of a lamp; *a.* repaired or stirred up, made
to burn bright.

उदयिनि, *a.* (from उदयि, *to order a fire to be repaired*), order-
ing or causing a person to repair a fire or to cleanse
and open the wick of a candle.

उदय, *s.* (from उद, *to burn*), a camel.

उदयक, *a.* (from उदय, *a camel*, and यक, *mounted on*), riding
on a camel; *s.* a camel rider.

उद, *a.* (from उद, *to burn*), hot, sultry, warm, passionate.

उदय, *s.* (from उद, *hot*, and य, *time*), hot weather, sum-
mer, the hot season.

उदय, *s.* (from उद, *hot*), heat, sultriness, fervor, ardor, pas-
sion, warmth.

उदय, *s.* (from उद, *hot*), heat, sultriness, fervor, ardor, pas-
sion, warmth.

उदय, *s.* (from उद, *hot*, and य, *time*), the hot season, hot
weather.

उदयक, *a.* (from उद, *hot*, and यक, *nature*), passionate,
hasty.

उदयक, *s.* (from उद, *heated*, and यक, *husked rice*), rice
which has been boiled to assist in separating it from the
husk.

उदयक, *a.* (from उद, *hot*, and यक, *not hot*), hot or cold.

उदयक, *s.* (from उदयक, *hot or cold*), the temperament
of a person or place, heat or cold.

उदयक, *a.* (from उदय, *rage*, and यक, *connected with*),
passionate, furious, angry, fiery.

उदयक, *s.* (from उदयक, *a kind of metre*), a kind of verse consist-
ing of four lines of seven syllables each.

उदयक, *s.* (from उद, *to burn*), angry, passionate, provoked to
rage.

उदयक, *s.* (from उद, *heat*, and यक, *to oppose*), a turban.

उदय, *s.* (from उद, *to burn*), heat, ardor, warmth, rage, an-
ger, cholera.

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ॐविह, *a.* (from ॐ, *heat*, and विह, *connected with*), hot, angry, fervent.

ॐविह, *a.* (from ॐ, *heat*, and विह, *possessed of*), hot, angry, fervent.

ॐविहीन, *a.* (from ॐ, *heat*, and विहीन, *destitute*), destitute of heat, cool.

ॐयुज, *a.* (from ॐ, *heat*, and युज, *joined to*), connected with heat, hot, angry, fervent.

ॐरहित, *a.* (from ॐ, *heat*, and रहित, *destitute of*), destitute of heat, cool.

ॐशून्य, *a.* (from ॐ, *heat*, and शून्य, *empty*), destitute of heat, cool.

ॐहीन, *a.* (from ॐ, *heat*, and हीन, *destitute*), destitute of heat, cool.

ॐ, *v. a.* (from अन्, *to throw*), to serve the hopper of a mill with corn or any other substance which is to be ground, to serve the pedal or the mortar with rice in order that it may be beaten to divest it of its husk, to serve a mortar or pedal with any substance which is to be pounded; this word is also an interjection, expressive of pain or disappointment.

ॐदुष्ट, *a.* (from अदुष्ट, *mal-treated*, and दुष्ट, *a word which rhymes with the foregoing member*), mal-treated, expelled with ignominy and evil treatment. This word is usually applied to that ill treatment which is too frequently practised by self-important and unprincipled persons towards those who are simple and unoffending.

ॐशिक्ष, *s.* (from शिक्ष, *an instructor*), a teacher, a preceptor.

ॐशिक्षी, *s.* (from शिक्ष, *an instructor*), the profession of a teacher, a professorship.

ॐशङ्क, *s.* (from ॐशङ्क, *a doubt*), a doubt, hesitation.

ॐशङ्क, *s.* (from ॐशङ्क, *doubting*), hesitating.

ॐशङ्क, *s.* (from ॐशङ्क, *to carry*, and ॐशङ्क, *to occupy space*), a ease, a cover.

ॐ, an interjection, expressive of pain, Oh! Alas!

ॐशङ्क, an interjection, expressive of pain, Oh! Alas!

ॐ.

ॐ, the sixth vowel in the Hindoo alphabet; it has the sound of oo in food.

ॐ, an interjection used to express sudden pain or distress, Oh!

ॐ, *s.* (from ॐ, *high*), high, elevated; *ad.* on high.

ॐ, *ad.* (from ॐ, *high*), on high; *a.* high, elevated.

ॐ, *s.* (from the letter ॐ, and ॐ, *to do*), the letter ॐ, or that character which indicates the sound of oo.

ॐ.

ॐशिक्ष, *a.* (from ॐशिक्ष, the letter ॐ, and शिक्ष, *first*), having an initial ॐ, beginning with the letter ॐ.

ॐशिक्ष, *a.* (from ॐशिक्ष, the letter ॐ, and शिक्ष, *an end*), ending with the letter ॐ, having a final ॐ.

ॐशिक्ष, *s.* (from ॐशिक्ष, *a mortar*), a large wooden mortar used chiefly to divest rice of its husk by pounding.

ॐशिक्ष, *a.* (from ॐशिक्ष, *to obtain*), married; *s.* a married woman.

ॐशिक्ष, *a.* (from ॐशिक्ष, *to weave*), woven; *a.* cloth.

ॐशिक्ष, *s.* (from ॐशिक्ष, *high*), the soaring or mounting of a thing in the air; *a.* high, lofty.

ॐशिक्ष, *a.* (from ॐशिक्ष, *to be deficient*), less. This word prefixed to any numeral meaning even tens, denotes one less than the even ten.

ॐशिक्षशिक्ष, *a.* (from ॐशिक्षशिक्ष, *thirty-nine*), the thirty-nine.

ॐशिक्षशिक्ष, *a.* (from ॐशिक्ष, *to be deficient*, and शिक्षशिक्ष, *forty*), thirty-nine.

ॐशिक्षशिक्षशिक्ष, *a.* (from ॐशिक्षशिक्ष, *thirty-nine*), the thirty-nine.

ॐशिक्षशिक्ष, *a.* (from ॐशिक्ष, *less*, and शिक्षशिक्ष, *forty*), thirty-nine.

ॐशिक्षशिक्षशिक्ष, *s.* (from ॐशिक्षशिक्ष, *thirty-nine*, and शिक्ष, *a quality*), thirty-nine-fold.

ॐशिक्षशिक्षशिक्ष, *a.* (from ॐशिक्षशिक्ष, *thirty-nine*, and शिक्ष, *a time*), thirty-nine times repeated.

ॐशिक्षशिक्ष, *a.* (from ॐशिक्षशिक्ष, *twenty-nine*), the twenty-nine.

ॐशिक्षशिक्ष, *a.* (from ॐशिक्ष, *to be deficient*, and शिक्षशिक्ष, *thirty*), twenty-nine.

ॐशिक्षशिक्षशिक्ष, *a.* (from ॐशिक्षशिक्ष, *twenty-nine*), the twenty-nine.

ॐशिक्षशिक्ष, *a.* (from ॐशिक्ष, *less*, and शिक्षशिक्ष, *thirty*), twenty-nine.

ॐशिक्षशिक्षशिक्ष, *s.* (from ॐशिक्षशिक्ष, *twenty-nine*, and शिक्ष, *a quality*), twenty-nine-fold.

ॐशिक्षशिक्षशिक्ष, *a.* (from ॐशिक्षशिक्ष, *twenty-nine*, and शिक्ष, *a time*), twenty-nine times repeated.

ॐशिक्षशिक्ष, *a.* (from ॐशिक्षशिक्ष, *twenty-nine*), the twenty-nine.

ॐशिक्षशिक्ष, *a.* (from ॐशिक्ष, *deficient*, and शिक्ष, *ninety*), eighty-nine.

ॐशिक्षशिक्षशिक्ष, *a.* (from ॐशिक्ष, *to be defective*, and शिक्षशिक्ष, *ninety*), eighty-nine.

ॐशिक्षशिक्षशिक्ष, *a.* (from ॐशिक्षशिक्ष, *eighty-nine*), the eighty-nine.

ॐशिक्षशिक्षशिक्ष, *a.* from ॐशिक्ष, *less*, and शिक्षशिक्ष, *ninety*), eighty-nine.

ॐशिक्षशिक्षशिक्षशिक्ष, *a.* (from ॐशिक्षशिक्षशिक्ष, *eighty-nine*, and शिक्ष, *a quality*), eighty-nine-fold.

ॐशिक्षशिक्षशिक्षशिक्ष, *a.* (from ॐशिक्षशिक्षशिक्ष, *eighty-nine*, and शिक्ष, *a time*), eighty-nine times repeated.

ॐशिक्षशिक्षशिक्ष, *a.* (from ॐशिक्ष, *less*, and शिक्षशिक्ष, *fifty*), forty-nine.

ॐशिक्षशिक्षशिक्षशिक्ष, *a.* (from ॐशिक्षशिक्षशिक्ष, *forty-nine*, and शिक्ष, *a quality*), forty-nine-fold.

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- ଚତୁର୍ଦ୍ଦଶତ, *a.* (from ଚତୁର୍ଦ୍ଦଶ, *forty-nine*), the forty-ninth.
- ଚତୁର୍ଦ୍ଦଶବାର, *a.* (from ଚତୁର୍ଦ୍ଦଶ, *forty-nine*, and ବାର, *a time*), forty-nine times repeated.
- ଚମ୍ପୌଷ୍ଠ, *a.* (from ଚମ, *to be defective*, and ଷ୍ଠ, *a rib*), having a rib fewer than the usual number, or smaller than the usual size.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *nineteen*), the nineteenth.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *to be deficient*, and ଚନ୍ଦ୍ରିକା, *twenty*), nineteen.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *nineteen*), the nineteenth.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *less*, and ଚନ୍ଦ୍ରିକା, *the breast*), spiritless, destitute of energy.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *deficient*, and ଷ୍ଠ, *sixteen*), fifteen.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *fifty-nine*), the fifty-ninth.
- ଚନ୍ଦ୍ରିକା, *a.* from ଚମ, *to be deficient*, and ଷ୍ଠ, *sixty*, fifty-nine.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *fifty-nine*), the fifty-ninth.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *less*, and ଷ୍ଠ, *sixty*), fifty-nine.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *fifty-nine*, and ଷ୍ଠ, *a quality*), fifty-nine-fold.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *fifty-nine*, and ବାର, *a time*), fifty-nine times repeated.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *less*, and ଷ୍ଠ, *seventy*), sixty-nine.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *sixty-nine*, and ଷ୍ଠ, *a quality*), sixty-nine-fold.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *sixty-nine*, and ବାର, *a time*), sixty-nine times repeated.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *sixty-nine*), the sixty-ninth.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *to be deficient*, and ଷ୍ଠ, *seventy*), sixty-nine.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *sixty-nine*), the sixty-ninth.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *less*, and ଷ୍ଠ, *eighty*), seventy-nine.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *seventy-nine*, and ଷ୍ଠ, *a quality*), seventy-nine-fold.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *seventy-nine*), the seventy-ninth.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *to be deficient*, and ଷ୍ଠ, *eighty*), seventy-nine.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *seventy-nine*), the seventy-ninth.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *seventy-nine*, and ବାର, *a time*), seventy-nine times repeated.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *to be deficient*, and ଷ୍ଠ, *twenty*), nineteen.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *nineteen*, and ଷ୍ଠ, *a quality*), nineteen-fold.
- ଚନ୍ଦ୍ରିକା, *ad.* (from ଚନ୍ଦ୍ରିକା, *nineteen*, and ବାର, *a time*), nineteen times repeated.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *nineteen*), the nineteenth.

- ଶ୍ଵେତ, *s.* (from ଶ୍ଵେତା, *a white ant*, a white ant, (*Termes bellicosus*).
- ଶ୍ଵେତା, *s.* (from ଶ୍ଵେତା, *a white ant*, and ଶ୍ଵେତା, *an insect*), a white ant, (*Termes bellicosus*).
- ଶ୍ଵେତ, *s.* (from ଶ୍ଵେତ, *to cover*), the thigh.
- ଶ୍ଵେତା, *a. fem.* (from ଶ୍ଵେତ, *a thigh*, and ଶ୍ଵେତା, *going*), crural.
- ଶ୍ଵେତ, *s.* (from ଶ୍ଵେତ, *the thigh*), the thigh.
- ଶ୍ଵେତ, *s.* (from ଶ୍ଵେତ, *the thigh*, and ଶ୍ଵେତ, *a pillar*), a tumor in the thigh, which is exceedingly painful, and frequently occasions death.
- ଶ୍ଵେତା, *a.* (from ଶ୍ଵେତା, *vagina femoris*, and ଶ୍ଵେତା, *drawing*), in anatomy the name of a certain muscle (*tensor vaginæ femoris*).
- ଶ୍ଵେତା, *s.* (from ଶ୍ଵେତ, *situated on the thigh*, and ଶ୍ଵେତା, *square*), in anatomy the name of a certain muscle, (*quadratus femoris*).
- ଶ୍ଵେତା, *s.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *wide*, and ଶ୍ଵେତ, *without*), in anatomy the name of a particular muscle (*vastus externus*).
- ଶ୍ଵେତା, *s.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *wide*, and ଶ୍ଵେତ, *within*), in anatomy the name of a particular muscle (*vastus internus*).
- ଶ୍ଵେତା, *s.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *external*, and ଶ୍ଵେତା, *hindering*), in anatomy the name of a particular muscle (*obturater externus*).
- ଶ୍ଵେତା, *s.* (from ଶ୍ଵେତ, *situated on the thigh*, and ଶ୍ଵେତା, *an artery*), in anatomy the crural artery.
- ଶ୍ଵେତା, *s.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *straight*, and ଶ୍ଵେତ, *a name*), in anatomy the name of one of the muscles of the thigh, (*rectus*).
- ଶ୍ଵେତା, *s.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *delicate*, and ଶ୍ଵେତ, *a name*), in anatomy the name of one of the muscles of the thigh, (*gracilis*).
- ଶ୍ଵେତା, *s.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *internal*, and ଶ୍ଵେତା, *hindering*), in anatomy the name of one of the muscles of the thigh, (*obturater internus*).
- ଶ୍ଵେତା, *s.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *drawing towards*, and ଶ୍ଵେତ, *long*), in anatomy the name of a particular muscle, (*adductor longus femoris*).
- ଶ୍ଵେତା, *s.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *drawing towards*, and ଶ୍ଵେତ, *great*), in anatomy the name of a muscle, (*adductor magnus femoris*).
- ଶ୍ଵେତା, *s.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *drawing towards*, and ଶ୍ଵେତ, *short*), in anatomy the name of a muscle, (*adductor brevis femoris*).

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ॐ, *s.* (from ॐ, wool, and नाभि, the navel), a spider.

ॐ, *s.* (from ॐ, to cover, wool).

ॐ, *s.* (from ॐ, connected with the army), belonging to the royal army.

ॐ, *s.* (from ॐ, an army, and ॐ, a language), the court language. This word is usually applied to that dialect of the Hindee which is spoken by the higher Mussulmans, in which there is a large proportion of Arabic and Persian words.

ॐ, *s.* (from ॐ, an army, and ॐ, a market), a market which attends an Eastern monarch wherever he goes, to supply his troops and attendants with provisions, a market which attends an army.

ॐ, *a.* (from ॐ, substituted for the preposition ॐ, and ॐ, to relinquish), high, lofty, elevated.

ॐ, *s.* (from ॐ, substituted for the preposition ॐ, and ॐ, to abandon), high, lofty, elevated.

ॐ, *a.* (from ॐ, ascending), ascending. This word is generally applied to flatulency in the stomach which occasions pain and giddiness of the head.

ॐ, *a.* (from ॐ, supra spinatus, and ॐ, connected with), in anatomy the name of a muscle, 'supra spinatus.'

ॐ, *a.* (from ॐ, high, and ॐ, to go), ascending, moving upwards.

ॐ, *a.* (from ॐ, high, and ॐ, gone), elevated, gone up, ascended.

ॐ, *s.* (from ॐ, high, and ॐ, motion), an ascent, elevation.

ॐ, *s.* (from ॐ, height, and ॐ, motion), the ascent of a thing, ascension, upward motion.

ॐ, *s.* (from ॐ, ascending, and ॐ, the aorta), in anatomy the aorta adscendens.

ॐ, *s.* (from ॐ, ascending, and ॐ, the aorta), in anatomy the aorta descendens.

ॐ, *a.* (from ॐ, height, and ॐ, moving), ascending.

ॐ, *a.* (from ॐ, high, and ॐ, the knees), long-thighed, thick-kneed. This word is generally employed as the adjective of a man whose knees are raised higher than his head when he sits on the ground in the Eastern manner.

ॐ, *a.* (from ॐ, high, and ॐ, the knees), long-thighed, thick-kneed. This word is generally used as the adjective of a man whose knees are raised higher than

his head when he sits on the ground in the Hindoo manner.

ॐ, *a.* (from ॐ, high), height, elevation.

ॐ, *s.* (from ॐ, height, and ॐ, sight), the act of looking upward.

ॐ, *a.* (from ॐ, high, and ॐ, the hand), having the hands held up. The word is usually applied to those devotees who hold up the hand and arm above the head for several years together.

ॐ, *a.* (from ॐ, high, and ॐ, sperm), expelling the sperm by the mouth; this is a term applied to those devotees who are supposed to have subdued all their passions.

ॐ, *s.* (from ॐ, high, and ॐ, breath), expiration, the emission of the breath in respiration; *a.* breathing with difficulty like an asthmatical person.

ॐ, *a.* from ॐ, above, and ॐ, to stand), superior, above, upper.

ॐ, *s.* (from ॐ, upper, ॐ, hinder, and ॐ, a saw), in anatomy the name of a muscle; (serratus superior posticus.)

ॐ, *a.* (from ॐ, above, and ॐ, staying), superior, upper, continuing above.

ॐ, *a.* (from ॐ, above, and ॐ, situated), situated above, superior, upper.

ॐ, *s.* from ॐ, above, and ॐ, a share), in anatomy the fundus uteri.

ॐ, *a.* (from ॐ, above, and ॐ, a point), in anatomy the name of the uppermost or first vertebra of the neck which supports the head (atlantal.)

ॐ, *s.* (from ॐ, the top to the bottom, and ॐ, middle), a vertical section of a thing.

ॐ, *s.* (from ॐ, the thigh, and ॐ, a bone), the thigh bone (os femoris.)

ॐ, *s.* (from ॐ, situated on the thigh bone; and ॐ, a small process), in anatomy the name of one of the processes of the thigh bone, (Trochanter minor.)

ॐ, *s.* (from ॐ, situated on the thigh bone, and ॐ, a large process), in anatomy the name of one of the processes of the thigh bone, (Trochanter major.)

ॐ, *s.* (from ॐ, to go), a wave.

ॐ, *a.* (from ॐ, a wave), undulated, wavy, plicated, convoluted.

ॐ, *s.* (from ॐ, wavy), an undulation, waviness, plicatedness; *a.* convolution.

३३.

ॐविविधगति, *s.* (from ॐविविध, *undulation*, वन, *a manner*, and गति, *motion*), an undulating motion, a folding, a convoluted motion.

ॐव, *a.* (from ॐ, *to burn*), saline, salt. This word is usually employed as the adjective of land; *s.* saline earth, a salt and barren soil.

ॐ, *s.* (from ॐ, *to be diseased*), the morning twilight, the dawn.

ॐ, *s.* (from ॐ, *to investigate*), investigation, reasoning, the supplying of an ellipsis.

ॐविविध, *s.* (from ॐ, *to investigate*, and विविध, *thorough investigation*), the complete investigation of a thing, the examining of a thing on all sides.

ॐव, *a.* (from ॐ, *to investigate*), requiring to be supplied, elliptical.

३४.

३, is the seventh vowel in the Hindoo alphabet, and has the sound of ri in rill; when combined with a preceding consonant in the same syllable it is written under the letter in this form (३).

३, *s.* (from ३, *a sentence of the Rig-veda*), the name of one of the vedas, a bear.

३व, *s.* (from ३, *the letter ३*, and व, *to do*), the letter ३, viz. the character which expresses the sound of ३.

३ववि, *a.* (from ३व, *the letter ३*, and वि, *first*), having an initial ३, beginning with the letter ३.

३वव, *a.* (from ३व, *the letter ३*, and व, *an end*), having a final ३, ending with the letter ३.

३व, *s.* (from ३व *to move*), a bear, the constellation Ursa minor.

३वेद, *s.* (from ३व, *a text of the veda*, and वेद, *the veda*), one of the four great divisions of the veda, which contains those formulas called Rich.

३वेदी, *a.* (from ३वेद, *the Rig-veda*), professing the Rig-veda, living according to the Rig-veda.

३व, *s.* (from ३व, *to praise*), a hymn to any god, a form of incantation or praise, any sentence contained in the Rig-veda.

३व, *a.* (from ३व *to move*), straight, sincere, honest.

३वव, *s.* (from ३व, *straight*), straightness, rectitude, sincerity, honesty.

३वव, *s.* (from ३व, *straight*), straightness, rectitude, sincerity, honesty.

३ववव, *a.* (from ३व, *straight*, and वव, *nature*), honest, sincere, upright.

३५.

३व, *s.* (from ३, *to move*), a loan, a debt. In algebra a negative quantity, minus.

३वव, *a.* (from ३व, *debt*, and व, *involved in*), involved in debt.

३ववव, *s.* (from ३व, *a loan*, and वव, *a receiving*), the receiving of a loan, the borrowing of money.

३ववव, *a.* (from ३व, *a loan*, and वव, *receiving*), receiving a loan, borrowing money; *s.* a person who receives a loan, a borrower.

३ववव, *a.* (from ३व, *a loan*, and वव, *receiving*), receiving a loan, borrowing money.

३ववव, *a.* (from ३व, *a loan*, and वव, *producing*), producing a loan, producing a debt.

३ववव, *a.* (from ३व, *a loan*, and वव, *producible*), producible by or arising from a debt or loan.

३ववव, *ad.* (*loc. case of ३ववव*), for the purpose of a loan, for the purpose of a debt.

३व, *a.* (from ३व, *a loan*, and व, *to give*), giving loans, lending money or other goods.

३वव, *s.* (from ३व, *a loan*, and वव, *a giver*), a lender, a creditor.

३वव, *s.* (from ३व, *a loan*, and वव, *a giving*), the giving of a loan, the lending of money or other property.

३ववव, *a.* (from ३व, *a loan*, and वव, *giving*), lending; *s.* a lender, a creditor.

३ववव, *n.* (from ३व, *a loan*, and वव, *giving*), lending.

३ववव, *a.* (from ३व, *a loan*, and वव, *a cause*), caused by or arising from a loan or debt; *ad.* from or because of a loan or debt.

३ववव, *ad.* (from ३व, *a loan*, and वव, *a cause*), for the purpose of a loan or debt.

३वववव, *s.* (from ३व, *a loan*, and ववव, *a paying off*), the clearing off a loan or debt.

३वववव, *a.* (from ३व, *a loan*, and ववव, *clearing off*), clearing off a loan or debt; *s.* a person who clears off a loan or debt.

३वववव, *s.* (from ३व, *a loan*, and ववव, *a clearing off*), the clearing off a loan or debt.

३वववव, *a.* (from ३व, *a loan*, and ववव, *caused by*), caused by or arising from a loan or debt; *ad.* from or because of a loan or debt.

३ववव, *a.* (from ३व, *a loan*, and ववव, *an increasing*), increasing a loan or debt.

३ववव, *s.* (from ३व, *a loan*, and ववव, *an increasing*), the increasing of a loan or debt.

३वव, *s.* (from ३व, *a loan*), indebted.

३वव, *ad.* (from ३व, *a loan*, and वव, *without*), without or beside loan or debt.

३११

अविनिर्मुक्त, *a.* (from अ, *a loan* and विनिर्मुक्त, *possessed of*), loaded with debts, indebted.

अवविनिर्मुक्त, *a.* (from अ, *a loan*, and विनिर्मुक्त, *excepted*), debts or loans excepted.

अवविनिर्मुक्त, *s.* (from अ, *a loan*, and विनिर्मुक्त, *an exception*), the exception of debts or loans.

अवविनिर्मुक्त, *ad.* (*loc. case of अवविनिर्मुक्त*), with the exception of debts or loans, without or beside debts or loans.

अवयत्, *a.* (from अ, *a loan*), performed wholly on credit, purchased wholly on credit, sold entirely on credit.

अवयुक्त, *a.* (from अ, *a debt*, and युक्त, *freed*), clear from debt, released from debt.

अवयुक्त, *a.* (from अ, *a loan*, and युक्त, *liberating*), liberating from loans or debts; *s.* a person who liberates from loans or debts.

अवयुक्त, *s.* (from अ, *a debt*, and युक्त, *a clearing off*), the payment of a debt.

अवयुक्त, *a.* (from अ, *a loan*, and युक्त, *joined to*), connected with a loan or debt, indebted.

अवयुक्त, *a.* (from अ, *a debt*, and युक्त, *destitute of*), free from debt.

अवयुक्त, *a.* (from अ, *a loan*, and युक्त, *empty*), free from debts, clear.

अवयुक्त, *s.* (from अ, *a debt*, and युक्त, *clearing off*), the payment of a debt.

अवयुक्त, *a.* (from अ, *a loan*, and युक्त, *clearing off*), clearing off loans or debts; *s.* a person who pays debts.

अवयुक्त, *s.* (from अ, *a debt*, and युक्त, *a clearing off*), the clearing off a debt.

अवयुक्त, *a.* (from अ, *a loan*, and युक्त, *destitute*), free from debts, clear.

अवयुक्त, *a.* (from अ, *a loan*, and युक्त, *cause*), caused by or arising from loans or debts; *ad.* from or because of loans or debts.

अवयुक्त, *s.* (from अ, *a loan*, and युक्त, *desire*), a desire for a loan.

अवयुक्त, *a.* (from अ, *a loan*, and युक्त, *desirous*), desirous of borrowing.

अवयुक्त, *s.* (from अ, *a loan*, and युक्त, *a receiving*), the receiving of a loan.

अवयुक्त, *s.* (from अ, *a debt*, and युक्त, *the removing of a thing*), the clearing off a debt.

अवयुक्त, *s.* (from अ, *a loan*, and युक्त, *a not clearing off*), the not clearing off a debt or loan.

अवयुक्त, *s.* (from अ, *a loan*, and युक्त, *a removing*), the getting clear of a loan or debt.

अवयुक्त, *s.* (from अ, *a loan*, and युक्त, *desire*), a desire for a loan.

अवयुक्त, *a.* (from अ, *a loan*, and युक्त, *desirous*), desirous of borrowing.

अव, *a.* (from अ, *a debt*), indebted; *s.* a debtor.

अव, *a.* (from अ, *a loan*, and युक्त, *desirous*), desirous of borrowing.

अव, *a.* (from अ, *a loan*, and युक्त, *desirous*), desirous of borrowing.

अव, *s.* (from अ, *to move*), a season, (the Hindoos reckon six seasons each of which continues two months), the menstrual flux.

अव, *s.* (from अ, *a season*, and युक्त, *time*), the season in which the Hindoos believe the intercourse of the sexes to be productive. It continues eighteen days, including the time of menstruation, during which sexual intercourse is forbidden for three days, and religious actions for four days.

अव, *a.* (from अ, *the time of menstruation*), belonging to or occurring at the time of menstruation.

अव, *a.* (from अ, *the menstrual flux*), menstruous.

अव, *s.* (from अ, *a season*, and युक्त, *preservation*), the commerce of married persons on the fourth day after the appearance of the menstrual flux, a duty expressly enjoined by the shastras.

अव, *s.* (from अ, *a season*, and युक्त, *a king*), the spring.

अव, *a.* (from अ, *the menstrual flux*, and युक्त, *bathed*), bathed after the menstrual discharge.

अव, *s.* (from अ, *the menstrual flux*, and युक्त, *ablution*), the ablution which a woman performs on the fourth day after the menses appear.

अव, *ad.* (from अ, *to except*), except, besides.

अव, *s.* (from अ, *a sacrificial priest*), a sacrificial priest, a family priest, or one who performs the sacrificial act.

अव, *s.* (from अ, *a season*, and युक्त, *to worship*), a sacrificial priest; the Hindoos have three kinds of priests who attend sacrifices, viz. the अवि, or superintending priest who repeats and explains the mantras or incantations. The अवि, or he who consults the laws of the sacrifice and directs in what manner the ceremony should be performed, and the अवि, or अवि, who performs the act of sacrifice. There are also other orders of priests who have distinct offices on particular occasions; a domestic priest.

अव, *s.* (from अ, *to grow*), increase, riches, store, wealth, opulence, prosperity, the name of a medicinal plant.

अव, *s.* (from अ, *to move*), a bull, the chief of the Jina.

सः, a medical plant, the second of the seven notes in the Hindoo Gamut; *a*. when this word is the last member of a compound it signifies excellent, eminent, great.

सवि, *s.* (from स, *to move*), a sage. There are, in the fabulous history of the Hindoos seven of these sages, all of whom were sons of Bruhma, these in astronomy are the seven stars in the greater bear. In Hindoo mythology, a sage of a particular order; there are four orders of them, viz. Devurshis, or divine sages, Bruhmurshis, (sacred sages), Mahurshis, (great sages), and Rajurshis, (royal sages); the name of a fish, (Cyprinus Kishi, Buchanan's Mss.)

सविदुर्ग, *s.* (from सवि, *a sage*, and दुर्ग, *a daughter*), the daughter of a sage.

सविदुर्ग, *s.* (from सवि, *a sage*, and दुर्ग, *a family*), the race or family of a sage.

सविदुर्ग, *s.* (from सवि, *a sage*, and दुर्ग, *a genus*), a body of sages.

सविसङ्घ, *s.* (from सवि, *a sage*, and सङ्घ, *a multitude*), an assembly or multitude of sages.

सविसङ्घ, *s.* (from सवि, *a species of deer*, and सङ्घ, *dumb*), the name of a mountain famed for having been the residence of Soogreeva the sovereign of the monkeys and ally of Rama. This word is often figuratively used to signify any place replete with danger.

सविसङ्घ, *s.* (from सवि, *a species of deer*, and सङ्घ, *a horn*), the name of a sage noted in Hindoo romance who had the horns of a deer on his head.

४.

४, the eighth vowel in the Hindoo alphabet; it has the sound of ree in reed; when combined in the same syllable with a preceding consonant, it is expressed by this mark (४) placed beneath the letter. There are but three or four words beginning with this letter.

४क, *s.* (from ४, *the letter ४*, and क, *to do*), the letter ४, or that character which indicates the sound of ४.

४कप्रति, *a.* (from ४क, *the letter ४*, and प्रति, *a beginning*), having an initial ४, beginning with the letter ४.

४कप्रति, *a.* (from ४क, *the letter ४*, and अन्त, *an end*), having a final ४, ending with the letter ४.

५.

the ninth vowel in the Hindoo alphabet. It has the sound of li in lid. It is seldom used either as the initial or final of a word.

५.

५क, *s.* (from ५, *the letter ५*, and क, *to do*), the letter ५, viz. the character which is used to express that sound.

५कप्रति, *a.* (from ५क, *the letter ५*, and प्रति, *a beginning*), having an initial ५, beginning with the letter ५.

५कप्रति, *a.* (from ५क, *the letter ५*, and अन्त, *an end*), having a final ५, ending with the letter ५.

६.

६, the tenth vowel in the Hindoo alphabet. It has the sound of lee in leek. This letter merely occupies a place in the alphabet, being scarcely ever used.

६क, *s.* (from ६क, *the letter ६*, and क, *to do*), the letter ६, viz. the character which expresses the sound of ६.

६कप्रति, *a.* (from ६क, *the letter ६*, and प्रति, *beginning*), having an initial ६, beginning with the letter ६.

६कप्रति, *a.* (from ६क, *the letter ६*, and अन्त, *an end*), having a final ६, ending with the letter ६.

७.

७, the eleventh vowel in the Hindoo alphabet. It has the sound of the English *a* in name; when combined with a preceding consonant so as to form a syllable it is expressed by the mark (७), placed on the left side of the letter; *pron.* (from ७क, *this*), this (person or thing.)

अवधि, *ad.* (from ७, *this*, and अन्त, *a limit*), henceforth.

७ई, *pron.* (from ७, *this*, and ई, *an emphatic particle*), even this; N. B. the ७, in this and all similar instances is a distinct word.

७ई, *a.* (from ७ई, *to injure*), this word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouth of cattle.

७ई, *s.* (from ७ई, *hurtful*, and अन्त, *a wound*), an ulcer between the hoofs of black cattle, an ulcer in the mouth of cattle.

७क, *a.* (from ७क, *one*, and ७क, *one*), one.

७कअन्त, *a.* (from ७क, *one*, and अन्त, *width*), being of the same a ze.

७कअन्त, *a.* (from ७क, *one*, and अन्त, *half*), half, literally the half of one.

७कई, *pron.* (from ७क, *one*, and ई, *indeed*), the same, the self-same.

७कई, *a.* (from ७क, *one*, and इन्त, *twenty*), twenty-one.

७कअन्त, *ad.* (from ७क, *one*, several), one by one, every one,

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- একক, *n.* (from এক, *one*), one, single, alone.
- এককড়া, *s.* (from এক, *one*, and কড়া, *cowry*), a single cowry.
- একবাক্য, *a.* (from এক, *one*, and বাক্য, *a word*), consistent, coherent; *s.* one word, the same thing.
- এককবিত্তি, *a.* (from এক, *one*, and কবিত্তি, *the style of a flower*), monogynous.
- এককর্মকারক, *a.* (from এক, *one*, কর্ম, *a work*, and কারক, *doing*), doing the same business, engaged in the same profession; *v.* a competitor.
- এককর্মকারী, *a.* (from এক, *one*, কর্ম, *a work*, and কারি, *doing*), doing the same work, engaged in the same profession.
- এককর্ম্যকামনা, *a.* (from এক, *one*, কর্ম, *work*, and অভিলাষ, *desiring*), seeking to engage in the same business, desirous of doing only one thing; *s.* a competitor.
- এককর্ম্যে, *a.* (from এক, *one*, and করি, *performing*), doing the same work, engaged in the same profession.
- এককালীন, *a.* (from এক, *one*, and কাল, *time*), coeval, belonging to the same period, existing at the same season, coeval, simultaneous.
- এককালে, *ad.* (from এক, *one*, and কাল, *time*), at the same time, at once, simultaneously.
- এককণ্ঠ, *a.* (from এক, *one*, and কণ্ঠ, *a filament*), monandrous.
- এককণ্ঠ, *a.* (from এক, *one*, and কণ্ঠ, *a piece*), one, one piece.
- এককণ্ঠ, *a.* (from এক, *one*, and কণ্ঠ, *the womb*), having a seed vessel without any divisions, unilocular.
- এককোঁঠো, *a.* (from এক, *one*, and কোঁঠা, *a village*), belonging to the same village.
- এককোঁঠা, *a.* (from এক, *one*, and কোঁঠা, *a tree*), single, (applied to cords, hair, and other things which have a fibrous appearance.)
- এককোঁঠা, *ad.* (from এক, *one*, and কোঁঠা, *a hole*), in the same condition, in the same fault or punishment.
- এককোঁঠা, *a.* (from এক, *one*, and জ্ঞান, *knowing*), self-willed, obstinate, headstrong, perverse.
- এককোঁঠা, *a.* (from এককোঁঠা, *the same village*, and বাসিন্দা, *residing*), residing in the same village.
- এককোঁঠা, *a.* (from এককোঁঠা, *the same village*, and দাঁড়া, *to stand*), situated or residing in the same village.
- এককোঁঠা, *a.* (from এক, *one*, and ঘর, *a house*), unsocial, reclusive, secluded.
- এককোঁঠা, *a.* (from এক, *one*, and চক্ষু, *an eye*), blind of one eye, one-eyed.
- একচত্বিংশ, *a.* (from একচত্বিংশ, *forty-one*), the forty-first.
- একচত্বিংশ, *a.* (from এক, *one*, and চত্বিংশ, *forty*), forty-one.

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- একচত্বিংশ, *n.* (from একচত্বিংশ, *forty-one*), the forty-first.
- একচত্বিংশ, *a.* (from এক, *one*, and চত্বিংশ, *forty*), forty-one.
- একচত্বিংশ, *ad.* (from একচত্বিংশ, *forty-one*, and গুণ, *a quality*), forty-one-fold.
- একচত্বিংশ, *ad.* (from একচত্বিংশ, *forty-one*, and বার, *a time*), forty-one times repeated.
- একচত্বিংশ, *a.* (from এক, *one*, and চত্বিংশ, *the roof of a house*), having only one side of a roof; *s.* a shed.
- একচিত্ত, *a.* (from এক, *one*, and চিত্ত, *the mind*), unanimous, attentive, engaged with all the heart in the pursuit of an object.
- একচেতিয়া, *a.* (from এক, *one*, and চেতি, *an action*), monopolized.
- একচেতিয়াবাদ, *s.* (from একচেতিয়া, *monopolized*, and বাদ, *profession*), a monopoly.
- একচেতিয়া, *a.* (from এক, *one*, and চেতি, *a pursuit*), having the same object, pursuing the same thing, pursuing one only object.
- একচেতিয়া, *a.* (from এক, *one*, and চেতি, *engaged in a thing*), pursuing one grand object.
- একচেতিয়া, *a.* (from একচেতিয়া, *one shadow*, and জড়িত, *re-fused*), placed under equal obligations. The word is chiefly applied to joint bondsmen.
- একচেতিয়া, *a.* (from এক, *one*, and সূত, *a single garment*).
- একচেতিয়া, *ad.* (from এক, *one*, and সূত, *always*), repeatedly, frequently, incessantly.
- একচেতিয়া, *a.* (from এক, *one*, and চেতি, *a syllable indicating integrity*), one, an entire one.
- একচেতিয়া, *s.* (from এক, *one*, and চেতি, *a line*), a single line; *a.* extended; *ad.* in a right line.
- একচেতিয়া, *a.* (from এক, *one*, and চেতি, *a particle of diminution*), one, merely one, only one.
- একচেতিয়া, *a.* (from এক, *one*, and চেতি, *a particle indicating diminution*), one, a little, small.
- একচেতিয়া, *a.* (from এক, *one*, and চেতি, *a little*), one, a little, very small.
- একচেতিয়া, *a.* (from এক, *one*, and চেতি, *a little*), one, a little, small.
- একচেতিয়া, *s.* (from একচেতিয়া, *a little*, and চেতি, *a piece*), a morsel, a small piece, a bit.
- একচেতিয়া, *a.* (from এক, *one*, and চেতি, *a branch*), having only a single branch; *s.* the main organ of generation.
- একচেতিয়া, *a.* (from এক, *one*, and চেতি, *a form*), uniform, having the same form.
- একচেতিয়া, *ad.* (from এক, *one*, and চেতি, *society*), together, in one body, associatedly.
- একচেতিয়া, *a.* (from এক, *one*, and চেতি, *a slanting surface*), having an equal descent, having a regular slant.

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একত্রী, *a.* (from এক, *one*, and ত্র, *trinity*), having the same object, rival.

একত্রী, *a.* (from এক, *one*, and ত্র, *a thread*), having one string, subject to one lord.

একত্র, *a.* (from এক, *one*), one of the many.

একত্র, *a.* (from এক, *one*), either, one of the two.

একত্র, *a.* (from এক, *one*, and ত্র, *a side*), on the same side.

একত্র, *s.* (from এক, *one*), oneness, sameness, the concurrence of several things.

একত্রী, *a.* (from এক, *one*, and ত্র, *a floor*), having only one floor or story; *s.* a single lock.

একত্রী, *s.* (from এক, *one*, and ত্র, *an arrow*), the name of a small cryptogamous plant, (*Ophioglossum cordifolium*.)

একত্রী, *a.* (from এক, *one*, and ত্র, *a gourd*), having a single shell of a gourd. This word is used as the adjective of some kinds of musical instruments, as lutes, &c.

একত্র, *ad.* (from এক, *one*), in one place, collectedly, together.

একত্রিশ, *a.* (from একত্রিশ, *thirty-one*), the thirty-first.

একত্রিশ, *u.* (from এক, *one*, and ত্রিশ, *thirty*), thirty-one.

একত্রিশত্র, *a.* (from একত্রিশ, *thirty-one*), the thirty-first.

একত্রিশ, *a.* (from এক, *one*, and ত্রিশ, *thirty*), thirty-one

একত্রিশত্র, *ad.* (from একত্রিশ, *thirty-one*, and ত্র, *a quality*), thirty-one-fold.

একত্রিশত্র, *ad.* (from একত্রিশ, *thirty-one*, and ত্র, *a time*), thirty-one times repeated.

একত্রিশ, *a.* (from একত্রিশ, *thirty-one*), the thirty-first.

একত্র, *s.* (from এক, *one*), oneness, sameness.

একত্র, *s.* (from এক, *one*, and ত্র, *a tooth*), an appellation of Ganesha, who is represented as having the head of an elephant with only a single tooth.

একত্র, *ad.* (from এক, *one*), once, at once.

একত্র, *a.* (from এক, *one*, and ত্র, *a point of the compass*), having the same tendency or direction.

একত্র, *a.* (from এক, *one*, and ত্র, *a country*), a particular part of any thing, a province, the same country.

একত্রিকারিত, *a.* (from একত্র, *one place*, and কারিত, *convicted*), convicted on one count, convicted in one respect.

একত্রিকারিতকর্তা, *s.* (from একত্রিকারিত, *convicted upon one charge*, and কর্তা, *right*), a judgment or decision founded upon one charge having been proved against the accused.

একত্রিকারী, *a.* (from একত্র, *the same country*, and কর্তা, *to stand*), situated in or belonging to the same place or country.

একত্রিকারী, *s.* (from একত্র, *the same country*, and কর্তা, *to*

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staying), staying or continuing in the same place or country.

একত্রিকারী, *a.* (from একত্র, *the same country*, and কর্তা, *situated*), situated in the same place or country.

একত্রী, *a.* (from এক, *one*, and ত্র, *belonging to a country*), belonging to the same country, belonging to the same province.

একত্রী, *a.* (from একত্র, *the same country*), belonging to the same country or province.

একত্রী, *a.* (from এক, *one*, and কর্তা, *duty*), having the same use, observing the same customs, professing the same religion, analogous; *s.* the same religion, the same rule of duty, the same office.

একত্রীকর্তা, *a.* (from একত্র, *the same religion*, and কর্তা, *held*), professing the same religion; observing the same duties, under the same obligation, analogous.

একত্রীকর্তা, *u.* (from একত্র, *the same religion*, and কর্তা, *depending on*), possessing the same religion.

একত্রী, *a.* (from এক, *one*, and কর্তা, *religious*), professing the same religion, observing the same duties, having the same office or use, under the same obligation, analogous.

একত্রী, *a.* (from এক, *one*), single, simple.

একত্রী, *a.* (from এক, *one*, and ত্র, *a channel*), running in the same channel. This word is usually applied to persons so diseased with diarrhoea that the feces and urine when discharged run together in one stream. It is also applied to variolous and other eruptive diseases of the confluent kind, in which the pus discharges itself, and flows in small streams.

একত্রী, *a.* (from এক, *one*, and ত্র, *a name*), having the same name; *s.* a name-sake.

একত্র, *s.* (from এক, *one*, and ত্র, *a foot*), a fourth part, a quarter.

একত্রী, *a.* (from একত্র, *fifty-one*), the fifty-first.

একত্রী, *a.* (from এক, *one*, and ত্র, *fifty*), fifty-one.

একত্রীত্র, *a.* (from একত্র, *fifty-one*), the fifty-first.

একত্র, *s.* (from এক, *one*, and ত্র, *a leaf*), a simple leaf, a single leaf; *s.* having simple leaves.

একত্রী, *a.* (from এক, *one*, and ত্র, *a foot*), sustaining a single office, employed in or bearing the same office, following the same profession.

একত্রীকর্তা, *a.* (from এক, *one*, and ত্র, *the pollen of a flower*), monandrous.

একত্রীকর্তা, *s.* (from এক, *one*, and ত্র, *an opinion*), the same sentiment, the same opinion; *s.* holding the same opinion, unanimous.

અથ.

અથ.

અનુમતિવર્તી, *a.* (from અનુ, *one*, and નિમત્તિ, *an opinion*), agreeing in the same opinion, giving the same advice, unanimous.

અનુમતિવર્તી, *a.* (from અનુ, *one*, and નિમત્તિ, *advising*), holding the same opinion, giving the same advice. unanimous.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *cloth*), made with a single breadth of the cloth.

અનુમતિ, *s.* (from અનુ, *one*, and ને, *a foot*), a quarter, the fourth part of a thing.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *a side*), occupying one side, inclined to one side, assant; *ad.* on one side.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *a side*), occupying one side, leaning to one side, assant; *ad.* on one side, towards one side.

અનુમતિ, *s.* (from અનુમતિ, *a single screw*), turning once in the manner of a screw. The word is usually applied to a lock which fastens with a single turn of the key.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *the belly*), united in the same plan of collusion or deception.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *a sort*), uniform.

અનુમતિ, *a.* (from અનુમતિ, *one lord*), monarchical, subject to one lord.

અનુમતિ, *s.* (from અનુમતિ, *one lord*), a monarchy.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *a time*), simultaneous, coeval.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *the armpit*), occupying one side, inclined to one side; *ad.* on one side.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *a word*), (in grammar) the singular number.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *age*), aged alike.

અનુમતિ, *s.* (from અનુ, *one letter*, and ને, *a making equal*), an unliteral equation or that which involves a single unknown quantity, an equation involving one which is unknown or where a single unknown quantity designated by a letter being premised two sides are equated.

અનુમતિ, *s.* (from અનુ, *one*, and ને, *a word*), the same sentiment; *a.* holding the same sentiment, unanimous.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *a word*), a concurrence in opinion, agreement, unity of sentiment.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *a word*), tenacious, dogmatical, pertinacious, obstinate, firm to what has been spoken; also, (from અનુમતિ, *one part*), belonging to one part or side; *ad.* on one side, in one part.

અનુમતિ, *ad.* (loc. case of અનુમતિ, *a share*), in part, partly.

અનુમતિ, *ad.* (from અનુ, *one*, and ને, *a time*), once.

અનુમતિ, *ad.* (from અનુમતિ, *once*), at once, suddenly.

અનુમતિ, *s.* (from અનુ, *a word*), a total sum, the collecting of particulars into one head.

અનુમતિ, *a.* (from અનુમતિ, *twenty-one*), the twenty-first.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *twenty*), twenty-one.

અનુમતિ, *a.* (from અનુમતિ, *twenty-one*), the twenty-first.

અનુમતિ, *s.* (from અનુ, *one*, and ને, *a drop*), a single drop, a short space of time.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *an object*), having the same object, rival.

અનુમતિ, *s.* (from અનુ, *one*, and ને, *a hero*), the name of a plant of the cryptogamous kind, (*Osmunda zeylanica*.)

અનુમતિ, *a.* (from અનુમતિ, *following one profession*), following the same trade or profession.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *cooked food*), making but one meal in the twenty-four hours.

અનુમતિ, *s.* (from અનુમતિ, *a single meal*, and ને, *a vow*), a vow of eating only one meal in the twenty-four hours.

અનુમતિ, *a.* (from અનુમતિ, *a single meal*, and ને, *vowing*), performing the vow of not eating more than a single meal in the day and night.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *a design*), intimate, engaged in the same design.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *the mind*), unanimous, of one accord.

અનુમતિ, *s.* (from અનુ, *one*, and ને, *counsel*), the same opinion.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *earth*), once plastered over with earth. This adjective is generally applied to Hindoo idols when they are in the hand of the maker and have received only one coat of earth.

અનુમતિ, *s.* (from અનુ, *one*, and ને, *a decision*), the same judgment or opinion; *a.* deciding in the same manner, of the same opinion.

અનુમતિ, *s.* (from અનુ, *one*, and ને, *a body of persons*), a body of persons connected by the same common tie.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *puṇḍrum mulābro*), born of the same mother, derived from the same source.

અનુમતિ, *s.* (from અનુ, *one*, and ને, *a seed of abrus precatorius used as a weight*), a grain, a very small quantity.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *a form*), like, similar, same, resembling.

અનુમતિ, *a.* (from અનુ, *one*, and ને, *anger*), obstinate, blindly and obstinately following a paroxysm or in the rage.

અનુમતિ, *a.* (from અનુ, *one*), alone, solitary, single.

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একলবীড়িতা, *a.* (from একল, *alone*, and লব, *a bull*), loving solitude, recluse, of a solitary disposition.

একলী, *a.* (from এক, *one*), alone, solitary, single.

একলারি, *s.* (from একল, *alone*), a single border round the edge of cloth or of garments; *a.* alone, solitary, single.

একলীদুইলী, *ad.* (from একলী, *alone*, and দুইলী, *two together*), one or two together.

একলিঙ্গা, *s.* (from এক, *one*, and লিঙ্গা, *a nerve*), the name of a disease which consists in an enlargement of one of the testicles, a swelled testicle.

একলেশ, *n.* (from এক, *one*, and লেশ, *an end*), having the same termination, having the same issue; *s.* in grammar, a species of compound word, in which all the members except one are rejected.

একষষ্টি, *a.* (from একষষ্টি, *sixty-one*), sixty-one.

একষষ্টিত্ব, *a.* (from একষষ্টি, *sixty-one*, and ত্ব, *a quality*), sixty-one-fold.

একষষ্টিবার, *a.* (from একষষ্টি, *sixty-one*, and বার, *a time*), sixty-one times (repeated.)

একষষ্টি, *a.* (from একষষ্টি, *sixty-one*), the sixty-first.

একষষ্টি, *a.* (from এক, *one*, and ষষ্টি, *sixty*), sixty-one.

একষষ্টিত্ব, *a.* (from একষষ্টি, *sixty-one*), the sixty-first.

একসঙ্গী, *a.* (from এক, *one*, and সঙ্গিত্ব, *associated*), united, collected, keeping company together, compact.

একসত্তর, *a.* (from এক, *one*, and সত্তর, *seventy*), seventy-one.

একসমান, *a.* (from এক, *one*, and সমান, *level*), uniform, level, even, smooth.

একস্বামিক, *a.* (from এক, *one*, and স্বামিন্, *a lord*), having the same lord or master.

একগ্রহী, *a.* (from এক, *one*, and গ্রহ, *to take*), single.

একী, *a.* (from এক, *one*), alone.

একাকার, *a.* (from এক, *one*, and আকার, *a form*), alike, uniform, having the same form.

একাকী, *a.* (from একাকিন্, *alone*), one, solitary, single.

একাকৃতি, *s.* (from এক, *one*, and আকৃতি, *a form*), having the same shape, having the same form, similar, resembling.

একান্ত, *a.* (from এক, *one*, and ত্ত্ব, *a point*), devoted to one pursuit; *s.* the whole of a long line which is subdivided.

একান্তী, *s.* (from একান্ত, *pursuing one object*), the pursuit of one sole object.

একান্তীকরণ, *n.* (from একান্তী, *the pursuit of one sole object* and আশ্রয়, *struct by*), engaged in the pursuit of one sole object.

একান্তীকরণ, *a.* (from এক, *one*, and আশ্রয়, *an umbrella*), governing the whole world, holding dominion over the earth.

একাত্তর, *a.* (from এক, *one*, and ত্তর, *seventy*), seventy-one.

একাত্তরত্ব, *a.* (from একাত্তর, *seventy-one*, and ত্ব, *a quality*), seventy-one-fold.

একাত্তরবার, *a.* (from একাত্তর, *seventy-one*, and বার, *a time*), seventy-one times (repeated.)

একাত্তরী, *s.* (from একাত্তর, *one only spirit*), the being of one only spirit.

একাত্তরী, *s.* (from একাত্তর, *one only spirit*, and বার, *a word*), the sentiment or doctrine that there is one only spirit.

একাত্তরীকরণ, *s.* (from একাত্তরী, *the sentiment of one only spirit*, and করণ, *a removing*), a confuting of the doctrine of one only spirit.

একাত্তরীকরণকৃত, *a.* (from একাত্তরীকরণ, *a confuting of the doctrine of one only spirit*, and কৃত, *before*), preceded by or arising from confuting the doctrine of one only spirit; *ad.* by or through the confuting of the doctrine of one only spirit.

একাত্তরীকরণ, *a.* (from একাত্তর, *one spirit*, and বারিত্ব, *speaking*), asserting or maintaining the doctrine of one only spirit.

একাদশ, *n.* (from এক, *one*, and দশ, *ten*), eleven.

একাদশকর্ষক, *a.* (from একাদশ, *eleven*, and কর্ষক, *the style of a flower*), enneagynous.

একাদশকর্ষক, *a.* (from একাদশ, *eleven*, and কর্ষক, *the filament of a flower*), enneandrous.

একাদশভাগ, *a.* (from একাদশ, *eleven*, and ভাগ, *the womb*), having eleven divisions of the seed vessel.

একাদশত্ব, *a.* (from একাদশ, *eleven*, and ত্ব, *a quality*), eleven-fold.

একাদশধী, *ad.* (from একাদশ, *eleven*), of eleven sorts or kinds.

একাদশধীকরণ, *a.* (from একাদশ, *eleven*, and ধীকরণ, *a sort*), consisting of eleven sorts, eleven kinds.

একাদশবার, *a.* (from একাদশ, *eleven*, and বার, *a time*), eleven-times (repeated.)

একাদশবিধী, *a.* (from একাদশ, *eleven*, and বিধী, *a sort*), consisting of eleven sorts, eleven kinds.

একাদশভাগীকরণ, *s.* (from একাদশ, *eleven*, and ভাগীকরণ, *a term in the rule of proportion*), the rule of proportion of eleven terms.

একাদশকোণ, *s.* (from একাদশ, *eleven*, and কোণ, *a corner*), a polygon with eleven angles.

একাদশী, *a.* (from একাদশ, *eleven*), the eleventh (lunar day.)

একাদিক, *a.* (from এক, *one*, আদি, *the first*, and অবস, *a stop*), successive, uninterrupted, making a regular series from the beginning.

একাদিকত্ব, *ad.* (loc. case of একাদিক), successively, regularly, uninterruptedly.

अवः

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- अवयवः, *a.* (from अव, *alone*, and वयव, *two together*), one or two; *ad.* merely one or two persons together.
- अवयवि, *s.* (from अव, *one*, and अवयवि, *a receptacle*, the same receptacle, *a* having one common receptacle.
- अवयविक, *a.* (from अव, *one*, and अवयव, *location*), having the same location or relation, contained in the same receptacle or place, being in the same predicament; *s.* the same place or receptacle, the same predicament.
- अवयवि, *s.* (from अव, *one*, and अवयवि, *a lord*), a sovereign, a monarch.
- अवयविक, *a.* (from अव, *one*, and अवयव, *sovereignty*), the same sovereignty, the same jurisdiction, a monarchy.
- अवनई, *a.* (from अव, *one*, and नई, *ninety*), ninety-one.
- अवनईस, *a.* (from अवनई, *ninety-one*, and स, *a quality*), ninety-one-fold.
- अवनईस, *a.* (from अवनई, *ninety-one*, and स, *a quality*), ninety-one times (repeated.)
- अवनई, *a.* (from अव, *one*, and नई, *ninety*), ninety-one.
- अवनईस, *a.* (from अवनई, *ninety-one*, and स, *a quality*), ninety-one-fold.
- अवनईस, *a.* (from अवनई, *ninety-one*, and स, *a time*), ninety-one times (repeated.)
- अवयव, *a.* (from अव, *one*, and अवयव, *a family*), only, single.
- अव, *a.* from अव, *one*, and अव, *an end*, effectual, leading to one result, excessive, private.
- अवयव, *a.* (from अव, *one*, and अवयव, *between*), eating one meal every other day, i. e. only one meal in the intermediate day between two fasting days.
- अवयव, *s.* (from अवयव, *eating once in two days*, and व, *a vow*), a religious observance consisting of eating only one meal in two days.
- अवयव, *a.* (from अवयव, *eating once in two days*, and व, *vowing*), under a vow to fast one day and eat only a single meal on the succeeding one for a given time.
- अवयव, *s.* (from अव, *one*, and अव, *food*), the same food; *a.* messing together, living on the same food; *s.* (from अव, *one*, and स, *fifty-one*), fifty-one.
- अवनई, *a.* (from अवयव, *fifty-one*, and स, *a quality*), fifty-one-fold.
- अवनई, *a.* (from अवयव, *fifty-one*, and स, *a time*), fifty-one times (repeated.)
- अवनई, *a.* (from अवयव, *the same food*, and व, *eating*), eating the same food, messing together; *s.* a messmate.
- अवनई, *a.* (from अव, *one*, अव, *food*, and व, *an eater*), living on the same food, messing together; *s.* a messmate.
- अवनई, *a.* (from अव, *one*, and अवयव, *a constituent part*),

- made of the same members or constituent parts, alike, similar, resembling, uniform.
- अवनई, *a.* (from अव, *one*, and अवयव, *a desire*), desiring the same thing, pursuing the same object, rival.
- अव, *s.* (from अव, *the vowel*, and व, *to make*), the vowel *a* or that character which expresses the sound of *a*.
- अवनई, *a.* (from अवयव, *the letter a*, and अवयव, *a beginning*), beginning with the letter *a*, having an initial *a*.
- अवनई, *a.* (from अवयव, *the letter a*, and अव, *an end*), having a final *a*.
- अवनई, *s.* (from अव, *one*, and अवयव, *the ocean*), an undistinguished multitude, a number of persons eating or acting together without distinction of rank or class, a general inundation.
- अवनई, *a.* (from अव, *one*, and अवयव, *a scope*), having the same intent or scope, of the same meaning.
- अवनई, *a.* (from अवयव, *alone*, and व, *a bull*), loving solitude, lonely, reclusive, unsocial.
- अवनई, *a.* (from अव, *one*, and अवयव, *rightly*), eighty-one.
- अवनई, *a.* (from अवयव, *eighty-one*, and स, *a quality*), eighty-one-fold.
- अवनई, *a.* (from अवयव, *eighty-one*, and स, *a time*), eighty-one times (repeated.)
- अवनई, *a.* (from अव, *one*, and अवयव, *a side*), leaning to one side, occupying one side, inclining to one side, assant.
- अवनई, *a.* (from अव, *one*, and अवयव, *a day*), continuing but a single day; *s.* a single day.
- अवनई, *s.* (from अव, *one*, and अवयव, *food*), a single meal in the day.
- अवनई, *a.* (from अव, *one*, and अवयव, *eating*), taking a single meal in the twenty-four hours, living on the same food.
- अव, *a.* (from अव, *one*), alike, same.
- अवनई, *s.* (from अवयव, *faith*), faith, belief, trust, confidence.
- अवनई, *a.* (from अवयव, *certain*), certain, exact, sure.
- अवनई, *a.* (from अव, *one*, and अवयव, *to occupy space*), solitary, unsocial, loving to be alone, odd, single.
- अवनई, *s.* (from अवयव, *single*, and अवयव, *trade*), a monopoly.
- अवनई, *s.* (from अव, *one*), a sum, a total.
- अवनई, *ad.* (loc. case of अवयव, *total*), in the whole, altogether.
- अवनई, *a.* (from अव, *one*, and अवयव, *twenty*), twenty-one.
- अवनई, *a.* (from अवयव, *twenty-one*, and स, *a quality*), twenty-one-fold.
- अवनई, *a.* (from अवयव, *twenty-one*, and स, *a time*), twenty-one times (repeated.)
- अवनई, *a.* (from अवयव, *twenty-one*), the twenty-first.

अथ.

- अथैक, *ad.* (from अथ, *one*), one by one.
 अथैक, *a.* (from अथ, *one*), alone, single, solitary.
 अथैक, *a.* (from अथ, *one*, and ईश्वर, *a god*), alone, depending on one's self alone.
 अथैक, *a.* (from अथ, *one*, and अवि, *done with regard to an object*), performed with the same views, performed with regard to the same object.
 अथैक, *s.* (from अथैक, *performed with regard to the same object*, and अथैक, *a sacrifice to departed ancestors*), funeral obsequies performed at stated periods for the same person.
 अथैक, *s.* (from अथ, *one*, and ईश्वर, *to be deficient*), the name of a species of lark, (*Alauda Ekoniya*, Buchanan's Mss.)
 अथैक, *a.* (from अथ, *one*, and अथैक, *a resemblance*), having the same resemblance, similar.
 अथैक, *s.* (from अथैक, *an acknowledgment*), an acknowledgment, a promise, an agreement, an engagement, an assurance, an attestation.
 अथैक, *s.* (from अथैक, *an acknowledgment*, and अथैक, *a writing*), a written engagement, a promissory note, a written agreement, an indenture, a bond, a contract.
 अथैक, *ad.* (from अथैक, *this*, and अथैक, *an instant*), now, instantly.
 अथैक, *ad.* (from अथैक, *this*, and अथैक, *an instant*), now, immediately.
 अथैक, *ad.* (from अथैक, *now*, and अथैक, *even*), now, immediately.
 अथैक, *s.* (from अथैक, *this* and अथैक, *a piece*), this place.
 अथैक, *ad.* (loc. case of अथैक), here.
 अथैक, *s.* (from अथैक, *authority*), authority, power, will, choice, election, controul.
 अथैक, *s.* (from अथैक, *authority*), authority, power, will, controul; *a.* subject to one's controul.
 अथैक, *a.* (from अथैक, *kindred*), single, sole, peerless, incomparable, singular, agreed, unanimous.
 अथैक, *a.* (from अथैक, *singularity*), singularity, excellence, concord, unanimity.
 अथैक, *a.* (from अथैक, *eleven*), eleven.
 अथैक, *a.* (from अथैक, *eleven*, and अथैक, *a quality*), eleven-fold.
 अथैक, *a.* (from अथैक, *eleven*), the eleventh.
 अथैक, *a.* (from अथैक, *eleven*, and अथैक, *a time*), eleven times (repeated).
 अथैक, *a.* (from अथैक, *a limb*, and अथैक, *a inferior limb*), miscellaneous, mixed in a disorderly manner like children at play.
 अथैक, *ad.* (from अथैक, *this*, and अथैक, *producible*), hence, wherefore, therefore.

- अथैक, *s.* (from अथैक, *display*), a display, an exhibition, a manifestation, a discovery.
 अथैक, *s.* (from अथैक, *tight*, and अथैक, *beloved*), the name of a fish, (*Cyprinus Laokoolee*, Buchanan's Mss.)
 अथैक, *s.* (from अथैक, *a bone*, ईश्वर, *the throat*, and अथैक, *a species of fish*), the name of a fish, (*Zeus insidiatus*.)
 अथैक, *s.* (from अथैक, *the stone of a fruit*), the thick root of the plantain tree.
 अथैक, *v. u.* (from अथैक, *to throw*), to cast as a fisherman does his net, to release, to relinquish, to loosen, to unloose. The participle of this verb is frequently compounded with अथैक, *to give*, it then means to release, to relinquish.
 अथैक, *s.* (from अथैक, *to release*), the act of flying off, the act of escaping.
 अथैक, *a.* (from अथैक, *deaf*, and अथैक, *dumb*), deaf and dumb.
 अथैक, *a.* (from अथैक, *to relinquish*), relinquished, left, rejected, liberated.
 अथैक, *s.* (from अथैक, *athwart*, and अथैक, *the ear*), a turning away the ear as a refusal or disapprobation of a thing.
 अथैक, *s.* (from अथैक, *to relinquish*), filthy, loathsome, abominable, reprobate.
 अथैक, *s.* (from अथैक, *to relinquish*), the relinquishing of a thing, the setting a person or animal at liberty; *a.* liberated, relinquished.
 अथैक, *a.* (from अथैक, *to relinquish*), relinquished, rejected; this word is generally used as the adjective of the foul water in which pots and dishes have been washed.
 अथैक, *s.* (from अथैक, *to go*), a deer.
 अथैक, *pron.* (from अथैक, *this*), so much, so long, so many.
 अथैक, *a.* (from अथैक, *these four*, and अथैक, *self*), consisting of these four parts.
 अथैक, *a.* (from अथैक, *these four*, and अथैक, *a constituent part*), consisting of these four parts.
 अथैक, *s.* (from अथैक, *this*, and अथैक, *a foot*), this foot, his foot, this metrical foot.
 अथैक, *s.* (from अथैक, *this foot*, and अथैक, *a wish*), a desire for this foot, a desire for the protection of this person.
 अथैक, *a.* (from अथैक, *this foot*, and अथैक, *desirous*), desirous of this foot, desirous of the protection of this person.
 अथैक, *s.* (from अथैक, *this foot*, and अथैक, *desire*), a desire for this foot, a desire for the protection of this person.
 अथैक, *a.* (from अथैक, *this foot*, and अथैक, *desirous*), desirous of this foot, i. e. desirous of this protection, desirous of the protection of this person.

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ଅବହୀରାସିବ୍, *s.* (from ଅବହୀ, *this foot*, and ଅସିବ୍, *a lotus*), this lotus foot, viz. this excellent foot, the lotus (excellent, foot of this person.

ଅବହୀରାମୀ, *s.* (from ଅବହୀ, *this foot*, and ଆମୀ, *hope*), a hope in this foot, a hope in the protection of this person.

ଅବହୀରାମିତ, *a.* (from ଅବହୀ, *this foot*, and ଆମିତ, *attached to*), attached to this foot, attached to this person's foot (protection.)

ଅବହୀସ, *s.* (from ଅବ, *this*, and ହୀସ, *a history, a disposition*), this history or description, this disposition.

ଅବହୀ, *s.* (from ଅବ, *this*, and ହୀ, *reflection*), this thought, this reflection, this anxiety or concern.

ଅବହୀକାଞ୍ଚୀ, *s.* (from ଅବହୀ, *this reflection*, and କାଞ୍ଚୀ, *a desire*), a desire for this engagement or reflection.

ଅବହୀକାଞ୍ଚୀ, *a.* (from ଅବହୀ, *this reflection*, and କାଞ୍ଚୀ, *desirous*), desirous of engaging the mind in this thing.

ଅବହୀକାଞ୍ଚକ, *a.* (from ଅବହୀ, *this reflection*, and କାଞ୍ଚକ, *doing*, reflecting upon this, engaging the mind on this; *s.* one who engages his mind or meddles with what belongs to this person.

ଅବହୀକାଞ୍ଚିନୀ, *a.* (from ଅବହୀ, *this reflection*, and କାଞ୍ଚିନୀ, *doing*), reflecting upon this, engaging the mind upon this person or thing.

ଅବହୀବିନୀ, *ad.* (from ଅବହୀ, *this reflection*, and ବିନୀ, *without*), without engaging the mind on this topic.

ଅବହୀବାସିତ୍ତିକ, *a.* (from ଅବହୀ, *this reflection*, and ବାସିତ୍ତିକ, *exceeded*), this thought or reflection exceeded.

ଅବହୀବାସିତ୍ତିକ, *s.* (from ଅବହୀ, *this reflection*, and ବାସିତ୍ତିକ, *an exception*), the exception of this thought or reflection.

ଅବହୀଭିଳାସ, *s.* (from ଅବହୀ, *this reflection*, and ଭିଳାସ, *a desire*), a desire to engage the mind on this object.

ଅବହୀଭିଳାସୀ, *a.* (from ଅବହୀ, *this reflection*, and ଭିଳାସିନୀ, *desirous*), desirous of applying the mind to this object.

ଅବହ୍ୟ *s.* (from ଅବ, *this*, and ହ୍ୟ, *a skin*), this skin, this person's skin.

ଅବହ୍ୟଜ, *a.* (from ଅବହ୍ୟ, *this skin*, and ଜ, *to be produced*), produced from this skin or leather, produced from this person's skin.

ଅବହ୍ୟଜକ, *a.* (from ଅବହ୍ୟ, *this skin*, and ଜକ, *producing*), producing this skin or leather.

ଅବହ୍ୟଜଞ୍ଜିତ, *a.* (from ଅବହ୍ୟ, *this skin*, and ଜଞ୍ଜିତ, *produced*), produced from this skin or leather, produced in this person's skin.

ଅବହ୍ୟଜନ, *a.* (from ଅବହ୍ୟ, *this skin*, and ଜନ, *producible*), producible or produced from this skin or leather, producible in this person's skin.

ଅବହ୍ୟଜାତ, *a.* (from ଅବହ୍ୟ, *this skin*, and ଜାତ, *produced*), pro-

duced from this skin or leather, produced in this person's skin.

ଅବହ୍ୟଦାତା, *s.* (from ଅବହ୍ୟ, *this skin*, and ଦାତା, *a giver*), the giver of this skin or leather.

ଅବହ୍ୟହୀନ, *s.* (from ଅବହ୍ୟ, *this skin*, and ହୀନ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

ଅବହ୍ୟହୀନକ, *a.* (from ଅବହ୍ୟ, *this skin*, and ହୀନକ, *destructive*), destructive to this skin or leather, destructive to this person's skin.

ଅବହ୍ୟହୀନୀ, *a.* (from ଅବହ୍ୟ, *this skin*, and ହୀନିନୀ, *destructive*), destructive to this skin or leather, destructive to this person's skin.

ଅବହ୍ୟନାଶ, *s.* (from ଅବହ୍ୟ, *this skin*, and ନାଶ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

ଅବହ୍ୟନାଶକ, *a.* (from ଅବହ୍ୟ, *this skin*, and ନାଶକ, *destructive*), destructive to this skin or leather, destructive to this person's skin.

ଅବହ୍ୟବିନୀ, *ad.* (from ଅବହ୍ୟ, *this skin*, and ବିନୀ, *without*), without this skin or leather.

ଅବହ୍ୟବିନାଶ, *s.* (from ଅବହ୍ୟ, *this skin*, and ବିନାଶ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

ଅବହ୍ୟବିନାଶକ, *a.* (from ଅବହ୍ୟ, *this skin*, and ବିନାଶକ, *destructive*), destructive to this skin or leather, destructive to this person's skin.

ଅବହ୍ୟସମ୍ପନ୍ନ, *a.* (from ଅବହ୍ୟ, *this skin*, and ସମ୍ପନ୍ନ, *possessed of*), possessed of this skin or leather.

ଅବହ୍ୟବିହୀନ, *a.* (from ଅବହ୍ୟ, *this skin*, and ବିହୀନ, *destitute of*), destitute of this skin or leather.

ଅବହ୍ୟବାସିତ୍ତିକ, *a.* (from ଅବହ୍ୟ, *this skin*, and ବାସିତ୍ତିକ, *excepted*), this skin or leather excepted.

ଅବହ୍ୟବାସିତ୍ତିକ, *s.* (from ଅବହ୍ୟ, *this skin*, and ବାସିତ୍ତିକ, *an exception*), the exception of this skin or leather.

ଅବହ୍ୟଯୁକ୍ତ, *a.* (from ଅବହ୍ୟ, *this skin*, and ଯୁକ୍ତ, *joined to*), connected with this skin or leather, connected with this person's skin.

ଅବହ୍ୟରକ୍ଷକ, *a.* (from ଅବହ୍ୟ, *this skin*, and ରକ୍ଷକ, *keeping*), keeping or guarding this skin or leather; *s.* one who guards this skin or leather.

ଅବହ୍ୟରକ୍ଷା, *s.* (from ଅବହ୍ୟ, *this skin*, and ରକ୍ଷା, *a preserving*), the guarding or preserving of this skin or leather.

ଅବହ୍ୟରକ୍ଷା, *s.* (from ଅବହ୍ୟ, *this skin*, and ରକ୍ଷା, *preservation*), the preservation or guarding of this skin or leather.

ଅବହ୍ୟବିହୀନ, *a.* (from ଅବହ୍ୟ, *this skin*, and ବିହୀନ, *destitute*), destitute of this skin or leather.

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ଅବ.

ଅବହାରୀ, *a.* (from ଅବହାର, *this skin*, and ବନ୍ୟ, *empty*), destitute of this skin or leather.

ଅବହାରୀନ, *a.* (from ଅବହାର, *this skin*, and ନୀନ, *destitute*), destitute of this skin or leather.

ଅବହାରୋତ୍ପନ୍ନ, *a.* (from ଅବହାର, *this skin*, and ଉତ୍ପନ୍ନ, *a cause*), caused by or arising from this skin or leather; *ad.* from or because of this skin or leather.

ଅବହାରୀଚାହୁ, *a.* (from ଅବହାର, *this skin*, and ଆଚାହୁ, *desire*), a desire for this skin or leather.

ଅବହାରୀଚାହୁ, *a.* (from ଅବହାର, *this skin*, and ଆଚାହୁ, *desire*), desirous of this skin or leather.

ଅବହାରୀକ୍ଷେପ, *s.* (from ଅବହାର, *this skin*, and ଉପେକ୍ଷା, *expectation*), an expectation or waiting for this skin or leather.

ଅବହାରୀକ୍ଷେପକ, *a.* (from ଅବହାର, *this skin*, and ଉପେକ୍ଷକ, *expecting*), expecting or waiting for this skin or leather.

ଅବହାରୀରକ୍ଷ, *s.* (from ଅବହାର, *this skin*, and ଆରକ୍ଷ, *a screen*), a screen or shelter for this skin or leather, a screen or covering made of this skin or leather.

ଅବହାରୀରକ୍ଷ, *a.* (from ଅବହାର, *this skin*, and ଆରକ୍ଷ, *covered*), covered with this skin or leather.

ଅବହାରୀଭିକ୍ଷା, *s.* (from ଅବହାର, *this skin*, and ଭିକ୍ଷା, *desire*), a desire for this skin or leather.

ଅବହାରୀଭିକ୍ଷୁ, *a.* (from ଅବହାର, *this skin*, and ଭିକ୍ଷୁ, *desirous*), desirous of this skin or leather.

ଅବହାରୀହା, *s.* (from ଅବହାର, *this skin*, and ହା, *desire*), a desire for this skin or leather.

ଅବହାରୀହୁ, *a.* (from ଅବହାର, *this skin*, and ହୁ, *desirous*), desirous of this skin or leather.

ଅବହାରୀହୁ, *a.* (from ଅବହାର, *this skin*, and ହୁ, *desirous*), desirous of this skin or leather.

ଅବହାରୀନିଯୁକ୍ତ, *a.* (from ଅବହାର, *this skin*, and ନିଯୁକ୍ତ, *fit*), fit or proper for this skin or leather, proper for this person's skin

ଅବହାର, *s.* (from ଅବହାର, *this*, and ହେ, *the heart*), this mind or propensity, this person's mind or inclination.

ଅବହାରୀହାରୀ, *a.* (from ଅବହାର, *this heart*, and ହାରୀ, *stealing*), stealing away this person's heart.

ଅବହାରୀ, *a.* (from ଅବହାର, *this*, and ହିତ, *thinking*), thinking on this particular thing.

ଅବହାରୀ, *s.* (from ଅବହାର, *this*, and ହିତ, *a thinking*), a thinking on this subject.

ଅବହାରୀ, *s.* (from ଅବହାର, *this*, and ହିତ, *thought*), this thought or care, this person's anxiety.

ଅବହାରୀକାରକ, *a.* (from ଅବହାରୀ, *this thought* and କାରକ, *making*), thinking this thought, pondering upon this subject, producing this thought.

ଅବହାରୀକାରୀ, *a.* (from ଅବହାରୀ, *this thought*, and କାରୀ, *doing*), thinking this thought, thinking upon this subject.

ଅବହାରୀକାରକ, *a.* (from ଅବହାରୀ, *this thought*, and କାରକ, *producing*), producing or giving rise to this thought, producing anxiety or care in this person's mind

ଅବହାରୀକାରକ, *a.* (from ଅବହାରୀ, *this thought*, and କାରକ, *produced*), sprung from this thought, caused by this thought, caused by this person's anxiety.

ଅବହାରୀକାରକ, *a.* (from ଅବହାରୀ, *this thought*, and କାରକ, *producible*), producible from this thought, arising from this thought, arising from this person's care or anxiety.

ଅବହାରୀକାରକ, *a.* (from ଅବହାରୀ, *this thought*, and କାରକ, *born*), sprung from this thought, arisen from this thought, caused by or arising from this person's anxiety.

ଅବହାରୀକାରକ, *s.* (from ଅବହାରୀ, *this thought*, and କାରକ, *abandonment*), the relinquishing of this particular thought.

ଅବହାରୀକାରକ, *a.* (from ଅବହାରୀ, *this thought*, and କାରକ, *relinquishing*), relinquishing this particular thought.

ଅବହାରୀକାରକ, *a.* (from ଅବହାରୀ, *this thought*, and କାରକ, *giving*), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.

ଅବହାରୀକାରକ, *a.* (from ଅବହାରୀ, *this thought*, and କାରକ, *giving*), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.

ଅବହାରୀକାରକ, *s.* (from ଅବହାରୀ, *this thought*, and କାରକ, *destruction*), the destruction or removal of this particular thought, the removal of this person's care or anxiety.

ଅବହାରୀକାରକ, *a.* (from ଅବହାରୀ, *this thought*, and କାରକ, *destructive*), destructive to or removing this care or thought, dissipating this person's care or anxiety.

ଅବହାରୀକାରକ, *a.* (from ଅବହାରୀ, *this thought*, and କାରକ, *destructive*), destructive to or removing this care or thought, dissipating this person's care or anxiety.

ଅବହାରୀକାରକ, *s.* (from ଅବହାରୀ, *this thought*, and କାରକ, *destruction*), the destruction or removal of this care or thought, the removal of this person's care or anxiety.

ଅବହାରୀକାରକ, *a.* (from ଅବହାରୀ, *this thought*, and କାରକ, *destructive*), destructive to or dissipating this thought or care, dissipating this person's care or anxiety.

ଅବହାରୀକାରକ, *a.* (from ଅବହାରୀ, *this thought*, and କାରକ, *hindering*), hindering or putting a stop to this care or thought, causing this person's anxiety or care to cease.

ଅବହାରୀକାରକ, *a.* (from ଅବହାରୀ, *this thought*, and କାରକ, *preventing*), preventing this particular thought, preventing this person's care or anxiety

ଅବହାରୀକାରକ, *s.* (from ଅବହାରୀ, *this thought*, and କାରକ, *prevention*), the prevention of this thought, the prevention of this person's care or anxiety.

ଅବହାରୀକାରକ, *s.* (from ଅବହାରୀ, *this thought*, and କାରକ, *care*).

अ.

अवसृज्, the cessation of this particular thought or care, the cessation of this person's care or anxiety.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this thought*, and निमित्तक, *a cause*), caused by or arising from this thought or anxiety; *ad.* from or because of this anxiety.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this thought*, and निमित्तक, *connected with*), anxious or thoughtful on this particular subject.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this thought*, and निमित्तक, *caused by*), caused by or arising from this thought or anxiety; *ad.* from or because of this anxiety.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this thought*, and निमित्तक, *increasing*), increasing this care or anxiety, increasing this person's care or anxiety.

अवसृज्निमित्तक, *s.* (from अवसृज्, *this thought*, and निमित्तक, *an increasing*), the increasing of this particular anxiety or care, the increasing of this person's care or anxiety.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this thought*), filled with this particular thought, filled with this anxiety.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this thought*, and निमित्तक, *possessed of*), possessed of this thought, invaded by this care or anxiety.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this thought*, and निमित्तक, *excepted*), this thought or anxiety excepted.

अवसृज्निमित्तक, *s.* (from अवसृज्, *this thought*, and निमित्तक, *an exception*), the exception of this particular anxiety or care.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this thought*, and निमित्तक, *joined to*), possessed of this thought, anxious on this account.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this thought*, and निमित्तक, *destitute of*), free from this care or anxiety, free from this thought.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this thought*, and निमित्तक, *empty*), free from this care or anxiety, free from this thought.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this thought*, and निमित्तक, *destitute*), free from this care or anxiety, free from this thought.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this thought*, and निमित्तक, *caused by*), caused by this thought, arising from this thought or care; *ad.* from or because of this care or anxiety.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this*, and निमित्तक, *labouring*), labouring for or seeking this particular thing.

अवसृज्निमित्तक, *s.* (from अवसृज्, *this*, and निमित्तक, *exertion*), this exertion, this person's exertion.

अवसृज्निमित्तक, *s.* (from अवसृज्, *this exertion*, and निमित्तक, *desire*), a desire to make this particular exertion.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this exertion*, and निमित्तक, *desirous*), desirous of making this exertion.

अ.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this exertion*, and निमित्तक, *making*), making this exertion, seeking this particular thing, causing this person's exertion.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this exertion*, and निमित्तक, *making*), making this exertion, seeking this particular thing, exciting this person to exertion.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this exertion*, and निमित्तक, *putting a stop to*), putting a stop to this particular exertion or search, causing this person's exertion to cease.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this exertion*, and निमित्तक, *preventing*), preventing this exertion, preventing this person's exertion.

अवसृज्निमित्तक, *s.* (from अवसृज्, *this exertion*, and निमित्तक, *prevention*), the prevention of this particular exertion or labour, the preventing of this person's exertions.

अवसृज्निमित्तक, *s.* (from अवसृज्, *this exertion*, and निमित्तक, *cessation*), the cessation of this particular exertion or labour, the cessation of this person's exertions.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this exertion*, and निमित्तक, *a cause*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this exertion*, and निमित्तक, *connected with*), connected with this particular exertion or labour.

अवसृज्निमित्तक, *a.* from अवसृज्, *this exertion*, and निमित्तक, *caused by*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertion; *ad.* from or because of this exertion.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this exertion*, and निमित्तक, *possessed of*), connected with this particular exertion or labour, using exertion in this particular way.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this exertion*, and निमित्तक, *excepted*), this particular labour or exertion excepted, his or her exertion excepted.

अवसृज्निमित्तक, *s.* (from अवसृज्, *this exertion*, and निमित्तक, *an exception*), an exception to this particular labour or exertion.

अवसृज्निमित्तक, *s.* (from अवसृज्, *this exertion*, and निमित्तक, *a desire*), a desire for this particular exertion or labour.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this exertion*, and निमित्तक, *desirous*), desirous of this particular exertion or labour.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this exertion*, and निमित्तक, *joined to*), connected with this particular exertion or labour, connected with this person's exertions.

अवसृज्निमित्तक, *a.* (from अवसृज्, *this exertion*, and निमित्तक, *destitute of*), destitute of this particular exertion or labour.

अथ.

अव्ययशून्य, *a.* (from अव्यय, *this exertion*, and शून्य, *empty*), destitute of this particular exertion or labour.

अव्ययशून्य, *a.* (from अव्यय, *this exertion*, and शून्य, *destitute of*), destitute of this particular exertion or labour.

अव्ययशून्य, *a.* (from अव्यय, *this exertion*, and शून्य, *a cause*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions; *ad.* from or because of this exertion.

अव्यय, *s.* (from अव्य, *this*, and व्य, *power*), this power, this person's power.

अव्ययकारक, *a.* (from अव्यय, *this power*, and कारक, *making*), causing this power or force, producing this power, exerting this power, causing this person's power; *s.* a person or thing who causes or exerts this power or force.

अव्ययकारिणी, *a.* (from अव्यय, *this power*, and कारिणी, *doing*), causing this power or force, producing this power, causing this person's power, exerting this power.

अव्ययक, *a.* (from अव्यय, *this power*, and क, *to be produced*), arising from or caused by this power or force, arising from this person's power.

अव्ययजनक, *a.* (from अव्यय, *this power*, and जनक, *producing*), producing or causing this power or force, producing this person's power.

अव्ययजनित, *a.* (from अव्यय, *this power*, and जनित, *produced*), produced by this power or force, produced by this person's power.

अव्ययजन्य, *a.* (from अव्यय, *this power*, and जन्य, *producible*), producible by this power or force, arising from this power, producible by this person's power.

अव्ययजात, *a.* (from अव्यय, *this power*, and जात, *produced*), produced by this power or force, arising from this person's power.

अव्ययदा, *a.* (from अव्यय, *this power*, and दा, *to give*), communicating this power or force, conferring power on this person.

अव्ययदाता, *s.* (from अव्यय, *this power*, and दाता, *a giver*), a person or thing which communicates this force or power, a person or thing which communicates power to this person.

अव्ययदायक, *a.* (from अव्यय, *this power*, and दायक, *giving*), communicating this force or power, communicating power to this person.

अव्ययदायिणी, *a.* (from अव्यय, *this power*, and दायिणी, *giving*), communicating this force or power, communicating power to this person.

अव्ययहिन, *s.* (from अव्यय, *this power*, and हिन, *destruction*),

the destruction of this power or force, the destruction of this person's power.

अव्ययहिनक, *a.* (from अव्यय, *this power*, and हिनक, *destructive*), destructive to this power or force, destructive to this person's power.

अव्ययहिनी, *a.* (from अव्यय, *this power*, and हिनी, *destructive*), destructive to this power or force, destructive to this person's power.

अव्ययहिनान, *s.* (from अव्यय, *this power*, and हिनान, *destruction*), the destruction of this force or power, the destruction of this person's power.

अव्ययहिनानक, *a.* (from अव्यय, *this power*, and हिनानक, *destructive*), destructive to this force or power, destructive to this person's power.

अव्ययनिवारक, *a.* (from अव्यय, *this power*, and निवारक, *preventing*), preventing this force or power, preventing this person's power, resisting this force or power, resisting this person's power.

अव्ययनिवार, *s.* (from अव्यय, *this power*, and निवार, *a preventing*), the preventing of this force or power, the preventing of this person's power, the resisting of this power or force, the resisting of this person's power.

अव्ययनिवृत्ति, *s.* (from अव्यय, *this power*, and निवृत्ति, *cessation*), the cessation of this force or power, the cessation of this person's power.

अव्ययनिवृत्तक, *a.* (from अव्यय, *this power*, and निवृत्तक, *a cause*), caused by or arising from this power or force, caused by or arising from this person's power.

अव्ययनिवृत्त, *a.* (from अव्यय, *this power*, and निवृत्त, *caused by*), caused by or arising from this power or force, caused by this person's power; *ad.* from or because of this force or power.

अव्ययवर्धक, *a.* (from अव्यय, *this power*, and वर्धक, *increasing*), increasing this force or power, increasing this person's power.

अव्ययवर्धन, *s.* (from अव्यय, *this power*, and वर्धन, *an increasing*), the increasing of this force or power, the increasing of this person's power.

अव्ययविना, *ad.* (from अव्यय, *this power*, and विना, *without*), without this power or force, without this person's power.

अव्ययविनाश, *s.* (from अव्यय, *this power*, and विनाश, *destruction*), the destruction of this force or power, the destruction of this person's power.

अव्ययविनाशक, *a.* (from अव्यय, *this power*, and विनाशक, *destructive*), destructive to this force or power, destructive to this person's power.

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अवहतिविनिध, a. (from अवहति, this power, and विनिध, possessor of), possessed of this force or power.

अवहतिविहीन, a. (from अवहति, this power, and विहीन, destitute of), destitute of this force or power.

अवहतिवृद्धि, c. (from अवहति, this power, and वृद्धि, increase), the increase of this force or power, the increase of this person's power.

अवहतियुक्त, a. (from अवहति, this power, and युक्त, joined to), connected with this force or power, connected with this person's power.

अवहतिरहित, a. (from अवहति, this power, and रहित, destitute of), destitute of this force or power.

अवहतिशून्य, a. (from अवहति, this power, and शून्य, empty), destitute of this force or power.

अवहतिहन्ता, s. (from अवहति, this power, and हन्, one who kills), a person or thing which destroys this force or power, that which destroys this person's power.

अवहतिहानि, s. (from अवहति, this power, and हानि, loss, the loss or diminution of this power or force, the diminution or loss of this person's power.

अवहतिहीन, a. (from अवहति, this power, and हीन, destitute of), destitute of this power or force.

अवहतिहेतु, a. (from अवहति, this power, and हेतु, a cause), caused by or arising from this power or force, caused by or arising from this person's power; ad. from or because of this force or power.

अवहन्, s. (from अवह, this, and हन्, an umbrella), this umbrella, this person's umbrella.

अवहन्कर्ता, s. (from अवहन्, this umbrella, and कर्ता, making), making this umbrella; s. the maker of this umbrella, the maker of this person's umbrella.

अवहन्निर्मित, a. (from अवहन्, this umbrella, and निर्मित, produced), produced by this umbrella, produced by this person's umbrella.

अवहन्जन्य, a. (from अवहन्, this umbrella, and जन्य, producible), producible by or arising from this umbrella, producible by or arising from this person's umbrella.

अवहन्नात्, a. (from अवहन्, this umbrella, and नात्, produced), produced by this umbrella, arising from this person's umbrella.

अवहन्प्रद, s. (from अवहन्, this umbrella, and प्रद, to give), bestowing this umbrella.

अवहन्प्रदाता, s. (from अवहन्, this umbrella, and प्रदाता, one who gives), one who bestows this umbrella.

अवहन्प्रदायक, s. (from अवहन्, this umbrella, and प्रदायक, giving), giving this umbrella; s. one who gives this umbrella.

अवहन्नाश, s. (from अवहन्, this umbrella, and नाश, destruction), the destruction of this umbrella, the destruction of this person's umbrella.

अवहन्नाशक, a. (from अवहन्, this umbrella, and नाशक, destroying), destructive to this umbrella, destructive to this person's umbrella.

अवहन्नाशक, a. (from अवहन्, this umbrella, and नाशक, destructive), destructive to this umbrella, destructive to this person's umbrella.

अवहन्नाशक, s. (from अवहन्, this umbrella, and नाशक, destruction), the destruction of this umbrella, the destruction of this person's umbrella.

अवहन्नाशक, a. (from अवहन्, this umbrella, and नाशक, destructive), destructive to this umbrella, destructive to this person's umbrella.

अवहन्निवारक, a. (from अवहन्, this umbrella, and निवारक, preventing), preventing a person's obtaining this umbrella.

अवहन्निवारक, s. (from अवहन्, this umbrella, and निवारक, preventing), the preventing a person from taking this umbrella.

अवहन्निमित्त, a. (from अवहन्, this umbrella, and निमित्त, a cause), caused by or arising from this person's umbrella; ad. from or because of this umbrella.

अवहन्निषेध, s. (from अवहन्, this umbrella, and निषेध, prohibition), the prohibition of this umbrella, a prohibiting the use of this person's umbrella.

अवहन्निषेधक, a. (from अवहन्, this umbrella, and निषेधक, opposing), opposing the use of this umbrella, opposing the use of this person's umbrella.

अवहन्निमित्त, a. (from अवहन्, this umbrella, and निमित्त, caused by), caused by or arising from this umbrella, caused by or arising from this person's umbrella; ad. from or because of this umbrella.

अवहन्निवृत्ति, ad. (from अवहन्, this umbrella, and निवृत्ति, without), without this umbrella, without this person's umbrella.

अवहन्निवृत्ति, s. (from अवहन्, this umbrella, and निवृत्ति, destruction), the destruction of this umbrella, the destruction of this person's umbrella.

अवहन्निवृत्ति, s. (from अवहन्, this umbrella, and निवृत्ति, destructive), destructive to this umbrella, destructive to this person's umbrella.

अवहन्निधि, a. (from अवहन्, this umbrella, and निधि, possessor of), possessed of this umbrella, possessed of this person's umbrella.

अवहन्निहीन, a. (from अवहन्, this umbrella, and निहीन, destitute), destitute of this umbrella, destitute of this person's umbrella.

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একমাত্রাতিরিক্ত, *a.* (from একমাত্র, *this umbrella*, and অতিরিক্ত, *excepted*), *this umbrella excepted*, *this person's umbrella excepted*.

একমাত্রাতিরিক্ত, *s.* (from একমাত্র, *this umbrella*, and অতিরিক্ত, *an exception*), *the exception of this umbrella*, *the exception of this person's umbrella*.

একমাত্রযুক্ত, *a.* (from একমাত্র, *this umbrella*, and যুক্ত, *joined to*), *connected with this umbrella*, *connected with this person's umbrella*.

একমাত্রযোগ্য, *a.* (from একমাত্র, *this umbrella*, and যোগ্য, *fit*), *worthy of this umbrella*, *worthy of this person's umbrella*.

একমাত্ররক্ষক, *a.* (from একমাত্র, *this umbrella*, and রক্ষক, *keeping*), *guarding this umbrella*, *guarding or preserving this person's umbrella*.

একমাত্ররক্ষক, *s.* (from একমাত্র, *this umbrella*, and রক্ষক, *a preserving*), *the guarding of this umbrella*, *the guarding or preserving of this person's umbrella*.

একমাত্ররক্ষা, *s.* (from একমাত্র, *this umbrella*, and রক্ষা, *preservation*), *the preservation or guarding of this umbrella*, *the preservation or guarding of this person's umbrella*.

একমাত্রহীন, *a.* (from একমাত্র, *this umbrella*, and হীন, *destitute*), *destitute of this umbrella*, *destitute of this person's umbrella*.

একমাত্রচক্ক, *a.* (from একমাত্র, *this umbrella*, and চক্ক, *covered*), *desirous of this umbrella*, *desirous of this person's umbrella*.

একমাত্রচক্কী, *a.* (from একমাত্র, *this umbrella*, and চক্কী, *desirous*), *desirous of this umbrella*, *desirous of this person's umbrella*.

একমাত্রমালী, *a.* (from একমাত্র, *this umbrella*), *possessed of this umbrella*, *possessed of this person's umbrella*.

একমাত্রশূন্য, *a.* (from একমাত্র, *this umbrella*, and শূন্য, *empty*), *destitute of this umbrella*, *destitute of this person's umbrella*.

একমাত্রনাশক, *s.* (from একমাত্র, *this umbrella*, and নাশক, *a destroyer*), *one who destroys this umbrella*, *a destroyer of this person's umbrella*.

একমাত্রনষ্টক, *a.* (from একমাত্র, *this umbrella*, and নষ্টক, *a cause*), *caused by or arising from this umbrella*, *caused by or arising from this person's umbrella* + *ad.* *from or because of this upon*.

একমাত্রনাশকী, *s.* (from একমাত্র, *this umbrella*, and নাশকী, *destruction*), *a desire for this umbrella*, *a cause for this person's umbrella*.

একমাত্রনাশকী, *a.* (from একমাত্র, *this umbrella*, and নাশকী, *de-*

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sirous) *desirous of this umbrella*, *desirous of this person's umbrella*.

একমাত্রনাশকী, *s.* (from একমাত্র, *this umbrella*, and অনশন্য, *a search for*), *a search for this umbrella*, *a search after this person's umbrella*.

একমাত্রনাশকী, *a.* (from একমাত্র, *this umbrella*, and অনশন্য, *searching for*), *searching for this umbrella*, *searching for this person's umbrella*.

একমাত্রনাশকী, *a.* (from একমাত্র, *this umbrella*, and অনশন্য, *searching for*), *searching for this umbrella*, *searching for this person's umbrella*.

একমাত্রনাশক, *a.* (from একমাত্র, *this umbrella*, and নাশক, *seeking*), *seeking this umbrella*, *seeking this person's umbrella*.

একমাত্রনাশক, *s.* (from একমাত্র, *this umbrella*, and নাশক, *a seeking*), *a seeking for this umbrella*, *a seeking for this person's umbrella*.

একমাত্রনাশকী, *a.* (from একমাত্র, *this umbrella*, and নাশকী, *seeking*), *seeking this umbrella*, *seeking this person's umbrella*.

একমাত্রনাশকী, *s.* (from একমাত্র, *this umbrella*, and নাশকী, *expectation*), *an expectation of this umbrella*, *an expectation of this person's umbrella*.

একমাত্রনাশকী, *a.* (from একমাত্র, *this umbrella*, and নাশকী, *expecting*), *expecting this umbrella*, *expecting this person's umbrella*.

একমাত্রনাশকী, *s.* (from একমাত্র, *this umbrella*, and নাশকী, *a desire*), *a desire for this umbrella*, *a desire for this person's umbrella*.

একমাত্রনাশকী, *a.* (from একমাত্র, *this umbrella*, and নাশকী, *desirous*), *desirous of this umbrella*, *desirous of this person's umbrella*.

একমাত্রনাশকী, *s.* (from একমাত্র, *this umbrella*, and নাশকী, *a beginning*), *a beginning to make this umbrella*, *the beginning to make this person's umbrella*.

একমাত্রনাশকী, *s.* (from একমাত্র, *this*, and শত্রু, *an enemy*), *this enemy*, *this person's enemy*.

একমাত্রনাশকী, *s.* (from একমাত্র, *this enemy*, and শত্রু, *destruction*), *the destruction of this enemy*, *the destruction of this person's enemy*.

একমাত্রনাশকী, *s.* (from একমাত্র, *this enemy*, and শত্রু, *destructive*), *destructive to this enemy*, *destructive to this person's enemy*.

একমাত্রনাশকী, *s.* (from একমাত্র, *this enemy*, and শত্রু, *destructive*), *destructive to this enemy*, *destructive to this person's enemy*.

একমাত্রনাশকী, *s.* (from একমাত্র, *this enemy*, and শত্রু, *destruction*),

the destruction of this enemy, the destruction of this person's enemy.

अहन्नाशक, *a.* (from अहन्, *this enemy*, and नाशक, *destructive*), destructive to this enemy, destructive to this person's enemy.

अहन्निवारक, *a.* (from अहन्, *this enemy*, and निवारक, *preventing*), resisting this enemy, resisting this person's enemy.

अहन्निवार, *s.* (from अहन्, *this enemy*, and निवार, *a preventing*), the resisting of this enemy, the resisting of this person's enemy.

अहन्निमित्त, *a.* (from अहन्, *this enemy*, and निमित्त, *a cause*), caused by or arising from this enemy, caused by or arising from this person's enemy; *ad.* from or because of this enemy.

अहन्निमित्त, *ad.* (from अहन्, *this enemy*, and निमित्त, *a cause*), for this enemy.

अहन्मुक्त, *a.* (from अहन्, *this enemy*, and मुक्त, *caused by*), caused by or arising from this enemy, caused by or arising from this person's enemy; *ad.* from or because of this enemy.

अहन्विना, *ad.* (from अहन्, *this enemy*, and विना, *without*), without this enemy, without this person's enemy.

अहन्विनाश, *s.* (from अहन्, *this enemy*, and विनाश, *destruction*), the destruction of this enemy, the destruction of this person's enemy.

अहन्विनाशक, *a.* (from अहन्, *this enemy*, and विनाशक, *destructive*), destructive to this enemy, destructive to this person's enemy.

अहन्विहीन, *a.* (from अहन्, *this enemy*, and विहीन, *destitute of*), freed from this enemy, freed from this person's enemy.

अहन्विहीन, *a.* (from अहन्, *this enemy*, and विहीन, *destitute of*), freed from this enemy, freed from this person's enemy.

अहन्मुक्त, *a.* (from अहन्, *this enemy*, and मुक्त, *empty*), freed from this enemy, freed from this person's enemy.

अहन्नाशक, *s.* (from अहन्, *this enemy*, and नाशक, *one who kills*), one who kills this enemy, one who kills this person's enemy.

अहन्निशङ्क, *a.* (from अहन्, *this enemy*, and निशङ्क, *injurious*), injurious to this enemy, injurious to this person's enemy.

अहन्निशङ्क, *s.* (from अहन्, *this enemy*, and निशङ्क, *injury*), the injuring of this enemy, an injury done to this person's enemy.

अहन्विहीन, *a.* (from अहन्, *this enemy*, and विहीन, *destitute of*,

freed from this enemy, freed from this person's enemy.

अहन्निमित्त, *a.* (from अहन्, *this enemy*, and निमित्त, *a cause*), arising from or caused by this enemy, arising from or caused by this person's enemy; *ad.* from or because of this enemy.

अहन्, *s.* (from अहन्, *this*, and अहन्, *quietness*), the quietness or tranquillity of this thing, this quietness or tranquillity. Constructed with कृ, *to do*, this word means to tranquillize this, to mollify this.

अहन्, *s.* (from अहन्, *this*, and अहन्, *a reposing*), this quiet or repose, this person's quiet or repose.

अहन्निमित्त, *a.* (from अहन्, *this repose*, and निमित्त, *producible*), arising from this quiet or repose, arising from this person's quiet or repose.

अहन्निमित्त, *ad.* (from अहन्, *this repose*, and निमित्त, *a cause*), for this repose.

अहन्निमित्त, *a.* (from अहन्, *this repose*, and निमित्त, *destruction*), the destruction of this person's quiet or repose, the destruction of this quiet or repose.

अहन्निमित्तक, *a.* (from अहन्, *this repose*, and निमित्तक, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

अहन्निमित्तक, *a.* (from अहन्, *this repose*, and निमित्तक, *destruction*), destructive to this person's quiet or repose, destructive to this quiet or repose.

अहन्निमित्तक, *a.* (from अहन्, *this repose*, and निमित्तक, *destruction*), the destruction of this person's quiet or repose, the destruction of this quiet or repose.

अहन्निमित्तक, *a.* (from अहन्, *this repose*, and निमित्तक, *destruction*), destructive to this person's quiet or repose, destructive to this quiet or repose.

अहन्निमित्तक, *a.* (from अहन्, *this repose*, and निमित्तक, *putting a stop to*), putting an end to this person's quiet or repose, putting an end to this quiet or repose.

अहन्निमित्तक, *a.* (from अहन्, *this repose*, and निमित्तक, *preventing*), preventing this person's quiet or repose, preventing this quiet or repose.

अहन्निमित्तक, *a.* (from अहन्, *this repose*, and निमित्तक, *cessation*), the cessation of this person's quiet or repose, the cessation of this quiet or repose.

अहन्निमित्तक, *a.* (from अहन्, *this repose*, and निमित्तक, *a cause*), caused by or arising from this person's quiet or repose, caused by or arising from this quiet or repose; *ad.* from or because of this quiet or repose.

अहन्निमित्तक, *ad.* (from अहन्, *this repose*, and निमित्तक, *a cause*), for this repose.

अहन्निमित्तक, *a.* (from अहन्, *this repose*, and निमित्तक, *a cause*,

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bu, caused by this quiet or repose, caused by this person's quiet or repose; *ad.* from or because of this quiet or repose.

ଅବହସ୍ତବିନା, *ad.* (from ଅବହସ୍ତ, *this repose*, and ବିନା, *without*), without this quiet or repose, without this person's quiet or repose.

ଅବହସ୍ତବିନାଶ, *s.* (from ଅବହସ୍ତ, *this repose*, and ବିନାଶ, *destruction*), the destruction of this quiet or repose, the destruction of this person's quiet or repose.

ଅବହସ୍ତବିନାଶକ, *a.* (from ଅବହସ୍ତ, *this repose*, and ବିନାଶକ, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

ଅବହସ୍ତହୀନ, *a.* (from ଅବହସ୍ତ, *this repose*, and ହୀନ, *destitute of*), destitute of this quiet or repose, destitute of this person's quiet or repose.

ଅବହସ୍ତହୀନୀ, *s.* (from ଅବହସ୍ତ, *this repose*, and ହୀନ, *loss*), an injury to or a diminution of this person's quiet or repose.

ଅବହସ୍ତକାରଣ, *a.* (from ଅବହସ୍ତ, *this repose*, and କାରଣ, *a cause*), caused by or arising from this person's quiet or repose, caused by or arising from this quiet or repose; *ad.* from or because of this quiet or repose.

ଅବହସ୍ତଚାହା, *s.* (from ଅବହସ୍ତ, *this repose*, and ଚାହା, *desire*), a desire of this person's quiet or repose, a desire for this quiet or repose.

ଅବହସ୍ତଚାହାନ୍ତୀ, *s.* (from ଅବହସ୍ତ, *this repose*, and ଚାହାନ୍ତୀ, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷକ, *expecting*), expecting this person's quiet or repose, expecting this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷା, *s.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷା, *expectation*), an expectation of this person's quiet or repose, an expectation of this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷୀ, *a.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷୀ, *expecting*), expecting this person's quiet or repose, expecting this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷା, *s.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷା, *desire*), a desire for this person's quiet or repose, a desire for this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷୀ, *s.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷୀ, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷକ, *attached to*), fond of this person's quiet or repose, fond of this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷା, *s.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷା, *a desire*),

a desire for this person's quiet or repose, a desire for this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷକ, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷକ, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷକ, *s.* (from ଅବହସ୍ତ, *this*, and ଅପେକ୍ଷକ, *the body*), this body, this person's body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *to be produced*), produced from this body, born of or produced from this person's body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *produced*), produced from this person's body, produced in this body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *produced*), producible from this body, produced from this person's body.

ଅବହସ୍ତାପେକ୍ଷକ, *ad.* (*l. c. case of* ଅବହସ୍ତାପେକ୍ଷକ), for this body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *born*), born of this person's body, produced by this body.

ଅବହସ୍ତାପେକ୍ଷକ, *s.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *destruction*), the destruction of this body, the destruction of this person's body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *destructive*), destructive to this person's body, destructive to this body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *destructive*), destructive to this person's body, destructive to this body.

ଅବହସ୍ତାପେକ୍ଷକ, *s.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *destruction*), the destruction of this person's body, the destruction of this body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *destructive*), destructive to this person's body, destructive to this body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *reproaching*), reproaching this person's body, reproaching this body.

ଅବହସ୍ତାପେକ୍ଷକ, *s.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *reproach*), a reproach of this person's body, a reproach of this body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *cause*), caused by this person's body, arising from this body.

ଅବହସ୍ତାପେକ୍ଷକ, *ad.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *a cause*), for this body.

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ଅବହୃତବର୍ଦ୍ଧ, *a.* (from ଅବହୃତ, *this body*, and ବର୍ଦ୍ଧ, *increasing*), causing this person's body to grow, causing this body to grow.

ଅବହୃତବର୍ଦ୍ଧି, *s.* (from ଅବହୃତ, *this body*, and ବର୍ଦ୍ଧ, *increase*), an increase of this body, the increase of this person's body
ଅବହୃତବିନା, *ad.* (from ଅବହୃତ, *this body*, and ବିନା, *without*), without this body.

ଅବହୃତବିନାଶ, *s.* (from ଅବହୃତ, *this body*, and ବିନାଶ, *destruction*), the destruction of this person's body, the destruction of this body.

ଅବହୃତବିନାଶକ, *a.* (from ଅବହୃତ, *this body*, and ବିନାଶକ, *destructive*), destructive to this person's body, destructive to this body.

ଅବହୃତବିନାସ, *a.* (from ଅବହୃତ, *this body*, and ବିନାସ, *possessed of*), possessed of this body.

ଅବହୃତବିରାଗ, *a.* (from ଅବହୃତ, *this body*, and ବିରାଗ, *destitute of*), free from this body, destitute of this body.

ଅବହୃତବୃଦ୍ଧି, *s.* (from ଅବହୃତ, *this body*, and ବୃଦ୍ଧି, *increase*), the increase or growth of this person's body, the growth or increase of this body.

ଅବହୃତସଂଯୁକ୍ତ, *a.* (from ଅବହୃତ, *this body*, and ସଂଯୁକ୍ତ, *joined to*), connected with this person's body, joined to this body.

ଅବହୃତସମର୍ଥ, *a.* (from ଅବହୃତ, *this body*, and ସମର୍ଥ, *capable*), worthy of this body.

ଅବହୃତରକ୍ଷକ, *a.* (from ଅବହୃତ, *this body*, and ରକ୍ଷକ, *preserving*), preserving this person's body, preserving or guarding this body.

ଅବହୃତରକ୍ଷଣ, *s.* (from ଅବହୃତ, *this body*, and ରକ୍ଷଣ, *a preserving*), the preserving or guarding of this person's body, the preserving or guarding of this body.

ଅବହୃତରକ୍ଷା, *s.* (from ଅବହୃତ, *this body*, and ରକ୍ଷା, *preservation*), the preservation of this person's body, the guarding of this person's body.

ଅବହୃତଶୂନ୍ୟ, *a.* (from ଅବହୃତ, *this body*, and ଶୂନ୍ୟ, *empty*), destitute of this body, free from this body.

ଅବହୃତହତା, *s.* (from ଅବହୃତ, *this body*, and ହତ, *one who kills*), one who destroys this person's body, the destroyer of this body.

ଅବହୃତହାନି, *s.* (from ଅବହୃତ, *this body*, and ହାନି, *loss*), the detriment of this person's body, the detriment of this body.

ଅବହୃତକାରଣ, *a.* (from ଅବହୃତ, *this body*, and କାରଣ, *a cause*), caused by or arising from this person's body, caused by his body; *ad.* from or because of this body.

ଅବହୃତାକାଞ୍ଛି, *s.* (from ଅବହୃତ, *this body*, and ଆକାଞ୍ଛି, *desire*), a desire for this person's body, a desire for this body.

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ଅବହୃତାକାଞ୍ଛି, *s.* (from ଅବହୃତ, *this body*, and ଆକାଞ୍ଛି, *desirous*), desirous of this person's body, desirous of this body.

ଅବହୃତାକାର, *s.* (from ଅବହୃତ, *this body*, and ଆକାର, *a form*), the form of this person's body, the form of this body; *a.* formed like this body.

ଅବହୃତାକାରି, *s.* (from ଅବହୃତ, *this body*, and ଆକାରି, *a form*), the form of this person's body, the form of this body; *a.* formed like this body.

ଅବହୃତାକାରିକ, *a.* (from ଅବହୃତ, *this body*, and ଆକାରିକ, *covering*), covering this person's body, covering this body.

ଅବହୃତାକାରିନ, *s.* (from ଅବହୃତ, *this body*, and ଆକାରିନ, *a covering*), the covering of this person's body, the covering of this body.

ଅବହୃତାକାଶଙ୍କ, *a.* (from ଅବହୃତ, *this body*, and ଆକାଶଙ୍କ, *expecting*), expecting or waiting for this body, expecting this person's body.

ଅବହୃତାକାଶକ, *s.* (from ଅବହୃତ, *this body*, and ଆକାଶକ, *expectation*), an expectation of or waiting for this person's body, an expectation of this body.

ଅବହୃତାକାଶିନ, *a.* (from ଅବହୃତ, *this body*, and ଆକାଶିନ, *expecting*), expecting or waiting for this person's body, expecting this body.

ଅବହୃତାକାଶକ, *a.* (from ଅବହୃତ, *this body*, and ଆକାଶକ, *covering*), screening or covering this person's body, screening or covering this body.

ଅବହୃତାକାଶକ, *s.* (from ଅବହୃତ, *this body*, and ଆକାଶକ, *a screen*), a screen or covering for this person's body, a screen or covering for this body.

ଅବହୃତାକାଶିନ, *s.* (from ଅବହୃତ, *this body*, and ଆକାଶିନ, *a desire*), a desire for this person's body, a desire for this body.

ଅବହୃତାକାଶିନ, *a.* (from ଅବହୃତ, *this body*, and ଆକାଶିନ, *desirous*), desirous of this body, desirous of this person's body.

ଅବହୃତାକାଶିନ, *s.* (from ଅବହୃତ, *this body*, and ଆକାଶିନ, *desire*), desire for this person's body, a desire for this body.

ଅବହୃତାକାଶିନ, *a.* (from ଅବହୃତ, *this body*, and ଆକାଶିନ, *desirous*), desirous of this person's body, desirous of this body.

ଅବହୃତାକାଶିନ, *a.* (from ଅବହୃତ, *this body*, and ଆକାଶିନ, *desirous*), desirous of this person's body, desirous of this body.

ଅବହୃତାକାଶିନ, *a.* (from ଅବହୃତ, *this body*, and ଆକାଶିନ, *excellence*), the excellence of this body, the goodness of this person's body.

ଅବହୃତାକାଶିନ, *s.* (from ଅବହୃତ, *this body*, and ଆକାଶିନ, *production*), the production of this person's body, the production of this body.

অস্ত্রোৎপাদন, *n.* (from অস্ত্র, *this body*, and উৎপাদন, *producing*), producing this person's body, producing this body.

অস্ত্রোৎপাদন, *s.* (from অস্ত্র, *this body*, and উৎপাদন, *production*), the producing of this person's body, the producing of this body.

অস্ত্রোৎপাদন, *s.* (from অস্ত্র, *this body*, and অস্ত্র, *tyranny*), the ill-treating of this person's body, the ill-treating of this body.

অস্ত্র, *s.* (from অস্ত্র, *this*, and অস্ত্র, *a weapon*), this weapon.

অস্ত্রোৎপাদন, *a.* (from অস্ত্র, *this weapon*, and উৎপাদন, *producible*), producible by or arising from this weapon.

অস্ত্রোৎপাদন, *ad.* (*loc. case of অস্ত্রোৎপাদন*), for the sake of this weapon.

অস্ত্রোৎপাদন, *ad.* (from অস্ত্র, *this weapon*, and দ্বা, *a door*), through or by this weapon

অস্ত্রোৎপাদন, *s.* (from অস্ত্র, *this weapon*, and বহন, *sustaining*), bearing these arms.

অস্ত্রোৎপাদন, *s.* (from অস্ত্র, *this weapon*, and বহন, *a sustaining*), the bearing of these arms.

অস্ত্রোৎপাদন, *ad.* (from অস্ত্র, *this weapon*, and বহন, *sustaining*), bearing these arms.

অস্ত্রোৎপাদন, *a.* (from অস্ত্র, *this weapon*, and বহন, *causing to cease*), rendering this weapon ineffectual.

অস্ত্রোৎপাদন, *a.* (from অস্ত্র, *this weapon*, and বহন, *resisting*), resisting this weapon.

অস্ত্রোৎপাদন, *s.* (from অস্ত্র, *this weapon*, and বহন, *a resisting*), the resisting of this weapon

অস্ত্রোৎপাদন, *s.* (from অস্ত্র, *this weapon*, and বহন, *cessation*), the cessation of the use of this weapon, the laying aside of this weapon

অস্ত্রোৎপাদন, *a.* (from অস্ত্র, *this weapon*, and বহন, *a cause*), caused by or arising from this weapon.

অস্ত্রোৎপাদন, *ad.* (from অস্ত্র, *this weapon*, and বহন, *a cause*), for the sake of this weapon.

অস্ত্রোৎপাদন, *a.* (from অস্ত্র, *this weapon*, and বহন, *caused by*), caused by or arising from this weapon; *ad.* from or because of this weapon.

অস্ত্রোৎপাদন, *ad.* (from অস্ত্র, *this weapon*, and বহন, *without*), without this weapon.

অস্ত্রোৎপাদন, *a.* (from অস্ত্র, *this weapon*, and বহন, *excepted*), this weapon excepted.

অস্ত্রোৎপাদন, *s.* (from অস্ত্র, *this weapon*, and বহন, *an exception*), the exception of this weapon

অস্ত্রোৎপাদন, *ad.* (*loc. case of অস্ত্রোৎপাদন*), with the exception of this weapon, without or beside this weapon.

অস্ত্রোৎপাদন, *a.* (from অস্ত্র, *this weapon*, and বহন, *a camp*),

caused by or arising from this weapon; *ad.* from or because of this weapon

অস্ত্রোৎপাদন, *s.* (from অস্ত্র, *this*, and অস্ত্র, *tranquillity*), this tranquillity, this person's tranquillity.

অস্ত্রোৎপাদন, *a.* from অস্ত্রোৎপাদন, *this tranquillity*, and অস্ত্র, *to do*, producing this tranquillity or quietness, producing this person's tranquillity, causing this.

অস্ত্রোৎপাদন, *a.* (from অস্ত্রোৎপাদন, *this tranquillity*, and অস্ত্র, *causing*), causing this tranquillity or quietness, causing this person's tranquillity; *s.* a circumstance or person who causes this tranquillity.

অস্ত্রোৎপাদন, *a.* (from অস্ত্রোৎপাদন, *this tranquillity*, and অস্ত্র, *causing*), causing or effecting this tranquillity or quietness, causing this person's tranquillity.

অস্ত্রোৎপাদন, *a.* (from অস্ত্রোৎপাদন, *this tranquillity*, and অস্ত্র, *thinking*), thinking or this tranquillity, careful for this person's peace or tranquillity; *s.* one who cares for this tranquillity, one who cares for this person's peace or tranquillity

অস্ত্রোৎপাদন, *s.* (from অস্ত্রোৎপাদন, *this tranquillity*, and অস্ত্র, *thought*), care or thought about this person's peace or tranquillity, care or thought about this tranquillity

অস্ত্রোৎপাদন, *a.* (from অস্ত্রোৎপাদন, *this tranquillity*, and অস্ত্র, *exerting*), exerting himself for this quietness or tranquillity, exerting himself to produce this person's quietness or tranquillity.

অস্ত্রোৎপাদন, *s.* (from অস্ত্রোৎপাদন, *this tranquillity*, and অস্ত্র, *exertion*), an exertion for the purpose of this peace or tranquillity, an exertion to produce this person's peace or tranquillity.

অস্ত্রোৎপাদন, *a.* (from অস্ত্রোৎপাদন, *this tranquillity*, and অস্ত্র, *producing*), producing this tranquillity or quietness, producing this person's tranquillity.

অস্ত্রোৎপাদন, *a.* (from অস্ত্রোৎপাদন, *this tranquillity*, and অস্ত্র, *produced*), produced by this tranquillity or quietness, produced by this person's tranquillity

অস্ত্রোৎপাদন, *a.* (from অস্ত্রোৎপাদন, *this tranquillity*, and অস্ত্র, *producible*), producible or arising from this tranquillity, producible by or arising from this person's tranquillity.

অস্ত্রোৎপাদন, *ad.* (*loc. case of অস্ত্রোৎপাদন*), for the sake of this tranquillity

অস্ত্রোৎপাদন, *a.* (from অস্ত্রোৎপাদন, *this tranquillity*, and অস্ত্র, *produced*), produced by this tranquillity, arising from this person's tranquillity.

অস্ত্রোৎপাদন, *a.* (from অস্ত্রোৎপাদন, *this tranquillity*, and অস্ত্র, *to give*), bestowing this quietness or tranquillity, conferring peace or tranquillity on this person.

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शान्तिकार, *s.* (from शान्ति, *his tranquillity* and कार, *giving*), bestowing this quietness or tranquillity, bestowing quietness or tranquillity on this person ; *s.* one who confers this peace or quietness.

अशान्ति, a. (from 'शान्ति', *this tranquillity*, and शति, *giving*), giving this quietness or tranquillity, tranquillizing this person.

अशान्तिना, s. (from अशान्ति, *this tranquillity*, and ना, *destruction*), the destruction of this peace or tranquillity, the destruction of this person's peace or tranquillity.

ॐहादि-सह, a. (from ॐहादि, *this tranquillity*, and *ह-सह*,
destructive) *destructive to this peace or tranquillity*.
destructive to this person's peace or tranquillity.

-**वृद्धातिशयः**, *a.* (from **वृद्धाति**, *this tranquillity*; and **तिशयः**,
destructive, destructive to this peace or tranquillity,
 destructive to this person's peace or tranquillity.

अवहातिनो, *s.* (from अवहाति, this tranquillity, an *avahati*, destruction), the destruction of this peace or tranquillity
the destruction of this person's peace or tranquillity

अवहतिनाशः, a. (from अवहति, this tranquillity, and नाशः, destruction) destructive to this peace or tranquillity, destructive to this person's peace or tranquillity

रुक्ता धामस्य, *n.* (from रुक्ते, *this tranquillity*, and रुक्ते
 putting a stop to), putting a stop to this peace or tran-
 quillity; putting a stop to the person's peace or tran-
 quillity.

अशान्ति, a. (from अशान्ति, this tranquillity, and शान्ति, preventing), "preventing the quietness or tranquillity preventing this person a peace or tranquillity."

अशान्तिताः (from अशान्ति, this tranquillity and शान्ति, prevention), a preventing of this quietness or tranquillity, a preventing of this person's tranquillity

अवसृजित्, s. (from अवसृजि, this tranquillity and quietude, the cessation of this peace or quietness, the cessation of this person's tranquillity)

अशांतिविषयः, *a*. (from अशांतः, *this tranquillity*, and विषयः, *accuses*), caused by or arising from the peace or quietness, caused by or arising from this person's tranquillity ; *ad.* from or because of this quietness or tranquillity.

अशान्तिः, *ad.* (from *अशान्ति*, *this tranquillity*, and *शान्तिः*, *a cause*), for the purpose of this person's ease or tranquillity, for the purpose of this tranquillity.

अस्मिन्. a (from अस्मि, this tranquillity, and अस्, giving), bestowing this quietness or tranquillity, giving peace or tranquillity to this person

अवस्थित, n. (from अवस्थि, the tranquillity, and -य, caused by), caused by this quietness or tranquillity.

caused by or arising from this person's peace or tranquillity; *ad.* from or because of this peace or tranquillity.

अव्याधिर्बुधः, n. (from अव्याधि, this tranquillity, and बुध, in-
creasing), promoting this quietness or tranquillity, caus-
ing the increase of this person's tranquillity

शान्तिवर्धन, स. (from शान्ति, *this tranquillity*, and वर्ध, *increase*), the increasing of the quietness or tranquillity, the increasing of this person's tranquillity.

अव्यवस्थित, *ad.* (from अव्यवस्थि, *this tranquillity*, and त्ति, *without*), without this peace or tranquillity, without this person's quietness or tranquillity.

अप्रकाशितम्, *s.* (from *अप्रकाश*, *this tranquillity*, and *विनाश*, *destruction*), the destruction of this peace or quietness, the destruction of this person's peace or tranquillity.

व्यतिदिनायक, a. (from अव्यति, *this tranquillity*, and दिनायक, *destructive*), destructive to this person's tranquillity, destructive to this peace or tranquillity.

अवस्थितिरिति, a. (from अवस्थि, this tranquillity, and स्थित, possessed of), possessed of this peace or tranquillity, connected with this person's tranquillity.

अवकाशहीन, a. (from अवकाश, *this tranquillity*, and विहीन, *destitute of*, *destitute of this peace or quietness, destitute of this neighbor's tranquillity.*

अवशाब्दिक, a. (from अवशति. *this tranquillity*, and मूल, *root*), originating from this peace or quietness, originating from this person's tranquillity

३. शान्तिः, s. (from शान्ति, *this tranquillity*, and युक्त, *connected with*), connected with this peace or quietness, connected with this person's tranquillity.

अव्याधिहित, a. (from अव्याधि, *this tranquillity*, and हित, *destitute of*), destitute of this peace or quietness, destitute of this person's tranquillity.

अविश्रान्त, *a.* (from अवश्रान्ति, *this tranquillity*, and शून्य, *empty*), destitute of this peace or quietness, destitute of this person's tranquillity.

अव्यवस्थित, a. (from अव्यवस्थि, *this tranquillity*, and शून्य, *des-
tute*), destitute of this peace or quietness, destitute of
this person's tranquillity

आशान्तिः, a. (from **आशु**, *this tranquillity*, and **अन्ति**, *a cause*, caused by or arising from this peace or quietness, caused by or arising from this person's tranquillity; **ad.** from or because of this tranquillity.

अद्विती, २. (from अद्, this, and द्वि. a shadow, this shadow, this person's shadow.

שִׁטְתוֹ, s. (from שִׁטָּה, *this shadow*, and שָׁטָה, *desired*), a desire of this shadow.

अशङ्कितः, a. (from अङ्कत, *this shadow*, and अङ्कित, *desirous*), *desirous of this shadow*.

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- ଅବହାସାଦିତ, *a.* (from ଅବହାସ, *this shadow*, and ଆଦିତ, *produced*), produced from this shadow.
- ଅବହାସାଦ୍ୟ, *a.* (from ଅବହାସ, *this shadow*, and ଆଦ୍ୟ, *producible*), producible by or arising from this shadow, producible by or arising from this person's shadow.
- ଅବହାସାଦିତ, *a.* (from ଅବହାସ, *this shadow*, and ଆଦିତ, *produced*), produced from this shadow, produced by this person's shadow.
- ଅବହାସାଦିତ, *a.* (from ଅବହାସ, *this shadow*, and ଦାତ, *giving*), affording this shadow.
- ଅବହାସାଦିନ, *s.* (from ଅବହାସ, *this shadow*, and ନିନ, *destruction*), the destruction of this shadow.
- ଅବହାସାଦିନକ, *a.* (from ଅବହାସ, *this shadow*, and ନିନକ, *destructive*), destructive to this shadow.
- ଅବହାସାଦିନୀ, *s.* (from ଅବହାସ, *this shadow*, and ନିନି, *destructive*), destructive to this shadow.
- ଅବହାସାଦିନୀ, *s.* (from ଅବହାସ, *this shadow*, and ନିନ, *destruction*), the destruction of this shadow.
- ଅବହାସାଦିନକ, *a.* (from ଅବହାସ, *this shadow*, and ନିନକ, *destructive*), destructive to this shadow.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *putting a stop to*), causing this shadow to cease.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *preventing*), preventing or intercepting this shadow.
- ଅବହାସାଦିନିତ, *s.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *prevention*), the prevention of this shadow.
- ଅବହାସାଦିନିତ, *s.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *a residence*), a residence under this shade, a residence under this person's shadow or protection.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *residing*), residing under this shadow; residing under this person's shadow or protection.
- ଅବହାସାଦିନିତ, *s.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *cessation*), the cessation of this shadow.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *a cause*), caused by or arising from this shadow; *ad.* from or because of this shadow.
- ଅବହାସାଦିନିତ, *ad.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *a cause*), for the sake of this shadow.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *expectation*), an expectation or waiting for this shadow.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *expecting*), expecting or waiting for this shadow.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *opposing*), intercepting or obstructing this shadow.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *caused*

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- by), caused by or arising from this shadow; *ad.* from or because of this shadow.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *increasing*), causing the increase of this shade.
- ଅବହାସାଦିନିତ, *ad.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *without*), without this shadow.
- ଅବହାସାଦିନିତ, *s.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *destruction*), the destruction of this shadow.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *destructive*), destructive to this shadow.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *possessed of*), possessed of this shadow.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *destitute*), destitute of this shade.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *increase*), an increase of this shadow.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *excepted*), this shade excepted.
- ଅବହାସାଦିନିତ, *s.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *an exception*), the exception of this shadow.
- ଅବହାସାଦିନିତ, *s.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *desire*), a desire for this shadow, a desire for this person's shadow or protection.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *desirous*), desirous of this shadow, desirous of this person's shadow or protection.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *a root*), originating from this shadow.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *joined to*), connected with this shade.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *destitute*), destitute of this shade, destitute of this person's shadow or protection.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shadow*, and ନିନିତ, *empty*), destitute of this shade, destitute of this person's shadow or protection.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shade*, and ନିନିତ, *desirous*), desirous of this shade, desirous of this person's shadow or protection.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shade*, and ନିନିତ, *desirous*), desirous of this shade, desirous of this person's shadow or protection.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shade*, and ନିନିତ, *fit* or proper for this shade.
- ଅବହାସାଦିନିତ, *a.* (from ଅବହାସ, *this shade*, and ନିନିତ, *producing*), producing this shade.

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- ଅଢ଼ାଣିମାତ୍ର, *s.* (from ଅଢ଼ାଣ, *this shade* and ମାତ୍ର, *an attempt*), an attempt to produce this shade.
- ଅଢ଼ାଣ, *s.* (from ଅଢ଼, *this*, and ଶାସନ, *discipline*), this discipline, this management or government, this exercise of government, the disciplining or governing of this person.
- ଅଢ଼ାଣନବର୍ତ୍ତୀ, *s.* (from ଅଢ଼, *this*, and ଶାସନବର୍ତ୍ତୀ, *a governor*), this governor, the person's governor.
- ଅଢ଼ାଣନକାରିକ, *a.* (from ଅଢ଼ାଣ, *this discipline*, and କାରିକ, *making*), exercising this discipline, exercising authority or discipline over this person.
- ଅଢ଼ାଣନକାରୀ, *a.* (from ଅଢ଼ାଣ, *this discipline*, and କାରିକ, *doing*), exercising this discipline, exercising authority or discipline over this person.
- ଅଢ଼ାଣନଚିନ୍ତକ, *a.* (from ଅଢ଼ାଣ, *this discipline*, and ଚିନ୍ତକ, *thinking*), thinking of this discipline, thinking of exercising authority or discipline over this person.
- ଅଢ଼ାଣନଚିନ୍ତା, *s.* (from ଅଢ଼ାଣ, *this discipline*, and ଚିନ୍ତା, *thought*), care or anxiety about this discipline, care or anxiety about governing this person.
- ଅଢ଼ାଣନତ୍ୟେକ, *a.* (from ଅଢ଼ାଣ, *this discipline*, and ତ୍ୟେକ, *exerting*), exerting himself or labouring to enforce this discipline, labouring to exercise discipline over this person.
- ଅଢ଼ାଣନତ୍ୟେଷା, *s.* (from ଅଢ଼ାଣ, *this discipline*, and ତ୍ୟେଷା, *exertion*), an exertion to enforce this discipline, an exertion to govern this person.
- ଅଢ଼ାଣନୁତ୍ପାଦିତ, *μ* (from ଅଢ଼ାଣ, *this discipline*, and ଉତ୍ପାଦିତ, *produced*), produced from this discipline, produced by or arising from governing or disciplining this person.
- ଅଢ଼ାଣନୁତ୍ପାଦ୍ୟ, *a.* (from ଅଢ଼ାଣ, *this discipline*, and ଉତ୍ପାଦ୍ୟ, *producible*), producible by or arising from this discipline, arising from or producible by governing this person.
- ଅଢ଼ାଣନୁତ୍ପାଦେ, *ad.* (loc case of ଅଢ଼ାଣନୁତ୍ପାଦ୍ୟ), for the sake of this discipline.
- ଅଢ଼ାଣନୁତ୍ପାଦକ, *a.* (from ଅଢ଼ାଣ, *this discipline*, and ଉତ୍ପାଦକ, *produced*), produced by or arising from this discipline, arising from governing this person.
- ଅଢ଼ାଣନାଶିକ, *s.* (from ଅଢ଼ାଣ, *this discipline*, and ନାଶ, *destruction*), the destruction or ruin of this discipline, the destruction of authority over this person.
- ଅଢ଼ାଣନାଶିକକ, *a.* (from ଅଢ଼ାଣ, *this discipline*, and ନାଶକ, *destructive*), destructive to this discipline, destructive to authority over this person.
- ଅଢ଼ାଣନାଶିକତା, *a.* (from ଅଢ଼ାଣ, *this discipline*, and ନାଶିକତା, *destructive*), destructive to this discipline, destructive to authority over this person.

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- ଅଢ଼ାଣନାଶନ, *s.* (from ଅଢ଼ାଣ, *this discipline*, and ନାଶ, *destruction*), the destruction of this discipline, the destruction of authority over this person.
- ଅଢ଼ାଣନାଶକତା, *a.* (from ଅଢ଼ାଣ, *this discipline*, and ନାଶକ, *destructive*), destructive to this discipline, destructive to authority over this person.
- ଅଢ଼ାଣନିବର୍ତ୍ତକ, *a.* (from ଅଢ଼ାଣ, *this discipline*, and ନିବର୍ତ୍ତକ, *putting a stop to*), causing this discipline to cease, causing authority over this person to cease.
- ଅଢ଼ାଣନିବାରକ, *a.* (from ଅଢ଼ାଣ, *this discipline*, and ନିବାରକ, *preventing*), preventing or resisting this discipline, preventing or resisting authority over this person.
- ଅଢ଼ାଣନିବାରଣ, *s.* (from ଅଢ଼ାଣ, *this discipline*, and ନିବାରଣ, *a preventing*), a preventing or resisting of this discipline, a preventing or resisting the exercise of authority over this person.
- ଅଢ଼ାଣନିବୃତ୍ତି, *s.* (from ଅଢ଼ାଣ, *this discipline*, and ନିବୃତ୍ତି, *cessation*), the cessation of this discipline or authority, the cessation of this person's exercise of authority.
- ଅଢ଼ାଣନିବିତ୍ତକ, *a.* (from ଅଢ଼ାଣ, *this discipline*, and ନିବିତ୍ତକ, *a cause*), caused by or arising from this discipline, occasioned by the exercise of authority over this person; *ad.* from or because of this discipline.
- ଅଢ଼ାଣନିବିତ୍ତେ, *ad.* (from ଅଢ଼ାଣ, *this discipline*, and ନିବିତ୍ତେ, *a cause*), for the sake of this discipline.
- ଅଢ଼ାଣନୁତ୍ପାଦକତା, *a.* (from ଅଢ଼ାଣ, *this discipline*, and ଉତ୍ପାଦକତା, *caused by*), caused by or arising from this discipline, caused by or arising from the exercise of authority over this person; *ad.* from or because of this discipline.
- ଅଢ଼ାଣନବର୍ଦ୍ଧକ, *a.* (from ଅଢ଼ାଣ, *this discipline*, and ବର୍ଦ୍ଧକ, *increasing*), increasing or improving this discipline, increasing the exercise of authority over this person.
- ଅଢ଼ାଣନବର୍ଦ୍ଧନ, *s.* (from ଅଢ଼ାଣ, *this discipline*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing or improving of this discipline, the increasing of the exercise of authority over this person.
- ଅଢ଼ାଣନବିନା, *ad.* (from ଅଢ଼ାଣ, *this discipline*, and ବିନା, *without*), without this discipline, without the exercise of authority over this person.
- ଅଢ଼ାଣନବିନାଶ, *s.* (from ଅଢ଼ାଣ, *this discipline*, and ବିନାଶ, *destruction*), the destruction of this discipline, the destruction of the exercise of authority over this person.
- ଅଢ଼ାଣନବିନାଶକ, *a.* (from ଅଢ଼ାଣ, *this discipline*, and ବିନାଶକ, *destructive*), destructive to this discipline, destructive to the exercise of authority over this person.
- ଅଢ଼ାଣନବିନାଶକତା, *a.* (from ଅଢ଼ାଣ, *this discipline*, and ବିନାଶକତା, *possessed of*), possessed of this discipline, possessed of the exercise of authority over this person.

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অত্যাশ্রিত, *a.* (from অত্যাশ্র, *this discipline*, and যুক্ত, *join- ed to*), connected with this discipline, connected with the exercise of authority over this person.

অত্যাশ্রিত্যে, *a.* (from অত্যাশ্র, *this discipline*, and যোগ্য, *worthy*), fit to exercise this discipline, worthy of exercising authority over this person.

অত্যাশ্রিতহীন, *a.* (from অত্যাশ্র, *this discipline*, and হীন, *destitute of*), destitute of this discipline, destitute of the exercise of authority over this person.

অত্যাশ্রিতহানি, *s.* (from অত্যাশ্র, *this discipline*, and হানি, *an injury*), an injury to this discipline, a detriment to the exercise of authority over this person.

অত্যাশ্রিতসেবক, *a.* (from অত্যাশ্র, *this discipline*, and সেবা, *a cause*), caused by this discipline, caused by or arising from the exercise of authority over this person; *ad.* from or because of this discipline.

অত্যাশ্রিতাকাঙ্ক্ষা, *s.* (from অত্যাশ্র, *this discipline*, and আকাঙ্ক্ষা, *desire*), a desire for this discipline, a desire to exercise authority over this person.

অত্যাশ্রিতাকাঙ্ক্ষী, *a.* (from অত্যাশ্র, *this discipline*, and আকাঙ্ক্ষী, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

অত্যাশ্রিতানুশ্রবক, *a.* (from অত্যাশ্র, *this discipline*, and অনুশ্রবক, *expecting*), expecting this discipline, expecting or waiting for the exercise of authority over this person.

অত্যাশ্রিতানুশ্রবকী, *s.* (from অত্যাশ্র, *this discipline*, and অনুশ্রবকী, *expectation*), the expectation of this discipline, an expectation of the exercise of authority over this person.

অত্যাশ্রিতানুশ্রবকী, *s.* (from অত্যাশ্র, *this discipline*, and অনুশ্রবকী, *expecting*), expecting this discipline, expecting the exercise of authority over this person.

অত্যাশ্রিতানুশ্রবকী, *s.* (from অত্যাশ্র, *this discipline*, and অনুশ্রবকী, *desire*), a desire for this discipline, a desire for the exercise of authority over this person.

অত্যাশ্রিতানুশ্রবকী, *a.* (from অত্যাশ্র, *this discipline*, and অনুশ্রবকী, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

অত্যাশ্রিতানুশ্রবকী, *s.* (from অত্যাশ্র, *this discipline*, and ইচ্ছা, *desire*), a desire for this discipline, a wish to exercise authority over this person.

অত্যাশ্রিতানুশ্রবকী, *a.* (from অত্যাশ্র, *this discipline*, and ইচ্ছা, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

অত্যাশ্রিতানুশ্রবকী, *a.* (from অত্যাশ্র, *this discipline*, and ইচ্ছা, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

অত্যাশ্রিত, *a.* (from অত্যাশ্র, *this*, and অত্যাশ্র, *one who exercises an-*

thority), a person who exercises this authority, one who exercises authority over this person.

অত্যাশ্রিত, *a.* (from অত্যাশ্র, *this*, and শাস্তি, *punishment*), this punishment, this person's punishment.

অত্যাশ্রিতকর্তা, *s.* (from অত্যাশ্রিত, *this punishment*, and কর্তা, *a doer*), he who executes this punishment, one who punishes this person.

অত্যাশ্রিতকর্তা, *a.* (from অত্যাশ্রিত, *this punishment*, and কর্তা, *doing*), executing this punishment, punishing this person; *s.* one who inflicts this punishment, one who inflicts punishment on this person.

অত্যাশ্রিতকর্তা, *a.* (from অত্যাশ্রিত, *this punishment*, and কর্তা, *doing*), inflicting this punishment, punishing this person.

অত্যাশ্রিতকর্তা, *a.* (from অত্যাশ্রিত, *this punishment*, and কর্তা, *produced*), produced by or arising from this punishment, produced by or arising from the inflicting of punishment on this person.

অত্যাশ্রিতকর্তা, *a.* (from অত্যাশ্রিত, *this punishment*, and কর্তা, *produced*), produced by or arising from this punishment, produced by or arising from punishing this person.

অত্যাশ্রিতকর্তা, *ad.* (loc. case of অত্যাশ্রিতকর্তা), for the purpose of this punishment, for the punishment of this person.

অত্যাশ্রিতকর্তা, *a.* (from অত্যাশ্রিত, *this punishment*, and কর্তা, *produced*), produced by or arising from this punishment, produced by or arising from the infliction of punishment on this person.

অত্যাশ্রিতকর্তা, *s.* (from অত্যাশ্রিত, *this punishment*, and কর্তা, *a giver*), one who inflicts this punishment, he who inflicts punishment on this person.

অত্যাশ্রিতকর্তা, *a.* (from অত্যাশ্রিত, *this punishment*, and কর্তা, *giving*), inflicting this punishment, inflicting punishment on this person; *s.* he who inflicts this punishment, he who inflicts punishment on this person.

অত্যাশ্রিতকর্তা, *a.* (from অত্যাশ্রিত, *this punishment*, and কর্তা, *giving*), inflicting this punishment, inflicting punishment on this person.

অত্যাশ্রিতকর্তা, *a.* (from অত্যাশ্রিত, *this punishment*, and কর্তা, *pulling up and to*), causing this punishment to cease, putting a stop to this person's punishment.

অত্যাশ্রিতকর্তা, *s.* (from অত্যাশ্রিত, *this punishment*, and কর্তা, *presenting*), preventing this punishment, preventing this person's punishment.

অত্যাশ্রিতকর্তা, *s.* (from অত্যাশ্রিত, *this punishment*, and কর্তা, *a preventing*), the preventing of this punishment, the preventing of this person's punishment.

অত্যাশ্রিতকর্তা, *a.* (from অত্যাশ্রিত, *this punishment*, and কর্তা, *presenting*), preventing this punishment, preventing this person's punishment.

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accused, caused by or arising from this punishment; and from on because of this punishment.

অত্যাধিকার, *ad* (from অত্যাধি *this punishment*, and *ধি* *a cause*), for this punishment, for this person's punishment.

অত্যাধিকার, *a*. (from অত্যাধি *this punishment*, and *বৃদ্ধ* *increasing*), increasing this punishment, increasing this person's punishment.

অত্যাধিকারিত, *a*. (from অত্যাধি *this punishment*, and *বিধিত* *possessed of*), connected with this punishment, connected with this person's punishment.

অত্যাধিকার, *a*. (from অত্যাধি *this punishment*, and *বৃদ্ধ* *increase*), the increase of this punishment, the increase of this person's punishment.

অত্যাধিকারিত, *a*. (from অত্যাধি *this punishment*, and *বহিত* *destitute of*), free from this punishment, free from this person's punishment.

অত্যাধিকারিত, *a*. (from অত্যাধি *this punishment*, and *কর্তা* *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad*. from or because of this punishment.

অত্যাধি, *s*. (from অত্যাধি *this*, and *নীতি* *a law*), this law, this science, this book.

অত্যাধিকার, *s*. (from অত্যাধি *this law*, and *কর্তা* *doing*), the maker of this law or book.

অত্যাধিকার, *a*. (from অত্যাধি *this law*, and *কর্তা* *making*), making this law or book; *s*. the maker of this law or book.

অত্যাধিকার, *a*. (from অত্যাধি *this law*, and *জন্য* *producible*), producible by or arising from this law or book, producible by or arising from this science.

অত্যাধিকার, *a*. (from অত্যাধি *this law*, and *জানি* *to know*), acquainted with this law or science.

অত্যাধিকার, *a*. (from অত্যাধি *this law*, and *জানি* *wise*), learned in this law or science.

অত্যাধিকার, *a*. (from অত্যাধি *this rule*, and *দর্শন* *showing*), shewing or exhibiting this law or these rules of science.

অত্যাধিকার, *s*. (from অত্যাধি *this law*, and *দর্শন* *a shewing*), a shewing or exhibiting of this law or of these rules of science.

অত্যাধিকার, *a*. (from অত্যাধি *this law*, and *দর্শন* *seeing*), seeing or examining this law or scientific rule.

অত্যাধিকার, *s*. (from অত্যাধি *this law*, and *বিনাশ* *destruction*), the destruction of this law or science, the destruction of this book.

অত্যাধিকার, *a*. (from অত্যাধি *this law*, and *বিনাশ* *destructive*), destructive to this law or science, destructive to these writings.

অত্যাধিকার, *a*. (from অত্যাধি *this law*, and *বিনাশ* *destructive*), destructive to this law or science, destructive to these writings.

অত্যাধিকার, *s*. (from অত্যাধি *this law*, and *বিনাশ* *destruction*), the destruction of this law or science, the destruction of these writings.

অত্যাধিকার, *a*. (from অত্যাধি *this law*, and *বিনাশ* *destructive*), destructive to this law or science, destructive to this book, destructive to these writings.

অত্যাধিকার, *a*. (from অত্যাধি *this law*, and *কর্তা* *caused by*), caused by or arising from this science or law, caused by or arising from these writings.

অত্যাধিকার, *s*. (from অত্যাধি *this law*, and *কর্তা* *a speaker*), one who speaks of or declares this science or law.

অত্যাধিকার, *a*. (from অত্যাধি *this law*, and *বিদ্যা* *to know*), acquainted with this law or science.

অত্যাধিকার, *ad*. (from অত্যাধি *this law*, and *বিহীন* *without*), without this science or law, without these writings.

অত্যাধিকার, *s*. (from অত্যাধি *this law*, and *বিনাশ* *destruction*), the destruction of this science or law, the destruction of these writings.

অত্যাধিকার, *a*. (from অত্যাধি *this law*, and *বিনাশ* *destructive*), destructive to this science or law, destructive to these writings.

অত্যাধিকার, *a*. (from অত্যাধি *this law*, and *বিরুদ্ধ* *opposed to*), opposed to this law or science.

অত্যাধিকার, *a*. (from অত্যাধি *this law*, and *বিশিষ্ট* *possessed of*), possessed of this law or science.

অত্যাধিকার, *a*. (from অত্যাধি *this law*, and *বিহীন* *desitute*), destitute of this law or science, destitute of these writings.

অত্যাধিকার, *s*. (from অত্যাধি *this law*, and *জানি* *one who knows*), one who is acquainted with this law or science.

অত্যাধিকার, *s*. (from অত্যাধি *this law*, and *ব্যতিক্রম* *a transgression*), the transgression of this law or rule, a transgression against these writings which are reputed to be of divine authority.

অত্যাধিকার, *a*. (from অত্যাধি *this law*, and *ব্যতিক্রম* *excepted*), this law or rule excepted.

অত্যাধিকার, *s*. (from অত্যাধি *this law*, and *ব্যতিক্রম* *an exception*), the exception of this law or rule.

অত্যাধিকার, *a*. (from অত্যাধি *this law*, and *বহিত* *destitute of*), destitute of this law or science, destitute of these writings.

অত্যাধিকার, *a*. (from অত্যাধি *this rule*, and *সম্মত* *approved*), agreeing with or approved by this law or scientific rule.

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ଅବହୀନ, *a.* (from ଅବହା, *this law*, and ହୀନ, *destitute of*), destitute of this law or science, destitute of these writings.

ଅବହାକ୍ଷେପ, *a.* (from ଅବହା, *this law*, and କ୍ଷେପ, *a cause*), caused by or arising from this law or science; *ad.* from or because of this law or science.

ଅବହାକାଞ୍ଛା, *s.* (from ଅବହା, *this law*, and କାଞ୍ଛା, *desire*), a desire for this law or science, a desire for these writings.

ଅବହାକାଞ୍ଚୀ, *a.* (from ଅବହା, *this law*, and କାଞ୍ଚୀ, *desirous*), desirous of this law or science, desirous of obtaining these writings.

ଅବହାକୀର୍ତ୍ତନ, *a.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତନ, *teaching*), teaching this law or these rules of science.

ଅବହାକୀର୍ତ୍ତୀ, *a.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *studying*), studying this law or these rules of science.

ଅବହାକୀର୍ତ୍ତନ, *s.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତନ, *a quotation*), a quotation from this law or from these scientific rules, a repetition of these scientific rules.

ଅବହାକୀର୍ତ୍ତୀ, *a.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *quoting*), quoting this law or these scientific rules, repeating these rules after another person.

ଅବହାକୀର୍ତ୍ତନ, *ad.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତନ, *a following*), according to this law or science.

ଅବହାକୀର୍ତ୍ତନ, *a.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତନ, *seeking*), seeking for this law or science, seeking for these writings.

ଅବହାକୀର୍ତ୍ତନ, *s.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତନ, *a seeking*), a seeking for this law or science, a seeking for these writings.

ଅବହାକୀର୍ତ୍ତୀ, *a.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *seeking*), seeking for this law or science, seeking for these writings.

ଅବହାକୀର୍ତ୍ତନ, *s.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତନ, *expectation*), the expectation of this law or science, a looking for these writings.

ଅବହାକୀର୍ତ୍ତୀ, *a.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *expecting*), expecting this law or science, expecting these writings.

ଅବହାକୀର୍ତ୍ତନ, *s.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତନ, *desire*), a desire for this law or science, a desire for these writings.

ଅବହାକୀର୍ତ୍ତୀ, *a.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *desirous*), desirous of this law or science, desirous of these writings.

ଅବହାକୀର୍ତ୍ତୀ, *s.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *a committing to memory*), the committing of this law or these writings to memory.

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ଅବହାକୀର୍ତ୍ତୀ, *s.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *hope*), a hope of obtaining this law or science.

ଅବହାକୀର୍ତ୍ତନ, *a.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତନ, *attached to*), attached to this law or science.

ଅବହାକୀର୍ତ୍ତୀ, *s.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *a desire*), a desire after this law or science, a desire for these writings.

ଅବହାକୀର୍ତ୍ତୀ, *a.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *desirous*), desirous of this law or science, desirous of these writings.

ଅବହାକୀର୍ତ୍ତନ, *a.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *desirous*), desirous of this law or science, desirous of these writings.

ଅବହାକୀର୍ତ୍ତନ, *a.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *spoken*), mentioned in this law or writing.

ଅବହାକୀର୍ତ୍ତୀ, *s.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *exertion*), exertion in the study of this law or of these writings.

ଅବହାକୀର୍ତ୍ତୀ, *a.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *exerting*), labouring in the study of this law, or of these writings.

ଅବହାକୀର୍ତ୍ତନ, *s.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *a commencement*), the commencement of studying this law or science.

ଅବହାକୀର୍ତ୍ତୀ, *a.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *taught*), taught in this law, or in these writings of authority.

ଅବହାକୀର୍ତ୍ତୀ, *s.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *instruction*), instruction in this law or science.

ଅବହାକୀର୍ତ୍ତୀ, *a.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *giving instruction*), giving instruction in this law or science.

ଅବହାକୀର୍ତ୍ତୀ, *a.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *proper*), proper or suited to this law or science.

ଅବହାକୀର୍ତ୍ତୀ, *a.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *attending upon*), attending lectures on this law or science.

ଅବହାକୀର୍ତ୍ତୀ, *s.* (from ଅବହା, *this law*, and କୀର୍ତ୍ତୀ, *a transgression*), a transgression of this law or of these rules of science.

ଅବହା, *s.* (from ଅବ, *this*, and ହା, *a child*), this child, this person's child.

ଅବହା, *s.* (from ଅବହା, *this child*, and ନ, *destruction*), the destruction of this child, the destruction of this person's child.

ଅବହା, *a.* (from ଅବହା, *this child* and ନ, *destructive*), destructive to this child, destructive to this person's child.

ଅବହା, *a.* (from ଅବହା, *this child*, and ନ, *nourishing*), maintaining or nourishing this child, maintaining or nourishing this person's child.

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ଅବୃଦ୍ଧିବର୍ଦ୍ଧନ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ବର୍ଦ୍ଧନ, *increasing*), causing this child to grow, educating or bringing up this child; educating or bringing up this person's child.
 ଅବୃଦ୍ଧିବର୍ଦ୍ଧନ, *s.* (from ଅବୃଦ୍ଧି, *this child*, and ବର୍ଦ୍ଧନ, *an increasing*), the bringing up or educating of this child, the bringing up or educating of this person's child.
 ଅବୃଦ୍ଧିବିନାଶ, *s.* (from ଅବୃଦ୍ଧି, *this child*, and ବିନାଶ, *destruction*), the destruction of this child, the destruction of this person's child.
 ଅବୃଦ୍ଧିବିନାଶକ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ବିନାଶକ, *destructive*), destructive to this child, destructive to this person's child.
 ଅବୃଦ୍ଧିବିଶିଷ୍ଟ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of this child, possessed of this person's child.
 ଅବୃଦ୍ଧିବିହିନ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ବିହିନ, *destitute of*), bereft of this child, bereft of this person's child.
 ଅବୃଦ୍ଧିଯୁକ୍ତ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ଯୁକ୍ତ, *joined to*), connected with this child, possessing or having this person's child.
 ଅବୃଦ୍ଧିରକ୍ଷକ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ରକ୍ଷକ, *preserving*), preserving or guarding this child, preserving this person's child.
 ଅବୃଦ୍ଧିରକ୍ଷ, *s.* (from ଅବୃଦ୍ଧି, *this child*, and ରକ୍ଷ, *preserving*), the preserving of the child, the preserving of this person's child.
 ଅବୃଦ୍ଧିରକ୍ଷଣ, *s.* (from ଅବୃଦ୍ଧି, *this child*, and ରକ୍ଷଣ, *preservation*), the preservation of this child, the preservation of this person's child.
 ଅବୃଦ୍ଧିବିହୀନ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ବିହୀନ, *destitute*), destitute or bereaved of this child, destitute or bereft of this person's child.
 ଅବୃଦ୍ଧିବିହୀନ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ବିହୀନ, *empty*), destitute of this child, destitute of this person's child.
 ଅବୃଦ୍ଧିବିହୀନ, *s.* (from ଅବୃଦ୍ଧି, *this child*, and ବିହୀନ, *murder*), the murder of this child, the murder of this person's child.
 ଅବୃଦ୍ଧିବିହୀନ, *s.* (from ଅବୃଦ୍ଧି, *this child*, and ବିହୀନ, *one who kills*), the murderer of this child, the murderer of this person's child.
 ଅବୃଦ୍ଧିବିନାଶକ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ବିନାଶକ, *injurious*), injurious to this child, injurious to this person's child.
 ଅବୃଦ୍ଧିବିନାଶ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ବିନାଶ, *injury*), an injury to this child, an injury to this person's child.
 ଅବୃଦ୍ଧିବିନାଶକ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ବିନାଶକ, *caused by* or arising from this child, caused by or arising

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ing from this person's child; *ad.* from or because of this child, from or because of this person's child.
 ଅବୃଦ୍ଧି, *s.* (from ଅବୃଦ୍ଧି, *this*, and ଶିଷ୍ୟ, *disciple*, *this disciple* or pupil, this person's disciple or pupil.
 ଅବୃଦ୍ଧି, *s.* (from ଅବୃଦ୍ଧି, *this*, and ଶେଷ, *an end*), this end, this remnant, this scope, the end of this, the scope of this.
 ଅବୃଦ୍ଧିବିନାଶକ, *a.* (from ଅବୃଦ୍ଧି, *the end of this*, and ବିନାଶକ, *making*), making an end of this, bringing to this termination.
 ଅବୃଦ୍ଧିବିନାଶକ, *a.* (from ଅବୃଦ୍ଧି, *the end of this*, and ବିନାଶକ, *making*), making an end of this, bringing to this termination.
 ଅବୃଦ୍ଧିବିନାଶକ, *s.* (from ଅବୃଦ୍ଧି, *this end*, and ଉତ୍ପାଦିତ, *produced*), produced from this remnant or from this termination of a business.
 ଅବୃଦ୍ଧିବିନାଶକ, *s.* (from ଅବୃଦ୍ଧି, *this end*, and ଉତ୍ପାଦିତ, *produced*), producible by or arising from this remnant, producible by or arising from this termination of a business.
 ଅବୃଦ୍ଧିବିନାଶକ, *s.* (from ଅବୃଦ୍ଧି, *the end*, and ଉତ୍ପାଦିତ, *produced*), produced by or arising from this end or termination of an affair, produced by or arising from the termination of this business.
 ଅବୃଦ୍ଧିବିନାଶକ, *s.* (from ଅବୃଦ୍ଧି, *this end*, and ବିନାଶକ, *destruction*), the destruction of this remnant.
 ଅବୃଦ୍ଧିବିନାଶକ, *s.* (from ଅବୃଦ୍ଧି, *this end*, and ବିନାଶକ, *destruction*), destructive to this remnant.
 ଅବୃଦ୍ଧିବିନାଶକ, *s.* (from ଅବୃଦ୍ଧି, *this end*, and ବିନାଶକ, *destruction*), destructive to this remnant.
 ଅବୃଦ୍ଧିବିନାଶକ, *s.* (from ଅବୃଦ୍ଧି, *this end*, and ବିନାଶକ, *destruction*), the destruction of this remnant.
 ଅବୃଦ୍ଧିବିନାଶକ, *s.* (from ଅବୃଦ୍ଧି, *this end*, and ବିନାଶକ, *destruction*), destructive to this remnant.
 ଅବୃଦ୍ଧିବିନାଶକ, *s.* (from ଅବୃଦ୍ଧି, *this end*, and ବିନାଶକ, *destruction*), the destruction of this remnant.
 ଅବୃଦ୍ଧିବିନାଶକ, *s.* (from ଅବୃଦ୍ଧି, *this end*, and ବିନାଶକ, *destruction*), the prevention of this termination, preventing the termination of this affair.
 ଅବୃଦ୍ଧିବିନାଶକ, *s.* (from ଅବୃଦ୍ଧି, *this end*, and ବିନାଶକ, *prevention*), the prevention of this termination, a preventing of the termination of this affair.
 ଅବୃଦ୍ଧିବିନାଶକ, *s.* (from ଅବୃଦ୍ଧି, *this end*, and ବିନାଶକ, *cessation*), the cessation of this remnant.
 ଅବୃଦ୍ଧିବିନାଶକ, *s.* (from ଅବୃଦ୍ଧି, *this end*, and ବିନାଶକ, *cause*), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this business; *ad.* from or because

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of this termination, from or because of the termination of this affair.

অন্তঃকালিক, *ad.* (from *অন্তঃ*, *this end*, and *কালিক*, *a cause*), for this end, for this remnant, for this termination.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this end*, and *কালিক*, *op-posing*), obstructing the termination of this business, hindering this termination.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this end*, and *কালিক*, *caused by*), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this affair; *ad.* from or because of this termination, from or because of the termination of this affair.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this end*, and *কালিক*, *increasing*), promoting this termination, promoting the termination of this affair, promoting this object or end.

অন্তঃকালিক, *s.* (from *অন্তঃ*, *this end*, and *কালিক*, *an increasing*), the promoting of this termination, the promoting of the termination of this affair, the promoting of this end.

অন্তঃকালিক, *ad.* (from *অন্তঃ*, *this end*, and *কালিক*, *without*), without this end or termination.

অন্তঃকালিক, *s.* (from *অন্তঃ*, *this end*, and *কালিক*, *destruction*), the destruction of this remnant.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this end*, and *কালিক*, *destructive*), destructive to this remnant.

অন্তঃকালিক, *s.* (from *অন্তঃ*, *this*, and *কালিক*, *beauty*), this beauty, this elegance, this person's beauty or elegance.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *to do*), adorning or making this person beautiful, producing this beauty or elegance.

অন্তঃকালিক, *s.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *desire*), a desire for this beauty or elegance, a desire for this proper arrangement of parts.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *desirous*), desirous of this beauty or elegance, desirous of this proper arrangement of parts.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *doing*), causing this beauty or elegance, causing this person's beauty or elegance.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *doing*), making this beauty or elegance, causing this person's beauty or elegance.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *producing*), producing this beauty or elegance, producing this person's beauty or elegance.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *pro-*

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duced), produced by this beauty or elegance, produced by this person's beauty or elegance.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *producible*), producible by or arising from this beauty or elegance, producible by or arising from this person's beauty or elegance.

অন্তঃকালিক, *ad.* (*acc. case of* *অন্তঃকালিক*), for the sake of this beauty or elegance.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *produced*), arising from this beauty or elegance, arising from this person's beauty or elegance.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *giving*), bestowing this beauty or elegance, conferring this person's beauty or elegance.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *giving*), bestowing this beauty or elegance, bestowing this person's beauty or elegance.

অন্তঃকালিক, *s.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

অন্তঃকালিক, *s.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

অন্তঃকালিক, *s.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *putting a stop to*), causing this beauty or elegance to cease, causing this person's beauty or elegance to cease.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *preventing*), preventing this beauty or elegance, preventing this person's beauty or elegance.

অন্তঃকালিক, *s.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *preventing*), the preventing of this beauty or elegance, the preventing of this person's beauty or elegance.

অন্তঃকালিক, *s.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *cessation*), the cessation of this beauty or elegance, the cessation of this person's beauty or elegance.

অন্তঃকালিক, *a.* (from *অন্তঃ*, *this beauty*, and *কালিক*, *cause*), caused by or arising from this beauty or ca-

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gance, caused by or arising from this person's beauty or elegance.

অসৌন্দর্যমিহিত, *ad.* (from অসৌন্দর্য, *this beauty*, and মিহিত, *a cause*), for the sake of this beauty or elegance.

অসৌন্দর্যমিত, *a.* (from অসৌন্দর্য, *this beauty*, and মিত, *possessed of*), possessed of this beauty or elegance.

অসৌন্দর্যমুখোপস্থিত, *a.* (from অসৌন্দর্য, *this beauty*, and মুখোপস্থিত, *opposed to*), opposed to or obstructing this person's beauty or elegance.

অসৌন্দর্যমুখ, *a.* (from অসৌন্দর্য, *this beauty*, and মুখ, *caused by*), caused by or arising from this beauty or elegance; *ad.* from or because of this beauty or elegance, from or because of this person's beauty or elegance.

অসৌন্দর্যবর্ধক, *a.* (from অসৌন্দর্য, *this beauty*, and বর্ধক, *increasing*), improving this beauty or elegance, improving this person's beauty or elegance.

অসৌন্দর্যবর্ধন, *a.* (from অসৌন্দর্য, *this beauty*, and বর্ধন, *an increasing*), the improving of this beauty or elegance, the improving of this person's beauty or elegance.

অসৌন্দর্যবিহীন, *ad.* (from অসৌন্দর্য, *this beauty*, and বিহীন, *without*), without this beauty or elegance.

অসৌন্দর্যবিনাশ, *a.* (from অসৌন্দর্য, *this beauty*, and বিনাশ, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

অসৌন্দর্যবিনাশক, *a.* (from অসৌন্দর্য, *this beauty*, and বিনাশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

অসৌন্দর্যবিশিষ্ট, *a.* (from অসৌন্দর্য, *this beauty*, and বিশিষ্ট, *possessed of*), possessed of this beauty or elegance.

অসৌন্দর্যবিহীন, *a.* (from অসৌন্দর্য, *this beauty*, and বিহীন, *destitute of*), destitute of this beauty or elegance.

অসৌন্দর্যবৃদ্ধি, *a.* (from অসৌন্দর্য, *this beauty*, and বৃদ্ধি, *improvement*), the improvement of this beauty or elegance, the improvement of this person's beauty or elegance.

অসৌন্দর্যব্যতিক্রম, *a.* (from অসৌন্দর্য, *this beauty*, and ব্যতিক্রম, *transgression*), the violating of this beautiful or elegant arrangement of parts.

অসৌন্দর্যব্যতিক্রমিত, *a.* (from অসৌন্দর্য, *this beauty*, and ব্যতিক্রমিত, *excepted*), this beauty or elegance excepted, this person's beauty excepted.

অসৌন্দর্যব্যতিক্রমক, *a.* (from অসৌন্দর্য, *this beauty*, and ব্যতিক্রমক, *an exception*), the exception of this beauty or elegance, the exception of this person's beauty or elegance.

অসৌন্দর্যচাহিদা, *a.* (from অসৌন্দর্য, *this beauty*, and চাহিদা, *desire*), a desire for this beauty or elegance.

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অসৌন্দর্যচাহিদা, *a.* (from অসৌন্দর্য, *this beauty*, and চাহিদা, *desirous*), desirous of this beauty or elegance.

অসৌন্দর্যমুখ, *a.* (from অসৌন্দর্য, *this beauty*, and মুখ, *a root*), originating from this beauty or elegance, originating from this person's beauty or elegance.

অসৌন্দর্যমুখ, *a.* (from অসৌন্দর্য, *this beauty*, and মুখ, *connected with*), connected with or possessed of this beauty or elegance.

অসৌন্দর্যমুখ্য, *a.* (from অসৌন্দর্য, *this beauty*, and মুখ্য, *worthy*), worthy of this beauty or elegance, worthy of this person's beauty or elegance.

অসৌন্দর্যরক্ষক, *a.* (from অসৌন্দর্য, *this beauty*, and রক্ষক, *preserving*), preserving this beauty or elegance, preserving this person's beauty or elegance.

অসৌন্দর্যরক্ষক, *a.* (from অসৌন্দর্য, *this beauty*, and রক্ষক, *a preserving*), the preserving of this person's beauty or elegance.

অসৌন্দর্যরক্ষা, *a.* (from অসৌন্দর্য, *this beauty*, and রক্ষা, *preservation*), the preservation of this person's beauty or elegance.

অসৌন্দর্যহীন, *a.* (from অসৌন্দর্য, *this beauty*, and হীন, *destitute*), destitute of this beauty or elegance, bereft of this person's beauty or elegance.

অসৌন্দর্যশূন্য, *a.* (from অসৌন্দর্য, *this beauty*, and শূন্য, *empty*), destitute of this beauty or elegance.

অসৌন্দর্যহত, *a.* (from অসৌন্দর্য, *this beauty*, and হত, *he who kills*), that which destroys this person's beauty or elegance.

অসৌন্দর্যহানি, *a.* (from অসৌন্দর্য, *this beauty*, and হানি, *a loss*), a detriment to this person's beauty or elegance.

অসৌন্দর্যহানিকর, *a.* (from অসৌন্দর্য, *this beauty*, and হানিকর, *injurious*), injurious to this person's beauty or elegance.

অসৌন্দর্যহানি, *a.* (from অসৌন্দর্য, *this beauty*, and হানি, *an injury*), an injury to this person's beauty or elegance.

অসৌন্দর্যকারণ, *a.* (from অসৌন্দর্য, *this beauty*, and কারণ, *a cause*), caused by or arising from this beauty or elegance, caused by or arising from this person's beauty or elegance; *ad.* from or because of this beauty or elegance, from or because of this person's beauty or elegance.

অসৌন্দর্যকাম, *a.* (from অসৌন্দর্য, *this beauty*, and কাম, *a desire*), a desire for this beauty or elegance.

অসৌন্দর্যকাম, *a.* (from অসৌন্দর্য, *this beauty*, and কাম, *desirous*), desirous of this beauty or elegance.

অসৌন্দর্যকাম, *a.* (from অসৌন্দর্য, *this beauty*, and কাম, *desirous*), desirous of this beauty or elegance.

অসৌন্দর্যশ্রবণ, *a.* (from অসৌন্দর্য, *this*, and শ্রবণ, *a hearing*), this hearing, this person's hearing, the hearing of this thing.

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caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

अव्युत्पत्तिरिति, *ad.* (from अव्युत्पत्ति, this fatigue, and पत्तिरिति, a cause), for the purpose of this fatigue.

अव्युत्पत्तिरित्युत्पत्ति, *a.* (from अव्युत्पत्ति, this fatigue, and उत्पत्ति, caused by), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

अव्युत्पत्तिवर्ध, *a.* (from अव्युत्पत्ति, this fatigue, and वर्ध, increasing), increasing this person's fatigue, increasing this fatigue.

अव्युत्पत्तिवर्धन, *a.* (from अव्युत्पत्ति, this fatigue, and वर्धन, an increasing), the increasing of this person's fatigue, the increasing of this fatigue.

अव्युत्पत्तिविना, *ad.* (from अव्युत्पत्ति, this fatigue, and विना, without), without this labour or fatigue.

अव्युत्पत्तिविनाशक, *a.* (from अव्युत्पत्ति, this fatigue, and विनाशक, destructive), removing this person's fatigue, removing this fatigue.

अव्युत्पत्तिविधि, *a.* (from अव्युत्पत्ति, this fatigue, and विधि, possessed of), possessed of this fatigue, fatigued by doing this.

अव्युत्पत्तिवृद्धि, *s.* (from अव्युत्पत्ति, this fatigue, and वृद्धि, increase), the increase of this person's fatigue, the increase of this fatigue.

अव्युत्पत्तिव्यतिरिक्त, *a.* (from अव्युत्पत्ति, this fatigue, and व्यतिरिक्त, excepted), this fatigue excepted.

अव्युत्पत्तिव्यतिरेक, *s.* (from अव्युत्पत्ति, this fatigue, and व्यतिरेक, an exception), the exception of this fatigue.

अव्युत्पत्तिमूल, *a.* (from अव्युत्पत्ति, this fatigue, and मूल, a root), originating from this fatigue.

अव्युत्पत्तिसम्बन्ध, *a.* (from अव्युत्पत्ति, this fatigue, and सम्बन्ध, joined to), connected with this fatigue.

अव्युत्पत्तिविहीन, *a.* (from अव्युत्पत्ति, this fatigue, and विहीन, destitute of), free from this fatigue.

अव्युत्पत्तिशून्य, *a.* (from अव्युत्पत्ति, this fatigue, and शून्य, empty), free from this fatigue.

अव्युत्पत्तिहारी, *a.* (from अव्युत्पत्ति, this fatigue, and हारी, to lose), the removal of this fatigue, the removal of this person's fatigue.

अव्युत्पत्तिविहीन, *a.* (from अव्युत्पत्ति, this fatigue, and विहीन, destitute of), free from this fatigue.

अव्युत्पत्तिवर्धक, *a.* (from अव्युत्पत्ति, this fatigue, and वर्धक, a cause), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

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अव्युत्पत्ति, *s.* (from अव, this, and पत्ति, fatigue), this fatigue, this person's fatigue.

अव्युत्पत्तिवर्धक, *a.* (from अव्युत्पत्ति, this fatigue, and वर्धक, causing), producing this fatigue, causing this person's fatigue.

अव्युत्पत्तिवर्धनी, *a.* (from अव्युत्पत्ति, this fatigue, and वर्धनी, causing), producing this fatigue, causing this person's fatigue.

अव्युत्पत्तिवर्धक, *a.* (from अव्युत्पत्ति, this fatigue, and वर्धक, to be produced), arising from or produced by this fatigue, arising from this person's fatigue.

अव्युत्पत्तिवर्धनक, *a.* (from अव्युत्पत्ति, this fatigue, and वर्धनक, producing), producing this fatigue, causing this person's fatigue.

अव्युत्पत्तिवर्धक, *a.* (from अव्युत्पत्ति, this fatigue, and वर्धक, produced), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

अव्युत्पत्तिवर्धनी, *a.* (from अव्युत्पत्ति, this fatigue, and वर्धनी, producible), producible by or arising from this person's fatigue, producible by or arising from this fatigue.

अव्युत्पत्तिवर्धक, *a.* (from अव्युत्पत्ति, this fatigue, and वर्धक, produced), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

अव्युत्पत्तिवर्धक, *a.* (from अव्युत्पत्ति, this fatigue, and वर्धक, to give), producing this fatigue, occasioning this person's fatigue.

अव्युत्पत्तिवर्धक, *a.* (from अव्युत्पत्ति, this fatigue, and वर्धक, giving), producing this fatigue, occasioning this person's fatigue.

अव्युत्पत्तिवर्धनी, *a.* (from अव्युत्पत्ति, this fatigue, and वर्धनी, giving), producing this fatigue, occasioning this person's fatigue.

अव्युत्पत्तिहारी, *a.* (from अव्युत्पत्ति, this fatigue, and हारी, destruction), the removing of this person's fatigue, the removing of this fatigue.

अव्युत्पत्तिहारी, *a.* (from अव्युत्पत्ति, this fatigue, and हारी, destructive), removing this person's fatigue, removing this fatigue.

अव्युत्पत्तिहारी, *a.* (from अव्युत्पत्ति, this fatigue, and हारी, destructive), removing this person's fatigue, removing this fatigue.

अव्युत्पत्तिवर्धक, *a.* (from अव्युत्पत्ति, this fatigue, and वर्धक, causing to cease), removing this person's fatigue, removing this fatigue.

अव्युत्पत्तिवर्धक, *a.* (from अव्युत्पत्ति, this fatigue, and वर्धक, preventing), preventing this person's fatigue, preventing this fatigue.

अव्युत्पत्तिवर्धक, *a.* (from अव्युत्पत्ति, this fatigue, and वर्धक, preventing), the preventing of this person's fatigue, the preventing of this fatigue.

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अवृत्तिनिवृत्ति, s. (from अवृत्ति, *this fatigue*, and निवृत्ति, *cessation*), the cessation of this person's fatigue, the cessation of this fatigue.

अवृत्तिनिमित्त, s. (from अवृत्ति, *this fatigue*, and निमित्त, *a cause*), caused by or arising from this person's fatigue, caused by or arising from this fatigue; *ad.* from or because of this fatigue.

अवृत्तिप्रवृत्त, s. (from अवृत्ति, *this fatigue*, and प्रवृत्त, *caused by*), caused by or arising from this person's fatigue, caused by or arising from this fatigue; *ad.* from or because of this fatigue.

अवृत्तिवर्धन, s. (from अवृत्ति, *this fatigue*, and वर्धन, *increasing*), increasing this fatigue, increasing this person's fatigue.

अवृत्तिवर्धन, s. (from अवृत्ति, *this fatigue*, and वर्धन, *an increasing*), the increasing of this fatigue, the increasing of this person's fatigue.

अवृत्तिरिना, *ad.* (from अवृत्ति, *this fatigue*, and रिना, *without*), without this fatigue.

अवृत्तिरिनाश, s. (from अवृत्ति, *this fatigue*, and रिनाश, *destruction*), the removing of this fatigue, the removing of this person's fatigue.

अवृत्तिरिनाशक, s. (from अवृत्ति, *this fatigue*, and रिनाशक, *destructive*), removing this fatigue, removing this person's fatigue.

अवृत्तिरिनिषिद्ध, s. (from अवृत्ति, *this fatigue*, and रिनिषिद्ध, *possessed of*), suffering under this fatigue.

अवृत्तिवृद्धि, s. (from अवृत्ति, *this fatigue*, and वृद्धि, *increase*), the increase of this fatigue, the increase of this person's fatigue.

अवृत्तिव्यतिरिक्त, s. (from अवृत्ति, *this fatigue*, and व्यतिरिक्त, *excepted*), this fatigue excepted, this person's fatigue excepted.

अवृत्तिव्यतिरिक्त, s. (from अवृत्ति, *this fatigue*, and व्यतिरिक्त, *an exception*), the exception of this fatigue, the exception of this person's fatigue.

अवृत्तिमूलक, s. (from अवृत्ति, *this fatigue*, and मूल, *a root*), originating from this fatigue, originating in this person's fatigue.

अवृत्तिमुक्ति, s. (from अवृत्ति, *this fatigue*, and मुक्ति, *destitute of*), free from this fatigue.

अवृत्तिहीन, s. (from अवृत्ति, *this fatigue*, and हीन, *destitute*), free from this fatigue.

अवृत्तिप्रवृत्त, s. (from अवृत्ति, *this fatigue*, and प्रवृत्त, *a cause*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue.

अवृत्ति, s. (from अवृत्ति, *this*, and उत्पन्न, *to be produced*), arising from this, produced from this.

अवृत्तक, s. (from अवृत्ति, *this*, and कर्तव्य, *producing*), producing this person or thing.

अवृत्तिक, s. (from अवृत्ति, *this*, and कर्तव्य, *produced*), produced by or arising from this person or thing.

अवृत्तक, s. (from अवृत्ति, *this*, and कर्तव्य, *producible*), producible by or arising from this person or thing.

अवृत्त, s. (from अवृत्ति, *this*, and वृत्ति, *a victory*), this conquest or victory, this person's conquest or victory.

अवृत्तकर्ता, s. (from अवृत्त, *this victory*, and कर्ता, *a doer*), the obtainer of this victory, this conqueror.

अवृत्तकारक, s. (from अवृत्त, *this victory*, and कारक, *doing*), obtaining this victory, causing this victory; s. he who obtained this victory, this conqueror.

अवृत्तकारी, s. (from अवृत्त, *this victory*, and कारी, *doing*), obtaining this victory.

अवृत्तजनित, s. (from अवृत्त, *this victory*, and जनित, *produced*), produced by or arising from this victory or conquest.

अवृत्तजन्य, s. (from अवृत्त, *this victory*, and जन्य, *producible*), producible by or arising from this conquest or victory.

अवृत्तजन्य, *ad.* (*loc. case of अवृत्तजन्य*), for the purpose of this victory or conquest.

अवृत्तनिवर्धन, s. (from अवृत्त, *this victory*, and निवर्धन, *causing to cease*), putting a stop to this victory or conquest.

अवृत्तनिवारक, s. (from अवृत्त, *this victory*, and निवारक, *preventing*), preventing this victory; s. a person or circumstance which prevents this victory.

अवृत्तनिवारक, s. (from अवृत्त, *this victory*, and निवारक, *prevention*), the preventing of this victory.

अवृत्तनिवृत्ति, s. (from अवृत्त, *this victory*, and निवृत्ति, *cessation*), the cessation of this victory or conquest.

अवृत्तनिमित्तक, s. (from अवृत्त, *this victory*, and निमित्तक, *a cause*), caused by this victory, arising from this victory; *ad.* from or because of this victory.

अवृत्तनिमित्तक, *ad.* (from अवृत्त, *this victory*, and निमित्तक, *a cause*), for the purpose of this victory or conquest.

अवृत्तप्रतिवर्धक, s. (from अवृत्त, *this victory*, and प्रतिवर्धक, *opposing*), opposed to or hindering this victory.

अवृत्तप्रवृत्त, s. (from अवृत्त, *this victory*, and प्रवृत्त, *caused by*), caused by or arising from this victory or conquest; *ad.* from or because of this victory or conquest.

अवृत्तरिना, *ad.* (from अवृत्त, *this victory*, and रिना, *without*), without or beside this victory or conquest.

अवृत्तव्यतिरिक्त, s. (from अवृत्त, *this victory*, and व्यतिरिक्त, *excepted*), this conquest or victory excepted.

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अव्ययविक्रम, s. (from अव्यय, this victory, and विक्रम, an exception), the exception of this victory or conquest.

অনুগ্রহবিহীন, *ad. (loc. case of অনুগ্রহবিহীন)*, with the exception of this conquest or victory, without or beside this conquest or victory.

अवधुतमूल, a. (from अवधुत, *this victory*, and मूल, *a root*), originating from this victory.

अव्ययत्वात्, अ. (from अव्यय, *this victory*, and त्वा, *a cause*),
caused by or arising from this victory; *ad.* from or be-
cause of this victory.

अव्यक्तावाप्तौ, *s.* (from अव्यक्त, *this victory*, and आवाप्तौ, *a desire*), a desire to obtain this victory.

अवजयकाङ्क्षी, a. (from अवजय, *this victory*, and आकाङ्क्षि, *de-*
siring), desirous of obtaining this victory.

अजयविनाय, a. (from अजय, *this victory*, and अविनाय, *a desire*), a desire to obtain this victory.

अवृष्टाविनाशी, a. (from अवृष्ट, *this victory*, and अविनाशिन, *desirous*), desirous of obtaining this victory.

अजयप्रदा, s. (from अजय, this victory, and ददा, a desire), a desire of obtaining this victory.

अवृष्ट, *a.* (from अवृष्ट, *this victory*, and ईष्ट, *desirous*), desirous of obtaining this victory.

अवश्यवद्वा, a. (from अवश्य, *this victory*, and ईद्, *desirous*),
desirous of obtaining this victory.

अव्युत्पन्न, a. (from अव्युत्पन्न, *this*, and व्युत्पन्न, *produced*), produced by or arising from this person or thing.

जुवाङ्गि, *s.* (from जुवा, *this*, and जङ्गि, *a tribe*), this tribe,
this nation, this genus, this species.

अजातीय, *a.* (from अज, *this*, and जातीय, *belonging to a kind*),
belonging to this nation or kind.

အဘွားဘွား, s. (from အဘ, *this*, and ဘွားဘွား, *that which respects a tribe*), that circumstance or thing which respects this nation or tribe.

अवजिह्मि, *a.* (from अव्, *this*, and जिह्मि, *a desire to conquer*),
a desire to make this conquest, a desire of obtaining
this victory.

अवशिष्टीय, a. (from अवश्, *this*, and शिष्टीय, *desirous of victory*),
desirous of obtaining this victory.

अप्रश्नाना, *s.* (from अश्, *this*, and प्रश्नाना, *a question*), *this*,
question, this enquiry, a desire to know this.

अविज्ञान, s. (from *अ-*, *this*, and *विज्ञान*, *desiring to know*),
enquiring about this, asking about this, desiring to know
this.

अपह्नुता, *s.* (from अपह्नु, *this*, and ह्नु, *a conqueror*), a conqueror of this, a conqueror of this person, one who gains.

अनुमान, *s.* (from अनु, *this*, and ज्ञान, *knowledge*), this idea, this conviction, the knowledge of this.

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अव्युक्ता, तः (from अव्युक्, *this*, and व्युक्, *one who knows*), a person skilled in this, a person acquainted with this thing.

अवगतो, व. (from अवद्, *this*, and जगिन्, *wise*), skilled in this, acquainted with this.

अवदुतिव, a. (from अवद्, *this*, and वदति, *giving information*); giving information of this; making this known.

अवज्ञान, *s.* (from अव, *this*, and ज्ञान, *a making known*), the giving information of this, the making of this known.

एतद्, pron. (from एतद्, *this*), this. This form is only used in composition.

အသံအဓိပ္ပာယ်, s. (from အဓိပ္ပာယ်, *this*, and အသံ, *a speaking*), a saying
this; this person's speech or sentence.

এতৎপ্রযুক্তি, *a.* (from এতৎপ্রযুক্তি, *this speaking*, and উৎপন্ন, *produced*), produced by or arising from this speech.

अव्ययजन्य, *a.* (from अव्यय, *this speaking*, and जन्य, *pro-*
ducible), producible by or arising from this speech.

அகலபயனா, ad. (*loc. case of அகலபயனா*), for this talk, for these words.

এতৎকথনজাত, a. (from এতৎকথন, *this speaking*, and জাত, *produced*), produced by or arising from this talk.

একবাক্যনিবৃত্ত, *a.* (from একবাক্য, *a saying this*, and নিবৃত্ত, *a cause*), caused by what this person said, caused by this speech ; *ad.* from or because of this speech.

अवयवनिमित्त, *ad.* (from अवयव, *this speaking*, and निमित्त, *a cause*), for this talk, for these words.

এতৎবাক্যদ্বারা, *a.* (from এতৎবাক্য, *saying this*, and দ্বারা, *caused by*), 'caused by this speech, caused by what this person said ; *ad.* from or because of this speech.

একবাক্যবিনা, *ad.* (from একবাক্য, *this speaking*, and বিনা, *without*), without or beside this talking.

এককথনবাভিহিক, a. (from এককথন, *this speaking*, and
বাভিহিক, *excepted*); *this talking excepted*.

अवयवगणवाचिरेव, s. (from अवयवम्, *this speaking*, and वाचिरेव, *an exception*), the exception of this speaking or talking.

এককথনবাহিত্ব, *ad. (loc. case of এককথনবাহিত্ব)*, with the exception of this speaking or talking, without or beside this speaking or talking.

একবাক্যবাহুত্ব, *a.* (from একবাক্য, *a* saying this, and বাহু. *a* cause), caused by what this person said, caused by this speech; *ad.* from or because of this speech.

अवश्यनावाङ्मि, &c. (from अवश्यम्, *the saying of this*, and वाङ्मि, *desire*), a desire of saying this.

अवयवप्रकाशः, a. (from अवयव, *the saying-of this*, and का
काङ्क्षिन्, *desirous*), desirous of saying this.

अव्ययवर्णितव्य, s. (from अव्यय, *this speaking*, and वर्णितव्य, *desire*), a desire for this talking or speaking, or a desire of saying this.

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অব্যক্তবাক্যভিলাষী, *a.* (from অব্যক্ত, *this speaking*, and অভিলাষি, *desirous*), desirous of saying this.

অব্যক্তবাক্য, *s.* (from অব্যক্ত, *this*, and বাক্য, *a word*), this word, this story or speech, this person's word.

অব্যক্তবাক্যীয়, *a.* (from অব্যক্ত, *this speech* and বাক্য, *producible*), producible by or arising from these words or sayings.

অব্যক্তবাক্যজন্য, *ad.* (*loc. case of অব্যক্তবাক্য*), for the purpose of these words or sayings.

অব্যক্তবাক্যনিবৃত্ত, *a.* (from অব্যক্ত, *this speech*, and নিবৃত্ত, *a cause*), caused by or arising from these words or sayings; *ad.* from or because of these words or sayings.

অব্যক্তবাক্যনিবৃত্তি, *ad.* (from অব্যক্ত, *this speech*, and নিবৃত্তি, *a cause*), for these words or sayings.

অব্যক্তবাক্যদ্বারা, *a.* (from অব্যক্ত, *this word*, and দ্বারা, *caused by*), caused by this word, caused by or arising from this speech; *ad.* from or because of this speech.

অব্যক্তবাক্যবিহীন, *ad.* (from অব্যক্ত, *this word*, and বিহীন, *without*), without this word, without saying this.

অব্যক্তবাক্যব্যতিৰিক্ত, *a.* (from অব্যক্ত, *this word*, and ব্যতিৰিক্ত, *excepted*), this word or speech excepted.

অব্যক্তবাক্যব্যতিৰিক্ত, *a.* (from অব্যক্ত, *this word*, and ব্যতিৰিক্ত, *an exception*), the exception of this word.

অব্যক্তবাক্যব্যতিৰিক্তে, *ad.* (*loc. case of অব্যক্তবাক্যব্যতিৰিক্ত*), with the exception of these words or sayings, without or beside these words or sayings.

অব্যক্তবাক্যভিলাষ, *s.* (from অব্যক্ত, *this speech*, and অভিলাষ, *desire*), a desire for these words, a desire to say this.

অব্যক্তবাক্যভিলাষী, *a.* (from অব্যক্ত, *this speech*, and অভিলাষী, *desirous*), desirous of saying this.

অব্যক্তবাক্যমূল, *a.* (from অব্যক্ত, *this speech*, and মূল, *a root*), arising from or originating in that discourse or these words.

অব্যক্তবাক্যলব্ধ, *a.* (from অব্যক্ত, *this speech*, and লব্ধ, *fund of*), tenacious of these words or sayings.

অব্যক্তবাক্যসংবাদ, *a.* (from অব্যক্ত, *this*, and সংবাদ, *conversation*), this conversation, this dialogue.

অব্যক্তবাক্য, *a.* (from অব্যক্ত, *this*, and বাক্য, *an instrument*), done by this person's instrumentality, done by means of this.

অব্যক্তবাক্য, *a.* (from অব্যক্ত, *this*, and বাক্য, *a doer*), done by this, done by this person's agency.

অব্যক্তবাক্য, *s.* (from অব্যক্ত, *this*, and বাক্য, *a work*), this work, this action, this thing, this business.

অব্যক্তবাক্যকারী, *s.* (from অব্যক্ত, *this work*, and কারী, *a doer*), the doer of this thing.

অব্যক্তবাক্যকর্তা, *a.* (from অব্যক্ত, *this work*, and কর্তা, *doing*), doing this work; *p.* the doer of this thing.

অব্যক্তবাক্যকারী, *s.* (from অব্যক্ত, *this work*, and কর্তা, *doing*), performing this work

অব্যক্তবাক্যস্থান, *a.* (from অব্যক্ত, *this work*, and স্থান, *eminent*), eminent at this work.

অব্যক্তবাক্যক্ষতি, *s.* (from অব্যক্ত, *this work*, and ক্ষতি, *a loss*), an injury to this work or affair.

অব্যক্তবাক্যক্ষম, *a.* (from অব্যক্ত, *this work*, and ক্ষম, *able*), able to do this business.

অব্যক্তবাক্যকর্তা, *s.* (from অব্যক্ত, *this work*, and কর্তা, *exertion*), a meddling with this affair, exertion in this business.

অব্যক্তবাক্যচিন্তা, *a.* (from অব্যক্ত, *this work*, and চিন্তা, *thoughtful*), thoughtful or anxious about this thing.

অব্যক্তবাক্যচিন্তা, *s.* (from অব্যক্ত, *this work*, and চিন্তা, *thought*), thought or anxiety about this thing.

অব্যক্তবাক্যপতন, *a.* (from অব্যক্ত, *this work*, and পতন, *fallen from*), fallen from or dismissed from this employment.

অব্যক্তবাক্যকর্তা, *a.* (from অব্যক্ত, *this work*, and কর্তা, *exerting*), exerting himself for or labouring in this work.

অব্যক্তবাক্যকর্তা, *s.* (from অব্যক্ত, *this work*, and কর্তা, *exertion*), exertion or labour in this particular business.

অব্যক্তবাক্য, *a.* (from অব্যক্ত, *this work*, and বাক্য, *to be produced*), arising from or produced by this business or affair.

অব্যক্তবাক্যপ্রসূত, *a.* (from অব্যক্ত, *this work*, and প্রসূত, *produced*), produced by or arising from this business.

অব্যক্তবাক্যপ্রসূত, *a.* (from অব্যক্ত, *this work*, and প্রসূত, *productible*), producible by or arising from this particular business.

অব্যক্তবাক্যজন্য, *ad.* (*loc. case of অব্যক্তবাক্য*), for the sake of this business or work.

অব্যক্তবাক্যপ্রসূত, *a.* (from অব্যক্ত, *this work*, and প্রসূত, *produced*), produced by or arising from this particular business.

অব্যক্তবাক্যত্যাগ, *s.* (from অব্যক্ত, *this work*, and ত্যাগ, *relinquishment*), the relinquishing of this particular work or affair.

অব্যক্তবাক্যত্যাগী, *a.* (from অব্যক্ত, *this work*, and ত্যাগী, *relinquishing*), relinquishing this particular work or affair.

অব্যক্তবাক্যদাতা, *s.* (from অব্যক্ত, *this work*, and দাতা, *a giver*), the giver of this employment.

অব্যক্তবাক্যদাতা, *a.* (from অব্যক্ত, *this work*, and দাতা, *giving*), giving this employment; *s.* the giver of this employment.

অব্যক্তবাক্যদাতা, *a.* (from অব্যক্ত, *this work*, and দাতা, *giving*), bestowing this business.

অব্যক্তবাক্যনাশ, *s.* (from অব্যক্ত, *this work*, and নাশ, *destruction*), the ruin or destruction of this work.

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- ଅଟକରୁଦ୍ଧିକର, *a.* (from ଅଟକରୁ, *this work*, and ରୁଦ୍ଧିକର, *destructive*), destructive or ruinous to this work; *s.* one who destroys or ruins this work.
- ଅଟକରୁଦ୍ଧିକାରୀ, *a.* (from ଅଟକରୁ, *this work*, and ରୁଦ୍ଧିକାରୀ, *destructive*), destructive or ruinous to this work.
- ଅଟକରୁଦ୍ଧିକାରଣ, *s.* (from ଅଟକରୁ, *this work*, and ଧ୍ବଂସ, *destruction*), the destruction or ruin of this work.
- ଅଟକରୁଦ୍ଧିକାରୀ, *a.* (from ଅଟକରୁ, *this work*, and ନାଶକ, *destructive*), destructive or ruinous to this work; *s.* a person or thing which destroys or ruins this work.
- ଅଟକରୁଦ୍ଧିକାରୀ, *a.* (from ଅଟକରୁ, *this work*, and ଶ୍ରେଷ୍ଠ, *eminent*), eminent at this work, eminent in this business.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ନିବାରକ, *causing to cease*), causing this work or business to cease.
- ଅଟକରୁଦ୍ଧିକାରକ, *a.* (from ଅଟକରୁ, *this work*, and ନିବାରକ, *preventing*), preventing this work; *s.* one who prevents this work.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ନିବାରକ, *prevention*), the prevention of this work.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ନିବାରକ, *cessation*), the stoppage or cessation of this work.
- ଅଟକରୁଦ୍ଧିକାରକ, *a.* (from ଅଟକରୁ, *this work*, and ନିବାରକ, *a cause*), caused by or arising from this work; *ad.* from or because of this work.
- ଅଟକରୁଦ୍ଧିକାରକ, *ad.* (from ଅଟକରୁ, *this work*, and ନିବାରକ, *a cause*), for the sake of this business.
- ଅଟକରୁଦ୍ଧିକାରକ, *a.* (from ଅଟକରୁ, *this work*, and ଶ୍ରେଷ୍ଠ, *eminent*), eminent at this work, clever at this business.
- ଅଟକରୁଦ୍ଧିକାରକ, *a.* (from ଅଟକରୁ, *this work*, and ଶକ୍ତି, *able*), capable of this work, able to do this work.
- ଅଟକରୁଦ୍ଧିକାରକ, *a.* (from ଅଟକରୁ, *this work*, and ଗୁଡ଼ିକର, *opposing*), obstructing this work or business.
- ଅଟକରୁଦ୍ଧିକାରକ, *a.* (from ଅଟକରୁ, *this work*, and ଗୁଡ଼ିକର, *caused by*), caused by or arising from this work; *ad.* from or because of this work.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ରୋଧ, *an obstruction*), an obstacle or hinderance to this work.
- ଅଟକରୁଦ୍ଧିକାରକ, *ad.* (from ଅଟକରୁ, *this work*, and ରୋଧ, *without*), without this work.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ରୋଧକ, *destruction*), the spoiling or destruction of this work or business.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ରୋଧକ, *destructive*), destructive to this work or business.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ରୋଧକ, *destitute*), destitute or bereft of this business.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ରୋଧକ, *excepted*), this work or duty excepted.

- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ରୋଧକ, *an exception*), the exception of this work or duty.
- ଅଟକରୁଦ୍ଧିକାରକ, *ad.* (loc. case of ଅଟକରୁଦ୍ଧିକାରକ), with the exception of this work or business, without or beside this work or business.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ରୋଧକ, *an obstruction*), an obstruction to this work, a hinderance to this work.
- ଅଟକରୁଦ୍ଧିକାରକ, *d.* (from ଅଟକରୁ, *this work*, and ରୋଧକ, *obstructing*), hindering or obstructing this work or business.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ମୂଳ, *a root*), originating in this work or business.
- ଅଟକରୁଦ୍ଧିକାରକ, *a.* (from ଅଟକରୁ, *this work*, and ଯୁକ୍ତ, *joined to*), connected with this particular work.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ଯୋଗ୍ୟ, *capable*), capable of doing this work, worthy of this employment.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ରକ୍ଷକ, *keeping*), guarding this work; *s.* one who guards or preserves this work.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ରକ୍ଷକ, *preservation*), the preservation or guarding of this work.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ରୋଧକ, *destitute of*), destitute of this work, destitute of this business or employment.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ଶୂନ୍ୟ, *empty*), destitute of this work, destitute of this business or employment.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ହତ, *one who kills*), one who ruins or destroys this particular work.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ହାନି, *loss*), a detriment to this work, an injury to this business.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ରୋଧ, *destitute of*), destitute of this work, destitute of this employment.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ରୋଧ, *a cause*), caused by or arising from this work; *ad.* from or because of this work.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ଇଚ୍ଛା, *desire*), a desire after this employment or work.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ଇଚ୍ଛା, *desirous*), desirous of this employment or work.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ଅକ୍ଷମ, *incapable*), incapable of performing this work.
- ଅଟକରୁଦ୍ଧିକାରକ, *s.* (from ଅଟକରୁ, *this work*, and ଉଦ୍ଧାନ, *search*), a seeking after this work or employment.

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ଅବତ୍ୟକ୍ତିମୁଖ୍ୟାଣୀ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *searching*), searching into this work or affair.

ଅବତ୍ୟକ୍ତିମୁଖ୍ୟାଣୀ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *searching after*), seeking after this employment.

ଅବତ୍ୟକ୍ତିସଂଯୁକ୍ତ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *connected with*), connected with this work.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *seeking after*), seeking after this employment.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧ, *s.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *a seeking after*), a seeking after this employment.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧୀ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *seeking after*), seeking after this employment.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧୀ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *expecting*), waiting for or expecting this employment.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧୀ, *s.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *expectation*), a waiting for or expectation of this employment.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧୀ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *expecting*), waiting for or expecting this employment.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧୀ, *s.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *desire*), a desire for this business or employment.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧୀ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *desirous*), desirous of this business or employment.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧୀ, *s.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *a beginning*), the commencement of this work or action.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧୀ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *capable*), capable of this business, worthy of this employment.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧୀ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *attached to*), attached to or fond of this employment or of this work.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧୀ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *desire*), a desire to obtain this employment, a desire to do this work.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧୀ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *desirous*), desirous of this employment, desirous of doing this work.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧୀ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *desirous*), desirous of this employment, desirous of doing this work.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧୀ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *engaged in*), zealously engaged in this work.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧୀ, *s.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *zeal*), diligence or zeal in this work.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧୀ, *s.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *active*), active or zealous in this work.

ଅବତ୍ୟକ୍ତିସଂସ୍ପନ୍ଧୀ, *s.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *a commencement*), the commencement of this work.

ଅବତ୍ୟକ୍ତିମୁଖ୍ୟ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *fit*), fit for this work, capable of doing this work.

ଅବତ୍ୟକ୍ତି, *s.* (from ଅବତ୍ୟକ୍ତି, *this*, and ଅବତ୍ୟକ୍ତି, *a cause*), this cause, the cause of this.

ଅବତ୍ୟକ୍ତି, *s.* (from ଅବତ୍ୟକ୍ତି, *this*, and ଅବତ୍ୟକ୍ତି, *a work*), this work, this business, this action, this deed, this effect.

ଅବତ୍ୟକ୍ତିକର୍ତ୍ତା, *s.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *a doer*), a person who does this work, the doer of this thing.

ଅବତ୍ୟକ୍ତିକର୍ତ୍ତା, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *doing*), doing this work, doing this business; *s.* one who does this thing.

ଅବତ୍ୟକ୍ତିକର୍ତ୍ତା, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *doing*), doing this work or business.

ଅବତ୍ୟକ୍ତିକ୍ଷତି, *s.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *loss*), the injury of this business, the injury of this work.

ଅବତ୍ୟକ୍ତିକ୍ଷମ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *able*), capable of this work or business.

ଅବତ୍ୟକ୍ତିକ୍ଷମ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *to be produced*), caused by or arising from this particular work.

ଅବତ୍ୟକ୍ତିକ୍ଷମ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *producing*), producing or causing this work or business.

ଅବତ୍ୟକ୍ତିକ୍ଷମ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *produced*), produced or caused by this work.

ଅବତ୍ୟକ୍ତିକ୍ଷମ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *produced*), produced or caused by this work.

ଅବତ୍ୟକ୍ତିକ୍ଷମ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *produced*), produced or caused by this work.

ଅବତ୍ୟକ୍ତିକ୍ଷମ, *ad.* (loc. case of ଅବତ୍ୟକ୍ତିକ୍ଷମ), for the purpose of this work or business.

ଅବତ୍ୟକ୍ତିକ୍ଷମ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *produced*), produced by or arising from this work.

ଅବତ୍ୟକ୍ତିକ୍ଷମ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *to know*), acquainted with this business.

ଅବତ୍ୟକ୍ତିକ୍ଷମ, *s.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *one who knows*), a person who understands this business.

ଅବତ୍ୟକ୍ତିକ୍ଷମ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *giving information*), giving information about this business.

ଅବତ୍ୟକ୍ତିକ୍ଷମ, *s.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *a giving information*), the giving information about this business.

ଅବତ୍ୟକ୍ତିକ୍ଷମ, *s.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *a giver*), one who gives this business or employment.

ଅବତ୍ୟକ୍ତିକ୍ଷମ, *s.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *giving*), giving this employment; *s.* one who gives this employment.

ଅବତ୍ୟକ୍ତିକ୍ଷମ, *a.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *giving*), giving this work or business.

ଅବତ୍ୟକ୍ତିକ୍ଷମ, *s.* (from ଅବତ୍ୟକ୍ତି, *this work*, and ଅବତ୍ୟକ୍ତି, *destruction*), the destruction of this work.

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ଅବକାରୀହୀନକ, *a.* (from ଅବକାରୀ, *this work*, and ହୀନକ, *destructive*), destructive to this work; *s.* one who destroys this work.

ଅବକାରୀହୀନୀ, *a.* (from ଅବକାରୀ, *this work*, and ହୀନୀ, *destructive*), destructive to this work or business.

ଅବକାରୀନାଶ, *s.* (from ଅବକାରୀ, *this work*, and ନାଶ, *destruction*), the destruction of this work.

ଅବକାରୀନାଶକ, *a.* (from ଅବକାରୀ, *this work*, and ନାଶକ, *destructive*), destructive to this work; *s.* a person or thing who ruins this business or destroys this work.

ଅବକାରୀନିମ୍ନ, *a.* (from ଅବକାରୀ, *this work*, and ନିମ୍ନ, *eminent*), eminent at this work.

ଅବକାରୀନିରୋଧ, *a.* (from ଅବକାରୀ, *this work*, and ନିରୋଧ, *putting a stop to*), putting a stop to this work or business; *s.* one who puts a stop to this work.

ଅବକାରୀନିରୋଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *preventing*), preventing this work or business; *s.* one who prevents this work or business.

ଅବକାରୀନିରୋଧକ, *s.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *prevention*), the preventing of this work or business.

ଅବକାରୀନିରୋଧକ, *s.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *cessation*), the cessation of this work or business.

ଅବକାରୀନିରୋଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *cause*), caused by or arising from this business or work; *ad.* from or because of this work or business.

ଅବକାରୀନିରୋଧକ, *ad.* (loc. case of ଅବକାରୀ, *this business*, and ନିରୋଧକ, *a cause*), for the sake of this work or business.

ଅବକାରୀନିମ୍ନ, *a.* (from ଅବକାରୀ, *this work*, and ନିମ୍ନ, *eminent*), eminent at this business or work.

ଅବକାରୀନିମ୍ନ, *a.* (from ଅବକାରୀ, *this work*, and ନିମ୍ନ, *able*), able to do this work, capable of managing this business.

ଅବକାରୀନିମ୍ନ, *a.* (from ଅବକାରୀ, *this work*, and ନିମ୍ନ, *gone to the other side*), well versed in this business, thoroughly master of this work.

ଅବକାରୀନିରୋଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *obstructing*), hindering or obstructing this work or business.

ଅବକାରୀନିରୋଧକ, *s.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *hope*), a hope or expectation of this employment.

ଅବକାରୀନିରୋଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *caused by*), caused by or arising from this work or business; *ad.* from or because of this work or business.

ଅବକାରୀନିରୋଧକ, *ad.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *without*), without this employment or work.

ଅବକାରୀନିରୋଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *destructive*), destructive to this work, ruinous to this business.

ଅବକାରୀନିରୋଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *possessed of*), possessed of this employment.

ଅବକାରୀନିରୋଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *excepted*), this work or business excepted.

ଅବକାରୀନିରୋଧକ, *s.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *an exception*), the exception of this work or business.

ଅବକାରୀନିରୋଧକ, *ad.* (loc. case of ଅବକାରୀନିରୋଧକ), with the exception of this work or business, without or beside this work or business.

ଅବକାରୀନିରୋଧକ, *s.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *an obstruction*), an obstruction to this work or business.

ଅବକାରୀନିରୋଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *obstructing*), obstructing this work or business.

ଅବକାରୀନିରୋଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *a root*), originating from this work or business.

ଅବକାରୀନିରୋଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *joined to*), connected with this employment, connected with this business.

ଅବକାରୀନିରୋଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *preserving*), preserving or guarding this work; *s.* one who preserves or guards this work.

ଅବକାରୀନିରୋଧକ, *s.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *preservation*), the preservation or guarding of this work.

ଅବକାରୀନିରୋଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *destitute*), destitute of this employment, destitute of this work.

ଅବକାରୀନିରୋଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *empty*), destitute of this employment, destitute of this work.

ଅବକାରୀନିରୋଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *accomplishing*), accomplishing or completing this work.

ଅବକାରୀନିରୋଧକ, *s.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *an accomplishing*), the accomplishing or completing of this work.

ଅବକାରୀନିରୋଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *accomplishing*), accomplishing or completing this work.

ଅବକାରୀନିରୋଧକ, *s.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *an accomplishing*), the accomplishing or completing of this work, the means of doing this work.

ଅବକାରୀନିରୋଧକ, *s.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *an accomplishment*), the accomplishment of this work or undertaking.

ଅବକାରୀନିରୋଧକ, *s.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *indicating*), indicating this business or employment.

ଅବକାରୀନିରୋଧକ, *s.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *one who kills*), one who ruins this business or undertaking.

ଅବକାରୀନିରୋଧକ, *s.* (from ଅବକାରୀ, *this work*, and ନିରୋଧକ, *an injury*), an injury to this business or undertaking.

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এককর্ষ্যহীন, *a.* (from এককর্ষ্য, *this work*, and হীন, *destitute*), destitute of this employment or business.

এককর্ষ্যস্ফূট, *a.* (from এককর্ষ্য, *this work*, and স্ফূট, *a cause*), caused by or arising from this business or employment.

এককর্ষ্যাকাঙ্ক্ষা, *s.* (from এককর্ষ্য, *this work*, and আকাঙ্ক্ষা, *desire*), a desire for this work or business.

এককর্ষ্যাকাঙ্ক্ষী, *a.* (from এককর্ষ্য, *this work*, and আকাঙ্ক্ষী, *desirous*), desirous of this work or business.

এককর্ষ্যঅযোগ্য, *a.* (from এককর্ষ্য, *this work*, and অযোগ্য, *unable*), unfit for or incapable of this work or undertaking.

এককর্ষ্যানুসন্ধান, *s.* (from এককর্ষ্য, *this work*, and অনুসন্ধান, *search*), a search into this business or affair.

এককর্ষ্যানুসন্ধানী, *a.* (from এককর্ষ্য, *this work*, and অনুসন্ধানী, *searching*), searching into this business or affair.

এককর্ষ্যানুসন্ধানী, *a.* (from এককর্ষ্য, *this work*, and অনুসন্ধানী, *searching*), searching into this business or affair.

এককর্ষ্যানুসারে, *ad.* (from এককর্ষ্য, *this work*, and অনুসারে, *a following*), according to this work or business.

এককর্ষ্যাকাঙ্ক্ষা, *s.* (from এককর্ষ্য, *this work*, and আকাঙ্ক্ষা, *desire*), a desire for this work or business.

এককর্ষ্যাকাঙ্ক্ষী, *a.* (from এককর্ষ্য, *this work*, and আকাঙ্ক্ষী, *desirous*), desirous of this work or business.

এককর্ষ্যোপযুক্ত, *a.* (from এককর্ষ্য, *this work*, and উপযুক্ত, *fit*), suited to or proper for this work or business.

এককাল, *s.* (from এক, *this*, and কাল, *time*), this time.

এককালানুসারে, *a.* (from এককাল, *this time*, and অনুসারে, *a following*), according with this time, suited to this time.

এককালানুযায়ী, *a.* (from এককাল, *this time*, and অনুযায়ী, *according with*), suitable for this time, fitted for this time.

এককালানুসারী, *a.* (from এককাল, *this time*, and অনুসারী, *a following*), suited to this time.

এককালীন, *a.* (from এককাল, *this time*), belonging to this time.

এককালে, *ad.* (from এক, *this*, and কাল, *time*), now.

এককালোপযুক্ত, *a.* (from এককাল, *this time*, and উপযুক্ত, *fit*), proper for this time, suited to this time.

এককীর্তি, *s.* (from এক, *this*, and কীর্তি, *fame*), this fame, this person's fame or renown.

এককীর্তিকর, *a.* (from এককীর্তি, *this fame*, and কর, *to do*), proclaiming this renown, proclaiming this person's fame.

এককীর্তিকারক, *s.* (from এককীর্তি, *this fame*, and কারক, *causing*), proclaiming this renown, declaring this person's renown.

এককীর্তিত, *a.* (from এককীর্তি, *this fame*, and ত, *to be pro-*

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duced), produced from this renown, sprung from this person's fame.

এককীর্তিসমুৎপাদক, *a.* (from এককীর্তি, *this fame*, and সমুৎপাদক, *producing*), producing this renown, producing this person's fame.

এককীর্তিজনিত, *a.* (from এককীর্তি, *this fame*, and জনিত, *produced*), produced by this fame, produced by this person's fame.

এককীর্তিজন্ম, *a.* (from এককীর্তি, *this fame*, and জন্ম, *producible*), producible by or arising from this fame, producible by or arising from this person's fame.

এককীর্তিসমুৎপাদ, *ad.* (loc. case of এককীর্তিসমুৎপাদ), for the sake of this fame or renown.

এককীর্তিসমুৎপাদক, *a.* (from এককীর্তি, *this fame*, and সমুৎপাদক, *producing*), produced from this fame, produced from this person's fame.

এককীর্তিহীন, *s.* (from এককীর্তি, *this fame*, and হীন, *destruction*), the destruction of this fame, the ruin of this person's fame or reputation.

এককীর্তিহীনকর, *a.* (from এককীর্তি, *this fame*, and হীনকর, *destructive*), destructive to this fame, ruinous to this person's renown.

এককীর্তিহীনী, *a.* (from এককীর্তি, *this fame*, and হীনী, *destructive*), destructive to this fame, ruinous to this person's renown.

এককীর্তিনাশ, *s.* (from এককীর্তি, *this fame*, and নাশ, *destruction*), the ruin of this renown, the ruin or loss of this person's fame.

এককীর্তিনাশক, *a.* (from এককীর্তি, *this fame*, and নাশক, *destructive*), destructive to this renown, ruinous to this person's fame.

এককীর্তিস্থগত, *a.* (from এককীর্তি, *this fame*, and স্থগত, *putting a stop to*), putting a stop to this fame, putting a stop to this person's fame.

এককীর্তিনিবারণ, *a.* (from এককীর্তি, *this fame*, and নিবারণ, *preventing*), preventing this renown, preventing this person's fame.

এককীর্তিনিবারণ, *s.* (from এককীর্তি, *this fame*, and নিবারণ, *prevention*), the prevention of this fame, the prevention of this person's fame.

এককীর্তিনিবৃত্তি, *s.* (from এককীর্তি, *this fame*, and নিবৃত্তি, *cessation*), the cessation of this person's fame. the cessation of this fame.

এককীর্তিনিবৃত্তিকর, *a.* (from এককীর্তি, *this fame*, and নিবৃত্তিকর, *causing*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

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ଅବ୍ୟକ୍ତିବିନିବିଧ, *ad.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ବିନିବିଧ, *a cause*), for the sake of this fame or renown.

ଅବ୍ୟକ୍ତିବିନିବିଧ, *a.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ଉତ୍ପତ୍ତି, *caused by*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

ଅବ୍ୟକ୍ତିବିବର୍ଦ୍ଧ, *a.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ବର୍ଦ୍ଧ, *increasing*), increasing this fame, increasing this person's fame.

ଅବ୍ୟକ୍ତିବିବର୍ଦ୍ଧ, *s.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ବର୍ଦ୍ଧ, *an increasing*), the increasing of this fame, the increasing of this person's fame.

ଅବ୍ୟକ୍ତିବିସିଦ୍ଧ, *a.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ବିସିଦ୍ଧ, *possessed of*), possessed of this fame, possessed of this person's fame.

ଅବ୍ୟକ୍ତିବିବୃଦ୍ଧ, *s.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ବୃଦ୍ଧ, *increase*), the increase of this fame, the increase of this person's fame.

ଅବ୍ୟକ୍ତିବିଯୁକ୍ତ, *a.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ଯୁକ୍ତ, *joined to*), connected with this fame, connected with this person's fame.

ଅବ୍ୟକ୍ତିବିହୀନ, *a.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ହୀନ, *destitute*), destitute of this fame.

ଅବ୍ୟକ୍ତିବିହୀନ, *a.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ଖାଲ, *empty*), destitute of this fame or reputation.

ଅବ୍ୟକ୍ତିବିହୀନ, *a.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ହୀନ, *destitute*), destitute of this fame or reputation.

ଅବ୍ୟକ୍ତିବିହେତୁ, *a.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ହେତୁ, *a cause*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

ଅବ୍ୟକ୍ତ, *s.* (from ଅବ୍ୟ, *this*, and କ୍ତ, *a family*), this family or race, this person's family or race.

ଅବ୍ୟକ୍ତଜାତ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ଜାତ, *born*), born of this family.

ଅବ୍ୟକ୍ତନାଶ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ନାଶ, *destruction*), the ruin or destruction of this family.

ଅବ୍ୟକ୍ତନାଶକ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ନାଶକ, *destructive*), destructive or ruinous to this family.

ଅବ୍ୟକ୍ତନାଶକୀ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ନାଶକୀ, *destructive*), destructive or ruinous to this family.

ଅବ୍ୟକ୍ତନାଶକୀ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ନାଶକୀ, *destructive*), the destruction or ruin of this family.

ଅବ୍ୟକ୍ତନାଶକୀ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ନାଶକୀ, *destructive*), destructive or ruinous to this family.

ଅବ୍ୟକ୍ତନାଶକୀ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ନାଶକୀ, *chief*), the chief of this family.

ଅବ୍ୟକ୍ତବର୍ଦ୍ଧନୀ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବର୍ଦ୍ଧନୀ, *honour*), the honour or respectability of this family.

ଅବ୍ୟକ୍ତବର୍ଦ୍ଧକ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବର୍ଦ୍ଧକ, *increasing*), increasing or causing the prosperity of this family.

ଅବ୍ୟକ୍ତବର୍ଦ୍ଧକ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବର୍ଦ୍ଧକ, *an increasing*), the increase or prosperity of this family.

ଅବ୍ୟକ୍ତବିନାଶ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବିନାଶ, *destruction*), the destruction or ruin of this family.

ଅବ୍ୟକ୍ତବିନାଶକ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବିନାଶକ, *destructive*), destructive or ruinous to this family.

ଅବ୍ୟକ୍ତବିନାଶକ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବିନାଶକ, *a break*), the breaking up or ruin of this family.

ଅବ୍ୟକ୍ତବିନାଶକ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବିନାଶକ, *preserving*), preserving this family.

ଅବ୍ୟକ୍ତବିନାଶକ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବିନାଶକ, *a preservation*), the preservation of this family.

ଅବ୍ୟକ୍ତବିନାଶକ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବିନାଶକ, *preservation*), the preservation of this family.

ଅବ୍ୟକ୍ତବିନାଶକ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବିନାଶକ, *destitute of*), destitute of this family.

ଅବ୍ୟକ୍ତବିନାଶକ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବିନାଶକ, *empty*), destitute of this family.

ଅବ୍ୟକ୍ତବିନାଶକ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବିନାଶକ, *one who kills*), the destroyer of this family.

ଅବ୍ୟକ୍ତବିନାଶକ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବିନାଶକ, *loss*), the detriment or injury of this family.

ଅବ୍ୟକ୍ତବିନାଶକ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବିନାଶକ, *destitute*), destitute of this family.

ଅବ୍ୟକ୍ତବିନାଶକ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବିନାଶକ, *a cause*), caused by this family; *ad.* from or because of this family.

ଅବ୍ୟକ୍ତବିନାଶକ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବିନାଶକ, *produced*), produced or born in this family.

ଅବ୍ୟକ୍ତବିନାଶକ, *s.* (from ଅବ୍ୟକ୍ତ, *this*, and ବିନାଶକ, *welfare*), this welfare, this person's welfare, expert at this.

ଅବ୍ୟକ୍ତବିନାଶକ, *a.* (from ଅବ୍ୟକ୍ତବିନାଶକ, *this welfare*, and ବିନାଶକ, *to do*), doing this good, causing this benefit, producing this welfare.

ଅବ୍ୟକ୍ତବିନାଶକ, *a.* (from ଅବ୍ୟକ୍ତବିନାଶକ, *this welfare*, and ବିନାଶକ, *doing*), doing this good, producing this benefit, producing this welfare.

ଅବ୍ୟକ୍ତବିନାଶକ, *a.* (from ଅବ୍ୟକ୍ତବିନାଶକ, *this welfare*, and ବିନାଶକ, *doing*), doing this good, producing this benefit, causing this welfare.

ଅବ୍ୟକ୍ତବିନାଶକ, *a.* (from ଅବ୍ୟକ୍ତବିନାଶକ, *this welfare*, and ବିନାଶକ, *producing*), causing this good or benefit, causing this welfare.

ଅବ୍ୟକ୍ତବିନାଶକ, *s.* (from ଅବ୍ୟକ୍ତବିନାଶକ, *this welfare*, and ବିନାଶକ, *producing*), causing this good or benefit, causing this welfare.

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produced, produced by this good or benefit, produced by this piece of welfare.

ଅବଂହୁମ୍ଭଜନୀ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ଜନୀ, *producible*), producible by this good or benefit, arising from this piece of welfare.

ଅବଂହୁମ୍ଭଜନୀ, *ad.* (*loc. case of* ଅବଂହୁମ୍ଭଜନୀ), for the sake of this good or welfare.

ଅବଂହୁମ୍ଭଜାତ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ଜାତ, *produced*), produced by this good or benefit, arising from this welfare.

ଅବଂହୁମ୍ଭଦାତା, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ଦାତା, *giving*), one who confers this good or benefit.

ଅବଂହୁମ୍ଭଦାୟକ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ଦାୟକ, *giving*), conferring this good or benefit, conferring this advantage.

ଅବଂହୁମ୍ଭଦାୟିନୀ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ଦାୟିନୀ, *giving*), conferring this good or benefit, conferring this advantage.

ଅବଂହୁମ୍ଭହୀନ, *s.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ହୀନ, *destruction*), the destruction of this good or benefit, the destruction of this advantage.

ଅବଂହୁମ୍ଭହୀନକ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ହୀନକ, *destructive*), destructive to this good or benefit, destructive to this advantage.

ଅବଂହୁମ୍ଭହୀନକୀ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ହୀନକୀ, *destructive*), destructive to this good or benefit, destructive to this advantage.

ଅବଂହୁମ୍ଭନାଶ, *s.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ନାଶ, *destruction*), the destruction of this good or benefit, the destruction of this person's welfare.

ଅବଂହୁମ୍ଭନାଶକ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ନାଶକ, *destructive*), destructive to this welfare, destructive to this person's welfare.

ଅବଂହୁମ୍ଭନିରତକ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ନିରତକ, *putting a stop to*), putting a stop to this good or benefit, putting a stop to this welfare.

ଅବଂହୁମ୍ଭନିରାଧକ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ନିରାଧକ, *hindering*), hindering or preventing this good or benefit, preventing this welfare.

ଅବଂହୁମ୍ଭନିରାଧକୀ, *s.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ନିରାଧକୀ, *prevention*), the preventing of this good or benefit, the preventing of this welfare.

ଅବଂହୁମ୍ଭନିରାଧି, *s.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ନିରାଧି, *cessation*), the cessation of this good or welfare.

ଅବଂହୁମ୍ଭନିମିତ୍ତକ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this good or benefit, caused by or arising from this welfare; *ad.* from or because of this good or benefit.

ଅବଂହୁମ୍ଭନିମିତ୍ତ, *ad.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ନିମିତ୍ତ, *a cause*), for the sake of this good or welfare.

ଅବଂହୁମ୍ଭନୁଷ୍ଠିତକ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ନୁଷ୍ଠିତକ, *obstructing*), obstructing this welfare.

ଅବଂହୁମ୍ଭନୁସୂଚକ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ନୁସୂଚକ, *caused by*), caused by or arising from this good or benefit, caused by or arising from this welfare; *ad.* from or because of this good or benefit.

ଅବଂହୁମ୍ଭବର୍ଦ୍ଧକ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ବର୍ଦ୍ଧକ, *increasing*), increasing or promoting this good or welfare.

ଅବଂହୁମ୍ଭବର୍ଦ୍ଧନ, *s.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ବର୍ଦ୍ଧନ, *an increasing*), the augmenting or promoting of this good or welfare.

ଅବଂହୁମ୍ଭବିନା, *ad.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ବିନା, *without*), without this good or welfare.

ଅବଂହୁମ୍ଭବିନାଶ, *s.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ବିନାଶ, *destruction*), the destruction or ruin of this welfare.

ଅବଂହୁମ୍ଭବିନାଶକ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ବିନାଶକ, *destructive*), destructive or ruinous to this welfare.

ଅବଂହୁମ୍ଭବୃଦ୍ଧି, *s.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ବୃଦ୍ଧି, *increase*), the increase of this welfare.

ଅବଂହୁମ୍ଭବାଧିହିତ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ବାଧିହିତ, *excepted*), this welfare or good excepted.

ଅବଂହୁମ୍ଭବାଧିହେତୁକ, *s.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ବାଧିହେତୁକ, *an exception*), the exception of this good or welfare.

ଅବଂହୁମ୍ଭବାଧିହେତୁକ, *ad.* (*loc. case of* ଅବଂହୁମ୍ଭବାଧିହେତୁକ), with the exception of this good or welfare, without or beside this good or welfare.

ଅବଂହୁମ୍ଭବାଧୀଘାତ, *s.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ବାଧୀଘାତ, *an obstruction*), the obstruction of this good or welfare.

ଅବଂହୁମ୍ଭବାଧୀଘାତକ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and ବାଧୀଘାତକ, *obstructing*), obstructing this good or welfare.

ଅବଂହୁମ୍ଭକାର୍ଯ୍ୟକ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and କାର୍ଯ୍ୟକ, *a cause*), caused by or arising from this good or welfare; *ad.* from or because of this good or welfare.

ଅବଂହୁମ୍ଭକାଞ୍ଚି, *s.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and କାଞ୍ଚି, *a desire*), a desire for this good or welfare.

ଅବଂହୁମ୍ଭକାଞ୍ଚିକ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and କାଞ୍ଚିକ, *desiring*), desiring this good or welfare.

ଅବଂହୁମ୍ଭକାଞ୍ଚିକୀ, *s.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and କାଞ୍ଚିକୀ, *a desire*), a desire for this good or welfare.

ଅବଂହୁମ୍ଭକାଞ୍ଚିକୀ, *a.* (from ଅବଂହୁମ୍ଭ, *this welfare*, and କାଞ୍ଚିକୀ, *desirous*), desirous of this good or welfare.

ଅବଂହୁମ୍ଭକ, *a.* (from ଅବଂହୁମ୍ଭ, *this*, and ହୁମ୍ଭ, *done*), done by this person or thing

ଅବଂହୁମ୍ଭକ, *s.* (from ଅବଂହୁମ୍ଭ, *this*, and ହୁମ୍ଭ, *a work*), this work or thing to be done, this person's work or duty.

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अव्यक्त्या, *s.* (from अव्यक्त, *this*, and कृपा, *mercy*), *this* mercy or goodness, *this* person's kindness or compassion.

अव्यक्त्याङ्गी, *s.* (from अव्यक्त्या, *this* mercy, and आङ्गी, *desire*), a desire after *this* mercy, a desire for *this* person's kindness.

अव्यक्त्याङ्गी, *a.* (from अव्यक्त्या, *this* mercy, and आङ्गी, *desire*), desirous of *this* mercy, desirous of *this* person's kindness.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *doing*), shewing *this* mercy, shewing favour or mercy to *this* person.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *doing*), shewing *this* mercy, shewing mercy or kindness to *this* person.

अव्यक्त्याङ्गीक, *s.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *to be produced*), arising from *this* mercy, arising from *this* person's kindness.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *producing*), producing *this* mercy, causing *this* person's favour.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *produced*), produced by or arising from *this* mercy, caused by *this* person's mercy or favour.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *producing*), producible by or arising from *this* mercy, producible by or arising from *this* person's mercy.

अव्यक्त्याङ्गीक, *ad* (*loc. case of अव्यक्त्याङ्गीक*), for *this* mercy or clemency.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *produced*), produced by or arising from *this* mercy, arising from *this* person's mercy.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *giving*), shewing *this* mercy, shewing mercy or conferring a favour on *this* person.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *giving*), shewing *this* mercy, shewing mercy or conferring a favour on *this* person.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* compassion, and आङ्गीक, *a cause*), caused by or arising from *this* pity or clemency, caused by or arising from *this* person's pity or clemency; *ad.* from or because of *this* pity or clemency.

अव्यक्त्याङ्गीक, *ad.* (from अव्यक्त्या, *this* compassion, and आङ्गीक, *a cause*), for the purpose of *this* mercy or clemency, for the sake of *this* person's pity or clemency.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *expecting*), expecting *this* mercy, waiting for *this* person's compassion.

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अव्यक्त्याङ्गीक, *s.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *expectation*), an expectation of *this* mercy, the waiting or looking for *this* person's compassion.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *expecting*), expecting *this* mercy, waiting or looking for *this* person's compassion.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* compassion, and आङ्गीक, *caused by*), caused by or arising from *this* pity or clemency, caused by or arising from *this* person's pity or clemency; *ad.* from or because of *this* pity or clemency.

अव्यक्त्याङ्गीक, *s.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *a looking*), a looking for *this* mercy, a looking for *this* person's compassion, *this* look of pity or mercy.

अव्यक्त्याङ्गीक, *s.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *desire*), a desire for *this* mercy, a desire for *this* person's compassion.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *desirous*), desirous of *this* mercy, desirous of *this* person's compassion.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* compassion, and आङ्गीक, *a cause*), caused by or arising from *this* pity or clemency, caused by or arising from *this* person's pity or clemency; *ad.* from or because of *this* pity or clemency.

अव्यक्त्याङ्गीक, *s.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *desire*), a desire for *this* mercy, a desire for *this* person's compassion.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *desirous*), desirous of *this* mercy, desirous of *this* person's compassion.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* mercy, and आङ्गीक, *desirous*), desirous of *this* mercy, desirous of *this* person's compassion.

अव्यक्त्याङ्गीक, *s.* (from अव्यक्त्या, *this*; and आङ्गीक, *anger*), *this* anger, *this* fury.

अव्यक्त्याङ्गीक, *s.* (from अव्यक्त्या, *this*, and आङ्गीक, *expertness*), *this* expertness, *this* person's expertness.

अव्यक्त्याङ्गीक, *s.* (from अव्यक्त्या, *this*, and आङ्गीक, *an action*), *this* work, *this* action, *this* person's work or actions.

अव्यक्त्याङ्गीक, *s.* (from अव्यक्त्या, *this* work, and आङ्गीक, *a doer*), the doer of *this* work or action, the doer of *this* person's work.

अव्यक्त्याङ्गीक, *s.* (from अव्यक्त्या, *this* work, and आङ्गीक, *desire*), a desire for *this* work or employment, a desire of doing *this* person's work.

अव्यक्त्याङ्गीक, *a.* (from अव्यक्त्या, *this* work, and आङ्गीक, *desirous*), desirous of *this* work or employment, desirous of *this* person's work or employment.

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- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *doing*), doing this work, doing this person's work; *a.* the person who does this work, the person who performs this person's work.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *doing*), performing this work, doing this action, doing this person's work.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *a loss*), a detriment to this work or business, a detriment to this person's work or business.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *able*, or *କରିବା*, *unable*), capable of doing this work or business, incapable of this work or business; able to do this person's work, unable to do this person's work.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *obtained*), inherent in this work or business, belonging to this person's work.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *to kill*), spoiling or destroying this work or business, spoiling or destroying this person's work.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *to be produced*), produced in or by this work, produced in or by this person's work.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *producing*), producing this action or work, producing this person's works.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *produced*), produced by this work, produced by this person's works.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *producible*), producible by or arising from this work, producible by or arising from this person's works.
- ଅବସ୍ଥିତ, *ad. loc. case of ଅବସ୍ଥିତ*), for the purpose of this work, for this person's work.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *produced*), produced by this work, arising from this person's works.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *to know*), acquainted with this work or business, acquainted with this person's actions.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *one who knows*), one who is acquainted with this work, one acquainted with this person's actions.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *making known*), making this action known, making this person's actions known.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *a*

- making known), the making of this action known, the making this person's actions known.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *eminent*, or *କରିବା*, *unskilled*), skilled in this work or employment, unskilled in this work or employment, skilled in this person's work, unskilled in this person's work.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *destruction*), the destruction or ruin of this work, the ruin or destruction of this person's works.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *destructive*), destructive to this work, ruinous to this person's work.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *destructive*), destructive to this work, destructive or ruinous to this person's works.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *destruction*), the destruction or ruin of this work, the destruction or ruin of this person's works.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *destructive*), destructive to this work, destructive to this person's works.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *eminent*), eminent at this work, eminent at this person's work.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *putting a stop to*), putting a stop to this work, causing this person's works to cease.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *preventing*), preventing this work, preventing this person's work.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *preventing*), the preventing of this work, the preventing of this person's work.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *cessation*), the cessation of this work, the cessation of this person's work.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *a cause*), caused by or arising from this work, caused by or arising from this person's work: *ad.* from or because of this work.
- ଅବସ୍ଥିତ, *ad.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *a cause*), for the purpose of this work or employment, for this person's work or employment.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *expecting*), expecting this work or employment, waiting for this person's work.
- ଅବସ୍ଥିତ, *a.* (from *ଅବସ୍ଥିତ*, *this work*, and *କରିବା*, *a*

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expectation), an expectation of this work or employment, a waiting for this person's work.

অবক্ষিতকর্ম, *a.* (from অবক্ষিত, *this work*, and আশা, *expecting*), expecting this work or employment, waiting for this person's work.

অবক্ষিতপ্ৰতিবন্ধ, *a.* (from অবক্ষিত, *this work*, and প্ৰতিবন্ধ, *opposing*), acting as an obstacle to this work or employment.

অবক্ষিতকৃত, *a.* (from অবক্ষিত, *this work*, and কৃত, *caused by*), caused by or arising from this work or employment; *ad.* from or because of this work or employment.

অবক্ষিতবৰ্দ্ধন, *a.* (from অবক্ষিত, *this work*, and বৰ্দ্ধন, *increasing*), promoting or enlarging this work, promoting this person's works.

অবক্ষিতবৰ্দ্ধন, *s.* (from অবক্ষিত, *this work*, and বৰ্দ্ধন, *increasing*), the promoting or enlarging of this work, the increasing of this person's works.

অবক্ষিতবলবৎ, *s.* (from অবক্ষিত, *this work*, and অৱলম্বন, *a depending on*), *s* depending on this work, a dependence on this person's works.

অবক্ষিতবলবৎ, *a.* (from অবক্ষিত, *this work*, and অৱলম্বন, *depending*), depending on this work, depending on this person's works.

অবক্ষিতবিহীন, *ad.* (from অবক্ষিত, *this work*, and বিহীন, *without*), without this work, without this person's work.

অবক্ষিতবিধ্বাসন, *s.* (from অবক্ষিত, *this work*, and বিধ্বাসন, *destruction*), the destruction of this work, the destruction of this person's works.

অবক্ষিতবিধ্বাসক, *a.* (from অবক্ষিত, *this work*, and বিধ্বাসক, *destructive*), destructive to this work, destructive to this person's work.

অবক্ষিতবিশিষ্ট, *a.* (from অবক্ষিত, *this work*, and বিশিষ্ট, *possessed of*), having these works, possessed of this person's works.

অবক্ষিতবিহীন, *a.* (from অবক্ষিত, *this work*, and বিহীন, *destitute of*), destitute of these works, destitute of this person's works.

অবক্ষিতব্যতিৰিক্ত, *a.* (from অবক্ষিত, *this work*, and ব্যতিৰিক্ত, *excepted*), this work excepted; this person's work excepted.

অবক্ষিতব্যতিৰিক্ত, *s.* (from অবক্ষিত, *this work*, and ব্যতিৰিক্ত, *an exception*), an exception to this work, an exception to this person's works.

অবক্ষিতাকাংক্ষা, *s.* (from অবক্ষিত, *this work*, and আকাংক্ষা, *desire*), a desire for this work, a desire for this post or employment.

অবক্ষিতবিধ্বাসী, *a.* (from অবক্ষিত, *this work*, and বিধ্বাসন, *destruction*), the destruction of this work, the destruction of this person's works.

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desirous), desirous of this work, desirous of this or employment.

অবক্ষিতকৃত, *s.* (from অবক্ষিত, *this work*, and কৃত, *joined to*), connected with this work, connected with this office or employment.

অবক্ষিতরক্ষক, *a.* (from অবক্ষিত, *this work*, and রক্ষক, *keeping*), guarding or preserving this work, keeping or guarding this office or employment; *s.* one who preserves or guards this work or employment.

অবক্ষিতরক্ষক, *s.* (from অবক্ষিত, *this work*, and রক্ষক, *a preserving*), the guarding or preserving of this work or employment.

অবক্ষিতরক্ষা, *s.* (from অবক্ষিত, *this work*, and রক্ষা, *preservation*), the preservation of this work or employment.

অবক্ষিতবিহীন, *a.* (from অবক্ষিত, *this work*, and বিহীন, *destitute*), destitute of this work or employment.

অবক্ষিতবিহীন, *a.* (from অবক্ষিত, *this work*, and বিহীন, *empty*), destitute of this work or employment.

অবক্ষিতসূচক, *a.* (from অবক্ষিত, *this work*, and সূচক, *indicating*), indicating this work or employment.

অবক্ষিতহরণ, *s.* (from অবক্ষিত, *this work*, and হরণ, *one who kills*), one who spoils this work, one who ruins this office or employment.

অবক্ষিতহানি, *s.* (from অবক্ষিত, *this work*, and হানি, *a detriment*), a detriment to this work, a detriment to this office or employment.

অবক্ষিতবিহীন, *a.* (from অবক্ষিত, *this work*, and বিহীন, *destitute*), destitute of this work or employment.

অবক্ষিতকারণ, *a.* (from অবক্ষিত, *this work*, and কারণ, *a cause*), caused by or arising from this work or employment; *ad.* from or because of this work or employment.

অবক্ষিতকায়, *a.* (from অবক্ষিত, *this work*, and কায়, *about to engage in*), about to engage in this work or employment.

অবক্ষিতকোষাগ, *s.* (from অবক্ষিত, *this work*, and কোষাগ, *exertion*), exertion or zeal in this work or employment.

অবক্ষিতকোষাগী, *a.* (from অবক্ষিত, *this work*, and কোষাগ, *exerting*), using zealous exertions in this work or employment.

অবক্ষিতকোষাগ, *a.* (from অবক্ষিত, *this work*, and কোষাগ, *proper*), proper for this work, fit for this employment.

অবক্ষিতকায়, *s.* (from অবক্ষিত, *this*, and কোষ, *the hip*), this person's bosom or grasp of the arms in which a child is held.

অবক্ষিতকায়, *a.* (from অবক্ষিত, *this side*, and কায়, *obtained*), held on this bosom or in this embrace, held in this person's arms or embrace.

অবক্ষিতকায়, *a.* (from অবক্ষিত, *this side*, and কায়, *fallen*),

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from), fallen from this bosom or grasp of the arms in which it was held, fallen from this person's embrace, fallen from this person's arms.

අපැකෝතිවිසිඞ්, *a.* (from අපැකෝති, *this side*, and විසිඞ්, *possessed of*), connected with this embrace or grasp of the arms, connected with this person's embrace.

අපැකෝතිසූභ, *a.* (from අපැකෝති, *this side*, and සූභ, *joined to*), connected with this embrace or grasp of the arms, connected with this person's embrace.

අපැකෝති, *a.* (from අප, *this*, and කෝති, *anger*), this anger or wrath, this person's anger or wrath.

අපැකෝතිකර්ම, *a.* (from අපැකෝති, *this anger*, and කර්ම, *doing*), exercising this anger.

අපැකෝතිකර්ම, *a.* (from අපැකෝති, *this anger*, and කර්ම, *doing*), exercising this anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *to be produced*), arising from this anger or wrath, arising from this person's anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *producing*), producing or exciting this anger or wrath, provoking this person to anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *produced*), produced by this anger, produced by or arising from this person's anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *producible*), producible by or arising from this anger, producible by or arising from this person's anger.

අපැකෝතිසං, *ad.* (*loc. case of අපැකෝතිසං*), for the purpose of this anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *destruction*), the destruction or appeasing of this wrath, the appeasing of this person's wrath.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *destructive*), appeasing this person's wrath, removing this anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *destructive*), appeasing this anger, appeasing this person's anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *destruction*), the appeasing of this anger, the appeasing of this person's anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *destructive*), appeasing this anger, appeasing this person's anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *causing to cease*), causing this anger to cease, appeasing this person's anger.

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අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *preventing*), preventing or hindering this anger, preventing this person's anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *preventing*), the preventing of this anger, the preventing of this person's anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *cessation*), the cessation of this person's anger, the cessation of this anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *cause*), caused by or arising from this anger, caused by or arising from this person's anger.

අපැකෝතිසං, *ad.* (from අපැකෝති, *this anger*, and සං, *a cause*), for the purpose of this anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *opposing*), opposing or hindering this anger, opposing or preventing this person's anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *caused by*), caused by or arising from this anger, caused by or arising from this person's anger; *ad.* from or because of this anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *increasing*), increasing this anger, aggravating this person's anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *increasing*), the increasing of this anger, the increasing or aggravating of this person's anger.

අපැකෝතිසං, *ad.* from අපැකෝති, *this anger*, and සං, *without*), without this anger, without this person's anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *destruction*), the destruction or appeasing of this anger, the appeasing of this person's anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *destructive*), destructive to or appeasing this anger, appeasing this person's anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *possessed of*), possessed of this anger, affected by this person's anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *destitute*), free from this anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *joined to*), connected with this anger, connected with this person's anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *destitute*), free from this anger.

අපැකෝතිසං, *a.* (from අපැකෝති, *this anger*, and සං, *empty*), free from this anger.

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अवकाशित, *a.* (from अवकाश, *this anger*, and शून्य, *desolate*), free from this anger.

अवकाशितक, *a.* (from अवकाश, *this anger*, and क, *a cause*), caused by or arising from this anger, caused by or arising from this person's anger; *ad.* from or because of this anger.

अवकाश, *s.* (from अव, *this*, and काश, *distress*), this distress or difficulty, this person's distress or difficulty.

अवकाशक, *a.* (from अवकाश, *this distress*, and क, *to do*), producing this distress or difficulty, causing this person's distress or difficulties.

अवकाशकारक, *a.* (from अवकाश, *this distress*, and कारक, *doing*), producing this distress, causing this person's distress or difficulties.

अवकाशकारी, *a.* (from अवकाश, *this distress*, and कारि, *doing*), producing this distress, causing this person's distress or difficulties.

अवकाशक, *a.* (from अवकाश, *this distress*, and क, *to be produced*), arising from this distress or from these difficulties, arising from or produced by this person's distress.

अवकाशकक, *a.* (from अवकाश, *this distress*, and कक, *producing*), producing this distress or these difficulties, producing this person's distress.

अवकाशककित, *a.* (from अवकाश, *this distress*, and ककित, *produced*), produced by this distress or by these difficulties, produced by this person's distress.

अवकाशकक्य, *a.* (from अवकाश, *this distress*, and कक्य, *producible*), producible by or arising from this distress or misery.

अवकाशकक्य, *ad.* (*loc. case of अवकाशकक्य*), for this distress or misery.

अवकाशककित, *a.* (from अवकाश, *this distress*, and ककित, *produced*), produced by or arising from this distress or from these difficulties, produced by or arising from this person's distress.

अवकाशक, *a.* (from अवकाश, *this distress*, and क, *to give*), giving this pain, occasioning these distresses or difficulties, occasioning this person's distress.

अवकाशकदाता, *s.* (from अवकाश, *this distress*, and दाता, *a giver*), a person or thing which occasions these distresses or difficulties, a person or thing which occasions this person's distresses or difficulties.

अवकाशकदित, *a.* (from अवकाश, *this distress*, and दित, *giving*), occasioning these distresses or difficulties, occasioning this person's distress or difficulties.

अवकाशकदारी, *a.* (from अवकाश, *this distress*, and दारि, *giving*), occasioning these distresses or difficulties, occasioning this person's distresses or difficulties.

अवकाशकहिन, *s.* (from अवकाश, *this distress*, and हिन, *destruction*), the removal of these distresses or difficulties, the removal of this person's difficulties or distresses.

अवकाशकहिनक, *a.* (from अवकाश, *this distress*, and हिनक, *destruction*), dissipating or removing these distresses or difficulties, tending to the removal of this person's distresses or difficulties.

अवकाशकहिनारी, *s.* (from अवकाश, *this distress*, and हिनारी, *destruction*), removing or dissipating these distresses or difficulties, dissipating this person's difficulties or distress.

अवकाशकनान, *s.* (from अवकाश, *this distress*, and नान, *destruction*), the removal of these difficulties or distresses, the removal of this person's difficulties or distresses.

अवकाशकनानक, *a.* (from अवकाश, *this distress*, and नानक, *destroying*), removing or dissipating these difficulties or distresses, removing or dissipating this person's difficulties or distresses.

अवकाशकनितक, *a.* (from अवकाश, *this distress*, and नितक, *causing to cease*), putting an end to these difficulties or distresses, putting an end to this person's difficulties or distresses.

अवकाशकनितक, *a.* (from अवकाश, *this distress*, and नितक, *preventing*), preventing these difficulties or distresses, preventing this person's difficulties or distresses.

अवकाशकनितक, *s.* (from अवकाश, *this distress*, and नितक, *preventing*), the preventing of these difficulties or distresses, the preventing of this person's difficulties or distresses.

अवकाशकनितक, *s.* (from अवकाश, *this distress*, and नितक, *cessation*), the cessation of these difficulties or distresses, the cessation of this person's difficulties or distresses.

अवकाशकनितक, *a.* (from अवकाश, *this distress*, and नितक, *a cause*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses.

अवकाशकनितक, *ad.* (from अवकाश, *this distress*, and नितक, *a cause*), for this distress or misery.

अवकाशकनितक, *a.* (from अवकाश, *this distress*, and नितक, *caused by*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses.

अवकाशकनितक, *a.* (from अवकाश, *this distress*, and नितक, *increasing*), increasing these difficulties or distresses, increasing this person's difficulties or distresses.

अवकाशकनितक, *s.* (from अवकाश, *this distress*, and नितक, *increasing*), the increasing of these difficulties and dis-

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troubles, the increasing of this person's difficulties or distresses.

ଅବ୍ୟାହତବିନା, *ad.* (from ଅବ୍ୟାହତ, *this distress*, and ବିନା, *without*), without these difficulties or distresses, without this person's difficulties or distresses.

ଅବ୍ୟାହତବିନାଶ, *s.* (from ଅବ୍ୟାହତ, *this distress*, and ବିନାଶ, *destruction*), the cure of these difficulties or distresses, the cure of this person's difficulties or distresses.

ଅବ୍ୟାହତବିନାଶକ, *s.* (from ଅବ୍ୟାହତ, *this distress*, and ବିନାଶକ, *destructive*), dissipating or removing these difficulties or distresses, dissipating or removing this person's difficulties or distresses.

ଅବ୍ୟାହତବିନାଶକ, *a.* (from ଅବ୍ୟାହତ, *this distress*, and ବିନାଶକ, *possessed of*), afflicted by these difficulties or distresses, afflicted at this person's difficulties or distresses.

ଅବ୍ୟାହତବିହୀନ, *s.* (from ଅବ୍ୟାହତ, *this distress*, and ବିହୀନ, *destitute of*), free from these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧି, *s.* (from ଅବ୍ୟାହତ, *this distress*, and ବୃଦ୍ଧି, *increase*), the increase of these distresses or difficulties, this increase of difficulties, the increase of this person's difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିକର, *a.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and କର, *to do*), causing this increase of distresses or difficulties, causing the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିକାରକ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and କାରକ, *causing*), causing this increase of distresses and difficulties, causing the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିକାରୀ, *a.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and କାରୀ, *making*), causing this increase of distresses or difficulties, causing the increase of these difficulties.

ଅବ୍ୟାହତବୃଦ୍ଧିଜନକ, *a.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ଜନକ, *producing*), producing this increase of difficulties or distresses, causing an increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିଜନିତ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ଜନିତ, *produced*), produced by this increase of difficulties or distresses, produced by the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିଜନକ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ଜନକ, *producible*), arising from this increase of difficulties or distresses, arising from the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିଜନକ, *ad.* (*loc. case of ଅବ୍ୟାହତବୃଦ୍ଧିଜନକ*), for the increase of distress or misery.

ଅବ୍ୟାହତବୃଦ୍ଧିକାର, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this dis-*

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trouble, and ବୃଦ୍ଧି, *produced*), arising from this increase of difficulties or distresses, arising from the increase of these difficulties and distresses.

ଅବ୍ୟାହତବୃଦ୍ଧି, *a.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ଦା, *to give*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

ଅବ୍ୟାହତବୃଦ୍ଧିକାରକ, *a.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and କାରକ, *giving*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

ଅବ୍ୟାହତବୃଦ୍ଧିକାରୀ, *a.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and କାରୀ, *giving*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

ଅବ୍ୟାହତବୃଦ୍ଧିରୋଧକ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ରୋଧକ, *destructive*), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିରୋଧକ, *a.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ରୋଧକ, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିରୋଧକୀ, *a.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ରୋଧକୀ, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିନାଶକ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ନାଶକ, *destruction*), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିନାଶକ, *a.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ନାଶକ, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିନିବାରକ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ନିବାରକ, *causing to cease*), causing this increase of difficulties or distresses to cease, putting a stop to the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିନିବାରକ, *a.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ନିବାରକ, *preventing*), preventing the increase of these difficulties or distresses, preventing the increase of this person's difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିନିବାରକ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ନିବାରକ, *a preventing*), the preventing of this increase of difficulties or distresses, the preventing of the increase of these difficulties or distresses.

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এতঃস্বপ্নবৃদ্ধিনিবৃত্তি, *s.* (from এতঃস্বপ্নবৃদ্ধি, *the increase of this distress*, and নিবৃত্তি, *cessation*), the cessation of this increase of difficulties or distresses, the cessation of the increase of these difficulties or distresses.

এতঃস্বপ্নবৃদ্ধিনিবৃত্তিক, *a.* (from এতঃস্বপ্নবৃদ্ধি, *the increase of this distress*, and নিবৃত্তি, *a cause*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.

এতঃস্বপ্নবৃদ্ধিনিবৃত্তি, *ad.* (from এতঃস্বপ্নবৃদ্ধি, *the increase of this distress*, and নিবৃত্তি, *a cause*), for this increase of distress or misery.

এতঃস্বপ্নবৃদ্ধিগুরু, *a.* (from এতঃস্বপ্নবৃদ্ধি, *the increase of this distress*, and গুরু, *caused by*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.

এতঃস্বপ্নবৃদ্ধিরেবুত, *a.* (from এতঃস্বপ্নবৃদ্ধি, *the increase of this distress*, and রেবুত, *a cause*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.

এতঃস্বপ্নব্যতিক্রিত, *a.* (from এতঃস্বপ্ন, *this distress*, and ব্যতিক্রিত, *excepted*), these difficulties or distresses excepted, this person's distresses or difficulties excepted.

এতঃস্বপ্নব্যতিক্রয়, *s.* (from এতঃস্বপ্ন, *this distress*, and ব্যতিক্রয়, *an exception*), the exception of these difficulties or distresses, the exception of this person's difficulties or distresses.

এতঃস্বপ্নযুক্ত, *a.* (from এতঃস্বপ্ন, *this distress*, and যুক্ত, *joined to*), connected with these difficulties or distresses, connected with this person's difficulties or distresses.

এতঃস্বপ্নহীন, *a.* (from এতঃস্বপ্ন, *this distress*, and হীন, *destitute of*), free from these difficulties or distresses, free from this person's difficulties or distresses.

এতঃস্বপ্নশূন্য, *a.* (from এতঃস্বপ্ন, *this distress*, and শূন্য, *empty*), free from these difficulties or distresses, free from this person's difficulties or distresses.

এতঃস্বপ্নহর, *s.* (from এতঃস্বপ্ন, *this distress*, and হর, *one who kills*), one who removes these difficulties or distresses, one who removes this person's difficulties or distresses.

এতঃস্বপ্নহ্রাসি, *s.* (from এতঃস্বপ্ন, *this distress*, and হ্রাসি, *a loss*), a diminution of these difficulties or distresses, a diminution of this person's difficulties or distresses.

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এতঃস্বপ্নহীন, *a.* (from এতঃস্বপ্ন, *this distress*, and হীন, *destitute of*), free from these difficulties or distresses, free from this person's difficulties or distresses.

এতঃস্বপ্নহেবুত, *a.* (from এতঃস্বপ্ন, *this distress*, and রেবুত, *a cause*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses; *ad.* from or because of these difficulties or distresses.

এতঃস্বপ্ন, *ad.* (*loc. case of এতঃস্বপ্ন*), from this instant, henceforth, immediately.

এতঃস্বপ্ন, *ad.* (*loc. case of এতঃস্বপ্ন*), now, at this instant.

এতঃস্বপ্ন, *s.* (from এতঃ, *this*, and স্বপ্ন, *a loss*), this loss or detriment, this person's loss or detriment.

এতঃস্বপ্নস্বত্ব, *a.* (from এতঃস্বপ্ন, *this loss*, and স্বত্ব, *causing*), causing this loss or detriment, causing this person's loss or detriment.

এতঃস্বপ্নস্বত্ব, *a.* (from এতঃস্বপ্ন, *this loss*, and স্বত্ব, *making*), doing this injury, causing this loss.

এতঃস্বপ্নস্বত্ব, *a.* (from এতঃস্বপ্ন, *this loss*, and স্বত্ব, *producing*), producing this loss or detriment, producing this person's loss or detriment.

এতঃস্বপ্নস্বত্ব, *a.* (from এতঃস্বপ্ন, *this loss*, and স্বত্ব, *productible*), producible by or arising from this loss or detriment, arising from or producible by this person's loss or detriment.

এতঃস্বপ্নস্বত্ব, *ad.* (*loc. case of এতঃস্বপ্নস্বত্ব*), for the purpose of this loss or injury.

এতঃস্বপ্নস্বত্ব, *a.* (from এতঃস্বপ্ন, *this loss*, and স্বত্ব, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতঃস্বপ্নস্বত্ব, *ad.* (from এতঃস্বপ্ন, *this loss*, and স্বত্ব, *a cause*), for the purpose of this loss or detriment.

এতঃস্বপ্নস্বত্ব, *a.* (from এতঃস্বপ্ন, *this loss*, and স্বত্ব, *caused by*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতঃস্বপ্নস্বত্ব, *a.* (from এতঃস্বপ্ন, *this loss*, and স্বত্ব, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতঃস্বপ্ন, *a.* (from এতঃ, *this*, and স্বপ্ন, *able*), capable of this, able to do this.

এতঃস্বপ্ন, *s.* (from এতঃস্বপ্ন, *able to do this*), the capacity or ability to do this, this ability or capacity.

এতঃস্বপ্নস্বত্ব, *a.* (from এতঃস্বপ্ন, *ability to do this*, and স্বত্ব, *possessed of*), possessed of capacity or ability to do this, able to do this, possessed of this ability.

এতঃস্বপ্ন, *s.* (from এতঃ, *this*, and স্বপ্ন, *welfare*), this welfare, this auspicious circumstance, this person's welfare.

এক.

এক.

এতৎ, *s.* (from এত, *this*, and তৎ, *decay*), this waste, this decay, this thing's decay.

এতৎকরক, *a.* (from এতৎ, *this decay*, and করক, *doing*), causing this decay or waste.

এতৎকরকারী, *a.* (from এতৎ, *this decay*, and কারী, *doing*), causing this decay or waste.

এতৎকরজনক, *a.* (from এতৎ, *this decay*, and জনক, *producing*), producing this waste or decay.

এতৎকরজন্য, *a.* (from এতৎ, *this decay*, and জন্য, *producib(e)*), producible by or arising from this waste or decay.

এতৎকরজন্যে, *ad.* (*loc. case of এতৎকরজন্য*), for the purpose of this waste or decay.

এতৎকরনিসিহত, *a.* (from এতৎ, *this decay*, and নিসিহত, *a cause*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎকরনিসিহতে, *ad.* (from এতৎ, *this decay*, and নিসিহত, *a cause*), for the purpose of this waste or decay.

এতৎকরদ্বারা, *a.* (from এতৎ, *this decay*, and দ্বারা, *caused by*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎকরবিনা, *ad.* (from এতৎ, *this decay*, and বিনা, *without*), without or beside this waste or decay.

এতৎকরব্যতিরিক্ত, *a.* (from এতৎ, *this decay*, and ব্যতিরিক্ত, *excepted*), this waste or decay excepted.

এতৎকরব্যতিরিক্তে, *s.* (from এতৎ, *this decay*, and ব্যতিরিক্ত, *an exception*), the exception of this waste or decay.

এতৎকরব্যতিরিক্তে, *ad.* (*loc. case of এতৎকরব্যতিরিক্ত*), with the exception of this waste or decay, without or beside this waste or decay.

এতৎকরবশত, *a.* (from এতৎ, *this decay*, and বশত, *a cause*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎকর, *s.* (from এতৎ, *this* and কর, *welfare*), this welfare, this auspicious circumstance, this person's welfare.

এতৎকরকরক, *a.* (from এতৎকর, *this welfare*, and করক, *causing*), causing this welfare, causing this person's welfare.

এতৎকরকারী, *a.* (from এতৎকর, *this welfare*, and কারী, *making*), causing this welfare, causing this person's welfare.

এতৎকরজনক, *a.* (from এতৎকর, *this welfare*, and জনক, *producing*), producing this good, causing this person's welfare.

এতৎকরজনিত, *a.* (from এতৎকর, *this welfare*, and জনিত, *produced*), produced from this welfare, produced by this person's welfare.

এতৎকরজন্য, *a.* (from এতৎকর, *this welfare*, and জন্য, *producible*), producible by or arising from this welfare, producible by or arising from this person's welfare.

এতৎকরজন্যে, *ad.* (*loc. case of এতৎকরজন্য*), for this welfare or good.

এতৎকরজনিত, *a.* (from এতৎকর, *this welfare*, and জনিত, *produced*), produced by or arising from this good, produced by or arising from this person's welfare.

এতৎকরদাতা, *s.* (from এতৎকর, *this welfare*, and দাতা, *a giver*), the giver of this good or welfare.

এতৎকরদায়ক, *a.* (from এতৎকর, *this welfare*, and দায়ক, *giving*), conferring this good, bestowing this welfare on a person.

এতৎকরদায়ী, *a.* (from এতৎকর, *this welfare*, and দায়ী, *giving*), conferring this good, bestowing this welfare on a person.

এতৎকরবিনাশ, *s.* (from এতৎকর, *this welfare*, and বিনাশ, *destruction*), the destruction of this good, the destruction of this person's welfare.

এতৎকরবিনাশক, *a.* (from এতৎকর, *this welfare*, and বিনাশক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎকরবিনাশে, *s.* (from এতৎকর, *this welfare*, and বিনাশ, *destruction*), the ruin of this welfare, the destruction of this person's welfare.

এতৎকরবিনাশক, *a.* (from এতৎকর, *this welfare*, and বিনাশক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎকরনিসিহত, *a.* (from এতৎকর, *this welfare*, and নিসিহত, *a cause*), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎকরনিসিহতে, *ad.* (from এতৎকর, *this welfare*, and নিসিহত, *a cause*), for this welfare or good.

এতৎকরদ্বারা, *a.* (from এতৎকর, *this welfare*, and দ্বারা, *caused by*), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎকরবিনা, *ad.* (from এতৎকর, *this welfare*, and বিনা, *without*), without or beside this good or welfare.

এতৎকরবিশিষ্ট, *a.* (from এতৎকর, *this welfare*, and বিশিষ্ট, *possessed of*), possessed of this welfare.

এতৎকরব্যতিরিক্ত, *a.* (from এতৎকর, *this welfare*, and ব্যতিরিক্ত, *excepted*), this good or welfare excepted.

এতৎকরব্যতিরিক্তে, *s.* (from এতৎকর, *this welfare*, and ব্যতিরিক্ত, *an exception*), the exception of this good or welfare.

এতৎকরব্যতিরিক্তে, *ad.* (*loc. case of এতৎকরব্যতিরিক্ত*), with the exception of this good or welfare, without or beside this good or welfare.

अव.

अवयवसम्बन्ध, *a.* (from अवयव, *this welfare*, and सम्बन्ध, *joined to*), connected with this welfare, connected with this person's welfare.

अवयवशून्य, *a.* (from अवयव, *this welfare*, and शून्य, *desitute of*), desitute of this welfare or success.

अवयवहीन, *a.* (from अवयव, *this welfare*, and हीन, *empty*), desitute of this good or welfare.

अवयवहन्ता, *s.* (from अवयव, *this welfare*, and हन्, *one who kills*), one who destroys this success, one who destroys this person's welfare.

अवयवहीन, *a.* (from अवयव, *this welfare*, and हीन, *destitute*), desitute of this good or welfare.

अवयवकारण, *s.* (from अवयव, *this welfare*, and कारण, *a cause*), caused by or arising from this success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

अवयवकाङ्क्ष, *s.* (from अवयव, *this welfare*, and काङ्क्ष, *a desire*), a desire for this success or good fortune, a desire for this person's success or good fortune.

अवयवकाङ्क्षी, *a.* (from अवयव, *this welfare*, and काङ्क्षी, *desirous*), desirous of this success or good fortune, desirous of this person's success or good fortune.

अवयवकाङ्क्षिन्, *s.* (from अवयव, *this welfare*, and काङ्क्षिन्, *desire*), a desire for this welfare or success, a desire for this person's welfare or success.

अवयवकाङ्क्षिन्, *a.* (from अवयव, *this welfare*, and काङ्क्षिन्, *desirous*), desirous of this welfare or success, desirous of this person's welfare or success.

अवयवकाङ्क्षिन्, *a.* (from अवयव, *this welfare*, and काङ्क्षिन्, *desirous*), desirous of this welfare or success, desirous of this person's welfare or success.

अवयव, *s.* (from अव, *this*, and वय, *a first principle*), this first principle, this primitive truth, this axiom, this accurate idea, this genuine nature of a thing, this truth, this reality, this identity, this mystery, this thing to be sought, this search, this enquiry. This word constructed with कर्, *to speak*, means to tell this discovery, to divulge this, to declare this reality of any thing; with जान, *to know*, it means to discover this, to become acquainted with this fact; with विज्ञान, *to enquire*, it means to seek after an accurate knowledge of this thing, and with ल, *to take*, it means to scrutinize this, to superintend this, to trace out this.

अवयवज्ञ, *s.* (from अवयव, *this first principle*, and ज्ञ, *a doer*), one who investigates this truth of things.

अवयवज्ञ, *s.* (from अवयव, *this first principle*, and ज्ञ, *knowledge*), this knowledge of first principles, this know-

अव.

ledge of any fundamental truth, this knowledge of realities.

अवयवज्ञानी, *s.* (from अवयव, *this first principle*, and जानिन्, *knowing*), acquainted with this true knowledge; *s.* one who is acquainted with this first principle.

अवयवज्ञानी, *a.* (from अवयव, *this first principle*, and जानिन्, *speaking*), speaking philosophically on this subject, speaking correctly on this subject.

अवयवज्ञानी, *s.* (from अवयव, *this first principle*, and जानि, *talk*), this enquiry, this scrutiny.

अवयवज्ञानी, *s.* (from अवयव, *this first principle*, and जानिन्, *ascertaining*), this superintendent, this inspector.

अवयवज्ञानी, *s.* (from अवयव, *this first principle*, and जानिन्, *the ascertaining or fixing upon a thing*), this superintendence, this care, this attention, this inspection.

अवयवज्ञानी, *s.* (from अवयव, *this*, and ज्ञानी, *a lunar day*), this lunar day.

अवयवज्ञानी, *s.* (from अवयव, *this lunar day*, and जानिन्, *ascertaining*), the ascertaining of this lunar day.

अवयवज्ञानी, *s.* (from अवयव, *this*, and ज्ञानी, *a sacred place*), this sacred place.

अवयवज्ञानी, *s.* (from अवयव, *this sacred place*, and जानिन्, *a going*), a going on pilgrimage to this sacred place.

अवयवज्ञानी, *a.* (from अवयव, *this sacred place*, and जानिन्, *going*), going to or visiting this sacred place.

अवयवज्ञानी, *a.* (from अवयव, *this sacred place*, and जानिन्, *seeing*), viewing this sacred place.

अवयवज्ञानी, *s.* (from अवयव, *this sacred place*, and जानिन्, *a seeing*), the viewing of this sacred place.

अवयवज्ञानी, *a.* (from अवयव, *this sacred place*, and जानिन्, *seeing*), viewing this sacred place.

अवयवज्ञानी, *s.* (from अवयव, *this sacred place*, and जानिन्, *a march*), a march or procession to this sacred place.

अवयवज्ञानी, *a.* (from अवयव, *this*, and जानिन्, *equal*), equal to this, like this, similar.

अवयवज्ञानी, *s.* (from अवयव, *this*, and जानिन्, *pleasure*), this pleasure or gratification, this person's pleasure.

अवयवज्ञानी, *s.* (from अवयव, *this pleasure*, and जानिन्, *to do*), producing this pleasure or gratification, causing pleasure to this person.

अवयवज्ञानी, *a.* (from अवयव, *this pleasure*, and जानिन्, *doing*), producing this pleasure or gratification, causing this person's gratification or pleasure.

अवयवज्ञानी, *a.* (from अवयव, *this pleasure*, and जानिन्, *doing*), producing this pleasure or gratification, causing this person's gratification or pleasure.

अवयवज्ञानी, *a.* (from अवयव, *this pleasure*, and जानिन्, *to be pro-*

duced), arising from this pleasure or gratification, arising from this person's pleasure or gratification.

অতুষ্টিজনক, *a.* (from অতুষ্টি, *this pleasure*, and জনক, *producing*), producing this pleasure or gratification, producing this person's pleasure or gratification.

অতুষ্টিজনিত, *a.* (from অতুষ্টি, *this pleasure*, and জনিত, *produced*), produced from this pleasure or gratification, produced from this person's pleasure or gratification.

অতুষ্টিজন্য, *a.* (from অতুষ্টি, *this pleasure*, and জন্য, *producible*), arising from or producible by this pleasure or gratification, arising from or produced by this person's gratification or pleasure.

অতুষ্টিজন্যে, *ad.* (*loc. case of অতুষ্টিজন্য*), for the sake of this pleasure or gratification.

অতুষ্টিজন্ম, *a.* (from অতুষ্টি, *this pleasure*, and জন্ম, *produced*), arising from this pleasure or gratification, arising from this person's gratification or pleasure.

অতুষ্টিহীন, *a.* (from অতুষ্টি, *this pleasure*; and হীন, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.

অতুষ্টিহীনক, *a.* (from অতুষ্টি, *this pleasure*, and হীনক, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

অতুষ্টিহীনী, *a.* (from অতুষ্টি, *this pleasure*, and হীনী, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

অতুষ্টিহীনন, *a.* (from অতুষ্টি, *this pleasure*, and নান, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's pleasure or gratification.

অতুষ্টিহীনক, *a.* (from অতুষ্টি, *this pleasure*, and নানক, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

অতুষ্টিবিরতক, *a.* (from অতুষ্টি, *this pleasure*, and বিরতক, *causing to cease*), putting a stop to this pleasure or gratification, putting a stop to this person's pleasure or gratification.

অতুষ্টিবিরোধক, *a.* (from অতুষ্টি, *this pleasure*, and বিরোধক, *preventing*), preventing this pleasure or gratification, preventing this person's pleasure or gratification.

অতুষ্টিবিরোধ, *s.* from অতুষ্টি, *this pleasure*, and বিরোধ, *a preventing*, the preventing of this pleasure or gratification, the preventing of this person's pleasure or gratification.

অতুষ্টিবিরতি, *s.* (from অতুষ্টি, *this pleasure*, and বিরতি, *cessation*), the cessation of this pleasure or gratification.

অতুষ্টিবিরতক, *a.* (from অতুষ্টি, *this pleasure*, and বিরতক, *a cause*), caused by or arising from this pleasure or gra-

tification, caused by or arising from this person's pleasure or gratification; *ad.* from or because of this pleasure or gratification.

অতুষ্টিবিরতি, *ad.* (from অতুষ্টি, *this pleasure*, and বিরতি, *a cause*), for the sake of this pleasure or gratification.

অতুষ্টিবিরোধক, *a.* (from অতুষ্টি, *this pleasure*, and বিরোধক, *opposed to*), obstructing or opposing this pleasure or gratification, obstructing or preventing this person's gratification or pleasure.

অতুষ্টিদ্বারা, *a.* (from অতুষ্টি, *this pleasure*, and দ্বারা, *caused by*), caused by or arising from this pleasure or gratification, caused by or arising from this person's pleasure or gratification; *ad.* from or because of this pleasure or gratification.

অতুষ্টিবর্ধক, *a.* (from অতুষ্টি, *this pleasure*, and বর্ধক, *increasing*), increasing this pleasure or gratification, increasing this person's pleasure or gratification.

অতুষ্টিবর্ধন, *s.* (from অতুষ্টি, *this pleasure*, and বর্ধন, *an increasing*), the increasing of this pleasure or gratification, the increasing of this person's pleasure or gratification.

অতুষ্টিবিরতি, *s.* (from অতুষ্টি, *this pleasure*, and বিরতি, *an obstruction*), an obstruction to this pleasure or gratification, an obstruction to this person's gratification or pleasure.

অতুষ্টিবিরোধক, *a.* (from অতুষ্টিবিরতি, *an obstruction to this pleasure*, and কাঁড়ক, *causing*), causing the obstruction of this pleasure or gratification, causing an obstruction to this person's pleasure or gratification.

অতুষ্টিবিরোধী, *a.* (from অতুষ্টিবিরতি, *an obstruction to this pleasure*, and কাঁড়ী, *doing*), raising obstacles to this pleasure or gratification.

অতুষ্টিবিরোধনক, *a.* (from অতুষ্টিবিরতি, *an obstruction to this pleasure*, and জনক, *producing*), producing an obstruction to this pleasure or gratification, producing an obstruction to this person's pleasure or gratification.

অতুষ্টিবিরোধনিত, *a.* (from অতুষ্টিবিরতি, *an obstruction to this pleasure*, and জনিত, *produced*), produced by the obstruction of this pleasure or gratification.

অতুষ্টিবিরোধন, *a.* (from অতুষ্টিবিরতি, *an obstruction to this pleasure*, and জন, *producible*), arising from or producible by the obstruction of this gratification or pleasure, arising from or producible by the obstruction of this person's gratification or pleasure.

অতুষ্টিবিরোধন্যে, *ad.* (*loc. case of অতুষ্টিবিরোধন*), for the purpose of obstructing this pleasure or gratification.

অতুষ্টিবিরোধনিতক, *a.* (from অতুষ্টিবিরতি, *an obstacle to this*

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pleasure, and ଦିବିତ, a cause), caused by or arising from an obstacle to this pleasure or gratification; *ad.* from or because of the obstruction of this pleasure or gratification.

ଅବରୁଧିବିମୁକ୍ତି, *ad.* (from ଅବରୁଧିବିମ, *an obstacle to this pleasure, and ଦିବିତ, a cause*), for the purpose of the obstruction of this pleasure or gratification.

ଅବରୁଧିବିମୁକ୍ତ, *a.* (from ଅବରୁଧିବିମ, *an obstruction to this pleasure, and ମୁକ୍ତ, giving*), placing an obstacle in the way of this gratification or pleasure, placing an obstacle in the way of this person's gratification or pleasure.

ଅବରୁଧିବିମୁକ୍ତ, *a.* (from ଅବରୁଧିବିମ, *an obstacle to this pleasure, and ମୁକ୍ତ, caused by*), caused by or arising from an obstacle to this pleasure or gratification; *ad.* from or because of an obstacle to this pleasure or gratification.

ଅବରୁଧିବିମୁକ୍ତି, *a.* (from ଅବରୁଧିବିମ, *an obstruction to this pleasure, and ଦିବିତ, destitute of*), free from obstructions to this pleasure or gratification, free from obstructions to this person's gratification or pleasure.

ଅବରୁଧିବିମୁକ୍ତି, *a.* (from ଅବରୁଧିବିମ, *an obstacle to this pleasure, and ଦିବିତ, a cause*), caused by or arising from this pleasure or gratification; *ad.* from or because of an obstacle to this pleasure or gratification.

ଅବରୁଧିବିମ, *ad.* (from ଅବରୁଧି, *this pleasure, and ବିମ, without*), without this pleasure or gratification.

ଅବରୁଧିବିନାଶ, *a.* (from ଅବରୁଧି, *this pleasure, and ବିନାଶ, destruction*), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.

ଅବରୁଧିବିନାଶ, *a.* (from ଅବରୁଧି, *this pleasure, and ବିନାଶ, destructive*), destructive to this pleasure, destructive to this person's pleasure or gratification.

ଅବରୁଧିବାଦିତ, *a.* (from ଅବରୁଧି, *this pleasure, and ବାଦିତ, excepted*), this pleasure or gratification excepted.

ଅବରୁଧିବାଦିତ, *a.* (from ଅବରୁଧି, *this pleasure, and ବାଦିତ, on exception*), the exception of this pleasure or gratification.

ଅବରୁଧିବାଦିତ, *ad.* (*loc. case of* ଅବରୁଧିବାଦିତ), with the exception of this pleasure or gratification, without or beside this pleasure or gratification.

ଅବରୁଧିବୃଦ୍ଧି, *a.* (from ଅବରୁଧି, *this pleasure, and ବୃଦ୍ଧି, increase*), the increase of this pleasure or gratification.

ଅବରୁଧିମୁଳ, *a.* (from ଅବରୁଧି, *this pleasure, and ମୁଳ, a root*), originating in this pleasure or gratification, originating in this person's gratification or pleasure.

ଅବରୁଧିହୀନ, *a.* (from ଅବରୁଧି, *this pleasure, and ହୀନ, destitute of*), destitute of this pleasure or gratification.

ଅବରୁଧିହୀନ, *a.* (from ଅବରୁଧି, *this pleasure, and ହୀନ, empty*), free from this pleasure or gratification.

ଅବରୁଧିମୁକ୍ତ, *a.* (from ଅବରୁଧି, *this pleasure, and ମୁକ୍ତ, indicating*), indicating this person's gratification, making known this pleasure.

ଅବରୁଧିହୀନ, *a.* (from ଅବରୁଧି, *this pleasure, and ହୀନ, destitute of*), destitute of this pleasure or gratification.

ଅବରୁଧିହୀନ, *a.* (from ଅବରୁଧି, *this pleasure, and ହୀନ, a cause*), caused by or arising from this pleasure or gratification, caused by or arising from this person's gratification; *ad.* from or because of this pleasure or gratification.

ଅବରୁଧି, *a.* (from ଅବ, *this*, and ରୁଧି, *satisfaction*), this satisfaction of the appetite, the satisfaction or gratification of this person.

ଅବରୁଧିକାର, *a.* (from ଅବରୁଧି, *this satisfaction, and କାର, causing*), causing this satisfaction or gratification, satisfying or gratifying this person.

ଅବରୁଧିକାରୀ, *a.* (from ଅବରୁଧି, *this satisfaction, and କାର, making*), causing this satisfaction or gratification, satisfying or gratifying this person.

ଅବରୁଧିଜନ, *a.* (from ଅବରୁଧି, *this satisfaction, and ଜନ, producing*), producing this satisfaction or gratification, producing this person's satisfaction or gratification.

ଅବରୁଧିଜନିତ, *a.* (from ଅବରୁଧି, *this satisfaction, and ଜନିତ, produced*), produced by this satisfaction or gratification, produced from this person's satisfaction or gratification.

ଅବରୁଧିଜନ, *a.* (from ଅବରୁଧି, *this satisfaction, and ଜନ, producible*), producible by or arising from this satisfaction or gratification, producible by or arising from this person's satisfaction or gratification.

ଅବରୁଧିଜନ, *ad.* (*loc. case of* ଅବରୁଧିଜନ), for the sake of this satisfaction of the appetite.

ଅବରୁଧିଜନ, *a.* (from ଅବରୁଧି, *this satisfaction, and ଜନ, produced*), arising from or produced by this satisfaction or gratification.

ଅବରୁଧିହୀନ, *a.* (from ଅବରୁଧି, *this satisfaction, and ହୀନ, destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

ଅବରୁଧିହୀନ, *a.* (from ଅବରୁଧି, *this satisfaction, and ହୀନ, destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

ଅବରୁଧିହୀନ, *a.* (from ଅବରୁଧି, *this satisfaction, and ହୀନ, destruction*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

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ଅସୂତିନାଶ, *s.* (from ଅସୂତି, *this satisfaction*, and ନାଶ, *destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

ଅସୂତିନାଶକ, *a.* (from ଅସୂତି, *this satisfaction*, and ନାଶକ, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

ଅସୂତିନିବର୍ତ୍ତକ, *a.* (from ଅସୂତି, *this satisfaction*, and ନିବର୍ତ୍ତକ, *putting an end to*), putting an end to this satisfaction or gratification, putting an end to this person's satisfaction or gratification.

ଅସୂତିନିବାରକ, *a.* (from ଅସୂତି, *this satisfaction*, and ନିବାରକ, *preventing*), preventing this satisfaction or gratification, preventing this person's satisfaction or gratification.

ଅସୂତିନିବାରକ, *a.* (from ଅସୂତି, *this satisfaction*, and ନିବାରକ, *a preventing*), the preventing of this satisfaction or gratification, the preventing of this person's satisfaction or gratification.

ଅସୂତିନିବୃତ୍ତି, *s.* (from ଅସୂତି, *this satisfaction*, and ନିବୃତ୍ତି, *cessation*), the cessation of this satisfaction or gratification, the cessation of this person's satisfaction or gratification.

ଅସୂତିନିସିଦ୍ଧ, *a.* (from ଅସୂତି, *this satisfaction*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification.

ଅସୂତିନିସିଦ୍ଧ, *ad.* (from ଅସୂତି, *this satisfaction*, and ନିସିଦ୍ଧ, *a cause*), for the sake of this satisfaction of the appetite.

ଅସୂତିମୁକ୍ତିବ୍ୟାଧକ, *a.* (from ଅସୂତି, *this satisfaction*, and ମୁକ୍ତିବ୍ୟାଧକ, *opposing*), opposing or obstructing this satisfaction or gratification, opposing or obstructing this person's satisfaction or gratification.

ଅସୂତିମୁକ୍ତ, *a.* (from ଅସୂତି, *this satisfaction*, and ମୁକ୍ତ, *caused by*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification.

ଅସୂତିବର୍ଦ୍ଧକ, *a.* (from ଅସୂତି, *this satisfaction*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this satisfaction or gratification, increasing this person's satisfaction or gratification.

ଅସୂତିବର୍ଦ୍ଧକ, *s.* (from ଅସୂତି, *this satisfaction*, and ବର୍ଦ୍ଧକ, *an increasing*), the increasing of this satisfaction or gratification, the increasing of this person's satisfaction or gratification.

ଅସୂତିବିନା, *ad.* (from ଅସୂତି, *this satisfaction*, and ବିନା, *without*), without this gratification, without this person's gratification.

ଅସୂତିବିନାଶ, *s.* (from ଅସୂତି, *this satisfaction*, and ବିନାଶ, *destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

ଅସୂତିବିନାଶକ, *a.* (from ଅସୂତି, *this satisfaction*, and ବିନାଶକ, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

ଅସୂତିବିନିଷ୍ଠ, *a.* (from ଅସୂତି, *this satisfaction*, and ବିନିଷ୍ଠ, *possessed of*), possessed of this satisfaction.

ଅସୂତିବୃଦ୍ଧି, *s.* (from ଅସୂତି, *this satisfaction*, and ବୃଦ୍ଧି, *increase*), the increase of this satisfaction or gratification, the increase of this person's gratification or satisfaction.

ଅସୂତିବାଦ୍ଧିକ, *a.* (from ଅସୂତି, *this satisfaction*, and ବାଦ୍ଧିକ, *excepted*), this satisfaction of the appetite excepted.

ଅସୂତିବାଦ୍ଧିକ, *s.* (from ଅସୂତି, *this satisfaction*, and ବାଦ୍ଧିକ, *an exception*), the exception of this satisfaction of the appetites.

ଅସୂତିବାଦ୍ଧିକ, *ad.* (*loc. case of* ଅସୂତିବାଦ୍ଧିକ), with the exception of this satisfaction of the appetite, without or beside this satisfaction of the appetite.

ଅସୂତିବାଧାତକ, *s.* (from ଅସୂତି, *this satisfaction*, and ବାଧାତକ, *an obstacle*), an obstacle to this satisfaction of the appetite.

ଅସୂତିବାଧାତକ, *a.* (from ଅସୂତି, *this satisfaction*, and ବାଧାତକ, *opposing*), opposing this satisfaction of the appetite.

ଅସୂତିଯୁକ୍ତ, *a.* (from ଅସୂତି, *this satisfaction*, and ଯୁକ୍ତ, *joined to*), connected with this satisfaction or gratification, connected with this person's gratification or satisfaction.

ଅସୂତିହରିତ, *a.* (from ଅସୂତି, *this satisfaction*, and ହରିତ, *destitute*), destitute of this satisfaction of the appetite.

ଅସୂତିହୀନ, *a.* (from ଅସୂତି, *this satisfaction*, and ହୀନ, *empty*), destitute of this satisfaction of the appetite.

ଅସୂତିହୀନ, *a.* (from ଅସୂତି, *this satisfaction*, and ହୀନ, *destitute*), destitute of this satisfaction of the appetite.

ଅସୂତିହେତୁକ, *a.* (from ଅସୂତି, *this satisfaction*, and ହେତୁ, *a cause*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification; *ad.* from or because of this satisfaction of the appetite.

ଅସୂତିହସ୍ତ, *s.* (from ଅସୂତି, *this*, and ହସ୍ତ, *splendor*), this vigor or energy, this spirit or ardor; this person's spirit or energy, this splendor or glory.

ଅସୂତିହସ୍ତବ୍ୟାଧକ, *a.* (from ଅସୂତିହସ୍ତ, *this splendor*, and ବ୍ୟାଧକ, *opposing*), opposing or obstructing this spirit or

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energy, opposing or obstructing this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this splendor*, and কৌশল, *caused by*), caused by or proceeding from this spirit or energy, caused by or proceeding from this person's spirit or energy; *ad.* from or because of this spirit or energy, from or because of this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this splendor*, and কৌশল, *emp-ty*), destitute of this spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this splendor*, and ক, *to do*), producing this spirit or energy, producing this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this splendor*, and ক, *producing*), producing this spirit or energy, producing this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *produced*), produced by this spirit or energy, produced by this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *producible*), producible by or arising from this spirit or energy, producible by or arising from this person's spirit or energy.

এতৎকৌশল, *ad.* (*loc. case of এতৎকৌশল*), for this splendor or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *produced*), arising from or produced by this spirit or energy, arising from or produced by this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *destruction*), the destruction of this spirit or energy, the destruction of this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *destructive*), destructive to this spirit or energy, destructive to this person's energy or spirit.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *destructive*), destructive to this spirit or energy, destructive to this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *destruction*), the destruction of this vigor or energy, the destruction of this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *destructive*), destructive to this vigor or energy, destructive to this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *causing to cease*), putting a stop to this vigor or energy, causing this person's spirit or energy to cease.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *preventing*), preventing this vigor or energy, preventing this person's spirit or energy.

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preventing), preventing this vigor or energy, preventing this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *preventing*), the preventing of this vigor or energy, the preventing of this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *cessation*), the cessation of this vigor or energy, the cessation of this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *cause*), caused by or arising from this vigor or energy, caused by or arising from this person's spirit or energy, *ad.* from or because of this vigor or energy.

এতৎকৌশল, *ad.* (from এতৎক, *this splendor*, and ক, *cause*), for this splendor or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *increasing*), increasing this vigor or energy, increasing this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *an increasing*), an increasing of this vigor or energy, an increasing of this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *an obstruction*), an obstruction to this vigor or energy, an obstruction to this person's spirit or energy.

এতৎকৌশল, *ad.* (from এতৎক, *this vigor*, and ক, *without*), without this vigor, without splendor or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *destruction*), the destruction of this vigor or energy, the destruction of this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *destructive*), destructive to this vigor or energy, destructive to this person's vigor or energy.

এতৎকৌশল, *a.* (from এতৎক, *this vigor*, and ক, *possessed of*), possessed of this vigor or energy, possessed of this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this splendor*, and ক, *increase*), the increase of this splendor or energy, the increase of this person's spirit or energy.

এতৎকৌশল, *a.* (from এতৎক, *this splendor*, and ক, *excepted*), this splendor or glory excepted, this vigor or energy excepted.

এতৎকৌশল, *a.* (from এতৎক, *this splendor*, and ক, *an exception*), the exception of this splendor or glory, the exception of this spirit or energy.

এতৎকৌশল, *ad.* (*loc. case of এতৎকৌশল*), with the exception of this splendor or glory, with the exception of this spirit or energy, without or beside this splendor or glory, without or beside this spirit or energy.

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অভ্যর্থনায়ু, *a.* (from *অভ্যর্থন*, *this vigor*, and *যু*, *joined to*, connected with this vigor or energy, connected with this person's spirit or energy.

অভ্যর্থনাহীন, *a.* (from *অভ্যর্থন*, *this vigor*, and *হীন*, *destitute of*), destitute of this vigor or energy.

অভ্যর্থনাক্ষয়, *a.* (from *অভ্যর্থন*, *this vigor*, and *ক্ষয়*, *one who kills*), a destroyer of this vigor or energy, the destroyer of this person's spirit or energy.

অভ্যর্থনাহীন, *a.* (from *অভ্যর্থন*, *this vigor*, and *হীন*, *destitute of*), destitute of this vigor or energy.

অভ্যর্থনাক্ষয়, *a.* (from *অভ্যর্থন*, *this vigor*, and *ক্ষয়*, *a cause*, caused by or arising from this vigor or energy, caused by or arising from this person's vigor or energy; *ad.* from or because of this vigor or energy.

অভ্যর্থনাস্থ, *a.* (from *অভ্যর্থন*, *this vigor*, and *স্থ*, *diminution*), the diminution or decrease of this vigor or energy, the decrease of this splendor or glory.

অভ্যর্থন, *s.* (from *অভ্যর্থ*, *this*, and *র্থ*, *gratification*), this gratification, this person's gratification.

অভ্যর্থক, *a.* (from *অভ্যর্থ*, *this pleasure*, and *ক*, *to do*), producing this pleasure or gratification.

অভ্যর্থকারক, *a.* (from *অভ্যর্থ*, *this pleasure*, and *কারক*, *doing*, affording or causing this pleasure or gratification.

অভ্যর্থকারী, *a.* (from *অভ্যর্থ*, *this pleasure*, and *কার*, *doing*, affording or causing this pleasure or gratification.

অভ্যর্থক, *a.* (from *অভ্যর্থ*, *this gratification*, and *ক*, *causing*), producing this gratification, producing this person's gratification.

অভ্যর্থক, *a.* (from *অভ্যর্থ*, *this gratification*, and *ক*, *producing*), arising from or producible by this gratification, arising from or producible by this person's gratification.

অভ্যর্থক, *ad.* (*loc. case of অভ্যর্থক*), for this pleasure or gratification.

অভ্যর্থক, *a.* (from *অভ্যর্থ*, *this pleasure*, and *ক*, *produced*), produced by or arising from this gratification.

অভ্যর্থক, *a.* (from *অভ্যর্থ*, *this pleasure*, and *ক*, *causing to cease*), putting an end to this pleasure or gratification.

অভ্যর্থক, *a.* (from *অভ্যর্থ*, *this pleasure*, and *ক*, *preventing*), preventing this pleasure or gratification.

অভ্যর্থক, *s.* (from *অভ্যর্থ*, *this pleasure*, and *ক*, *preventing*, the preventing of this pleasure or gratification.

অভ্যর্থক, *s.* (from *অভ্যর্থ*, *this pleasure*, and *ক*, *cessation*), the cessation of this pleasure or gratification.

অভ্যর্থক, *a.* (from *অভ্যর্থ*, *this gratification*, and *ক*, *caused*), caused by or arising from this gratification,

caused by or arising from this person's gratification, *ad.* from or because of this gratification.

অভ্যর্থক, *ad.* (from *অভ্যর্থ*, *this pleasure*, and *ক*, *cause*), for this pleasure or gratification

অভ্যর্থক, *a.* (from *অভ্যর্থ*, *this pleasure*, and *ক*, *opposing*), opposing or hindering this pleasure or gratification.

অভ্যর্থক, *a.* (from *অভ্যর্থ*, *this gratification*, and *ক*, *caused by*), caused by or arising from this gratification, caused by or arising from this person's gratification; *ad.* from or because of this gratification.

অভ্যর্থক, *s.* (from *অভ্যর্থ*, *this pleasure*, and *ক*, *obstacle*), an obstacle to this pleasure or gratification.

অভ্যর্থক, *a.* (from *অভ্যর্থ*, *this pleasure*, and *ক*, *obstructing*), obstructing this pleasure or gratification.

অভ্যর্থক, *a.* (from *অভ্যর্থ*, *this gratification*, and *ক*, *cause*), caused by or arising from this gratification, caused by or arising from this person's gratification; *ad.* from or because of this gratification.

অভ্যর্থক, *s.* (from *অভ্যর্থ*, *this*, and *ক*, *a side*), this side, this wing, this wax or wane of the moon, this person's side or party.

অভ্যর্থক, *s.* (from *অভ্যর্থ*, *this wing*, and *ক*, *one who cuts*), one who cuts this wing.

অভ্যর্থক, *s.* (from *অভ্যর্থ*, *this wing*, and *ক*, *a cutting*), the cutting of this wing.

অভ্যর্থক, *a.* (from *অভ্যর্থ*, *this wing*, and *ক*, *cutting*), cutting this wing; *s.* one who cuts this wing.

অভ্যর্থক, *s.* (from *অভ্যর্থ*, *this wing*, and *ক*, *a cutting*), the cutting of this wing.

অভ্যর্থক, *s.* (from *অভ্যর্থ*, *this wing*, and *ক*, *destruction*), the destruction of this wing, the destruction of this person's party, the destruction of this party.

অভ্যর্থক, *a.* (from *অভ্যর্থ*, *this wing*, and *ক*, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.

অভ্যর্থক, *a.* (from *অভ্যর্থ*, *this wing*, and *ক*, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.

অভ্যর্থক, *s.* (from *অভ্যর্থ*, *this wing*, and *ক*, *destruction*), the destruction of this wing the destruction of this person's party, the destruction of this party.

অভ্যর্থক, *a.* (from *অভ্যর্থ*, *this wing*, and *ক*, *destructive*), destructive to this wing destructive to this person's party, destructive to this party.

অভ্যর্থক, *a.* (from *অভ্যর্থ*, *this side*, and *ক*, *a cause*),

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caused by or arising from this party, caused by or arising from this person's party; *ad.* from or because of this side or party.

অসংশয়, *s.* (from অসংশয়, *this side*, and শয়, *a fall*), a closing in with or supporting this person's party, the taking of this side, the taking of this person's side.

অসংশয়তা, *a.* (from অসংশয়, *this side*, and শয়, *falling*), closing in with or supporting this person's party, taking this person's side, taking this side.

অসংশয়ে, *ad.* (*loc. case of* অসংশয়), on this side, on this person's side.

অসংশয়, *s.* (from অসংশয়, *this*, and শয়, *a stake*), this stake, this wager, this voluntary obligation or engagement.

অসংশয়কর্তা, *s.* (from অসংশয়, *this stake*, and কর্তা, *a doer*), the person who makes this wager, he who lays this stake.

অসংশয়কর্তা, *a.* (from অসংশয়, *this stake*, and কর্তা, *doing*), laying this wager, ataking this, engaging to do this.

অসংশয়কর্তা, *a.* (from অসংশয়, *this wager*, and কর্তা, *doing*), laying this wager.

অসংশয়জন, *a.* (from অসংশয়, *this stake*, and জন, *producible*), arising from this stake or wager.

অসংশয়জন্যে, *ad.* (*loc. case of* অসংশয়জন), for the sake of this wager.

অসংশয়নিমিত্ত, *a.* (from অসংশয়, *this wager*, and নিমিত্ত, *a cause*), caused by or arising from this wager; *ad.* from or because of this wager.

অসংশয়নিমিত্তে, *ad.* (from অসংশয়, *this wager*, and নিমিত্ত, *a cause*), for this wager.

অসংশয়প্ৰযুক্ত, *a.* (from অসংশয়, *this stake*, and প্রযুক্ত, *caused by*), caused by or arising from this stake or wager; *ad.* from or because of this stake or wager.

অসংশয়ভঙ্গ, *s.* (from অসংশয়, *this stake*, and ভঙ্গ, *a breaking*), the breaking of this engagement or voluntary obligation, the not standing to this wager.

অসংশয়ভঙ্গ, *s.* (from অসংশয়, *this stake*, and ভঙ্গ, *breaking*), breaking this engagement, not standing to this stake.

অসংশয়বৎসল, *s.* (from অসংশয়, *this stake*, and বৎসল, *a cause*), caused by or arising from this stake or wager; *ad.* from or because of this wager.

অসংশয়বাঞ্ছা, *s.* (from অসংশয়, *this stake*, and বাঞ্ছা, *desire*), a desire to lay this wager, a desire to enter into this obligation.

অসংশয়বাঞ্ছী, *a.* (from অসংশয়, *this stake*, and বাঞ্ছী, *desirous*), desirous of laying this wager, desirous of laying himself under this obligation.

অসংশয়বাঞ্ছিত, *s.* (from অসংশয়, *this stake*, and বাঞ্ছিত, *de-*

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sire), a desire to lay this wager, a desire of laying one's self under this obligation.

অসংশয়বাঞ্ছী, *a.* (from অসংশয়, *this stake*, and বাঞ্ছী, *desirous*), desirous of laying this wager, desirous of laying himself under this obligation.

অসংশয়, *s.* (from অসংশয়, *this*, and শয়, *a road*), this road or path

অসংশয়গামী, *a.* (from অসংশয়, *this road*, and গামী, *going*), going this way, travelling on this road.

অসংশয়জ্ঞ, *a.* (from অসংশয়, *this road*, and জ্ঞ, *to know*), acquainted with this road.

অসংশয়জ্ঞাপক, *a.* (from অসংশয়, *this road*, and জ্ঞাপক, *making known*), directing in or making acquainted with this road.

অসংশয়শীল, *a.* (from অসংশয়, *this road*, and শীল, *showing*), shewing this road.

অসংশয়শীল, *a.* (from অসংশয়, *this road*, and শীল, *showing*), shewing this road

অসংশয়সম্বন্ধী, *a.* (from অসংশয়, *this road*, and সম্বন্ধী, *depending*), professing this particular way, observing this particular course of actions.

অসংশয়, *s.* (from অসংশয়, *this*, and শয়, *wholesome diet*), this wholesome diet

অসংশয়নিমিত্ত, *a.* (from অসংশয়, *this wholesome diet*, and নিমিত্ত, *a cause*), caused by or arising from this wholesome diet; *ad.* from or because of this wholesome diet.

অসংশয়নিমিত্তে, *ad.* (from অসংশয়, *this diet*, and নিমিত্ত, *a cause*), for this salutary diet.

অসংশয়প্ৰযুক্ত, *a.* (from অসংশয়, *this wholesome diet*, and প্রযুক্ত, *caused by*), caused by or arising from this wholesome diet; *ad.* from or because of this wholesome diet.

অসংশয়বিহীন, *ad.* (from অসংশয়, *this wholesome diet*, and বিহীন, *without*), without this regimen, without this wholesome diet.

অসংশয়ব্যতিক্রম, *a.* (from অসংশয়, *this wholesome diet*, and ব্যতিক্রম, *excepted*), this course of wholesome diet excepted.

অসংশয়ব্যতিক্রম, *s.* (from অসংশয়, *this wholesome diet*, and ব্যতিক্রম, *an exception*), an exception to this course of wholesome diet.

অসংশয়ব্যতিক্রমে, *ad.* (*loc. case of* অসংশয়ব্যতিক্রম), with the exception of this salutary diet, without or beside this salutary diet.

অসংশয়ভুক্ত, *s.* (from অসংশয়, *this wholesome diet*, and ভুক্ত, *to eat*), eating this diet, living upon this wholesome diet.

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- ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this diet*, and ଚାନ୍ଦ, *anera'-er*), feeding on this wholesome food.
- ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this wholesome diet*, and ଆଦିନ, *eating*), eating this diet, living upon this wholesome diet.
- ଅବ୍ୟାଧି, *s.* (from ଅବ୍ୟା, *this*, and ଧା, *foot*), this foot, this poetical foot, this word, this office, this station, this person's office or station.
- ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this station*, and ଗତ, *obtained*), possessed of or placed in this station or office.
- ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this station*, and ଗୁରୁ, *fallen from*), fallen from this station or dignity, dismissed from this office.
- ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this station*, and ଗୁରୁ, *obtained*), placed in this office or station, possessed of this station or office.
- ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this station*, and ଗୁରୁ, *fallen from*), fallen from this station or dignity, dismissed from this office.
- ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this station*, and ଗୁରୁ, *to stand*), occupying this situation, placed in this office.
- ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this office*, and ବାସିନ, *staying*), continuing in this office.
- ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this office*, and ବାସିନ, *situated*), fixed in or occupying this office or station.
- ଅବ୍ୟାଧିକାରୀ, *s.* (from ଅବ୍ୟାଧି, *this station*, and ଆଦିନ, *desire*), a desire for this station or office, a desire for this person's station or office.
- ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this station*, and ଆଦିନ, *desire*), desirous of this station or office, desirous of this person's station or office.
- ଅବ୍ୟାଧିକାରୀ, *s.* (from ଅବ୍ୟାଧି, *this station*, and ଆଦିନ, *expectation*), an expectation of this office or station, an expectation of this person's office or station.
- ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this station*, and ଆଦିନ, *expecting*), expecting or waiting for this office or station, expecting or waiting for this person's office or station.
- ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this station*, and ଆଦିନ, *depending on*), depending upon or occupying this office or station.
- ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this station*, and ଆଦିନ, *desire*), a desire for this station or office, a desire for this person's station or office.
- ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this station*, and ଆଦିନ, *desire*), desirous of this station or office, desirous of this person's station or office.
- ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this station*, and ଆଦିନ, *desire*), desirous of this station or office, desirous of this person's station or office.

appointed), installed into this office, occupying the place of this person or thing

ଅବ୍ୟାଧିକାରୀ, *s.* (from ଅବ୍ୟା, *this*, and ଧା, *a thing*), this thing, this object; also, (from ଅବ୍ୟାଧି, *this office*, and ଆଦି, *an object*), having this office or station for an object.

ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this station*, and ଆଦିନ, *desiring*), desirous for this office or station, desirous for this person's office or station.

ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this station*, and ଆଦିନ, *attached to*), attached to or fond of this station or office.

ଅବ୍ୟାଧିକାରୀ, *s.* (from ଅବ୍ୟାଧି, *this station*, and ଆଦିନ, *desire*), a desire for this office or station, a desire for this person's office or station.

ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this station*, and ଆଦିନ, *desirous*), desirous of this office or station, desirous of this person's office or station.

ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧି, *this station*, and ଆଦିନ, *desirous*), desirous of this office or station, desirous of this person's office or station.

ଅବ୍ୟାଧିକାରୀ, *s.* (from ଅବ୍ୟା, *this*, and ଧା, *power*), this power, this person's power.

ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧିକାରୀ, *this courage*, and ବାସିନ, *doing*), exerting this power or courage.

ଅବ୍ୟାଧିକାରୀ, *s.* (from ଅବ୍ୟାଧିକାରୀ, *this power*, and ଆଦି, *to be produced*), arising from this power, arising from this person's power.

ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧିକାରୀ, *this power*, and ଆଦି, *producing*), causing this power, giving rise to this person's power.

ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧିକାରୀ, *this power*, and ଆଦି, *produced*), produced from this power, produced by this person's power.

ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧିକାରୀ, *this power*, and ଆଦି, *producible*), producible by or arising from this power, producible by or arising from this person's power.

ଅବ୍ୟାଧିକାରୀ, *ad.* (loc. case of ଅବ୍ୟାଧିକାରୀ), for this power, for this man's power.

ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧିକାରୀ, *this power*, and ଆଦି, *produced*), produced by or arising from this power, produced by or arising from this person's power.

ଅବ୍ୟାଧିକାରୀ, *s.* (from ଅବ୍ୟାଧିକାରୀ, *this power*, and ଆଦି, *a giver*), one who confers this power, he who confers power on this person.

ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧିକାରୀ, *this power*, and ଆଦି, *giving*), conferring this power, giving power to this person.

ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧିକାରୀ, *this power*, and ଆଦି, *giving*), conferring this power, giving power to this person.

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giving), conferring this power, conferring this person's power.

এতৎপত্তিক্ৰমংন, *s.* (from এতৎপত্তিক্ৰম, *this power*, and ংন, *destruction*), the ruin or destruction of this power, the destruction of this person's power.

এতৎপত্তিক্ৰমংনক, *a.* (from এতৎপত্তিক্ৰম, *this power*, and ংনক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপত্তিক্ৰমংনকী, *a.* (from এতৎপত্তিক্ৰম, *this power*, and ংনকী, *destructive*), destructive to this power, destructive to this person's power.

এতৎপত্তিক্ৰমংনক, *s.* (from এতৎপত্তিক্ৰম, *this power*, and ংনক, *destruction*), the destruction of this power, the destruction of this person's power.

এতৎপত্তিক্ৰমংনক, *s.* (from এতৎপত্তিক্ৰম, *this power*, and ংনক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপত্তিক্ৰমনিমিত্তক, *a.* (from এতৎপত্তিক্ৰম, *this power*, and নিমিত্তক, *a cause*), caused by or arising from this power; *ad.* from or because of this power.

এতৎপত্তিক্ৰমনিমিত্তক, *ad.* (from এতৎপত্তিক্ৰম, *this power*, and নিমিত্তক, *a cause*), for this power, for this person's power.

এতৎপত্তিক্ৰমংনুযুক্ত, *a.* (from এতৎপত্তিক্ৰম, *this power*, and ংনুযুক্ত, *caused by*), caused by or arising from this power, caused by or arising from this person's power; *ad.* from or because of this person

এতৎপত্তিক্ৰমংনুযুক্ত, *a.* (from এতৎপত্তিক্ৰম, *this power*, and ংনুযুক্ত, *increasing*), making this power increase, increasing this person's power.

এতৎপত্তিক্ৰমংনুযুক্ত, *a.* (from এতৎপত্তিক্ৰম, *this power*, and ংনুযুক্ত, *an increasing*), the increasing of this power, the increasing of this person's power.

এতৎপত্তিক্ৰমবিনা, *ad.* (from এতৎপত্তিক্ৰম, *this power*, and বিনা, *without*), without this power, without this person's power.

এতৎপত্তিক্ৰমবিনাশ, *s.* (from এতৎপত্তিক্ৰম, *this power*, and বিনাশ, *destruction*), the destruction of this power, the destruction of this person's power.

এতৎপত্তিক্ৰমবিনাশক, *a.* (from এতৎপত্তিক্ৰম, *this power*, and বিনাশক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপত্তিক্ৰমবিশিষ্ট, *a.* (from এতৎপত্তিক্ৰম, *this power*, and বিশিষ্ট, *possessed of*), possessed of this power, possessed of this person's power.

এতৎপত্তিক্ৰমবিশিষ্ট, *a.* (from এতৎপত্তিক্ৰম, *this power*, and বিশিষ্ট, *destitute*), destitute of this power, destitute of this person's power,

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এতৎপত্তিক্ৰমংনুযুক্ত, *s.* (from এতৎপত্তিক্ৰম, *this power*, and ংনুযুক্ত, *increase*), the increase of this power, the increase of this person's power.

এতৎপত্তিক্ৰমব্যতিথিক, *a.* (from এতৎপত্তিক্ৰম, *this power*, and ব্যতিথিক, *excepted*), this power excepted, this person's power excepted.

এতৎপত্তিক্ৰমব্যতিথিক, *s.* (from এতৎপত্তিক্ৰম, *this power*, and ব্যতিথিক, *an exception*), the exception of this power, the exception of this person's power.

এতৎপত্তিক্ৰমযুক্ত, *a.* (from এতৎপত্তিক্ৰম, *this power*, and যুক্ত, *joined to*), connected with this power, connected with this person's power.

এতৎপত্তিক্ৰমহীন, *a.* (from এতৎপত্তিক্ৰম, *this power*, and হীন, *destitute*), destitute of this power, destitute of this person's power.

এতৎপত্তিক্ৰমশূন্য, *a.* (from এতৎপত্তিক্ৰম, *this power*, and শূন্য, *empty*), destitute of this power, destitute of this person's power.

এতৎপত্তিক্ৰমহত্যা, *s.* (from এতৎপত্তিক্ৰম, *this power*, and হত্যা, *one who kills*), one who destroys this power, one who destroys this person's power.

এতৎপত্তিক্ৰমহারি, *a.* (from এতৎপত্তিক্ৰম, *this power*, and হারি, *loss*), the declension or loss of this power, the declension or loss of this person's power.

এতৎপত্তিক্ৰমহীন, *a.* (from এতৎপত্তিক্ৰম, *this power*, and হীন, *destitute*), destitute of this power, destitute of this person's power.

এতৎপত্তিক্ৰমহেতুক, *a.* (from এতৎপত্তিক্ৰম, *this power*, and হেতুক, *a cause*), caused by or arising from this power, caused by or arising from this person's power; *ad.* from or because of this person's power.

এতৎপত্তিক্ৰম, *s.* (from এতৎ, *this*, and পত্তিক্ৰম, *defeat*), this defeat, this person's defeat.

এতৎপত্তিক্ৰমকর্তা, *s.* (from এতৎপত্তিক্ৰম, *this defeat*, and কর্তা, *a doer*), he is conqueror, he who defeats this person.

এতৎপত্তিক্ৰমকারণক, *a.* (from এতৎপত্তিক্ৰম, *this defeat*, and কারণক, *causing*), causing this defeat; *s.* he who conquers or defeats this person.

এতৎপত্তিক্ৰমকরণক, *a.* (from এতৎপত্তিক্ৰম, *this defeat*, and করণক, *doing*), effecting this defeat, conquering this person.

এতৎপত্তিক্ৰমকৃত, *a.* (from এতৎপত্তিক্ৰম, *this defeat*, and কৃত, *produced*), produced by this defeat, produced from this person's defeat.

এতৎপত্তিক্ৰমকৃত্য, *a.* (from এতৎপত্তিক্ৰম, *this defeat*, and কৃত্য, *producible*), producible by or arising from this defeat; producible by or arising from this person's defeat,

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এতৎপরাভরণ, *ad.* (loc. case of এতৎপরাভরণ), for this defeat, for this person's defeat.

এতৎপরাভরণনিমিত্ত, *a.* (from এতৎপরাভরণ, *this defeat*, and নিমিত্ত, *a cause*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাভরণনিমিত্ত, *ad.* (from এতৎপরাভরণ, *this defeat*, and নিমিত্ত, *a cause*), for this defeat, for this person's defeat.

এতৎপরাভরণপ্ৰতিষেধক, *a.* (from এতৎপরাভরণ, *this defeat*, and প্ৰতিষেধক, *opposing*), preventing or hindering this defeat, obstructing or preventing this person's defeat.

এতৎপরাভরণস্বত্ব, *a.* from এতৎপরাভরণ, *this defeat*, and স্বত্ব, *caused by*, caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাভরণবিনা, *ad.* (from এতৎপরাভরণ, *this defeat*, and বিনা, *without*), without this defeat, without this person's defeat.

এতৎপরাভরণব্যতিৰিক্ত, *n.* (from এতৎপরাভরণ, *this defeat*, and ব্যতিৰিক্ত, *excepted*), this defeat excepted, this person's defeat excepted.

এতৎপরাভরণব্যতিক্রম, *s.* (from এতৎপরাভরণ, *this defeat*, and ব্যতিক্রম, *an exception*), the exception of this defeat, the exception of this person's defeat.

এতৎপরাভরণব্যাঘাত, *s.* (from এতৎপরাভরণ, *this defeat*, and ব্যাঘাত, *an obstacle*), an obstacle to this defeat, an obstacle to this person's defeat.

এতৎপরাভরণব্যাধাতক, *a.* (from এতৎপরাভরণ, *this defeat*, and ব্যাধাতক, *opposing*), opposing or obstructing this defeat, opposing or obstructing this person's defeat.

এতৎপরাভরণহেতু, *a.* (from এতৎপরাভরণ, *this defeat*, and হেতু, *a cause*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাভরণাকাঙ্ক্ষা, *a.* (from এতৎপরাভরণ, *this defeat*, and আকাঙ্ক্ষা, *a wish*), a desire for this person's defeat.

এতৎপরাভরণাকাঙ্ক্ষী, *a.* (from এতৎপরাভরণ, *this defeat*, and আকাঙ্ক্ষী, *desirous*), desirous of this person's defeat.

এতৎপরাভরণত্যাগ, *s.* (from এতৎপরাভরণ, *this defeat*, and ত্যাগ, *desire*), the desire of this person's defeat.

এতৎপরাভরণত্যাগী, *a.* (from এতৎপরাভরণ, *this defeat*, and ত্যাগী, *desirous*), desirous of this person's defeat.

এতৎপরাভরণত্যাগী, *s.* (from এতৎপরাভরণ, *this defeat*, and ত্যাগী, *desire*), the desire of this person's defeat.

এতৎপরাভরণত্যাগী, *a.* (from এতৎপরাভরণ, *this defeat*, and ত্যাগী, *desirous*), desirous of this person's defeat.

এতৎপরাভরণত্যাগী, *a.* (from এতৎপরাভরণ, *this defeat*, and ত্যাগী, *desirous*), desirous of this person's defeat.

এতৎপরাভরণ, *s.* (from এতৎ, *this*, and পরাভরণ, *defeat*), this defeat, this person's defeat.

এতৎপরাভরণকর্তা, *s.* (from এতৎপরাভরণ, *this defeat*, and কর্তা, *a doer*), this conqueror, he who defeats this person.

এতৎপরাভরণকরণী, *a.* (from এতৎপরাভরণ, *this defeat*, and করণী, *doing*), defeating this person, subduing this person.

এতৎপরাভরণজন্য, *a.* (from এতৎপরাভরণ, *this defeat*, and জন্য, *producible*), producible by or arising from this defeat, producible by or arising from this person's defeat.

এতৎপরাভরণজন্য, *ad.* (loc. case of এতৎপরাভরণজন্য), for this defeat, for this person's defeat.

এতৎপরাভরণনিমিত্ত, *a.* (from এতৎপরাভরণ, *this defeat*, and নিমিত্ত, *a cause*), caused by or arising from this person's defeat, caused by or arising from this defeat; *ad.* from or because of this defeat.

এতৎপরাভরণনিমিত্ত, *ad.* (from এতৎপরাভরণ, *this defeat*, and নিমিত্ত, *a cause*), for this defeat, for this person's defeat.

এতৎপরাভরণস্বত্ব, *a.* (from এতৎপরাভরণ, *this defeat* and স্বত্ব, *caused by*), caused by or arising from this defeat, caused by or arising from this person's defeat.

এতৎপরাভরণবিনা, *ad.* (from এতৎপরাভরণ, *this defeat*, and বিনা, *without*), without this defeat, without this person's defeat.

এতৎপরাভরণব্যতিক্রম, *n.* (from এতৎপরাভরণ, *this defeat*, and ব্যতিক্রম, *excepted*), this defeat excepted, this person's defeat excepted.

এতৎপরাভরণব্যতিক্রম, *s.* (from এতৎপরাভরণ, *this defeat*, and ব্যতিক্রম, *an exception*), the exception of this defeat, the exception of this person's defeat.

এতৎপরাভরণহেতু, *a.* (from এতৎপরাভরণ, *this defeat*, and হেতু, *a cause*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাভরণাকাঙ্ক্ষা, *s.* (from এতৎপরাভরণ, *this defeat*, and আকাঙ্ক্ষা, *a desire*), a desire for this person's defeat.

এতৎপরাভরণাকাঙ্ক্ষী, *a.* (from এতৎপরাভরণ, *this defeat*, and আকাঙ্ক্ষী, *desirous*), desirous of this person's defeat.

এতৎপরাভরণত্যাগ, *s.* (from এতৎপরাভরণ, *this defeat*, and ত্যাগ, *desire*), the desire of this person's defeat.

এতৎপরাভরণত্যাগী, *a.* (from এতৎপরাভরণ, *this defeat*, and ত্যাগী, *desirous*), desirous of this person's defeat.

এতৎপরাভরণত্যাগী, *s.* (from এতৎপরাভরণ, *this defeat*, and ত্যাগী, *a wish*), a wish for this person's defeat.

এতৎপরাভরণত্যাগী, *a.* (from এতৎপরাভরণ, *this defeat*, and ত্যাগী, *desirous*), desirous of this person's defeat.

এতৎপরাভরণত্যাগী, *a.* (from এতৎপরাভরণ, *this defeat*, and ত্যাগী, *desirous*), desirous of this person's defeat.

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अपिचिह्न, s. (from अह, *this*, and चिह्न, *acquaintance*), this acquaintance, this person's acquaintance.

अव्यभिष्टाङ्गि, *s.* (from अव्यभिष्ट, *this acquaintance*, and अङ्गि, *desire*), a desire for this person's acquaintance.

অতঃপরিতৃষ্ণাকাঙ্ক্ষা, *a.* (from অতঃপরিতৃষ্ণ, *this acquaintance*, and আকাঙ্ক্ষা, *desirous*), desirous of this person's acquaintance

অভ্যর্থনাপ্রার্থনাস, s. (from অভ্যর্থন, *this acquaintance*, and
অর্থন, *desire*), a desire for this person's acquaintance.

ଅବ୍ୟକ୍ତିଚାହିଦା, a. (from ଅବ୍ୟକ୍ତି, *this acquaintance*, and ଅଭିଚାହିନ୍, *desirous*), desirous of this person's acquaintance.

अव्यभिचर, s. (from अव्यभिचर, *this acquaintance*, and ईक्ष, *a wish*), a wish for this person's acquaintance.

অতঃপরিচয়, a. (from অতঃপরিচয়, *this acquaintance*, and ইচ্ছা, *desirous*), desirous of this person's acquaintance.

অতঃপরিত্রা, *a.* (from অতঃপরিত্রা, *this acquaintance*, and ইচ্ছা, *desirous*), desirous of this person's acquaintance.

સેવકાવકાશ, s. (from સેવક, *this* and અવકાશ, *service*), this service or attendance, the serving or attending upon this person.

একজনকর্তব্যকারী, s. (from একজনকর্তব্য, *this service*, and কর্তা, *a doer*), one who performs this person's service, one who performs this service.

একজন ব্যক্তির কাছাকাছি, ১. (from একজন ব্যক্তির কাছাকাছি, *this service*, and
আকাঙ্ক্ষা, *desire*, a desire for this service, a desire of at-
tending on or serving this person.

ଏହାଏକାକ୍ଷରୀ, *a.* (from ଏହାଏକାକ୍ଷରୀ, *this service*, and
 ଆକାଞ୍ଛି, *desirous*, desirous of this service. desirous of
 attending on or serving this person.

একপক্ষীয়তা, a. (from একপক্ষীয়, *this service*, and
কর, *doing*), waiting on or serving this person, per-
forming this service.

একজন চিকিৎসক। a. (from একজন চিকিৎসা, *this attendance*, and
কাজ, *doing*), performing this service, attending on this
person.

অব্যক্তিগত, a: (from অব্যক্তিগত, this attendance, and
ব্যক্তিগত, producible), producible by or arising from this
service or attendance, producible by or arising from
this person's service or attendance.

এক পরিচর্যাভাণ্য, *ad. (loc. case of এক পরিচর্যাভাণ্য)*, for this service or attendance, for the service of this person.

এতৎপরিজনাত্মক, a. (from এতৎপরিজন), *this service*, and
তৎক, *eminent*), *eminent at this service, eminent in ser-*
ving or waiting upon this person.

অনুপস্থিতিয়াণিবিবৃত, &c. (from অনুপস্থিতিয়া, *this attendance*, and বিবৃতি, *a cause*), caused by or arising from this ser-

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vice or attendance, caused by or arising from service or attendance upon this person; *ad.* from or because of this service or attendance.

ଅବ୍ୟାପ୍ତିପ୍ରଦାନାଦିପ୍ରାପ୍ତି, *ad.* (from ଅବ୍ୟାପ୍ତିପ୍ରଦାନା, *this attendance*,
and *ନିପ୍ରାପ୍ତି*, *a cause*, for *this service or attendance*, for
service or attendance on *this person*.

একপরিচর্যাপ্রাপ্ত, a. (from একপরিচর্য, *this service*, and
 অপেক্ষ, *expecting*), expecting or waiting for this ser-
 vice, expecting or waiting for this person's service.

এতৎপরিচোপেক্ষা, a. (from এতৎপরিচর্চা, *this service*, and
অপেক্ষা, *expectation*), an expectation of this service, an
expectation of this person's service.

অবশ্যিহতা(সেবা), a. (from অবশ্যিহতা, this service, and
অবশ্যি, expecting, expecting or waiting for this service,
expecting or waiting for this person's service.

යථාභාවිකිතවාග්ඥාන, *a.* (from යථාභාවිකිතවා, *this attendance*, and
 ඥාන, *caused by*), *caused by or arising from this service*
or attendance, caused by or arising from service or at-
tendance on this person ; ad. from or because of this
service or attendance.

এতৎপরিহর্ত্যাক্তিলাভ, s. (from এতৎপরিহর্ত্য, *this service*, and
অক্টিলাভ, *desire*), a desire for this service, a desire of
serving or attending upon this person.

একজন চাকরির জন্য, a. (from *একজন চাকরির*), *this service*, and
 উচ্চাকাঙ্ক্ষী, *desirous*), *desirous of this service, desirous*
 of serving or attending on this person.

একপরিচর্যামত, a. (from একপরিচর্য, *this service*, and আনত, *attached to*), fond of this service, fond of attending on or serving this person.

अवधिनिष्ठता हेतु, *a.* (from अवधिनिष्ठता, *this attendance, and*
हेतु, *a cause*), caused by or arising from this service
or attendance, caused by or arising from service or at-
tendance on this person; *ad.* from or because of this
service or attendance.

अव्यभिचारी, s. (from अव्यभिचारि, *this service*, and ईहा, *a desire*) a desire for this service, a desire of serving or attending on this person.

अव्यभिचारेण, a. (from अव्यभिचारिण, *this service*, and ईप्सु, *desirous*), desirous of this service, desirous of serving this person.

अव्यभिचारेण, a. (from अव्यभिचारि, this service, and ईह, desirous); desirous of this service, desirous of serving this person.

ਪ੍ਰਿਥਾਕ, & (from अवद्, *this*, and गतिह, *an attendant*),
this servant or attendant, this person's servant or at-
tendant.

५२-पञ्चिम, s. (from अन्त. this, and पञ्चिम, a member of a

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family), this family, this member of a family, this attendant or relation, this person's relation or attendant.

এতৎপরিজ্ঞাত, *s.* (from এতৎ *this*, and পরিজ্ঞাত, *salvation*), this salvation, this person's salvation.

এতৎপরিজ্ঞাতকারণ, *a.* (from এতৎপরিজ্ঞাত, *this salvation*, and কারণ, *causing*), causing or working out this salvation, effecting this person's salvation; *s.* this saviour.

এতৎপরিজ্ঞাতকারী, *a.* (from এতৎপরিজ্ঞাত, *this salvation*, and কারী, *making*), causing or working out this salvation, effecting this person's salvation.

এতৎপরিজ্ঞাতজন্য, *a.* (from এতৎপরিজ্ঞাত, *this salvation*, and জন্য, *producible*), producible by or arising from this salvation, producible by or arising from this person's salvation.

এতৎপরিজ্ঞাতজন্যে *ad.* (*loc. case of* এতৎপরিজ্ঞাতজন্য), for this salvation, for this person's salvation.

এতৎপরিজ্ঞাতনিমিত্ত, *a.* (from এতৎপরিজ্ঞাত, *this salvation*, and নিমিত্ত, *a cause*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation.

এতৎপরিজ্ঞাতনিমিত্তে, *ad.* (from এতৎপরিজ্ঞাত, *this salvation*, and নিমিত্ত, *a cause*), for this salvation, for this person's salvation.

এতৎপরিজ্ঞাতপুঙ্খ, *a.* (from এতৎপরিজ্ঞাত, *this salvation*, and পুঙ্খ, *caused by*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation, from or because of this person's salvation.

এতৎপরিজ্ঞাতবিহীন, *ad.* (from এতৎপরিজ্ঞাত, *this salvation*, and বিহীন, *without*), without or beside this salvation, without or beside this person's salvation.

এতৎপরিজ্ঞাতব্যতিরিক্ত, *a.* (from এতৎপরিজ্ঞাত, *this salvation*, and ব্যতিরিক্ত, *excepted*), this salvation excepted, this man's salvation excepted.

এতৎপরিজ্ঞাতব্যতিরিক্ত, *s.* (from এতৎপরিজ্ঞাত, *this salvation*, and ব্যতিরিক্ত, *an exception*), the exception of this salvation, the exception of this person's salvation

এতৎপরিজ্ঞাতব্যতিরিক্তে, *ad.* (*loc. case of* এতৎপরিজ্ঞাতব্যতিরিক্ত), with the exception of this salvation, without or beside this salvation.

এতৎপরিজ্ঞাতহেতু, *a.* (from এতৎপরিজ্ঞাত, *this salvation*, and হেতু, *a cause*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation.

এতৎপরিজ্ঞাতাকাঙ্ক্ষা, *s.* (from এতৎপরিজ্ঞাত, *this salvation*, and আকাঙ্ক্ষা, *a desire*), a desire for this salvation, a desire for this person's salvation.

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এতৎপরিজ্ঞাতাকাঙ্ক্ষী, *s.* (from এতৎপরিজ্ঞাত, *this salvation*, and আকাঙ্ক্ষী, *desirous*), desirous of this salvation, desirous of this person's salvation.

এতৎপরিজ্ঞাতাকাঙ্ক্ষা, *s.* (from এতৎপরিজ্ঞাত, *this salvation*, and আকাঙ্ক্ষা, *desire*), a desire for this salvation, a desire for this person's salvation.

এতৎপরিজ্ঞাতাকাঙ্ক্ষী, *a.* (from এতৎপরিজ্ঞাত, *this salvation*, and আকাঙ্ক্ষী, *desirous*), desirous of this salvation, desirous of this person's salvation.

এতৎপরিজ্ঞাতাকাঙ্ক্ষা, *s.* (from এতৎপরিজ্ঞাত, *this salvation*, and ইচ্ছা, *the will*), a desire for this salvation, a desire for this person's salvation.

এতৎপরিজ্ঞাতাকাঙ্ক্ষী, *a.* (from এতৎপরিজ্ঞাত, *this salvation*, and ইচ্ছা, *desire*), desirous of this salvation, desirous of this person's salvation.

এতৎপরিজ্ঞাত, *s.* (from এতৎ, *this*, and পাত্র, *a vessel*), this vessel, this person to whom any thing is entrusted.

এতৎপরিজ্ঞাতহীন, *s.* (from এতৎপরিজ্ঞাত, *this vessel*, and হীন, *destruction*), the destruction of this vessel.

এতৎপরিজ্ঞাতহীন, *s.* (from এতৎপরিজ্ঞাত, *this vessel*, and হীন, *destructive*), breaking or destroying this vessel.

এতৎপরিজ্ঞাতহীন, *a.* (from এতৎপরিজ্ঞাত, *this vessel*, and হীন, *destructive*), destructive to this vessel.

এতৎপরিজ্ঞাতহীন, *s.* (from এতৎপরিজ্ঞাত, *this vessel*, and নষ্ট, *destruction*), the breaking or destruction of this vessel.

এতৎপরিজ্ঞাতহীন, *a.* (from এতৎপরিজ্ঞাত, *this vessel*, and নষ্ট, *destructive*), destructive to this vessel.

এতৎপরিজ্ঞাতনিমিত্ত, *a.* (from এতৎপরিজ্ঞাত, *this vessel*, and নিমিত্ত, *a cause*), caused by or arising from this vessel or subject; *ad.* from or because of this vessel or subject.

এতৎপরিজ্ঞাতনিমিত্তে, *ad.* (from এতৎপরিজ্ঞাত, *this vessel*, and নিমিত্ত, *a cause*), for this vessel, for this subject or recipient.

এতৎপরিজ্ঞাতপুঙ্খ, *a.* (from এতৎপরিজ্ঞাত, *this vessel*, and পুঙ্খ, *caused by*), caused by or arising from this vessel or subject; *ad.* from or because of this vessel or subject

এতৎপরিজ্ঞাতবিহীন, *ad.* (from এতৎপরিজ্ঞাত, *this vessel*, and বিহীন, *without*), without this vessel.

এতৎপরিজ্ঞাতব্যতিরিক্ত, *a.* (from এতৎপরিজ্ঞাত, *this vessel*, and ব্যতিরিক্ত, *excepted*), this vessel or agent excepted.

এতৎপরিজ্ঞাতব্যতিরিক্ত, *s.* (from এতৎপরিজ্ঞাত, *this vessel*, and ব্যতিরিক্ত, *an exception*), the exception of this vessel or agent.

এতৎপরিজ্ঞাতব্যতিরিক্তে, *ad.* (*loc. case of* এতৎপরিজ্ঞাতব্যতিরিক্ত), with the exception of this vessel, without or beside this vessel.

এতৎপরিজ্ঞাতহেতু, *a.* (from এতৎপরিজ্ঞাত, *this vessel*, and হেতু, *a cause*), caused by or arising from this vessel or recipient; *ad.* from or because of this vessel or recipient.

এতৎপরিজ্ঞাতপদ, *s.* (from এতৎপরিজ্ঞাত, *this foot*, and পদ, *a*

washing), the washing of this person's foot, the washing of this foot.

অবনতিবদন, *a.* (from অবনতি, *this foot*, and বদন, *bowed*), bowed down at this person's foot, bowed at this foot.

অবনতি, *s.* (from অব, *this*, and নতি, *a sin*), this sin or crime, this person's sin or crime.

অবনতিজ, *a.* (from অবনতি, *this crime*, and জ, *to be produced*), produced by or arising from this sin or guilt.

অবনতিজনক, *a.* (from অবনতি, *this sin*, and জনক, *causing*), causing or producing this crime or guilt, causing this person's sins.

অবনতিজন্মিত, *a.* (from অবনতি, *this sin*, and জন্মিত, *produced*), produced by or arising from this crime, produced by or arising from this person's crime.

অবনতিজনক, *a.* (from অবনতি, *this sin*, and জন্ম, *producibile*), producible by or arising from this crime, producible by or arising from this person's crime.

অবনতিজন্ম, *ad.* (*loc. case of অবনতিজনক*), for this crime or guilt, for this person's crimes or guilt.

অবনতিজন্মিত, *a.* (from অবনতি, *this sin*, and জন্মিত, *produced*), produced by or arising from this crime, produced by or arising from this person's crimes.

অবনতিহীন, *a.* (from অবনতি, *this sin*, and হীন, *destruction*), the expiation of this crime, the expiation of this person's crimes.

অবনতিহীনক, *a.* (from অবনতি, *this sin*, and হীনক, *destructive*), destroying or expiating this crime, destroying or expiating this person's crimes.

অবনতিহীনী, *a.* (from অবনতি, *this sin*, and হীনী, *destructive*), destructive to or expiating this crime, destroying or expiating this person's crimes.

অবনতিহীন, *s.* (from অবনতি, *this sin*, and হীন, *destruction*), the expiation of this crime, the expiation of this person's crimes.

অবনতিহীনক, *a.* (from অবনতি, *this sin*, and হীনক, *destructive*), destroying or expiating this crime, destroying or expiating this person's crimes.

অবনতিহীনিতক, *a.* (from অবনতি, *this sin*, and হীনিত, *a cause*), caused by or arising from this crime, caused by or arising from this person's crimes; *ad.* from or because of this crime.

অবনতিহীনিত, *ad.* (from অবনতি, *this crime*, and হীনিত, *a cause*), for the purpose of this crime, for this person's sins.

অবনতিহীনিত, *a.* (from অবনতি, *this sin*, and হীনিত, *caused by*), caused by or arising from this crime, caused by or arising from this person's crime; *ad.* from or because of this crime.

অবনতিবর্ধক, *a.* (from অবনতি, *this crime*, and বর্ধক, *increasing*), increasing or aggravating this crime, aggravating or increasing this person's crimes or guilt.

অবনতিবর্ধন, *s.* (from অবনতি, *this crime*, and বর্ধন, *an increasing*), the increasing or aggravating of this crime, the increasing or aggravating of this person's crimes or guilt.

অবনতিবিনোদ, *ad.* (from অবনতি, *this sin*, and বিনোদ, *without*), without this crime, without this person's fault.

অবনতিবিনোদ, *s.* (from অবনতি, *this sin*, and বিনোদ, *destruction*), the expiation of this crime, the expiation of this person's crime.

অবনতিবিনোদক, *a.* (from অবনতি, *this sin*, and বিনোদক, *destructive*), destructive to or expiating this crime, destructive to or expiating this person's crimes.

অবনতিবিনোদিত, *a.* (from অবনতি, *this sin*, and বিনোদিত, *possessed of*), guilty of this crime, guilty of this person's crime.

অবনতিবিনোদিত, *a.* (from অবনতি, *this sin*, and বিনোদিত, *destitute*), free from this crime, free from this person's crimes.

অবনতিবর্ধিত, *s.* (from অবনতি, *this sin*, and বর্ধিত, *increase*), the increase of this crime the increase of this person's crimes.

অবনতিবর্ধিতক, *a.* (from অবনতি, *this crime*, and বর্ধিতক, *excepted*), this crime excepted, this person's sins excepted.

অবনতিবর্ধিতক, *s.* (from অবনতি, *this crime*, and বর্ধিতক, *an exception*), the exception of this crime, the exception of this person's crime.

অবনতিবর্ধিতক, *ad.* (*loc. case of অবনতিবর্ধিতক*), with the exception of this crime, without or beside this crime.

অবনতিযুক্ত, *a.* (from অবনতি, *this crime*, and যুক্ত, *joined to*), connected with this crime, guilty of this crime, connected with this person's sins.

অবনতিযুক্তিত, *a.* (from অবনতি, *this crime*, and যুক্তিত, *destitute*), free from this crime, free from this person's crimes.

অবনতিযুক্ত, *a.* (from অবনতি, *this crime*, and যুক্ত, *empty*), free from this crime, free from this person's crime.

অবনতিহত, *s.* (from অবনতি, *this crime*, and হত, *one who kills*), a person or thing which expiates or destroys this crime, a thing which destroys or expiates this person's crimes.

অবনতিহীন, *a.* (from অবনতি, *this crime*, and হীন, *destitute*), free from this crime, free from this person's crimes.

অবনতিহীনক, *a.* (from অবনতি, *this crime*, and হীনক, *a cause*),

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caused by or arising from this crime; caused by or arising from this person's crimes: *ad.* from or because of this crime.

ଅବ୍ୟାପୀସିଦ୍ଧ, *a.* (from ଅବ୍ୟାପୀ, *this sin*, and ସିଦ୍ଧ, *connected with*), connected with this crime; connected with or guilty of this crime.

ଅବ୍ୟାପୀମାନ, *a.* (from ଅବ୍ୟାପୀ, *this crime*, and ଆସକ୍ତ, *attached to*), fond of this crime, fond of this person's crimes.

ଅବ୍ୟାପୀପିତ୍ତ, *a.* (from ଅବ୍ୟାପୀ, *this side*, and ପିତ୍ତ, *gone*), situated on this side, situated at this person's side.

ଅବ୍ୟାପୀପର୍ବତୀ, *a.* (from ଅବ୍ୟାପୀ, *this side*, and ପର୍ବତୀ, *being*), existing or situated on this side, being at this person's side.

ଅବ୍ୟାପୀସ୍ଥ, *a.* (from ଅବ୍ୟାପୀ, *this side*, and ଥି, *to be situated*), situated on this side, situated at this person's side.

ଅବ୍ୟାପୀସ୍ଥାୟୀ, *a.* (from ଅବ୍ୟାପୀ, *this side*, and ସ୍ଥାୟୀ, *staying*), continuing on this side, continuing at this person's side.

ଅବ୍ୟାପୀସ୍ଥସିଦ୍ଧ, *a.* (from ଅବ୍ୟାପୀ, *this side*, and ସିଦ୍ଧ, *situated*), situated on this side, situated at this person's side.

ଅବ୍ୟାପୀକର, *a.* (from ଅବ୍ୟାପୀ, *this*, and କର, *nourishing*), keeping or nourishing this, keeping or nourishing this person.

ଅବ୍ୟାପୀକରଣ, *a.* (from ଅବ୍ୟାପୀ, *this*, and କରଣ, *a nourishment*), the keeping or nourishing of this, the keeping or nourishing of this person.

ଅବ୍ୟାପୀକରକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀକର, *the-nourishing of this*, and କର୍ତ୍ତା, *a doer*), one who keeps or nourishes this person, one who keeps this.

ଅବ୍ୟାପୀକରକାରୀ, *a.* (from ଅବ୍ୟାପୀକର, *this nourishing*, and କାରୀ, *doing*), nourishing or maintaining this person, maintaining this.

ଅବ୍ୟାପୀକରକାରୀ, *a.* (from ଅବ୍ୟାପୀକର, *the nourishing of this*, and କାରୀ, *doing*), nourishing this person, keeping this.

ଅବ୍ୟାପୀକରକାରୀ, *a.* (from ଅବ୍ୟାପୀକର, *the nourishing of this*, and କାରୀ, *produced*), produced by or arising from the keeping of this, produced by or arising from the nourishing of this person.

ଅବ୍ୟାପୀକରକାରୀ, *a.* (from ଅବ୍ୟାପୀକର, *the nourishing of this*, and କାରୀ, *producible*), producible by or arising from the nourishing of this person, producible by or arising from the keeping of this.

ଅବ୍ୟାପୀକରକାରୀ, *ad.* (*loc. case of ଅବ୍ୟାପୀକରକାରୀ*), for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this.

ଅବ୍ୟାପୀକରକାରୀ, *a.* (from ଅବ୍ୟାପୀକର, *the nourishing of this*, and

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କାରୀ, *produced*), produced by or arising from the nourishing of this person, produced by or arising from the keeping of this.

ଅବ୍ୟାପୀକରକାରୀ, *a.* (from ଅବ୍ୟାପୀକର, *the nourishing of this*, and କାରୀ, *a cause*), caused by or arising from the nourishing of this person, caused by or arising from keeping or maintaining this; *ad.* from or because of the, nourishing or keeping of this.

ଅବ୍ୟାପୀକରକାରୀ, *ad.* (from ଅବ୍ୟାପୀକର, *the nourishing of this*, and କାରୀ, *a cause*), for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this.

ଅବ୍ୟାପୀକରକାରୀ, *a.* (from ଅବ୍ୟାପୀକର, *the nourishing of this*, and କାରୀ, *caused by*), caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining of this; *ad.* from or because of the nourishing or keeping of this.

ଅବ୍ୟାପୀକରକାରୀ, *a.* (from ଅବ୍ୟାପୀକର, *the maintaining of this*, and କାରୀ, *a cause*), caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining of this; *ad.* from or because of the nourishing or keeping of this.

ଅବ୍ୟାପୀକରକାରୀ, *a.* (from ଅବ୍ୟାପୀକର, *the nourishing of this*, and କାରୀ, *desire*), a desire to nourish this person, a desire to keep or maintain this.

ଅବ୍ୟାପୀକରକାରୀ, *a.* (from ଅବ୍ୟାପୀକର, *the nourishing of this*, and କାରୀ, *desirous*), desirous of nourishing this person, desirous of keeping or maintaining this.

ଅବ୍ୟାପୀକରକାରୀ, *a.* (from ଅବ୍ୟାପୀକର, *the nourishing of this*, and କାରୀ, *desire*), a desire to nourish this person, a desire of maintaining or keeping this.

ଅବ୍ୟାପୀକରକାରୀ, *a.* (from ଅବ୍ୟାପୀକର, *the nourishing of this*, and କାରୀ, *desirous*), desirous of nourishing this person, desirous of maintaining or keeping this.

ଅବ୍ୟାପୀକରକାରୀ, *a.* (from ଅବ୍ୟାପୀକର, *the nourishing of this*, and କାରୀ, *desire*), the desire of nourishing this person, the desire of maintaining or keeping this.

ଅବ୍ୟାପୀକରକାରୀ, *a.* (from ଅବ୍ୟାପୀକର, *the nourishing of this*, and କାରୀ, *desirous*), desirous of nourishing this person, desirous of maintaining or keeping this.

ଅବ୍ୟାପୀକରକାରୀ, *a.* (from ଅବ୍ୟାପୀକର, *the nourishing of this*, and କାରୀ, *desirous*), desirous of nourishing this person, desirous of keeping or maintaining this.

ଅବ୍ୟାପୀକର, *a.* from ଅବ୍ୟାପୀ, *this*, and କାରୀ, *nourished*), nourished or kept by this person.

ଅବ୍ୟାପୀକର, *a.* (from ଅବ୍ୟାପୀ, *this*, and କାରୀ, *nourishable*), fit or proper to be nourished or kept by this person.

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ଅବ୍ୟାଧିକ, *a.* (from ଅବ୍ୟା, *this*, and ଧିକ, *giving pain*), giving this pain or distress.

ଅବ୍ୟାଧିକା, *s.* (from ଅବ୍ୟା, *this*, and ଧିକା, *pain*), this pain or distress.

ଅବ୍ୟାଧିକାର, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କର, *to do*), causing this pain or distress.

ଅବ୍ୟାଧିକାରକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କାରକ, *doing*), giving this pain or distress.

ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କାରୀ, *doing*), giving this pain or distress.

ଅବ୍ୟାଧିକ୍ଷ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷ, *to kill*), destroying or removing this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *producing*), producing this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତ, *produced*), produced by or arising from this pain or distress.

ଅବ୍ୟାଧିକ୍ଷ୍ୟ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷ୍ୟ, *producible*), producible by or arising from this pain or distress.

ଅବ୍ୟାଧିକ୍ଷ୍ୟେ, *ad.* (loc. case of ଅବ୍ୟାଧିକ୍ଷ୍ୟ), for this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତ, *produced*), produced by or arising from this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକା, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *a giver*), the giver of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *giving*), giving this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକୀ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକୀ, *giving*), giving this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତ, *destruction*), the destruction or removal of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିକ, *destructive*), destructive to or removing this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିକୀ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିକୀ, *destroying*), destructive to or removing this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତା, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତା, *destruction*), the destruction or removal of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *destructive*), destructive to or removing this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *causing to erase*), putting a stop to this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *preventing*), preventing this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *a preventing*), the preventing of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *cessation*), the cessation of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *a cause*), caused by or arising from this pain or distress; *ad.* from or because of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *ad.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *a cause*), for this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *caused by*), caused by or arising from this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *increasing*), increasing this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *an increasing*), the increasing of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *ad.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *without*), without this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *possession of*), afflicted with this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *despite*), free from this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *excepted*), this pain or affliction excepted.

ଅବ୍ୟାଧିକ୍ଷିତକ, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *an exception*), the exception of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *ad.* (loc. case of ଅବ୍ୟାଧିକ୍ଷିତକ), with the exception of this pain or affliction, without or beside this pain or affliction.

ଅବ୍ୟାଧିକ୍ଷିତକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *joined to*), connected with this pain or affliction, afflicted with this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *destitute*), free from this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *alleviation*), the alleviation of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *empty*), free from this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *one who kills*), a thing or person who removes this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *detachment*), the lessening or removal of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *destitute*), free from this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତକ, *a cause*), caused by or arising from this pain or distress; *ad.* from or because of this pain or distress.

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ଅବ୍ୟାଧିତ, *a.* (from ଅବ, *this*, and ଧିତ, *pained*), pained or distressed with this affliction.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *this pain*, and ଉତ୍ପାଦକ, *producing*), producing this pain or distress.

ଅବ୍ୟାଧିତମୟ, *s.* (from ଅବ୍ୟାଧିତ, *this pain*, and ଉତ୍ପାଦକ, *alleviation*), the alleviation of this pain or distress.

ଅବ୍ୟାଧିତ, *s.* (from ଅବ, *this*, and ଧିତ, *holiness*), this holiness, these religious actions, this person's religious merits or holy actions.

ଅବ୍ୟାଧିତଜନକ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଜନକ, *producing*), producing this holiness or these religious merits, producing this person's holy or religious actions.

ଅବ୍ୟାଧିତଜନିତ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଜନିତ, *produced*), produced by this holiness or by these religious acts, produced by this person's holy or religious actions.

ଅବ୍ୟାଧିତଜନ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଜନ, *producible*), producible by or arising from these holy or religious actions, producible by or arising from this person's religious actions.

ଅବ୍ୟାଧିତଜନ, *ad.* (*loc. case of ଅବ୍ୟାଧିତଜନ*), for these religious actions.

ଅବ୍ୟାଧିତଜାତ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଜାତ, *produced*), produced by or arising from these holy or religious actions, produced by or arising from this person's religious actions.

ଅବ୍ୟାଧିତହିନ, *s.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ହିନ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's religious actions.

ଅବ୍ୟାଧିତହୀନକ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ହିନକ, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

ଅବ୍ୟାଧିତହିନୀ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ହିନୀ, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

ଅବ୍ୟାଧିତନାଶ, *s.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ନାଶ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's religious actions.

ଅବ୍ୟାଧିତନାଶକ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ନାଶକ, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

ଅବ୍ୟାଧିତନିମିତ୍ତ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ନିମିତ୍ତ, *a cause*), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions; *ad.* from or because of these holy or religious actions.

ଅବ୍ୟାଧିତନିମିତ୍ତ, *ad.* (from ଅବ୍ୟାଧିତ, *these religious actions*, and ନିମିତ୍ତ, *a cause*), for these religious actions.

ଅବ୍ୟାଧିତନୁପ୍ରତିଷ୍ଠା, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ନୁପ୍ରତିଷ୍ଠା, *opposing*), opposing or obstructing these holy or religious actions, obstructing this person's religious actions.

ଅବ୍ୟାଧିତସ୍ଥାପକ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ସ୍ଥାପକ, *caused by*), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions.

ଅବ୍ୟାଧିତଫଳ, *s.* (from ଅବ୍ୟାଧିତ, *this*, and ଫଳ, *the fruit of holiness*), this fruit of holiness, the fruit of this holiness.

ଅବ୍ୟାଧିତବର୍ଦ୍ଧକ, *a.* (from ଅବ୍ୟାଧିତ, *these religious actions*, and ବର୍ଦ୍ଧକ, *increasing*), promoting or increasing these religious or meritorious actions.

ଅବ୍ୟାଧିତବର୍ଦ୍ଧନ, *r.* (from ଅବ୍ୟାଧିତ, *these religious actions*, and ବର୍ଦ୍ଧନ, *an increasing*), the promoting or increasing of these religious or meritorious actions.

ଅବ୍ୟାଧିତବିନା, *ad.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ବିନା, *without*), without these holy or religious actions, without this person's religious actions.

ଅବ୍ୟାଧିତବିନାଶ, *s.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ବିନାଶ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's holy or religious actions.

ଅବ୍ୟାଧିତବିନାଶକ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ବିନାଶକ, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

ଅବ୍ୟାଧିତବିନିଷ୍ଠ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ବିନିଷ୍ଠ, *possessed of*), possessed of these holy or religious actions, possessed of this person's religious actions.

ଅବ୍ୟାଧିତବୃଦ୍ଧି, *s.* (from ଅବ୍ୟାଧିତ, *these religious actions*, and ବୃଦ୍ଧି, *increase*), the promotion or increase of these religious or meritorious actions.

ଅବ୍ୟାଧିତବିଚ୍ଛିନ୍ନ, *a.* (from ଅବ୍ୟାଧିତ, *these religious actions*, and ବିଚ୍ଛିନ୍ନ, *excepted*), these religious actions excepted, these religious merits excepted.

ଅବ୍ୟାଧିତବିଚ୍ଛେଦ, *s.* (from ଅବ୍ୟାଧିତ, *these religious actions*, and ବିଚ୍ଛେଦ, *an exception*), the exception of these religious or meritorious actions.

ଅବ୍ୟାଧିତବିଚ୍ଛେଦକ, *ad.* (*loc. case of ଅବ୍ୟାଧିତବିଚ୍ଛେଦ*), with the exception of these religious or meritorious actions, without or beside these religious or meritorious actions.

ଅବ୍ୟାଧିତବାରୀ, *a.* (from ଅବ୍ୟାଧିତ, *these religious actions*, and ବାରୀ, *an obstruction*), an obstacle to these religious or meritorious actions.

ଅବ୍ୟାଧିତବାରୀକ, *a.* (from ଅବ୍ୟାଧିତ, *these religious actions*, and

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ଓଷାଦିକ, *obstructing*), obstructing these religious or meritorious actions.

ଅଟାମୁକ୍ତ, *a.* (from ଅଟାମୁକ୍ତ, *this holiness*, and ମୁକ୍ତ, *joined to*), connected with these holy or religious actions, connected with this person's religious actions.

ଅଟାମୁକ୍ତହୀନ, *a.* (from ଅଟାମୁକ୍ତ, *this holiness*, and ହୀନ, *destitute*), destitute of these holy or religious actions.

ଅଟାମୁକ୍ତହୀନ, *a.* (from ଅଟାମୁକ୍ତ, *this holiness*, and ହୀନ, *destitute*), destitute of these holy or religious actions.

ଅଟାମୁକ୍ତକାରଣ, *a.* (from ଅଟାମୁକ୍ତ, *this holiness*, and କାରଣ, *a cause*), caused by or arising from these holy or religious actions.

ଅଟାମୁକ୍ତ, *s.* (from ଅଟ, *this*, and ମୁକ୍ତ, *a son*), this son, this person's son.

ଅଟାମୁକ୍ତକାରୀ, *a.* (from ଅଟାମୁକ୍ତ, *this son*, and କାରୀ, *producible*), producible by or arising from this son, producible by or arising from this person's son.

ଅଟାମୁକ୍ତନାଶ, *s.* (from ଅଟାମୁକ୍ତ, *this son*, and ନାଶ, *destruction*), the death or destruction of this son, the destruction of this person's son.

ଅଟାମୁକ୍ତନାଶକ, *a.* (from ଅଟାମୁକ୍ତ, *this son*, and ନାଶକ, *destructive*), destructive to this son, destructive to this person's son.

ଅଟାମୁକ୍ତକାରଣ, *a.* (from ଅଟାମୁକ୍ତ, *this son*, and କାରଣ, *a cause*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

ଅଟାମୁକ୍ତକାରଣ, *a.* (from ଅଟାମୁକ୍ତ, *this son*, and କାରଣ, *caused by*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

ଅଟାମୁକ୍ତବିନା, *ad.* (from ଅଟାମୁକ୍ତ, *this son*, and ବିନା, *without*), without this son, without this person's son.

ଅଟାମୁକ୍ତବିନାଶ, *s.* (from ଅଟାମୁକ୍ତ, *this son*, and ବିନାଶ, *destruction*), the death or destruction of this son, the death or destruction of this person's son.

ଅଟାମୁକ୍ତବିନାଶକ, *a.* (from ଅଟାମୁକ୍ତ, *this son*, and ବିନାଶକ, *destructive*), destructive to this son, destructive to this person's son.

ଅଟାମୁକ୍ତବିନାଶ, *s.* (from ଅଟାମୁକ୍ତ, *this son*, and ବିନାଶ, *possessed of*), possessed of this son.

ଅଟାମୁକ୍ତବାଦିନୀ, *a.* (from ଅଟାମୁକ୍ତ, *this son*, and ବାଦିନୀ, *excepted*), this son excepted, this person's son excepted.

ଅଟାମୁକ୍ତବାଦିନୀ, *s.* (from ଅଟାମୁକ୍ତ, *this son*, and ବାଦିନୀ, *an exception*), the exception of this person's son, the exception of this son.

ଅଟାମୁକ୍ତବାଦିନୀ, *ad. loc. case of* ଅଟାମୁକ୍ତବାଦିନୀ, with the exception of this son, without or beside this son.

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ଅଟାମୁକ୍ତହୀନ, *a.* (from ଅଟାମୁକ୍ତ, *this son*, and ହୀନ, *destitute*), destitute of this son, bereft of this person's son.

ଅଟାମୁକ୍ତହୀନ, *a.* (from ଅଟାମୁକ୍ତ, *this son*, and ହୀନ, *empty*), destitute of this son, destitute of this person's son.

ଅଟାମୁକ୍ତହୀନ, *s.* (from ଅଟାମୁକ୍ତ, *this son*, and ହୀନ, *a destroyer*), the destroyer of this son, the destroyer of this person's son.

ଅଟାମୁକ୍ତହୀନ, *a.* (from ଅଟାମୁକ୍ତ, *this son*, and ହୀନ, *destitute*), destitute of this son, destitute or bereft of this person's son.

ଅଟାମୁକ୍ତକାରଣ, *a.* (from ଅଟାମୁକ୍ତ, *this son*, and କାରଣ, *a cause*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

ଅଟାମୁକ୍ତକାଞ୍ଚି, *s.* from ଅଟାମୁକ୍ତ, *this son*, and କାଞ୍ଚି, *desire*), a desire for this son, a desire for this person's son.

ଅଟାମୁକ୍ତକାଞ୍ଚି, *a.* (from ଅଟାମୁକ୍ତ, *this son*, and କାଞ୍ଚି, *desirous*), desirous of this son, desirous of this person's son.

ଅଟାମୁକ୍ତକାଞ୍ଚି, *s.* (from ଅଟାମୁକ୍ତ, *this son*, and କାଞ୍ଚି, *respect*), the respect or honor shewn to this son, the respect or honour shewn to this person's son.

ଅଟାମୁକ୍ତକାଞ୍ଚି, *s.* (from ଅଟାମୁକ୍ତ, *this son*, and କାଞ୍ଚି, *search*), a seeking this son, the seeking of this person's son.

ଅଟାମୁକ୍ତକାଞ୍ଚି, *s.* (from ଅଟାମୁକ୍ତ, *this son*, and କାଞ୍ଚି, *seeking*), seeking this son, seeking this person's son.

ଅଟାମୁକ୍ତକାଞ୍ଚି, *s.* (from ଅଟାମୁକ୍ତ, *this son*, and କାଞ୍ଚି, *desire*), a desire for this son, a desire for this person's son.

ଅଟାମୁକ୍ତକାଞ୍ଚି, *a.* (from ଅଟାମୁକ୍ତ, *this son*, and କାଞ୍ଚି, *desirous*), desirous of this son, desirous of this person's son.

ଅଟାମୁକ୍ତକାଞ୍ଚି, *a.* (from ଅଟାମୁକ୍ତ, *this son*, and କାଞ୍ଚି, *honouring*), flatterring or attending upon this son, attending upon or flatterring this person's son.

ଅଟାମୁକ୍ତକାଞ୍ଚି, *s.* (from ଅଟାମୁକ୍ତ, *this son*, and କାଞ୍ଚି, *attendance*), attendance on or flattery of this son, attendance on or flattery of this person's son.

ଅଟାମୁକ୍ତକାଞ୍ଚି, *s.* (from ଅଟାମୁକ୍ତ, *this son*, and କାଞ୍ଚି, *a desire*), a desire for this son, a desire for this person's son.

ଅଟାମୁକ୍ତକାଞ୍ଚି, *a.* (from ଅଟାମୁକ୍ତ, *this son*, and କାଞ୍ଚି, *desirous*), desirous of this son, desirous of this person's son.

ଅଟାମୁକ୍ତକାଞ୍ଚି, *s.* (from ଅଟାମୁକ୍ତ, *this son*, and କାଞ୍ଚି, *desirous*), desirous of this son, desirous of this person's son.

ଅଟାମୁକ୍ତକାଞ୍ଚି, *s.* (from ଅଟାମୁକ୍ତ, *this son*, and କାଞ୍ଚି, *a sacrifice*), a sacrifice to procure this son, a sacrifice at the birth of this son, a sacrifice on account of this person's son.

ଅଟାମୁକ୍ତକାଞ୍ଚି, *s.* (from ଅଟାମୁକ୍ତ, *this son*, and କାଞ୍ଚି, *a festival*), a festival at the birth of this son, a festival on account of the birth of this person's son.

অ.

অ.

অব্যয়, *s.* (from অব্য, *this*, and য়, *a city*), this person's city or dwelling, this city or habitation.

অব্যয়নিবাস, *s.* (from অব্যয়, *this city*, and নিবাস, *a residence*), a residence in this city, a residence in this person's city.

অব্যয়নিবাসী, *a.* (from অব্যয়, *this city*, and নিবাসিন, *residing*), residing in this city, residing in this person's city.

অব্যয়স্থান, *s.* (from অব্যয়, *this city*, and স্থান, *a temporary residence*), a temporary residence in this city, a temporary residence in this person's city.

অব্যয়স্থানী, *a.* (from অব্যয়, *this city*, and স্থানিন, *lodging*), lodging or residing for a time in this city, lodging in this person's city.

অব্যয়স্থায়ী, *a.* (from অব্যয়, *this city*, and স্থায়ী, *being*), being in this city, being in this person's city.

অব্যয়বাস, *s.* (from অব্যয়, *this city*, and বাস, *residence*), a residence in this city, a residence in this person's city.

অব্যয়বাসী, *s.* (from অব্যয়, *this city*, and বাসিন, *residing*), residing in this city, residing in this person's city.

অব্যয়স্থ, *a.* (from অব্যয়, *this city*, and স্থ, *to be situated*), situated in this city, situated in this person's city.

অব্যয়স্থায়ী, *a.* (from অব্যয়, *this city*, and স্থায়ী, *staying*), staying in this city, staying in this person's city.

অব্যয়স্থায়িত, *a.* (from অব্যয়, *this city*, and স্থায়িত, *situated*), situated in this city, situated in this person's city.

অব্যয়শ্রী, *s.* (from অব্য, *this*, and শ্রী, *residence*), this residence, this city or palace, this person's city or palace.

অব্যয়শ্রীনিবাস, *s.* (from অব্যয়, *this city*; and নিবাস, *a residence*), a residence in this city, a residence in this person's city or palace.

অব্যয়শ্রীনিবাসী, *a.* (from অব্যয়, *this city*, and নিবাসিন, *residing*), residing in this city, residing in this person's city or palace.

অব্যয়শ্রীবাসী, *a.* (from অব্যয়, *this city*, and বাসিন, *being*), being in this city, being in this person's city or palace.

অব্যয়শ্রীবাস, *s.* (from অব্যয়, *this city*, and বাস, *a residence*), a residence in this city, a residence in this person's city or palace.

অব্যয়শ্রীবাসী, *a.* (from অব্যয়, *this city*, and বাসিন, *residing*), residing in this city, residing in this person's city or palace.

অব্যয়স্থায়ী, *a.* (from অব্যয়, *this city*, and স্থায়ী, *to be situated*), situated in this city, situated in this person's city or palace.

অব্যয়স্থায়ী, *a.* (from অব্যয়, *this city*, and স্থায়ী, *staying*), staying in this city, staying in this person's city or palace.

অব্যয়স্থায়িত, *a.* (from অব্যয়, *this city*, and স্থায়িত, *situated*), situated in this city, situated in this person's city or palace.

অব্যয়স্থায়িত, *a.* (from অব্যয়, *this city*, and স্থায়িত, *a cause*), caused by or arising from this city, caused by or arising from this person's city or palace; *ad.* from or because of this city or palace.

অব্যয়শ্রী, *s.* (from অব্য, *this*, and শ্রী, *a shoal*), this shoal or shallow.

অব্যয়শ্রীস্থ, *a.* (from অব্যয়, *this shoal*, and স্থ, *to be situated*), situated on this shoal.

অব্যয়শ্রীস্থায়ী, *a.* (from অব্যয়, *this shoal*, and স্থায়ী, *staying*), staying on this shoal.

অব্যয়শ্রীস্থায়িত, *a.* (from অব্যয়, *this shoal*, and স্থায়িত, *situated*), situated on this shoal.

অব্যয়শ্রী, *a.* (from অব্য, *this*, and শ্রী, *a flower*), this flower, this person's flower.

অব্যয়শ্রীস্থ, *a.* (from অব্যয়, *this flower*, and স্থ, *producible*), producible by or arising from this flower, producible by or arising from this person's flower.

অব্যয়শ্রীস্থ, *ad.* (*loc. caus.* of অব্যয়শ্রীস্থ), for this flower.

অব্যয়শ্রীস্থায়ী, *a.* (from অব্যয়, *this flower*, and স্থায়ী, *a cause*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

অব্যয়শ্রীস্থায়িত, *ad.* (from অব্যয়, *this flower*, and স্থায়িত, *a cause*), for this flower.

অব্যয়শ্রীস্থায়ী, *a.* (from অব্যয়, *this flower*, and স্থায়ী, *caused by*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

অব্যয়শ্রীস্থায়ী, *ad.* (from অব্যয়, *this flower*, and স্থায়ী, *without*), without this flower, without this person's flower.

অব্যয়শ্রীস্থায়ী, *a.* (from অব্যয়, *this flower*, and স্থায়ী, *possessed*), possessed of this flower, possessed of this person's flower.

অব্যয়শ্রীস্থায়ী, *a.* (from অব্যয়, *this flower*, and স্থায়ী, *destitute*), destitute of this flower, destitute of this person's flower.

অব্যয়শ্রীস্থায়ী, *a.* (from অব্যয়, *this flower*, and স্থায়ী, *excepted*), this flower excepted, this person's flower excepted.

অব্যয়শ্রীস্থায়ী, *s.* (from অব্যয়, *this flower*, and স্থায়ী, *an exception*), the exception of this flower, the exception of this person's flower.

অব্যয়শ্রীস্থায়ী, *a.* (from অব্যয়, *this flower*, and স্থায়ী, *joined to*), connected with this flower, connected with this person's flower.

এক.

একপুত্র, *s.* (from এক, *this*, and পুত্র, *a subject*), this subject, this person's subject or offspring.

একপুত্রপালক, *a.* (from একপুত্র, *this subject*, and পালক, *nourishing*), nourishing or protecting this person's subjects, nourishing or protecting this subject.

একপুত্রপালন, *s.* (from একপুত্র, *this subject*, and পালন, *nourishment*), the nourishing or protecting of this person's subjects, the nourishing or protecting of these subjects.

একপুত্ররক্ষা, *a.* (from একপুত্র, *these subjects*, and রক্ষা, *keeping*), guarding or preserving this person's subjects, guarding or preserving these subjects.

একপুত্ররক্ষা, *s.* (from একপুত্র, *these subjects*, and রক্ষা, *preserving*), the guarding or preserving of this person's subjects, the guarding or preserving of these subjects.

একপুত্ররক্ষা, *s.* (from একপুত্র, *these subjects*, and রক্ষা, *preservation*), the preservation of this person's subjects, the preservation of these subjects.

একপুত্র, *s.* (from এক, *this*, and পুত্র, *knowledge*), this knowledge.

একপুত্র, *s.* (from এক, *this*, and পুত্র, *love*), this love or friendship, this person's love or friendship, friendship for or love to this person.

একপুত্রপ্রকাশ, *a.* (from একপুত্র, *this affection*, and প্রকাশ, *showing*), shewing this love or kindness.

একপুত্রপ্রকাশ, *a.* (from একপুত্র, *this affection*, and প্রকাশ, *showing*), shewing this love or kindness.

একপুত্রপ্রসূতি, *a.* (from একপুত্র, *this love*, and প্রসূতি, *produced*), produced by or arising from this friendship or familiarity, produced by friendship for or love to this person.

একপুত্রপ্রসূত, *a.* (from একপুত্র, *this love*, and প্রসূত, *producible*), producible by or arising from this person's friendship or love, produced by or arising from love to or friendship for this person.

একপুত্রপ্রসূত, *ad.* (*loc. case of একপুত্রপ্রসূত*), for this affection or kindness.

একপুত্রপ্রসূত, *a.* (from একপুত্র, *this love*, and প্রসূত, *produced*), produced by or arising from this friendship or familiarity, produced by or arising from friendship to this person.

একপুত্রপ্রসূত, *s.* (from একপুত্র, *this love*, and প্রসূত, *destruction*), the destruction of this friendship or familiarity, the destruction of this person's affection or friendship, the destruction of affection or friendship for this person.

একপুত্রপ্রসূত, *a.* (from একপুত্র, *this love*, and প্রসূত, *destructive*), destructive to this friendship or familiarity, destructive to this person's affection or friendship, destructive to affection or friendship for this person.

এক.

একপুত্রপ্রসূত, *a.* (from একপুত্র, *this love*, and প্রসূত, *cause*), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; *ad.* from or because of this friendship or affection.

একপুত্রপ্রসূত, *ad.* (from একপুত্র, *this affection*, and প্রসূত, *a cause*), for this affection or kindness.

একপুত্রপ্রসূত, *a.* (from একপুত্র, *this affection*, and প্রসূত, *before*), preceded by or arising from this affection or kindness; *ad.* by or through this affection or kindness.

একপুত্রপ্রসূত, *a.* (from একপুত্র, *this love*, and প্রসূত, *caused by*), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; *ad.* from or because of this friendship or affection.

একপুত্রপ্রসূত, *a.* (from একপুত্র, *this affection*, and প্রসূত, *possessed of*), possessed of this affection or kindness.

একপুত্রপ্রসূত, *a.* (from একপুত্র, *this affection*, and প্রসূত, *destitute of*), destitute of this affection or kindness.

একপুত্রপ্রসূত, *a.* (from একপুত্র, *this love*, and প্রসূত, *excepted*), this friendship or familiarity excepted, this person's affection or friendship excepted, affection or friendship for this person excepted.

একপুত্রপ্রসূত, *s.* (from একপুত্র, *this love*, and প্রসূত, *an exception*), the exception of this friendship or familiarity, the exception of this person's love or friendship, the exception of love or friendship for this person.

একপুত্রপ্রসূত, *a.* (from একপুত্র, *this love*, and প্রসূত, *joined to*), connected with this friendship or familiarity, connected with this person's affection or friendship, connected with affection or friendship for this person.

একপুত্রপ্রসূত, *a.* (from একপুত্র, *this love*, and প্রসূত, *destitute*), destitute of this friendship or familiarity, destitute of friendship or affection for this person, destitute of this person's affection or friendship.

একপুত্রপ্রসূত, *a.* (from একপুত্র, *this affection*, and প্রসূত, *empty*), destitute of this affection or kindness.

একপুত্রপ্রসূত, *s.* (from একপুত্র, *this affection*, and প্রসূত, *destitute*), destitute of this affection or kindness.

একপুত্রপ্রসূত, *a.* (from একপুত্র, *this love*, and প্রসূত, *a cause*), caused by or arising from this friendship or familiarity, caused by or arising from this person's affection or friendship, caused by or arising from affection or friendship to this person; *ad.* from or because of this friendship or affection.

অব.

অবপূৰ্ণ, *a.* (from অব, *this*, and পূৰ্ণ, *majesty*), this majesty, this high sense of honour.

অবপূৰ্ণতা, *a.* (from অব, *this*, and পূৰ্ণতা, *a promise*), this promise or engagement, this person's promise or engagement.

অবপূৰ্ণতাকার, *a.* (from অবপূৰ্ণতা, *this promise*, and কার, *doing*), making this promise or declaration.

অবপূৰ্ণতাকারী, *a.* (from অবপূৰ্ণতা, *this promise*, and কারী, *doing*), making this promise or declaration.

অবপূৰ্ণতাভব, *a.* (from অবপূৰ্ণতা, *this promise*, and ভব, *producible*), producible by or arising from this promise or engagement, producible by or arising from this person's promise or engagement.

অবপূৰ্ণতাবশত, *ad.* (*loc. case of অবপূৰ্ণতাভব*), for this promise or declaration.

অবপূৰ্ণতাহীন, *a.* (from অবপূৰ্ণতা, *this promise*, and হীন, *destruction*), the destruction of this promise or declaration, the destruction of this person's promise or declaration.

অবপূৰ্ণতাহিনক, *a.* (from অবপূৰ্ণতা, *this promise*, and হিনক, *destructive*), destructive to this promise or declaration, destructive to this person's promise or declaration.

অবপূৰ্ণতাহিনী, *a.* (from অবপূৰ্ণতা, *this promise*, and হিনী, *destructive*), destructive to this promise or declaration, destructive to this person's promise or engagement.

অবপূৰ্ণতানশ, *a.* (from অবপূৰ্ণতা, *this promise*, and নশ, *destruction*), the destruction of this promise or declaration, the destruction of this person's promise or declaration.

অবপূৰ্ণতানশক, *a.* (from অবপূৰ্ণতা, *this promise*, and নশক, *destructive*), destructive to this promise or declaration, destructive to this person's promise or declaration.

অবপূৰ্ণতানিসিত, *a.* (from অবপূৰ্ণতা, *this promise*, and নিসিত, *a cause*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration.

অবপূৰ্ণতানিসিত, *ad.* (from অবপূৰ্ণতা, *this promise*, and নিসিত, *a cause*), for this promise or declaration.

অবপূৰ্ণতাপালক, *a.* (from অবপূৰ্ণতা, *this promise*, and পালক, *nourishing*), keeping this promise or declaration, keeping this person's promise or declaration.

অবপূৰ্ণতাপালন, *a.* (from অবপূৰ্ণতা, *this promise*, and পালন, *a nourishing*), the keeping of this promise or declaration, the keeping of this person's promise or declaration.

অবপূৰ্ণতাপূৰ্বে, *a.* (from অবপূৰ্ণতা, *this promise*, and পূৰ্বে, *before*), preceded by or arising from this promise or

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declaration; *ad.* by or through this promise or declaration.

অবপূৰ্ণতাপূৰ্ণপালক, *a.* (from অবপূৰ্ণতা, *this promise*, and পূৰ্ণপালক, *nourishing*), keeping this promise or declaration, keeping this person's promise or declaration.

অবপূৰ্ণতাপূৰ্ণপালন, *a.* (from অবপূৰ্ণতা, *this promise*, and পূৰ্ণপালন, *a nourishing*), the keeping of this promise or declaration, the keeping of this person's promise or declaration.

অবপূৰ্ণতাপ্রসূত, *a.* (from অবপূৰ্ণতা, *this promise*, and প্রসূত, *caused by*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; *ad.* from or because of this promise or declaration.

অবপূৰ্ণতাবিনা, *ad.* (from অবপূৰ্ণতা, *this promise*, and বিনা, *without*), without this promise or declaration, without this person's promise or declaration.

অবপূৰ্ণতাব্যতিরিক্ত, *a.* (from অবপূৰ্ণতা, *this promise*, and ব্যতিরিক্ত, *excepted*), this promise or declaration excepted, this person's promise or declaration excepted.

অবপূৰ্ণতাব্যতিরিক্ত, *a.* (from অবপূৰ্ণতা, *this promise*, and ব্যতিরিক্ত, *an exception*), the exception of this promise or declaration, the exception of this person's promise or declaration.

অবপূৰ্ণতাবিকল, *a.* (from অবপূৰ্ণতা, *this promise*, and বিকল, *breaking*), the breaking of this promise or declaration, the breaking of this person's promise or declaration.

অবপূৰ্ণতাবিকলক, *a.* (from অবপূৰ্ণতা, *this promise*, and বিকলক, *breaking*), breaking this promise or declaration, breaking this person's promise or declaration.

অবপূৰ্ণতাবিহীন, *a.* (from অবপূৰ্ণতা, *this promise*, and বিহীন, *destitute*), destitute of this promise or declaration.

অবপূৰ্ণতাবেবশত, *a.* (from অবপূৰ্ণতা, *this promise*, and বেবশত, *a cause*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; *ad.* from or because of this promise or declaration.

অবপূৰ্ণতাবিনিহিত, *a.* (from অব, *this*, and বিনিহিত, *a substitute*), this substitute, a substitute for this person.

অবপূৰ্ণতাবিশিষ্ট, *a.* (from অব, *this*, and বিশিষ্ট, *reputation*), this reputation or fame, the ascertaining of this, this person's reputation.

অবপূৰ্ণতাবিশিষ্টক, *a.* (from অবপূৰ্ণতাবিশিষ্ট, *this fame*, and ক, *to do*), producing this reputation or certainty, causing this person's fame or certainty.

অবপূৰ্ণতাবিশিষ্টক, *a.* (from অবপূৰ্ণতাবিশিষ্ট, *this fame*, and কর, *doing*), causing this reputation or certainty, causing this person's respectability or certainty.

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অন্যপুণ্ডিতিকারী, *a.* (from অন্যপুণ্ডিত, *this conclusion*, and কাৰ্য্য, *doing*), making this decision, causing this certainty.

অন্যপুণ্ডিতজনক, *a.* (from অন্যপুণ্ডিত, *this fame*, and জনক, *producing*), producing this reputation or certainty, causing this person's fame or certainty.

অন্যপুণ্ডিতজনিত, *a.* (from অন্যপুণ্ডিত, *this fame*, and জনিত, *produced*), produced by this reputation or certainty, caused by this person's reputation or certainty.

অন্যপুণ্ডিতজন্য, *a.* (from অন্যপুণ্ডিত, *this fame*, and জন্য, *pr ductible*), producible by or arising from this reputation or certainty, producible by or arising from this person's respectability or certainty.

অন্যপুণ্ডিতবিষয়ে, *ad. (loc. case of অন্যপুণ্ডিতজন্য)*, for this decision or reputation.

অন্যপুণ্ডিতজাত, *a.* (from অন্যপুণ্ডিত, *this fame*, and জাত, *produce*), produced by or arising from this reputation or certainty, produced by or arising from this person's respectability or certainty.

অন্যপুণ্ডিতহিংস, *s.* (from অন্যপুণ্ডিত, *this fame*, and হিংস, *destruction*), the destruction of this fame or certainty, the destruction of this person's respectability or certainty.

অন্যপুণ্ডিতহিংসক, *a.* (from অন্যপুণ্ডিত, *this fame*, and হিংসক, *destructive*), destructive to this fame or certainty, destructive to this person's celebrity or certainty.

অন্যপুণ্ডিতনাশ, *s.* (from অন্যপুণ্ডিত, *this fame*, and নাশ, *destruction*), the destruction of this fame or certainty, the destruction of this person's celebrity or certainty.

অন্যপুণ্ডিতনাশক, *a.* (from অন্যপুণ্ডিত, *this fame*, and নাশক, *destructive*), destructive to this fame or certainty, destructive to this person's celebrity or certainty.

অন্যপুণ্ডিতনিমিত্তক, *a.* (from অন্যপুণ্ডিত, *this fame*, and নিমিত্ত, *a cause*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this fame or certainty.

অন্যপুণ্ডিতনিমিত্তে, *ad.* (from অন্যপুণ্ডিত, *this conclusion*, and নিমিত্ত, *a cause*), for this decision or celebrity.

অন্যপুণ্ডিতনিসূত্র, *a.* (from অন্যপুণ্ডিত, *this fame*, and নিসূত্র, *caused by*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this fame or certainty.

অন্যপুণ্ডিতবিশিষ্ট, *a.* (from অন্যপুণ্ডিত, *this fame*, and বিশিষ্ট, *possessed of*), possessed of this fame or certainty, possessed of this person's fame or certainty.

অন্যপুণ্ডিতবিরহিত, *a.* (from অন্যপুণ্ডিত, *this fame*, and বিরহিত, *destitute*), destitute of this fame or certainty, destitute of this person's celebrity or certainty.

destitute), destitute of this celebrity or certainty, destitute of this person's celebrity or certainty.

অন্যপুণ্ডিতবিসূত্র, *a.* (from অন্যপুণ্ডিত, *this fame*, and বিসূত্র, *a cause*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this celebrity or certainty.

অন্যপুণ্ডিতজনক, *s.* (from অন্য, *this*, and পুণ্ডিতজনক, *nourishing*), nourishing this, nourishing or maintaining this person; *s.* one who nourishes or maintains this person.

অন্যপুণ্ডিতজন্য, *s.* (from অন্য, *this*, and পুণ্ডিতজন্য, *a nourishing*), this nourishing, the maintaining of this person, the nourishing of this person.

অন্যপুণ্ডিতজনিত, *a.* (from অন্য, *this*, and পুণ্ডিতজনিত, *nourished*), nourished or maintained by this person.

অন্যপুণ্ডিতজন্য, *a.* (from অন্য, *this* and পুণ্ডিতজন্য, *nourishable*), proper to be nourished or maintained by this person.

অন্যপুণ্ডিতজ্ঞ, *s.* (from অন্য, *this*, and পুণ্ডিতজ্ঞ, *a warrant to do a prohibited thing*), this warrant for doing a prohibited action, this person's warrant for doing a prohibited action.

অন্যপুণ্ডিত, *s.* (from অন্য, *this* and পুণ্ডিত, *a reward*), this reward or punishment, this person's reward or punishment.

অন্যপুণ্ডিতবিরুদ্ধ, *a.* (from অন্য, *this*, and পুণ্ডিতবিরুদ্ধ, *opposing*), opposing this, opposing this person.

অন্যপুণ্ডিতবিরুদ্ধতা, *s.* (from অন্যপুণ্ডিতবিরুদ্ধ, *opposing this*), opposition to this person.

অন্যপুণ্ডিত, *s.* (from অন্য, *this*, and পুণ্ডিত, *a reflected light*), this reflection, this reflected splendor, this lustre, this person's lustre.

অন্যপুণ্ডিতাধিষ্ঠিত, *a.* (from অন্যপুণ্ডিত, *this splendor*, and অধিষ্ঠিত, *possessed of*), possessed of this splendor or clearness.

অন্যপুণ্ডিতাধিষ্ঠিত, *a.* (from অন্যপুণ্ডিত, *this splendor*, and যুক্ত, *joined to*), connected with or possessed of this splendor or clearness.

অন্যপুণ্ডিতাধিষ্ঠিত, *a.* (from অন্যপুণ্ডিত, *this splendor*, and অধিষ্ঠিত, *destitute*), destitute of this splendor or clearness.

অন্যপুণ্ডিতাধিষ্ঠিত, *a.* (from অন্যপুণ্ডিত, *this splendor*, and পূর্ণ, *empty*), destitute of this splendor or clearness.

অন্যপুণ্ডিতাধিষ্ঠিত, *a.* (from অন্যপুণ্ডিত, *this splendor*, and হীন, *destitute*), destitute of this splendor or clearness.

অন্যপুণ্ডিত, *s.* (from অন্য, *this*, and পুণ্ডিত, *consecration, fame*), this consecration, this fame, this person's fame.

অন্যপুণ্ডিতকর্তা, *s.* (from অন্যপুণ্ডিত, *this fame*, and কর্তা, *a doer*), one who gains this renown, one who consecrates this.

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ଅବମୁଖିକାଞ୍ଚି, *s.* (from ଅବମୁଖିକା, *this fame*, and ଞ୍ଚିକା, *desire*), a desire of this renown, desire for this person's renown, a desire for this consecration.

ଅବମୁଖିକାଞ୍ଚି, *a.* (from ଅବମୁଖିକା, *this fame*, and ଞ୍ଚିକା, *desire*), desirous of this renown, desirous of this person's renown, desirous of this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *doing*), causing this renown, consecrating this, causing this person's renown.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *doing*), causing this renown, causing this person's renown, consecrating this.

ଅବମୁଖିକାଉତ୍ପାଦକ, *a.* (from ଅବମୁଖିକା, *this fame*, and ଉତ୍ପାଦକ, *producing*), producing this fame, producing this person's renown, causing the consecration of this.

ଅବମୁଖିକାଉତ୍ପାଦିତ, *a.* (from ଅବମୁଖିକା, *this fame*, and ଉତ୍ପାଦିତ, *produced*), produced from this renown, produced from this person's renown, caused by this consecration.

ଅବମୁଖିକାଉତ୍ପାଦ୍ୟ, *a.* (from ଅବମୁଖିକା, *this fame*, and ଉତ୍ପାଦ୍ୟ, *producible*), producible from this renown, producible by or arising from this consecration, producible by or arising from this person's renown.

ଅବମୁଖିକାକାଶ, *ad.* (*loc. case of* ଅବମୁଖିକାଉତ୍ପାଦ୍ୟ), for this fame, for this consecration.

ଅବମୁଖିକାଉତ୍ପାଦିତ, *a.* (from ଅବମୁଖିକା, *this fame*, and ଉତ୍ପାଦିତ, *produced*), produced by or arising from this renown, produced by or arising from this person's renown, produced by or arising from this consecration.

ଅବମୁଖିକାହୀନ, *s.* (from ଅବମୁଖିକା, *this fame*, and ହୀନ, *destruction*), the destruction of this renown, the destruction of this person's renown.

ଅବମୁଖିକାହୀନକ, *a.* (from ଅବମୁଖିକା, *this fame*, and ହୀନକ, *destructive*), destructive to this renown, destructive to this person's renown, destructive to or preventing of this consecration.

ଅବମୁଖିକାହୀନକ, *a.* (from ଅବମୁଖିକା, *this fame*, and ହୀନକ, *destructive*), destructive to this renown, destructive to this person's renown, destructive to this consecration.

ଅବମୁଖିକାହୀନକ, *s.* (from ଅବମୁଖିକା, *this fame*, and ହୀନକ, *destruction*), the destruction of this renown, the destruction of this person's renown.

ଅବମୁଖିକାହୀନକ, *a.* (from ଅବମୁଖିକା, *this fame*, and ହୀନକ, *destructive*), destructive to this renown, destructive to this person's renown, destructive to or preventive of this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *causing*), caused by or arising from this renown, caused by or arising from this person's fame, caused by or arising

ing from this consecration; *ad.* from or because of this fame or consecration.

ଅବମୁଖିକାକାରକ, *ad.* (from ଅବମୁଖିକା, *this renown*, and କାରକ, *a cause*), for this fame, for this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *opposing*), opposing this renown, opposed to or hindering this person's renown, opposed to or hindering this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *caused by*), caused by or arising from this renown, caused by or arising from this person's renown, caused by or arising from this consecration; *ad.* from or because of this renown or consecration.

ଅବମୁଖିକାକାରକ, *ad.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *without*), without this renown, without this person's renown, without this consecration.

ଅବମୁଖିକାକାରକ, *s.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *desire*), a desire for this renown, a desire for this person's renown, a desire for this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *desirous*), desirous of this renown, desirous of this person's renown, desirous for this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *joined to*), connected with this renown, connected with this person's renown, connected with this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *destitute*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *empty*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *destitute*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this renown*, and କାରକ, *a cause*), caused by or arising from this renown or celebrity, caused by or arising from this consecration; *ad.* from or because of this celebrity or consecration.

ଅବମୁଖିକାକାରକ, *s.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *desire*), a desire for this fame, the desire of this person's renown, a desire for this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *desirous*), desirous of this fame, desirous of this person's fame, desirous of this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *desirous*), desirous of this fame, desirous of this person's renown, desirous of this consecration.

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arising to cease), putting a stop to this belief, putting a stop to this person's faith.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ବିଧାନ, *preventing*), preventing this belief, preventing this person's faith.

ଅବମୁକ୍ତାବିଧାନ, *s.* (from ଅବମୁକ୍ତା, *this faith*, and ବିଧାନ, *a preventing*), the preventing of this belief, the preventing of this person's faith.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ବିଧାନ, *a cause*), caused by or arising from this belief, caused by or arising from this person's belief; *ad.* from or because of this faith.

ଅବମୁକ୍ତାବିଧାନ, *ad.* (from ଅବମୁକ୍ତା, *this faith*, and ବିଧାନ, *a cause*), for this faith or belief, for this knowledge or idea.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ମୁକ୍ତ, *before*), preceded by or arising from this faith or belief; *ad.* by or through this faith or belief.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ମୁକ୍ତ, *opposing*), opposing or preventing this belief, opposing or preventing this person's faith.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ମୁକ୍ତ, *caused by*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this belief.

ଅବମୁକ୍ତାବିଧାନ, *ad.* (from ଅବମୁକ୍ତା, *this faith*, and ବିଧାନ, *without*), without this belief, without this person's faith.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ବିଧାନ, *possessed of*), possessed of this belief, possessed of this person's faith.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ବିଧାନ, *excepted*), this faith or belief excepted.

ଅବମୁକ୍ତାବିଧାନ, *s.* (from ଅବମୁକ୍ତା, *this faith*, and ବିଧାନ, *an exception*), the exception of this faith or belief.

ଅବମୁକ୍ତାବିଧାନ, *ad.* (loc. case of ଅବମୁକ୍ତାବିଧାନ), with the exception of this faith or belief, without or beside this faith or belief.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ମୂଳ, *a root*), originating in this faith or belief.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ମୁକ୍ତ, *connected with*), connected with this belief, connected with this person's faith.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ବିଧାନ, *destitute*), destitute of this belief.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ବିଧାନ, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this belief.

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ଅବମୁକ୍ତାବିଧାନ, *s.* (from ଅବ, *this*, and ମୁକ୍ତାବିଧାନ, *hope*), this hope, this person's hope.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତାବିଧାନ, *this hope*, and ବିଧାନ, *causing*), causing or exercising this hope, causing or producing this person's hope.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତାବିଧାନ, *this hope*, and ବିଧାନ, *making*), producing or exercising this hope, producing this person's hope.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତାବିଧାନ, *this hope*, and ବିଧାନ, *producing*), producing this hope, producing this person's hope.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତାବିଧାନ, *this hope*, and ବିଧାନ, *produced*), produced by this hope, produced by this person's hope.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତାବିଧାନ, *this hope*, and ବିଧାନ, *producible*), producible by or arising from this hope, producible by or arising from this person's hope.

ଅବମୁକ୍ତାବିଧାନ, *ad.* (loc. case of ଅବମୁକ୍ତାବିଧାନ), for this hope or expectation.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତାବିଧାନ, *this hope*, and ବିଧାନ, *a cause*), caused by or arising from this hope; *ad.* from or because of this hope.

ଅବମୁକ୍ତାବିଧାନ, *ad.* (from ଅବମୁକ୍ତାବିଧାନ, *this hope*, and ବିଧାନ, *a cause*), for this hope or expectation.

ଅବମୁକ୍ତାବିଧାନ, *s.* (from ଅବମୁକ୍ତାବିଧାନ, *this hope*, and ବିଧାନ, *possessed of*), possessed of this hope, possessed of this person's hope.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତାବିଧାନ, *this hope*, and ବିଧାନ, *caused by*), caused by or arising from this hope, caused by or arising from this person's hope; *ad.* from or because of this hope.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତାବିଧାନ, *this hope*, and ବିଧାନ, *increasing*), increasing this hope, increasing this person's hope.

ଅବମୁକ୍ତାବିଧାନ, *s.* (from ଅବମୁକ୍ତାବିଧାନ, *this hope*, and ବିଧାନ, *increasing*), the increasing of this hope, the increasing of this person's hope.

ଅବମୁକ୍ତାବିଧାନ, *a.* (from ଅବମୁକ୍ତାବିଧାନ, *this hope*, and ବିଧାନ, *possessed of*), possessed of this hope, possessed of this person's hope.

ଅବମୁକ୍ତାବିଧାନ, *s.* (from ଅବମୁକ୍ତାବିଧାନ, *this hope*, and ବିଧାନ, *increase*), the increase of this hope, the increase of this person's hope.

ଅବମୁକ୍ତାବିଧାନ, *s.* (from ଅବମୁକ୍ତାବିଧାନ, *this hope*, and ବିଧାନ, *a breaking*), the disappointment of this hope, the disappointment of this person's hope.

ଅବମୁକ୍ତାବିଧାନ, *s.* (from ଅବମୁକ୍ତାବିଧାନ, *this hope*, and ବିଧାନ, *mere*), this mere hope, merely this person's hope

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ଅଟପ୍ରତୀକ୍ଷା, *a.* (from ଅଟପ୍ରତୀକ୍ଷା, *this hope*, and ଧୂଳି, *a root*), originating from this hope, originating from this person's hope.

ଅଟପ୍ରତୀକ୍ଷାଯୁକ୍ତ, *a.* (from ଅଟପ୍ରତୀକ୍ଷା, *this hope*, and ଯୁକ୍ତ, *joined to*), connected with this hope, connected with this person's hope.

ଅଟପ୍ରତୀକ୍ଷାହୀନ, *a.* (from ଅଟପ୍ରତୀକ୍ଷା, *this hope*, and ହୀନ, *destitute*), destitute of this hope, destitute of this person's hope.

ଅଟପ୍ରତୀକ୍ଷାଶୂନ୍ୟ, *a.* (from ଅଟପ୍ରତୀକ୍ଷା, *this hope*, and ଶୂନ୍ୟ, *empty*), destitute of this hope, destitute of this person's hope.

ଅଟପ୍ରତୀକ୍ଷାହୀନ, *a.* (from ଅଟପ୍ରତୀକ୍ଷା, *this hope*, and ହୀନ, *destitute*), destitute of this hope, destitute of this person's hope.

ଅଟପ୍ରତୀକ୍ଷାକାରଣ, *a.* (from ଅଟପ୍ରତୀକ୍ଷା, *this hope*, and କାରଣ, *a cause*), caused by or arising from this hope, caused by or arising from this person's hope; *ad.* from or because of this hope.

ଅଟପ୍ରତ୍ତାପ, *s.* (from ଅଟ, *this*, and ପ୍ରତ୍ତାପ, *a reply*), this reply, this person's reply.

ଅଟପ୍ରତ୍ତାପ, *s.* (from ଅଟ, *this*, and ପ୍ରତ୍ତାପ, *a reply*), this reply, this person's reply.

ଅଟପ୍ରତ୍ତାପକାରକ, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and କାରକ, *making*), making this reply, causing this person's reply.

ଅଟପ୍ରତ୍ତାପକାରୀ, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and କାରୀ, *making*), making this reply, causing this person's reply.

ଅଟପ୍ରତ୍ତାପକର, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and କର, *producing*), producible by or arising from this reply, producible by or arising from this person's reply.

ଅଟପ୍ରତ୍ତାପକର, *ad.* (*loc. case of ଅଟପ୍ରତ୍ତାପକର*), for this reply.

ଅଟପ୍ରତ୍ତାପକର, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and ଦାନ, *giving*), giving this reply.

ଅଟପ୍ରତ୍ତାପକାରୀ, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and ଦାନୀ, *giving*), giving this reply.

ଅଟପ୍ରତ୍ତାପକାରକ, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and କାରକ, *a cause*), caused by or arising from this reply; *ad.* from or because of this reply.

ଅଟପ୍ରତ୍ତାପକାରକ, *ad.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and କାରକ, *a cause*), for this reply.

ଅଟପ୍ରତ୍ତାପକର, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and ଦାନ, *giving*), giving this reply.

ଅଟପ୍ରତ୍ତାପକର, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and କର, *caused by*), caused by this reply, caused by this person's reply; *ad.* from or because of this reply.

ଅଟପ୍ରତ୍ତାପକର, *ad.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and ବିନା, *without*), without this reply, without this person's reply.

ଅଟପ୍ରତ୍ତାପକର, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and କର, *a*

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cause), caused by or arising from this reply, caused by or arising from this person's reply; *ad.* from or because of this reply.

ଅଟପ୍ରତ୍ତାପକାଞ୍ଚି, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and ଚାଞ୍ଚି, *a desire*), the desire of this reply, the desire of this person's reply.

ଅଟପ୍ରତ୍ତାପକାଞ୍ଚି, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and ଚାଞ୍ଚି, *a desire*), desirous of this reply, desirous of this person's reply.

ଅଟପ୍ରତ୍ତାପକାଞ୍ଚି, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and ଚାଞ୍ଚି, *a desire*), seeking this reply, seeking for this person's reply.

ଅଟପ୍ରତ୍ତାପକାଞ୍ଚି, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and ଚାଞ୍ଚି, *a desire*), a seeking for this reply, a seeking for this person's reply.

ଅଟପ୍ରତ୍ତାପକାଞ୍ଚି, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and ଚାଞ୍ଚି, *a desire*), seeking for this reply, seeking for this person's reply.

ଅଟପ୍ରତ୍ତାପକାଞ୍ଚି, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and ଚାଞ୍ଚି, *a desire*), a desire for this reply, a desire for this person's reply.

ଅଟପ୍ରତ୍ତାପକାଞ୍ଚି, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and ଚାଞ୍ଚି, *a desire*), desirous of this reply, desirous of this person's reply.

ଅଟପ୍ରତ୍ତାପକାଞ୍ଚି, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and ଚାଞ୍ଚି, *a desire*), the desire of this reply, a desire of this person's reply.

ଅଟପ୍ରତ୍ତାପକାଞ୍ଚି, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and ଚାଞ୍ଚି, *a desire*), desirous of this reply, desirous of this person's reply.

ଅଟପ୍ରତ୍ତାପକାଞ୍ଚି, *a.* (from ଅଟପ୍ରତ୍ତାପ, *this reply*, and ଚାଞ୍ଚି, *a desire*), desirous of this reply, desirous of this person's reply.

ଅଟପ୍ରତ୍ତାପ, *s.* (from ଅଟ, *this*, and ପ୍ରତ୍ତାପ, *a custom*), this custom or habit, this person's custom or habit.

ଅଟପ୍ରତ୍ତାପ, *s.* (from ଅଟ, *this*, and ପ୍ରତ୍ତାପ, *a custom*), the walking round this object with the right hand towards it, this person's circumambulating a thing.

ଅଟପ୍ରତ୍ତାପ, *s.* (from ଅଟ, *this*, and ପ୍ରତ୍ତାପ, *a giving*), the giving of this, this person's giving a thing.

ଅଟପ୍ରତ୍ତାପ, *s.* (from ଅଟ, *this*, and ପ୍ରତ୍ତାପ, *a particular part*), this particular place.

ଅଟପ୍ରତ୍ତାପ, *s.* (from ଅଟପ୍ରତ୍ତାପ, *this part*, and ଶୁଣ, *to stand*), situated in this part or place.

ଅଟପ୍ରତ୍ତାପ, *s.* (from ଅଟପ୍ରତ୍ତାପ, *this part*, and ଶୁଣ, *to stand*), staying in this part or place.

ଅଟପ୍ରତ୍ତାପ, *s.* (from ଅଟପ୍ରତ୍ତାପ, *this part*, and ଶୁଣ, *to stand*), situated in this part or place.

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ଅଞ୍ଚମୁଖୀନ, *s.* (from ଅଞ୍ଚ, *this*, and ମୁଖୀନ, *chief*), *This chief*;
a. chief of them.

ଅଞ୍ଚମୁଖି, *a.* (from ଅଞ୍ଚ, *this*, and ମୁଖି, *commencement*), *the commencement of this, the stimulating of this person to engage in a work.*

ଅଞ୍ଚମୁଖିକାଞ୍ଚ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and କାଞ୍ଚ, *causing*), *making or causing this commencement or excitation, exciting this person.*

ଅଞ୍ଚମୁଖିକାଣୀ, *a.* from ଅଞ୍ଚମୁଖି, *this commencement*, and କାଞ୍ଚି, *delays*, *stimulating or exciting to this, causing this commencement, exciting this person.*

ଅଞ୍ଚମୁଖିଜନକ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ଜନକ, *producing*), *producing this stimulus or excitement, giving rise to this commencement, exciting this person.*

ଅଞ୍ଚମୁଖିଜନିତ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ଜନିତ, *produced*), *arising from this stimulus or excitement, caused by or arising from the excitement of this person, arising from this commencement.*

ଅଞ୍ଚମୁଖିଜନ୍ୟ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ଜନ୍ୟ, *producible*), *producible by this stimulus or excitation, producible by or arising from this commencement, producible by or arising from the excitement of this person.*

ଅଞ୍ଚମୁଖିଜନୀ, *ad.* (*loc. case of ଅଞ୍ଚମୁଖିଜନ୍ୟ*), *for this excitation or commencement.*

ଅଞ୍ଚମୁଖିଜାତ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ଜାତ, *produced*), *produced by or arising from this stimulus or excitation, produced by or arising from this commencement, produced by or arising from this person's excitation.*

ଅଞ୍ଚମୁଖିଦ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ଦ, *to give*), *giving this stimulus, exciting to begin this, giving stimulus to this person.*

ଅଞ୍ଚମୁଖିଦାୟକ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ଦାୟକ, *giving*), *giving this stimulus, exciting to begin this, giving a stimulus to this person.*

ଅଞ୍ଚମୁଖିଦାତ୍ରୀ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ଦାତ୍ରୀ, *giving*), *giving this stimulus, exciting to begin this, giving a stimulus to this person.*

ଅଞ୍ଚମୁଖିନାଶ, *s.* from ଅଞ୍ଚମୁଖି, *this commencement*, and ନାଶ, *destruction*, *the destruction of this stimulus, the ruin of this beginning, the destruction of this person's energy or stimulus.*

ଅଞ୍ଚମୁଖିନାଶକ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ନାଶକ, *destructive*), *destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.*

ଅଞ୍ଚମୁଖିନିବୀ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ନିବୀ, *destructive*), *destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.*

ଅଞ୍ଚମୁଖିନାଶକ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ନାଶକ, *destructive*), *the destruction of this stimulus, the destruction or ruin of this commencement, the destruction of this person's stimulus or energy.*

ଅଞ୍ଚମୁଖିନାଶକ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ନାଶକ, *destructive*), *destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.*

ଅଞ୍ଚମୁଖିନିରତ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ନିରତ, *causing to cease*), *causing this stimulus or excitation to cease, causing this commencement to stop, putting a stop to this person's stimulus or energy.*

ଅଞ୍ଚମୁଖିନିରାଧ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ନିରାଧ, *preventing*), *preventing or obstructing this stimulus, preventing this commencement, preventing this person's stimulus or energy.*

ଅଞ୍ଚମୁଖିନିରାଧ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ନିରାଧ, *a preventing*), *preventing or obstructing of this stimulus, a preventing this commencement, the preventing or obstructing of this person's stimulus or energy.*

ଅଞ୍ଚମୁଖିନିରୁଦ୍ଧ, *s.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ନିରୁଦ୍ଧ, *cessation*), *the cessation of this stimulus or excitation, the cessation of this commencement, the cessation of this person's stimulus or excitation.*

ଅଞ୍ଚମୁଖିନିରୁଦ୍ଧ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ନିରୁଦ୍ଧ, *a cause*), *caused by this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus; ad. from or because of this stimulus or commencement.*

ଅଞ୍ଚମୁଖିନିରୁଦ୍ଧ, *ad.* (from ଅଞ୍ଚମୁଖି, *this excitation*, and ନିରୁଦ୍ଧ, *a cause*), *for this excitation or commencement.*

ଅଞ୍ଚମୁଖିନିରୁଦ୍ଧ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ନିରୁଦ୍ଧ, *opposing*), *opposed to this stimulus, opposed to or obstructing this commencement, opposed to or obstructing this person's stimulus.*

ଅଞ୍ଚମୁଖିନିରୁଦ୍ଧ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and ନିରୁଦ୍ଧ, *caused by*), *caused by or arising from this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus; ad. from or because of this stimulus or commencement.*

ଅଞ୍ଚମୁଖିନିରୁଦ୍ଧ, *a.* (from ଅଞ୍ଚମୁଖି, *this commencement*, and

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वर्ध, (*increasing*), increasing this stimulus or excitation, forwarding this commencement, increasing this person's stimulus.

अवप्रवृत्तिरम्, *a.* (from अवप्रवृत्ति, *this commencement*, and वर्ध, *as in rearing*), the increasing of this stimulus, the promoting of this commencement, the increasing of this person's stimulus.

अवप्रवृत्तिविना, *ad.* (from अवप्रवृत्ति, *this commencement*, and विना, *without*), without this stimulus, without this commencement, without this person's stimulus.

अवप्रवृत्तिविनाश, *a.* (from अवप्रवृत्ति, *this commencement*, and विनाश, *destruction*), the destruction of this stimulus, the ruin of this commencement, the destruction of this person's stimulus.

अवप्रवृत्तिविनाशक, *a.* (from अवप्रवृत्ति, *this commencement*, and विनाशक, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus.

अवप्रवृत्तिविषय, *a.* (from अवप्रवृत्ति, *this commencement*, and विषय, *possessed of*), possessed of this stimulus, possessed of this beginning.

अवप्रवृत्तियुक्त, *a.* (from अवप्रवृत्ति, *this commencement*, and युक्त, *joined to*), connected with this stimulus, connected with this commencement.

अवप्रवृत्तिरहित, *a.* (from अवप्रवृत्ति, *this commencement*, and रहित, *destitute of*), destitute of this stimulus or excitation, destitute of this commencement.

अवप्रवृत्तिशून्य, *a.* (from अवप्रवृत्ति, *this commencement*, and शून्य, *empty*), destitute of this stimulus or excitation, destitute of this commencement.

अवप्रवृत्तिचिह्नक, *a.* (from अवप्रवृत्ति, *this commencement*, and चिह्नक, *indicating*), indicating this stimulus or excitation, indicating this commencement.

अवप्रवृत्तिरहित, *a.* (from अवप्रवृत्ति, *this commencement*, and रहित, *destitute of*), destitute of this stimulus or excitation, destitute of this commencement.

अवप्रवृत्तिहेतु, *a.* (from अवप्रवृत्ति, *this commencement*, and हेतु, *a cause*), caused by or arising from this stimulus, caused by or arising from this commencement; *ad.* from or because of this stimulus or commencement.

अवप्रकाश, *a.* (from अव, *this*, and प्रकाश, *splendor*), this light or splendor, this person's splendor.

अवप्रकाशजन्य, *a.* (from अवप्रकाश, *this splendor*, and जन्य, *produced by*), producible by or arising from this light or splendor, producible by or arising from this person's splendor.

अवप्रकाशजन्य, *ad.* (*loc. case of अवप्रकाशजन्य*), for this light or splendor.

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अवप्रकाशनाश, *a.* (from अवप्रकाश, *this splendor*, and नाश, *destruction*), the destruction of this light or splendor, the destruction of this person's splendor or beauty.

अवप्रकाशनाशक, *a.* (from अवप्रकाश, *this splendor*, and नाशक, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

अवप्रकाशनाशक, *a.* (from अवप्रकाश, *this splendor*, and नाशक, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

अवप्रकाशनाश, *a.* (from अवप्रकाश, *this splendor*, and नाश, *destruction*), the destruction of this light or splendor, the destruction of this person's splendor or beauty.

अवप्रकाशनाशक, *a.* (from अवप्रकाश, *this splendor*, and नाशक, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

अवप्रकाशनिमित्त, *a.* (from अवप्रकाश, *this splendor*, and निमित्त, *a cause*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

अवप्रकाशनिमित्त, *ad.* (from अवप्रकाश, *this splendor*, and निमित्त, *a cause*), for this light or splendor.

अवप्रकाशप्रवृत्ति, *a.* (from अवप्रकाश, *this splendor*, and प्रवृत्ति, *caused by*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

अवप्रकाश, *a.* (from अव, *this*, and प्रकाश, *power*), this power or energy.

अवप्रकाशजन्य, *a.* (from अवप्रकाश, *this energy*, and जन्य, *to be produced*), produced by or arising from this power or energy.

अवप्रकाशजन्य, *ad.* (from अवप्रकाश, *this energy*, and जन्य, *produced by*), producible by or arising from this power or energy.

अवप्रकाशजन्य, *ad.* (*loc. case of अवप्रकाशजन्य*), for this power or energy.

अवप्रकाशनिमित्त, *a.* (from अवप्रकाश, *this energy*, and निमित्त, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

अवप्रकाशनिमित्त, *ad.* (from अवप्रकाश, *this energy*, and निमित्त, *a cause*), for this power or energy.

अवप्रकाशप्रवृत्ति, *a.* (from अवप्रकाश, *this energy*, and प्रवृत्ति, *caused by*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

अवप्रकाशप्रवृत्ति, *a.* (from अवप्रकाश, *this energy*, and प्रवृत्ति, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

अवप्रकाशविषय, *a.* (from अवप्रकाश, *this splendor*, and विषय, *possessed of*),

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possessed of), possessed of this light or splendor, possessed of this person's splendor or beauty.

अव्युत्साहिन, *a.* (from अव्युत्साह, *this splendor*, and विहीन, *destitute of*), destitute of this light or splendor, bereft of this person's splendor or beauty.

अव्युत्साहयुक्त, *a.* (from अव्युत्साह, *this splendor*, and युक्त, *joined to*), connected with this light or splendor, connected with this person's splendor or beauty.

अव्युत्साहविह, *a.* (from अव्युत्साह, *this splendor*, and विह, *destitute of*), destitute of this light or splendor, bereft of this person's splendor or beauty.

अव्युत्साहिन, *a.* (from अव्युत्साह, *this splendor*, and निह, *destitute*), destitute of this light or splendor.

अव्युत्साहीन, *a.* (from अव्युत्साह, *this splendor*, and हीन, *destitute*), destitute of this light or splendor.

अव्युत्साहहेतु, *a.* (from अव्युत्साह, *this splendor*, and हेतु, *a cause*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

अव्युत्साह, *a.* (from अव्युत्साह, *this*, and व्युत्साह, *difference*), this difference or distinction.

अव्युत्साह, *a.* (from अव्युत्साह, *this*, and प्रमाण, *proof*), this proof or evidence, the proof or evidence of this.

अव्युत्साह, *a.* (from अव्युत्साह, *this*, and प्रमाण, *danger*), this danger or destruction, this ruin.

अव्युत्साह, *a.* (from अव्युत्साह, *this*, and प्रमाण, *caused by*), caused by or arising from this; *ad.* from or because of this.

अव्युत्साह, *a.* (from अव्युत्साह, *this*, and प्रमाण, *an impelling cause*), this impelling cause, the cause which impels or commands this.

अव्युत्साह, *a.* (from अव्युत्साह, *this*, and प्रमाण, *a topic*), this topic, this object.

अव्युत्साह, *a.* (from अव्युत्साह, *this*, and प्रमाण, *a topic*), this topic, this object.

अव्युत्साह, *a.* From अव्युत्साह, *this*, and प्रमाण, *life*), this life or breath, this person's life or breath.

अव्युत्साह, *a.* (from अव्युत्साह, *this life*, and सम, *equal*), equal to this life, equal to this person's life.

अव्युत्साह, *a.* (from अव्युत्साह, *this life*, and विनाश, *destruction*), the destruction of this life, the destruction of this person's life.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this life*, and विनाश, *destructive*), destructive to this life, destructive to this person's life.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this life*, and विनाश, *destructive*), destructive to this life, destructive to this person's life.

अव्युत्साह, *a.* (from अव्युत्साह, *this life*, and विनाश, *destruction*), the destruction of this life, the destruction of this person's life.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this life*, and विनाश, *destructive*), destructive to this life, destructive to this person's life.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this life*, and विनाश, *a cause*), caused by or arising from this life, caused by or arising from this person's life; *ad.* from or because of this life or breath.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this life*, and विनाश, *destruction*), the destruction of this life, the destruction of this person's life.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this life*, and विनाश, *destructive*), destructive to this life, destructive to this person's life.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this life*, and विनाश, *separation*), the decease of this person, this separation from life, this death.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this life*, and विनाश, *a destroyer*), the destroyer of this life, this destroyer of life, the destroyer of this person's life.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this life*, and विनाश, *loss*), the injury of this life, this injury to life, an injury to this person's life.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this life*, and विनाश, *injurious*), injurious to this life, injurious to this person's life.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this life*, and विनाश, *injury*), the injury of this life, this injury to life, an injury to this person's life.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this*, and प्रमाण, *pre-eminence*), this pre-eminence, this superiority, this person's superiority.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this pre-eminence*, and प्रमाण, *caused by*), caused by or arising from this pre-eminence or superiority, caused by or arising from this person's pre-eminence or superiority.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this*, and प्रमाण, *credibility*), this credibility or probability, the credibility or probability of this.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this*, and प्रमाण, *beloved*), beloved by this person; *s.* this beloved, this person's beloved.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this beloved*, and प्रमाण, *causing*), making this person amiable or beloved.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this beloved*, and प्रमाण, *causing*), making this person amiable or beloved.

अव्युत्साहविनाश, *a.* (from अव्युत्साह, *this beloved*, and प्रमाण, *producing*),

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ble), arising from or producible by this beloved, arising from this person's beloved.

ଅର୍ଥପ୍ରିୟତା, *ad.* (*loc. case of* ଅର୍ଥପ୍ରିୟତା), for this beloved, for this amiable person.

ଅର୍ଥପ୍ରିୟସିଦ୍ଧି, *a.* (from ଅର୍ଥପ୍ରିୟ, *this beloved*, and *ସିଦ୍ଧି*, *a cause*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

ଅର୍ଥପ୍ରିୟସିଦ୍ଧି, *ad.* (from ଅର୍ଥପ୍ରିୟ, *this beloved*, and *ସିଦ୍ଧି*, *a cause*), for this beloved, for this amiable person.

ଅର୍ଥପ୍ରିୟମୁକ୍ତ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this beloved*, and *ମୁକ୍ତ*, *caused by*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

ଅର୍ଥପ୍ରିୟହୀନ, *a.* (from ଅର୍ଥପ୍ରିୟ *this beloved*, and *ହୀନ*, *destitute of*), destitute of this beloved, destitute of this person's beloved.

ଅର୍ଥପ୍ରିୟହେତୁ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this beloved*, and *ହେତୁ*, *a cause*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

ଅର୍ଥପ୍ରିୟ, *s.* (from ଅର୍ଥ *this*, and *ପ୍ରିୟ*, *love*), this love or affection, this person's love.

ଅର୍ଥପ୍ରିୟକର, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *କର*, *to do*), producing this love, causing this person's love.

ଅର୍ଥପ୍ରିୟକାରକ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *କାରକ*, *causing*), producing this love, causing this person's love.

ଅର୍ଥପ୍ରିୟକାରୀ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *କାରୀ*, *making*), producing this love, causing this person's love.

ଅର୍ଥପ୍ରିୟକରକ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *କରକ*, *producing*), producing this love, causing this person's love.

ଅର୍ଥପ୍ରିୟକରଣ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *କରଣ*, *produced*), produced by this love, produced by this person's love.

ଅର୍ଥପ୍ରିୟକରଣ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *କରଣ*, *producing*), producible by or arising from this love, producible by or arising from this person's love.

ଅର୍ଥପ୍ରିୟକରଣ, *ad.* (*loc. case of* ଅର୍ଥପ୍ରିୟକରଣ), for this love or friendship.

ଅର୍ଥପ୍ରିୟକରଣ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *କରଣ*, *producing*), produced by or arising from this love, produced by or arising from this person's love.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *s.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *destruction*), the destruction of this love, the destruction of this person's love.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *destructive*), destructive to this love, destructive to this person's love.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *s.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *destructive*), destructive to this love, destructive to this person's love.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *s.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *destructive*), the destruction of this love, the destruction of this person's love.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *destructive*), destructive to this love, destructive to this person's love.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *causing to cease*), putting a stop to this love, causing this person's love to cease.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *preventing*), preventing or obstructing this love, preventing or obstructing this person's love.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *s.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *a preventing*), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *s.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *cessation*), the cessation of this love, the cessation of this person's love.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *ad.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *a cause*), for this love or friendship.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *opposing*), opposing or obstructing this love, opposing or obstructing this person's love.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *caused by*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *increasing*), increasing this love, increasing this person's love.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *s.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *an increasing*), the increasing of this love, the increasing of this person's love.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *s.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *destruction*), the destruction of this love, the destruction of this person's love.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *destructive*), destructive to this love, destructive to this person's love.

ଅର୍ଥପ୍ରିୟନିବନ୍ଧ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ନିବନ୍ଧ*, *possessed of*), possessed of this love, possessed of this person's love.

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अव्युत्थि, *s.* (from अव्युत्थि, *this love*, and वृद्धि, *increase*), the increase of this love or friendship.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *a breaking*), the breaking off or interruption of this love or friendship.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *breaking*), breaking off or interrupting this love or friendship.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *joined to*), connected with this love, connected with this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *destitute of*), destitute of this love, bereft of this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *empty*), destitute of this love, bereft of this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *loss*), a lessening of this love, this decay of love, the decay of this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *destitute of*), destitute of this love, bereft of this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *love*), this love, this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *producing*), producing this love, producing this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *produced*), produced by or arising from this love, produced by or arising from this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *producible*), producible by or arising from this love, producible by or arising from this person's love.

अव्युत्थिभङ्ग, *ad.* (*loc. case of अव्युत्थिभङ्ग*), for this love or kindness.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *destructive*), the destruction of this love, the destruction of this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *destructive*), destructive to this love, destructive to this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *destructive*), destructive to this love, destructive to this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *destruction*), the destruction of this love, the destruction of this person's love.

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अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *destructive*), destructive to this love, destructive to this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *putting a stop to*), putting a stop to this love, causing this person's love to cease.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *preventing*), preventing or obstructing this love, preventing or obstructing this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *preventing*), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *cessation*), the cessation of this love, the cessation of this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

अव्युत्थिभङ्ग, *ad.* (from अव्युत्थि, *this love*, and भङ्ग, *a cause*), for this love or kindness.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *opposing*), opposing or obstructing this love, opposing or obstructing this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *caused by*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *destruction*), the destruction of this love, the destruction of this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *destructive*), destructive to this love, destructive to this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *possessed of*), possessed of this love, possessed of this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *joined to*), connected with this love, connected with this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *destitute of*), destitute of this love, destitute of this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *empty*), destitute of this love, bereft of this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *one who kills*), one who destroys this love, one who destroys this person's love.

अव्युत्थिभङ्ग, *s.* (from अव्युत्थि, *this love*, and भङ्ग, *injury*), a detriment to this love, the decay of this person's love.

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५५५. प्रेमप्रसूत, *a.* (from प्रेम, *this love*, and प्रसूत, *a cause*),
 caused by or arising from this love, caused by or arising
 from this person's love ; *ad.* from or because of this
 love.

अव्यक्त्याङ्गी, s. (from अव्यक्त, *this love*, and आङ्गी, *a wish*),
a desire for this love, a desire for this person's love.

अप्रेक्षणी, a. (from अप्रेक्ष, *this love*, and अन्वेषिन्, *desirous*, desirous of this love, desirous of this person's love.

प्रवर्तुमाहित्तव, s. (from प्रवर्तुमन्, *this love*, and अहित्तव, *desire*), a desire for this love, a desire for this person's love.

২৩২। অসুখাভিলাষী, *a. (from অসুখ, this love, and অভিলাষি, desirous), desirous of this love, desirous of this person's love.*

এতৎপ্রেম্ভা, s. (from এতৎপ্রেম, *this love*, and ইচ্ছা, *desire*), a desire for this love, a desire for this person's love.

ॐ, a. (from ॐ, *this love*, and ॐ, *desirous*),
 desirous of this love desirous of this person's love.

ॐ, (from ॐ, *this love*, and ॐ, *desirous*,
 desirous of this love, desirous of this person's love.

अव्यय, a. from अव्य, *this*, and (अव्य, *sending*), sending
this person, sending this ; s. one who sends this.

အပေးသူ, *s.* (from အပေး, *this*, and ပို့သူ, *a sending*), the sending of this person, the sending of this.

अवयव, *s.* (from अव, *this*, and यव, *fruit*), this fruit, this consequence, this advantage or disadvantage, this fruit or consequence.

এতৎফলজনক, *a.* (from এতৎ ফল, *this fruit*, and জনক, *producing*),
producing this fruit or these consequences.

এতৎপ্রসূতা, a. (from এতৎ, *this fruit*, and তৎ, *produc-*
ible), producible by or arising from this fruit or from
these consequences.

এতৎফলজন্যে), *ad. (loc. case of এতৎফলজন্যে)*, for this fruit, for these consequences.

একৎ. ফলজাত, a. (from একৎ. *this fruit*, and জাত, *produced*),
produced by or arising from this fruit or from these
consequences.

अवदान, *a.* (from अवदान, *this fruit*; and दा, *to give*), conferring these rewards, bestowing the rewards or fruit of this action.

शुभाशुभ, &c. (from *शुभ*, this fruit, and *शुभ*, a gloss), one who gives these rewards or punishments, one who gives the rewards or fruits of this action.

अपत्यवर्धक. a. (from अपत्य, *this fruit*, and वर्धक, *giving*), bestowing these rewards or punishments, bestowing the rewards or fruits of this action.

এতৎপ্রদানং, & (from এতৎপ্রদান, *this fruit*, and দানিং, *giving*).

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bestowing these rewards or punishments, bestowing
the rewards or fruits of this action,

अत्रावर्तन, s. (from अवर्तन, *this fruit*, and र्त्तन, *destruction*), the destruction of this fruit, the prevention of these consequences.

अव्ययहिनः, *a.* (from अव्यय, *this fruit*, and हिनः, *destructive*), destructive to this fruit, preventive of these consequences.

अव्ययहृन्नी, a. (from अव्यय, *thy fruit*, and हृन्नी, *de-*
structive), destructive to this fruit, preventive of these
 consequences.

ॐ उद्वेगनाश, s. (from उद्वेग, *this fruit*, and नाश, *destruction*),
 the destruction of this fruit, the prevention of these
 consequences.

এতৎফলনাশক, a. (from এতৎফল, *this fruit*, and নশক, *destructive*), destructive to this fruit, preventive of these consequences.

अवप्रमनिरुद्ध, a. (from अवप्रम, *this fruit*, and निरुद्ध, *causing to cease*), causing these consequences to cease.

အာမကုသနာ၊ ခ. (from အာမကု, *this fruit*, and ကုသနာ, *pre-*
venting), preventing this fruit, preventing these con-
sequences, preventing the consequences of this.

अवयवनिवारण, s. (from अवयव, *this fruit*, and निवारण, *a preventing*), the preventing of this fruit, the preventing of these consequences, a preventing the consequences of this.

अवयवनिमित्तम्, *a.* (from अवयव, *this fruit*, and निमित्तम्, *a cause*), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this ; *ad.* from or because of these fruits or consequences.

এতৎফলদিসিহে, *ad.* (from এতৎফল, *this fruit*, and দিসিহে, *a cause*), for this fruit, for these consequences.

अवयवप्रतिषेधः, *a.* (from अवयव, *this fruit*, and प्रतिषेधः, *ob-*
structing), obstructing or preventing this fruit or these
 consequences, obstructing or preventing the consequen-
 ces of this ; *ad.* from or because of this fruit or of these
 consequences.

caused by (from *ဒဿန*, *this fruit*, and *ဘူတ*, *caused by*),
caused by or arising from this fruit or from these con-
sequences, caused by or arising from the consequences
of this.

अवयवविना, *ad.* (from अवयव, *this fruit*, and विना, *without*),
without this fruit or consequence.

शुद्धिनिमित्तं, s. (from शुद्धि, *this fruit*, and निमित्तं, *destruction*), the destruction of this fruit, the prevention of these consequences, the prevention of the consequences of this.

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अव्ययविनाशक, *s.* (from अव्यय, *this fruit*, and विनाश, *destructive*), destructive to this fruit, preventive of these consequences, preventive of the consequences of this.

अव्ययवर्धित, *a.* (from अव्यय, *this fruit*, and वर्धित, *possessed of*), possessed of this fruit, intimately connected with these consequences.

अव्ययविरहीन, *a.* (from अव्यय, *this fruit*, and विहीन, *destitute*), destitute of this fruit or advantage.

अव्ययव्यतिरिक्त, *a.* (from अव्यय, *this fruit*, and व्यतिरिक्त, *excepted*), this fruit excepted, these consequences excepted, the consequences of these actions excepted.

अव्ययव्यतिरेक, *a.* (from अव्यय, *this fruit*, and व्यतिरेक, *an exception*), the exception of this fruit or of these consequences, the exception of the consequences of this action.

अव्ययभूय, *a.* (from अव्यय, *this fruit*, and भूय, *to eat*), eating this fruit, enjoying or suffering these consequences, enjoying or suffering the consequences of this action.

अव्ययभोग, *s.* (from अव्यय, *this fruit*, and भोग, *enjoyment*), the enjoyment or suffering of these consequences.

अव्ययभोगी, *a.* (from अव्यय, *this fruit*, and भोगी, *enjoying*), enjoying or suffering these consequences, enjoying or suffering the consequences of this action.

अव्यययुक्त, *a.* (from अव्यय, *this fruit*, and युक्त, *joined to*), connected with this fruit, connected with these consequences, connected with the consequences of this action.

अव्ययवर्धित, *a.* (from अव्यय, *this fruit*, and वर्धित, *destitute*), destitute of this fruit, free from these consequences.

अव्ययलभ, *s.* (from अव्यय, *this fruit*, and लभ, *gain*), the obtaining of this fruit, the gain of this advantage.

अव्ययलभक, *s.* (from अव्यय, *this fruit*, and लभक, *desire*), the desire of this fruit, the desire of this advantage.

अव्ययलभनी, *s.* (from अव्यय, *this fruit*, and लभनी, *desirous*), desirous of this fruit, desirous of these advantages.

अव्ययलभनी, *a.* (from अव्यय, *this fruit*), tending to these fruits or consequences, connected with these fruits or consequences.

अव्ययलभ्य, *a.* (from अव्यय, *this fruit*, and लभ्य, *empty*), destitute of this fruit, free from these consequences.

अव्ययलह, *s.* (from अव्यय, *this fruit*, and लह, *one who kills*), one who destroys or prevents this fruit or these consequences, one who prevents or defeats the consequences of this action.

अव्ययहानि, *s.* (from अव्यय, *this fruit*, and हानि, *loss*), the detriment of this fruit, the hindrance or diminution of these consequences or advantages.

अव्ययहीन, *a.* (from अव्यय, *this fruit*, and हीन, *destitute*), destitute of this fruit, free from these consequences.

अव्ययहेतुक, *a.* (from अव्यय, *this fruit*, and हेतु, *a cause*), caused by this fruit, caused by or arising from these consequences, caused by or arising from the consequences of this conduct; *ad.* from or because of these fruits or consequences.

अव्ययकाङ्क्ष, *s.* (from अव्यय, *this fruit*, and काङ्क्ष, *desire*), the desire of this fruit, a desire for these advantages, a desire of the consequences of this conduct.

अव्ययकाङ्क्षी, *a.* (from अव्यय, *this fruit*, and काङ्क्षी, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this action.

अव्ययानुसन्धान, *s.* (from अव्यय, *this fruit*, and अनुसन्धान, *search after*), a seeking after this fruit or these advantages, an investigation of the consequences of this action.

अव्ययानुसन्धानी, *a.* (from अव्यय, *this fruit*, and अनुसन्धानी, *searching*), investigating these fruits or consequences.

अव्ययानुसन्धानी, *a.* (from अव्यय, *this fruit*, and अनुसन्धानी, *searching*), investigating these fruits or consequences.

अव्ययानुसार, *ad.* (from अव्यय, *this fruit*, and अनुसार, *a following*), according to these fruits or consequences.

अव्ययानुसंधान, *s.* (from अव्यय, *this fruit*, and अनुसंधान, *seeking*), seeking this fruit, seeking these advantages, seeking the consequences of this action.

अव्ययानुसंधान, *s.* (from अव्यय, *this fruit*, and अनुसंधान, *seeking*), the seeking of this fruit, the seeking of these advantages, the seeking of the consequences of this action.

अव्ययानुसंधान, *a.* (from अव्यय, *this fruit*, and अनुसंधान, *seeking*), seeking this fruit, seeking these advantages, seeking the consequences of this action.

अव्ययानुसंधान, *s.* (from अव्यय, *this fruit*, and अनुसंधान, *denial*), a denial or disowning of these consequences, a denying or disowning the consequences of this conduct.

अव्ययानुसंधान, *s.* (from अव्यय, *this fruit*, and अनुसंधान, *desire*), a desire for this fruit, or for these advantages, a desire for the consequences of this conduct.

अव्ययानुसंधान, *a.* (from अव्यय, *this fruit*, and अनुसंधान, *desirous*), desirous of this fruit, or of these advantages, desirous of the consequences of this conduct.

अव्ययानुसंधान, *s.* (from अव्यय, *this fruit*, and अनुसंधान, *a beginning*), the beginning of these advantages or consequences, the beginning of the consequences of this conduct.

अव्ययानुसंधान, *s.* (from अव्यय, *this fruit*, and अनुसंधान, *a desire*), a desire for this fruit, a desire for these advantages, a desire of the consequences of this conduct.

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ଅବ୍ୟବସ୍ଥା, *n.* (from ଅବ୍ୟବସ୍ଥା, *this fruit*, and ଇଚ୍ଛୁ, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.

ଅବ୍ୟବସ୍ଥା, *a.* (from ଅବ୍ୟବସ୍ଥା, *this fruit*, and ଇଚ୍ଛୁ, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.

ଅବ୍ୟବସ୍ଥା, *s.* (from ଅବ୍ୟବସ୍ଥା, *this*, and ଗାଡ଼, *a moving to a new station*), this motion from one station or place to another, this entering into a new sign, this change of station, this bridge.

ଅବ୍ୟବସ୍ଥା, *s.* (from ଅବ୍ୟବସ୍ଥା, *this*, and ଗାଡ଼, *a moving to a new station*), this motion from one station or place to another, this entering into a new sign, this change of station.

ଅବ୍ୟବସ୍ଥା, *a.* (from ଅବ୍ୟବସ୍ଥା, *this*, and ଗାଡ଼, *a number*), this number, the number of this person, this calculation, this enumeration.

ଅବ୍ୟବସ୍ଥା, *a.* (from ଅବ୍ୟବସ୍ଥା, *this*, and ଗାଡ଼, *a number*), amounting to this number, consisting of this number.

ଅବ୍ୟବସ୍ଥାକର୍ତ୍ତା, *s.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and କର୍ତ୍ତା, *a doer*), one who makes this calculation, he who counts or numbers these.

ଅବ୍ୟବସ୍ଥାକର୍ତ୍ତା, *a.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and କର୍ତ୍ତା, *doing*), making this calculation, counting these; *s.* he who makes this calculation, he who numbers these.

ଅବ୍ୟବସ୍ଥାହୀନ, *s.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and ହୀନ, *destruction*), the forgetting or mistaking of a number which has been counted.

ଅବ୍ୟବସ୍ଥାହୀନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and ହୀନ, *destroying*), forgetting or mistaking in this counting or calculation.

ଅବ୍ୟବସ୍ଥାହୀନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and ହୀନ, *destroying*), forgetting or mistaking in this calculation or enumeration.

ଅବ୍ୟବସ୍ଥାହୀନ, *s.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and ହୀନ, *destructive*), the forgetting what has been counted, a mistake in counting or calculation.

ଅବ୍ୟବସ୍ଥାହୀନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and ହୀନ, *destructive*), mistaking in counting or calculation, forgetting what this person has counted.

ଅବ୍ୟବସ୍ଥାହୀନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and ହୀନ, *a cause*), caused by or arising from this calculation or enumeration; *ad.* from or because of this calculation.

ଅବ୍ୟବସ୍ଥାହୀନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and ହୀନ, *opposing*), opposing or obstructing this calculation or enumeration, opposing the numbering of these persons.

ଅବ୍ୟବସ୍ଥାହୀନ, *ad.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and ହୀନ, *without*), without this number or enumeration, without this calculation.

ଅବ୍ୟବସ୍ଥାହୀନ, *n.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and ହୀନ, *possessed of*), possessed of or connected with this number or enumeration.

ଅବ୍ୟବସ୍ଥାହୀନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and ହୀନ, *excepted*), this number excepted, this enumeration or calculation excepted.

ଅବ୍ୟବସ୍ଥାହୀନ, *s.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and ହୀନ, *an exception*), the exception of this number, the exception of this enumeration or calculation.

ଅବ୍ୟବସ୍ଥାହୀନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and ହୀନ, *joined to*), connected with this number, connected with this enumeration or calculation.

ଅବ୍ୟବସ୍ଥାହୀନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and ହୀନ, *destitute*), destitute of this number or calculation.

ଅବ୍ୟବସ୍ଥାହୀନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and ହୀନ, *empty*), destitute of this number or calculation.

ଅବ୍ୟବସ୍ଥାହୀନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and ହୀନ, *destitute*), destitute of this number or calculation.

ଅବ୍ୟବସ୍ଥାହୀନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this number*, and ହୀନ, *a cause*), caused by or arising from this number, caused by or arising from this calculation or enumeration, caused by or arising from numbering these; *ad.* from or because of this enumeration or calculation.

ଅବ୍ୟବସ୍ଥାହୀନ, *s.* (from ଅବ୍ୟବସ୍ଥା, *this*, and ଗାଡ଼, *a collection*), this collection, the collection of these, this association, the association of these persons with others.

ଅବ୍ୟବସ୍ଥାହୀନ, *s.* (from ଅବ୍ୟବସ୍ଥା, *this collection*, and କର୍ତ୍ତା, *a doer*), one who collects these things together, the maker of this collection.

ଅବ୍ୟବସ୍ଥାହୀନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this collection*, and କର୍ତ୍ତା, *doing*), making this collection, collecting these persons or things together.

ଅବ୍ୟବସ୍ଥାହୀନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this collection*, and କର୍ତ୍ତା, *doing*), making this collection, collecting these persons or things together.

ଅବ୍ୟବସ୍ଥାହୀନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this collection*, and କର୍ତ୍ତା, *producible*), producible by or arising from this collection.

ଅବ୍ୟବସ୍ଥାହୀନ, *ad.* *loc.* case of ଅବ୍ୟବସ୍ଥାହୀନ, for this collection or accumulation.

ଅବ୍ୟବସ୍ଥାହୀନ, *s.* (from ଅବ୍ୟବସ୍ଥା, *this collection*, and ହୀନ, *destruction*), the ruin or dispersion of this collection.

ଅବ୍ୟବସ୍ଥାହୀନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this collection*, and ହୀନ, *destructive*), ruinous to this collection, destroying or dispersing this collection or association.

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ଅସଙ୍ଗୁହୀନୀ, *a.* (from ଅସଙ୍ଗୁହ, *this collection*, and ହୀନ, *destructive*), destructive to this collection, destroying or dispersing this collection or association.

ଅସଙ୍ଗୁହନୀ, *s.* (from ଅସଙ୍ଗୁହ, *this collection*, and ନାଶ, *destruction*), the destruction or dispersal of this collection, the destruction or ruin of this association.

ଅସଙ୍ଗୁହନୀକ, *a.* (from ଅସଙ୍ଗୁହ, *this collection*, and ନାଶକ, *destructive*), destructive to or dispersing this collection or association.

ଅସଙ୍ଗୁହନିବିତ୍, *a.* (from ଅସଙ୍ଗୁହ, *this collection*, and ବିତ୍, *a cause*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

ଅସଙ୍ଗୁହନିବିତ୍, *ad.* (from ଅସଙ୍ଗୁହ, *this collection*, and ବିତ୍, *a cause*), for this collection or accumulation.

ଅସଙ୍ଗୁହଦ୍ୱୟକ, *a.* (from ଅସଙ୍ଗୁହ, *this collection*, and ଦ୍ୱୟକ, *caused by*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

ଅସଙ୍ଗୁହବିନୀ, *ad.* (from ଅସଙ୍ଗୁହ, *this collection*, and ବିନୀ, *without*), without this collection or association.

ଅସଙ୍ଗୁହବାଦ୍ୱିତ୍, *a.* (from ଅସଙ୍ଗୁହ, *this collection*, and ବାଦ୍ୱିତ୍, *excepted*), this collection or association excepted.

ଅସଙ୍ଗୁହବାଦ୍ୱିତ୍, *s.* (from ଅସଙ୍ଗୁହ, *this collection*, and ବାଦ୍ୱିତ୍, *an exception*), the exception of this collection or association.

ଅସଙ୍ଗୁହବାଦ୍ୱିତ୍, *ad.* (*loc. case of* ଅସଙ୍ଗୁହବାଦ୍ୱିତ୍), with the exception of this collection or association, without or beside this collection or association.

ଅସଙ୍ଗୁହସଂଯୁକ୍ତ, *a.* (from ଅସଙ୍ଗୁହ, *this collection*, and ସଂଯୁକ୍ତ, *joined to*), connected with this collection or association, connected with this person's collection or association.

ଅସଙ୍ଗୁହହୀନ, *a.* (from ଅସଙ୍ଗୁହ, *this collection*, and ହୀନ, *destitute*), destitute of this person's collection or association.

ଅସଙ୍ଗୁହହୀନୀ, *a.* (from ଅସଙ୍ଗୁହ, *this collection*, and ହୀନୀ, *empty*), destitute of this person's collection or association.

ଅସଙ୍ଗୁହହୀନୀ, *s.* (from ଅସଙ୍ଗୁହ, *this collection*, and ହୀନୀ, *destitute*), destitute of this person's collection or association.

ଅସଙ୍ଗୁହଦ୍ୱୟକ, *a.* (from ଅସଙ୍ଗୁହ, *this collection*, and ଦ୍ୱୟକ, *a cause*), caused by or arising from this collection or association, caused by or arising from this person's collection or association; *ad.* from or because of this collection or association.

ଅସଙ୍ଗୁହୀନୀ, *s.* (from ଅସଙ୍ଗୁହ, *this collection*, and ହୀନୀ, *destitute*), a desire for this person's collection or association.

ଅସଙ୍ଗୁହୀନୀ, *a.* (from ଅସଙ୍ଗୁହ, *this collection*, and ହୀନୀ, *destitute*), desirous of this collection or association, desirous of this person's collection or association.

ଅସଙ୍ଗୁହୀନୀ, *s.* (from ଅସଙ୍ଗୁହ, *this collection*, and ହୀନୀ, *destitute*), desirous of this collection or association.

ଅସଙ୍ଗୁହୀନୀ, *a.* (from ଅସଙ୍ଗୁହ, *this collection*, and ହୀନୀ, *destitute*), desirous of this collection or association.

ଅସଙ୍ଗୁହୀନୀ, *s.* (from ଅସଙ୍ଗୁହ, *this collection*, and ହୀନୀ, *destitute*), a desire for this collection or association, a desire of collecting or associating these persons or things.

ଅସଙ୍ଗୁହୀନୀ, *a.* (from ଅସଙ୍ଗୁହ, *this collection*, and ହୀନୀ, *destitute*), desirous of this collection or association.

ଅସଙ୍ଗୁହୀନୀ, *s.* (from ଅସଙ୍ଗୁହ, *this collection*, and ହୀନୀ, *destitute*), desirous of this collection or association.

ଅସଙ୍ଗୁହୀନୀ, *s.* (from ଅସଙ୍ଗୁହ, *this collection*, and ହୀନୀ, *destitute*), this war, the war of these persons.

ଅସଙ୍ଗୁହୀନୀ, *s.* (from ଅସଙ୍ଗୁହ, *this war*, and ହୀନୀ, *a soldier*), he who carries on this war, this soldier.

ଅସଙ୍ଗୁହୀନୀ, *s.* (from ଅସଙ୍ଗୁହ, *this war*, and ହୀନୀ, *a soldier*), making, causing this war, carrying on this war.

ଅସଙ୍ଗୁହୀନୀ, *s.* (from ଅସଙ୍ଗୁହ, *this war*, and ହୀନୀ, *a soldier*), producible by this war, arising from this war.

ଅସଙ୍ଗୁହୀନୀ, *ad.* (*loc. case of* ଅସଙ୍ଗୁହୀନୀ), for this war.

ଅସଙ୍ଗୁହୀନୀ, *s.* (from ଅସଙ୍ଗୁହ, *this war*, and ହୀନୀ, *a conquerer*), the conquerer in this battle.

ଅସଙ୍ଗୁହୀନୀ, *a.* (from ଅସଙ୍ଗୁହ, *this war*, and ହୀନୀ, *a cause*), caused by or arising from this war; *ad.* from or because of this war.

ଅସଙ୍ଗୁହୀନୀ, *ad.* (from ଅସଙ୍ଗୁହ, *this war*, and ହୀନୀ, *a cause*), for the purpose of this war.

ଅସଙ୍ଗୁହୀନୀ, *s.* (from ଅସଙ୍ଗୁହ, *this war*, and ହୀନୀ, *a cause*), opposing this war, obstructing this war.

ଅସଙ୍ଗୁହୀନୀ, *a.* (from ଅସଙ୍ଗୁହ, *this war*, and ହୀନୀ, *a cause*), caused by or arising from this war; *ad.* from or because of this war.

ଅସଙ୍ଗୁହୀନୀ, *ad.* (from ଅସଙ୍ଗୁହ, *this war*, and ହୀନୀ, *a cause*), without or beside this war.

ଅସଙ୍ଗୁହୀନୀ, *s.* (from ଅସଙ୍ଗୁହ, *this war*, and ହୀନୀ, *a cause*), this war excepted.

ଅସଙ୍ଗୁହୀନୀ, *s.* (from ଅସଙ୍ଗୁହ, *this war*, and ହୀନୀ, *a cause*), the exception of this war.

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ବର୍ଦ୍ଧନ, *increasing*), promoting this consecration, promoting this person's consecration, increasing this habit.

ଏତଦନଂକାରବର୍ଦ୍ଧନ, *s.* (from ଏତଦନଂକାର, *this consecration*, and ବର୍ଦ୍ଧନ, *an increasing*), the promoting of this consecration, the promoting of this person's consecration, the increasing of this habit.

ଏତଦନଂକାରବିନା, *ad.* (from ଏତଦନଂକାର *this consecration*, and ବିନା, *without*), without this consecration, without this habit, without this person's consecration.

ଏତଦନଂକାରସଂପର୍କିତ, *a.* (from ଏତଦନଂକାର, *this consecration*, and ସଂପର୍କିତ, *possessed of*), possessed of this consecration, possessed of or closely connected with this person's consecration.

ଏତଦନଂକାରବୃଦ୍ଧି, *s.* (from ଏତଦନଂକାର *this consecration*, and ବୃଦ୍ଧି, *increase*), the increase of this consecration, the promotion of this person's consecration, the increase of this habit.

ଏତଦନଂକାରସାଧାରଣ, *a.* (from ଏତଦନଂକାର, *this consecration*, and ସାଧାରଣ, *excepted*), this consecration or this habit excepted, this person's consecration excepted.

ଏତଦନଂକାରସାଧାରଣତ୍ୱ, *s.* (from ଏତଦନଂକାର, *this consecration*, and ସାଧାରଣତ୍ୱ, *an exception*), the exception of this consecration, the exception of this person's consecration.

ଏତଦନଂକାରସାଧାରଣତ୍ୱେ, *ad.* (*loc. case of* ଏତଦନଂକାରସାଧାରଣତ୍ୱେ, with the exception of this consecration or habit, without or beside this consecration or habit.

ଏତଦନଂକାରସଂଯୁକ୍ତ, *a.* (from ଏତଦନଂକାର, *this consecration*, and ଯୁକ୍ତ, *joined to*), connected with this consecration, connected with this person's consecration.

ଏତଦନଂକାରହୀନ, *a.* (from ଏତଦନଂକାର, *this consecration*, and ହୀନ, *destitute*), destitute of this consecration, free from this habit.

ଏତଦନଂକାରହୀନ, *a.* (from ଏତଦନଂକାର, *this consecration* and ହୀନ, *destitute*), destitute of this consecration.

ଏତଦନଂକାରଫଳ, *a.* (from ଏତଦନଂକାର, *this consecration*, and ଫଳ, *a cause*), caused by or arising from this consecration, caused by or arising from this person's consecration; *ad.* from or because of this habit or consecration.

ଏତଦନଂକାର, *s.* (from ଏତଦ, *this*, and ନଂକାର, *a stock*), this stock, this substance.

ଏତଦନଂକାରସଂକଳନ, *a.* (from ଏତଦନଂକାର, *this stock*, and ସଂକଳନ, *doing*), accumulating or laying in this stock.

ଏତଦନଂକାରସଂକଳନ, *a.* (from ଏତଦନଂକାର, *this stock*, and ସଂକଳନ, *doing*), laying in this stock.

ଏତଦନଂକାରଉତ୍ପାଦକ, *a.* (from ଏତଦନଂକାର, *this stock*, and ଉତ୍ପାଦକ, *producing*), producing this stock or substance

ଏତଦନଂକାରଉତ୍ପାଦକ, *a.* (from ଏତଦନଂକାର, *this stock*, and ଉତ୍ପାଦକ, *producing*), producing this stock or substance

*duci*ble), producible by or arising from this stock or substance.

ଏତଦନଂକାରଉତ୍ପାଦକ, *ad.* (*loc. case of* ଏତଦନଂକାରଉତ୍ପାଦକ), for this stock or substance.

ଏତଦନଂକାରନିବାରଣ, *a.* (from ଏତଦନଂକାର, *this stock*, and ନିବାରଣ, *causing to cease*), putting an end to this stock or substance.

ଏତଦନଂକାରନିବାରଣ, *a.* (from ଏତଦନଂକାର, *this stock*, and ନିବାରଣ, *preventing*), preventing this stock or substance.

ଏତଦନଂକାରନିବାରଣ, *s.* (from ଏତଦନଂକାର, *this stock*, and ନିବାରଣ, *a preventing*), the preventing of this stock or substance.

ଏତଦନଂକାରନିବାରଣ, *s.* (from ଏତଦନଂକାର, *this stock*, and ନିବାରଣ, *cessation*), the cessation or loss of this stock or substance.

ଏତଦନଂକାରନିବାରଣ, *a.* (from ଏତଦନଂକାର, *this stock*, and ନିବାରଣ, *a cause*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

ଏତଦନଂକାରନିବାରଣ, *ad.* (from ଏତଦନଂକାର, *this stock*, and ନିବାରଣ, *a cause*), for this stock or substance.

ଏତଦନଂକାରନିବାରଣ, *a.* (from ଏତଦନଂକାର, *this stock*, and ନିବାରଣ, *caused by*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

ଏତଦନଂକାରବିନା, *ad.* (from ଏତଦନଂକାର, *this stock*, and ବିନା, *without*), without or beside this stock or substance.

ଏତଦନଂକାରସାଧାରଣତ୍ୱ, *a.* (from ଏତଦନଂକାର, *this stock*, and ସାଧାରଣତ୍ୱ, *excepted*), this stock or substance excepted.

ଏତଦନଂକାରସାଧାରଣତ୍ୱ, *s.* (from ଏତଦନଂକାର, *this stock*, and ସାଧାରଣତ୍ୱ, *an exception*), the exception of this stock or substance.

ଏତଦନଂକାରସାଧାରଣତ୍ୱ, *ad.* (*loc. case of* ଏତଦନଂକାରସାଧାରଣତ୍ୱ, with the exception of this stock or substance, without or beside this stock or substance.

ଏତଦନଂକାରଫଳ, *a.* (from ଏତଦନଂକାର, *this stock*, and ଫଳ, *a cause*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

ଏତଦନଂକାର, *s.* (from ଏତଦ, *this*, and ନଂକାର, *a doubt*), this doubt or suspicion, this person's doubt or suspicion.

ଏତଦନଂକାରଉତ୍ପାଦକ, *a.* (from ଏତଦନଂକାର, *this doubt*, and ଉତ୍ପାଦକ, *producing*), causing this doubt, producing this person's doubts or suspicions.

ଏତଦନଂକାରଉତ୍ପାଦକ, *a.* (from ଏତଦନଂକାର, *this doubt*, and ଉତ୍ପାଦକ, *producing*), producible by or arising from this doubt, producible by or arising from this person's doubts or suspicions.

ଏତଦନଂକାରଉତ୍ପାଦକ, *ad.* (*loc. case of* ଏତଦନଂକାରଉତ୍ପାଦକ), for this doubt or suspicion.

ଏତଦନଂକାରଉତ୍ପାଦକ, *s.* (from ଏତଦନଂକାର, *this doubt*, and ଉତ୍ପାଦକ, *dissipation*), the dissipation of these doubts or suspicions.

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ons, the dissipation of this person's doubts or suspicions.

অতঃসন্দেহ-নষ্টক, *a.* (from অতঃসন্দেহ, *this doubt*, and নষ্টক, *destructive*), destructive to these doubts or suspicions, dissipating this person's doubts or suspicions.

অতঃসন্দেহ-নষ্টকী, *a.* (from অতঃসন্দেহ, *this doubt*, and নষ্টকী, *destructive*), dissipating these doubts or suspicions, dissipating this person's doubts or suspicions.

অতঃসন্দেহ-নাশ, *s.* (from অতঃসন্দেহ, *this doubt*, and নাশ, *destruction*), the dissipation of these doubts or suspicions, the dissipation of this person's doubts or suspicions.

অতঃসন্দেহ-নাশক, *a.* (from অতঃসন্দেহ, *this doubt*, and নাশক, *destructive*), destructive to these doubts or suspicions, destructive to this person's doubts or suspicions.

অতঃসন্দেহ-নিবর্তক, *a.* (from অতঃসন্দেহ, *this doubt*, and নিবর্তক, *causing to cease*), putting an end to these doubts or suspicions, putting an end to this person's doubts or suspicions.

অতঃসন্দেহ-নিবারণক, *a.* (from অতঃসন্দেহ, *this doubt*, and নিবারণক, *preventive*), preventing these doubts or suspicions, preventing this person's doubts or suspicions.

অতঃসন্দেহ-নিবারণ, *s.* (from অতঃসন্দেহ, *this doubt*, and নিবারণ, *prevention*), the preventing of these doubts or suspicions.

অতঃসন্দেহ-নিবৃত্তি, *s.* (from অতঃসন্দেহ, *this doubt*, and নিবৃত্তি, *cessation*), the cessation of these doubts or suspicions.

অতঃসন্দেহ-নিমিত্তক, *a.* (from অতঃসন্দেহ, *this doubt*, and নিমিত্তক, *a cause*), caused by or arising from these doubts or suspicions, caused by or arising from this person's doubts or suspicions; *ad.* from or because of these doubts or suspicions.

অতঃসন্দেহ-নিমিত্তে, *ad.* (from অতঃসন্দেহ, *this doubt*, and নিমিত্তে, *a cause*), for this doubt or suspicion.

অতঃসন্দেহ-নির্গমন, *s.* (from অতঃসন্দেহ, *this doubt*, and নির্গমন, *repulsion*), the repelling or driving away of these doubts or suspicions, the repelling or driving away of this person's doubts or suspicions.

অতঃসন্দেহ-নির্গমনক, *a.* (from অতঃসন্দেহ, *this doubt*, and নির্গমনক, *driving away*), driving away or repelling these doubts.

অতঃসন্দেহ-পূর্বক, *a.* (from অতঃসন্দেহ, *this doubt*, and পূর্ব, *before*), preceded by or arising from this doubt or suspicion; *ad.* by or through this doubt or suspicion.

অতঃসন্দেহ-বর্ধক, *a.* (from অতঃসন্দেহ, *this doubt*, and বর্ধক, *increase*), increasing these doubts or suspicions, increasing this person's doubts or suspicions.

অতঃসন্দেহ-বর্ধন, *s.* (from অতঃসন্দেহ, *this doubt*, and বর্ধন, *an increasing*), the increasing of these doubts or suspicions, the increasing of this person's doubts or suspicions.

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অতঃসন্দেহ-বিশিষ্ট, *a.* (from অতঃসন্দেহ, *this doubt*, and বিশিষ্ট, *possessed of*), troubled with these doubts or suspicions, possessed of this person's doubts or suspicions.

অতঃসন্দেহ-বৃদ্ধি, *s.* (from অতঃসন্দেহ, *this doubt*, and বৃদ্ধি, *increase*), the increase of these doubts or suspicions, the increase of this person's doubts or suspicions.

অতঃসন্দেহ-ভংগক, *a.* (from অতঃসন্দেহ, *this doubt*, and ভংগক, *breaking*), removing or dissolving these doubts or suspicions, breaking or dissolving this person's doubts or suspicions.

অতঃসন্দেহ-ভংগ, *s.* (from অতঃসন্দেহ, *this doubt*, and ভংগ, *a breaking*), the breaking or dissolving of these doubts or suspicions, the breaking up or dissolving of this person's doubts or suspicions.

অতঃসন্দেহ-যুক্ত, *a.* (from অতঃসন্দেহ, *this doubt*, and যুক্ত, *joined to*), connected with these doubts or suspicions, connected with this person's doubts or suspicions.

অতঃসন্দেহ-রহিত, *a.* (from অতঃসন্দেহ, *this doubt*, and রহিত, *destitute of*), free from these doubts or suspicions.

অতঃসন্দেহ-শূন্য, *a.* (from অতঃসন্দেহ, *this doubt*, and শূন্য, *empty*), free from these doubts or suspicions.

অতঃসন্দেহ-হীন, *a.* (from অতঃসন্দেহ, *this doubt*, and হীন, *destitute of*), free from these doubts or suspicions.

অতঃসন্দেহ-হেতুক, *a.* (from অতঃসন্দেহ, *this doubt*, and হেতু, *a cause*), caused by or arising from these doubts or suspicions; *ad.* from or because of these doubts or suspicions.

অতঃসন্ধান, *s.* (from অতঃ, *this*, and সন্ধান, *an aim*), this aim or scope, this person's aim or scope.

অতঃসন্ধান-কারক, *a.* (from অতঃসন্ধান, *this aim*, and কারক, *making*), making this aim, aiming at this, making this his scope.

অতঃসন্ধান-কাজী, *a.* (from অতঃসন্ধান, *this aim*, and কাজী, *making*), making this aim, aiming at this, making this his scope.

অতঃসন্ধান-কাঙ্ক্ষী, *a.* (from অতঃসন্ধান, *this aim*, and কাঙ্ক্ষী, *desirous*), desirous of this scope or aim.

অতঃসন্ধান-কোষ, *s.* (from অতঃসন্ধান, *this aim*, and কোষ, *desire*), a desire for this scope or aim, a desire to take this aim or to make this his scope.

অতঃসন্ধান-কোমু, *a.* (from অতঃসন্ধান, *this aim*, and কোমু, *desirous*), desirous of taking this aim, desirous of making this his scope.

অতঃসন্ধান-কোমুত, *a.* (from অতঃসন্ধান, *this aim*, and কোমুত, *desirous*), desirous of taking this aim, desirous of making this his scope.

অতঃসন্ধি, *s.* (from অতঃ, *this*, and সন্ধি, *a joining*), this joint or joining, this peace, this alliance.

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এতৎসন্ধিগত, *a.* (from এতৎসন্ধি, *this peace*, and গতি, *conjuncting*), negotiating this peace or alliance, making this junction; *s.* he who makes this peace.

এতৎসন্ধিগামী, *a.* (from এতৎসন্ধি, *this peace*, and গতি, *making*), making this peace or alliance, making this junction.

এতৎসন্ধিত, *a.* (from এতৎসন্ধি, *this peace*, and জ্ঞা, *to know*), versed in or acquainted with this peace or alliance.

এতৎসন্ধিজ্ঞাত, *s.* (from এতৎসন্ধি, *this peace*, and জ্ঞাত, *one who knows*), one skilled in or acquainted with this peace or alliance.

এতৎসন্ধিগতীক, *a.* (from এতৎসন্ধি, *this peace*, and জ্ঞাপক, *making known*), giving information of this peace, or of this junction.

এতৎসন্ধিনিমিত্ত, *a.* (from এতৎসন্ধি, *this peace*, and নিমিত্ত, *a cause*), caused by or arising from this peace or junction; *ad.* from or because of this peace or junction.

এতৎসন্ধিনিমিত্ত, *ad.* (from এতৎসন্ধি, *this peace*, and নিমিত্ত, *a cause*), for this peace or alliance.

এতৎসন্ধিপ্রতিষেধ, *a.* (from এতৎসন্ধি, *this peace*, and প্রতিষেধ, *opposing*), opposing or obstructing this peace or junction.

এতৎসন্ধিপ্ৰসূত, *a.* (from এতৎসন্ধি, *this peace*, and প্রসূত, *caused by*), caused by or arising from this peace or junction; *ad.* from or because of this peace or alliance.

এতৎসন্ধিরেতু, *a.* (from এতৎসন্ধি, *this peace*, and রেতু, *a cause*), caused by or arising from this peace or junction; *ad.* from or because of this peace or alliance.

এতৎসভা, *s.* (from এতৎ, *this*, and সভা, *an assembly*), this assembly, this person's assembly.

এতৎসভাধ্বংসক, *a.* (from এতৎসভা, *this assembly*, and ধ্বংসক, *destructive*), destructive to this assembly, destructive to this person's assembly.

এতৎসভাবিবিধ, *a.* (from এতৎসভা, *this assembly*, and বিবিধ, *entered*), introduced or entered in this assembly.

এতৎসভানিমিত্ত, *a.* (from এতৎসভা, *this assembly*, and নিমিত্ত, *a cause*), caused by or arising from this assembly, caused by or arising from this person's society; *ad.* from or because of this assembly.

এতৎসভাভিযুক্ত, *a.* (from এতৎসভা, *this assembly*, and ভিযুক্ত, *appointed*), appointed a member of this assembly, appointed by this assembly.

এতৎসভাবিরহিত, *a.* (from এতৎসভা, *this assembly*, and বিরহিত, *destitute*), destitute of this assembly, destitute of this person's society.

এতৎসভাসংযুক্ত, *a.* (from এতৎসভা, *this assembly*, and সংযুক্ত, *joined to*), connected with this society or assembly.

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এতৎসভাহীন, *a.* (from এতৎসভা, *this assembly*, and হীন, *destitute*), destitute of this assembly or society.

এতৎসভাশূন্য, *a.* (from এতৎসভা, *this assembly*, and শূন্য, *empty*), destitute of this assembly or society.

এতৎসভাত্ত্ব, *a.* (from এতৎসভা, *this assembly*, and ত্ত্ব, *to be situated*), belonging to this assembly or society.

এতৎসভাস্থায়ী, *a.* (from এতৎসভা, *this assembly*, and স্থায়ী, *staying*), continuing in or belonging to this society or assembly.

এতৎসভাস্থিত, *a.* (from এতৎসভা, *this assembly*, and স্থিত, *situated*), belonging to or situated in this society or assembly.

এতৎসভাহীন, *a.* (from এতৎসভা, *this assembly*, and হীন, *destitute*), destitute of this society or assembly.

এতৎসভারেতু, *a.* (from এতৎসভা, *this assembly*, and রেতু, *a cause*), caused by or arising from this society or assembly; *ad.* from or because of this assembly or society.

এতৎসদ, *a.* (from এতৎ, *this*, and সম, *equal*), similar to this, like this.

এতৎসমীপ, *a.* (from এতৎ, *this*, and সমীপ, *near*), near this, near this person; *s.* the vicinity of this person or this.

এতৎসমীপগত, *a.* (from এতৎসমীপ, *near this*, and গত, *gone*), gone to this person, gone to this.

এতৎসমীপজ, *a.* (from এতৎসমীপ, *near this*, and জ, *to be produced*), produced near this.

এতৎসমীপজাত, *a.* (from এতৎসমীপ, *near this*, and জাত, *produced*), produced near this.

এতৎসমীপবাসিন, *s.* (from এতৎসমীপ, *near this*, and বাসিন, *a residence*), a residence near this.

এতৎসমীপবাসিনী, *a.* (from এতৎসমীপ, *near this*, and বাসিনী, *residing*), residing near this.

এতৎসমীপবর্তী, *a.* (from এতৎসমীপ, *near this*, and বর্তী, *existing*), existing near this.

এতৎসমীপস্থ, *a.* (from এতৎসমীপ, *near this*, and স্থা, *to be situated*), situated near this.

এতৎসমীপস্থায়ী, *a.* (from এতৎসমীপ, *near this*, and স্থায়ী, *staying*), staying or continuing near this.

এতৎসমীপস্থিত, *a.* (from এতৎসমীপ, *near this*, and স্থিত, *situated*), situated near this.

এতৎসমীপগত, *a.* (from এতৎসমীপ, *near this*, and গত, *come*), come to this person or to this.

এতৎসম্পদ, *s.* (from এতৎ, *this*, and সম্পদ, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

এতৎসম্পদজনক, *a.* (from এতৎসম্পদ, *this wealth*, and জনক, *causing*), causing this prosperity, causing this person's prosperity.

এতৎসম্পদ্বি, *s.* (from এতৎ, *this*, and সম্পদ, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

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cause, caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসম্বৎসরী, *s.* (from এতৎ, *this*, and সম্বৎ, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

এতৎসম্বৎসরীকাম, *s.* (from এতৎসম্বৎ, *this wealth*, and কাম, *desire*), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *a.* (from এতৎসম্বৎ, *this wealth*, and কামি, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *s.* (from এতৎসম্বৎ, *this wealth*, and কামী, *desire*), a desire for this wealth or prosperity, the desire of this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *a.* (from এতৎসম্বৎ, *this wealth*, and কামি, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *s.* (from এতৎসম্বৎ, *this wealth*, and ইচ্ছা, *desire*), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *a.* (from এতৎসম্বৎ, *this wealth*, and ইচ্ছা, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *a.* (from এতৎসম্বৎ, *this wealth*, and ইচ্ছা, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *s.* (from এতৎসম্বৎ, *this wealth*, and দাতা, *a giver*), the giver of this wealth or prosperity, the giver of this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *a.* (from এতৎসম্বৎ, *this wealth*, and দাতা, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *a.* (from এতৎসম্বৎ, *this wealth*, and দাতা, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *s.* (from এতৎসম্বৎ, *this wealth*, and দীন, *destitute*), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *a.* (from এতৎসম্বৎ, *this wealth*, and হেতু, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *s.* (from এতৎসম্বৎ, *this wealth*, and ইংস, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *a.* (from এতৎসম্বৎ, *this wealth*, and ইংস, *de-*

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structive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *s.* (from এতৎসম্বৎ, *this wealth*, and ইংস, *de-structive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *a.* (from এতৎসম্বৎ, *this wealth*, and বর্ধক, *increasing*), increasing this wealth or prosperity, increasing this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *s.* (from এতৎসম্বৎ, *this wealth*, and বর্ধক, *an increasing*), the increasing of this wealth or prosperity, the increasing of this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *ad.* (from এতৎসম্বৎ, *this wealth*, and বিনা, *without*), without this wealth or prosperity, without this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *s.* (from এতৎসম্বৎ, *this wealth*, and বিনা, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *a.* (from এতৎসম্বৎ, *this wealth*, and বিনা, *de-structive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *a.* (from এতৎসম্বৎ, *this wealth*, and বিনিমিত, *possessed of*), possessed of this wealth or prosperity.

এতৎসম্বৎসরীকামী, *a.* (from এতৎসম্বৎ, *this wealth*, and বিহীন, *destitute*), destitute of this wealth or prosperity.

এতৎসম্বৎসরীকামী, *s.* (from এতৎসম্বৎ, *this wealth*, and বৃদ্ধি, *increase*), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *a.* (from এতৎসম্বৎ, *this wealth*, and ব্যতিরিক্ত, *excepted*), this wealth or prosperity excepted, this person's wealth or prosperity excepted.

এতৎসম্বৎসরীকামী, *s.* (from এতৎসম্বৎ, *this wealth*, and ব্যতিরিক্ত, *an exception*), the exception of this wealth or prosperity, the exception of this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *ad.* (loc. case of এতৎসম্বৎসরীকামী), with the exception of this wealth or prosperity, without or beside this wealth or prosperity.

এতৎসম্বৎসরীকামী, *a.* (from এতৎসম্বৎ, *this wealth*, and যুক্ত, *joined to*), connected with this wealth or prosperity, connected with this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *a.* (from এতৎসম্বৎ, *this wealth*, and দ্বিত্ব, *destitute of*), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *s.* (from এতৎসম্বৎ, *this wealth*, and নষ্ট, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্বৎসরীকামী, *a.* (from এতৎসম্বৎ, *this wealth*, and নষ্ট, *de-*

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destructive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

ଏତଦ୍‌ସମ୍ପଦାଦିସିଦ୍ଧ, *a.* (from ଏତଦ୍‌ସମ୍ପଦ, *this wealth*, and ସିଦ୍ଧି, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

ଏତଦ୍‌ସମ୍ପଦାଦି, *ad.* (from ଏତଦ୍‌ସମ୍ପଦ, *this wealth*, and ସିଦ୍ଧି, *a cause*), for the purpose of this wealth or prosperity, for this person's wealth or prosperity.

ଏତଦ୍‌ମନ୍ଦ୍ର, *s.* (from ଏତଦ୍‌, *this*, and ମନ୍ଦ୍ର, *honour*), this honour, this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରଦର୍ଶୀ, *s.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ଦର୍ଶ, *a doer*), the person who shows this honour or respect

ଏତଦ୍‌ମନ୍ଦ୍ରଦର୍ଶକ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ଦର୍ଶକ, *causing*), causing this honour or respect, giving this honour or respect, honouring or shewing respect to this person.

ଏତଦ୍‌ମନ୍ଦ୍ରଦର୍ଶନୀ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ଦର୍ଶନ, *making*), giving this honour or respect, honouring or shewing respect to this person.

ଏତଦ୍‌ମନ୍ଦ୍ରଉତ୍ପନ୍ନ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ଉତ୍ପନ୍ନ, *producing*), giving rise to this honour or respect, giving rise to this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରଉତ୍ପନ୍ନ, *a.* from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ଉତ୍ପନ୍ନ, *produced*, produced by or arising from this honour or respect, produced by or arising from this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରଉତ୍ପାଦୀ, *a.* from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ଉତ୍ପାଦ, *producing*, producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରଉତ୍ପାଦୀ, *ad.* (*loc. case of* ଏତଦ୍‌ମନ୍ଦ୍ରଉତ୍ପାଦୀ), for this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରନାଶନୀ, *s.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ନାଶ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରନାଶକ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ନାଶକ, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରନିସିଦ୍ଧ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରନିସିଦ୍ଧ, *ad.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ନିସିଦ୍ଧ, *a cause*), for this honour or respect, for this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରପ୍ରତିରୋଧକ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ପ୍ରତିରୋଧକ, *opposing*), opposing or hindering this honour or res-

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pect, opposing or hindering this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରସମ୍ପ୍ରଦାୟକ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ସମ୍ପ୍ରଦାୟକ, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବର୍ଦ୍ଧକ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this honour or respect, increasing this person's honour or respect

ଏତଦ୍‌ମନ୍ଦ୍ରବର୍ଦ୍ଧନ, *s.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this honour or respect, the increasing of this man's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବିନା, *ad.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବିନା, *without*), without or beside this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବିନାଶନୀ, *s.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବିନାଶନୀ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବିନାଶକ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବିନାଶକ, *destructive*), destructive to this honour or respect destructive to this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବିନିଷ୍ଠ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବିନିଷ୍ଠ, *possessed of*), possessed of this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବିହୀନ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବିହୀନ, *destitute*), destitute of this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବାଦ୍‌ଯତ୍ତି, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବାଦ୍‌ଯତ୍ତି, *excepted*), this honour or respect excepted, this person's honour or respect excepted.

ଏତଦ୍‌ମନ୍ଦ୍ରବାଦ୍‌ଯତ୍ତିକ, *s.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବାଦ୍‌ଯତ୍ତିକ, *an exception*), the exception of this honour or respect, the exception of this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବାଦ୍‌ଯତ୍ତିକ, *ad.* (*loc. case of* ଏତଦ୍‌ମନ୍ଦ୍ରବାଦ୍‌ଯତ୍ତିକ), with the exception of this honour or respect, without or beside this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରସଂଯୁକ୍ତ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ସଂଯୁକ୍ତ, *joined to*), connected with this honour or respect, connected with this person's honour or respect,

ଏତଦ୍‌ମନ୍ଦ୍ରବିହୀନ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବିହୀନ, *destitute*), destitute of this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବିହୀନ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବିହୀନ, *destitute*), destitute of this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବିହୀନ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବିହୀନ, *destitute*), destitute of this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରସଂଯୁକ୍ତ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ସଂଯୁକ୍ତ, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବାଞ୍ଛୀ, *s.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବାଞ୍ଛୀ, *a desire*), a desire for this honour or respect.

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এতৎসম্মানকাঙ্ক্ষী, *a.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষি, *desirous*), desirous of this honour or respect.

এতৎসম্মানবাঞ্ছিত, *s.* (from এতৎসম্মান *this honour*, and অভিবাঞ্ছিত, *desire*), a desire for this honour or respect.

এতৎসম্মানবাঞ্ছিনী, *a.* (from এতৎসম্মান, *this honour*, and অভিবাঞ্ছিনী, *desirous*), desirous of this honour or respect.

এতৎসম্মতি, *s.* (from এতৎ, *this*, and সম্মতি, *consent*), this consent or approbation, this person's consent or approbation.

এতৎসম্মান, *s.* (from এতৎ, *this*, and সম্মান, *honour*), this honour or respect, this person's honour or respect.

এতৎসম্মানকারী, *s.* (from এতৎসম্মান, *this honour*, and কর্তা, *a doer*), one who shews this honour or respect, one who honours or respects this person.

এতৎসম্মানকারণ, *ad.* (from এতৎসম্মান, *this honour*, and কারণ, *causing*), giving this honour or respect, giving honour or shewing respect to this person.

এতৎসম্মানকারী, *a.* (from এতৎসম্মান, *this honour*, and কারিত্ব, *shewing*), shewing this honour or respect.

এতৎসম্মানজন্য, *a.* (from এতৎসম্মান, *this honour*, and জন্য, *producing*), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.

এতৎসম্মানজন্য, *ad.* (*loc. case of* এতৎসম্মানজন্য), for this honour or respect.

এতৎসম্মাননাশ, *s.* (from এতৎসম্মান, *this honour*, and নাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্মাননাশক, *a.* (from এতৎসম্মান, *this honour*, and নাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

এতৎসম্মাননিমিত্ত, *a.* (from এতৎসম্মান, *this honour*, and নিমিত্ত, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মাননিমিত্ত, *ad.* (from এতৎসম্মান, *this honour*, and নিমিত্ত, *a cause*), for this honour or respect.

এতৎসম্মানদ্বারা, *s.* (from এতৎসম্মান, *this honour*, and দ্বারা, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মানবৃদ্ধ, *a.* (from এতৎসম্মান, *this honour*, and বৃদ্ধ, *increasing*), increasing this honour or respect, increasing this person's honour or respect.

এতৎসম্মানবর্ধন, *s.* (from এতৎসম্মান, *this honour*, and বর্ধন, *increasing*), the increasing of this honour or respect, the increasing of this person's honour or respect.

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এতৎসম্মানবিহীন, *ad.* (from এতৎসম্মান, *this honour*, and বিহীন, *without*), without or beside this honour or respect.

এতৎসম্মানবৃদ্ধি, *s.* (from এতৎসম্মান, *this honour*, and বৃদ্ধি, *an increase*), the increase of this honour or respect, the increase of this person's honour or respect.

এতৎসম্মানব্যতিরিক্ত, *a.* (from এতৎসম্মান, *this honour*, and ব্যতিরিক্ত, *excepted*), this honour or respect excepted, this person's honour or respect excepted.

এতৎসম্মানব্যতিরিক্ত, *s.* (from এতৎসম্মান, *this honour*, and ব্যতিরিক্ত, *an exception*), the exception of this honour or respect, the exception of this person's honour or respect.

এতৎসম্মানব্যতিরিক্ত, *ad.* (*loc. case of* এতৎসম্মানব্যতিরিক্ত), with the exception of this honour or respect, without or beside this honour or respect.

এতৎসম্মানযুক্ত, *a.* (from এতৎসম্মান, *this honour*, and যুক্ত, *joined to*), connected with this honour or respect, connected with this person's honour or respect.

এতৎসম্মানহীন, *a.* (from এতৎসম্মান, *this honour*, and হীন, *destitute of*), destitute of this honour or respect.

এতৎসম্মানশূন্য, *a.* (from এতৎসম্মান, *this honour*, and শূন্য, *emptiness*), destitute of this honour or respect.

এতৎসম্মানহীন, *a.* (from এতৎসম্মান, *this honour*, and হীন, *destitute*), destitute of this honour or respect.

এতৎসম্মানহেতু, *a.* (from এতৎসম্মান, *this honour*, and হেতু, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মানকাঙ্ক্ষা, *s.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষা, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানকাঙ্ক্ষী, *a.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষি, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানবাঞ্ছিত, *s.* (from এতৎসম্মান, *this honour*, and অভিবাঞ্ছিত, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানবাঞ্ছিনী, *a.* (from এতৎসম্মান, *this honour*, and অভিবাঞ্ছিনী, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানদেহা, *s.* (from এতৎসম্মান, *this honour*, and ইচ্ছা, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানদেহা, *a.* (from এতৎসম্মান, *this honour*, and ইচ্ছা, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানদেহা, *a.* (from এতৎসম্মান, *this honour*, and ইচ্ছা, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

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ଏବଂଜଳ, *s.* (from ଏବଂ, *this*, and ଜଳ, *water*), *this water*.
 ଏବଂଜଳଦାୟକ, *a.* (from ଏବଂଜଳ, *this water*, and ଦା, *to give*),
 giving *this water*.
 ଏବଂଜଳଦାୟକୀ, *s.* (from ଏବଂଜଳ, *this water*, and ଦାୟକ, *a giver*),
 one who gives *this water*.
 ଏବଂଜଳଦାୟକ, *a.* (from ଏବଂଜଳ, *this water*, and ଦାୟକ, *giving*),
 giving *this water*; *s.* he who gives *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *a.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *caused by*),
 caused by or arising from *this water*; *ad.* from or because of *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *ad.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *without*),
 without *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *a.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *possessed of*),
 possessed of *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *a.* (from ଏବଂଜଳ, *this water*, and ସଂଜ୍ଞ, *connected with*),
 connected with *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *a.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *des- titute*),
 destitute of *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *a.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *empty*),
 destitute of *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *a.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *dis- titute*),
 destitute of *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *a.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *a cause*),
 caused by or arising from *this water*; *ad.* from or because of *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *s.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *desire*),
 a desire for *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *s.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *desirous*),
 desirous of *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *s.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *search*),
 a search after *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *a.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *seeking*),
 seeking for *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *s.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *expectation*),
 an expectation or waiting for *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *a.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *expecting*),
 expecting or waiting for *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *s.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *desire*),
 a desire for *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *a.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *desirous*),
 desirous of *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *s.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *desire*),
 a desire for *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *a.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *de- sirable*),
 desirous of *this water*.
 ଏବଂଜଳନିମ୍ନସ୍ଥ, *s.* (from ଏବଂଜଳ, *this water*, and ନିମ୍ନ, *desirous*),
 desirous of *this water*.

ଅବ

ଏବଂଜୀବ, *a.* (from ଏବଂ, *this*, and ଜୀବ, *accomplishing*), *ac- complishing*
 or perfecting *this*.
 ଏବଂଜୀବ, *s.* (from ଏବଂ, *this*, and ଜୀବ, *an accomplishing*),
 the accomplishing of *this*, the means or instrument by which *this* is accomplished.
 ଏବଂଜୀବ, *s.* (from ଏବଂ, *this*, and ଜୀବ, *courage*), *this bold- ness*
 or courage, *this person's boldness* or courage.
 ଏବଂଜୀବକାରକ, *a.* (from ଏବଂଜୀବ, *this courage*, and କାରକ, *doing*),
 exercising *this courage* or boldness.
 ଏବଂଜୀବକାରକ, *a.* (from ଏବଂଜୀବ, *this courage*, and କାରକ, *doing*),
 exercising *this courage* or boldness.
 ଏବଂଜୀବକାରକ, *s.* (from ଏବଂଜୀବ, *this courage*, and କାରକ, *pro- ducing*),
 producing *this boldness* or courage, pro- ducing *this person's boldness* or courage.
 ଏବଂଜୀବକାରକ, *a.* (from ଏବଂଜୀବ, *this courage*, and କାରକ, *pro- duced*),
 produced by or arising from *this courage* or boldness, produced by or arising from *this person's cou- rage* or boldness.
 ଏବଂଜୀବକାରକ, *a.* (from ଏବଂଜୀବ, *this courage*, and କାରକ, *pro- ducible*),
 producible by or arising from *this courage* or boldness, producible by or arising from *this person's boldness* or courage.
 ଏବଂଜୀବକାରକ, *ad.* (loc. case of ଏବଂଜୀବକାରକ), for the pur- pose
 of *this courage* or boldness.
 ଏବଂଜୀବକାରକ, *a.* (from ଏବଂଜୀବ, *this courage*, and କାରକ, *a cause*),
 caused by or arising from *this courage* or bold- ness, caused by or arising from *this person's courage* or boldness; *ad.* from or because of *this courage* or bold- ness.
 ଏବଂଜୀବକାରକ, *ad.* (from ଏବଂଜୀବ, *this courage*, and କାରକ, *a cause*),
 for *this courage* or boldness.
 ଏବଂଜୀବକାରକ, *a.* (from ଏବଂଜୀବ, *this courage*, and କାରକ, *opposing*),
 opposing or hindering *this boldness* or courage, opposing or hindering *this person's cou- rage* or boldness.
 ଏବଂଜୀବକାରକ, *a.* (from ଏବଂଜୀବ, *this courage*, and କାରକ, *caused by*),
 caused by or arising from *this boldness* or courage, caused by or arising from *this person's courage* or boldness; *ad.* from or because of *this courage* or boldness.
 ଏବଂଜୀବକାରକ, *a.* (from ଏବଂଜୀବ, *this courage* and ବର୍ଦ୍ଧ, *increasing*),
 increasing *this courage* or boldness, increas- ing *this person's courage* or boldness.
 ଏବଂଜୀବକାରକ, *s.* (from ଏବଂଜୀବ, *this courage*, and ବର୍ଦ୍ଧ, *an increasing*),
 the increasing of *this courage* or boldness, the increasing of *this person's courage* or boldness.
 ଏବଂଜୀବକାରକ, *ad.* (from ଏବଂଜୀବ, *this courage*, and ବର୍ଦ୍ଧ, *increasing*),
 for *this courage* or boldness.

এব.

without), without this courage or boldness; without this person's courage or boldness.

এতৎসাহনবিশিষ্ট, a. (from এতৎসাহন, *this courage*, and বিশিষ্ট, *possessed of*), possessed of this courage or boldness, possessed of this person's courage or boldness.

এতৎসাহনবিহীন, a. (from এতৎসাহন, *this courage*, and বিহীন *destitute*), destitute of this courage or boldness.

এতৎসাহনবৃদ্ধি, s. (from এতৎসাহন, *this courage*, and বৃদ্ধি, *increase*), the increase of this courage or boldness, the increase of this person's courage or boldness.

এতৎসাহনব্যতিরিক্ত, ad. (from এতৎসাহন, *this courage*, and ব্যতিরিক্ত, *excepted*), this courage or boldness excepted.

এতৎসাহনব্যতিক্রম, s. (from এতৎসাহন, *this courage*, and ব্যতিক্রম, *an exception*), the exception of this courage or boldness.

এতৎসাহনব্যতিরিক্তে, ad. (loc. case of এতৎসাহনব্যতিরিক্ত), with the exception of this courage or boldness, without or beside this courage or boldness.

এতৎসাহনযুক্ত, a. (from এতৎসাহন, *this courage*, and যুক্ত, *joined to*), connected with this courage or boldness, possessed of this person's courage or boldness.

এতৎসাহনবিহীন, a. (from এতৎসাহন, *this courage*, and বিহীন, *destitute*), destitute of this courage or boldness.

এতৎসাহনশূন্য, a. (from এতৎসাহন, *this courage*, and শূন্য, *empty*), destitute of this courage or boldness.

এতৎসাহনহীন, a. (from এতৎসাহন, *this courage*, and হীন, *destitute*), destitute of this courage or boldness.

এতৎসাহনহেতু, a. (from এতৎসাহন, *this courage*, and হেতু, *a cause*), caused by or arising from this courage or boldness, caused by or arising from this person's courage or boldness; ad. from or because of this courage or boldness.

এতৎসাহনভাব, s. (from এতৎসাহন, *this courage*, and ভাব, *non-existence*), the want of this courage or boldness, this person's want of courage or boldness.

এতৎসিদ্ধি, a. (from এতৎ, *this*, and সিদ্ধি, *accomplished*), accomplished by this person, accomplished by this.

এতৎসিদ্ধি, s. (from এতৎ, *this*, and সিদ্ধি, *accomplishment*), the accomplishment of this, this person's perfection or success.

এতৎসিদ্ধি, a. (from এতৎসিদ্ধি, *this conclusion*, and ক, *to do*), producing this result or conclusion.

এতৎসিদ্ধি, s. (from এতৎসিদ্ধি, *the accomplishment of this*, and কর্তা, *a doer*), he who accomplishes this.

এতৎসিদ্ধিকারক, a. (from এতৎসিদ্ধি, *the accomplishment of this*, and কারক, *causing*), causing or affecting the accomplishment of this, producing this result or conclusion.

এব.

এতৎসিদ্ধিকারী, a. (from এতৎসিদ্ধি, *this accomplishment*, and কারক, *doing*), bringing or producing this result or conclusion.

এতৎসিদ্ধিকার্য, a. (from এতৎসিদ্ধি, *the accomplishment of this*, and কার্য, *producible*), producible by or arising from the accomplishment of this, producible by or arising from this result or conclusion.

এতৎসিদ্ধিকারে, ad. (loc. case of এতৎসিদ্ধিকারে), for this result or conclusion.

এতৎসিদ্ধিনিবৃত্ত, a. (from এতৎসিদ্ধি, *the accomplishment of this*, and নিবৃত্ত, *a cause*), caused by or arising from the accomplishment of this; ad. from or because of this result or conclusion.

এতৎসিদ্ধিনিবৃত্ত, ad. (from এতৎসিদ্ধি, *this result*, and নিবৃত্ত, *a cause*), for this result or conclusion.

এতৎসিদ্ধিনুসৃত্ত, a. (from এতৎসিদ্ধি, *this conclusion*, and অনুসৃত্ত, *caused by*), caused by or arising from this result or conclusion; ad. from or because of this result or conclusion.

এতৎসিদ্ধিযোদক, a. (from এতৎসিদ্ধি, *the accomplishment of this*, and যোদক, *informing*), giving information of the accomplishment of this, giving information of this result or conclusion.

এতৎসিদ্ধিহেতু, a. (from এতৎসিদ্ধি, *the accomplishment of this*, and হেতু, *a cause*), caused by or arising from the accomplishment of this; ad. from or because of this result or conclusion.

এতৎসুখ, s. (from এতৎ, *this*, and সুখ, *happiness*), this happiness, this person's happiness.

এতৎসুখকর, a. (from এতৎসুখ, *this happiness*, and কর, *to do*), producing this happiness or pleasure.

এতৎসুখকারক, a. (from এতৎসুখ, *this happiness*, and কারক, *causing*), causing this happiness, causing this person's happiness.

এতৎসুখকারী, a. (from এতৎসুখ, *this happiness*, and কারক, *doing*), producing this happiness or pleasure.

এতৎসুখকর, a. (from এতৎসুখ, *this happiness*, and কর, *making*), causing this happiness, making this person's happy.

এতৎসুখজনক, a. (from এতৎসুখ, *this happiness*, and জনক, *producing*), producing this happiness, producing this person's happiness.

এতৎসুখজন্য, a. (from এতৎসুখ, *this happiness*, and জন্য, *producible*), producible by or arising from this happiness, producible by or arising from this person's happiness.

এতৎসুখজন্যে, ad. (loc. case of এতৎসুখজন্য), for this happiness or pleasure.

ଅଟ.

ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ଦା, *to give*), giving this happiness, conferring happiness on this person.

ଅତ୍ୟନ୍ତୁତ୍ପାଦୀ, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ଦାତୃ, *giver*), one who gives this happiness, one who confers happiness on this person.

ଅତ୍ୟନ୍ତୁତ୍ପାଦକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ଦାତୃକ, *giving*), giving this happiness, conferring happiness on this person.

ଅତ୍ୟନ୍ତୁତ୍ପାଦିନୀ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ଦାତ୍ରିନୀ, *giving*), giving this happiness, conferring happiness on this person.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନାଶ, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନାଶ, *destruction*), the destruction of this happiness, the destruction of this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନାଶକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନାଶକ, *destructive*), destructive to this happiness, destructive to this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନାଶୀ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନାଶିନୀ, *destructive*), destructive to this happiness, destructive to this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନାଶନୀ, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନାଶନୀ, *destruction*), the destruction of this happiness, the destruction of this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନାଶକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନାଶକ, *destructive*), destructive to this happiness, destructive to this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନିବର୍ତ୍ତକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting an end to this happiness, causing this person's happiness to cease.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନିବାରକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିବାରକ, *preventing*), preventing this pleasure or happiness, preventing this person's pleasure or happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନିବାରକ, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିବାରକ, *preventing*), the preventing of this happiness, the preventing of this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନିବୃତ୍ତି, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିବୃତ୍ତି, *cessation*), the cessation of this happiness, the cessation of this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନିବୃତ୍ତିକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିବୃତ୍ତିକ, *caused by or arising from*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନିବୃତ୍ତି, *ad.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିବୃତ୍ତି, *a cause*), for this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନିବୃତ୍ତିକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିବୃତ୍ତିକ, *caused by or arising from*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

ଅଟ.

ଅପର, *opposed to*), opposing or obstructing this happiness, opposing or obstructing this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନୁତ୍ପାଦ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନୁତ୍ପାଦ, *caused by*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବର୍ଦ୍ଧକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବର୍ଦ୍ଧନ, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବିନା, *ad.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ବିନା, *without*), without this happiness, without this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବିଶିଷ୍ଟ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of this happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବିହୀନ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ବିହୀନ, *destitute*), destitute of this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବୃଦ୍ଧି, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ବୃଦ୍ଧି, *increase*), the increase of this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବିଚ୍ଛିନ୍ନ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ବିଚ୍ଛିନ୍ନ, *excepted*), this happiness or pleasure excepted.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବିଚ୍ଛିନ୍ନକ, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ବିଚ୍ଛିନ୍ନକ, *an exception*), the exception of this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବିଚ୍ଛିନ୍ନକ, *ad.* (*loc. case of* ଅତ୍ୟନ୍ତୁତ୍ପାଦବିଚ୍ଛିନ୍ନକ), with the exception of this happiness or pleasure, without or beside this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦଭୋଗ, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ଭୋଗ, *enjoyment*), the enjoyment of this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦଭୋଗୀ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ଭୋଗୀ, *enjoyment*), enjoying this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦଯୁକ୍ତ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ଯୁକ୍ତ, *connected with*), connected with this happiness, connected with this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦହୀନ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ହୀନ, *destitute*), destitute of this happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦମାନ୍, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*), enjoying this happiness, possessed of this happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦମୁକ୍ତ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ମୁକ୍ତ, *empty*), destitute of this happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦମୁକ୍ତ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ମୁକ୍ତ, *empty*), destitute of this happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦକାରକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and କାରକ, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦକାରକ, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and କାରକ, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

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desire), a desire for this happiness, a desire for this person's happiness.

অন্যজ্ঞানীকামী, *a.* (from *অন্যজ্ঞান*, *this happiness*, and *কামী*, *desiring*), desirous of this happiness, desirous of this person's happiness.

অন্যজ্ঞানীভূত, *s.* (from *অন্যজ্ঞান*, *this happiness*, and *ভূত*, *experience*), the experience of this happiness, the experience of this person's happiness.

অন্যজ্ঞানীশেখ, *a.* (from *অন্যজ্ঞান*, *this happiness*, and *শেখ*, *expecting*), expecting or waiting for this happiness, looking for this person's happiness.

অন্যজ্ঞানীশ্রুতি, *s.* (from *অন্যজ্ঞান*, *this happiness*, and *শ্রুতি*, *expectation*), an expectation of this happiness, an expectation or looking for this person's happiness.

অন্যজ্ঞানীশ্রুতি, *a.* (from *অন্যজ্ঞান*, *this happiness*, and *শ্রুতি*, *expecting*), expecting or waiting for this happiness, looking for this person's happiness.

অন্যজ্ঞানীভিলাষ, *a.* (from *অন্যজ্ঞান*, *this happiness*, and *ভিলাষ*, *desire*), a desire for this happiness, a desire for this person's happiness.

অন্যজ্ঞানীভিলাষী, *a.* (from *অন্যজ্ঞান*, *this happiness*, and *ভিলাষী*, *desirous*), desirous of this happiness, desirous of this person's happiness.

অন্যজ্ঞানীভক্ত, *a.* (from *অন্যজ্ঞান*, *this happiness*, and *ভক্ত*, *attached to*), fond of this happiness or pleasure, attached to this person's happiness or pleasure.

অন্যজ্ঞানীকাম, *s.* (from *অন্যজ্ঞান*, *this happiness*, and *কাম*, *a desire*), a desire for this happiness or pleasure, a desire for this person's happiness.

অন্যজ্ঞানীকাম, *a.* (from *অন্যজ্ঞান*, *this happiness*, and *কাম*, *desirous*), desirous of this happiness or pleasure, desirous of this person's happiness.

অন্যজ্ঞানীকাম, *a.* (from *অন্যজ্ঞান*, *this happiness*, and *কাম*, *desirous*), desirous of this happiness or pleasure, desirous of this person's happiness.

অন্যজ্ঞানীমুখ, *s.* (from *অন্যজ্ঞান*, *this happiness*, and *মুখ*, *a beginning*), the beginning of this happiness or pleasure, the beginning of this person's happiness.

অন্যজ্ঞানীমুখ, *a.* (from *অন্যজ্ঞান*, *this happiness*, and *মুখ*, *a commencement*), the beginning of this happiness or pleasure, the beginning of this person's happiness or pleasure.

অন্যজ্ঞানীমুখ, *s.* (from *অন্যজ্ঞান*, *this happiness*, and *মুখ*, *enjoyment*), the enjoyment of this happiness or pleasure.

অন্যজ্ঞানীমুখ, *a.* (from *অন্যজ্ঞান*, *this happiness*, and *মুখ*, *enjoying*), enjoying this happiness or pleasure.

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অন্যজ্ঞান, *a.* (from *অন্য*, *this*, and *জ্ঞান*, *indicating*), indicating this

অন্যজ্ঞানী, *s.* (from *অন্য*, *this*, and *জ্ঞানী*, *an indication*), this indication, an indication of this.

অন্যজ্ঞানিত, *a.* (from *অন্য*, *this*, and *জ্ঞানিত*, *indicated*), indicated by this, made known by this person.

অন্যজ্ঞান, *s.* (from *অন্য*, *this*, and *জ্ঞান*, *a thread*), this thread, this axiom.

অন্যজ্ঞানী, *s.* (from *অন্য*, *this*, and *জ্ঞানী*, *an army*), this army, this person's army.

অন্যজ্ঞানীভুক্ত, *a.* (from *অন্যজ্ঞান*, *this army*, and *ভুক্ত*, *producible*), producible by or arising from this army.

অন্যজ্ঞানীভুক্ত, *s.* (from *অন্যজ্ঞান*, *this army*, and *ভুক্ত*, *destruction*), the destruction of this army, the destruction of this person's army.

অন্যজ্ঞানীভুক্ত, *a.* (from *অন্যজ্ঞান*, *this army*, and *ভুক্ত*, *destructive*), destructive to this army, destructive to this person's army.

অন্যজ্ঞানীভুক্ত, *a.* (from *অন্যজ্ঞান*, *this army*, and *ভুক্ত*, *destructive*), destructive to this army, destructive to this person's army.

অন্যজ্ঞানীভুক্ত, *s.* (from *অন্যজ্ঞান*, *this army*, and *ভুক্ত*, *destruction*), the destruction of this army, the destruction of this person's army.

অন্যজ্ঞানীভুক্ত, *a.* (from *অন্যজ্ঞান*, *this army*, and *ভুক্ত*, *destructive*), destructive to this army, destructive to this person's army.

অন্যজ্ঞানীভুক্ত, *ad.* (from *অন্যজ্ঞান*, *this army*, and *ভুক্ত*, *without*), without this army, without this person's army.

অন্যজ্ঞানীভুক্ত, *s.* (from *অন্যজ্ঞান*, *this army*, and *ভুক্ত*, *destruction*), the destruction of this army, the destruction of this person's army.

অন্যজ্ঞানীভুক্ত, *a.* (from *অন্যজ্ঞান*, *this army*, and *ভুক্ত*, *destructive*), destructive to this army, destructive to this person's army.

অন্যজ্ঞানীভুক্ত, *a.* (from *অন্যজ্ঞান*, *this army*, and *ভুক্ত*, *possessed of*), possessed of this army, possessed of this person's army.

অন্যজ্ঞানীভুক্ত, *a.* (from *অন্যজ্ঞান*, *this army*, and *ভুক্ত*, *joined to*), connected with this army, connected with this person's army.

অন্যজ্ঞানীভুক্ত, *a.* (from *অন্যজ্ঞান*, *this army*, and *ভুক্ত*, *destitute*), destitute of this army, destitute of this person's army.

অন্যজ্ঞানীভুক্ত, *a.* (from *অন্যজ্ঞান*, *this army*, and *ভুক্ত*, *empty*), destitute of this army, destitute of this person's army.

অন্যজ্ঞানীভুক্ত, *a.* (from *অন্যজ্ঞান*, *this army*, and *ভুক্ত*, *destitute*), destitute of this army, destitute of this person's army.

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ful), destitute of this army, destitute of this person's army

এতৎসেনাহেতু, *a.* (from এতৎসেনা, *this army*, and হেতু, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসেনা, *s.* (from এতৎ, *this*, and সেনা, *service*), this service or attendance, attendance on this person, this person's attendance.

এতৎসেনাকাঙ্ক্ষা, *s.* (from এতৎসেনা, *this service*, and আকাঙ্ক্ষা, *desire*), a desire for this service or attendance, a desire for this person's attendance.

এতৎসেনাকাঙ্ক্ষী, *a.* (from এতৎসেনা, *this service*, and আকাঙ্ক্ষী, *desirous*), desirous of this service or attendance, desirous of this person's attendance.

এতৎসেনাভ্যাস, *a.* (from এতৎসেনা, *this service*, and ভ্যাস, *doing*), performing this service, giving this attendance, attending on this person.

এতৎসেনাভ্যাসী, *a.* (from এতৎসেনা, *this service*, and ভ্যাসী, *doing*), performing this service, giving this attendance, attending on this person.

এতৎসেনোগত, *a.* (from এতৎসেনা, *this service*, and গত, *found*), included in this service or attendance, belonging to this person's attendance.

এতৎসেনাপ্রসূত, *a.* (from এতৎসেনা, *this service*, and প্রসূত, *produced*), produced by or arising from this service or attendance, produced by or arising from this person's service or attendance.

এতৎসেনাপ্রসূত, *a.* (from এতৎসেনা, *this service*, and প্রসূত, *produced*), producible by or arising from this service or attendance, producible by or arising from this person's attendance.

এতৎসেনাক্ষেত্র, *ad.* (*loc. case of* এতৎসেনাপ্রসূত), for this service or attendance.

এতৎসেনাহিংস্র, *s.* (from এতৎসেনা, *this service*, and হিংস্র, *destruction*), the destruction of this service or attendance, the destruction of this person's service or attendance.

এতৎসেনাহিংস্রক, *a.* (from এতৎসেনা, *this service*, and হিংস্রক, *destructive*), destructive to this service or attendance, destructive to this person's service or attendance.

এতৎসেনাহিংস্রী, *a.* (from এতৎসেনা, *this service*, and হিংস্রী, *destructive*), destructive to this service or attendance, destructive to this person's attendance.

এতৎসেনাদিনাশ, *s.* (from এতৎসেনা, *this service*, and দিনাশ, *destruction*), the destruction of this service or attendance, the destruction of this person's attendance.

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এতৎসেনাদিনাশক, *a.* (from এতৎসেনা, *this service*, and দিনাশক, *destructive*), destructive to this service or attendance, destructive to this person's attendance.

এতৎসেনানিবিষ্ট, *a.* (from এতৎসেনা, *this service*, and নিবিষ্ট, *engaged in*), engaged in this attendance or service, engaged in this person's attendance or service.

এতৎসেনানিবিষ্টক, *a.* (from এতৎসেনা, *this service*, and নিবিষ্টক, *a cause*), caused by or arising from this service or attendance, caused by or arising from this person's attendance; *ad.* from or because of this service or attendance.

এতৎসেনানিবিষ্ট, *ad.* (from এতৎসেনা, *this service*, and নিবিষ্ট, *a cause*), for this service or attendance.

এতৎসেনাসংযুক্ত, *a.* (from এতৎসেনা, *this service*, and সংযুক্ত, *connected with*), connected with this service or attendance, connected with this person's service or attendance.

এতৎসেনাপ্রতিবন্ধক, *a.* (from এতৎসেনা, *this service*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering this service or attendance, obstructing or hindering this person's attendance.

এতৎসেনাপ্রসূতক, *a.* (from এতৎসেনা, *this service*, and প্রসূতক, *caused by*), caused by or arising from this service or attendance, caused by or arising from this person's service or attendance; *ad.* from or because of this service or attendance.

এতৎসেনাবিনা, *ad.* (from এতৎসেনা, *this service*, and বিনা, *without*), without this service or attendance, without this person's service or attendance.

এতৎসেনাবিনাশ, *s.* (from এতৎসেনা, *this service*, and বিনাশ, *destruction*), the destruction of this service or attendance, the destruction of this person's service or attendance.

এতৎসেনাবিনাশক, *a.* (from এতৎসেনা, *this service*, and বিনাশক, *destructive*), destructive to this service or attendance, destructive to this person's service or attendance.

এতৎসেনাব্যতিক্রম, *s.* (from এতৎসেনা, *this service*, and ব্যতিক্রম, *a transgression*), a violation of this service or attendance, a violation of this person's service or attendance.

এতৎসেনাব্যতিক্রমক, *a.* (from এতৎসেনা, *this service*, and ব্যতিক্রমক, *excepted*), this service or attendance excepted, this person's service or attendance excepted.

এতৎসেনাব্যতিক্রম, *s.* (from এতৎসেনা, *this service*, and ব্যতিক্রম, *an exception*), the exception of this service or attendance, the exception of this person's service or attendance.

এতৎসেনাব্যতিক্রম, *ad.* (*loc. case of* এতৎসেনাব্যতিক্রম), with the exception of this service or attendance, without or beside this service or attendance.

এতৎসেনাসংযুক্ত, *a.* (from এতৎসেনা, *this service*, and সংযুক্ত, *joined*

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to), connected with this service or attendance, connected with this person's service or attendance.

ଅବ୍ୟାସନାହତ, *a.* (from ଅବ୍ୟାସନା, *this service*, and ହତ, *devoted to*), devoted to or delighted with this service or attendance, devoted to or delighted with this person's service or attendance.

ଅବ୍ୟାସନାହୀନ, *a.* (from ଅବ୍ୟାସନା, *this service*, and ହୀନ, *destitute*), destitute of this service or attendance, destitute of this person's service or attendance.

ଅବ୍ୟାସନାଶୂନ୍ୟ, *a.* (from ଅବ୍ୟାସନା, *this service*, and ଶୂନ୍ୟ, *empty*), destitute of this service or attendance, destitute of this person's service or attendance.

ଅବ୍ୟାସନାହାନି, *s.* (from ଅବ୍ୟାସନା, *this service*, and ହାନି, *a detriment*), a detriment to this service or attendance, a detriment to this person's service or attendance.

ଅବ୍ୟାସନାହୀନ, *a.* (from ଅବ୍ୟାସନା, *this service*, and ହୀନ, *destitute*), destitute of this service or attendance, destitute of this person's service or attendance.

ଅବ୍ୟାସନାହେତୁ, *a.* (from ଅବ୍ୟାସନା, *this service*, and ହେତୁ, *a cause*), caused by or arising from this service or attendance, caused by or arising from this person's service or attendance; *ad.* from or because of this service or attendance.

ଅବ୍ୟାସନାହେତୁକ, *a.* (from ଅବ୍ୟାସନା, *this service*, and ହେତୁକ, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

ଅବ୍ୟାସନାହେତୁକ, *a.* (from ଅବ୍ୟାସନା, *this service*, and ହେତୁକ, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

ଅବ୍ୟାସନାହେତୁକ, *a.* (from ଅବ୍ୟାସନା, *this service*, and ହେତୁକ, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

ଅବ୍ୟାସନା, *s.* (from ଅବ୍ୟାସନା, *this*, and ସେନା, *an army*), this army, this person's army.

ଅବ୍ୟାସନାଉତ୍ପାଦକ, *a.* (from ଅବ୍ୟାସନା, *this army*, and ଉତ୍ପାଦକ, *producible*), producible by or arising from this army, producible by or arising from this person's army.

ଅବ୍ୟାସନାଉତ୍ପାଦକ, *ad.* (*loc. case of ଅବ୍ୟାସନାଉତ୍ପାଦକ*), for this army, for this person's army.

ଅବ୍ୟାସନାହୀନ, *s.* (from ଅବ୍ୟାସନା, *this army*, and ହୀନ, *destruction*), the destruction of this army, the destruction of this person's army.

ଅବ୍ୟାସନାହୀନ, *a.* (from ଅବ୍ୟାସନା, *this army*, and ହୀନ, *destructive*), destructive to this army, destructive to this person's army.

ଅବ୍ୟାସନାହୀନ, *a.* (from ଅବ୍ୟାସନା, *this army*, and ହୀନ, *destructive*), destructive to this army, destructive to this person's army.

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destructive), destructive to this army, destructive to this person's army.

ଅବ୍ୟାସନାହୀନ, *s.* (from ଅବ୍ୟାସନା, *this army*, and ନାଶ, *destruction*), the destruction of this army, the destruction of this person's army.

ଅବ୍ୟାସନାହୀନ, *a.* (from ଅବ୍ୟାସନା, *this army*, and ନାଶ, *destructive*), destructive to this army, destructive to this person's army.

ଅବ୍ୟାସନାସିଦ୍ଧିହେତୁ, *a.* (from ଅବ୍ୟାସନା, *this army*, and ସିଦ୍ଧି, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

ଅବ୍ୟାସନାସିଦ୍ଧିହେତୁ, *ad.* (from ଅବ୍ୟାସନା, *this army*, and ସିଦ୍ଧି, *a cause*), for this army, for this person's army.

ଅବ୍ୟାସନାସିଦ୍ଧିହେତୁ, *a.* (from ଅବ୍ୟାସନା, *this army*, and ସିଦ୍ଧି, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

ଅବ୍ୟାସନାସିଦ୍ଧି, *ad.* (from ଅବ୍ୟାସନା, *this army*, and ସିଦ୍ଧି, *without*), without this army, without this person's army.

ଅବ୍ୟାସନାସିଦ୍ଧି, *s.* (from ଅବ୍ୟାସନା, *this army*, and ସିଦ୍ଧି, *destruction*), the destruction of this army, the destruction of this person's army.

ଅବ୍ୟାସନାସିଦ୍ଧି, *a.* (from ଅବ୍ୟାସନା, *this army*, and ସିଦ୍ଧି, *destructive*), destructive to this army, destructive to this person's army.

ଅବ୍ୟାସନାସିଦ୍ଧି, *a.* (from ଅବ୍ୟାସନା, *this army*, and ସିଦ୍ଧି, *possessed of*), possessed of this army, attended by this person's army.

ଅବ୍ୟାସନାସିଦ୍ଧି, *a.* (from ଅବ୍ୟାସନା, *this army*, and ସିଦ୍ଧି, *excepted*), this army excepted, this person's army excepted.

ଅବ୍ୟାସନାସିଦ୍ଧି, *s.* (from ଅବ୍ୟାସନା, *this army*, and ସିଦ୍ଧି, *an exception*), the exception of this army, the exception of this person's army.

ଅବ୍ୟାସନାସିଦ୍ଧି, *ad.* (*loc. case of ଅବ୍ୟାସନାସିଦ୍ଧି*), with the exception of this army, without or beside this army.

ଅବ୍ୟାସନାସିଦ୍ଧି, *a.* (from ଅବ୍ୟାସନା, *this army*, and ସଂଯୁକ୍ତ, *joined to*), connected with this army, connected with this person's army.

ଅବ୍ୟାସନାସିଦ୍ଧି, *a.* (from ଅବ୍ୟାସନା, *this army*, and ସଂଯୁକ୍ତ, *destitute*), destitute of this army, free from this person's army.

ଅବ୍ୟାସନାହାନି, *s.* (from ଅବ୍ୟାସନା, *this army*, and ହାନି, *detriment*), a detriment or loss to this army, a detriment or loss to this person's army.

ଅବ୍ୟାସନାହାନି, *a.* (from ଅବ୍ୟାସନା, *this army*, and ହାନି, *detriment*), a detriment or loss to this army, a detriment or loss to this person's army.

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ta's); destitute of this army, free from this person's army.

अस्त्रसाम्राज्यद्वय, *s.* (from अस्त्रसाम्राज्य, *this army*, and द्वय, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

असैन्याकाङ्क्षि, s. (from असैन्या, *this army*, and आकाङ्क्षि, *desire*), a desire for this army, a desire for this person's army.

अवर्तनयावांक्षी, c. (from अवर्तन, *this army*, and वांक्षी, *desire*), *desirous of this army, desirous of this person's army.*

अवतैननागमन, s. (from अवतैनना, *this army*, and गमन, *a coming*), the coming or approach of this army, the coming or approach of this person's army.

අපදේශනාඥාපද, s. (from අපදේශන, *this army*, and ආපද, a seeking), a seeking for this army, a seeking for this person's army.

এসাইনম্যাংকেই, *a.* (from এসাইনম্যা, *this army*, and জাহাঙ্গির, *seeking*), *seeking for this army, seeking for this person's army.*

একদৈন্যাকা, *s.* (from একদৈন্য, *this army*, and আকা, *ex-
pectation*), an expectation or looking for this army, an
expectation or looking for this person's army

অর্থাৎ সৈন্যসাধকী, a. (from *সৈন্য*, *this army*, and *অর্থাৎ*, *expecting*), expecting or looking for this army, looking for or expecting this person's army.

এতৎসৈন্যচিন্তা, s. (from এতৎসৈন্য, *this army*, and চিন্তা, *desire*), a desire for this army, a desire for this person's army.

अवदैननादिनादि, a. (from अवदैन, *this army*, and अदिनादि, *desirous*), desirous of this army, desirous of this person's army

अह्मदैनमाह, s. (from अह्मदैनमा, *this army*, and ईहा, *desire*),
a desire for this army, a desire for this person's army.

এতৎসেনাযু, a. (from এতৎসেনা, *this-army*, and ইচ্ছা, *desirous*), desirous of this army, desirous of this person's army.

অসৈন্যদুঃখ, a. (from অসৈন্য, *this army*, and ইচ্ছা, *desirous*), desirous of this army, desirous of this person's army.

अहंकार, s. (from अहं, *this*, and कार, *praise*), *this praise or flattery the praise or flattery of this person.*

अपुतर, a. (from अपु. *this*, and तप, *praising*, *praising this*, *praising this person*.

आस्तुति, a. (from आस्तुति, this praise, and दातु, doing), offering this praise, praising this person.

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अवधुक्ता, a. (from अवधु, *this praise*, and धु, *doing*).
offering this praise, praising this person.

अहंशुक्ति, a. (from अहंशुति, *this praise*, and शुक्ति, *producible*), producible by or arising from this praise, producible by or arising from the praise of this person.

একত্ববিজ্ঞান, *ad. (loc. case of একত্ববিজ্ঞান)*, for this praise,
for the praise of this person.

अप्रत्ययविहित, *a.* (from अप्रत्यय, *this praise*, and विहित, *a cause*), caused by or arising from this praise ; *ad.* from or because of this praise.

এতৎ‌ভূতিনিমিত্তে, *ad.* (from এতৎ‌ভূতি, *this praise*, and নিমিত্ত, *a cause*), for this praise, for this person's praise.

অতঃপাতিপুস্তক, a. (from অতঃপাতি, *this praise*, and পুস্তক, *caused by*), caused by or arising from this praise; ad. from or because of this praise.

अप्रत्ययि, *a.* (from अप्रत्ययि, *this praise*, and प्रत्यय, *a cause*), caused by or arising from this praise; *ad.* from or because of this praise.

এতৎস্থান, *s.* (from এতৎ, *this*, and স্থান, *a place*), this place, this person's place.

ଅଟଇଲମ୍ବ, *a.* (from ଅଟଇଲ, *this place*, and ଲମ୍ବ, *found*), situated or being in this place.

अवसल्लुत्त, a. (from अवसल, *this place*, and लुत्त, *fallen from*). fallen from this place or situation.

এবং **অস্থান**, *a.* (from **এস্থান**, *this place*, and **জন্**, *to be produced*), produced in or arising from this place or situation.

অভ্যুৎপাদ্য, a. (from অভ্যুৎপন্ন, *this place*, and জন, *produc-*
ible), producible in or arising from this place or situa-
tion.

এতৎপন্নজাত, a. (from এতৎপন্ন, *this place*, and জাত, *produced*), produced in or arising from this place or situation.

এতৎস্থানং: স. (from এতৎস্থান, *this place*, and হিংস, *destruction*, the destruction of this place.

अव्ययविनाश, *a.* (from अव्यय, *this place*, and विनाश, *de-*
structive), destructive to this place.

অবনষ্টস্থানী, *a.* (from অবনষ্ট, *this place*, and হীন, *de-*
structive), destructive to this place.

अवस्थानान्, s. (from अवस्थान, *this place*, and नान्, *destruction*), the destruction of this place.

अवधननामक, a. (from अवधन, *this place*, and नाशक, *destructive*, destructive to this place.

अवस्थानभित्तम, *s.* (from अवस्थान, *this place*, and भित्तम, *a residence*), a residence in this place.

अवसथनिवाजो, a. (from अवसथ, *this place*, and निवाजिन्, *residing*), residing in this place.

अवयवनिमित्त, a. (from अवयव, *this place*; and निमित्त, a

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ous.), caused by or arising from this place; *ad.* from or because of this place.

ଅବସଥାନୁବାସ, *s.* (from ଅବସଥାନ, *this place*, and ବାସ, *a temporary residence*), a temporary residence in this place.

ଅବସଥାନୁବାସୀ, *a.* (from ଅବସଥାନ, *this place*, and ବାସୀ, *residing temporarily*), residing temporarily in this place.

ଅବସଥାନୁପୁତ, *a.* (from ଅବସଥାନ, *this place*, and ପୁତ, *caused by*), caused by or arising from this place; *ad.* from or because of this place.

ଅବସଥାନୁବର୍ତ୍ତ, *a.* (from ଅବସଥାନ, *this place*, and ବର୍ତ୍ତ, *being*), being in or belonging to this place.

ଅବସଥାନବାସ, *s.* (from ଅବସଥାନ, *this place*, and ବାସ, *a residence*), a residence in this place.

ଅବସଥାନବାସୀ, *a.* (from ଅବସଥାନ, *this place*, and ବାସୀ, *residing*), residing in this place.

ଅବସଥାନବିମୁକ୍ତ, *a.* (from ଅବସଥାନ, *this place*, and ବିମୁକ୍ତ, *possessed of*), possessed of this place or situation.

ଅବସଥାନବାଦ୍ଧିକ, *a.* (from ଅବସଥାନ, *this place*, and ବାଦ୍ଧିକ, *excepted*), this place or situation excepted.

ଅବସଥାନବାଦ୍ଧିହୀନ, *s.* (from ଅବସଥାନ, *this place*, and ବାଦ୍ଧିହୀନ, *an exception*), the exception of this place or situation.

ଅବସଥାନଯୁକ୍ତ, *a.* (from ଅବସଥାନ, *this place*, and ଯୁକ୍ତ, *joined to*), connected with this place or situation.

ଅବସଥାନହୀନ, *a.* (from ଅବସଥାନ, *this place*, and ହୀନ, *destitute of*), destitute or bereft of this place or situation.

ଅବସଥାନଶୂନ୍ୟ, *a.* (from ଅବସଥାନ, *this place* and ଶୂନ୍ୟ, *empty*), destitute of this place or situation.

ଅବସଥାନସ୍ଥ, *a.* (from ଅବସଥାନ, *this place*, and ଥ, *to be situated*), situated in this place.

ଅବସଥାନବାସୀ, *a.* (from ଅବସଥାନ, *this place*, and ବାସୀ, *staying*), staying or continuing in this place.

ଅବସଥାନସ୍ଥିତ, *a.* (from ଅବସଥାନ, *this place*, and ସ୍ଥିତ, *situated*), situated in this place.

ଅବସଥାନଶୀନ, *a.* (from ଅବସଥାନ, *this place*, and ଶୀନ, *destitute*), destitute of this place or situation.

ଅବସଥାନକାରକ, *a.* (from ଅବସଥାନ, *this place*, and କାରକ, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place.

ଅବସଥାନକାଞ୍ଛା, *s.* (from ଅବସଥାନ, *this place*, and କାଞ୍ଛା, *desire*), a desire for this place or situation.

ଅବସଥାନକାଞ୍ଛାଶୀଳ, *a.* (from ଅବସଥାନ, *this place*, and କାଞ୍ଛାଶୀଳ, *desires*), desirous of this place or situation.

ଅବସଥାନକାଞ୍ଚିତ, *s.* (from ଅବସଥାନ, *this place*, and କାଞ୍ଚିତ, *a right*), the right or proprietorship of this place.

ଅବସଥାନକାଞ୍ଚିତା, *a.* (from ଅବସଥାନ, *this place*, and କାଞ୍ଚିତା, *owning*), owning or having a right to this place.

ଅବସଥାନାନ୍ୱେଷଣ, *s.* (from ଅବସଥାନ, *this place*, and ଅନ୍ୱେଷଣ, *search*), a search for this place or situation.

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ଅବସଥାନାନ୍ୱେଷଣୀ, *a.* (from ଅବସଥାନ, *this place*, and ଅନ୍ୱେଷଣୀ, *searching for*), searching after this place or situation.

ଅବସଥାନାନ୍ୱେଷଣୀ, *a.* (from ଅବସଥାନ, *this place*, and ଅନ୍ୱେଷଣୀ, *searching for*), searching for this place or situation.

ଅବସଥାନାନ୍ୱେଷ, *s.* (from ଅବସଥାନ, *this place*, and ଅନ୍ୱେଷ, *search*), a seeking after this place or situation.

ଅବସଥାନାନ୍ୱେଷୀ, *a.* (from ଅବସଥାନ, *this place*, and ଅନ୍ୱେଷୀ, *seeking*), seeking after this place or situation.

ଅବସଥାନାଞ୍ଜନ, *s.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜନ, *desire*), a desire for this place or situation.

ଅବସଥାନାଞ୍ଜନୀ, *a.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜନୀ, *desiring*), desiring this place or situation.

ଅବସଥାନାଞ୍ଜିତ, *a.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜିତ, *anointed*), put in the place of this person or thing, substituted for this.

ଅବସଥାନାଞ୍ଜିତ, *s.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜିତ, *desire*), a desire for this place or situation.

ଅବସଥାନାଞ୍ଜିତ, *a.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜିତ, *desirous*), desirous of this place or situation.

ଅବସଥାନାଞ୍ଜିତ, *a.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜିତ, *desirous*), desirous of this place or situation.

ଅବସଥାନ, *s.* (from ଅବସଥାନ, *this place*, and ଅବସଥାନ, *a place*), this place, this person's place.

ଅବସଥାନାଞ୍ଜିତ, *a.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜିତ, *found*), situated or being in this place.

ଅବସଥାନାଞ୍ଜିତ, *a.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜିତ, *fullen from*), fullen from this place or situation.

ଅବସଥାନାଞ୍ଜିତ, *a.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜିତ, *to be produced*), produced in or arising from this place or situation.

ଅବସଥାନାଞ୍ଜିତ, *s.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜିତ, *a giver*), one who gives this place or situation.

ଅବସଥାନାଞ୍ଜିତ, *a.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜିତ, *giving*), bestowing this place or situation.

ଅବସଥାନାଞ୍ଜିତ, *a.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜିତ, *giving*), giving this place.

ଅବସଥାନାଞ୍ଜିତ, *s.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜିତ, *destruction*), the destruction of this place or situation.

ଅବସଥାନାଞ୍ଜିତ, *a.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜିତ, *destructive*), destructive to this place or situation.

ଅବସଥାନାଞ୍ଜିତ, *a.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜିତ, *destructive*), destructive to this place or situation.

ଅବସଥାନାଞ୍ଜିତ, *s.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜିତ, *destruction*), the destruction of this place or situation.

ଅବସଥାନାଞ୍ଜିତ, *a.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜିତ, *destructive*), destructive to this place or situation.

ଅବସଥାନାଞ୍ଜିତ, *s.* (from ଅବସଥାନ, *this place*, and ଅଞ୍ଜିତ, *a residence*), a residence in this place.

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অবস্থাননিবাসী, *a.* (from অবস্থান, *this place*, and নিবাসি, *residing*), residing in this place.

অবস্থাননিবৃত্ত, *a.* (from অবস্থান, *this place*, and নিবৃত্ত, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

অবস্থাননিষিদ্ধ, *ad.* (from অবস্থান, *this place*, and নিষিদ্ধ, *a cause*), for this place, for this person's place.

অবস্থানস্থায়ী, *a.* (from অবস্থান, *this place*, and স্থায়ী, *a temporary residence*), a temporary residence in this place.

অবস্থানস্থায়ী, *a.* (from অবস্থান, *this place*, and স্থায়ী, *residing temporarily*), residing temporarily in this place.

অবস্থানসমুৎপন্ন, *a.* (from অবস্থান, *this place*, and সমুৎপন্ন, *caused by*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

অবস্থানবর্তী, *a.* (from অবস্থান, *this place*, and বর্তী, *being*), being in or belonging to this place.

অবস্থানবাসী, *s.* (from অবস্থান, *this place*, and বাসী, *a residence*), a residence in this place.

অবস্থানবাসী, *a.* (from অবস্থান, *this place*, and বাসি, *residing*), residing in this place.

অবস্থানবিহীন, *ad.* (from অবস্থান, *this place*, and বিহীন, *without*), without this place or situation.

অবস্থানবিশিষ্ট, *a.* (from অবস্থান, *this place*, and বিশিষ্ট, *possessed of*), possessed of this place or situation.

অবস্থানব্যতিরিক্ত, *a.* (from অবস্থান, *this place*, and ব্যতিরিক্ত, *excepted*), this place excepted.

অবস্থানব্যতিরিক্ত, *s.* (from অবস্থান, *this place*, and ব্যতিরিক্ত, *an exception*), the exception of this place.

অবস্থানব্যতিরিক্ত, *ad.* (to. case of অবস্থানব্যতিরিক্ত), with the exception of this place, without or beside this place.

অবস্থানভূত, *a.* (from অবস্থান, *this place*, and ভূত, *fallen from*), deposed or fallen from this place on situation.

অবস্থানমহাভা, *s.* (from অবস্থান, *this place*, and মহাভা, *glory*), the glory of this place or situation.

অবস্থানযুক্ত, *a.* (from অবস্থান, *this place*, and যুক্ত, *joined to*), connected with this place or situation.

অবস্থানহরি, *a.* (from অবস্থান, *this place*, and হরি, *destitute of*), destitute or bereft of this situation.

অবস্থানসংগ্রহ, *s.* (from অবস্থান, *this place*, and সংগ্রহ, *acquisition*), the acquisition of this place or situation.

অবস্থানশূন্য, *a.* (from অবস্থান, *this place*, and শূন্য, *empty*), destitute of this place or situation.

অবস্থানস্থ, *a.* (from অবস্থান, *this place*, and স্থা, *to stand*), situated in this place.

অবস্থানস্থাপিত, *a.* (from অবস্থান, *this place*, and স্থাপিত, *placed*), placed in this place.

অবস্থানবাসী, *a.* (from অবস্থান, *this place*, and বাসি, *residing*), continuing in this place.

অবস্থানস্থিত, *a.* (from অবস্থান, *this place*, and স্থিত, *situated*), situated in this place.

অবস্থানহীন, *a.* (from অবস্থান, *this place*, and হীন, *destitute*), destitute of this place or situation.

অবস্থানসমুৎপন্ন, *a.* (from অবস্থান, *this place*, and সমুৎপন্ন, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

অবস্থানসংকল্প, *s.* (from অবস্থান, *this place*, and সংকল্প, *a desire*), a desire for this place.

অবস্থানসংকল্পী, *a.* (from অবস্থান, *this place*, and সংকল্পী, *desirous*), desirous of this place.

অবস্থানস্বত্বাধিকার, *s.* (from অবস্থান, *this place*, and স্বত্বাধিকার, *a right*), the right or proprietorship of this place.

অবস্থানস্বত্বাধিকারী, *a.* (from অবস্থান, *this place*, and স্বত্বাধিকার, *owning*), owning or having a right to this place.

অবস্থানসংগ্রহ, *s.* (from অবস্থান, *this place*, and সংগ্রহ, *a search*), a seeking for this place.

অবস্থানসংগ্রহী, *a.* (from অবস্থান, *this place*, and সংগ্রহী, *seeking*), seeking for this place.

অবস্থানসংক্রান্ত, *a.* (from অবস্থান, *this place*, and সংক্রান্ত, *possessed of*), belonging to or connected with this place.

অবস্থানসংক্রান্ত, *s.* (from অবস্থান, *this place*, and সংক্রান্ত, *a desire*), a desire for this place or situation.

অবস্থানসংক্রান্ত, *a.* (from অবস্থান, *this place*, and সংক্রান্ত, *desirous*), desirous of this place or situation.

অবস্থানসংক্রান্ত, *s.* (from অবস্থান, *this place*, and সংক্রান্ত, *a desire*), a desire for this place or situation.

অবস্থানসংক্রান্ত, *a.* (from অবস্থান, *this place*, and সংক্রান্ত, *desirous*), desirous of this place or situation.

অবস্থানসংক্রান্ত, *a.* (from অবস্থান, *this place*, and সংক্রান্ত, *desirous*), desirous of this place or situation.

অবস্থানসংক্রান্ত, *s.* (from অবস্থান, *this place*, and সংক্রান্ত, *a desire*), a desire for this place or situation.

অবস্থানসংক্রান্ত, *a.* (from অবস্থান, *this place*, and সংক্রান্ত, *desirous*), desirous of this place or situation.

অবস্থানসংক্রান্ত, *s.* (from অবস্থান, *this place*, and সংক্রান্ত, *a desire*), a desire for this place or situation.

অবস্থানসংক্রান্ত, *a.* (from অবস্থান, *this place*, and সংক্রান্ত, *desirous*), desirous of this place or situation.

অবস্থানসংক্রান্ত, *s.* (from অবস্থান, *this place*, and সংক্রান্ত, *a desire*), a desire for this place or situation.

অবস্থানসংক্রান্ত, *a.* (from অবস্থান, *this place*, and সংক্রান্ত, *desirous*), desirous of this place or situation.

অবস্থানসংক্রান্ত, *s.* (from অবস্থান, *this place*, and সংক্রান্ত, *a desire*), a desire for this place or situation.

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producible), producible by or arising from this recollection, producible by or arising from the recollection of this person.

अवच्छिन्नस्य, *ad.* (*loc. case of अवच्छिन्नस्य*), for this recollection, for the recollection of this, for this law.

अवच्छिन्निन, *s.* (from अवच्छिन्नि, *this recollection*, and नि, *destruction*), the effacing of this recollection, the effacing of the recollection of this person.

अवच्छिन्निनश्च, *a.* (from अवच्छिन्नि, *this recollection*, and निश्च, *destructive*), effacing this recollection, effacing the recollection of this person, rescinding this law.

अवच्छिन्निनी, *a.* (from अवच्छिन्नि, *this recollection*, and निनी, *destructive*), effacing this recollection, effacing the recollection of this person, rescinding this law.

अवच्छिन्निनश्च, *s.* (from अवच्छिन्नि, *this recollection*, and निश्च, *destruction*), the effacing of this recollection, the effacing of the recollection of this person.

अवच्छिन्निनश्च, *a.* (from अवच्छिन्नि, *this recollection*, and निश्च, *destructive*), effacing this recollection, effacing the recollection of this person.

अवच्छिन्निनिमित्तक, *a.* (from अवच्छिन्नि, *this recollection*, and निमित्तक, *a cause*), caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or law.

अवच्छिन्निनिमित्तक, *ad.* (from अवच्छिन्नि, *this recollection*, and निमित्तक, *a cause*), for this recollection, for the recollection of this, for this law.

अवच्छिन्निनिमित्तक, *a.* (from अवच्छिन्नि, *this recollection*, and निमित्तक, *obstructing*), obstructing this recollection, obstructing the recollection of this person, obstructing the operation or force of this law.

अवच्छिन्निनिमित्तक, *a.* (from अवच्छिन्नि, *this recollection*, and निमित्तक, *caused by*), caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or law.

अवच्छिन्निनिमित्तक, *ad.* (from अवच्छिन्नि, *this recollection*, and निमित्तक, *without*), without this recollection, without the recollection of this person.

अवच्छिन्निनिमित्तक, *a.* (from अवच्छिन्नि, *this recollection*, and निमित्तक, *excepted*), this recollection excepted, the recollection of this person excepted, this law excepted.

अवच्छिन्निनिमित्तक, *s.* (from अवच्छिन्नि, *this recollection*, and निमित्तक, *an exception*), the exception of this recollection, the exception of the recollection of this person, the exception of this law.

अवच्छिन्निनिमित्तक, *ad.* (*loc. case of अवच्छिन्निनिमित्तक*), with

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the exception of this recollection, with the exception of this law, without or beside this recollection, without or beside this law.

अवच्छिन्नस्य, *a.* (from अवच्छिन्नि, *this law*, and नि, *a root*), originating from this law text.

अवच्छिन्निन, *a.* (from अवच्छिन्नि, *this recollection*, and नि, *destitute*), destitute of this recollection, destitute of the recollection of this person, destitute of this law.

अवच्छिन्निन, *a.* (from अवच्छिन्नि, *this recollection*, and नि, *destitute of*), destitute of this recollection, destitute of the recollection of this person, destitute of this law.

अवच्छिन्निनश्च, *a.* (from अवच्छिन्नि, *this recollection*, and निश्च, *a cause*), caused by or arising from this recollection, caused by or arising from this text of the smriti or law, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or text of the law.

अवच्छिन्निनश्च, *s.* (from अवच्छिन्नि, *this*, and निश्च, *nature*), this nature, this natural disposition, this person's nature or inclination.

अवच्छिन्निनश्च, *a.* (from अवच्छिन्नि, *this nature*, and निश्च, *found*), belonging to or existing in this person's nature, belonging to this nature.

अवच्छिन्निनश्च, *a.* (from अवच्छिन्नि, *this nature*, and निश्च, *producible*), producible by or arising from this nature, producible by or arising from this person's nature.

अवच्छिन्निनश्च, *ad.* (*loc. case of अवच्छिन्निनश्च*), for this nature or disposition.

अवच्छिन्निनश्च, *a.* (from अवच्छिन्नि, *this nature*, and निश्च, *a cause*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

अवच्छिन्निनश्च, *ad.* (from अवच्छिन्नि, *this nature*, and निश्च, *a cause*), for this nature or disposition.

अवच्छिन्निनश्च, *a.* (from अवच्छिन्नि, *this nature*, and निश्च, *caused by*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

अवच्छिन्निनश्च, *a.* (from अवच्छिन्नि, *this nature*, and निश्च, *a cause*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

अवच्छिन्नि, *s.* (from अवच्छिन्नि, *this*, and निश्च, *a share*), this share or part, this person's part or share.

अवच्छिन्नि, *a.* (from अवच्छिन्नि, *this share*, and निश्च, *making*), dividing or sharing out this, assigning this lot or share.

अवच्छिन्नि, *a.* (from अवच्छिन्नि, *this share*, and निश्च, *making*), dividing or sharing out this, assigning this lot or share,

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অবদ্যৎ, *a.* (from অবদ্যৎ, *this share*, and অবদ্যৎ, *producible*), producible by or arising from this share or lot.

অবদ্যৎকো, *ad.* (*loc. case of অবদ্যৎকো*), for this lot or share.

অবদ্যৎকিত, *a.* (from অবদ্যৎ, *this share*, and কিত, *a cause*), caused by or arising from this share or lot; *ad.* from or because of this share or lot.

অবদ্যৎকিত, *ad.* (from অবদ্যৎ, *this share*, and কিত, *a cause*), for this lot or share.

অবদ্যৎনিশ্চয়, *a.* (from অবদ্যৎ, *this share*, and নিশ্চয়, *an ascertaining*), the ascertaining of this share, the ascertaining of this person's share.

অবদ্যৎনিশ্চয়, *s.* (from অবদ্যৎ, *this share*, and নিশ্চয়, *an ascertaining*), the ascertaining of this share, the ascertaining of this person's share.

অবদ্যৎপুঙ্খ, *a.* (from অবদ্যৎ, *this share*, and পুঙ্খ, *caused by*), caused by or arising from this share or lot; *ad.* from or because of this share or lot.

অবদ্যৎবিনা, *a.* (from অবদ্যৎ, *this share*, and বিনা, *without*), without or beside this lot or share.

অবদ্যৎব্যতিৰিক্ত, *a.* (from অবদ্যৎ, *this share*, and ব্যতিৰিক্ত, *excepted*), this share or part excepted.

অবদ্যৎব্যতিৰিক্ত, *s.* (from অবদ্যৎ, *this share*, and ব্যতিৰিক্ত, *an exception*), the exception of this lot or share.

অবদ্যৎব্যতিৰিক্ত, *ad.* (*loc. case of অবদ্যৎব্যতিৰিক্ত*), with the exception of this lot or share, without or beside this lot or share.

অবদ্যৎভাগী, *a.* (from অবদ্যৎ, *this share*, and ভাগী, *sharing*), partaking of this share, dividing this share.

অবদ্যৎ, *a.* (from অবদ্যৎ, *this*, and অবদ্যৎ, *sharing*), sharing this, dividing this.

অবদ্যৎ, *s.* (from অবদ্যৎ, *this*, and অবদ্যৎ, *a not doing*), the not doing of this, the non-performance of this.

অবদ্যৎকাম, *s.* (from অবদ্যৎ, *the not doing of this*, and কাম, *desire*), a desire not to do this.

অবদ্যৎকাম, *a.* (from অবদ্যৎ, *the not doing of this*, and কাম, *desire*), desirous of not doing this.

অবদ্যৎকাম, *s.* (from অবদ্যৎ, *the not doing of this*, and কাম, *desire*), a desire of not doing this.

অবদ্যৎকাম, *a.* (from অবদ্যৎ, *the not doing of this*, and কাম, *desire*), desirous of not doing this.

অবদ্যৎকাম, *s.* (from অবদ্যৎ, *the not doing of this*, and কাম, *desire*), the desire of not doing this.

অবদ্যৎকাম, *a.* (from অবদ্যৎ, *the not doing of this*, and কাম, *desire*), desirous of not doing this.

অবদ্যৎকাম, *s.* (from অবদ্যৎ, *the not doing of this*, and কাম, *desire*), desirous of not doing this.

অবদ্যৎ, *s.* (from অবদ্যৎ, *this*, and অবদ্যৎ, *a not going*), this want of motion, the not going this journey.

অবদ্যৎকাম, *s.* (from অবদ্যৎ, *this not going*, and কাম, *desire*), a desire not to go this journey.

অবদ্যৎকাম, *a.* (from অবদ্যৎ, *this not going*, and কাম, *desire*), desirous of not going this journey.

অবদ্যৎকাম, *s.* (from অবদ্যৎ, *this not going*, and কাম, *desire*), a desire of not going this journey.

অবদ্যৎকাম, *a.* (from অবদ্যৎ, *this not going*, and কাম, *desire*), desirous of not going this journey.

অবদ্যৎকাম, *s.* (from অবদ্যৎ, *this not going*, and কাম, *desire*), a desire of not going this journey.

অবদ্যৎকাম, *a.* (from অবদ্যৎ, *this not going*, and কাম, *desire*), desirous of not going this journey.

অবদ্যৎকাম, *s.* (from অবদ্যৎ, *this not going*, and কাম, *desire*), a desire of not going this journey.

অবদ্যৎ, *s.* (from অবদ্যৎ, *this*, and অবদ্যৎ, *a mark*), this mark, this grasp of the arms, this embrace.

অবদ্যৎ, *s.* (from অবদ্যৎ, *this*, and অবদ্যৎ, *a limb*), this member or limb, this body.

অবদ্যৎ, *s.* (from অবদ্যৎ, *this limb*, and অবদ্যৎ, *a cutting*), the amputation of this limb, the cutting off this member.

অবদ্যৎ, *s.* (from অবদ্যৎ, *this*, and অবদ্যৎ, *a promise*), this promise or concession.

অবদ্যৎ, *s.* (from অবদ্যৎ, *this*, and অবদ্যৎ, *promised*), promised or conceded by this person.

অবদ্যৎ, *s.* (from অবদ্যৎ, *this*, and অবদ্যৎ, *a right*), this right or proprietorship, a right over this person.

অবদ্যৎ, *s.* (from অবদ্যৎ, *this right*, and অবদ্যৎ, *producible*), producible by or arising from this right or possession.

অবদ্যৎ, *ad.* (*loc. case of অবদ্যৎ*), from this right or possession.

অবদ্যৎ, *a.* (from অবদ্যৎ, *this right*, and কিত, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

অবদ্যৎ, *ad.* (from অবদ্যৎ, *this right*, and কিত, *a cause*), for this right or possession.

অবদ্যৎ, *ad.* (from অবদ্যৎ, *this right*, and কিত, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

অবদ্যৎ, *a.* (from অবদ্যৎ, *this right*, and কিত, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

অবদ্যৎ, *s.* (from অবদ্যৎ, *this right*, and কিত, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

অবদ্যৎ, *s.* (from অবদ্যৎ, *this right*, and কিত, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

অবদ্যৎ, *s.* (from অবদ্যৎ, *this right*, and কিত, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

অবদ্যৎ, *s.* (from অবদ্যৎ, *this right*, and কিত, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

অবদ্যৎ, *s.* (from অবদ্যৎ, *this right*, and কিত, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

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ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this right*, and ଆକାଂକ୍ଷିନ୍, *desirous*), desirous of this right or proprietorship, desirous of a right over this person.

ଅବଦିକାରୀକାଂକ୍ଷିକା, *s.* (from ଅବଦିକାର, *this right*, and ଉଦ୍ଦିକା, *desire*), a desire for this right or possession.

ଅବଦିକାରୀକାଂକ୍ଷିକା, *a.* (from ଅବଦିକାର, *this right*, and ଉଦ୍ଦିକା, *desirous*), desirous of this right or possession.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *s.* (from ଅବଦିକାର, *this right*, and ଇଚ୍ଛା, *desire*), a desire for this right or proprietorship, a desire of right over this person.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this right*, and ଇଚ୍ଛା, *desirous*), desirous of this right or proprietorship, desirous of right over this person.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *s.* (from ଅବଦିକାର, *this right*, and ଇଚ୍ଛା, *desirous*), desirous of this right or proprietorship, desirous of a right over this person.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *s.* (from ଅବଦିକାର, *this*, and ଆବେଶୀ, *he who presides*), he who presides over this.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *s.* (from ଅବଦିକାର, *this*, and ଅଧିକାରୀ, *a superintendent*), this superintendent, the superintendent over this person or thing, this bishop.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *ad.* (from ଅବଦିକାର, *this*, and ଅପରାହ୍ନ, *afterward*), afterwards, after this.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *s.* (from ଅବଦିକାର, *this*, and ଅନୁଗତ, *following*), following this.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this*, and ଅନୁଗତ, *attached to*), attached to or gone after this person, devoted to this person.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this*, and ଅନୁଗତ, *a following*), this following, the following of this person.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this*, and ଅନୁଗତ, *following*), following this, following this person.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *s.* (from ଅବଦିକାର, *this*, and ଉପକରଣ, *the vehicle or substance in which a medicine is administered*), this substance with which a medicine is mixed, this fluid vehicle for medicine, this liquid which is drunk after a medicine.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *s.* (from ଅବଦିକାର, *this liquid vehicle*, and ଆକାଂକ୍ଷି, *desire*), the desire of this liquid vehicle for a medicine, the desire of this liquid to drink after a medicine.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this liquid vehicle*, and ଆକାଂକ୍ଷି, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this liquid vehicle*, and ଆକାଂକ୍ଷି, *seeking*), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this liquid vehicle*, and

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ଆକାଂକ୍ଷି, *a seeking*), the seeking of this vehicle for a medicine, the seeking of this liquid to drink after a medicine.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this liquid vehicle*, and ଆକାଂକ୍ଷି, *seeking*), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *s.* (from ଅବଦିକାର, *this liquid vehicle*, and ଆକାଂକ୍ଷି, *expectation*), an expectation or waiting for this vehicle for a medicine, the expectation or looking for this liquid to drink after a medicine.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this liquid vehicle*, and ଆକାଂକ୍ଷି, *expecting*), expecting or waiting for this vehicle in which to take a medicine, looking for or expecting this liquid to drink after a medicine.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *s.* (from ଅବଦିକାର, *this liquid vehicle*, and ଆକାଂକ୍ଷି, *desire*), a desire for this vehicle for a medicine, a desire for this liquid to drink after a medicine.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this liquid vehicle*, and ଆକାଂକ୍ଷି, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *s.* (from ଅବଦିକାର, *this liquid vehicle*, and ଇଚ୍ଛା, *desire*), the desire of this vehicle for a medicine, the desire of this liquid to drink after a medicine.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this liquid vehicle*, and ଇଚ୍ଛା, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this liquid vehicle*, and ଇଚ୍ଛା, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *s.* (from ଅବଦିକାର, *this*, and ଅନୁମତ, *a guess*), this guess or hypothesis, this experience or feeling.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this guess*, and କାଂକ୍ଷି, *doing*), making this guess, forming this hypothesis, experiencing this.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this guess*, and କାଂକ୍ଷି, *doing*), making this guess, forming this hypothesis, experiencing this.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this guess*, and କାଂକ୍ଷି, *producible*), producible by or arising from this guess or hypothesis, producible by or arising from this experience.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *ad.* (loc. case of ଅବଦିକାରୀକାଂକ୍ଷୀ, for this guess or hypothesis, for this experience.

ଅବଦିକାରୀକାଂକ୍ଷୀ, *a.* (from ଅବଦିକାର, *this guess*, and କାଂକ୍ଷି, *a cause*), caused by or arising from this guess or hypothesis, caused by or arising from this experience; *ad.* from or because of this guess or hypothesis, from or because of this experience.

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অনুমাননিমিত্ত, *ad.* (from অনুমান, *this guess*, and নিমিত্ত, *a cause*), for this guess or hypothesis, for this experience.

অনুমানপ্ৰতিষেধ, *a.* (from অনুমান, *this guess*, and প্ৰতিষেধ, *obstructing*), obstructing or hindering this guess or hypothesis, hindering this experience.

অনুমানপ্ৰসূত, *a.* (from অনুমান, *this guess*, and প্ৰসূত, *caused by*), caused by or arising from this guess or hypothesis, caused by or arising from this experience; *ad.* from or because of this guess or hypothesis, from or because of this experience.

অনুমানবিহীন, *ad.* (from অনুমান, *this guess*, and বিহীন, *without*), without this guess or hypothesis.

অনুমানবিরুদ্ধ, *a.* (from অনুমান, *this guess*, and বিরুদ্ধ, *opposed to*), opposed to or contrary to this hypothesis.

অনুমানব্যতিৰিক্ত, *a.* (from অনুমান, *this guess*, and ব্যতিৰিক্ত, *excepted*), this guess or hypothesis excepted.

অনুমানব্যতিৰেক্ত, *s.* (from অনুমান, *this guess*, and ব্যতিৰেক্ত, *an exception*), the exception of this guess or hypothesis.

অনুমানব্যতিৰেক্ত, *ad.* (*loc. case of অনুমানব্যতিৰেক্ত*), with the exception of this guess or hypothesis, without or beside this guess or hypothesis.

অনুমানসম্বন্ধিত, *a.* (from অনুমান, *this guess* and সম্বন্ধিত, *accomplished*), accomplished or proved by this guess or hypothesis, accomplished or proved by this feeling or experience.

অনুমানসংঘটক, *a.* (from অনুমান, *this guess*, and সংঘটক, *a cause*), caused by or arising from this guess or hypothesis; *ad.* from or because of this guess or hypothesis.

অনুমান, *a.* (from অনুমান, *this*, and অনুভূত, *experience*), this which is guessed or experienced.

অনুমান, *s.* (from অনুমান, *this*, and অনুমান, *a wife's burning herself after her husband's cremation*), this woman's burning herself after the funeral obsequies of her husband.

অনুমান, *s.* (from অনুমান, *this*, and অনুমান, *an inference*), this inference, this person's inference.

অনুমানকারী, *s.* (from অনুমান, *this inference*, and কারী, *a doer*), one who makes this inference.

অনুমানকারক, *a.* (from অনুমান, *this inference*, and কারক, *making*), making this inference, inferring this.

অনুমানকারী, *a.* (from অনুমান, *this inference*, and কারী, *doing*), making this inference, inferring this.

অনুমানজন্য, *a.* (from অনুমান, *this inference*, and জন্য, *produced*), producible by or arising from this inference.

অনুমানজন্য, *ad.* (*loc. case of অনুমানজন্য*), for this inference.

অনুমাননিমিত্ত, *a.* (from অনুমান, *this inference*, and নিমিত্ত, *a cause*), caused by or arising from this inference; *ad.* from or because of this inference.

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a cause), caused by or arising from this inference; *ad.* from or because of this inference.

অনুমাননিমিত্ত, *ad.* (from অনুমান, *this inference*, and নিমিত্ত, *a cause*), for this inference.

অনুমানপ্ৰতিষেধ, *a.* (from অনুমান, *this inference*, and প্ৰতিষেধ, *obstructing*), obstructing or hindering this inference.

অনুমানপ্ৰসূত, *a.* (from অনুমান, *this inference*, and প্ৰসূত, *caused by*), caused by or arising from this inference; *ad.* from or because of this inference.

অনুমানবিহীন, *ad.* (from অনুমান, *this inference*, and বিহীন, *without*), without or beside this inference.

অনুমানব্যতিৰিক্ত, *a.* (from অনুমান, *this inference*, and ব্যতিৰিক্ত, *excepted*), this inference excepted.

অনুমানব্যতিৰেক্ত, *s.* (from অনুমান, *this inference*, and ব্যতিৰেক্ত, *an exception*), the exception of this inference.

অনুমানব্যতিৰেক্ত, *ad.* (*loc. case of অনুমানব্যতিৰেক্ত*), with the exception of this inference, without or beside this inference.

অনুমানসংঘটক, *a.* (from অনুমান, *this inference*, and সংঘটক, *a cause*), caused by or arising from this inference; *ad.* from or because of this inference.

অনুমানসংঘটক, *a.* (from অনুমান, *this*, and অনুমান, *causing to infer*), causing a person to infer this.

অনুমানসংঘটক, *a.* (from অনুমান, *this*, and অনুমান, *following*), according with this, following upon this, consistent with this.

অনুমান, *a.* (from অনুমান, *this*, and অনুমান, *enamoured*), enamoured with this person, attached to this person or thing.

অনুমান, *s.* (from অনুমান, *this*, and অনুমান, *attachment*), this love or attachment.

অনুমান, *a.* (from অনুমান, *this*, and অনুমান, *pleasing*), giving pleasure to this person, making this person happy.

অনুমান, *s.* (from অনুমান, *this*, and অনুমান, *fondness*), a fondness for or love to this person, this love, this attachment.

অনুমানকারক, *a.* (from অনুমান, *this attachment*, and কারক, *doing*), exercising this love or attachment.

অনুমানকারী, *a.* (from অনুমান, *this attachment*, and কারী, *doing*), exercising this love or attachment.

অনুমানজন্য, *a.* (from অনুমান, *this attachment*, and জন্য, *producing*), producing this love or attachment.

অনুমানজন্য, *a.* (from অনুমান, *this attachment*, and জন্য, *produced*), producible by or arising from this love or attachment.

অনুমানজন্য, *ad.* (*loc. case of অনুমানজন্য*), for this love or attachment.

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অভ্যাসনিমিত্ত, *a.* (from অভ্যাস, *this attachment*, and নিমিত্ত, *a cause*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

অভ্যাসবিহীন, *ad.* (from অভ্যাস, *this attachment*, and বিহীন, *a cause*), for this love or attachment.

অভ্যাসপ্রসূত, *a.* (from অভ্যাস, *this attachment*, and প্রসূত, *caused by*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

অভ্যাসবিহীন, *ad.* (from অভ্যাস, *this attachment*, and বিহীন, *without*), without or beside this attachment.

অভ্যাসব্যতিরিক্ত, *a.* (from অভ্যাস, *this attachment*, and ব্যতিরিক্ত, *excepted*), this attachment excepted.

অভ্যাসব্যতিরিক্ত, *a.* (from অভ্যাস, *this attachment*, and ব্যতিরিক্ত, *an exception*), the exception of this attachment.

অভ্যাসব্যতিরিক্ত, *ad.* (*loc. case of* অভ্যাসব্যতিরিক্ত), with the exception of this attachment, without or beside this attachment.

অভ্যাসপ্রসূত, *a.* (from অভ্যাস, *this attachment*, and প্রসূত, *a cause*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

অভ্যাসী, *a.* (from অভ্যাস, *this*, and অনুসিং, *loving*), loving this person, attached to or fond of this person.

অভ্যাস, *a.* (from অভ্যাস, *this*, and অনুসং, *a resemblance*), resembling this person or thing, corresponding with this.

অভ্যাসী, *a.* (from অভ্যাস, *this*, and অনুসং, *one who practises*), he who practises this, he who does this.

অভ্যাস, *a.* (from অভ্যাস, *this*; and অনুসং, *practice*), this practice, the practice of this, the doing of this.

অভ্যাসী, *a.* (from অভ্যাস, *this practice*, and অনুসং, *adoor*), one who practises this, one who lives in the practice of this.

অভ্যাসকার, *a.* (from অভ্যাস, *this practice*, and কার, *doing*), practising this, living in the practice of this.

অভ্যাসকারী, *a.* (from অভ্যাস, *this practice*, and কারী, *doing*), practising this, living in the practice of this.

অভ্যাসজন্য, *a.* (from অভ্যাস, *this practice*, and জন্য, *producible*), producible by or arising from this practice, producible by or arising from the practice of this.

অভ্যাসজন্য, *ad.* (*loc. case of* অভ্যাসজন্য), for this practice, for the practising of this.

অভ্যাসনিমিত্ত, *a.* (from অভ্যাস, *this practice*, and নিমিত্ত, *a cause*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

অভ্যাসনিমিত্ত, *ad.* (from অভ্যাস, *this practice*, and নিমিত্ত, *a cause*), for this practice, for the practising of this.

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অভ্যাসপ্রসূত, *a.* (from অভ্যাস, *this practice*, and প্রসূত, *caused by*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

অভ্যাসবিহীন, *ad.* (from অভ্যাস, *this practice*, and বিহীন, *without*), without this practice, without the practising of this.

অভ্যাসব্যতিরিক্ত, *a.* (from অভ্যাস, *this practice*, and ব্যতিরিক্ত, *excepted*), this practice excepted, the practice of this excepted.

অভ্যাসব্যতিরিক্ত, *a.* (from অভ্যাস, *this practice*, and ব্যতিরিক্ত, *an exception*), the exception of this practice, an exception to the practice of this.

অভ্যাসব্যতিরিক্ত, *ad.* (*loc. case of* অভ্যাসব্যতিরিক্ত), with the exception of this practice, with the exception of practising this, without or beside this practice, without or beside practising this.

অভ্যাসপ্রসূত, *a.* (from অভ্যাস, *this practice*, and প্রসূত, *a cause*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

অভ্যাসী, *a.* (from অভ্যাস, *this*, and অনুসিং, *following*), following this, consequent upon this, according with this, agreeing hereto.

অভ্যাস, *ad.* (from অভ্যাস, *this*, and অনুসিং, *a following*), according to this.

অভ্যাস, *a.* (from অভ্যাস, *this*, and অন্ত, *an end*), this scope or end, the object or scope of this.

অভ্যাস, *ad.* (from অভ্যাস, *this*, and অন্ত, *without*), besides this.

অভ্যাস, *a.* (from অভ্যাস, *this*, and অন্ন, *food*), this food, this person's food.

অভ্যাস, *a.* (from অভ্যাস, *this food*, and দা, *to give*), giving this food, giving this person's food.

অভ্যাসদাতা, *a.* (from অভ্যাস, *this food*, and দাতা, *a giver*), he who bestows this food, a person who maintains or bestows food on this person.

অভ্যাসনিমিত্ত, *a.* (from অভ্যাস, *this food*, and নিমিত্ত, *a cause*), caused by or arising from this person's food; *ad.* from or because of this food.

অভ্যাসপ্রসূত, *a.* (from অভ্যাস, *this food*, and প্রসূত, *caused by*), caused by or arising from this food; *ad.* from or because of this food.

অভ্যাসী, *a.* (from অভ্যাস, *this*, and অনুসিং, *the ceremony of giving the first rice to a child*), the weaning of this child, the ceremony of feeding this child with rice for the first time.

অভ্যাসবিহীন, *a.* (from অভ্যাস, *this food*, and বিহীন, *without*), without this food.

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ಅವಶ್ಯವಾತೀತ, *a.* (from ಅವಶ್ಯ, *this food*, and ತಾತೀತ, *excepted*), *this food excepted.*

ಅವಶ್ಯವಾತೀತ, *a.* (from ಅವಶ್ಯ, *this food*, and ತಾತೀತ, *an exception*), *the exception of this food.*

ಅವಶ್ಯವಾತೀತ, *ad.* (*loc. case of ಅವಶ್ಯವಾತೀತ*), *with the exception of this food, without or beside this food.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯ, *this food*, and ತಾತ, *an eating*), *the eating of this food.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯ, *this food*, and ತಾತ, *one who eats*), *one who feeds on this food.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯ, *this food*, and ತಾತ, *an eating*), *the eating of this food.*

ಅವಶ್ಯವಾತ, *a.* (from ಅವಶ್ಯ, *this food*, and ತಾತ, *a cause*), *caused by or arising from this food; ad. from or because of this food.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯ, *this food*, and ತಾತ, *a desire*), *a desire for this food.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯ, *this food*, and ತಾತ, *desireous*), *desireous of this food.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯ, *this food*, and ತಾತ, *a desire*), *a desire for this food.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯ, *this food*, and ತಾತ, *desireous*), *desireous of this food.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯ, *this food*, and ತಾತ, *a desire*), *a desire for this food.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯ, *this food*, and ತಾತ, *desireous*), *desireous of this food.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯ, *this food*, and ತಾತ, *desireous*), *desireous of this food.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯ, *this*, and ತಾತ, *a hindrance*), *this hindrance or disadvantage, a hindrance or injury to this person.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯ, *this*, and ತಾತ, *hindering*), *hindering or obstructing this, hindering or injuring this person.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯವಾತ, *this hindrance*, and ತಾತ, *producible*), *producible by or arising from this hindrance, producible by or arising from hindering this person.*

ಅವಶ್ಯವಾತ, *ad.* (*loc. case of ಅವಶ್ಯವಾತ*), *for this hindrance or injury.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯವಾತ, *this hindrance*, and ತಾತ, *a cause*), *caused by or arising from this hindrance, caused by or arising from the hindrance or injury of this person.*

ಅವಶ್ಯವಾತ, *ad.* (from ಅವಶ್ಯವಾತ, *this injury*, and ತಾತ, *a cause*), *for this hindrance or injury.*

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ಅವಶ್ಯವಾತ, *a.* (from ಅವಶ್ಯವಾತ, *this hindrance*, and ತಾತ, *caused by*), *caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.*

ಅವಶ್ಯವಾತ, *ad.* (from ಅವಶ್ಯವಾತ, *this hindrance*, and ತಾತ, *without*), *without this hindrance, without hindrance or injury to this person.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯವಾತ, *this hindrance*, and ತಾತ, *excepted*), *this hindrance excepted, the hindrance of this person excepted.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯವಾತ, *this hindrance*, and ತಾತ, *an exception*), *an exception to this hindrance, an exception to the hindrance of this person.*

ಅವಶ್ಯವಾತ, *ad.* (*loc. case of ಅವಶ್ಯವಾತ*), *with the exception of this hindrance or injury, without or beside this hindrance or injury.*

ಅವಶ್ಯವಾತ, *a.* (from ಅವಶ್ಯವಾತ, *this hindrance*, and ತಾತ, *a cause*), *caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯವಾತ, *this hindrance*, and ತಾತ, *a desire*), *the desire of putting this hindrance in the way, a desire of hindering or injuring this person.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯವಾತ, *this hindrance*, and ತಾತ, *desireous*), *desireous of producing this hindrance, desireous of injuring this person.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯವಾತ, *this hindrance*, and ತಾತ, *a seeking*), *a seeking to put this hindrance in the way, a seeking to injure or hinder this person.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯವಾತ, *this hindrance*, and ತಾತ, *a seeking*), *seeking to put this hindrance in the way, seeking to injure this person.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯವಾತ, *this hindrance*, and ತಾತ, *a desire*), *a desire to put this hindrance in the way, a desire to injure this person.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯವಾತ, *this hindrance*, and ತಾತ, *desireous*), *desireous of putting this hindrance in the way, desireous of hindering or injuring this person.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯವಾತ, *this hindrance*, and ತಾತ, *a desire*), *a desire of putting this hindrance in the way, a desire to injure or hinder this person.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯವಾತ, *this hindrance*, and ತಾತ, *desireous*), *desireous of putting this hindrance in the way, desireous of injuring or hindering this person.*

ಅವಶ್ಯವಾತ, *s.* (from ಅವಶ್ಯವಾತ, *this hindrance*, and ತಾತ, *desireous*), *desireous of putting this hindrance in the way, desireous of hindering this person.*

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ଅବତର, *s.* (from ଅବ, *this*, and ବର, *a child*), this child, this person's child.

ଅବତର, *ad.* (from ଅବ, *this*, and ବର, *a border or extremity*), so far, from this, to this.

ଅବତର, *s.* (from ଅବ, *this*, and ବର, *a constituent part*), this constituent part or member, a constituent part or member of this person.

ଅବତର, *s.* (from ଅବତର, *this constituent part*), belonging to, connected with or having this member or constituent part.

ଅବତର, *s.* (from ଅବ, *this*, and ବର, *a state or condition*), this-conditioned, placed in these circumstances, thus situated.

ଅବତର, *s.* (from ଅବ, *this*, and ବର, *a state or condition*), this state or condition, this person's state or condition.

ଅବତର, *s.* (from ଅବ, *this* and ବର, *non-entity*), the want of this, the non-existence of this.

ଅବତର, *s.* (from ଅବ, *this*, and ବର, *defeat*), this defeat, this subduing or humbling, the subduing or humbling of this person.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *a doer*), he who humbles or subjugates this person, he who humbles or subdues this.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *doing*), humbling or subjugating this person, subjugating this, making subservient to the control of this person ; *s.* he who humbles or subjugates this person.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *doing*), humbling or subjugating this person.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *produced*), produced by or arising from the humbling or subjugating of this person.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *produced*), producible by or arising from the humbling or subjugating of this person.

ଅବତର, *ad.* (*loc. case of ଅବତର*), for this defeat or loss.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *produced*), produced by or arising from the humbling or subjugating of this person.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *a cause*), caused by or arising from the subjugating or humbling of this person ; *ad.* from or because of the humbling or subjugating of this person.

ଅବତର, *ad.* (from ଅବତର, *this defeat*, and ବର, *a cause*), for this defeat or loss.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *produced*), produced by or arising from the frequent repetition or study of this thing.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *a cause*), caused by or arising from the humbling or subjugating of this person ; *ad.* from or because of the humbling or subjugating of this person.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *a cause*), caused by or arising from the humbling or subjugating of this person ; *ad.* from or because of the humbling or subjugating of this person.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *a desire*), a desire of the humiliation or subjugation of this person.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *a desire*), desirous of the humiliation or subjugation of this person.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *a seeking*), a seeking the humiliation or subjugation of this person.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *a seeking*), seeking the humiliation or subjugation of this person.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *a desire*), a desire of humbling or subjugating this person.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *a desire*), desirous of humbling or subjugating this person.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *a subject*), the subject of this defeat or conquest, the subject humbled or subjugated by this person.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *a desire*), the desire of humbling or subjugating this person.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *a desire*), desirous of the humiliation or subjugation of this person.

ଅବତର, *s.* (from ଅବତର, *this defeat*, and ବର, *a desire*), desirous of the subjugation or humiliation of this person.

ଅବତର, *s.* (from ଅବ, *this*, and ବର, *a committing to memory*), this study or frequent repetition which fixes a thing in the memory, the study or frequent repetition of this subject, this person's study or frequent repetition of a thing.

ଅବତର, *s.* (from ଅବତର, *this study*, and ବର, *produced*), producible by or arising from this frequent repetition, producible by or arising from the frequent repetition or study of this thing.

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ଅବଃକାମକରଣ, *ad.* (*loc. case of ଅବଃକାମକରଣ*), for this study or committing to memory, for the study or committing of this to memory.

ଅବଃକାମନିବିଷୟ, *a.* (from ଅବଃକାମ, *this study*, and ନିବିଷୟ, *a cause*), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition or study of this subject; *ad.* from or because of this frequent repetition or committing to memory.

ଅବଃକାମନିବିଷୟ, *ad.* (from ଅବଃକାମ, *this study*, and ନିବିଷୟ, *a cause*), for this study or committing to memory, for the study or committing of this to memory.

ଅବଃକାମମୁହୂର୍ତ୍ତ, *a.* (from ଅବଃକାମ, *this study*, and ମୁହୂର୍ତ୍ତ, *caused by*), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition of this; *ad.* from or because of this frequent repetition or committing to memory.

ଅବଃକାମବ୍ୟବସ୍ଥା, *ad.* (from ଅବଃକାମ, *subject to this study*), through this particular study or committing to memory, in subjection to or through these things committed to memory.

ଅବଃକାମବିନା, *ad.* (from ଅବଃକାମ, *this study*, and ବିନା, *without*), without the study or committing of this to memory.

ଅବଃକାମବାଦ୍ଧିକ, *a.* (from ଅବଃକାମ, *his study*, and ବାଦ୍ଧିକ, *excepted*), this study or committing to memory excepted.

ଅବଃକାମବାଦ୍ଧିକତ୍ୱ, *a.* (from ଅବଃକାମ, *this study*, and ବାଦ୍ଧିକ, *an exception*), the exception of this study or committing to memory.

ଅବଃକାମବାଦ୍ଧିକତ୍ୱ, *ad.* (*loc. case of ଅବଃକାମବାଦ୍ଧିକତ୍ୱ*), with the exception of the study or committing of this to memory, without or beside the study or committing of this to memory.

ଅବଃକାମକାରଣତ୍ୱ, *a.* (from ଅବଃକାମ, *this study*, and କାରଣ, *a cause*), caused by or arising from this study or committing to memory; *ad.* from or because of this study or committing to memory.

ଅବଃକାର୍ଯ୍ୟ, *a.* (from ଅବଃ, *this*, and କାର୍ଯ୍ୟ, *pride*), this pride or self-importance, this person's pride or self-importance.

ଅବଃକାର୍ଯ୍ୟକରଣ, *a.* (from ଅବଃକାର୍ଯ୍ୟ, *this pride*, and କରଣ, *causing*), producing this pride or self-importance, producing this person's pride or self-importance.

ଅବଃକାର୍ଯ୍ୟକରଣ, *a.* (from ଅବଃକାର୍ଯ୍ୟ, *this pride*, and କରଣ, *produced*), producible by or arising from this pride or self-importance, producible by or arising from this person's pride or self-importance.

ଅବଃକାର୍ଯ୍ୟକରଣ, *ad.* (*loc. case of ଅବଃକାର୍ଯ୍ୟକରଣ*), for this pride or self-importance

ଅବଃକାର୍ଯ୍ୟକରଣ, *a.* (from ଅବଃକାର୍ଯ୍ୟ, *this pride*, and କରଣ, *produced*), produced by or arising from this pride or self-importance, produced by or arising from this person's pride or self-importance.

ଅବଃକାର୍ଯ୍ୟକରଣ, *a.* (from ଅବଃକାର୍ଯ୍ୟ, *this pride*, and କରଣ, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

ଅବଃକାର୍ଯ୍ୟକରଣ, *a.* (from ଅବଃକାର୍ଯ୍ୟ, *this pride*, and କରଣ, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

ଅବଃକାର୍ଯ୍ୟକରଣ, *a.* (from ଅବଃକାର୍ଯ୍ୟ, *this pride*, and କରଣ, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

ଅବଃକାର୍ଯ୍ୟକରଣ, *a.* (from ଅବଃକାର୍ଯ୍ୟ, *this pride*, and କରଣ, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

ଅବଃକାର୍ଯ୍ୟକରଣ, *a.* (from ଅବଃକାର୍ଯ୍ୟ, *this pride*, and କରଣ, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

ଅବଃକାର୍ଯ୍ୟକରଣ, *a.* (from ଅବଃକାର୍ଯ୍ୟ, *this pride*, and କରଣ, *reproaching*), reproaching or censuring this pride or self-importance, reproaching or censuring this person's pride or self-importance.

ଅବଃକାର୍ଯ୍ୟକରଣ, *a.* (from ଅବଃକାର୍ଯ୍ୟ, *this pride*, and କରଣ, *causing to cease*), putting a stop to this pride or self-importance, putting an end to this person's pride or self-importance.

ଅବଃକାର୍ଯ୍ୟକରଣ, *a.* (from ଅବଃକାର୍ଯ୍ୟ, *this pride*, and କରଣ, *preventing*), preventing this pride or self-importance, preventing this person's pride or self-importance.

ଅବଃକାର୍ଯ୍ୟକରଣ, *a.* (from ଅବଃକାର୍ଯ୍ୟ, *this pride*, and କରଣ, *preventing*), the preventing of this pride or self-importance, the preventing of this person's pride or self-importance.

ଅବଃକାର୍ଯ୍ୟକରଣ, *a.* (from ଅବଃକାର୍ଯ୍ୟ, *this pride*, and କରଣ, *cessation*), the cessation of this pride or self-importance, the cessation of this person's pride or self-importance.

ଅବଃକାର୍ଯ୍ୟକରଣ, *a.* (from ଅବଃକାର୍ଯ୍ୟ, *this pride*, and କରଣ, *a cause*), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.

ଅବଃକାର୍ଯ୍ୟକରଣ, *ad.* (from ଅବଃକାର୍ଯ୍ୟ, *this pride*, and କରଣ, *a cause*), for this pride or self-importance.

ଅବଃକାର୍ଯ୍ୟକରଣ, *a.* (from ଅବଃକାର୍ଯ୍ୟ, *this pride*, and କରଣ, *caused*),

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ed by), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and වැඩ, *increasing*), increasing this pride or self-importance, increasing this person's pride or self-importance.

අපරජානවක, *s.* (from අපරජා, *this pride*, and වැඩ, *an increasing*), the increasing of this pride or self-importance, the increasing of this person's pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*), possessed of this pride, proud of this thing.

අපරජානවක, *ad.* (from අපරජා, *this pride*, and විනා, *without*), without this pride or self-importance.

අපරජානවක, *s.* (from අපරජා, *this pride*, and විනා, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and විනා, *destruction*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and විනා, *destruction*), possessed of, possessed of this pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and තැබ, *treading down*), humbling this pride or self-importance, humbling this person's pride or self-importance.

අපරජානවක, *s.* (from අපරජා, *this pride*, and තැබ, *a treading down*), the crushing or humbling of this pride or self-importance, the crushing or humbling of this person's pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and යුතු, *joined to*), connected with this pride or self-importance, connected with this person's pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and දුර්ව, *destitute*), destitute of this pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*), possessed of this pride, inclined to this pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and නැ, *empty*), free from this pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and පැහැ, *indicating*), indicative of this pride or self-importance.

අපරජානවක, *s.* (from අපරජා, *this pride*, and පැහැ, *one who kills*), a person or thing who destroys this pride or self-importance.

අපරජානවක, *s.* (from අපරජා, *this pride*, and පැහැ, *destruction*), the destruction of this pride or self-importance.

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ment), the reduction of this pride or self-importance; the reduction of this person's pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and දුර්ව, *destitute*), free from this pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and පැහැ, *a cause*), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and සම, *connected with*), connected with or possessed of this pride or self-importance.

අපරජානවක, *ad.* (from අපරජා, *this*), now, at this time.

අපරජානවක, *s.* (from අපරජා, *this*, and පැහැ, *a mine*), this mine, this spring, this quarry.

අපරජානවක, *s.* (from අපරජා, *this*, and පැහැ, *desire*), this desire, this person's wish or desire, the desire of this

අපරජානවක, *s.* (from අපරජා, *this*, and පැහැ, *desirous*), desirous of this.

අපරජානවක, *s.* (from අපරජා, *this*, and පැහැ, *form*), this form or shape, this person's form.

අපරජානවක, *a.* (from අපරජා, *this form*, and පැහැ, *formed*), formed into this image.

අපරජානවක, *s.* (from අපරජා, *this*, and පැහැ, *a form*), this form or shape, this person's form or shape.

අපරජානවක, *s.* (from අපරජා, *this*, and පැහැ, *a causing*), this approach, this person's coming or approach.

අපරජානවක, *s.* (from අපරජා, *this person's coming*, and පැහැ, *desire*), a desire for this approach, a desire for this person's coming.

අපරජානවක, *a.* (from අපරජා, *this person's coming*, and පැහැ, *desirous*), desirous of this approach, desirous of this person's coming.

අපරජානවක, *s.* (from අපරජා, *this person's coming*, and පැහැ, *expectation*), an expectation or looking for this person's coming.

අපරජානවක, *s.* (from අපරජා, *this person's coming*, and පැහැ, *expecting*), expecting or waiting for this person's coming.

අපරජානවක, *s.* (from අපරජා, *this person's coming*, and පැහැ, *desire*), the desire of this person's coming.

අපරජානවක, *s.* (from අපරජා, *this person's coming*, and පැහැ, *desirous*), desirous of this person's coming.

අපරජානවක, *s.* (from අපරජා, *this person's coming*, and පැහැ, *desire*), a desire for this person's coming.

අපරජානවක, *s.* (from අපරජා, *this person's coming*, and පැහැ, *desirous*), desirous of this person's coming.

ଅବ.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this person's coming*, and ଚିହ୍ନ, *desirous*), desirous of this person's coming.

ଅବତୀର୍ଣ୍ଣ, *a.* (from ଅବ, *this*, and ଚାଟିର୍ଣ୍ଣ, *conduct*), this conduct, this person's conduct.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this conduct*, and ଅସ, *producible*), producible by or arising from this conduct.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *ad.* (*loc. case of ଅବତୀର୍ଣ୍ଣାସକ୍ତ*), for this conduct or practice.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this conduct*, and ନିବିଷ, *a cause*), caused by or arising from this conduct ; *ad.* from or because of this conduct.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *ad.* (from ଅବତୀର୍ଣ୍ଣ, *this conduct*, and ନିବିଷ, *a cause*), for this conduct or practice.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this conduct*, and ମୁକ୍ତ, *caused by*), caused by or arising from this conduct ; *ad.* from or because of this conduct.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this conduct*, and ମୁକ୍ତ, *a cause*), caused by or arising from this conduct ; *ad.* from or because of this conduct.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *s.* (from ଅବତୀର୍ଣ୍ଣ, *this conduct*, and ଚାଟିର୍ଣ୍ଣ, *desire*), a desire for this practice or conduct.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this conduct*, and ଚାଟିର୍ଣ୍ଣ, *desirous*), desirous of this conduct or practice.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *s.* (from ଅବତୀର୍ଣ୍ଣ, *this conduct*, and ଚାଟିର୍ଣ୍ଣ, *desire*), a desire for this conduct or practice.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this conduct*, and ଚାଟିର୍ଣ୍ଣ, *desirous*), desirous of this conduct or practice.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *s.* (from ଅବତୀର୍ଣ୍ଣ, *this conduct*, and ଚାଟିର୍ଣ୍ଣ, *desire*), a desire for this conduct or practice.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this conduct*, and ଚାଟିର୍ଣ୍ଣ, *desirous*), desirous of this conduct or practice.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this conduct*, and ଚାଟିର୍ଣ୍ଣ, *desirous*), desirous of this conduct or practice.

ଅବତୀର୍ଣ୍ଣ, *s.* (from ଅବ, *this*, and ଚାଟିର୍ଣ୍ଣ, *conduct*), this conduct or practice, this person's conduct or practice.

ଅବତୀର୍ଣ୍ଣ, *a.* (from ଅବ, *this*, and ଚାଟିର୍ଣ୍ଣ, *acting*), acting or conducting in this manner, practising this.

ଅବତୀର୍ଣ୍ଣ, *a.* (from ଅବ, *this*, and ଚାଟିର୍ଣ୍ଣ, *acting*), practising this, acting in this manner.

ଅବତୀର୍ଣ୍ଣ, *s.* (from ଅବ, *this*, and ଚାଟିର୍ଣ୍ଣ, *a command*), this command, this order, this decree, this person's commandment or decree.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *s.* (from ଅବତୀର୍ଣ୍ଣ, *this command*, and ଚାଟିର୍ଣ୍ଣ, *desire*), a desire for this order or command, a desire for this person's commandment or decree.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this command*, and ଚାଟିର୍ଣ୍ଣ, *desire*), desirous of this order or command, desirous of this person's order or command.

desirous), desirous of this order or command, desirous of this person's order or command.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this command*, and ଚାଟିର୍ଣ୍ଣ, *doing*), doing this command, performing this person's commands.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this command*, and ଚାଟିର୍ଣ୍ଣ, *doing*), doing this command, performing this person's commands.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *s.* (from ଅବତୀର୍ଣ୍ଣ, *this command*, and ଚାଟିର୍ଣ୍ଣ, *a transgression*), the transgression of this command, the transgression of this person's command.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *s.* (from ଅବତୀର୍ଣ୍ଣ, *this command*, and ଦାତା, *one who gives*), the giver of this command.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this command*, and ଦାତା, *giving*), giving this command or order ; *s.* the giver of this order or command.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this command*, and ଦାତା, *giving*), giving this order or command.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this command*, and ନିବିଷ, *preventing*), preventing or resisting this order or command, preventing or resisting this person's order or command.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *s.* (from ଅବତୀର୍ଣ୍ଣ, *this command*, and ନିବିଷ, *a preventing*), the preventing or resisting of this order or command, the preventing or resisting of this person's order or command.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this command*, ନିବିଷ, *a cause*), caused by or arising from this order or command, caused by or arising from this person's order or command ; *ad.* from or because of this order or command.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this command*, and ନିବିଷ, *nourishing*), keeping or observing this order or command, keeping or observing this person's order or command.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *s.* (from ଅବତୀର୍ଣ୍ଣ, *this command*, and ନିବିଷ, *a nourishing*), the keeping or observing of this order or command, the keeping or observing of this person's order or command.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this command*, and ମୁକ୍ତ, *caused by*), caused by or arising from this order or command, caused by or arising from this person's order or command ; *ad.* from or because of this order or command.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this command*, and ବେ, *bearing*), observing or doing this command observing or doing this person's command.

ଅବତୀର୍ଣ୍ଣାସକ୍ତ, *a.* (from ଅବତୀର୍ଣ୍ଣ, *this command*, and ଚାଟିର୍ଣ୍ଣ, *excepted*), this command excepted, this person's command excepted.

अवः

अवर्तिकाविरुद्ध, *s.* (from अवर्तिका, *this command*, and अविरुद्ध, *an exception*), the exception of this command.

अवर्तनाम्, *s.* (from अवर्तना, *this command*, and वृत्, *breaking*), the breaking of this command, the breaking of this person's command.

अवर्तनाम्, *a.* (from अवर्तना, *this command*, and वृत्, *keeping*), keeping this command, keeping this person's commands ; *s.* one who keeps this command.

अवर्तनाम्, *s.* (from अवर्तना, *this command*, and वृत्, *a keeping*), the keeping of this command, the keeping of this person's commands.

अवर्तनाम्, *s.* (from अवर्तना, *this command*, and वृत्, *preservation*), the keeping of this command, the keeping of this person's commands.

अवर्तनाम्, *s.* (from अवर्तना, *this command*, and वृत्, *transgressing*), transgressing this command.

अवर्तनाम्, *s.* (from अवर्तना, *this command*, and वृत्, *a transgressing*), the transgressing of this command, the transgressing of this person's command.

अवर्तनाम्, *u.* (from अवर्तना, *this command*, and वृत्, *a cause*), caused by or arising from this command, caused by or arising from this person's command ; *ad.* from or because of this command.

अवर्तनाम्, *s.* (from अवर्तना, *this command*, and वृत्, *a transgressing*), the transgressing of this command, the transgressing of this person's commands.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *own*), this own, related to this person ; *s.* this relation, this friend.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *beginning*), beginning with this, making this the beginning and including all the series.

अवर्तनाम्, *s.* (from अवर्तना, *the beginning of a thing*, and वृत्, *the end of a thing*), all the circumstances which relate to a thing from beginning to end.

अवर्तनाम्, *s.* (from अवर्तना, *this* and वृत्, *a receptacle*), this receptacle, the receptacle or support of this person.

अवर्तनाम्, *ad.* (from अवर्तना, *this*), now, at this time.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *a screen*), this screen or defence, this covering, this person's screen or covering.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *subject to*), subject to or dependent on this.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *a beginning*), this beginning, the beginning of this.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *commencing*), beginning this, causing the commencement of this.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *attached to*), attached to or fond of this, fond of this person.

अवः

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *another*), another than this, different from this person.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *spoken*), spoken by this person, mentioned in this book or writing.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *a speech*), this expression or sentence, this person's expression.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *proper*), proper or fitting for this.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *excellent*), more excellent than this.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *a reply*), this answer, this person's reply ; *s.* after this person ; north of this.

अवर्तनाम्, *s.* (from अवर्तना, *after this*, and वृत्, *time*), the time future to this, this person's future state.

अवर्तनाम्, *s.* (from अवर्तना, *this reply*, and वृत्, *one who gives*), one who gives this reply.

अवर्तनाम्, *s.* (from अवर्तना, *this reply*, and वृत्, *giving*), giving this reply

अवर्तनाम्, *ad.* (from अवर्तना, *this*, and वृत्, *the north quarter*), to the north of this.

अवर्तनाम्, *s.* (from अवर्तना, *north of this*, and वृत्, *a country*), the country north of this.

अवर्तनाम्, *s.* (from अवर्तना, *this reply*, and वृत्, *opposing*), opposing this reply, opposing this person's answer.

अवर्तनाम्, *s.* (from अवर्तना, *this reply*, and वृत्, *caused by*), caused by or arising from this reply, caused by or arising from this person's reply ; *ad.* from or because of this reply.

अवर्तनाम्, *ad.* (from अवर्तना, *this reply*, and वृत्, *without*), without or beside this reply, without or beside this person's reply.

अवर्तनाम्, *s.* (from अवर्तना, *this reply*, and वृत्, *is excepted*), this reply excepted, this person's reply excepted.

अवर्तनाम्, *s.* (from अवर्तना, *this reply*, and वृत्, *an exception*), the exception of this reply, the exception of this person's reply.

अवर्तनाम्, *ad.* (loc. case of अवर्तनाम्), with the exception of this reply, without or beside this reply.

अवर्तनाम्, *s.* (from अवर्तना, *this reply*, and वृत्, *a cause*), caused by or arising from this reply, caused by or arising from this person's reply ; *ad.* from or because of this reply.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *violence*), this violence or tyranny, this outrage

अवर्तनाम्, *s.* (from अवर्तना, *this violence*, and वृत्, *doing*), doing this violence, exercising this tyranny.

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अ.

अव्युत्साहनिवर्तक, *a.* (from अव्युत्साह, *this zeal*, and निवर्तक, *causing to cease*), putting a stop to this zeal or energy, putting a stop to these persevering efforts.

अव्युत्साहनिवारक, *a.* (from अव्युत्साह, *this zeal*, and निवारक, *preventing*), preventing or obstructing this zeal or energy, preventing or obstructing these persevering efforts.

अव्युत्साहनिवारण, *a.* (from अव्युत्साह, *this zeal*, and निवारण, *a preventing*), the preventing or obstructing of this zeal or energy, the preventing or obstructing of these persevering efforts.

अव्युत्साहनिवृत्ति, *s.* (from अव्युत्साह, *this zeal*, and निवृत्ति, *cessation*), the cessation of this zeal or energy, the cessation of these persevering efforts.

अव्युत्साहनिमित्तक, *a.* (from अव्युत्साह, *this perseverance*, and निमित्तक, *a cause*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

अव्युत्साहनिमित्त, *ad.* (from अव्युत्साह, *this persevering effort*, and निमित्त, *a cause*), for this zeal, for these persevering efforts.

अव्युत्साहप्रवृत्त, *a.* (from अव्युत्साह, *this zeal*, and प्रवृत्त, *caused by*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

अव्युत्साहवर्धक, *a.* (from अव्युत्साह, *this zeal*, and वर्धक, *increasing*), increasing this zeal or energy, increasing these persevering efforts.

अव्युत्साहवर्धन, *a.* (from अव्युत्साह, *this persevering effort*, and वर्धन, *an increasing*), the increasing of this zeal or energy.

अव्युत्साहविना, *ad.* (from अव्युत्साह, *this zeal*, and विना, *without*), without or beside this zeal or persevering effort.

अव्युत्साहविषय, *a.* (from अव्युत्साह, *this zeal*, and विषय, *possessed of*), possessed of this zeal or energy, engaged in these persevering efforts.

अव्युत्साहविहीन, *a.* (from अव्युत्साह, *this persevering effort*, and विहीन, *destitute*), destitute of this zeal, destitute of these persevering efforts.

अव्युत्साहवृद्धि, *s.* (from अव्युत्साह, *this zeal*, and वृद्धि, *increase*), the increase of this zeal, the increase of these persevering efforts.

अव्युत्साहवाचिष्ठ, *a.* (from अव्युत्साह, *this zeal*, and वाचिष्ठ, *excepted*), this zeal excepted, these persevering efforts excepted.

अव्युत्साहवाचिष्ठक, *s.* (from अव्युत्साह, *this zeal*, and वाचिष्ठक, *an exception*), the exception of this zeal, the exception of these persevering efforts.

an exception, the exception of this zeal, the exception of these persevering efforts.

अव्युत्साहवाचिष्ठक, *ad.* (*loc. case of अव्युत्साहवाचिष्ठक*), with the exception of this zeal or persevering effort, without or beside this zeal or persevering effort.

अव्युत्साहयुक्त, *a.* (from अव्युत्साह, *this zeal*, and युक्त, *joined to*), connected with or possessed of this zeal or energy, connected with these persevering efforts.

अव्युत्साहहरि, *a.* (from अव्युत्साह, *this zeal*, and हरि, *destitute*), destitute of this zeal or energy, destitute of these persevering efforts.

अव्युत्साहवर्ज, *a.* (from अव्युत्साह, *this zeal*), possessed of this zeal, engaged in these persevering efforts.

अव्युत्साहवर्ज, *s.* (from अव्युत्साह, *this zeal*, and वर्ज, *empty*), destitute of this zeal or energy, destitute of these persevering efforts.

अव्युत्साहहीन, *a.* (from अव्युत्साह, *this zeal*, and हीन, *destitute*), destitute of this zeal or energy, destitute of these persevering efforts.

अव्युत्साहप्रवृत्त, *a.* (from अव्युत्साह, *this zeal*, and प्रवृत्त, *a cause*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

अव्युत्साह, *s.* (from अव्युत्साह, *this*, and वृत्ति, *deliverance*), this deliverance, this person's deliverance.

अव्युत्साहकर्ता, *s.* (from अव्युत्साह, *this deliverance*, and कर्ता, *a doer*), he who works this deliverance, he who delivers this person.

अव्युत्साहकार, *a.* (from अव्युत्साह, *this deliverance* and कार, *doing*), working out this deliverance, delivering this person.

अव्युत्साहकारी, *a.* (from अव्युत्साह, *this deliverance*, and कारी, *doing*), working out this deliverance, delivering this person.

अव्युत्साहजन्य, *a.* (from अव्युत्साह, *deliverance*, and जन्य, *producible*), producible by or arising from this deliverance, producible by or arising from this person's deliverance.

अव्युत्साहजन्य, *ad.* (*loc. case of अव्युत्साहजन्य*), for the purpose of this deliverance or rescue.

अव्युत्साहनिमित्तक, *a.* (from अव्युत्साह, *this deliverance*, and निमित्तक, *a cause*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

अव्युत्साहनिमित्त, *ad.* (from अव्युत्साह, *this deliverance*, and निमित्त, *a cause*), for this deliverance or rescue.

अव्युत्साहप्रवृत्त, *a.* (from अव्युत्साह, *this deliverance*, and प्रवृत्त, *caused by*), caused by or arising from this deliverance, caused by or arising from this person's deliverance.

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ପ୍ରତିବନ୍ଧକ, *opposed to*), opposed to or obstructing this deliverance, opposed to or obstructing this person's deliverance.

ଅବୁଦ୍ଧାନ୍ତମୁକ୍ତ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this deliverance*, and ମୁକ୍ତ, *caused by*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this deliverance*, and କାରକ, *a cause*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

ଅବୁଦ୍ଧାନ୍ତ, *a.* (from ଅବୁ, *this*, and ବୁଦ୍ଧାନ୍ତ, *engaged in*), engaged in doing this, about to do this.

ଅବୁଦ୍ଧାନ୍ତ, *a.* (from ଅବୁ, *this*, and ବୁଦ୍ଧାନ୍ତ, *exertions*), this exertion, this person's exertions.

ଅବୁଦ୍ଧାନ୍ତ, *a.* (from ଅବୁ, *this*, and ବୁଦ୍ଧାନ୍ତ, *zealous*, zealously engaged in this work.

ଅବୁଦ୍ଧାନ୍ତ, *s.* (from ଅବୁ, *this*, and ବୁଦ୍ଧାନ୍ତ, *exertion*), this zealous exertion, this endeavour.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this effort*, and କାରକ, *doing*), making this effort, using this endeavour.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this effort*, and କାରକ, *doing*), making this effort, using this endeavour.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this effort*, and କାରକ, *producing*), producible by or arising from this effort or exertion.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *ad. loc. case of ଅବୁଦ୍ଧାନ୍ତକାରକ*, for this effort, for this exertion.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this exertion*, and କାରକ, *a cause*), caused by or arising from this effort or exertion; *ad.* from or because of this exertion or effort.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *ad.* (from ଅବୁଦ୍ଧାନ୍ତ, *this exertion*, and କାରକ, *a cause*), for this exertion or effort.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this exertion*, and ମୁକ୍ତ, *caused by*), caused by or arising from this effort or exertion; *ad.* from or because of this exertion or effort.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this exertion*, and ଭଙ୍ଗ, *a breaking*), the discouraging or frustrating of this effort or exertion.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this exertion*, and ଭଙ୍ଗ, *breaking*), discouraging or frustrating this effort or exertion.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *s.* (from ଅବୁଦ୍ଧାନ୍ତ, *this exertion*, and ଭଙ୍ଗ, *a breaking*), the breaking or frustrating of this effort or exertion.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this exertion*, and କାରକ, *a cause*), caused by or arising from this effort or exertion; *ad.* from or because of this effort or exertion.

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a cause), caused by or arising from this effort or exertion; *ad.* from or because of this effort or exertion.

ଅବୁଦ୍ଧାନ୍ତ, *a.* (from ଅବୁ, *this*, and ବୁଦ୍ଧାନ୍ତ, *exerting*), zealously pursuing this object, zealously exerting himself to do this business.

ଅବୁଦ୍ଧାନ୍ତ, *s.* (from ଅବୁ, *this*, and ବୁଦ୍ଧାନ୍ତ, *assistance*), this assistance, this person's help.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁ, *this*, and ବୁଦ୍ଧାନ୍ତ, *giving assistance*), giving this assistance, assisting this person.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this help*, and କାରକ, *producing*), producing or causing this assistance, giving rise to this person's help.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this help*, and କାରକ, *producing*), produced by or arising from this assistance.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this help*, and କାରକ, *producing*), producible by or arising from this assistance.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *ad. loc. case of ଅବୁଦ୍ଧାନ୍ତକାରକ*, for this help or assistance.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this help*, and କାରକ, *producing*), produced by or arising from this assistance.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *s.* (from ଅବୁଦ୍ଧାନ୍ତ, *this help*, and କାରକ, *destruction*), the frustrating or preventing of this assistance.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this help*, and କାରକ, *destruction*), frustrating or preventing this assistance.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this help*, and କାରକ, *destruction*), frustrating or preventing this assistance.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *s.* (from ଅବୁଦ୍ଧାନ୍ତ, *this help*, and କାରକ, *destruction*), the frustrating or preventing of this assistance.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this help*, and କାରକ, *destruction*), frustrating or preventing this assistance.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this help*, and କାରକ, *a cause*), caused by or arising from this help or assistance; *ad.* from or because of this help or assistance.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *ad.* (from ଅବୁଦ୍ଧାନ୍ତ, *this help*, and କାରକ, *a cause*), for this help or assistance.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this help*, and କାରକ, *opposing*), obstructing or hindering this assistance.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this help*, and କାରକ, *caused by*), caused by or arising from this assistance; *ad.* from or because of this assistance.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *ad.* (from ଅବୁଦ୍ଧାନ୍ତ, *this help*, and କାରକ, *without*), without or besides this assistance.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *a.* (from ଅବୁଦ୍ଧାନ୍ତ, *this help*, and କାରକ, *excepted*), this assistance excepted.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *s.* (from ଅବୁଦ୍ଧାନ୍ତ, *this help*, and କାରକ, *an exception*), the exception of this assistance.

ଅବୁଦ୍ଧାନ୍ତକାରକ, *ad. loc. case of ଅବୁଦ୍ଧାନ୍ତକାରକ* with

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the exception of this help or assistance, without or beside this help or assistance.

ଅବହୁକାରୋପକ୍ତ, *a.* (from ଅବହୁକାର, *this help*, and ଉପକ୍ତ, *a cause*), caused by or arising from this assistance; *ad.* from or because of this help or assistance.

ଅବହୁକାରାଞ୍ଜନୀ, *a.* (from ଅବହୁକାର, *this help*, and ଶାଞ୍ଜନୀ, *desire*), a desire for this assistance.

ଅବହୁକାରାଞ୍ଜନୀ, *a.* (from ଅବହୁକାର, *this help*, and ଶାଞ୍ଜନୀ, *desirous*), desirous of this assistance.

ଅବହୁକାରାଞ୍ଜୟ, *a.* (from ଅବହୁକାର, *this assistance*, and ଶାଞ୍ଜୟ, *seeking*), seeking for this assistance.

ଅବହୁକାରାଞ୍ଜୟ, *a.* (from ଅବହୁକାର, *this assistance*, and ଶାଞ୍ଜୟ, *a seeking*), a seeking for this assistance.

ଅବହୁକାରାଞ୍ଜୟୀ, *a.* (from ଅବହୁକାର, *this assistance*, and ଶାଞ୍ଜୟ, *seeking*), seeking this assistance.

ଅବହୁକାରାଞ୍ଜୟୀ, *a.* (from ଅବହୁକାର, *this assistance*, and ଶାଞ୍ଜୟ, *desire*), a desire for this assistance.

ଅବହୁକାରାଞ୍ଜୟୀ, *a.* (from ଅବହୁକାର, *this assistance*, and ଶାଞ୍ଜୟ, *desirous*), desirous of this assistance.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this*, and ଅବହୁକାରୀ, *assisting*), assisting this person, forwarding this object.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this assistance*, and ଇଚ୍ଛା, *desire*), a desire for this assistance.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this assistance*, and ଇଚ୍ଛା, *desirous*), desirous of this assistance.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this assistance*, and ଇଚ୍ଛା, *desirous*), desirous of this assistance.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this*, and ଶାଞ୍ଜୟ, *instructed*), instructed by this.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this*, and ଶାଞ୍ଜୟ, *instruction*), this instruction, this person's instruction.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this*, and ଶାଞ୍ଜୟ, *giving instruction*), giving these instructions, instructing this person; *a.* this instructor.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *making*), giving this advice or instruction.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *making*), giving this advice or instruction.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *producible*), producible by or arising from this instruction, producible by or arising from this person's instruction.

ଅବହୁକାରୀ, *ad.* (*loc. case of* ଅବହୁକାରୀ), for this advice or instruction, for this doctrine.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *causing to cease*), putting a stop to this instruction, putting a stop to this person's instruction.

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ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *preventing*), preventing this instruction, preventing this person's instruction.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *preventing*), the preventing of this instruction, the preventing of this person's instruction.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *cessation*), the cessation of this instruction or doctrine.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *a cause*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

ଅବହୁକାରୀ, *ad.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *a cause*), for this doctrine or instruction.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *caused by*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *obtained*), instructed by this doctrine or instruction.

ଅବହୁକାରୀ, *ad.* from ଅବହୁକାର, (*this instruction*, and ଶାଞ୍ଜୟ, *without*), without or beside this instruction, without or beside this person's instruction.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *possessed of*), possessed of this instruction or counsel.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *excepted*), this instruction excepted, this person's advice or instruction excepted.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *an exception*), the exception of this instruction, the exception of this person's instruction.

ଅବହୁକାରୀ, *ad.* (*loc. case of* ଅବହୁକାରୀ), with the exception of this doctrine or instruction; without or beside this doctrine or instruction.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *joined to*), connected with this instruction, connected with this person's instruction.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *delighted with*), delighted with this instruction, delighted with this person's instruction.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *destitute*), destitute of this instruction, destitute of this person's instruction.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *acquisition*), the acquisition of this instruction or advice, the acquisition of this person's counsel or advice.

ଅବହୁକାରୀ, *a.* (from ଅବହୁକାର, *this instruction*, and ଶାଞ୍ଜୟ, *causing to cease*), putting a stop to this instruction, putting a stop to this person's instruction.

caused), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

අනුප්‍රේෂණික, *s.* (from අනුප්‍රේෂණ, *this instruction*, and ආකාංශ, *desire*), a desire for this instruction, a desire for this person's instruction.

අනුප්‍රේෂණී, *a.* (from අනුප්‍රේෂණ, *this instruction*, and ආකාංශී, *desirous*), desirous of this instruction, desirous of this person's counsel or advice.

අනුප්‍රේෂණික, *s.* (from අනුප්‍රේෂණ, *this instruction*, and ආකාංශ, *a practising*), the practising or observing of this instruction, the observing or practising of this person's counsel or instruction.

අනුප්‍රේෂණීය, *a.* (from අනුප්‍රේෂණ, *this instruction*, and අනුප්‍රේෂණීය, *following upon*), agreeing with or conformable to this doctrine or instruction.

අනුප්‍රේෂණීය, *ad.* (from අනුප්‍රේෂණ, *this instruction*, and අනුප්‍රේෂණීය, *a following*), according to or in correspondence with this instruction or advice.

අනුප්‍රේෂණීය, *s.* (from අනුප්‍රේෂණ, *this instruction*, and අනුප්‍රේෂණීය, *expectation*), an expectation or looking for this instruction or counsel.

අනුප්‍රේෂණීය, *a.* (from අනුප්‍රේෂණ, *this instruction*, and අනුප්‍රේෂණීය, *expecting*), expecting or looking for this instruction or counsel.

අනුප්‍රේෂණීය, *s.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණීය, *a desire*), a desire for this counsel or instruction, a desire for this person's advice or counsel.

අනුප්‍රේෂණීය, *a.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණීය, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

අනුප්‍රේෂණීය, *s.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණීය, *a desire*), a desire for this counsel or instruction, a desire for this person's counsel or instruction.

අනුප්‍රේෂණීය, *a.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණීය, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

අනුප්‍රේෂණීය, *a.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණීය, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

අනුප්‍රේෂණීය, *a.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණීය, *zealous*), zealously engaged in following this instruction or counsel.

අනුප්‍රේෂණීය, *s.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණීය, *zeal*), zeal in giving this counsel or instruction, zeal in observing this person's counsel or instruction.

අනුප්‍රේෂණීය, *a.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණීය, *zeal*), zeal in giving this counsel or instruction, zeal in observing this person's counsel or instruction.

අනුප්‍රේෂණීය, *s.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණීය, *zealous*), zealously giving or observing this counsel or instruction, zealously following this person's counsel or instruction.

අනුප්‍රේෂණීය, *s.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණීය, *a beginning*), the beginning of this instruction or counsel, the beginning of this person's instructions or counsels.

අනුප්‍රේෂණීය, *a.* (from අනුප්‍රේෂණ, *this instruction*, and අනුප්‍රේෂණීය, *proper*), agreeing with or suited to this doctrine or instruction.

අනුප්‍රේෂණීය, *s.* (from අනු, *this*, and අනුප්‍රේෂණ, *an outrage*), this outrage, this oppression, this tyranny.

අනුප්‍රේෂණීය, *s.* (from අනු, *this*, and අනුප්‍රේෂණ, *a gallant*), this gallant, this person's gallant.

අනුප්‍රේෂණීය, *a.* (from අනු, *this*, and අනුප්‍රේෂණ, *enjoyed*), enjoyed by this person.

අනුප්‍රේෂණීය, *s.* (from අනු, *this*, and අනුප්‍රේෂණ, *one who enjoys a thing*), he who enjoys or possesses this thing.

අනුප්‍රේෂණීය, *s.* (from අනු, *this*, and අනුප්‍රේෂණ, *enjoyment*), this enjoyment, the enjoyment of this thing.

අනුප්‍රේෂණීය, *a.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *doing*), enjoying the produce of this estate, enjoying this thing.

අනුප්‍රේෂණීය, *a.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *doing*), enjoying the produce of this estate, enjoying this thing.

අනුප්‍රේෂණීය, *a.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *producible*), producible by or arising from this enjoyment of property.

අනුප්‍රේෂණීය, *ad.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *producible*), for this enjoyment of property.

අනුප්‍රේෂණීය, *a.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *a cause*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

අනුප්‍රේෂණීය, *ad.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *a cause*), for this enjoyment of property.

අනුප්‍රේෂණීය, *a.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *before*), preceded by or arising from this enjoyment of property; *ad.* by or through this enjoyment of property.

අනුප්‍රේෂණීය, *a.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *caused by*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

අනුප්‍රේෂණීය, *ad.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *without*), without or beside this enjoyment of property.

অ.

অনুভোগ্যবিহিত, *a.* (from অনুভোগ, *this enjoyment*, and বিহিত, *excepted*), *this enjoyment of property excepted.*

অনুভোগ্যবিহিত, *a.* (from অনুভোগ, *this enjoyment*, and বিহিত, *an exception*), *the exception of this enjoyment of property.*

অনুভোগ্যবিহিত, *ad.* (*loc. case of অনুভোগ্যবিহিত*), *with the exception of this enjoyment of property, without or beside this enjoyment of property.*

অনুভোগ্যবিস্তৃত, *a.* (from অনুভোগ, *this enjoyment*, and বিস্তৃত, *a cause*), *caused by or arising from this enjoyment of property; ad. from or because of this enjoyment of property.*

অনুভোগ্যী, *a.* (from অনু, *this*, and ভোগ্য, *enjoying*), *enjoying this property.*

অনুভোগ্য, *a.* (from অনু, *this*, and ভোগ্য, *proper to be enjoyed*), *enjoyable by this person, proper to be enjoyed by this person.*

অনুভুক্ত, *a.* from অনু, *this*, and ভুক্ত, *fit*), *fit or proper for this, fit or proper for this person.*

অনুভাব্যতা, *a.* (from অনু, *this*, and ভাব্যতা, *utility*), *this utility, or fitness, fitness or usefulness for this purpose.*

অনুভাব্য, *a.* (from অনু, *this*, and ভাব্য, *utility*), *this utility or fitness, fitness or usefulness for this purpose.*

অনুভাব্যী, *a.* from অনু, *this*, and ভাব্য, *useful*), *useful or fit for this, useful or advantageous to this person.*

অনুভাবি, *ad.* (from অনু, *this*, and ভাবি, *upon*), *hereupon, upon this, upon this person.*

অনুভাব্য, *a.* (from অনু, *this*, and ভাব্য, *a synecdoche of a part for the whole*), *this including of the whole when only a part is expressed, this inferring the whole from the mention of a part, this inference of the genus from the mention of the species.*

অনুভাবিত, *a.* (from অনু, *this*, and ভাবিত, *inferred*), *inferred from this, inferred by this person from the mention of a part or of one thing.*

অনুভাবি, *a.* (from অনু, *this*, and ভাবি, *probability*), *this probable story, this knowledge, the probability of this.*

অনুভাব, *a.* (from অনু, *this*, and ভাব, *recovery*), *this convalescence, this recovery from sickness.*

অনুভাব্য, *a.* (from অনুভাব, *this alleviation*, and ভাব, *doing*), *effecting this alleviation, effecting this relief.*

অনুভাব্যতা, *a.* (from অনুভাব, *this alleviation*, and ভাব, *doing*), *effecting this alleviation or relief.*

অনুভাব্য, *a.* (from অনুভাব, *this alleviation*, and ভাব, *producing*), *producing by or arising from this alleviation or relief.*

অ.

অনুভাব্যতা, *ad.* (*loc. case of অনুভাব্যতা*), *for this alleviation or relief.*

অনুভাব্যবিহিত, *a.* (from অনুভাব, *this relief*; and বিহিত, *a cause*), *caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.*

অনুভাব্যবিহিত, *ad.* (from অনুভাব, *this alleviation*, and বিহিত, *a cause*), *for this alleviation or relief.*

অনুভাব্যবিস্তৃত, *a.* (from অনুভাব, *this alleviation*, and বিস্তৃত, *caused by*), *caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.*

অনুভাব্যবিস্তৃত, *a.* (from অনুভাব, *this alleviation*, and বিস্তৃত, *a cause*), *caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.*

অনুভাব্য, *a.* (from অনু, *this*, and ভাব্য, *an expedient*), *this expedient, this person's expedient.*

অনুভাব্যতা, *a.* (from অনুভাব, *this expedient*, and ভাব, *a door*), *one who forms this expedient.*

অনুভাব্যতা, *a.* (from অনুভাব, *this expedient*, and ভাব, *doing*), *forming this expedient.*

অনুভাব্যতা, *a.* (from অনুভাব, *this expedient*, and ভাব, *making*), *employing this expedient, using these means.*

অনুভাব্যতা, *a.* (from অনুভাব, *this expedient*, and ভাব, *able*), *able to form this expedient.*

অনুভাব্যতা, *a.* (from অনুভাব, *this expedient*, and ভাব, *producing*), *producing by or arising from this expedient.*

অনুভাব্যতা, *ad.* (*loc. case of অনুভাব্যতা*), *for this expedient.*

অনুভাব্যতা, *a.* (from অনুভাব, *this expedient*, and ভাব, *to know*), *acquainted with this expedient.*

অনুভাব্যবিহিত, *a.* (from অনুভাব, *this expedient*, and বিহিত, *a cause*), *caused by or arising from this expedient.*

অনুভাব্যবিহিত, *ad.* (from অনুভাব, *this expedient*, and বিহিত, *a cause*), *for this expedient.*

অনুভাব্যবিস্তৃত, *a.* (from অনুভাব, *this expedient*, and বিস্তৃত, *caused by*), *caused by or arising from this expedient.*

অনুভাব্যবিস্তৃত, *ad.* (from অনুভাব, *this expedient*, and বিস্তৃত, *without*), *without or beside this expedient.*

অনুভাব্যবিস্তৃত, *a.* (from অনুভাব, *this expedient*, and বিহিত, *possessed of*), *possessed of this expedient.*

অনুভাব্যবিস্তৃত, *a.* (from অনুভাব, *this expedient*, and বিহিত, *destitute of*), *destitute of this expedient or resource.*

অনুভাব্যবিস্তৃত, *a.* (from অনুভাব, *this expedient*, and বিহিত, *excepted*), *this expedient excepted, this resource excepted.*

অনুভাব্যবিস্তৃত, *a.* (from অনুভাব, *this expedient*, and বিহিত, *an exception*), *the exception of this expedient or resource.*

44.

अव्युत्थानकामः, s. (from अव्युत्थानम्, *this attendance*, and ईक्ष्, *desire*), a desire of attending on this object.

अध्यात्मार्थ, a. (from अध्यात्म, this attendance, and ईष्ट, desirous), desirous of attending on this object.

अद्युत्ताननेह, *a.* (from अद्युत्तानना, *that attendance*, and ईह, *desire*), *desirous of attending on this object.*

अवयववि, a. (from अव, this, and वयवि, unanimous), like-minded with this person.

सत्यम्, a. (from **सत्**, **fit**, and **यम्**, **indeed**), the very same thing, identically the same, the same.

अवयवभूतः, a. (from अवयव, *this punishment*, and भूतः, *caused by*), *caused by or arising from this punishment, caused by or arising from this person's punishment; and from or because of this punishment.*

statu, s. (from *stat, this, and esse, a state*), this state or condition, this person's state or condition, this person's refuge or dependence, this state of happiness, this person's state of happiness.

चरण, *s.* (from चर, *this*, and गन्, *motion*), *this motion, this going, this person's gait, this carnal intercourse.*

अग्रगति, *a.* (from अग्र, *this*, and गति, *going*), going this road or journey, having carnal intercourse with this person.

शुभ, .s. (from शुभ, *this*, and सु, *a staff*), *this staff, this hour; this punishment, this person's punishment.*

अपराध, s. (from अपराध, *this punishment*, and दू. *a doer*),
he who inflicts this punishment, he who fines or pun-
ishes this person.

अपराधकार, *a.* (from अपराध, *this punishment*; and कार, *doing*), inflicting this punishment, punishing this person.

अपययति, a. (from अपय, *this punishment*, and यति, *doing*), inflicting this punishment, punishing this person.

अवरोध, &c. (from अवरो, *this punishment*, and उद्य, *producible*), producible by or arising from this punishment.

අත්‍යවශ්‍ය, *ad. (for case of අත්‍යවශ්‍ය)*, for this fine or punishment.

अपराधिक, a. (from अपराध, *this punishment*, and क्रियु, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.

अपराधनिमित्त, *ad.* (from अपराध, *this punishment*, and निमित्त, *a cause*), for this fine or punishment.

अपराध, ३. (from अपरा, *this punishment*, and *रा*, *before*), preceded by or arising from this punishment; *ad.* by or through this punishment.

अपराधोपनिवारण, &c. (from अपराध, *this punishment*, and उपनिवार, *opposing*), obstructing this punishment, obstructing or preventing this person's punishment.

25.

अवयवमुक्त, a. (from अवयव, *this punishment*, and मुक्त, *caused by*), *caused by or arising from this punishment, caused by or arising from this person's punishment; and from or because of this punishment.*

अदण्डदिना, *ad.* (from अदण्ड, *this punishment*, and दिना, *with-*
out), without this fine or punishment.

अपवादविहित, a. (from अपवाद, *this punishment*, and विहित, *excepted*), *this punishment excepted, this staff or hour excepted.*

अपवादः(उदाह. १. (from अपवाद, *this punishment*, and अपवादः, *an exception*), the exception of this punishment, the exception of this staff or hour.

একতরফাভাবে, *ad. (loc. case of একতরফাভাব)*, with the exception, of this punishment, with the exception of this staff or hour, without or beside this punishment, without or beside this staff or hour.

अपमर्दान, a. (from अपमर्, *this punishment*, and दान, *wor-
thy*), worthy of this punishment.

अपराधद्वारा, *a.* (from अपराध, *this punishment*, and द्वा, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.

अपराधाङ्गी, &c. (from अपराध, this punishment, and आङ्गी,
desire), the desire of this punishment, a desire of this
person's punishment.

अपराधिनि, a. (from अपराध, *this punishment*, and निन्दि, *desires*), desirous of this punishment, desirous of this person's punishment.

अपेक्षायाः, i. e. from अपेक्षा, this punishment, and अपेक्षा, expectation), an expectation or looking for this punishment, the expectation or waiting for this person's punishment.

अपेक्षापक्षी, s. (from अपेक्षा, *this punishment*, and अपेक्षन्, *expecting*), expecting or looking for this punishment, expecting or waiting for this person's punishment.

अपराधिकारः, *s.* (from अपराध, *this punishment*, and अङ्गीकारः, *desire*), the desire of this punishment, the desire of this person's punishment.

अपकाङ्क्षिणी, *a*, (from अपक, *this punishment and satisfaction, desirous*), desirous of this punishment, desirous of this person's punishment.

अपराध, २. (from अपरा, *this punishment*, and अर्ह, *worthy*),
worthy of this punishment.

अपराधः, i. (from some, this punishment, and ईक्ष्, desire),
 a desire for this punishment, a desire for this person's pu-
 nishment.

अवश्यः, अ. (from अवृत्त, this punishment, and इत्, desirous)

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desirous of this punishment, desirous of this person's punishment.

অপমানার্থক, *a* (from অপমান, *this punishment*, and ইচ্ছা, *desirous*), desirous of this punishment, desirous of this person's punishment,

অপমানোপযুক্ত, *a*. (from অপমান, *this punishment*, and উপযুক্ত, *fit*), suited to this punishment, suited to or proper for this hour.

অপদত্ত, *a*. (from অপদ, *this* and দত্ত, *given*), given to or by this person.

অপদমন, *s*. (from অপদ, *this*, and দমন, *a subduing*), this subduing or humbling, this suppressing, the humbling or subduing of this person.

অপদমনকারী, *s*. (from অপদমন, *this subduing*, and কারী, *a doer*), he who humbles or subdues this person or passion.

অপদমনকারিত্ব, *a*. (from অপদমন, *this subduing*, and কারিত্ব, *doing*), humbling or subduing this person or passion; *s*. he who humbles or subdues this person or passion.

অপদমনকামি, *a*. (from অপদমন, *this subduing*, and কামি, *doing*), humbling or subduing this person or this passion.

অপদমনজন্য, *a*. (from অপদমন, *this subduing*, and জন্য, *producible*), producible by or arising from the subduing or suppression of this passion.

অপদমনলক্ষ্য, *ad. loc. case of অপদমনজন্য*), for the subduing of this passion, for the suppressing of this evil.

অপদমননিবৃত্তি, *a*. (from অপদমন, *this subduing*, and নিবৃত্তি, *a cause*), caused by or arising from the subduing or suppressing of this passion; *ad.* from or because of subduing this passion.

অপদমননিবৃত্তি, *ad.* (from অপদমন, *this subduing*, and নিবৃত্তি, *a cause*), for the subduing or suppressing of this passion.

অপদমনপূর্বে, *a*. (from অপদমন, *this subduing*, and পূর্বে, *before*), preceded by or arising from the suppression of this habit or passion; *ad.* by or through the subduing of this enemy or passion.

অপদমনপুৰ্ব্বোক্ত, *a*. (from অপদমন, *this subduing*, and পুৰ্ব্বোক্ত, *opposing*), opposed to the humbling or subduing of this person or passion.

অপদমনপ্রযুক্ত, *a*. (from অপদমন, *this subduing*, and প্রযুক্ত, *caused by*), caused by or arising from the humbling or subduing of this person or passion; *ad.* from or because of subduing this person or passion.

অপদমনবিহীন, *ad.* (from অপদমন, *this subduing*, and বিহীন, *without*), without or beside the humbling or subduing of this person or passion.

অপদমনব্যতিরিক্ত, *a*. (from অপদমন, *this subduing*, and ব্যতিরিক্ত, *excepted*), the humbling or subduing of this person or

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passion excepted.

অপদমনব্যতিরিক্ত, *s*. (from অপদমন, *this subduing*, and ব্যতিরিক্ত, *an exception*), the exception of the humbling or subduing of this person or passion.

অপদমনব্যতিরিক্তে, *ad. (loc. case of অপদমনব্যতিরিক্ত)*, with the exception of subduing this enemy or passion, without or beside the subduing of this person or passion.

অপদমনযোগ্য, *a* (from অপদমন, *this subduing*, and যোগ্য, *worthy*), worthy of this subduing.

অপদমনহেতু, *a*. (from অপদমন, *this subduing*, and হেতু, *a cause*), caused by or arising from the humbling or subduing of this person or passion; *ad.* from or because of humbling or subduing this person or passion.

অপদমনাকাঙ্ক্ষা, *s*. (from অপদমন, *this subduing*, and আকাঙ্ক্ষা, *a desire*), the desire of humbling or subduing this person or passion.

অপদমনাকাঙ্ক্ষী, *a*. (from অপদমন, *this subduing*, and আকাঙ্ক্ষী, *desirous*), desirous of humbling or subduing this person or passion.

অপদমনানুসন্ধান, *s*. (from অপদমন, *this subduing*, and অনুসন্ধান, *a searching for*), the seeking to humble or subdue this person or passion.

অপদমনানুসন্ধানী, *a*. (from অপদমন, *this subduing*, and অনুসন্ধানী, *seeking for*), seeking to humble or subdue this person or passion.

অপদমনানুসন্ধানী, *a*. (from অপদমন, *this subduing*, and অনুসন্ধানী, *seeking for*), seeking to humble or subdue this person or or passion.

অপদমনাপেক্ষা, *s*. (from অপদমন, *this subduing*, and অপেক্ষা, *an expectation*), an expectation of humbling or subduing this person or passion.

অপদমনোপেক্ষী, *a*. (from অপদমন, *this subduing*, and উপেক্ষী, *expecting*), looking for or expecting the humbling or subduing of this person or passion.

অপদমনাভিলাষ, *s*. (from অপদমন, *this subduing*, and অভিলাষ, *a desire*), a desire to humble or subdue this person or passion.

অপদমনাভিলাষী, *a*. (from অপদমন, *this subduing*, and অভিলাষী, *desiring*), desirous of humbling or subduing this person or passion.

অপদমনার্থ, *a*. (from অপদমন, *this subduing*, and অর্থ, *fit*), worthy of this subduing.

অপদমনাকাঙ্ক্ষা, *s*. (from অপদমন, *this subduing*, and ইচ্ছা, *a desire*), a wish for the humbling or subduing of this person or passion.

অপদমনোচ্ছ, *a*. (from অপদমন, *this subduing*, and ইচ্ছা, *desirous*),

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ous), desirous of humbling or subduing this person or passion.

অভবনোদ্ভূত, *a.* (from অভবন, *this subduing*, and ইচ্ছা, *desirous*), desirous of humbling or subduing this person or passion.

অভবনোদ্ভূত, *a.* (from অভবন, *this subduing*, and উদ্ভূত, *engaged in*), engaged in the humbling or subduing of this person or passion.

অভবনোদ্ভূত, *s.* (from অভবন, *this subduing*, and উদ্ভূত, *exertion*), an exertion to humble or subdue this person or passion.

অভবনোদ্ভূত, *a.* (from অভবন, *this subduing*, and উদ্ভবন, *endeavouring*), endeavouring to humble or subdue this person or passion.

অভবনোদ্ভূত, *s.* (from অভবন, *this subduing*, and উদ্ভবন, *a beginning*), an attempt or beginning to humble or subdue this person or passion.

অভবনোদ্ভূত, *a.* (from অভবন, *this subduing*, and উদ্ভূত, *proper*), proper to humble or subdue this person or passion.

অভবন, *s.* (from অভ, *this*, and বন, *pride*), this pride or boasting, this person's pride or boasting.

অভবনোদ্ভূত, *a.* (from অভবন, *this boasting*, and উদ্ভূত, *doing*), proud or making boasts of this, this boaster.

অভবনোদ্ভূত, *a.* (from অভবন, *this boasting*, and উদ্ভূত, *doing*), making this boast, boasting or proud of this.

অভবনোদ্ভূত, *a.* (from অভবন, *this pride* and উদ্ভূত, *producing*), producing this pride or boasting, producing this person's pride or boasting.

অভবনোদ্ভূত, *a.* (from অভবন, *this pride*, and উদ্ভূত, *producible*), producible by or arising from this pride or boasting, producible by or arising from this person's pride or boasting.

অভবনোদ্ভূত, *ad.* (*loc. case of অভবনোদ্ভূত*), for this pride or boasting.

অভবনোদ্ভূত, *s.* (from অভ, *this*, and বন, *a looking glass*), this looking glass, this person's looking glass.

অভবনোদ্ভূত, *s.* (from অভবন, *this pride*, and ইচ্ছা, *destruction*), the destruction of this pride, the destruction of this person's pride or boasting.

অভবনোদ্ভূত, *a.* (from অভবন, *this pride*, and ইচ্ছা, *destructive*), destructive to this pride, destructive to this person's pride or boasting.

অভবনোদ্ভূত, *a.* (from অভবন, *this pride*, and ইচ্ছা, *destructive*), destructive to this pride, destructive to this person's pride or boasting.

অভবনোদ্ভূত, *s.* (from অভবন, *that pride*, and ইচ্ছা, *destruction*),

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the destruction of this pride or boasting, the destruction of this person's pride or boasting.

অভবনোদ্ভূত, *a.* (from অভবন, *this pride*, and ইচ্ছা, *destructive*), destructive to this pride or boasting, destructive to this person's pride or boasting.

অভবনোদ্ভূত, *a.* (from অভবন, *this pride*, and ইচ্ছা, *a cause*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

অভবনোদ্ভূত, *ad.* (from অভবন, *this boasting*, and ইচ্ছা, *a cause*), for this pride or boasting.

অভবনোদ্ভূত, *a.* (from অভবন, *this pride*, and উদ্ভূত, *caused by*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

অভবনোদ্ভূত, *a.* (from অভবন, *this boasting*, and উদ্ভূত, *increasing*), promoting or increasing this pride or boasting.

অভবনোদ্ভূত, *s.* (from অভবন, *this boasting*, and উদ্ভূত, *an increasing*), the increasing of this pride or boasting.

অভবনোদ্ভূত, *ad.* (from অভবন, *this boasting*, and ইচ্ছা, *without*), without or beside this pride or boasting.

অভবনোদ্ভূত, *s.* (from অভবন, *this pride*, and ইচ্ছা, *destruction*), the destruction of this pride or boasting, the destruction of this person's pride or boasting.

অভবনোদ্ভূত, *a.* (from অভবন, *this pride*, and ইচ্ছা, *destructive*), destructive to this pride or boasting, destructive to this person's pride or boasting.

অভবনোদ্ভূত, *a.* (from অভবন, *this boasting*, and ইচ্ছা, *possessed of*), possessed of this pride or boasting, boasting of this.

অভবনোদ্ভূত, *s.* (from অভবন, *this pride* and ইচ্ছা, *increase*), the increase of this pride or boasting, the increase of this person's pride or boasting.

অভবনোদ্ভূত, *a.* (from অভবন, *this boasting*, and ইচ্ছা, *excepted*), this pride or boasting excepted

অভবনোদ্ভূত, *s.* (from অভবন, *this boasting*, and ইচ্ছা, *an exception*), the exception of this pride or boasting.

অভবনোদ্ভূত, *ad.* (*loc. case of অভবনোদ্ভূত*), with the exception of this pride or boasting, without or beside this pride or boasting.

অভবনোদ্ভূত, *a.* (from অভবন, *this pride*, and ইচ্ছা, *treading down*), crushing this pride or boasting, crushing this person's pride or boasting.

অভবনোদ্ভূত, *s.* (from অভবন, *this pride*, and ইচ্ছা, *a treading down*), the crushing of this pride or boasting, the crushing of this person's pride or boasting.

অভবনোদ্ভূত, *a.* (from অভবন, *this pride*, and ইচ্ছা, *joined*), con-

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connected with this pride or boasting, connected with this person's pride or boasting.

এতদ্বর্ণবিব, *a.* (from *এতদ্বর্ণ*, *this pride*, and *বিব*, *destitute*), free from this pride or boasting.

এতদ্বর্ণবানী, *a.* (from *এতদ্বর্ণ*, *this pride*), filled with this pride, inclined to this pride or boasting.

এতদ্বর্ণশূন্য, *a.* (from *এতদ্বর্ণ*, *this pride*, and *শূন্য*, *empty*), free from this pride or boasting.

এতদ্বর্ণসূচক, *a.* (from *এতদ্বর্ণ*, *this pride*, and *সূচক*, *indicating*), indicating this pride or boasting, indicating this person's pride or boasting.

এতদ্বর্ণহত, *s.* (from *এতদ্বর্ণ*, *this pride*, and *হত*, *one who smites*), one who destroys this pride or boasting, one who destroys this person's pride or boasting.

এতদ্বর্ণহানি, *s.* (from *এতদ্বর্ণ*, *this pride*, and *হানি*, *a loss*), the lessening or undermining of this pride or boasting, the mortifying of this person's pride or boasting.

এতদ্বর্ণহীন, *a.* (from *এতদ্বর্ণ*, *this pride*, and *হীন*, *destitute*), free from this pride or boasting.

এতদ্বর্ণহেতু, *a.* (from *এতদ্বর্ণ*, *this pride*, and *হেতু*, *a cause*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদ্বর্ণক, *a.* (from *এতদ্বর্ণ*, *this*, and *দর্শক*, *seeing*), seeing this, seeing this person; *s.* he who sees this person or thing.

এতদ্বর্ণন, *s.* (from *এতদ্বর্ণ*, *this*, and *দর্শন*, *a seeing*), the seeing of this person or thing, this person's seeing, this seeing, this school of philosophy.

এতদ্বর্ণনকর্তা, *s.* (from *এতদ্বর্ণন*, *this seeing*, and *কর্তা*, *a doer*), one who sees this person or thing, this person who sees, the author or founder of this school of philosophy.

এতদ্বর্ণনকারক, *a.* (from *এতদ্বর্ণন*, *this seeing*, and *কারক*, *doing*), seeing this; *s.* he who sees or inspects this.

এতদ্বর্ণনকারী, *a.* (from *এতদ্বর্ণন*, *this view*, and *কারি*, *making*), taking this view, making the rules or doctrines of this school of philosophy.

এতদ্বর্ণনজ, *a.* (from *এতদ্বর্ণন*, *this seeing*, and *জ*, *to be produced*), arising from this view or sight, arising from seeing this person or thing, arising from the doctrines of this school of philosophy.

এতদ্বর্ণনজনিত, *a.* (from *এতদ্বর্ণন*, *this seeing*, and *জনিত*, *produced*), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.

এতদ্বর্ণনজন্য, *a.* (from *এতদ্বর্ণন*, *this seeing*, and *জন্য*, *producible*), producible by or arising from this view or sight, producible by or arising from seeing this person or thing.

এতদ্বর্ণনজন্যে, *ad.* (*loc. case of এতদ্বর্ণনজন্য*), for this view, for this school of philosophy.

এতদ্বর্ণনজাত, *a.* (from *এতদ্বর্ণন*, *this seeing*, and *জাত*, *produced*), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.

এতদ্বর্ণনজ্ঞ, *a.* (from *এতদ্বর্ণন*, *this sight*, and *জ্ঞ*, *knowing*), acquainted with this view of the doctrines of the Veda, acquainted with the doctrine of this school of philosophy.

এতদ্বর্ণননিমিত্তক, *a.* (from *এতদ্বর্ণন*, *this seeing*, and *নিমিত্তক*, *a cause*), caused by or arising from this view or sight, produced by or arising from seeing this; *ad.* from or because of this view or sight.

এতদ্বর্ণননিমিত্তে, *ad.* (from *এতদ্বর্ণন*, *this view*, and *নিমিত্ত*, *a cause*), for this view, for this school of philosophy.

এতদ্বর্ণনপ্ৰতিষেধক, *a.* (from *এতদ্বর্ণন*, *this seeing*, and *প্ৰতিষেধক*, *opposing*), opposing or preventing this view or sight, opposing or preventing the view of this.

এতদ্বর্ণনপ্ৰযুক্ত, *a.* (from *এতদ্বর্ণন*, *this seeing*, and *প্ৰযুক্ত*, *caused by*), caused by or arising from this view or sight, caused by or arising from viewing this; *ad.* from or because of seeing this person or thing.

এতদ্বর্ণনহেতুক, *a.* (from *এতদ্বর্ণন*, *this seeing*, and *হেতু*, *a cause*), caused by or arising from this view or sight, caused by or arising from seeing this person or thing; *ad.* from or because of seeing this person or thing.

এতদ্বর্ণনাকাঙ্ক্ষা, *s.* (from *এতদ্বর্ণন*, *this seeing*, and *আকাঙ্ক্ষা*, *a desire*), a desire of this view or sight, a desire to see this person or thing.

এতদ্বর্ণনাকাঙ্ক্ষী, *a.* (from *এতদ্বর্ণন*, *this seeing*, and *আকাঙ্ক্ষি*, *desirous*), desirous of this view or sight, desirous of seeing this person or thing.

এতদ্বর্ণনানুরোধ, *s.* (from *এতদ্বর্ণন*, *this seeing*, and *অনুরোধ*, *the accomplishing of another's wishes*), waiting for this view or sight, a waiting for or expecting to see this person or thing.

এতদ্বর্ণনানুসন্ধান, *s.* (from *এতদ্বর্ণন*, *this seeing*, and *অনুসন্ধান*, *a seeking after*), the seeking to see this person or thing, a seeking after this view or sight.

এতদ্বর্ণনানুসন্ধানী, *a.* (from *এতদ্বর্ণন*, *this seeing*, and *অনুসন্ধানি*, *seeking*), seeking this sight or view, seeking to see this person or thing.

এতদ্বর্ণনানুসন্ধানী, *a.* (from *এতদ্বর্ণন*, *this seeing*, and *অনুসন্ধানি*, *seeking*), seeking this sight or view, seeking to see this person or thing.

এতদ্বর্ণনানুসন্ধান, *a.* (from *এতদ্বর্ণন*, *this seeing*, and *অনুসন্ধান*, *expecting*), expecting or waiting for this sight or view, expecting or waiting for the sight of this person or thing.

এতদ্বর্ণনানিশ্চয়, *s.* (from *এতদ্বর্ণন*, *this seeing*, and *অনিশ্চয়*, *de-*

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pectation), an expectation of this sight or view, an expectation of seeing this person or thing.

ଅଟକ୍ଷରାମ୍ଭୀ, *a.* (from ଅଟକ୍ଷର, *this seeing*, and ଅମ୍ଭୀ, *expecting*), expecting to have this sight or view, expecting to see this person or thing.

ଅଟକ୍ଷରାଞ୍ଜିତା, *s.* (from ଅଟକ୍ଷର, *this seeing*, and ଅଞ୍ଜିତା, *a desire*), a desire for this sight or view, a desire of seeing this person or thing.

ଅଟକ୍ଷରାଞ୍ଜିତାଞ୍ଜି, *a.* (from ଅଟକ୍ଷର, *this seeing*, and ଅଞ୍ଜିତାଞ୍ଜି, *desirous*), desirous of this sight or view, desirous of seeing this person or thing.

ଅଟକ୍ଷରାଞ୍ଜି, *s.* (from ଅଟକ୍ଷର, *this seeing*, and ଇଚ୍ଛା, *desire*), the desire of seeing this, the desire of this sight or view.

ଅଟକ୍ଷରାଞ୍ଜି, *a.* (from ଅଟକ୍ଷର, *this seeing*, and ଇଚ୍ଛୁ, *desirous*), desirous of seeing this, desirous of this sight or view.

ଅଟକ୍ଷରାଞ୍ଜିତ, *a.* (from ଅଟକ୍ଷର, *this seeing*, and ଇଚ୍ଛୁ, *desirous*), desirous of seeing this, desirous of this sight or view.

ଅଟକ୍ଷରାମ୍ଭୀତ, *a.* (from ଅଟକ୍ଷର, *this seeing*, and ଉମ୍ଭୀତ, *engaged in*), eagerly engaged in this sight or view, earnestly engaged in looking at this object.

ଅଟକ୍ଷରାମ୍ଭୀତା, *s.* (from ଅଟକ୍ଷର, *this seeing*, and ଉମ୍ଭୀତ, *exertion*), an exertion to obtain this sight or view, an exertion to see this object.

ଅଟକ୍ଷରାମ୍ଭୀତ, *s.* (from ଅଟକ୍ଷର, *this seeing*, and ଉମ୍ଭୀତ, *a commencement*), a beginning to obtain this sight or view, a beginning or attempt to see this object.

ଅଟକ୍ଷରା, *s.* (from ଅଟକ୍ଷ, *this*, and ଚିତ୍ତ, *an oath*), this oath, this appeal to the deity.

ଅଟକ୍ଷର, *s.* (from ଅଟକ୍ଷ, *this*, and କ୍ଷର, *affliction*), this affliction or distress, this person's affliction or distress.

ଅଟକ୍ଷରକ, *a.* (from ଅଟକ୍ଷର, *this affliction*, and କ, *to make*), giving this trouble, causing this affliction.

ଅଟକ୍ଷରକ, *a.* (from ଅଟକ୍ଷର, *this affliction*, and କ, *to be produced*), produced by or arising from this affliction, produced by or arising from this person's affliction.

ଅଟକ୍ଷରକ, *a.* (from ଅଟକ୍ଷର, *this affliction*, and କ, *producing*), producing this affliction, producing this person's affliction.

ଅଟକ୍ଷରକାଦି, *a.* (from ଅଟକ୍ଷର, *this affliction*, and କାଦି, *produced*), produced by this affliction, produced by this person's affliction.

ଅଟକ୍ଷରକାଦି, *a.* (from ଅଟକ୍ଷର, *this affliction*, and କାଦି, *produced*), producible by or arising from this affliction, producible by or arising from this person's affliction.

ଅଟକ୍ଷରକାଦି, *ad.* (loc. case of ଅଟକ୍ଷରକାଦି), for this trouble or affliction.

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ଅଟକ୍ଷରକାଦି, *a.* (from ଅଟକ୍ଷର, *this affliction*, and କାଦି, *produced*), produced by or arising from this affliction, producible by or arising from this person's affliction.

ଅଟକ୍ଷରକ, *a.* (from ଅଟକ୍ଷର, *this affliction*, and କା, *to give*), causing this affliction, giving this trouble.

ଅଟକ୍ଷରକାଦି, *s.* (from ଅଟକ୍ଷର, *this affliction*, and କାଦି, *a giver*), a person who gives this trouble, a person who causes this affliction.

ଅଟକ୍ଷରକାଦି, *a.* (from ଅଟକ୍ଷର, *this affliction*, and କାଦି, *giving*), giving this trouble, causing this affliction, giving this trouble or distress.

ଅଟକ୍ଷରକାଦି, *a.* (from ଅଟକ୍ଷର, *this affliction*, and କାଦି, *giving*), giving this trouble or distress, causing this affliction.

ଅଟକ୍ଷରକାଦି, *s.* (from ଅଟକ୍ଷର, *this affliction*, and କାଦି, *destruction*), the removal of this affliction or distress, the removal of this person's trouble or distress.

ଅଟକ୍ଷରକାଦି, *a.* (from ଅଟକ୍ଷର, *this affliction*, and କାଦି, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

ଅଟକ୍ଷରକାଦି, *a.* (from ଅଟକ୍ଷର, *this affliction*, and କାଦି, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

ଅଟକ୍ଷରକାଦି, *s.* (from ଅଟକ୍ଷର, *this affliction*, and କାଦି, *destruction*), the removal or dissipating of this affliction or distress, the removal of this person's affliction or distress.

ଅଟକ୍ଷରକାଦି, *a.* (from ଅଟକ୍ଷର, *this affliction*, and କାଦି, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

ଅଟକ୍ଷରକାଦି, *a.* (from ଅଟକ୍ଷର, *this affliction*, and କାଦି, *causing to cease*), putting an end to this affliction or distress, putting an end to this person's affliction or distress.

ଅଟକ୍ଷରକାଦି, *a.* (from ଅଟକ୍ଷର, *this affliction*, and କାଦି, *preventing*), preventing this affliction or distress, preventing this person's affliction or distress.

ଅଟକ୍ଷରକାଦି, *s.* (from ଅଟକ୍ଷର, *this affliction*, and କାଦି, *a preventing*), the preventing of this affliction or distress, the preventing of this person's affliction or distress.

ଅଟକ୍ଷରକାଦି, *s.* (from ଅଟକ୍ଷର, *this affliction*, and କାଦି, *cessation*), the cessation of this affliction or distress, the cessation of this person's affliction or distress.

ଅଟକ୍ଷରକାଦି, *a.* (from ଅଟକ୍ଷର, *this affliction*, and କାଦି, *a cause*), caused by or arising from this trouble or affliction; *ad.* from or because of this trouble or affliction.

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এতদ্ব্যধিনিবৃত্ত, *ad.* (from এতদ্ব্যধ, *this affliction*, and নিবৃত্ত, *a cause*), for this trouble or affliction.

এতদ্ব্যধনুযুক্ত, *a.* (from এতদ্ব্যধ, *this affliction*, and নুযুক্ত, *caused by*), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress; *ad.* from or because of this affliction or distress.

এতদ্ব্যধবৰ্দ্ধ, *a.* (from এতদ্ব্যধ, *this affliction*, and বৰ্দ্ধ, *increasing*), increasing this trouble or affliction.

এতদ্ব্যধবৰ্দ্ধন, *s.* (from এতদ্ব্যধ, *this affliction*, and বৰ্দ্ধন, *an increasing*), the increasing of this trouble or affliction.

এতদ্ব্যধবিনা, *ad.* (from এতদ্ব্যধ, *this affliction*, and বিনা, *without*), without or beside this trouble or affliction.

এতদ্ব্যধবিনাশ, *s.* (from এতদ্ব্যধ, *this affliction*, and বিনাশ, *destruction*), the destruction or removal of this affliction or distress, the removal of this person's affliction or distress.

এতদ্ব্যধবিনাশক, *a.* (from এতদ্ব্যধ, *this affliction*, and বিনাশক, *destructive*), destructive to or dissipating this affliction or distress, dissipating this person's affliction or distress.

এতদ্ব্যধবিশিষ্ট, *a.* (from এতদ্ব্যধ, *this affliction*, and বিশিষ্ট, *possessed of*), suffering this trouble or affliction.

এতদ্ব্যধবিরহীন, *a.* (from এতদ্ব্যধ, *this affliction*, and বিরহীন, *desitute*), free from this trouble or affliction.

এতদ্ব্যধবৃদ্ধি, *s.* (from এতদ্ব্যধ, *this affliction*, and বৃদ্ধি, *an increasing*), the increasing of this trouble or affliction.

এতদ্ব্যধব্যতিরিক্ত, *a.* (from এতদ্ব্যধ, *this affliction*, and ব্যতিরিক্ত, *excepted*), this trouble or affliction excepted.

এতদ্ব্যধব্যতিরেক, *s.* (from এতদ্ব্যধ, *this affliction*, and ব্যতিরেক, *an exception*), the exception of this trouble or affliction.

এতদ্ব্যধব্যতিরেক, *ad.* (*loc. case of* এতদ্ব্যধব্যতিরেক), with the exception of this trouble or affliction, without or beside this trouble or affliction.

এতদ্ব্যধভাগী, *a.* (from এতদ্ব্যধ, *this affliction*, and ভাগী, *sharing*), sharing or partaking of this affliction or distress, partaking of this person's affliction or distress.

এতদ্ব্যধভোগ, *a.* (from এতদ্ব্যধ, *this affliction*, and ভোগ, *suffering*), the suffering of this affliction or distress, the suffering of this person's affliction or distress.

এতদ্ব্যধভোগী, *a.* (from এতদ্ব্যধ, *this affliction*, and ভোগী, *suffering*), suffering this affliction or distress.

এতদ্ব্যধমূলক, *a.* (from এতদ্ব্যধ, *this affliction*, and মূল, *a root*), originating in this affliction or distress, originating in this person's affliction or distress.

এতদ্ব্যধমোক্ত, *a.* (from এতদ্ব্যধ, *this affliction*, and মোক্ত, *freeing from*), freeing from this affliction or distress.

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এতদ্ব্যধমোক্তন, *s.* (from এতদ্ব্যধ, *this affliction*, and মোক্তন, *a liberating*), a liberating from this affliction or distress.

এতদ্ব্যধযুক্ত, *a.* (from এতদ্ব্যধ, *this affliction*, and যুক্ত, *joined to*), connected with this affliction or distress, connected with this person's affliction or distress.

এতদ্ব্যধহরিত, *a.* (from এতদ্ব্যধ, *this affliction*, and হরিত, *destitute of*), free from this affliction or distress.

এতদ্ব্যধশূন্য, *a.* (from এতদ্ব্যধ, *this affliction*, and শূন্য, *empty*), free from this affliction or distress.

এতদ্ব্যধহতা, *s.* (from এতদ্ব্যধ, *this affliction*, and হতা, *one who kills*), a person or thing which removes this affliction or distress.

এতদ্ব্যধহীন, *a.* (from এতদ্ব্যধ, *this affliction*, and হীন, *destitute*), free from this affliction or distress.

এতদ্ব্যধহেতু, *a.* (from এতদ্ব্যধ, *this affliction*, and হেতু, *a cause*), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress.

এতদ্ব্যধানুভব, *s.* (from এতদ্ব্যধ, *this affliction*, and অনুভব, *experience*), the feeling of this affliction or distress, the feeling of this person's affliction or distress.

এতদেশ, *s.* (from এত, *this*, and দেশ, *a country*), this country, this province, this place, this country or province.

এতদেশহৃত, *a.* (from এতদেশ, *this country*, and হৃত, *fallen from*), alienated from this country.

এতদেশজ, *a.* (from এতদেশ, *this country*, and জ, *to be produced*), produced or born in this country.

এতদেশজন্য, *a.* (from এতদেশ, *this country*, and জন্য, *producible*), producible in this country, producible in this person's country.

এতদেশক্ষেত্র, *ad.* (*loc. case of* এতদেশজন্য), for this country or place.

এতদেশজাত, *a.* (from এতদেশ, *this country*, and জাত, *produced*), produced or born in this country.

এতদেশনিবাস, *s.* (from এতদেশ, *this country*, and নিবাস, *a residence*), a residence in this country.

এতদেশনিবাসী, *a.* (from এতদেশ, *this country*, and নিবাসী, *residing*), residing in this country.

এতদেশস্থান, *s.* (from এতদেশ, *this country*, and স্থান, *a temporary residence*), a temporary residence in this country.

এতদেশস্থানী, *a.* (from এতদেশ, *this country*, and স্থানী, *residing a short time*), residing temporarily in this country.

এতদেশবিরুদ্ধ, *a.* (from এতদেশ, *this country*, and বিরুদ্ধ, *opposed to*), opposed to this country.

এতদেশব্যতিরিক্ত, *a.* (from এতদেশ, *this country*, and ব্যতিরিক্ত, *excepted*), this country excepted.

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অভ্যেদনব্যতিক্রম, *a.* (from অভ্যেদন, *this country*, and ব্যতিক্রম, *an exception*), the exception of this country.
 অভ্যেদনরক্ষক, *a.* (from অভ্যেদন, *this country*, and রক্ষক, *preserving*), guarding or preserving this country; *s.* a defender or preserver of this country.
 অভ্যেদনরক্ষা, *s.* (from অভ্যেদন, *this country*, and রক্ষা, *a preserving*), the guarding or preserving of this country.
 অভ্যেদনরক্ষা, *s.* (from অভ্যেদন, *this country*, and রক্ষা, *preservation*), the defence or preservation of this country.
 অভ্যেদনহীন, *a.* (from অভ্যেদন, *this country*, and হীন, *destitute of*), destitute of this country.
 অভ্যেদনস্থ, *a.* (from অভ্যেদন, *this country*, and স্থা, *to stand*), situated in this country.
 অভ্যেদনস্থায়ী, *a.* (from অভ্যেদন, *this country*, and স্থায়ী, *staying*), continuing in this country.
 অভ্যেদনস্থিত, *a.* (from অভ্যেদন, *this country*, and স্থিত, *situated*), situated in this country.
 অভ্যেদনী, *a.* (from অভ্যেদন, *this country*), belonging to this country.
 অভ্যেদনীয়, *a.* (from অভ্যেদন, *this country*), belonging to this country.
 অভ্যেদনোৎপন্ন, *a.* (from অভ্যেদন, *this country*, and উৎপন্ন, *produced*), produced in this country.
 অভ্যেদনোৎসাহ, *s.* (from অভ্যেদন, *this country*, and উৎসাহ, *ravaging*), the ravaging of this country.
 অভ্যেদ্য, *s.* (from অভ্যেদ, *this*, and দ্য, *a fault*), this fault or blemish, this person's fault or blemish.
 অভ্যেদ্যক্রম, *a.* (from অভ্যেদ্য, *this fault*, and ক্রম, *doing*), doing this crime, committing this fault.
 অভ্যেদ্যকর্তা, *a.* (from অভ্যেদ্য, *this fault*, and কর্তা, *doing*), committing this crime or fault.
 অভ্যেদ্যগুহ, *a.* (from অভ্যেদ্য, *this fault*, and গুহ, *involved in*), involved in this fault or crime, caught in this fault.
 অভ্যেদ্যচিন্তন, *a.* (from অভ্যেদ্য, *this fault*, and চিন্তন, *thinking*), contriving to commit this crime or fault, thinking to fasten the charge of crime upon this person, thinking upon this crime, anxiously thinking upon this person's crimes or fault.
 অভ্যেদ্যচিন্তা, *a.* (from অভ্যেদ্য, *this fault*, and চিন্তা, *care*), anxiety about this crime, anxiety to fix a charge of this guilt, anxious care about this person's faults, anxiety to accuse this person.
 অভ্যেদ্যচ্যুত, *a.* (from অভ্যেদ্য, *this fault*, and চ্যুত, *fallen from*), freed from this crime or fault.
 অভ্যেদ্যজ, *a.* (from অভ্যেদ্য, *this fault*, and জ, *to be produced*), arising from this fault, arising from this person's fault.

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অভ্যেদ্যজনক, *a.* (from অভ্যেদ্য, *this fault*, and জনক, *producing*), causing or producing this fault, producing this person's fault.
 অভ্যেদ্যজনিত, *a.* (from অভ্যেদ্য, *this fault*, and জনিত, *produced*), produced by or arising from this fault, produced by or arising from this person's faults.
 অভ্যেদ্যজন্য, *a.* (from অভ্যেদ্য, *this fault*, and জন্য, *producing*), producible by or arising from this fault, producible by or arising from this person's faults.
 অভ্যেদ্যকরণ, *ad.* (*loc. case of অভ্যেদ্যজন্য*), for this fault or crime.
 অভ্যেদ্যজাত, *a.* (from অভ্যেদ্য, *this fault*, and জাত, *produced*), produced by or arising from this fault, produced by or arising from this person's faults.
 অভ্যেদ্যবাক্তা, *s.* (from অভ্যেদ্য, *this fault*, and বাক্তা, *a girer*), a person who accuses another of this fault or crime.
 অভ্যেদ্যবাক্তক, *a.* (from অভ্যেদ্য, *this fault*, and বাক্তক, *giving*), charging with this crime, charging this person with a fault.
 অভ্যেদ্যবাক্তী, *a.* (from অভ্যেদ্য, *this fault*, and বাক্তী, *giving*), charging with this crime, charging this person with a fault.
 অভ্যেদ্যবিন্যাস, *s.* (from অভ্যেদ্য, *this fault*, and বিন্যাস, *destruction*), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiation of this person's crimes.
 অভ্যেদ্যবিন্যাসক, *a.* (from অভ্যেদ্য, *this fault*, and বিন্যাসক, *destructive*), rectifying this fault, expiating this crime, rectifying this person's faults, atoning for this person's crime.
 অভ্যেদ্যবিন্যাসী, *a.* (from অভ্যেদ্য, *this fault*, and বিন্যাসী, *destructive*), rectifying these faults, expiating this crime, rectifying this person's faults, expiating this person's crimes.
 অভ্যেদ্যবিন্যাস, *s.* (from অভ্যেদ্য, *this fault*, and বিন্যাস, *destruction*), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiating of this person's crimes.
 অভ্যেদ্যবিন্যাসক, *a.* (from অভ্যেদ্য, *this fault*, and বিন্যাসক, *destructive*), rectifying these faults, expiating these crimes, rectifying this person's faults, expiating this person's crimes.
 অভ্যেদ্যবিন্যাসক, *a.* (from অভ্যেদ্য, *this fault*, and বিন্যাসক, *causing to cease*), causing to leave off these faults, putting an end to these crimes or faults.
 অভ্যেদ্যবিন্যাসক, *a.* (from অভ্যেদ্য, *this fault*, and বিন্যাসক, *preventing*), preventing these faults or crimes, preventing this person's faults.

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ଅବଦୋଷନିବାରକ, *s.* (from ଅବଦୋଷ, *this fault*, and ନିବାରକ, *a preventing*), the preventing of these faults or crimes, the preventing of this person's faults.

ଅବଦୋଷନିବୃତ୍ତି, *s.* (from ଅବଦୋଷ, *this fault*, and ନିବୃତ୍ତି, *cessation*), the cessation of these crimes, the cessation of this person's faults.

ଅବଦୋଷାନିବିତ୍ତ, *a.* (from ଅବଦୋଷ, *this fault*, and ନିବିତ୍ତ, *a cause*), caused by or arising from this fault, caused by or arising from this person's fault; *ad.* from or because of this fault.

ଅବଦୋଷାନିବିତ୍ତ, *ad.* (from ଅବଦୋଷ, *this fault*, and ନିବିତ୍ତ, *a cause*), for this fault or crime.

ଅବଦୋଷପ୍ରତିବନ୍ଧକ, *a.* (from ଅବଦୋଷ, *this fault*, and ପ୍ରତିବନ୍ଧକ, *opposing*), opposing or preventing this fault or crime, opposing or preventing this person's faults or crimes.

ଅବଦୋଷପ୍ରସୂକ, *a.* (from ଅବଦୋଷ, *this fault*, and ପ୍ରସୂକ, *caused by*), caused by or arising from this fault, caused by or arising from this person's fault; *ad.* from or because of this crime.

ଅବଦୋଷବର୍ଧକ, *a.* (from ଅବଦୋଷ, *this fault*, and ବର୍ଧକ, *increasing*), aggravating this fault, making this fault greater, making this person's fault greater.

ଅବଦୋଷବର୍ଧନ, *s.* (from ଅବଦୋଷ, *this fault*, and ବର୍ଧନ, *an increasing*), the aggravating of this fault or making it greater, the making of this person's faults greater.

ଅବଦୋଷବିନା, *ad.* (from ଅବଦୋଷ, *this fault*, and ବିନା, *without*), without or beside this fault, without or beside this person's faults.

ଅବଦୋଷବିଧିକ୍ଷ, *a.* (from ଅବଦୋଷ, *this fault*, and ବିଧିକ୍ଷ, *possessed of*), guilty of this fault, chargeable with these faults.

ଅବଦୋଷବିହୀନ, *a.* (from ଅବଦୋଷ, *this fault*, and ବିହୀନ, *destitute*), free from this fault or crime.

ଅବଦୋଷବୃଦ୍ଧି, *s.* (from ଅବଦୋଷ, *this fault*, and ବୃଦ୍ଧି, *increase*), the increase or aggravation of this fault or crime, the increase or aggravation of this person's faults.

ଅବଦୋଷବାଦ୍ଧିତ୍ୱ, *a.* (from ଅବଦୋଷ, *this fault*, and ବାଦ୍ଧିତ୍ୱ, *excepted*), this fault excepted, this person's faults excepted.

ଅବଦୋଷବାଦ୍ଧିତ୍ୱ, *s.* (from ଅବଦୋଷ, *this fault*, and ବାଦ୍ଧିତ୍ୱ, *an exception*), the exception of this fault, the exception of this person's faults.

ଅବଦୋଷବାଦ୍ଧିତ୍ୱେ, *ad.* (*loc. case of* ଅବଦୋଷବାଦ୍ଧିତ୍ୱେ), with the exception of this fault or crime, without or beside this fault or crime.

ଅବଦୋଷସଂଯୁକ୍ତ, *a.* (from ଅବଦୋଷ, *this fault*, and ସଂଯୁକ୍ତ, *joined to*), guilty of this crime, connected with this fault, connected with this person's fault.

ଅବଦୋଷମୁକ୍ତି, *s.* (from ଅବଦୋଷ, *this fault*, and ମୁକ୍ତି, *destitute of*), free from this fault, free from this person's faults.

ଅବଦୋଷଶୂନ୍ୟ, *a.* (from ଅବଦୋଷ, *this fault*, and ଶୂନ୍ୟ, *empty*), free from this fault, free from this person's faults.

ଅବଦୋଷଲୁକ୍ତ, *a.* (from ଅବଦୋଷ, *this fault*, and ଲୁକ୍ତ, *indicating*), indicating this fault or crime.

ଅବଦୋଷହୀନ, *a.* (from ଅବଦୋଷ, *this fault*, and ହୀନ, *destitute of*), free from this fault, free from this person's faults.

ଅବଦୋଷସୂଚକ, *a.* (from ଅବଦୋଷ, *this fault*, and ସୂଚକ, *a cause*), caused by or arising from this fault, caused by or arising from this person's faults; *ad.* from or because of this fault.

ଅବଦୋଷଖନ, *s.* (from ଅବଦୋଷ, *this fault*, and ଖନ, *a mine*), a mine or fountain of these faults or crimes.

ଅବଦୋଷାକାଂକ୍ଷୀ, *s.* (from ଅବଦୋଷ, *this fault*, and ଆକାଂକ୍ଷୀ, *desire*), a desire to commit this fault, a desire to criminate this person.

ଅବଦୋଷାକାଂକ୍ଷୀ, *a.* (from ଅବଦୋଷ, *this fault*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of committing this fault, desirous of criminating this person.

ଅବଦୋଷାନ୍ୱେଷଣ, *s.* (from ଅବଦୋଷ, *this fault*, and ଅନ୍ୱେଷଣ, *search*), a search for this fault, a search after this person's faults.

ଅବଦୋଷାନ୍ୱେଷଣୀ, *a.* (from ଅବଦୋଷ, *this fault*, and ଅନ୍ୱେଷଣୀ, *searching after*), seeking after this fault, searching for this person's faults.

ଅବଦୋଷାବିତ୍ତ, *a.* (from ଅବଦୋଷ, *this fault*, and ଅବିତ୍ତ, *connected with*), guilty of this fault.

ଅବଦୋଷାବେଷକ, *a.* (from ଅବଦୋଷ, *this fault*, and ଅବେଷକ, *seeking*), seeking for this fault or crime.

ଅବଦୋଷାବେଷକ, *s.* (from ଅବଦୋଷ, *this fault*, and ଅବେଷକ, *a seeking*), a seeking for this fault or crime.

ଅବଦୋଷାବେଷି, *a.* (from ଅବଦୋଷ, *this fault*, and ଅବେଷି, *seeking*), seeking for this fault or crime.

ଅବଦୋଷାଭିଳାଷୀ, *s.* (from ଅବଦୋଷ, *this fault*, and ଅଭିଳାଷୀ, *desire*), a desire to commit this fault, a desire to criminate this person.

ଅବଦୋଷାଭିଳାଷୀ, *a.* (from ଅବଦୋଷ, *this fault*, and ଅଭିଳାଷୀ, *desirous*), desirous of committing this fault, desirous of criminating this person.

ଅବଦୋଷାଭିଳାଷୀ, *s.* (from ଅବଦୋଷ, *this fault*, and ଇଚ୍ଛା, *desire*), a desire to commit this fault, a desire to criminate this person.

ଅବଦୋଷାଭିଳାଷୀ, *a.* (from ଅବଦୋଷ, *this fault*, and ଇଚ୍ଛା, *desirous*), desirous of committing this fault, desirous of criminating this person.

ଅବଦୋଷ, *s.* (from ଅବଦୋଷ, *this*, and ଦ୍ରବ୍ୟ, *thing*), this thing, these goods.

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এতদ্বেষ, *i.* (from এতদ্, *this*, and বৈ, *enmity*), this hatred or enmity, this malevolence, this person's hatred or enmity.

এতদ্বেষক, *a.* (from এতদ্, *this*, and হত, *hating*), hating this person or this.

এতদ্বেষকতা, *a.* (from এতদ্বেষ, *this hatred*, and কতা, *doing*), hating this, maintaining this enmity or hatred.

এতদ্বেষকতা, *a.* (from এতদ্বেষ, *this hatred*, and কতা, *doing*), hating this, maintaining this enmity or hatred.

এতদ্বেষক, *a.* (from এতদ্বেষ, *this hatred*, and ক, *to be produced*), arising from this hatred or enmity, arising from this person's hatred or enmity.

এতদ্বেষজনক, *a.* (from এতদ্বেষ, *this hatred*, and জনক, *producing*), producing this hatred or enmity, producing this person's hatred or enmity.

এতদ্বেষজনিত, *a.* (from এতদ্বেষ, *this hatred*, and জনিত, *produced*), produced by or arising from this hatred or enmity; produced by or arising from this person's hatred or enmity.

এতদ্বেষজন্য, *a.* (from এতদ্বেষ, *this hatred*, and জন্য, *producing*), producible by or arising from this hatred or enmity, producible by or arising from this person's hatred or enmity.

এতদ্বেষজন্যে, *ad.* (*loc. case of এতদ্বেষজন্য*), for this hatred or malice.

এতদ্বেষজাত, *a.* (from এতদ্বেষ, *this hatred*, and জাত, *produced by*), produced by or arising from this hatred or enmity, produced by or arising from this person's hatred or enmity.

এতদ্বেষনিবর্তক, *a.* (from এতদ্বেষ, *this hatred*, and নিবর্তক, *causing to cease*), causing this hatred or enmity to cease, putting a stop to this hatred or enmity.

এতদ্বেষনিবারণক, *a.* (from এতদ্বেষ, *this hatred*, and নিবারণ, *preventing*), preventing this hatred or enmity, preventing this person's hatred or enmity.

এতদ্বেষনিবারণ, *s.* (from এতদ্বেষ, *this hatred*, and নিবারণ, *prevention*), the prevention of this hatred or enmity, the prevention of this person's hatred or enmity.

এতদ্বেষনিবৃত্তি, *s.* (from এতদ্বেষ, *this hatred*, and নিবৃত্তি, *cessation*), the cessation of this hatred or enmity, the cessation of this person's hatred or enmity.

এতদ্বেষনিবৃত্তক, *a.* (from এতদ্বেষ, *this hatred*, and নিবৃত্তক, *a cause*), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; *ad.* from or because of this hatred or enmity.

এতদ্বেষনিবৃত্তে, *ad.* (from এতদ্বেষ, *this hatred*, and নিবৃত্তি, *a cause*), for this malice or hatred.

এতদ্বেষপ্ৰসূত, *a.* (from এতদ্বেষ, *this hatred*, and প্ৰসূত, *caused*

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by), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; *ad.* from or because of this person's hatred or enmity.

এতদ্বেষবিহীন, *ad.* (from এতদ্বেষ, *this hatred*, and বিহীন, *without*), without or beside this malice or hatred.

এতদ্বেষব্যতিৰিক্ত, *a.* (from এতদ্বেষ, *this hatred*, and ব্যতিৰিক্ত, *excepted*), this hatred or enmity excepted, this person's hatred or enmity excepted.

এতদ্বেষব্যতিৰেক্ষ, *s.* (from এতদ্বেষ, *this hatred*, and ব্যতিৰেক্ষ, *an exception*), the exception of this hatred or enmity; the exception of this person's hatred or enmity.

এতদ্বেষব্যতিৰেক্ষে, *ad.* (*loc. case of এতদ্বেষব্যতিৰেক্ষ*), with the exception of this malice or hatred, without or beside this malice or hatred.

এতদ্বেষস্প্রুত, *a.* (from এতদ্বেষ, *this hatred*, and স্প্রুত, *a root*), springing or arising from this malice or hatred.

এতদ্বেষসূচক, *a.* (from এতদ্বেষ, *this hatred*, and সূচক, *indicating*), indicating this malice or hatred.

এতদ্বেষসেবক, *a.* (from এতদ্বেষ, *this hatred*, and সেবক, *a cause*), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; *ad.* from or because of this hatred or enmity.

এতদ্বেষস্বাস্থ্য, *s.* (from এতদ্বেষ, *this hatred*, and স্বাস্থ্য, *desire*), a wish to hate or injure this, a wish to hate or injure this person, this malevolence.

এতদ্বেষস্বাস্থ্য, *a.* (from এতদ্বেষ, *this hatred*, and স্বাস্থ্য, *desire*), desirous of hating or injuring this, desirous of injuring or hating this person.

এতদ্বেষস্বাস্থ্য, *s.* from এতদ্বেষ, *this hatred*, and স্বাস্থ্য, *a desire*, a desire to injure or hate this, a desire to hate or injure this person, this malevolence.

এতদ্বেষস্বাস্থ্য, *a.* (from এতদ্বেষ, *this hatred*, and স্বাস্থ্য, *desire*), desirous of hating or injuring this, desirous of hating or injuring this person.

এতদ্বেষস্বাস্থ্য, *s.* (from এতদ্বেষ, *this hatred*, and স্বাস্থ্য, *desire*), a will to hate or injure this, a desire to hate or injure this person, this malevolence.

এতদ্বেষস্বাস্থ্য, *a.* (from এতদ্বেষ, *this hatred*, and স্বাস্থ্য, *desire*), desirous of hating or injuring this, desirous of hating or injuring this person.

এতদ্বেষস্বাস্থ্য, *a.* (from এতদ্বেষ, *this hatred*, and স্বাস্থ্য, *desire*), desirous of hating or injuring this.

এতদ্বেষস্বাস্থ্য, *a.* from এতদ্বেষ, *this hatred*, and স্বাস্থ্য, *producing*), producing this malice or hatred.

এতদ্বেষক, *s.* (from এতদ্, *this*, and বেদ, *a malevolent person*), this malevolent person, this enemy, this person's enemy.

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ଏକହରୀ, *s.* (from ଏହ, *this*, and ହରୀ, *murder*), this murder, this slaughter.

ଏହସ, *s.* (from ଏହ, *this*, and ସ, *wealth*), this wealth, this person's wealth.

ଏହସଜନ, *s.* (from ଏହସ, *this wealth*, and ଜନ, *producible*), producible by or arising from this wealth, producible by or arising from this person's wealth.

ଏହସଜନ, *ad.* (*loc. case of ଏହସଜନ*), for this wealth.

ଏହନ, *s.* (from ଏହସ, *this wealth*, and ନ, *to give*), giving this wealth, giving this person's wealth.

ଏହନଦାତା, *s.* (from ଏହସ, *this wealth*, and ଦାତା, *a giver*), the giver of this wealth, the giver of this person's wealth.

ଏହନଦାତ୍ର, *s.* (from ଏହସ, *this wealth*, and ଦାତ୍ର, *giving*), giving this wealth, giving this person wealth; *s.* he who gives this wealth, he who gives this person wealth.

ଏହନଦାତ୍ରି, *s.* (from ଏହସ, *this wealth*, and ଦାତ୍ରି, *giving*), giving this wealth, giving this person wealth.

ଏହନହୀନ, *s.* (from ଏହସ, *this wealth*, and ହୀନ, *destruction*), the destruction of this wealth, the destruction of this person's property.

ଏହନହୀନକ, *s.* (from ଏହସ, *this wealth*, and ହୀନକ, *destructive*), destructive to this wealth, destructive to this person's wealth.

ଏହନହୀନକୀ, *s.* (from ଏହସ, *this wealth*, and ହୀନକୀ, *destructive*), destructive to this wealth, destructive to this person's wealth.

ଏହନ, *s.* (from ଏହ, *this*, and ଏହ, *a killing*), this killing, this murder.

ଏହନକର୍ତ୍ତା, *s.* (from ଏହନ, *this killing*, and କର୍ତ୍ତା, *doing*), committing this murder, killing this.

ଏହନକର୍ତ୍ତା, *s.* (from ଏହନ, *this killing*, and କର୍ତ୍ତା, *doing*), committing this murder, killing this.

ଏହନକରୀ, *s.* (from ଏହନ, *this killing*, and କରୀ, *producible*), producible by or arising from this killing or murder, producible by or arising from killing this.

ଏହନକରୀ, *ad.* (*loc. case of ଏହନକରୀ*), for this killing or murder, for killing this.

ଏହନକରୀକ, *s.* (from ଏହନ, *this killing*, and କରୀକ, *a cause*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

ଏହନକରୀକ, *ad.* (from ଏହନ, *this killing*, and କରୀକ, *a cause*), for this killing or murder, for killing this.

ଏହନକରୀକ, *s.* (from ଏହନ, *this killing*, and କରୀକ, *before*), preceded by or arising from this killing or murder, pre-

ceded by or arising from killing this; *ad.* by or through this killing or murder, by or through killing this.

ଏହନକରୀକ, *s.* (from ଏହନ, *this killing*, and କରୀକ, *caused by*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

ଏହନକରୀକ, *s.* (from ଏହନ, *this killing*, and କରୀକ, *a cause*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

ଏହନକରୀକ, *s.* (from ଏହସ, *this wealth*, and ନାଶ, *destruction*), the destruction of this wealth or property, the destruction of this person's property.

ଏହନକରୀକ, *s.* (from ଏହସ, *this wealth*, and ନାଶକ, *destructive*), destructive to this wealth, destructive to this person's wealth.

ଏହନକରୀକ, *s.* (from ଏହସ, *this wealth*, and ନାଶକ, *a cause*), caused by or arising from this wealth; *ad.* from or because of this wealth.

ଏହନକରୀକ, *ad.* (from ଏହସ, *this wealth*, and ନାଶକ, *a cause*), for this wealth.

ଏହନକରୀକ, *s.* (from ଏହସ, *this wealth*, and ନାଶକ, *opposing*), opposing or preventing this wealth, opposing or preventing this person's wealth.

ଏହନକରୀକ, *s.* (from ଏହସ, *this wealth*, and ନାଶକ, *giving*), bestowing this wealth, giving this person wealth.

ଏହନକରୀକ, *s.* (from ଏହସ, *this wealth*, and ନାଶକ, *caused by*), caused by or arising from this wealth, caused by or arising from this person's wealth; *ad.* from or because of this wealth.

ଏହନକରୀକ, *s.* (from ଏହସ, *this wealth*, and ବର୍ଦ୍ଧ, *increasing*), increasing this wealth, increasing this person's wealth.

ଏହନକରୀକ, *s.* (from ଏହସ, *this wealth*, and ବର୍ଦ୍ଧ, *an increasing*), the increasing of this wealth, the increasing of this person's wealth.

ଏହନକରୀକ, *ad.* (from ଏହସ, *this wealth*, and ବିନା, *without*), without this person's wealth.

ଏହନକରୀକ, *s.* (from ଏହସ, *this wealth*, and ବିନା, *destruction*), the destruction of this wealth, the destruction of this person's property.

ଏହନକରୀକ, *s.* (from ଏହସ, *this wealth*, and ବିନା, *destructive*), destructive to this wealth, destructive to this person's property.

ଏହନକରୀକ, *s.* (from ଏହସ, *this wealth*, and ବିନା, *increasing*), increasing this wealth, increasing this person's wealth.

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ଅବସମ୍ପନ୍ନ, *a.* (from ଅବସ, *this wealth*, and ସମ୍ପନ୍ନ, *possessed of*), possessed of this wealth.

ଅବସମ୍ପଦିନ, *a.* (from ଅବସ, *this wealth*, and ସମ୍ପଦିନ, *destitute*), destitute of this wealth.

ଅବସମ୍ପଦ୍ଧି, *s.* (from ଅବସ, *this wealth*, and ସ୍ପଦ୍ଧି, *increase*), the increase of this wealth, this increase of wealth.

ଅବସମ୍ପଦାନ୍ତରିତ, *a.* (from ଅବସ, *this wealth*, and ଅନ୍ତରିତ, *excepted*), this wealth or property excepted.

ଅବସମ୍ପଦାନ୍ତରାଧ, *s.* (from ଅବସ, *this wealth*, and ଅନ୍ତରାଧ, *an exception*), the exception of this wealth or property.

ଅବସମ୍ପଦାନ୍ତରାଧ, *ad. (loc. case of ଅବସମ୍ପଦାନ୍ତରାଧ)*, with the exception of this wealth, without or beside this wealth.

ଅବସମ୍ପଦସଂଯୁକ୍ତ, *a.* (from ଅବସ, *this wealth*, and ସଂଯୁକ୍ତ, *joined to*), connected with this wealth, connected with this person's wealth.

ଅବସମ୍ପଦରକ୍ଷକ, *a.* (from ଅବସ, *this wealth*, and ରକ୍ଷକ, *keeping*), guarding or preserving this wealth, guarding or preserving this person's wealth; *a.* he who guards or preserves this wealth.

ଅବସମ୍ପଦରକ୍ଷକ, *s.* (from ଅବସ, *this wealth*, and ରକ୍ଷକ, *a keeping*), the guarding or preserving of this wealth, the guarding or preserving of this person's wealth.

ଅବସମ୍ପଦରକ୍ଷା, *s.* (from ଅବସ, *this wealth*, and ରକ୍ଷା, *preservation*), the preservation of this wealth, the preservation of this person's wealth.

ଅବସମ୍ପଦହୀନ, *a.* (from ଅବସ, *this wealth*, and ହୀନ, *destitute*), destitute of this wealth.

ଅବସମ୍ପଦାପ୍ତ, *s.* (from ଅବସ, *this wealth*, and ଅପ୍ତ, *gain*), the acquisition of this wealth, the acquisition of this person's wealth.

ଅବସମ୍ପଦାହ୍ୱ, *a.* (from ଅବସ, *this wealth*, and ଅହ୍ୱ, *covetous*), coveting this wealth, covetous of this person's wealth.

ଅବସମ୍ପଦାଞ୍ଚନା, *s.* (from ଅବସ, *this wealth*, and ଅଞ୍ଚନା, *desire*), a desire for this wealth, the desire of this person's wealth.

ଅବସମ୍ପଦାଞ୍ଚନୀ, *s.* (from ଅବସ, *this wealth*, and ଅଞ୍ଚନୀ, *desirous*), desirous of this wealth, desirous of this person's wealth.

ଅବସମ୍ପଦୀନୀ, *a.* (from ଅବସ, *this wealth*), possessed of this property, rich with this wealth.

ଅବସମ୍ପଦଶୂନ୍ୟ, *a.* (from ଅବସ, *this wealth*, and ଶୂନ୍ୟ, *empty*), destitute of this wealth.

ଅବସମ୍ପଦହାନି, *s.* (from ଅବସ, *this wealth*, and ହାନି, *loss*), the loss of this property, the loss of this person's property.

ଅବସମ୍ପଦହୀନ, *a.* (from ଅବସ, *this wealth*, and ହୀନ, *destitute*), destitute of this property.

ଅବସମ୍ପଦସଂସ୍ପର୍ଶ, *a.* (from ଅବସ, *this wealth*, and ସଂସ୍ପର୍ଶ, *a cause*),

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caused by or arising from this wealth, caused by or arising from this person's wealth.

ଅବସମ୍ପଦାଞ୍ଚନା, *s.* (from ଅବସ, *this wealth*, and ଅଞ୍ଚନା, *desire*), the desire of this property, the desire of this person's property or wealth.

ଅବସମ୍ପଦାଞ୍ଚନୀ, *a.* (from ଅବସ, *this wealth*, and ଅଞ୍ଚନୀ, *desirous*), desirous of this property, desirous of this person's property or wealth.

ଅବସମ୍ପଦାନୁସନ୍ଧାନ, *s.* (from ଅବସ, *this wealth*, and ଅନୁସନ୍ଧାନ, *a searching after*), a seeking after this property, a seeking after this person's wealth.

ଅବସମ୍ପଦାନୁସନ୍ଧାନୀ, *s.* (from ଅବସ, *this wealth*, and ଅନୁସନ୍ଧାନୀ, *searching after*), searching for this property, seeking for this person's wealth.

ଅବସମ୍ପଦାନୁସନ୍ଧାନୀ, *a.* (from ଅବସ, *this wealth*, and ଅନୁସନ୍ଧାନୀ, *searching after*), searching for this property, seeking for this person's wealth.

ଅବସମ୍ପଦାନ୍ତରିତ, *a.* (from ଅବସ, *this wealth*, and ଅନ୍ତରିତ, *connected with*), possessed of this wealth.

ଅବସମ୍ପଦାନ୍ତରାଧ, *a.* (from ଅବସ, *this wealth*, and ଅନ୍ତରାଧ, *seeking*), seeking this wealth, seeking this person's wealth.

ଅବସମ୍ପଦାନ୍ତରାଧ, *s.* (from ଅବସ, *this wealth*, and ଅନ୍ତରାଧ, *a seeking*), a seeking for this wealth, a seeking for this person's wealth.

ଅବସମ୍ପଦାନ୍ତରାଧୀ, *a.* (from ଅବସ, *this wealth*, and ଅନ୍ତରାଧୀ, *seeking*), seeking this wealth, seeking this person's wealth.

ଅବସମ୍ପଦାନ୍ତରାଧୀ, *s.* (from ଅବସ, *this wealth*, and ଅନ୍ତରାଧୀ, *an expectation*), an expectation or looking for this wealth.

ଅବସମ୍ପଦାନ୍ତରାଧୀ, *a.* (from ଅବସ, *this wealth*, and ଅନ୍ତରାଧୀ, *expecting*), expecting or looking for this wealth.

ଅବସମ୍ପଦାନ୍ତରାଧୀ, *s.* (from ଅବସ, *this wealth*, and ଅନ୍ତରାଧୀ, *non-existence*), the non-existence of this wealth, the want of this wealth.

ଅବସମ୍ପଦାନ୍ତରାଧୀ, *s.* (from ଅବସ, *this wealth*, and ଅନ୍ତରାଧୀ, *desire*), the desire of this wealth, this love of wealth.

ଅବସମ୍ପଦାନ୍ତରାଧୀ, *a.* (from ଅବସ, *this wealth*, and ଅନ୍ତରାଧୀ, *desirous*), desirous of this wealth.

ଅବସମ୍ପଦାନ୍ତରାଧୀ, *a.* (from ଅବସ, *this wealth*, and ଅନ୍ତରାଧୀ, *desirous*), desirous of this wealth.

ଅବସମ୍ପଦାନ୍ତରାଧୀ, *ad. (from ଅବସ, this wealth, and ଅନ୍ତରାଧୀ, an object)*, for this wealth.

ଅବସମ୍ପଦାନ୍ତରାଧୀ, *s.* (from ଅବସ, *this wealth*, and ଅନ୍ତରାଧୀ, *hope*), the hope of this wealth, the hope of this person's wealth, this hope of wealth.

ଅବସମ୍ପଦାନ୍ତରାଧୀ, *a.* (from ଅବସ, *this wealth*, and ଅନ୍ତରାଧୀ, *attached to*), fond of this wealth.

ଅବସମ୍ପଦାନ୍ତରାଧୀ, *s.* (from ଅବସ, *this wealth*, and ଅନ୍ତରାଧୀ, *attachment*), fondness of this wealth, this fondness of wealth.

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अवसन्नम्, *a.* (from अवसन्, *this wealth*, and ईद, *desire*), *this desire for wealth, a desire of this wealth.*
 अवसन्नेह, *a.* (from अवसन्, *this wealth*, and ईह, *desire*), *desirous of this wealth, desirous of this person's wealth.*
 अवसन्नेहक, *a.* (from अवसन्, *this wealth*, and ईह, *desire*), *desirous of this wealth, desirous of this person's wealth.*
 अवसन्नेही, *a.* (from अवसन्, *this wealth*, and ईह, *desire*), *desirous of this wealth, desirous of this person's wealth.*
 अवसन्नेहकम्, *a.* (from अवसन्, *this wealth*, and ईहकम्, *a beginning*), *the commencement of this wealth, the commencement of this person's wealth.*
 अवसन्नेहकः, *a.* (from अवसन्, *this wealth*, and ईहकः, *proper*), *fit or proper for this wealth, fitting or becoming this person's wealth.*
 अवसन्नेहकः, *a.* (from अवसन्, *this*, and ईहकः, *a killer*), *this murderer, this killer, the killer of this.*
 अवसन्नेहकः, *a.* (from अवसन्, *this*, and ईहकः, *a taking away*), *this taking away, this stealing.*
 अवसन्नेहकः, *a.* (from अवसन्, *this taking away*, and ईहकः, *doing*), *taking away this ; a. this person who takes away or steals.*
 अवसन्नेहकः, *a.* (from अवसन्, *this taking away*, and ईहकः, *doing*), *taking away this, stealing this.*
 अवसन्नेहकः, *a.* (from अवसन्, *this taking away*, and ईहकः, *producing*), *producible by or arising from this taking away, producible by or arising from the taking this away.*
 अवसन्नेहकः, *ad.* (*loc. case of अवसन्नेहकः*), *for this taking away, for the taking away of this.*
 अवसन्नेहकः, *a.* (from अवसन्, *this taking away*, and ईहकः, *a cause*), *caused by or arising from this taking away, caused by or arising from the taking away of this ; ad. from or because of this taking away, from or because of the taking away of this.*
 अवसन्नेहकः, *ad.* (from अवसन्, *this taking away*, and ईहकः, *a cause*), *for the purpose of taking away this, for this taking away.*
 अवसन्नेहकः, *a.* (from अवसन्, *this taking away*, and ईहकः, *before*), *preceded by or arising from this taking away, preceded by or arising from the taking away of this ; ad. by or through this taking away, by or through the taking away of this.*
 अवसन्नेहकः, *a.* (from अवसन्, *this taking away*, and ईहकः, *caused by*), *caused by or arising from this taking away, caused by or arising from the taking away of this ; ad. from or because of this taking away, from or because of taking away this.*

अवसन्नेहकः, *a.* (from अवसन्, *this taking away*, and ईहकः, *a cause*), *caused by or arising from this taking away, caused by or arising from the taking away of this ; ad. from or because of this taking away, from or because of the taking away of this.*
 अवसन्नेहकः, *a.* (from अवसन्, *this*, and ईहकः, *religion*), *this religion, this duty, this person's religion, this person's right conduct, this person's virtue.*
 अवसन्नेहकः, *a.* (from अवसन्, *this religion*, and ईहकः, *doing*), *performing this good or religious action, practising these, virtuous or right actions.*
 अवसन्नेहकः, *a.* (from अवसन्, *this religion*, and ईहकः, *doing*), *performing this good or religious action, practising these virtuous or right actions.*
 अवसन्नेहकः, *a.* (from अवसन्, *this religion*, and ईहकः, *found*), *inherent in or belonging to this religion or to these duties, making profession of or attaching himself to this religion.*
 अवसन्नेहकः, *a.* (from अवसन्, *this religion*, and ईहकः, *fallen from*), *apostatized from this religion or from the practice of these duties.*
 अवसन्नेहकः, *a.* (from अवसन्, *this religion*, and ईहकः, *producing*), *giving rise to this religion, giving birth to these virtuous or good actions.*
 अवसन्नेहकः, *a.* (from अवसन्, *this religion*, and ईहकः, *produced*), *produced by or arising from this religion, produced from or caused by these duties or good actions.*
 अवसन्नेहकः, *a.* (from अवसन्, *this religion*, and ईहकः, *producing*), *producible by or arising from this religion, producible by or arising from these duties or good actions.*
 अवसन्नेहकः, *ad.* (*loc. case of अवसन्नेहकः*), *for this virtue or religion, for this duty.*
 अवसन्नेहकः, *a.* (from अवसन्, *this religion*, and ईहकः, *produced*), *produced by or arising from this religion, produced by or arising from these duties or good actions.*
 अवसन्नेहकः, *a.* (from अवसन्, *this religion*, and ईहकः, *destruction*), *the destruction of this religion, the destruction of these duties.*
 अवसन्नेहकः, *a.* (from अवसन्, *this religion*, and ईहकः, *destructive*), *destructive to this religion or to these duties.*
 अवसन्नेहकः, *a.* (from अवसन्, *this religion*, and ईहकः, *destructive*), *destructive to this religion or to these duties.*
 अवसन्नेहकः, *a.* (from अवसन्, *this religion*, and ईहकः, *destruction*), *the destruction of this religion or of these duties.*
 अवसन्नेहकः, *a.* (from अवसन्, *this religion*, and ईहकः, *destructive*), *destructive to this religion or to these duties.*

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ଅବଧର୍ମ(ନିସିଦ୍ଧ, *a.* (from ଅବଧର୍ମ, *this religion*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from this religion or from these duties.

ଅବଧର୍ମ(ନିସିଦ୍ଧ, *ad.* (from ଅବଧର୍ମ, *this virtue*, and ନିସିଦ୍ଧ, *a cause*), for this virtue or religion, for this duty.

ଅବଧର୍ମ(ନିସିଦ୍ଧୀ, *s.* (from ଅବଧର୍ମ, *this religion*, and ନିସିଦ୍ଧୀ, *relinquishment*), this apostacy, the relinquishment of this religion, the abandoning of these duties or moral actions.

ଅବଧର୍ମ(ନିସିଦ୍ଧୀ, *a.* (from ଅବଧର୍ମ, *this religion*, and ନିସିଦ୍ଧୀ, *relinquishing*), relinquishing this religion, relinquishing these duties or moral actions.

ଅବଧର୍ମ(ନୀୟ, *a.* (from ଅବଧର୍ମ, *this religion*, and ନୀୟ, *nourishing*), observing these religious duties, practising these virtues or duties.

ଅବଧର୍ମ(ନୀୟ, *s.* (from ଅବଧର୍ମ, *this religion*, and ନୀୟ, *a nourishing*), the observing or practising of these virtues or duties.

ଅବଧର୍ମ(ପ୍ରତିବନ୍ଧ, *a.* (from ଅବଧର୍ମ, *this religion*, and ପ୍ରତିବନ୍ଧ, *opposing*), opposing this religion, obstructing or hindering these religious duties or good actions.

ଅବଧର୍ମ(ସ୍ମୃତ, *a.* (from ଅବଧର୍ମ, *this religion*, and ସ୍ମୃତ, *caused by*), caused by or arising from this religion, caused by or arising from these duties or good actions; *ad.* from or because of this religion, from or because of these duties or good actions.

ଅବଧର୍ମ(ବର୍ଦ୍ଧ, *a.* (from ଅବଧର୍ମ, *this religion*, and ବର୍ଦ୍ଧ, *increasing*), promoting or causing the increase of this religion, promoting these duties or good actions.

ଅବଧର୍ମ(ବର୍ଦ୍ଧ, *s.* (from ଅବଧର୍ମ, *this religion*, and ବର୍ଦ୍ଧ, *an increasing*), the promoting or causing the increase of this religion, the promoting of these duties or good actions.

ଅବଧର୍ମ(ବିନା, *s.* (from ଅବଧର୍ମ, *this religion*, and ବିନା, *without*), without or besides this religion, without or beside these duties or good actions.

ଅବଧର୍ମ(ବିନାଶ, *s.* (from ଅବଧର୍ମ, *this religion*, and ବିନାଶ, *destruction*), the destruction of this religion or of these good actions.

ଅବଧର୍ମ(ବିନାଶକ, *a.* (from ଅବଧର୍ମ, *this religion*, and ବିନାଶକ, *destructive*), destructive to this religion or to these good actions.

ଅବଧର୍ମ(ବିନିଷ୍ଟ, *a.* (from ଅବଧର୍ମ, *this religion*, and ବିନିଷ୍ଟ, *possessed of*), possessed of or professing this religion, possessed of the merit of these good actions.

ଅବଧର୍ମ(ବିହୀନ, *a.* (from ଅବଧର୍ମ, *this religion*, and ବିହୀନ, *destitute*), destitute of this religion, destitute of these duties or good actions.

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ଅବଧର୍ମ(ବୃଦ୍ଧି, *s.* (from ଅବଧର୍ମ, *this religion*, and ବୃଦ୍ଧି, *increase*), the prevalence of this religion, the increase of these duties or of this religion.

ଅବଧର୍ମ(ଘଟିତ, *s.* (from ଅବଧର୍ମ, *this religion*, and ଘଟିତ, *a transgression*), a transgressing the rules of this religion, the transgression of these duties.

ଅବଧର୍ମ(ଘଟିତ, *a.* (from ଅବଧର୍ମ, *this religion*, and ଘଟିତ, *excepted*), this religion excepted, these duties or good actions excepted.

ଅବଧର୍ମ(ଘଟିତ, *s.* (from ଅବଧର୍ମ, *this religion*, and ଘଟିତ, *an exception*), the exception of this religion, the exception of these duties or good actions.

ଅବଧର୍ମ(ଘଟିତ, *ad.* (*loc. case* of ଅବଧର୍ମ(ଘଟିତ), with the exception of these duties or religious actions, without or beside these duties or religious actions.

ଅବଧର୍ମ(ଘାଟ, *s.* (from ଅବଧର୍ମ, *this religion*, and ଘାଟ, *an obstacle*), an obstacle to these duties or religious actions.

ଅବଧର୍ମ(ଘାଟକ, *a.* (from ଅବଧର୍ମ, *this religion*, and ଘାଟକ, *obstructing*), obstructing these duties or religious actions.

ଅବଧର୍ମ(ମୂଳ, *a.* (from ଅବଧର୍ମ, *this religion*, and ମୂଳ, *a root*), originating from this religion or from these duties.

ଅବଧର୍ମ(ଯୁକ୍ତ, *a.* (from ଅବଧର୍ମ, *this religion*, and ଯୁକ୍ତ, *joined to*), connected with this religion or with these duties or good actions.

ଅବଧର୍ମ(ରକ୍ଷ, *a.* (from ଅବଧର୍ମ, *this religion*, and ରକ୍ଷ, *keeping*), guarding or defending this religion or these duties; *s.* the defender of this religion or faith.

ଅବଧର୍ମ(ରକ୍ଷ, *s.* (from ଅବଧର୍ମ, *this religion*, and ରକ୍ଷ, *a keeping*), the guarding or defending of this religion, the guarding or observing of these duties or virtuous actions.

ଅବଧର୍ମ(ରକ୍ଷା, *s.* (from ଅବଧର୍ମ, *this religion*, and ରକ୍ଷା, *preservation*), the guarding or defence of this religion, the keeping or observing of these duties or virtuous actions.

ଅବଧର୍ମ(ହୀନ, *a.* (from ଅବଧର୍ମ, *this religion*, and ହୀନ, *destitute*), destitute of this religion, destitute of these virtuous actions.

ଅବଧର୍ମ(ତ୍ରାସ, *a.* (from ଅବଧର୍ମ, *this religion*, and ତ୍ରାସ, *transgression*), transgressing the rules of this religion, transgressing these duties.

ଅବଧର୍ମ(ତ୍ରାସ, *s.* (from ଅବଧର୍ମ, *this religion*, and ତ୍ରାସ, *a transgression*), the transgressing of the rules of this religion, the transgressing of these duties.

ଅବଧର୍ମ(ମାନ୍ୟ, *a.* (from ଅବଧର୍ମ, *this religion*), possessed of this religion, professing this faith, practised in these duties or holy actions.

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- অন্যত্বা, *a.* (from অন্যত্ব, *this religion*, and ত্বা, *empty*), destitute of this religion. destitute of these duties or good actions.
- অন্যত্বাহি, *a.* (from অন্যত্ব, *this religion*, and হি, *a loss*), a detriment to this religion, a detriment to these duties or good actions.
- অন্যত্বহীন, *a.* (from অন্যত্ব, *this religion*, and হীন, *destitute*), destitute of this religion, destitute of these duties or good actions.
- অন্যত্বহেতু, *a.* (from অন্যত্ব, *this religion*, and হেতু, *a cause*), caused by or arising from this religion or from these duties; *ad.* from or because of this religion or of these duties.
- অন্যত্বাকাঙ্ক্ষা, *a.* (from অন্যত্ব, *this religion*, and কাঙ্ক্ষা, *desire*), a desire of this religion or of these duties.
- অন্যত্বাকাঙ্ক্ষী, *a.* (from অন্যত্ব, *this religion*, and কাঙ্ক্ষী, *desirous*), desirous of this religion or of doing these duties.
- অন্যত্বানুসারী, *a.* (from অন্যত্ব, *this religion*, and অনুসারি, *following upon*), consequent upon or corresponding with this religion or with these duties.
- অন্যত্বানুষ্ঠান, *a.* (from অন্যত্ব, *this duty*, and অনুষ্ঠান, *practices*), the practice or performance of these duties, the practice of these virtues or religious actions.
- অন্যত্বানুষ্ঠানী, *a.* (from অন্যত্ব, *this duty*, and অনুষ্ঠান, *practising*), performing these duties, practising these virtues or religious actions.
- অন্যত্বানুসারী, *a.* (from অন্যত্ব, *this religion*, and অনুসারি, *following*), consequent upon this religion, following the performance of these duties.
- অন্যত্বানুসারে, *ad.* (from অন্যত্ব, *this religion*, and অনুসারি, *a following*), in consequence of or in accordance with this religion or these duties.
- অন্যত্বাভিলাষ, *a.* (from অন্যত্ব, *this religion*, and অভিলাষ, *desire*), a desire after this religion or these duties.
- অন্যত্বাভিলাষী, *a.* (from অন্যত্ব, *this religion*, and অভিলাষ, *desirous*), desirous of this religion, or of doing these duties.
- অন্যত্বান্বিত, *a.* (from অন্যত্ব, *this religion*, and অন্বিত, *desirous*), desirous of this religion, desirous of these duties or virtues.
- অন্যত্বার্থে, *ad.* (from অন্যত্ব, *this religion*, and আর্থ, *an object*), for this religion, for these duties or virtues.
- অন্যত্বাকাংক্ষা, *a.* (from অন্যত্ব, *this religion*, and ইচ্ছা, *desire*), a desire for this religion, a wish for these duties.
- অন্যত্বাহী, *a.* (from অন্যত্ব, *this religion*, and ইচ্ছা, *desirous*), desirous of this religion, desirous of these duties or virtues.

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- অন্যত্বাহী, *a.* (from অন্যত্ব, *this religion*, and ইচ্ছা, *desirous*), desirous of this religion, desirous of these duties or virtues.
- অন্যত্বোপদেশ, *a.* (from অন্যত্ব, *this religion*, and উপদেশ, *instruction*), these religious instructions, instruction in this religion or in these duties.
- অন্যত্বোপদেশক, *a.* (from অন্যত্ব, *this religion*, and উপদেশক, *instructing*), giving this religious instruction, instructing in these duties.
- অন্যত্বোপদেশক, *a.* (from অন্যত্ব, *this religion*, and উপদেশক, *an instructor*), this religious instructor, an instructor in this religion or in these duties.
- অন্যত্বানুগ্রহ, *a.* (from অন্যত্ব, *this religion*, and অনুগ্রহ, *transgressing*), transgressing this religion, transgressing these duties.
- অন্যত্বানুগ্রহ, *a.* (from অন্যত্ব, *this religion*, and অনুগ্রহ, *a transgression*), a transgression of this religion or of these rules of duty.
- অন্যত্ব, *a.* (from অন্যত্ব, *this*, and ত্ব, *joy*), this joy, this person's joy.
- অন্যত্বজনক, *a.* (from অন্যত্ব, *this joy*, and জনক, *causing*), causing this rejoicing; *s.* the cause of this joy.
- অন্যত্বজনিত, *a.* (from অন্যত্ব, *this joy*, and জনিত, *produced*), produced by or arising from this joy.
- অন্যত্বজন্য, *a.* (from অন্যত্ব, *this joy*, and জন্য, *producible*), producible by or arising from this joy.
- অন্যত্বজন্যে, *ad.* (loc. case of অন্যত্বজন্য), for this joy or mirth.
- অন্যত্বজন্যে, *a.* (from অন্যত্ব, *this joy*, and জন্য, *produced*), produced by or arising from this joy.
- অন্যত্বদান, *a.* (from অন্যত্ব, *this joy*, and দান, *to give*), occasioning this joy.
- অন্যত্বদাতা, *a.* (from অন্যত্ব, *this joy*, and দাতা, *a giver*), the giver of this joy or mirth.
- অন্যত্বদাতক, *a.* (from অন্যত্ব, *this joy*, and দাতক, *giving*), giving occasion for this joy.
- অন্যত্বদাতা, *a.* (from অন্যত্ব, *this joy*, and দাতা, *giving*), occasioning this joy.
- অন্যত্বহীন, *a.* (from অন্যত্ব, *this joy*, and হীন, *destruction*), the destruction of this joy.
- অন্যত্বহিনক, *a.* (from অন্যত্ব, *this joy*, and হিনক, *destructive*), destructive to this joy.
- অন্যত্বহিনী, *a.* (from অন্যত্ব, *this joy*, and হিনী, *destructive*), destructive to this joy.
- অন্যত্বনাশ, *a.* (from অন্যত্ব, *this joy*, and নাশ, *destruction*), the destruction of this joy.
- অন্যত্বনাশক, *a.* (from অন্যত্ব, *this joy*, and নাশক, *destructive*), destructive to this joy.

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- ଅବହର୍ମନିବର୍ତ୍ତକ, *a.* (from ଅବହ, *this joy*, and ନିବର୍ତ୍ତକ, *putting a stop to*), causing this joy to cease.
- ଅବହର୍ମନିବାରକ, *a.* (from ଅବହ, *this joy*, and ନିବାରକ, *preventing*), preventing this joy.
- ଅବହର୍ମନିବାରକ, *a.* (from ଅବହ, *this joy*, and ନିବାରକ, *a preventing*), the preventing of this joy.
- ଅବହର୍ମନିବୃତ୍ତି, *a.* (from ଅବହ, *this joy*, and ନିବୃତ୍ତି, *cessation*), the cessation of this joy.
- ଅବହର୍ମନିସ୍ଥିତ, *a.* (from ଅବହ, *this joy*, and ନିସ୍ଥିତ, *a cause*), caused by or arising from this joy; *ad.* from or because of this joy.
- ଅବହର୍ମନିସ୍ଥିତ, *ad.* (from ଅବହ, *this joy*, and ନିସ୍ଥିତ, *a cause*), for this joy or meritment.
- ଅବହର୍ମନୁଦ୍ବିରୋଧକ, *a.* (from ଅବହ, *this joy*, and ନୁଦ୍ବିରୋଧକ, *opposing*), opposing or hindering this joy.
- ଅବହର୍ମନୁଦ୍ବିତ, *a.* (from ଅବହ, *this joy*, and ନୁଦ୍ବିତ, *caused by*), caused by or arising from this joy; *ad.* from or because of this joy.
- ଅବହର୍ମବର୍ଦ୍ଧକ, *a.* (from ଅବହ, *this joy*, and ବର୍ଦ୍ଧକ, *increasing*), promoting or increasing this joy.
- ଅବହର୍ମବର୍ଦ୍ଧକ, *a.* (from ଅବହ, *this joy*, and ବର୍ଦ୍ଧକ, *an increasing*), the promoting or increasing of this joy.
- ଅବହର୍ମବିନା, *ad.* (from ଅବହ, *this joy*, and ବିନା, *without*), without or besides this joy.
- ଅବହର୍ମବିନାଶ, *a.* (from ଅବହ, *this joy*, and ବିନାଶ, *destruction*), the destruction of this joy.
- ଅବହର୍ମବିନାଶକ, *a.* (from ଅବହ, *this joy*, and ବିନାଶକ, *destructive*), destructive to this joy.
- ଅବହର୍ମବିହୀନ, *a.* (from ଅବହ, *this joy*, and ବିହୀନ, *destitute of*), destitute of this joy.
- ଅବହର୍ମବିନିଧ, *a.* (from ଅବହ, *this joy*, and ବିନିଧ, *possessed of*), possessed of this joy.
- ଅବହର୍ମବିହୀନ, *a.* (from ଅବହ, *this joy*, and ବିହୀନ, *destitute of*), destitute of this joy.
- ଅବହର୍ମବୃଦ୍ଧି, *a.* (from ଅବହ, *this joy*, and ବୃଦ୍ଧି, *increase*), the increase of this joy or meritment.
- ଅବହର୍ମବ୍ୟତିରିକ୍ତ, *a.* (from ଅବହ, *this joy*, and ବ୍ୟତିରିକ୍ତ, *excepted*), this joy or meritment excepted.
- ଅବହର୍ମବ୍ୟତିରିକ୍ତ, *a.* (from ଅବହ, *this joy*, and ବ୍ୟତିରିକ୍ତ, *an exception*), the exception of this joy or pleasure.
- ଅବହର୍ମବ୍ୟତିରିକ୍ତ, *ad.* (*loc. case of* ଅବହର୍ମବ୍ୟତିରିକ୍ତ, with the exception of this joy or pleasure, without or beside this joy or pleasure.
- ଅବହର୍ମମୂଳକ, *a.* (from ଅବହ, *this joy*, and ମୂଳ, *a root*), originating in this joy.
- ଅବହର୍ମସଂଯୁକ୍ତ, *a.* (from ଅବହ, *this joy*, and ସଂଯୁକ୍ତ, *joined to*), connected with this joy.

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- ଅବହର୍ମହୀନ, *a.* (from ଅବହ, *this joy*, and ହୀନ, *destitute of*), destitute of this joy.
- ଅବହର୍ମହୀନ, *a.* (from ଅବହ, *this joy*, and ହୀନ, *empty*), destitute of this joy.
- ଅବହର୍ମନୁଦ୍ବିତ, *a.* (from ଅବହ, *this joy*, and ନୁଦ୍ବିତ, *indicating*), indicating this joy.
- ଅବହର୍ମହୀନ, *a.* (from ଅବହ, *this joy*, and ହୀନ, *destitute*), destitute of this joy or pleasure.
- ଅବହର୍ମହେତୁକ, *a.* (from ଅବହ, *this joy*, and ହେତୁ, *a cause*), caused by or arising from this joy; *ad.* from or because of this joy or meritment.
- ଅବହର୍ମସଂଯୁକ୍ତ, *a.* (from ଅବହ, *this joy*, and ସଂଯୁକ୍ତ, *possessed of*), possessed of or connected with this joy.
- ଅବହର୍ମ, *a.* (from ଅବହ, *this*, and ହାରି, *detrimt*), this detrimt or injury, this loss.
- ଅବହର୍ମନିବର୍ତ୍ତକ, *a.* (from ଅବହର୍ମ, *this detrimt*, and ବର୍ତ୍ତକ, *to do*), doing this injury, causing this loss or detrimt.
- ଅବହର୍ମନିବାରକ, *a.* (from ଅବହର୍ମ, *this detrimt*, and ବାରକ, *doing*), doing this injury, causing this loss or detrimt.
- ଅବହର୍ମବିନାଶକ, *a.* (from ଅବହର୍ମ, *this detrimt*, and ବିନାଶକ, *doing*), doing this injury, causing this loss or detrimt.
- ଅବହର୍ମନିବାରକ, *a.* (from ଅବହର୍ମ, *this detrimt*, and ବାରକ, *producible*), producible by or arising from this loss or detrimt.
- ଅବହର୍ମନିବାରକ, *ad.* (*loc. case of* ଅବହର୍ମନିବାରକ), for this loss or detrimt.
- ଅବହର୍ମନିସ୍ଥିତ, *a.* (from ଅବହର୍ମ, *this detrimt*, and ନିସ୍ଥିତ, *a cause*), caused by or arising from this loss or detrimt; *ad.* from or because of this loss or detrimt.
- ଅବହର୍ମନିସ୍ଥିତ, *ad.* (from ଅବହର୍ମ, *this detrimt*, and ନିସ୍ଥିତ, *a cause*), for this loss or detrimt.
- ଅବହର୍ମନୁଦ୍ବିତ, *a.* (from ଅବହର୍ମ, *this detrimt*, and ନୁଦ୍ବିତ, *caused by*), caused by or arising from this loss or detrimt; *ad.* from or because of this loss or detrimt.
- ଅବହର୍ମନିବାରକ, *a.* (from ଅବହର୍ମ, *this detrimt*, and ବାରକ, *a cause*), caused by or arising from this loss or detrimt; *ad.* from or because of this loss or detrimt.
- ଅବହର୍ମ, *a.* (from ଅବହ, *this*, and ବାହ, *holding*), holding this, sustaining this, supporting this, having this.
- ଅବହର୍ମ, *a.* (from ଅବହ, *this*, and ବାହ, *a holding*), this holding, the having or holding of this, the sustaining or supporting of this.
- ଅବହର୍ମବର୍ଦ୍ଧକ, *a.* (from ଅବହର୍ମ, *this holding*, and ବର୍ଦ୍ଧକ, *a door*), the person who holds or sustains this, this supporter or sustainer.
- ଅବହର୍ମବର୍ଦ୍ଧକ, *a.* (from ଅବହର୍ମ, *this sustaining*, and ବର୍ଦ୍ଧକ, *a door*), the person who sustains this, this supporter or sustainer.

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अवधारकता, *s.* (from अवधार, *this sustaining*, and धारि, *doing*), assuming or sustaining this, having or holding this.

अवधारकत्व, *a.* (from अवधार, *this sustaining*, and क्व, *able*), able to assume or sustain this, able to have or hold this.

अवधारक्य, *a.* (from अवधार, *this holding*, and क्य, *producible*), producible by or arising from the supporting or sustaining of this, arising from the assuming of this.

अवधारक्यता, *ad.* (*loc. case of अवधारक्य*), for the sustaining or assuming of this, for this having or holding.

अवधारणिविध, *a.* (from अवधार, *this holding*, and विध, *a cause*), caused by or arising from the holding or supporting of this, caused by this assuming or sustaining; *ad.* from or because of this having or holding, from or because of the having or holding of this.

अवधारणिविध, *ad.* (from अवधार, *this sustaining*, and विध, *a cause*), for the sustaining or assuming of this, for this having or holding.

अवधारण्य, *a.* (from अवधार, *this holding*; and न्य, *caused by*), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; *ad.* from or because of the having or holding of this, from or because of this having or holding.

अवधारण्य, *a.* (from अवधार, *this holding*, and न्य, *a cause*), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; *ad.* from or because of the having or holding of this, from or because of this having or holding.

अवधारणा, *s.* (from अवधार, *this holding*, and ना, *desire*), a desire to support or sustain this, a desire to assume or have this.

अवधारणा, *a.* (from अवधार, *this holding*, and ना, *desire*), desirous of supporting or sustaining this, desirous of assuming or having this.

अवधारण्य, *a.* (from अवधार, *this sustaining*, and क्य, *unable*), unable to sustain or assume this, unable to have or hold this.

अवधारण्यता, *s.* (from अवधार, *this holding*, and ना, *expectation*), an expectation or looking for the assuming or sustaining of this.

अवधारण्यता, *a.* (from अवधार, *this holding*, and ना, *expecting*), expecting or looking for the assuming or sustaining of this.

अवधारण्यता, *s.* (from अवधार, *this holding*, and ना, *desire*),

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desire), a desire of holding or supporting this, a desire of assuming or sustaining this.

अवधारणा, *a.* (from अवधार, *this holding*, and ना, *desire*), desirous of holding or supporting this, desirous of assuming or sustaining this.

अवधारणा, *s.* (from अवधार, *this holding*, and ना, *desire*), a desire of holding or supporting this, a desire of assuming or sustaining this.

अवधारणा, *a.* (from अवधार, *this holding*, and ना, *desire*), desirous of holding or supporting this, desirous of assuming or sustaining this.

अवधारणा, *a.* (from अवधार, *this holding*, and ना, *desire*), desirous of holding or supporting this, desirous of assuming or sustaining this.

अवधारणा, *a.* (from अवधार, *this holding*, and ना, *zealous*), zealously engaged in holding or supporting this, zealously engaged in assuming or sustaining this.

अवधारणा, *s.* (from अवधार, *this holding*, and ना, *zeal*), zeal in holding or supporting this, zeal in assuming or sustaining this.

अवधारणा, *a.* (from अवधार, *this holding*, and ना, *zeal*), zealous in holding or supporting this, zealous in assuming or sustaining this.

अवधारणा, *s.* (from अवधार, *this holding*, and ना, *beginning*), the commencement of holding or supporting this, the beginning of assuming or sustaining this.

अवधारणा, *a.* (from अवधार, *this holding*, and ना, *proper*), proper for the holding or supporting of this, proper for the assuming or sustaining of this.

अवधार, *s.* (from अव, *this*, and धार, *laughter*), this laughter.

अवधार, *s.* (from अव, *this*, and धार, *object of laughter*), this object of laughter.

अवधार, *s.* (from अव, *this*, and धार, *injury*), this injury or outrage.

अवधार, *a.* (from अवधार, *this injury*, and धार, *doing*), doing this injury, committing this outrage.

अवधार, *a.* (from अवधार, *this injury*, and धार, *doing*), doing this injury, committing this outrage.

अवधार, *a.* (from अवधार, *this injury*, and धार, *producing*), producing this harm or injury.

अवधार, *a.* (from अवधार, *this injury*, and धार, *producible*), producible by or arising from this harm or injury.

अवधार, *ad.* (*loc. case of अवधार*), for this harm or injury.

अवधार, *a.* (from अवधार, *this injury*, and धार, *injury*),

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a cause), caused by or arising from this harm or injury ; *ad.* from or because of this harm or injury.

ଅବିନୀନିବିତ୍ତ, *ad.* (from ଅବିନୀନ, *this injury*, and ନିବିତ୍ତ, *a cause*), for this harm or injury.

ଅବିନୀନମୁହ, *a.* (from ଅବିନୀନ, *this injury*, and ମୁହ, *before*), preceded by or arising from this harm or injury ; *ad.* by or through this harm or injury.

ଅବିନୀନସ୍ପୁଷ୍ଟ, *a.* (from ଅବିନୀନ, *this injury*, and ସ୍ପୁଷ୍ଟ, *caused by*), caused by or arising from this harm or injury, from or because of this harm or injury.

ଅବିନୀନସିନା, *ad.* (from ଅବିନୀନ, *this injury*, and ସିନା, *without*), without or beside this harm or injury.

ଅବିନୀନାପତ୍ତିତ୍ତ, *a.* (from ଅବିନୀନ, *this injury*, and ପତ୍ତିତ୍ତ, *excepted*), this harm or injury excepted.

ଅବିନୀନାପତ୍ତିତ୍ତ, *a.* (from ଅବିନୀନ, *this injury*, and ପତ୍ତିତ୍ତ, *an exception*), the exception of this harm or injury.

ଅବିନୀନାପତ୍ତିତ୍ତ, *ad.* (*loc. case of* ଅବିନୀନାପତ୍ତିତ୍ତ), with the exception of this harm or injury, without or beside this harm or injury.

ଅବିନୀନାପତ୍ତିତ୍ତ, *a.* (from ଅବିନୀନ, *this injury*, and ପତ୍ତି, *a cause*), caused by or arising from this harm or injury ; *ad.* from or because of this harm or injury.

ଅବିତ୍ତ, *a.* (from ଅବି, *this*, and ବିତ୍ତ, *a benefit*), this benefit or advantage, this person's benefit.

ଅବିତ୍ତକାରକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and କାରକ, *doing*), doing this benefit, procuring this advantage, doing a benefit to this person.

ଅବିତ୍ତକାରୀ, *a.* (from ଅବିତ୍ତ, *this benefit*, and କାରୀ, *doing*), doing this benefit, accomplishing this advantage, doing a benefit to this person.

ଅବିତ୍ତଜନକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ଜନକ, *producing*), producing this benefit or advantage, producing this person's benefit or advantage.

ଅବିତ୍ତଜନିତ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ଜନିତ, *produced*), produced by or arising from this benefit or advantage, produced by or arising from this person's benefit or advantage.

ଅବିତ୍ତଜନୀ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ଜନୀ, *producible*), producible by or arising from this benefit or advantage, producible by or arising from this person's benefit or advantage.

ଅବିତ୍ତଜନୀ, *ad.* (*loc. case of* ଅବିତ୍ତଜନୀ), for this benefit or advantage, for the advantage of this person.

ଅବିତ୍ତହୀନ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ହୀନ, *destructive*), the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.

ଅବିତ୍ତହୀନକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ହୀନକ, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.

ଅବ.

ଅବିତ୍ତହୀନକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ହୀନକ, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.

ଅବିତ୍ତହୀନକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ହୀନକ, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.

ଅବିତ୍ତହୀନକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ନାଶ, *destruction*), the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.

ଅବିତ୍ତହୀନକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ନାଶକ, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.

ଅବିତ୍ତହୀନକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ନାଶକ, *a cause*), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage ; *ad.* from or because of this benefit or advantage.

ଅବିତ୍ତହୀନକ, *ad.* (from ଅବିତ୍ତ, *this benefit*, and ନାଶକ, *a cause*), for this benefit or advantage, for the advantage of this person.

ଅବିତ୍ତହୀନକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ପ୍ରତିଷ୍ଠା, *opposed to*), opposed to this benefit or advantage, opposed to this person's benefit or advantage.

ଅବିତ୍ତହୀନକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage ; *ad.* from or because of this benefit or advantage.

ଅବିତ୍ତହୀନକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ବୃଦ୍ଧି, *increasing*), increasing these advantages or benefits.

ଅବିତ୍ତହୀନକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ବୃଦ୍ଧି, *an increasing*), the increasing of these benefits or advantages.

ଅବିତ୍ତହୀନକ, *ad.* (from ଅବିତ୍ତ, *this benefit*, and ସିନା, *without*), without this benefit or advantage.

ଅବିତ୍ତହୀନକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ବୃଦ୍ଧି, *increase*), the increase of this benefit or advantage, the increase of this person's benefit or advantage.

ଅବିତ୍ତହୀନକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ପତ୍ତିତ୍ତ, *excepted*), this benefit or advantage excepted, this person's benefit or advantage excepted.

ଅବିତ୍ତହୀନକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ପତ୍ତିତ୍ତ, *an exception*), the exception of this benefit or advantage.

ଅବିତ୍ତହୀନକ, *ad.* (*loc. case of* ଅବିତ୍ତହୀନକ), with the exception of these benefit or advantages, without or beside these benefits or advantages.

ଅବିତ୍ତହୀନକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ସଂଯୁକ୍ତ, *joined to*), connected with this benefit or advantage, connected with this person's benefit or advantage.

ଅବିତ୍ତହୀନକ, *a.* (from ଅବିତ୍ତ, *this benefit*, and ସଂଯୁକ୍ତ, *connected*), connected with this benefit or advantage, connected with this person's benefit or advantage.

अथ.

thus), destitute of this benefit or advantage, destitute of this person's benefit or advantage.

अवितरिणः, *a.* (from अवितृ, *this benefit*, and तृ, *a cause*), caused by or arising from these benefits or advantages; *ad.* from or because of these benefits or advantages.

अवितरिकाङ्क्षः, *s.* (from अवितृ, *this benefit*, and अङ्क्षः, *desire*), a desire for this advantage or benefit.

अवितरिकाङ्क्षी, *a.* (from अवितृ, *this benefit*, and अङ्क्षी, *desires*), desirous of this advantage or benefit.

अवितरिण्यः, *s.* (from अवितृ, *this benefit*, and ण्यः, *conduct*), conduct leading to this person's advantage or benefit.

अवितरिताङ्गी, *a.* (from अवितृ, *this benefit*, and अङ्गी, *acting*), acting so as to promote this person's advantage or benefit.

अवितरिष्यन्, *a.* (from अवितृ, *this benefit*, and ष्यन्, *seeking*), seeking this benefit or advantage.

अवितरिष्यन्, *s.* (from अवितृ, *this benefit*, and ष्यन्, *a seeking*), a seeking of this benefit or advantage.

अवितरिष्यन्, *s.* (from अवितृ, *this benefit*, and ष्यन्, *seeking*), seeking this benefit or advantage.

अवितरिष्यन्, *s.* (from अवितृ, *this benefit*, and ष्यन्, *desire*), a desire for this benefit or advantage.

अवितरिष्यन्, *s.* (from अवितृ, *this benefit*, and ष्यन्, *desire*), desirous of this benefit or advantage.

अवितरिष्यन्, *s.* (from अवितृ, *this benefit*, and ष्यन्, *desire*), a desire for this person's benefit, a desire for this benefit or advantage.

अवितरिष्यन्, *s.* (from अवितृ, *this benefit*, and ष्यन्, *desire*), desirous of this person's advantage, desirous of this benefit or advantage.

अवितरिष्यन्, *s.* (from अवितृ, *this benefit*, and ष्यन्, *desire*), desirous of this person's benefit or advantage.

अवितरिष्यन्, *s.* (from अवितृ, *this benefit*, and ष्यन्, *desire*), desirous of this person's benefit or advantage.

अवितरिष्यन्, *s.* (from अवितृ, *this*, and ष्यन्, *salutary instruction*), this salutary instruction, this good advice.

अवितरिष्यन्, *s.* (from अवितृ, *this benefit*, and ष्यन्, *giving instruction*), giving this salutary instruction, giving this good advice.

अवितरिष्यन्, *ad.* (from अवितृ, *this* and तृ, *a cause*), for this cause, therefore.

अवितरिष्यन्, *s.* (from अवितृ, *this*, and तृ, *a burnt offering*), this burnt offering.

अवितरिष्यन्, *s.* (from अवितरिष्यन्, *this burnt offering*, and तृ, *making*), making this burnt offering; *s.* the person who makes this burnt offering.

अथ.

अवितरिष्यन्, *s.* (from अवितरिष्यन्, *this burnt offering*, and तृ, *making*), making this burnt offering.

अवितरिष्यन्, *s.* (from अवितरिष्यन्, *this burnt offering*, and तृ, *producible*), producible by or arising from this burnt offering.

अवितरिष्यन्, *ad.* (*loc. case of अवितरिष्यन्*), for this burnt offering.

अवितरिष्यन्, *s.* (from अवितरिष्यन्, *this burnt offering*, and तृ, *a cause*), caused by or arising from this burnt sacrifice; *ad.* from or because of this burnt offering.

अवितरिष्यन्, *ad.* (from अवितरिष्यन्, *this burnt offering*, and तृ, *a cause*), for this burnt sacrifice.

अवितरिष्यन्, *s.* (from अवितरिष्यन्, *this burnt offering*, and तृ, *caused by*), caused by or arising from this burnt sacrifice; *ad.* from or because of this burnt sacrifice.

अवितरिष्यन्, *ad.* (from अवितरिष्यन्, *this burnt offering*, and तृ, *without*), without or beside this burnt sacrifice.

अवितरिष्यन्, *s.* (from अवितरिष्यन्, *this burnt offering*, and तृ, *excepted*), this burnt offering excepted.

अवितरिष्यन्, *s.* (from अवितरिष्यन्, *this burnt offering*, and तृ, *an exception*), the exception of this burnt offering.

अवितरिष्यन्, *ad.* (*loc. case of अवितरिष्यन्*), with the exception of this burnt sacrifice, without or beside this burnt sacrifice.

अवितरिष्यन्, *s.* (from अवितरिष्यन्, *this burnt sacrifice*, and तृ, *a cause*), caused by or arising from this burnt sacrifice; *ad.* from or because of this burnt sacrifice.

अवितरिष्यन्, *s.* (from अवितरिष्यन्, *this burnt sacrifice*, and तृ, *desire*), a desire for this burnt sacrifice.

अवितरिष्यन्, *s.* (from अवितरिष्यन्, *this burnt sacrifice*, and तृ, *desire*), desirous of this burnt sacrifice.

अवितरिष्यन्, *s.* (from अवितरिष्यन्, *this burnt sacrifice*, and तृ, *desire*), a desire for this burnt sacrifice.

अवितरिष्यन्, *s.* (from अवितरिष्यन्, *this burnt sacrifice*, and तृ, *desire*), desirous of this burnt sacrifice.

अवितरिष्यन्, *s.* (from अवितरिष्यन्, *this*, and तृ, *a diminution*), this diminution, the diminution of this, this person's decay or growing less.

अवितरिष्यन्, *s.* (from अवितरिष्यन्, *this diminution*, and तृ, *causing*), causing this diminution, causing this person's decay or diminution.

अवितरिष्यन्, *s.* (from अवितरिष्यन्, *this diminution*, and तृ, *causing*), causing this diminution, causing this decay or diminution.

अवितरिष्यन्, *s.* (from अवितरिष्यन्, *this diminution*, and तृ, *producing*), producing this diminution, causing this decay or diminution.

ଅବ.

ଅବହୁନନିଷିଦ୍ଧ, *a.* (from ଅବହୁନ, *this diminution*, and ନିଷିଦ୍ଧ, *produced*), produced by this diminution, arising from this decay or diminution.

ଅବହୁନକର, *a.* (from ଅବହୁନ, *this diminution*, and କର, *producible*), producible by or arising from this diminution or decrease.

ଅବହୁନକାର, *ad.* (*loc. case of* ଅବହୁନକର), for this diminution or deterioration.

ଅବହୁନକାତ, *a.* (from ଅବହୁନ, *this diminution*, and କାତ, *produced*), produced by or arising from this diminution or decrease.

ଅବହୁନନିଷିଦ୍ଧକ, *a.* (from ଅବହୁନ, *this diminution*, and ନିଷିଦ୍ଧ, *a cause*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

ଅବହୁନନିଷିଦ୍ଧ, *ad.* (from ଅବହୁନ, *this diminution*, and ନିଷିଦ୍ଧ, *a cause*), for this diminution or deterioration.

ଅବହୁନପ୍ରତିବନ୍ଧକ, *a.* (from ଅବହୁନ, *this diminution*, and ପ୍ରତିବନ୍ଧକ, *opposed to*), opposing or hindering this diminution or decrease.

ଅବହୁନମୁକ୍ତ, *a.* (from ଅବହୁନ, *this diminution*, and ମୁକ୍ତ, *caused by*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

ଅବହୁନବିନା, *ad.* (from ଅବହୁନ, *this diminution* and ବିନା, *without*), without this diminution or decrease.

ଅବହୁନସଂତ୍ତିତ, *a.* (from ଅବହୁନ, *this diminution*, and ସଂତ୍ତିତ, *excepted*), this diminution or decrease excepted.

ଅବହୁନସଂତ୍ତିତକ, *s.* (from ଅବହୁନ, *this diminution*, and ସଂତ୍ତିତକ, *an exception*), the exception of this diminution or decrease.

ଅବହୁନସଂତ୍ତିତକ, *ad.* (*loc. case of* ଅବହୁନସଂତ୍ତିତକ), with the exception of this diminution or deterioration, without or beside this diminution or deterioration.

ଅବହୁନକେତୁକ, *a.* (from ଅବହୁନ, *this diminution*, and କେତୁ, *a cause*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

ଅବହାନ, *s.* (from ଅବହ, *this*, and ହାନ, *destruction*), this destruction, this person's destruction.

ଅବହାନକ, *a.* (from ଅବହ, *this*, and ହାନକ, *destructive*), destructive to this, destructive to this person; *s.* the destroyer of this.

ଅବହାନନ, *s.* (from ଅବହ, *this*, and ହାନନ, *a destroying*), the destroying of this, the destroying of this person, this destroying.

ଅବହାନନାଞ୍ଜି, *s.* (from ଅବହାନ, *this destruction*, and ନାଞ୍ଜି, *desire*), a desire of destroying this, a desire for this destruction.

ଅବହାନନାଞ୍ଜି, *s.* (from ଅବହାନ, *this destruction*, and ନାଞ୍ଜି, *desire*), a desire of destroying this, a desire for this destruction.

ଅବ.

desirous, desirous of destroying this, desiring this destruction.

ଅବହାନନାଞ୍ଜିକ, *s.* (from ଅବହାନ, *this destruction*, and ନାଞ୍ଜିକ, *desire*), a desire for the destruction of this, a desire for this destruction.

ଅବହାନନାଞ୍ଜିକୀ, *a.* (from ଅବହାନ, *this destruction*, and ନାଞ୍ଜିକୀ, *desiring*), desiring this destruction.

ଅବହାନୀ, *a.* (from ଅବହ, *this*, and ହାନୀ, *destructive*), destructive to this.

ଅବହାନନାଞ୍ଜି, *s.* (from ଅବହାନ, *this destruction*, and ନାଞ୍ଜି, *desire*), a desire for this destruction, a desire for this person's destruction.

ଅବହାନନେ, *a.* (from ଅବହାନ, *this destruction*, and ନେ, *desirous*), desirous of this destruction.

ଅବହାନନେକ, *a.* (from ଅବହାନ, *this destruction*, and ନେକ, *desirous*), desirous of this destruction.

ଅବହାନ, *s.* (from ଅବହ, *this*, and ହାନ, *a family*), this family or race, this person's family or race.

ଅବହାନକେତୁ, *s.* (from ଅବହାନ, *this family*, and କେତୁ, *decay*), the decay of this family, the decay of this person's family.

ଅବହାନକ, *a.* (from ଅବହାନ, *this family*, and କ, *to be produced*), born in this family, born of this person's family.

ଅବହାନକର, *a.* (from ଅବହାନ, *this family*, and କର, *producing*), producing this family; *s.* the progenitor of this family, this progenitor.

ଅବହାନକନିଷିଦ୍ଧ, *a.* (from ଅବହାନ, *this family*, and କନିଷିଦ୍ଧ, *produced*), born in this family, born in this person's family.

ଅବହାନକର, *a.* (from ଅବହାନ, *this family*, and କର, *producing*), producible in this family, producible in this person's family.

ଅବହାନକାର, *ad.* (*loc. case of* ଅବହାନକର), for this race or family.

ଅବହାନକାତ, *a.* (from ଅବହାନ, *this family*, and କାତ, *born*), born in this family, born in this person's family.

ଅବହାନହାନ, *s.* (from ଅବହାନ, *this family*, and ହାନ, *destruction*), the destruction of this family, the destruction of this person's family.

ଅବହାନହାନକ, *a.* (from ଅବହାନ, *this family*, and ହାନକ, *destructive*), destructive to this family, destructive to this person's family.

ଅବହାନହାନୀ, *s.* (from ଅବହାନ, *this family*, and ହାନୀ, *destructive*), destructive to this family, destructive to this person's family.

ଅବହାନନାଞ୍ଜି, *s.* (from ଅବହାନ, *this family*, and ନାଞ୍ଜି, *destruction*), the destruction of this family, the destruction of this person's family.

ଅବହାନନାଞ୍ଜି, *s.* (from ଅବହାନ, *this family*, and ନାଞ୍ଜି, *destruction*), the destruction of this family, the destruction of this person's family.

and

destructive); destructive to this family; destructive to this person's family.

ଅବହା-ନିମିତ୍ତ, *a.* (from ଅବହା-ନ, *this family*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this family or race; *ad.* from or because of this family.

ଅବହା-ନମିତ୍ତ, *ad.* (from ଅବହା-ନ, *this family*, and ନିମିତ୍ତ, *a cause*), for this race or family.

ଅବହା-ନମୁହୁତ, *a.* (from ଅବହା-ନ, *this family*, and ମୁହୁତ, *caused by*), caused by or arising from this family; *ad.* from or because of this family.

ଅବହା-ନବର୍ଦ୍ଧ, *a.* (from ଅବହା-ନ, *this family*, and ବର୍ଦ୍ଧ, *increasing*), increasing this family.

ଅବହା-ନବର୍ଦ୍ଧନ, *s.* (from ଅବହା-ନ, *this family*, and ବର୍ଦ୍ଧ, *an increasing*), the increasing of this family.

ଅବହା-ନବୃଦ୍ଧି, *s.* (from ଅବହା-ନ, *this family*, and ବୃଦ୍ଧି, *increase*), the increase or prosperity of this family.

ଅବହା-ନବୃଦ୍ଧିକର, *a.* (from ଅବହା-ନବୃଦ୍ଧି, *the increase of this family*, and କର, *to make*), causing the increase of this family, producing the prosperity of this race or family.

ଅବହା-ନବୃଦ୍ଧିକାରକ, *a.* (from ଅବହା-ନବୃଦ୍ଧି, *the increase of this family*, and କାରକ, *making*), causing the increase of this family.

ଅବହା-ନବୃଦ୍ଧିକାମୀ, *a.* (from ଅବହା-ନବୃଦ୍ଧି, *the increase of this family*, and କାମି, *making*), causing the increase of this family.

ଅବହା-ନବୃଦ୍ଧିକାମକ, *a.* (from ଅବହା-ନବୃଦ୍ଧି, *the increase of this family*, and କାମକ, *producing*), causing the increase of this family.

ଅବହା-ନବୃଦ୍ଧିକାମ୍ୟ, *a.* (from ଅବହା-ନବୃଦ୍ଧି, *the increase of this family*, and କାମ୍ୟ, *producible*), producible by or arising from the increase of this family.

ଅବହା-ନବୃଦ୍ଧିକାମ୍ୟ, *ad.* (*loc. case of ଅବହା-ନବୃଦ୍ଧିକାମ୍ୟ*), for the increase of this race or family.

ଅବହା-ନବୃଦ୍ଧିନାଶ, *s.* (from ଅବହା-ନବୃଦ୍ଧି, *the increase of this family*, and ନାଶ, *destruction*), the destruction of the increase of this family.

ଅବହା-ନବୃଦ୍ଧିନାଶକ, *a.* (from ଅବହା-ନବୃଦ୍ଧି, *the increase of this family*, and ନାଶକ, *destructive*), destructive to the increase of this family.

ଅବହା-ନବୃଦ୍ଧିନିବୃତ୍ତି, *s.* (from ଅବହା-ନବୃଦ୍ଧି, *the increase of this family*, and ନିବୃତ୍ତି, *cessation*), the cessation of the increase of this family.

ଅବହା-ନବୃଦ୍ଧିନିମିତ୍ତ, *a.* (from ଅବହା-ନବୃଦ୍ଧି, *the increase of this family*, and ନିମିତ୍ତ, *a cause*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

ଅବହା-ନବୃଦ୍ଧିନିମିତ୍ତ, *ad.* (from ଅବହା-ନବୃଦ୍ଧି, *the increase of this*

family, and ନିମିତ୍ତ, *a cause*), for the increase of this race or family.

ଅବହା-ନବୃଦ୍ଧିନୁପରିବାରକ, *a.* (from ଅବହା-ନବୃଦ୍ଧି, *the increase of this family*, and ନୁପରିବାରକ, *opposing*), opposing or hindering the increase of this family.

ଅବହା-ନବୃଦ୍ଧିମୁହୁତ, *a.* (from ଅବହା-ନବୃଦ୍ଧି, *the increase of this family*, and ମୁହୁତ, *caused by*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

ଅବହା-ନବୃଦ୍ଧିହରିତ, *a.* (from ଅବହା-ନବୃଦ୍ଧି, *the increase of this family*, and ହରିତ, *destitute of*), destitute of the increase of this family.

ଅବହା-ନବୃଦ୍ଧିହରମୁହୁତ, *a.* (from ଅବହା-ନବୃଦ୍ଧି, *the increase of this family*, and ହରମୁହୁତ, *a cause*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

ଅବହା-ନବୃଦ୍ଧିନିବୃତ୍ତିକ, *a.* (from ଅବହା-ନ, *this family*, and ବାଦିବୃତ୍ତିକ, *excepted*), this race or family excepted.

ଅବହା-ନବୃଦ୍ଧିନିବୃତ୍ତିକ, *s.* (from ଅବହା-ନ, *this family*, and ବାଦିବୃତ୍ତିକ, *an exception*), the exception of this race or family.

ଅବହା-ନବୃଦ୍ଧିନିବୃତ୍ତିକ, *ad.* (*loc. case of ଅବହା-ନବୃଦ୍ଧିନିବୃତ୍ତିକ*), with the exception of this family, without or beside this race or family.

ଅବହା-ନବୃଦ୍ଧିନିବୃତ୍ତିକ, *s.* (from ଅବହା-ନ, *this family*, and ବୃଦ୍ଧି, *honour*), the honour or respectability of this family.

ଅବହା-ନବୃଦ୍ଧିନିବୃତ୍ତିକ, *a.* (from ଅବହା-ନ, *this family*, and ବୃଦ୍ଧି, *preserving*), preserving or guarding this family; *s.* the guardian or preserver of this family.

ଅବହା-ନବୃଦ୍ଧିନିବୃତ୍ତିକ, *s.* (from ଅବହା-ନ, *this family*, and ବୃଦ୍ଧି, *a preserving*), the preserving or guarding of this family.

ଅବହା-ନବୃଦ୍ଧିନିବୃତ୍ତିକ, *s.* (from ଅବହା-ନ, *this family*, and ବୃଦ୍ଧି, *preservation*), the preservation of this family.

ଅବହା-ନବୃଦ୍ଧିନିବୃତ୍ତିକ, *a.* (from ଅବହା-ନ, *this family*, and ବୃଦ୍ଧି, *destitute of*), destitute of this family.

ଅବହା-ନବୃଦ୍ଧିନିବୃତ୍ତିକ, *a.* (from ଅବହା-ନ, *this family*, and ବୃଦ୍ଧି, *empty*), destitute of this family.

ଅବହା-ନବୃଦ୍ଧିନିବୃତ୍ତିକ, *a.* (from ଅବହା-ନ, *this family*, and ବୃଦ୍ଧି, *destitute of*), destitute or bereft of this family.

ଅବହା-ନବୃଦ୍ଧିନିବୃତ୍ତିକ, *a.* (from ଅବହା-ନ, *this family*, and ବୃଦ୍ଧି, *a cause*), caused by or arising from this family; *ad.* from or because of this race or family.

ଅବହା-ନବୃଦ୍ଧିନିବୃତ୍ତିକ, *s.* (from ଅବହା-ନ, *this family*, and ବୃଦ୍ଧି, *production*), the production of this family.

ଅବହା-ନବୃଦ୍ଧିନିବୃତ୍ତିକ, *a.* (from ଅବହା-ନ, *this family*, and ବୃଦ୍ଧି, *produced*), produced or born in this family.

ଅବହା-ନବୃଦ୍ଧିନିବୃତ୍ତିକ, *a.* (from ଅବହା-ନ, *this family* and ବୃଦ୍ଧି, *progenitor*), producing this family; *s.* the progenitor of this family.

- अवधुत्तम, *s.* (from अवधुत्त, *this family*, and उत्तम, *a producing*), the producing of this family.
- अवधुत्तन, *s.* (from अवधुत्त, *this family*, and न, *production*), the rise or production of this family.
- अवधुत्तति, *s.* (from अवधुत्त, *this family*, and ति, *elevation*), the elevation or prosperity of this family.
- अवधुत्तन, *s.* (from अवधुत्त, *this family*, and न, *fit*), becoming or fitting this family.
- अवधुत्त, *s.* (from अवधुत्त, *this*, and वधुत्त, *a speaker*), one who speaks or discourses upon this particular subject, this speaker.
- अवधुत्त, *s.* (from अवधुत्त, *one who discourses on this*), the circumstance of being this speaker, the being a speaker upon this subject.
- अवधुत्त, *s.* (from अवधुत्त, *one who discourses on this*), the circumstance of being this speaker, the being a speaker upon this subject.
- अवधुत्त, *s.* (from अवधुत्त, *this*, and वधुत्त, *the mouth*), this mouth, this face, this person's mouth.
- अवधुत्त, *s.* (from अवधुत्त, *this mouth or face*, and वधुत्त, *seeing*), seeing this face, showing this face.
- अवधुत्त, *s.* (from अवधुत्त, *this mouth or face*, and वधुत्त, *a seeing*), the seeing of this face, the showing of this face.
- अवधुत्त, *s.* (from अवधुत्त, *this mouth or face*, and वधुत्त, *seeing*), seeing this face, showing this face.
- अवधुत्त, *s.* (from अवधुत्त, *this face*, and वधुत्त, *expectation*), partiality to this person.
- अवधुत्त, *s.* (from अवधुत्त, *this*, and वधुत्त, *the breast*), this bosom, this breast.
- अवधुत्त, *s.* (from अवधुत्त, *this bosom*, and वधुत्त, *a place*), this bosom, this person's bosom.
- अवधुत्त, *s.* (from अवधुत्त, *this bosom*, and वधुत्त, *to stand*), situated on this bosom, situated on this person's bosom.
- अवधुत्त, *s.* (from अवधुत्त, *this bosom*, and वधुत्त, *laying*), lying or continuing on this person's bosom, lying or continuing on this bosom.
- अवधुत्त, *s.* (from अवधुत्त, *this bosom*, and वधुत्त, *situation*), situated or being on this person's bosom, situated on this bosom.
- अवधुत्त, *s.* (from अवधुत्त, *this*, and वधुत्त, *a word*), this word, this speech, this sentence, this person's word or speech.
- अवधुत्त, *s.* (from अवधुत्त, *this*), like this, resembling this.
- अवधुत्त, *s.* (from अवधुत्त, *this*, and वधुत्त, *slaughter*), this slaughter or murder, the murder or slaughter of this person.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वधुत्त, *a deer*), this murderer, the murderer of this person, the killer of this animal, the perpetrator of this murder.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वधुत्त, *doing*),

- committing this murder, slaying this person; *s.* the perpetrator of this murder.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वधुत्त, *doing*), committing this murder, slaying this person, killing this animal.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वधुत्त, *produced*), produced by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वधुत्त, *produced*), producible by or arising from this murder or slaughter, producible by or arising from the murder or slaughter of this person or animal.
- अवधुत्त, *ad.* (loc. case of अवधुत्त), for this murder or slaughter.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वधुत्त, *produced*), produced by or arising from this murder or slaughter, produced by or arising from the murder or slaughter of this person or animal.
- अवधुत्त, *s.* (from अवधुत्त, *this killing*, and वधुत्त, *causing to cease*), putting a stop to this murder or slaughter.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वधुत्त, *preventing*), preventing this murder or slaughter, preventing the murder or slaughter of this person or animal.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वधुत्त, *a preventing*), the preventing of this murder or slaughter, a preventing of the murder or slaughter of this person or animal.
- अवधुत्त, *s.* (from अवधुत्त, *this killing*, and वधुत्त, *cessation*), the cessation of these murders, the cessation of this slaughter.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वधुत्त, *a cause*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; *ad.* from or because of this murder or slaughter.
- अवधुत्त, *ad.* (from अवधुत्त, *this killing*, and वधुत्त, *a cause*), for this killing or slaughter.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वधुत्त, *opposing*), opposing or preventing this murder or slaughter, opposing or preventing the murder or slaughter of this person or animal.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वधुत्त, *caused by*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or this animal; *ad.* from or because of this murder or slaughter.

अथ.

अवहदिगि, *ad.* (from अवहदि, *this slaughter*, and दिगि, *without*), without this murder or slaughter, without the murder or slaughter of this person or this animal.

अवहदिवाचिषि, *a.* (from अवहदि, *this slaughter*, and वाचिषि, *excepted*), this murder or slaughter excepted, the murder or slaughter of this person or animal excepted.

अवहदिवाचिष्य, *a.* (from अवहदि, *this slaughter*, and वाचिष्य, *an exception*), the exception of this slaughter or murder, the exception of the murder or slaughter of this person or animal.

अवहदिवाचिष्य, *ad.* (*loc. case of अवहदिवाचिष्य*), with the exception of this murder or slaughter, without or beside this murder or slaughter.

अवहदिदेव्य, *a.* (from अवहदि, *this slaughter*, and देव्य, *a cause*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; *ad.* from or because of this murder or slaughter.

अवहदिदेशि, *s.* (from अवहदि, *this slaughter*, and देशि, *a desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

अवहदिदेशि, *a.* (from अवहदि, *this slaughter*, and देशि, *desireous*), desireous of this murder or slaughter, desireous of the murder or slaughter of this person or animal.

अवहदिदण्डान, *s.* (from अवहदि, *this slaughter*, and दण्डान, *a search*), a seeking after this murder or slaughter, a seeking after the murder or slaughter of this person or animal.

अवहदिदण्डानि, *a.* (from अवहदि, *this slaughter*, and दण्डानि, *searching after*), searching after this murder or slaughter, searching after the murder of this person or animal.

अवहदिदण्डान, *s.* (from अवहदि, *this slaughter*, and दण्डान, *expectation*), an expectation or looking for this murder or slaughter, an expectation or looking for the slaughter of this person or animal.

अवहदिदण्डानि, *s.* (from अवहदि, *this slaughter*, and दण्डानि, *desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

अवहदिदण्डानि, *a.* (from अवहदि, *this slaughter*, and दण्डानि, *desireous*), desireous of this murder or slaughter, desireous of the murder or slaughter of this person or animal.

अवहदिदेश, *s.* (from अवहदि, *this slaughter*, and देश, *desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

अवहदिदेश, *a.* (from अवहदि, *this slaughter*, and देश, *desireous*), desireous of this murder or slaughter, desireous of the murder or slaughter of this person or animal.

अथ.

अवहदिदेश, *a.* (from अवहदि, *this slaughter*, and देश, *desireous*), desireous of this murder or slaughter, desireous of the murder or slaughter of this person or animal.

अवहदिदेश, *a.* (from अवहदि, *this slaughter*, and देश, *engaged to*), about to commit this murder or slaughter, about to kill this person or this animal.

अवहदिदेश, *a.* (from अवहदि, *this slaughter*, and देश, *engaged in*), engaged in this murder or slaughter, engaged in the murder or slaughter of this person or animal.

अवहदिदेश, *s.* (from अवहदि, *this slaughter*, and देश, *exertion*), an attempt to commit this murder or slaughter, an attempt to kill this person or animal.

अवहदिदेश, *a.* (from अवहदि, *this slaughter*, and देश, *exerting*), attempting this murder or slaughter, attempting to kill this person or animal.

अवहदिदेश, *s.* (from अवहदि, *this slaughter*, and देश, *a beginning*), the beginning of this murder or slaughter, the commencement of the murder or slaughter of this person or animal.

अवहदिदेश, *a.* (from अवहदि, *this slaughter*, and देश, *fit*), proper for or worthy of this murder or slaughter, proper for or worthy of the murder or slaughter of this person or this animal, deserving this death.

अवहदिदेश, *s.* (from अवहदि, *this slaughter*, and देश, *an expedient*), an expedient for this murder or slaughter, an expedient for the murder or slaughter of this person or animal.

अवहदिदेश, *s.* (from अवहदि, *this*, and देश, *the connection of spirit with matter*), this union or connection of spirit with matter, these bonds.

अवहदिदेश, *s.* (from अवहदि, *this*, and देश, *a pledge*), this pawn or pledge.

अवहदिदेश, *a.* (from अवहदि, *this pledge*, and देश, *an instrument*), effected by means of this pledge; *ad.* by means of this pawn or pledge.

अवहदिदेश, *a.* (from अवहदि, *this pledge*, and देश, *producible*), producible by or arising from this pawn or pledge.

अवहदिदेश, *ad.* (*loc. case of अवहदिदेश*), for this pawn or pledge.

अवहदिदेश, *ad.* (from अवहदि, *casu pledge*, and देश, *a door*), by or through this pawn or pledge.

अवहदिदेश, *a.* (from अवहदि, *this pledge*, and देश, *a cause*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

अवहदिदेश, *ad.* (from अवहदि, *this pledge*, and देश, *a cause*), for this pawn or pledge.

අපදානපදාන, *a.* (from අපදාන, *this pledge*, and පදාන, *caused by*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.
 අපදානසම්ප්‍රයුක්ත, *a.* (from අපදාන, *this connection of spirit with matter*, and සම්ප්‍රයුක්ත, *an instrument*), affected by means of this connection of spirit with matter; *ad.* by or through this connection of spirit with matter.
 අපදානපදාන, *a.* (from අපදාන, *this pledge*, and පදාන, *a cause*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.
 අපදානසම්ප්‍රයුක්ත, *ad.* (from අපදාන, *this connection of spirit with matter*, and සම්ප්‍රයුක්ත, *a door*), by or through this union of spirit with matter.
 අපදාන, *a.* (from අපද, *this*, and පදාන, *a binding*), this binding or fastening, the binding or confining of this person.
 අපදානකාරක, *a.* (from අපදාන, *this binding* and කාරක, *making*), binding or confining this person, causing these bonds.
 අපදානකාරක, *a.* (from අපදාන, *this binding*, and කාරක, *making*), binding or confining this person, making these bonds.
 අපදානප්‍රදාන, *a.* (from අපදාන, *this binding*, and ප්‍රදාන, *produced*), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.
 අපදානප්‍රදාන, *a.* (from අපදාන, *this binding*, and ප්‍රදාන, *produced*), producible by or arising from binding or confining this person, producible by or arising from this binding or confinement.
 අපදානප්‍රදාන, *ad.* (*loc. case of අපදානප්‍රදාන*), for this confinement, for this fastening, for these bonds.
 අපදානප්‍රදාන, *a.* (from අපදාන, *this binding*, and ප්‍රදාන, *produced*), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.
 අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *destruction*), the destruction of these bonds, the liberating of this person from confinement.
 අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *destruction*), destructive to these bonds, freeing this person from confinement.
 අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *destruction*), destructive to these bonds, dissolving this person's bonds.
 අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *destruction*), the destruction of these bonds, the freeing of this person from bonds.

අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *destruction*), destructive to these bonds, freeing this person from bonds.
 අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *putting a stop to*), putting an end to this confinement, putting an end to this person's confinement.
 අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *preventing*), preventing this confinement or fastening, preventing this person's confinement.
 අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *prevention*), the prevention of this confinement or fastening, the preventing of this person's confinement.
 අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *cessation*), the cessation of these bonds, the cessation of this binding or confinement.
 අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *a cause*), caused by or arising from this person's confinement; *ad.* from or because of this binding or confinement.
 අපදානනිෂ්ඨ, *ad.* (from අපදාන, *this binding*, and නිෂ්ඨ, *a cause*), for this confinement, for this fastening, for this binding.
 අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *opposing*), opposing or hindering this confinement or fastening, opposing or hindering this person's confinement.
 අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *caused by*), caused by or arising from this confinement, caused by or arising from this person's confinement; *ad.* from or because of this fastening or confinement.
 අපදානනිෂ්ඨ, *ad.* (from අපදාන, *this binding*, and නිෂ්ඨ, *without*), without this binding or fastening, without this shutting, without the confinement of this person.
 අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *destruction*), the destruction of this binding or confinement, the liberation of this person from confinement.
 අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *destruction*), destructive to this binding or confinement, loosing this person from confinement.
 අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *possessed of*), subject to this binding or confinement.
 අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *excepted*), this binding or confinement excepted.
 අපදානනිෂ්ඨ, *a.* (from අපදාන, *this binding*, and නිෂ්ඨ, *an exception*), the exception of this binding or confinement.
 අපදානනිෂ්ඨ, *ad.* (*loc. case of අපදානනිෂ්ඨ*), with the exception of this binding or confinement.

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ଅବର୍ଣ୍ଣନାମିତ୍ରିକ, *a.* (from ଅବର୍ଣ୍ଣନା, *this description*, and ମିତ୍ରିକ, *a cause*), caused by or arising from this description or relation; *ad.* from or because of this description or relation.

ଅବର୍ଣ୍ଣନାମିତ୍ରିକ, *ad.* (from ଅବର୍ଣ୍ଣନା, *this description*, and ମିତ୍ରିକ, *a cause*), for this description, for this relation, for this narration.

ଅବର୍ଣ୍ଣନାମୁଦ୍ଧୃତ, *a.* (from ଅବର୍ଣ୍ଣନା, *this description*, and ମୁଦ୍ଧୃତ, *caused by*), caused by or arising from this description or narration; *ad.* from or because of this description or relation.

ଅବର୍ଣ୍ଣନାମୁଦ୍ଧୃତ, *a.* (from ଅବର୍ଣ୍ଣନା, *this description*, and ଉଦ୍ଧୃତ, *a cause*), caused by or arising from this description or narration; *ad.* by or through this description or narration.

ଅବର୍ଦ୍ଧକ, *a.* (from ଅବର୍ଦ୍ଧ, *this*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this, promoting this.

ଅବର୍ଦ୍ଧକ, *s.* (from ଅବର୍ଦ୍ଧ, *this*, and ବର୍ଦ୍ଧକ, *an increasing*), the increasing of this, the promoting of this, this person's prosperity or increase.

ଅବର୍ଦ୍ଧକ, *a.* (from ଅବର୍ଦ୍ଧ, *this*, and ବର୍ଦ୍ଧକ, *increased*), increased or improved by this person or this.

ଅବହ, *s.* (from ଅବହ, *this*, and ବହ, *strength*), this army, these forces, this strength.

ଅବହଜନକ, *a.* (from ଅବହ, *this strength*, and ଜନକ, *producing*), producing this strength, producing this person's strength.

ଅବହଜନକ, *a.* (from ଅବହ, *this strength*, and ଜନକ, *produced*), produced by or arising from this strength or from these forces, produced by or arising from this person's strength.

ଅବହଜନକ, *a.* (from ଅବହ, *this strength*, and ଜନକ, *producible*), producible by or arising from this strength, producible by or arising from this person's strength.

ଅବହମିତ୍ରିକ, *ad.* (from ଅବହ, *this strength*, and ମିତ୍ରିକ, *a cause*), for this strength or power, for these forces.

ଅବହସାଧିତ, *ad.* (*loc. case of ଅବହସାଧିତ*), with the exception of this strength or power, without or beside this strength or these forces.

ଅବହସ୍ତ, *a.* (from ଅବହସ୍ତ, *this strength*, and ସ୍ତ, *empty*), destitute of this strength or power, destitute of these forces.

ଅବହସ୍ତ, *s.* (from ଅବହ, *this*, and ବହସ୍ତ, *bark*), this bark, the bark of this tree or plant.

ଅବହସ୍ତଜନକ, *a.* (from ଅବହସ୍ତ, *this bark*, and ଜନକ, *producible*), producible by or arising from this bark.

ଅବହସ୍ତନାଶ, *s.* (from ଅବହସ୍ତ, *this bark*, and ନାଶ, *destruction*),

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the destruction of this bark, the destruction of the bark of this tree or plant.

ଅବହସ୍ତନାଶକ, *a.* (from ଅବହସ୍ତ, *this bark*, and ନାଶକ, *destructive*), destructive to this bark, destructive to the bark of this tree or plant.

ଅବହସ୍ତନିମିତ୍ତିକ, *a.* (from ଅବହସ୍ତ, *this bark*, and ମିତ୍ତିକ, *a cause*), caused by or arising from this bark or from the bark of this tree or plant.

ଅବହସ୍ତମୁଦ୍ଧୃତ, *a.* (from ଅବହସ୍ତ, *this bark*, and ମୁଦ୍ଧୃତ, *caused by*), caused by or arising from this bark or from the bark of this tree or plant; *ad.* from or because of this bark.

ଅବହସ୍ତବିନା, *ad.* (from ଅବହସ୍ତ, *this bark*, and ବିନା, *without*), without this bark, without the bark of this tree or shrub.

ଅବହସ୍ତବିମିତ୍ତିକ, *a.* (from ଅବହସ୍ତ, *this bark*, and ବିମିତ୍ତିକ, *possessed of*), clothed with this bark, possessed or covered with the bark of this tree or plant.

ଅବହସ୍ତବାଧିକ୍ଷିତ, *a.* (from ଅବହସ୍ତ, *this bark*, and ବାଧିକ୍ଷିତ, *excepted*), this bark excepted, the bark of this tree or plant excepted.

ଅବହସ୍ତବାଧିକ୍ଷିତ, *a.* (from ଅବହସ୍ତ, *this bark*, and ବାଧିକ୍ଷିତ, *an exception*), the exception of this bark, the exception of the bark of this tree or plant.

ଅବହସ୍ତସଂଯୁକ୍ତ, *a.* (from ଅବହସ୍ତ, *this bark*, and ସଂଯୁକ୍ତ, *joined to*), connected with this bark, connected with the bark of this tree or plant.

ଅବହସ୍ତହୀନ, *a.* (from ଅବହସ୍ତ, *this bark*, and ହୀନ, *destitute*), destitute of this bark, destitute of the bark of this tree or shrub.

ଅବହସ୍ତହୀନ, *a.* (from ଅବହସ୍ତ, *this bark*, and ହୀନ, *destitute*), destitute of this bark, destitute of the bark of this tree or plant.

ଅବହସ୍ତକାରଣ, *a.* (from ଅବହସ୍ତ, *this bark*, and କାରଣ, *a cause*), caused by this bark, caused by or arising from the bark of this tree or plant; *ad.* from or because of this bark.

ଅବହସ୍ତ, *s.* (from ଅବହ, *this*, and ବହ, *control*), this controul, this authority, this person's controul, subject to this person.

ଅବହସ୍ତଜନକ, *a.* (from ଅବହସ୍ତ, *this controul*, and ଜନକ, *producible*), producible by or arising from this controul or authority.

ଅବହସ୍ତସଂଯୁକ୍ତ, *ad.* (*loc. case of ଅବହସ୍ତସଂଯୁକ୍ତ*), for this subjection or controul.

ଅବହସ୍ତସଂଯୁକ୍ତ, *a.* (from ଅବହସ୍ତ, *this controul*, and ସଂଯୁକ୍ତ, *affected by*), affected by or connected with this controul.

ଅବହସ୍ତନିମିତ୍ତିକ, *a.* (from ଅବହସ୍ତ, *this controul*, and ମିତ୍ତିକ, *a cause*), caused by or arising from this controul.

प्रत्यक्ष, अथवा, (from direct, this control, and indirect, a
cause), for this subjection or controul.

अवयवप्रसूत, a. (from अवयव, *this controul*, and प्रसूत, *caused by*), *caused by or arising from this controul*; **ad.** *from or because of this controul.*

प्रत्ययः, *a.* (from प्रत्यय, *this controul*, and प्रत्यय, *a cause*),
caused by or arising from this controul; *ad.* from or
because of this controul.

कपडामन, *s.* (from कपड्, *this*, and मन, *cloth*), *this cloth, these garments, this person's clothes.*

अवयवजन्य, a. (from अवयव, *this cloth*, and जन्य, *producible by*), producible by or arising from this cloth, producible by or arising from this person's clothes.

একদলজন্য, *ad. (loc. case of একদলজন্য)*, for this cloth, for these clothes.

अवयवनिमित्तक, a. (from अवयव, *this cloth*, and निमित्त, *a cause*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

একদলনিবিত্ত, *ad.* (from একদল, *this cloth*, and নিবিত্ত, *a cause*), for this cloth, for these clothes.

এতৎসদৃশ্যত, *n.* (from *এতৎসদৃশ্য*, *this cloth*, and *সদৃশ্য*, *caused by*), *caused by or arising from this cloth*, *caused by or arising from this person's clothes*; *ad.* *from or because of this cloth.*

अवहनविना, *ad.* (from अवहन, *this cloth*, and विना, *without*),
without this cloth, without this person's clothes.

अवयवविनिश्च, a. (from अवयव, *this cloth*, and विनिश्च, *possessed of*), possessed of this cloth, possessed of this person's clothes.

अवयवव्यतिरिक्त, *acc.* (from अवयव, *this cloth*, and व्यतिरिक्त, *ex-
cepted*), *this cloth excepted, this person's clothes ex-
cepted.*

अवहनवाचिह, s. (from अवहन, *this cloth*, and वाचिह, *an exception*), the exception of this cloth, the exception of this person's clothes.

বস্ত্রদ্রব্যসমূহ, *ad. (loc. case of বস্ত্রদ্রব্যসমূহ)*, with the exception of these clothes, without or beside these clothes.

अवयवयुक्त, a. (from अवयव, *this cloth*, and युक्त, *joined to*),
connected with this cloth, connected with this person's
clothes.

अवेदनरक्षक, a. (from **अवेदन**, *this cloth*, and **रक्षक**, *keeping*),
keeping or guarding this cloth, keeping or guarding
this person's clothes.

अवयवप्रति, s. (from अवयव, *this cloth*, and -प्रति, *preservation*), the preservation of this cloth, the preservation of this person's clothes.

अवयवविधु, a. (from अवयव, *this cloth*, and विधु, *destitute*),
destitute of this cloth, destitute of these garments.

अवधनयुक्त, अ. (from अवधन, *this cloth*, and युक्त, *empty*), destitute of this cloth, destitute of these garments.

अवहनशील, &c. (from अवहन, this cloth, and शील, *destitute*),
destitute of this cloth, destitute of these garments.

একজনবাহুবু, *a.* (from *একজন*, *this cloth*, and *বাহু*, *a cause*),
caused by or arising from this cloth, caused by or arising
from this person's clothes; *ad.* from or because of
this cloth

अवहनप्राङ्गि, s. (from अवहन, *this cloth*, and प्राङ्गि, *desire*), a desire for this cloth, a desire for this person's clothes.

अवहनाकाङ्क्षि, *a.* (from अवहन, *this cloth*, and अकाङ्क्षि, *desirous*, desirous of this cloth, desirous of this person's clothes.

অতঃপাশ্চাত্য, s. (from অতঃপাশ্চাত্য, *this cloth*, and অতঃপাশ্চাত্য, *a seeking*), the searching for this cloth, a searching for this person's clothes.

এতদনানুসন্ধাণ্ডে, a. (from এতদন, *this cloth*, and অনুসন্ধাণ্ড, *seeking*), searching for this cloth, searching for this person's clothes.

একদশমাসেবক, a. (from একদশম, *this cloth*, and জন্মেবক, *seek-*
ing), seeking this cloth, seeking this person's clothes.

এতদলগাছের, s. (from এতদল, *this cloth*, and জাছের, *a seeking*), the seeking of this cloth, the seeking of this person's clothes.

এতদন্যার্থে, a. (from এতদন, *this cloth*, and আদ্যি, *seek-
ing*), seeking this cloth; seeking this person's clothes.

এছলনাশেজা, ব. (from এছলন, *this cloth*, and জাশেজা, *expectation*), an expectation or looking for this cloth, an expectation or looking for this person's clothes.

অভ্যসনালক্ষী, a. (from অভ্যসন, *this cloth*, and অক্ষিপ্ত, *ex-
pecting*), looking for or expecting this cloth, looking
for or expecting this person's clothes.

এছমনাতিমাহ, s. (from এছমন *this cloth*, and তিমাহ, *de-*
sire), a desire for this cloth, a desire for this person's
clothes.

अवहन्तादिभिरिति, a. 'from अवहन्त, *this cloth*, and अदिभिरिति, *de-*
siring), desirous of this cloth, desirous of this per-
son's clothes.

अच्छमनहा, s. (from अच्छमन, *this cloth*, and ईक, *desire*),
a desire for this cloth, a desire for this person's clothes.

अवहन्नेद्, *a.* (from अवहन्, *this cloth*, and ईद्, *desire*), desirous of this cloth, desirous of this person's clothes.

अवसनमयुः, a. (from अवसन, *this cloth*, and ईह, *desirous*),
desirous of this cloth, desirous of this person's clothes.

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ଅବଦୀକ, *a.* (from ଅବ, *this*, and ବୀକ, *a word*), this word or sentence, this discourse, this person's words or sentences.
 ଅବଦୀକାଞ୍ଜୟ, *a.* (from ଅବଦୀକ, *this word*, and ଞ୍ଜୟ, *producible*), producible by or arising from this person's words or discourse.
 ଅବଦୀକାଞ୍ଜୟ, *ad.* (*loc. case of ଅବଦୀକାଞ୍ଜୟ*), for these words or sentences.
 ଅବଦୀକାନିବିଷୟ, *a.* (from ଅବଦୀକ, *this word*, and ନିବିଷ, *a cause*), caused by or arising from this person's words or discourse; *ad.* from or because of these words.
 ଅବଦୀକାନିବିଷୟ, *ad.* (from ଅବଦୀକ, *these words*, and ନିବିଷ, *a cause*), for these words or sentences.
 ଅବଦୀକାମୁକ୍ତ, *a.* (from ଅବଦୀକ, *this word*, and ମୁକ୍ତ, *caused by*), caused by or arising from this person's words or discourse; *ad.* from or because of these words.
 ଅବଦୀକାବୀନୀ, *a.* (from ଅବଦୀକ, *this word*, and ବୀନୀ, *speaking*), speaking these words, delivering this discourse.
 ଅବଦୀକାବୀନୀ, *ad.* (from ଅବଦୀକ, *this word*, and ବୀନୀ, *without*), without this word or sentence, without this person's discourse.
 ଅବଦୀକାଋତ୍ତିକ, *a.* (from ଅବଦୀକ, *this word*, and ଋତ୍ତିକ, *excepted*), this word or sentence excepted, this person's words or discourse excepted.
 ଅବଦୀକାଋତ୍ତିକ, *a.* (from ଅବଦୀକ, *this word*, and ଋତ୍ତିକ, *an exception*), the exception of this word or sentence. the exception of this person's discourse.
 ଅବଦୀକାଋତ୍ତିକ, *ad.* (*loc. case of ଅବଦୀକାଋତ୍ତିକ*), with the exception of these words or sentences, without or beside these words or sentences.
 ଅବଦୀକାମଂଗୁର, *a.* (from ଅବଦୀକ, *this word*, and ମଂଗୁର, *a collection*), a collection of these words or sentences, a collection of this person's sayings or discourses.
 ଅବଦୀକାହେତୁ, *a.* (from ଅବଦୀକ, *this word*, and ହେତୁ, *a cause*), caused by or arising from this word or sentence, caused by or arising from this discourse; *ad.* from or because of these words.
 ଅବଦୀକାଋତ୍ତିକ, *a.* (from ଅବଦୀକ, *this word*, and ଋତ୍ତିକ, *respect*), respect to this person's words, a regard to these words or discourse.
 ଅବଦୀକାଋତ୍ତିକ, *a.* (from ଅବଦୀକ, *this word*, and ଋତ୍ତିକ, *a beginning*), the beginning of this discourse, the beginning of this person's discourse.
 ଅବଦୀକ, *a.* (from ଅବ, *this*, and ବୀକ, *expressing*), expressing this, saying this.
 ଅବଦୀକାବୀନୀ, *a.* (from ଅବଦୀକ, *expressing this*), the expressing of this sentence or word.
 ଅବଦୀକାବୀନୀ, *a.* (from ଅବଦୀକ, *expressing this*), the expressing of this sentence or word.

ଅବଦୀକ, *a.* (from ଅବ, *this*, and ବୀକ, *utterable*), this thing which is to be spoken or uttered; *a.* utterable by this person, capable of expressing this.
 ଅବଦୀକା, *a.* (from ଅବ, *this*, and ବୀକା, *desire*), this desire; this person's desire or wish.
 ଅବଦୀକାଞ୍ଜୟ, *a.* (from ଅବଦୀକା, *this desire*, and ଞ୍ଜୟ, *producing*), producing this person's desire or wishes.
 ଅବଦୀକାଞ୍ଜୟ, *a.* (from ଅବଦୀକା, *this desire*, and ଞ୍ଜୟ, *producible*), producible by or arising from this desire.
 ଅବଦୀକାଞ୍ଜୟ, *ad.* (*loc. case of ଅବଦୀକାଞ୍ଜୟ*), for this wish or desire.
 ଅବଦୀକାନିବର୍ତ୍ତକ, *a.* (from ଅବଦୀକା, *this desire*, and ନିବର୍ତ୍ତକ, *putting a stop to*), putting a stop to this desire, putting a stop to this person's desire.
 ଅବଦୀକାନିବର୍ତ୍ତକ, *a.* (from ଅବଦୀକା, *this desire*, and ନିବର୍ତ୍ତକ, *preventing*), preventing this desire, preventing this person's desire.
 ଅବଦୀକାନିବର୍ତ୍ତକ, *a.* (from ଅବଦୀକା, *this desire*, and ନିବର୍ତ୍ତକ, *preventing*), the preventing of this desire, the preventing of this person's desire.
 ଅବଦୀକାନିବର୍ତ୍ତକ, *a.* (from ଅବଦୀକା, *this desire*, and ନିବର୍ତ୍ତକ, *cessation*), the cessation of this desire, the cessation of this person's desire.
 ଅବଦୀକାନିବିଷୟ, *a.* (from ଅବଦୀକା, *this desire*, and ନିବିଷ, *a cause*), caused by or arising from this desire; *ad.* from or because of this desire.
 ଅବଦୀକାନିବିଷୟ, *ad.* (from ଅବଦୀକା, *this desire*, and ନିବିଷ, *a cause*), for this wish or desire.
 ଅବଦୀକାମୁକ୍ତ, *a.* (from ଅବଦୀକା, *this desire*, and ମୁକ୍ତ, *caused by*), caused by or arising from this desire; *ad.* from or because of this desire.
 ଅବଦୀକାମୁକ୍ତ, *a.* (from ଅବଦୀକା, *this desire*, and ମୁକ୍ତ, *exciting*), exciting this desire, exciting this person's desire.
 ଅବଦୀକାଋତ୍ତିକ, *a.* (from ଅବଦୀକା, *this desire*, and ଋତ୍ତିକ, *excepted*), this desire or wish excepted, this person's desire or wish excepted.
 ଅବଦୀକାଋତ୍ତିକ, *a.* (from ଅବଦୀକା, *this desire*, and ଋତ୍ତିକ, *an exception*), the exception of this wish or desire.
 ଅବଦୀକାଋତ୍ତିକ, *ad.* (*loc. case of ଅବଦୀକାଋତ୍ତିକ*), with the exception of this wish or desire, without or beside this wish or desire.
 ଅବଦୀକ, *a.* (from ଅବ, *this*, and ବୀକ, *music*), this music, this musical instrument, this person's musical instruments.
 ଅବଦୀକାଞ୍ଜୟ, *a.* (from ଅବଦୀକ, *this music*, and ଞ୍ଜୟ, *producible*), producible by or arising from this music, producible by or arising from this musical instrument.
 ଅବଦୀକାଞ୍ଜୟ, *a.* (from ଅବଦୀକ, *this music*, and ଞ୍ଜୟ, *destructive*), destructive of this music, destructive of this person's musical instruments.

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ନ), the spoiling of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.

ଅବହାରହି-ନକ, *a.* (from ଅବହାର, *this music*, and ହି-ନକ, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

ଅବହାରହି-ନୀ, *a.* (from ଅବହାର, *this music*, and ହି-ନି, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

ଅବହାରନା-ନ, *s.* (from ଅବହାର, *this music*, and ନା-ନ, *destruction*), the spoiling of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.

ଅବହାରନା-ନକ, *a.* (from ଅବହାର, *this music*, and ନା-ନକ, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

ଅବହାରନିବାରକ, *a.* (from ଅବହାର, *this music*, and ନିବାରକ, *causing to cease*), putting a stop to this music, causing this person's music to cease.

ଅବହାରନିବାରକ, *a.* (from ଅବହାର, *this music*, and ନିବାରକ, *preventing*), preventing this music, preventing this person's music.

ଅବହାରନିବାରକ, *s.* (from ଅବହାର, *this music*, and ନିବାରକ, *a preventing*), the preventing of this music, the preventing of this person's music.

ଅବହାରନିବୃତ୍ତି, *s.* (from ଅବହାର, *this music*, and ନିବୃତ୍ତି, *cessation*), the cessation of this music, the cessation of this person's music.

ଅବହାରନିସ୍ପନ୍ଧକ, *a.* (from ଅବହାର, *this music*, and ନିସ୍ପନ୍ଧ, *a cause*), caused by this music, caused by this person's music; *ad.* from or because of this music.

ଅବହାରମୁଦ୍ଧକ, *a.* (from ଅବହାର, *this music*, and ମୁଦ୍ଧକ, *caused by*), caused by this music, caused by this person's music; *ad.* from or because of this music.

ଅବହାରବାଦକ, *a.* (from ଅବହାର, *this musical-instrument*, and ବାଦକ, *playing*), playing on this instrument, playing on this person's instrument; *s.* a player on this instrument.

ଅବହାରବାଦନ, *s.* (from ଅବହାର, *this musical instrument*, and ବାଦନ, *a playing*), the playing on this instrument, the playing on this person's instrument.

ଅବହାରଯୁକ୍ତ, *a.* (from ଅବହାର, *this music*, and ଯୁକ୍ତ, *joined to*), connected with this music, connected with this person's music.

ଅବହାରହୀନ, *a.* (from ଅବହାର, *this music*, and ହୀନ, *destitute*), destitute of this music, destitute of this musical instrument,

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ଅବହାରହୀନ, *a.* (from ଅବହାର, *this music*, and ହୀନ, *empty*), destitute of this music.

ଅବହାରହୀନ, *a.* (from ଅବହାର, *this music*, and ହୀନ, *destitute*), destitute of this music.

ଅବହାରହେତୁକ, *a.* (from ଅବହାର, *this music*, and ହେତୁ, *a cause*), caused by or arising from this music, caused by or arising from this person's music; *ad.* from or because of this music.

ଅବହାରାଞ୍ଜିତ, *a.* (from ଅବହାର, *this music*, and ଞ୍ଜିତ, *desire*), a desire for this music or musical instrument, a desire for this person's music.

ଅବହାରାଞ୍ଜିତ, *a.* (from ଅବହାର, *this music*, and ଞ୍ଜିତ, *desirous*), desirous of this music, desirous of this person's music.

ଅବହାରାର୍ଥ, *s.* (from ଅବହାର, *this music*, and ଶାର୍ଥ, *respect*), a regard for this music, a regard for this person's music.

ଅବହାରୀନ୍ଦ୍ରେୟ, *s.* (from ଅବହାର, *this music*, and ଇନ୍ଦ୍ରେୟ, *search*), an examination of this musical instrument, a scrutiny into this person's music.

ଅବହାରୀନ୍ଦ୍ରେୟ, *s.* (from ଅବହାର, *this music*, and ଇନ୍ଦ୍ରେୟ, *searching*), scrutinizing this music, scrutinizing this person's music.

ଅବହାରାର୍ଥକ, *a.* (from ଅବହାର, *this music*, and ଅର୍ଥକ, *seeking*), seeking this music, seeking for this person's musical instrument.

ଅବହାରାର୍ଥକ, *s.* (from ଅବହାର, *this music*, and ଅର୍ଥକ, *a seeking*), a seeking for this music, a seeking for this person's music.

ଅବହାରାର୍ଥକ, *a.* (from ଅବହାର, *this music*, and ଅର୍ଥକ, *seeking after*), seeking for this music, seeking for this person's music.

ଅବହାରାର୍ଥକ, *s.* (from ଅବହାର, *this music*, and ଅର୍ଥକ, *expectation*), an expectation or looking for this music, the expectation of this person's music.

ଅବହାରାର୍ଥକ, *a.* (from ଅବହାର, *this music*, and ଅର୍ଥକ, *expecting*), looking for or expecting this music, expecting this person's music.

ଅବହାରାଞ୍ଜିତ, *s.* (from ଅବହାର, *this music*, and ଞ୍ଜିତ, *desire*), a desire for this music or musical instrument, a desire for this person's music.

ଅବହାରାଞ୍ଜିତ, *a.* (from ଅବହାର, *this music*, and ଞ୍ଜିତ, *desirous*), desirous of this music, desirous of this musical instrument.

ଅବହାରାଞ୍ଜିତ, *s.* (from ଅବହାର, *this music*, and ଞ୍ଜିତ, *desire*), a desire for this music, a desire for this musical instrument.

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अवर्णनम्, *a.* (from अवर्ण, *this music*, and ईद्, *desirous*), desirous of this music, desirous of this musical instrument.

अवर्णनम्, *a.* (from अवर्ण, *this music*, and ईद्, *desirous*), desirous of this music, desirous of this musical instrument.

अवर्णिक, *a.* (from अवर्ण, *this*, and र्णिक, *obstructing*), obstructing this, hindering this, giving trouble to this person.

अवर्णिक, *a.* (from अवर्ण, *this*, and र्णिक, *an obstruction*), this hinderance, this obstruction, the giving of trouble to this person.

अवर्णिकजनक, *a.* (from अवर्णिक, *this obstruction*, and जनक, *producing*), producing this hinderance or obstruction.

अवर्णिकजन्य, *a.* (from अवर्णिक, *this obstruction*, and जन्य, *produced*), producible by or arising from this hinderance or obstruction.

अवर्णिकजनः, *ad.* (*loc. case of अवर्णिकजन*), for this hinderance or obstruction.

अवर्णिकनिमित्तक, *a.* (from अवर्णिक, *this obstruction*, and निमित्तक, *a cause*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.

अवर्णिकनिमित्त, *ad.* (from अवर्णिक, *this obstruction*, and निमित्त, *a cause*), for this hinderance or obstruction.

अवर्णिकजन्य, *a.* (from अवर्णिक, *this obstruction*, and जन्य, *caused by*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.

अवर्णिकजन्य, *a.* (from अवर्णिक, *this obstruction*, and जन्य, *a cause*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.

अवर्णिक, *a.* (from अवर्ण, *this*, and र्णिक, *obstructed*), obstructed by this, hindered by this, hurt by this person.

अवर्णिक, *a.* (from अवर्ण, *this*, and र्णिक, *annoyable*), annoying by this.

अवर्णिक, *a.* (from अवर्ण, *this*, and र्णिक, *a word*), this word or discourse, this person's word or discourse.

अवर्णिकान्, *a.* (from अवर्णिक, *this word*, and आन्, *desire*), a desire of this word or discourse.

अवर्णिकान्, *a.* (from अवर्णिक, *this word*, and आन्, *desire*), desirous of this word or discourse.

अवर्णिकजन्य, *a.* (from अवर्णिक, *this word*, and जन्य, *produced*), producible by or arising from this word or discourse.

अवर्णिकजनः, *ad.* (*loc. case of अवर्णिकजन*), for this word or discourse.

अवर्णिकजनः, *a.* (from अवर्णिक, *this discourse*, and जन्य, *giving*),

er), the person who gives this information or delivers this discourse.

अवर्णिकजन्य, *a.* (from अवर्णिक, *this word*, and जन्य, *giving*), holding this conversation, giving this information.

अवर्णिकजन्य, *a.* (from अवर्णिक, *this word*, and जन्य, *giving*), holding this conversation, giving this information.

अवर्णिकनिमित्तक, *a.* (from अवर्णिक, *this word*, and निमित्तक, *a cause*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.

अवर्णिकनिमित्त, *ad.* (from अवर्णिक, *this discourse*, and निमित्त, *a cause*), for these words, for this discourse or information.

अवर्णिकजन्य, *a.* (from अवर्णिक, *this word*, and जन्य, *caused by*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.

अवर्णिकजन्य, *a.* (from अवर्णिक, *this word*, and जन्य, *a cause*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.

अवर्णिक, *a.* (from अवर्ण, *this*, and र्णिक, *carrying*), carrying this; *s.* this carrier, the carrier of this.

अवर्णिक, *a.* (from अवर्ण, *this*, and र्णिक, *a vehicle*), this vehicle, this carrier.

अवर्णिक, *a.* (from अवर्ण, *this*, and र्णिक, *a change*), this change or alteration, the change or alteration of this person or thing.

अवर्णिकजन्य, *a.* (from अवर्णिक, *this change*, and जन्य, *produced*), producible by or arising from this change or alteration.

अवर्णिकजनः, *ad.* (*loc. case of अवर्णिकजन*), for this change or alteration.

अवर्णिकनिमित्तक, *a.* (from अवर्णिक, *this change*, and निमित्तक, *a cause*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.

अवर्णिकनिमित्त, *ad.* (from अवर्णिक, *this change*, and निमित्त, *a cause*), for this change or alteration.

अवर्णिकजन्य, *a.* (from अवर्णिक, *this change*, and जन्य, *caused by*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.

अवर्णिकजन्य, *a.* (from अवर्णिक, *this change*, and जन्य, *a cause*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.

अवर्णिक, *a.* (from अवर्ण, *this*, and र्णिक, *a change*), this change or alteration, the change or alteration of this person or thing.

अवर्णिक, *a.* (from अवर्ण, *this*, and र्णिक, *power*), this power, this person's power.

अविक्रयकार, *a.* (from अविक्रय, *this sale*, and कार, *doing*),
 effecting this sale, effecting the sale of this; *s.* this sales-
 man, the person who sells this.
 अविक्रयको, *a.* (from अविक्रय, *this sale*, and को, *doing*),
 effecting this sale, selling this.
 अविक्रयकर, *a.* (from अविक्रय, *this sale*, and कर, *producible*),
 producible by or arising from this sale, producible by
 or arising from the sale of this.
 अविक्रयकार, *ad.* (*loc. case of* अविक्रयकार), for this sale, for
 the sale of this.
 अविक्रयनिमित्त, *a.* (from अविक्रय, *this sale*; and निमित्त, *a*
cause, caused by or arising from this sale, caused by or
 arising from the sale of this; *ad.* from or because of this
 sale.
 अविक्रयनिमित्त, *ad.* (from अविक्रय, *this sale*, and निमित्त, *a*
cause, for this sale, for the sale of this.
 अविक्रयप्रसूत, *a.* (from अविक्रय, *this sale*, and प्रसूत, *caused*
by), caused by or arising from this sale, caused by or
 arising from the sale of this; *ad.* from or because of this
 sale.
 अविक्रयविना, *ad.* (from अविक्रय, *this sale*, and विना, *with-*
out), without or beside this sale, without or beside the
 sale of this.
 अविक्रयव्यतिरेक, *a.* (from अविक्रय, *this sale*, and व्यतिरेक,
excepted), this sale excepted, the sale of these things
 excepted.
 अविक्रयव्यतिरेक, *a.* (from अविक्रय, *this sale*, and व्यतिरेक, *an*
exception), the exception of this sale, the exception of
 the sale of these things.
 अविक्रयव्यतिरेक, *ad.* (*loc. case of* अविक्रयव्यतिरेक), with the
 exception of this sale, with the exception of the sale of
 these things; without or beside this sale, without or be-
 side the sale of these things.
 अविक्रयहेतु, *a.* (from अविक्रय, *this sale*, and हेतु, *a cause*),
 caused by or arising from this sale, caused by or aris-
 ing from the sale of this; *ad.* from or because of this
 sale.
 अविक्रयकांक्षी, *a.* (from अविक्रय, *this sale*, and कांक्षी, *de-*
sire), a desire for this sale, a desire for the sale of this.
 अविक्रयकांक्षी, *a.* (from अविक्रय, *this sale*, and कांक्षी, *de-*
sire), desirous of this sale, desirous of the sale of this.
 अविक्रयानुसंधान, *s.* (from अविक्रय, *this sale*, and अनुसंधान,
search), a scrutinizing into this sale, a seeking to effect
 the sale of this.
 अविक्रयानुसंधान, *a.* (from अविक्रय, *this sale*, and अनुसंधान,
searching for), scrutinizing this sale, seeking for the sale
 of this.
 अविक्रयकार, *a.* (from अविक्रय, *this sale*, and कार, *doing*)

seeking), a seeking for this sale, a seeking for the sale of this.

ଅବିକ୍ରୟାବେଶ, *s.* (from ଅବିକ୍ରୟ, *this sale*, and ବେଶ, *seeking*), a seeking for this sale seeking for the sale of this.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this sale*, and ବେଶିନ୍, *seeking*), seeking for this sale, seeking for the sale of this.

ଅବିକ୍ରୟାବେଶୀ, *n.* (from ଅବିକ୍ରୟ, *this sale*, and ବେଶି, *expectation*), an expectation or looking for this sale, an expectation or looking for the sale of this.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this sale*, and ବେଶିନ୍, *expecting*), expecting or looking for this sale, expecting or looking for the sale of this.

ଅବିକ୍ରୟାବେଶୀ, *s.* (from ଅବିକ୍ରୟ, *this sale*, and ବେଶିନୀ, *desire*), a desire for this sale, a desire for the sale of this.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this sale*, and ବେଶିନୀ, *desirous*), desirous of this sale, desiring the sale of this.

ଅବିକ୍ରୟାବେଶୀ, *s.* (from ଅବିକ୍ରୟ, *this sale*, and ବେଶି, *desire*), a desire for this sale, a desire for the sale of this.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this sale*, and ବେଶି, *desirous*), desirous of this sale, desiring the sale of this.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this sale*, and ବେଶି, *desirous*), desirous of this sale, desiring the sale of this.

ଅବିକ୍ରୟାବେଶୀ, *s.* (from ଅବିକ୍ରୟ, *this sale*, and ବେଶି, *desire*), a desire for this sale, a desire for the sale of this.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this sale*, and ବେଶି, *desirous*), desirous of this sale, desiring the sale of this.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this sale*, and ବେଶି, *desirous*), desirous of this sale, desiring the sale of this.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this sale*, and ବେଶି, *desirous*), desirous of this sale, desiring the sale of this.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this sale*, and ବେଶି, *desirous*), desirous of this sale, desiring the sale of this.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this sale*, and ବେଶି, *desirous*), desirous of this sale, desiring the sale of this.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this sale*, and ବେଶି, *desirous*), desirous of this sale, desiring the sale of this.

ଅବିକ୍ରୟାବେଶୀ, *ad.* (loc. case of ଅବିକ୍ରୟାବେଶୀ), for this hinderance or obstruction.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this obstacle*, and ବେଶି, *producing*), produced by or arising from this obstacle or hinderance, producible by or arising from obstructing this.

ed), produced by or arising from this obstacle or hinderance, producible by or arising from obstructing this.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this obstacle*, and ବେଶି, *to give*), presenting these obstacles or hinderances, presenting obstacles to this.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this obstacle*, and ବେଶି, *a giver*), he who puts this obstacle or hinderance in the way, he who hinders or obstructs this.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this obstacle*, and ବେଶି, *giving*), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this obstacle*, and ବେଶି, *giving*), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.

ଅବିକ୍ରୟାବେଶୀ, *s.* (from ଅବିକ୍ରୟ, *this obstacle*, and ବେଶି, *destruction*), the destruction or removal of this obstacle or hinderance, the removal or obviating of obstacles in this person's way.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this obstacle*, and ବେଶି, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this obstacle*, and ବେଶି, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

ଅବିକ୍ରୟାବେଶୀ, *s.* (from ଅବିକ୍ରୟ, *this obstacle*, and ବେଶି, *destruction*), the destruction or obviating of this obstacle or hinderance, the removal or obviating of the obstacles in the way of this person.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this obstacle*, and ବେଶି, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this obstacle*, and ବେଶି, *putting an end to*), causing these obstacles or hinderances to cease, causing the hinderances or obstacles which lie before this person to cease.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this obstacle*, and ବେଶି, *preventing*), preventing these obstacles or hinderances, preventing the obstacles or hinderances which lie before this person.

ଅବିକ୍ରୟାବେଶୀ, *a.* (from ଅବିକ୍ରୟ, *this obstacle*, and ବେଶି, *preventing*), preventing these obstacles or hinderances, preventing the obstacles or hinderances which lie before this person.

ଅବିକ୍ରୟାବେଶୀ, *s.* (from ଅବିକ୍ରୟ, *this obstacle*, and ବେଶି, *ceasing*), the ceasing of these obstacles or hinderances, the ceasing of the obstacles or hinderances which lie before this person.

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an), the cessation of these obstacles or hinderances, the cessation of this person's obstacles or hinderances.

अवधिनिमित्त, *a.* (from अवधि, *this obstacle*, and निमित्त, *a cause*), caused by or arising from these obstacles or hinderances, caused by or arising from this person's hinderances or obstacles; *ad.* from or because of these obstacles or hinderances.

अवधिनिमित्त, *ad.* (from अवधि, *this obstacle*, and निमित्त, *a cause*), for this obstacle or hinderance.

अवधिपुद्ग, *a.* (from अवधि, *this obstacle*, and पुद्ग, *caused by*), caused by or arising from this hinderance or obstruction, caused by or arising from obstacles or hinderances which lie before this person; *ad.* from or because of these obstacles.

अवधिबोध, *a.* (from अवधि, *this obstacle*, and बोध, *increasing*), increasing these obstacles or hinderance, increasing the hinderances or obstructions which lie before this person.

अवधिबोधन, *a.* (from अवधि, *this obstacle*, and बोधन, *an increasing*), the increasing of these obstacles or hinderances, the increasing of the obstacles or hinderances which lie before this person.

अवधिबोधन, *s.* (from अवधि, *this obstacle*, and बोधन, *abundance*), an abundance of these obstacles.

अवधिबिनाश, *s.* (from अवधि, *this obstacle*, and बिनाश, *destruction*), the prevention or destruction of these obstacles or hinderances, the prevention or destruction of the obstacles or hinderances which lie before this person.

अवधिबिनाशक, *a.* (from अवधि, *this obstacle*, and बिनाशक, *destructive*), preventing or obviating these obstacles or hinderances, preventing or obviating the obstacles or hinderances which lie in the way of this person.

अवधिबिना, *ad.* (from अवधि, *this obstacle*, and बिना, *without*), without this hinderance or obstacle, without this person's obstacles.

अवधिबिनाश, *s.* (from अवधि, *this obstacle*, and बिनाश, *destruction*), the destruction or removal of this obstacle or hinderance, the removal or destruction of the obstacles which lie in this person's way.

अवधिबिनाशक, *a.* (from अवधि, *this obstacle*, and बिनाशक, *destructive*), destructive to or removing this obstacle or hinderance, the removal of obstacles or hinderances from this person's way.

अवधिबिनाश, *a.* (from अवधि, *this obstacle*, and बिनाश, *removal of*), affected by these hinderances or obstacles.

अवधिबोध, *s.* (from अवधि, *this obstacle*, and बोध, *increase*), the increase of these obstacles or hinderances.

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अवधिबोधित, *a.* (from अवधि, *this obstacle*, and बोधित, *excepted*), these obstacles excepted, this person's obstacles excepted.

अवधिबोधित, *s.* (from अवधि, *this obstacle*, and बोधित, *an exception*), the exception of these obstacles, the exception of the obstacles which hinder this person.

अवधिबोधित, *ad.* (loc. case of अवधिबोधित), with the exception of this obstacle or hinderance, without or beside this obstacle or hinderance.

अवधिबोध, *a.* (from अवधि, *this obstacle*, and बोध, *joined to*), connected with these obstacles or hinderances.

अवधिबोध, *a.* (from अवधि, *this obstacle*, and बोध, *destitute*), free from these obstacles or hinderances.

अवधिबोध, *a.* (from अवधि, *this obstacle*, and बोध, *empty*), free from these obstacles or hinderances.

अवधिबोध, *a.* (from अवधि, *this obstacle*, and बोध, *indicating*), indicating these obstacles or hinderances.

अवधिबोध, *s.* (from अवधि, *this obstacle*, and बोध, *one who kills*), the person who prevents or removes these obstacles or hinderances.

अवधिबोध, *s.* (from अवधि, *this obstacle*, and बोध, *a detriment*), the lessening of these obstacles or hinderances.

अवधिबोध, *a.* (from अवधि, *this obstacle*, and बोध, *destitute*), free from these obstacles or hinderances.

अवधिबोध, *a.* (from अवधि, *this obstacle*, and बोध, *a cause*), caused by or arising from these obstacles or hinderances, caused by or arising from the hinderances or impediments which lie in this person's way; *ad.* from or because of these obstacles or hinderances.

अवधिबोध, *a.* (from अवधि, *this*, and बोध, *investigation*), this investigation or judgment, this person's judgment.

अवधिबोध, *a.* (from अवधि, *this*, and बोध, *investigating*), investigating or judging this; *s.* this investigator, this judge.

अवधिबोध, *s.* (from अवधि, *this judgment*, and बोध, *doer*), he who forms this judgment, he who judges this, this judge, this investigator.

अवधिबोध, *a.* (from अवधि, *this judgment*, and बोध, *doing*), judging or investigating this, forming this judgment, making this decision; *s.* this judge, this investigator.

अवधिबोध, *a.* (from अवधि, *this judgment*, and बोध, *producible*), producible by or arising from this judgment or investigation, producible by or arising from this person's judgment or investigation.

अवधिबोध, *ad.* (loc. case of अवधिबोध), for this judgment or investigation.

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ଅବିଚାରବିଧାନ, *a.* (from ଅବିଚାର, *this judgment*, and ବିଧାନ, *destruction*), the defeating or subversion of this person's judgment or investigation.

ଅବିଚାରବିଧାତା, *a.* (from ଅବିଚାର, *this judgment*, and ବିଧାତା, *destructive*), destructive to or subversive of this person's judgment or investigation.

ଅବିଚାରବିଧାତା, *a.* (from ଅବିଚାର, *this judgment*, and ବିଧାତା, *destructive*), destructive to or subversive of this person's judgment.

ଅବିଚାରନିମିତ୍ତ, *a.* (from ଅବିଚାର, *this judgment*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this judgment *ad.* from or because of this judgment.

ଅବିଚାରନିମିତ୍ତ, *ad.* (from ଅବିଚାର, *this judgment*, and ନିମିତ୍ତ, *a cause*), for this judgment or investigation.

ଅବିଚାରମୁଦ୍ଧ, *a.* (from ଅବିଚାର, *this judgment*, and ମୁଦ୍ଧ, *caused by*), caused by or arising from this judgment; *ad.* from or because of this person's judgment.

ଅବିଚାରହେତୁ, *a.* (from ଅବିଚାର, *this judgment*, and ହେତୁ, *a cause*), caused by or arising from this judgment; *ad.* from or because of this judgment.

ଅବିଚାରାନୁସାରେ, *a.* (from ଅବିଚାର, *this judgment*, and ଅନୁସାରିତ, *following upon*), corresponding with or following upon this judgment or investigation.

ଅବିଚାରାନୁସାରେ, *ad.* (from ଅବିଚାର, *this judgment*, and ଅନୁସାରିତ, *a following*), according to this judgment or investigation.

ଅବିଚାର, *s.* (from ଅବ, *this*, and ବିଚାର, *a separation*), this separation, this quarrel, this person's separation or quarrel.

ଅବିଚାରକାରକ, *s.* (from ଅବିଚାର, *this separation*, and କାରକ, *doing*), causing this separation or quarrel, causing the separation of these persons.

ଅବିଚାରକାରୀ, *a.* (from ଅବିଚାର, *this separation*, and କାରକ, *doing*), making this separation or division, causing these person's separation.

ଅବିଚାରକାରକ, *a.* (from ଅବିଚାର, *this separation*, and କାରକ, *producing*), producing these persons' quarrel or separation.

ଅବିଚାରଜନ୍ମ, *a.* (from ଅବିଚାର, *this division*, and ଜନ୍ମ, *produced*), produced by this separation or quarrel, caused by this person's separation or secession.

ଅବିଚାରଜନ୍ମ, *a.* (from ଅବିଚାର, *this division*, and ଜନ୍ମ, *producible*), producible by or arising from this separation or quarrel.

ଅବିଚାରଜନ୍ମ, *ad.* (loc. case of ଅବିଚାରକାରକ), for this separation or division.

ଅବିଚାରଭେଦ, *a.* (from ଅବିଚାର, *this division*, and ଭେଦ, *pro-*

duced), produced by or arising from this quarrel or separation.

ଅବିଚାରନିମିତ୍ତ, *a.* (from ଅବିଚାର, *this division*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

ଅବିଚାରନିମିତ୍ତ, *ad.* (from ଅବିଚାର, *this separation*, and ନିମିତ୍ତ, *a cause*), for this separation or division.

ଅବିଚାରମୁଦ୍ଧ, *a.* (from ଅବିଚାର, *this division*, and ମୁଦ୍ଧ, *caused by*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

ଅବିଚାରହେତୁ, *a.* (from ଅବିଚାର, *this division*, and ହେତୁ, *a cause*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

ଅବିଚାରକ, *a.* (from ଅବ, *this*, and ବିଚାର, *tearing*), tearing or rending this; *s.* he who rends or lacerates this.

ଅବିଚାରକ, *s.* (from ଅବ, *this*, and ବିଚାର, *a tearing*), the tearing or rending of this, this tearing or lacerating.

ଅବିଚାରକାରକ, *a.* (from ଅବିଚାର, *this tearing*, and କାରକ, *producible*), producible by or arising from this tearing or rending.

ଅବିଚାରକାରକ, *ad.* (loc. case of ଅବିଚାରକାରକ), for this rending or lacerating.

ଅବିଚାରନିମିତ୍ତ, *a.* (from ଅବିଚାର, *this tearing*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

ଅବିଚାରନିମିତ୍ତ, *ad.* (from ଅବିଚାର, *this rending*, and ନିମିତ୍ତ, *a cause*), for this rending or lacerating.

ଅବିଚାରମୁଦ୍ଧ, *a.* (from ଅବିଚାର, *this tearing*, and ମୁଦ୍ଧ, *caused by*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

ଅବିଚାରହେତୁ, *a.* (from ଅବିଚାର, *this tearing*, and ହେତୁ, *a cause*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

ଅବିଚାର, *s.* (from ଅବ, *this*, and ବିଚାର, *science*), this science, the knowledge of this.

ଅବିଚାରଜନ୍ମ, *a.* (from ଅବିଚାର, *this science*, and ଜନ୍ମ, *producing*), producing this science or learning.

ଅବିଚାରଜନ୍ମ, *a.* (from ଅବିଚାର, *this science*, and ଜନ୍ମ, *producible*), producible by or arising from this science.

ଅବିଚାରଜନ୍ମ, *ad.* (loc. case of ଅବିଚାରଜନ୍ମ), for this science.

ଅବିଚାରଦାତା, *s.* (from ଅବିଚାର, *this science*, and ଦାତା, *a giver*), the person who teaches or confers this science.

ଅବିଚାରଦାତା, *a.* (from ଅବିଚାର, *this science*, and ଦାତା, *giving*), conferring this science.

ଅବିଚାରଦାତା, *a.* (from ଅବିଚାର, *this science*, and ଦାତା, *giving*), conferring this science.

ଅବିଚାରନିମିତ୍ତ, *a.* (from ଅବିଚାର, *this science*, and ନିମିତ୍ତ, *a*

अवधिवान्धु-अव, a. (from अवधि, this law, and धु-अव, de-
structive), destructive to this law or statute.

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अवनिष्ठ, *s.* (from अवन्, *this*, and निष्ठ, *humility*), this hu-
mility or submission, this person's humility or submis-
sion.

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ଅବହିନକାରକ, *a.* (from ଅବହିନ, *this humility*, and କାରକ, *making*), exercising this humility, making this submission, effecting this person's humility or submission.

ଅବହିନକାରୀ, *a.* (from ଅବହିନ, *this humility*, and କାରୀ, *making*), exercising this humility, making this submission, effecting this person's humility or submission.

ଅବହିନସ୍ୱୀକାରୀ, *a.* (from ଅବହିନ, *this humility*, and ସ୍ୱୀକାର, *taking*), accepting this humility or submission.

ଅବହିନଉତ୍ପାଦିତ, *a.* (from ଅବହିନ, *this humility*, and ଉତ୍ପାଦିତ, *produced*), produced by or arising from this humility, producible by or arising from this person's humility or submission.

ଅବହିନଉତ୍ପାଦ୍ୟ, *a.* (from ଅବହିନ, *this humility*, and ଉତ୍ପାଦ୍ୟ, *producible*), producible by or arising from this humility, produced by or arising from this person's humility or submission.

ଅବହିନଉତ୍ପାଦୀ, *ad.* (*loc. case of* ଅବହିନଉତ୍ପାଦ୍ୟ), for this humility or submission, for this condescension.

ଅବହିନନିମିତ୍ତକ, *a.* (from ଅବହିନ, *this humility*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this humility, caused by or arising from this person's humility or condescension; *ad.* from or because of this humility or condescension.

ଅବହିନନିମିତ୍ତ, *ad.* (from ଅବହିନ, *this humility*, and ନିମିତ୍ତ, *a cause*), for this humility or submission, for this condescension.

ଅବହିନପୂର୍ବକ, *a.* (from ଅବହିନ, *this humility*, and ପୂର୍ବ, *before*), preceded by or arising from this humility or submission, preceded by or arising from this condescension; *ad.* by or through this humility or condescension, by or through this condescension.

ଅବହିନପୂର୍ବକ, *a.* (from ଅବହିନ, *this humility*, and ପୂର୍ବକ, *caused by*), caused by or arising from this humility or condescension, caused by or arising from this person's humility or condescension; *ad.* from or because of this humility or submission.

ଅବହିନବର୍ଦ୍ଧକ, *a.* (from ଅବହିନ, *this humility*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this humility or condescension.

ଅବହିନବର୍ଦ୍ଧନ, *s.* (from ଅବହିନ, *this humility*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this humility or condescension.

ଅବହିନବିହୀନ, *ad.* (from ଅବହିନ, *this humility*, and ବିହୀନ, *without*), without or beside this humility or submission, without or beside this condescension.

ଅବହିନବିହୀନ, *a.* (from ଅବହିନ, *this humility*, and ବିହୀନ, *without*), without or beside this humility or submission, without or beside this condescension.

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ଅବହିନବିହୀନ, *a.* (from ଅବହିନ, *this humility*, and ବିହୀନ, *destitute*), destitute of this humility or condescension.

ଅବହିନବୃଦ୍ଧି, *s.* (from ଅବହିନ, *this humility*, and ବୃଦ୍ଧି, *increase*), the increase of this humility or condescension.

ଅବହିନବାଦ୍ଧିକ, *a.* (from ଅବହିନ, *this humility*, and ବାଦ୍ଧିକ, *excepted*), this humility or submission excepted, this condescension excepted.

ଅବହିନବାଦ୍ଧିକ, *s.* (from ଅବହିନ, *this humility*, and ବାଦ୍ଧିକ, *an exception*), the exception of this humility or submission, the exception of this condescension.

ଅବହିନବାଦ୍ଧିକ, *ad.* (*loc. case of* ଅବହିନବାଦ୍ଧିକ), with the exception of this humility or condescension, with the exception of this condescension, without or beside this humility or submission, without or beside this condescension.

ଅବହିନମୂଳକ, *a.* (from ଅବହିନ, *this humility*, and ମୂଳ, *a root*), originating from this humility or condescension.

ଅବହିନଯୁକ୍ତ, *a.* (from ଅବହିନ, *this humility*, and ଯୁକ୍ତ, *joined to*), connected with or possessed of this humility or condescension.

ଅବହିନହୀନ, *a.* (from ଅବହିନ, *this humility*, and ହୀନ, *destitute*), destitute of this humility or condescension.

ଅବହିନଶୂନ୍ୟ, *a.* (from ଅବହିନ, *this humility*, and ଶୂନ୍ୟ, *empty*), destitute of this humility or condescension.

ଅବହିନହୀନ, *a.* (from ଅବହିନ, *this humility*, and ହୀନ, *destitute*), destitute of this humility or condescension.

ଅବହିନହେତୁକ, *a.* (from ଅବହିନ, *this humility*, and ହେତୁ, *a cause*), caused by or arising from this humility or condescension, caused by or arising from this person's humility or submission; *ad.* from or through this humility or condescension.

ଅବହିନହୀନ, *s.* (from ଅବହିନ, *this humility*, and ହୀନ, *destitute*), a desire for this humility or condescension, a desire for this person's humility or submission.

ଅବହିନହୀନ, *a.* (from ଅବହିନ, *this humility*, and ହୀନ, *destitute*), desirous of this humility or submission, desirous of this person's humility or condescension.

ଅବହିନହୀନ, *s.* (from ଅବହିନ, *this humility*, and ହୀନ, *destitute*), a desire for this humility or condescension, a desire for this person's humility or condescension.

ଅବହିନହୀନ, *a.* (from ଅବହିନ, *this humility*, and ହୀନ, *destitute*), desirous of this humility or condescension, desirous of this person's humility or submission.

ଅବହିନହୀନ, *s.* (from ଅବହିନ, *this humility*, and ହୀନ, *destitute*), a desire for this humility or condescension, a desire for this person's humility or submission.

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অবহিন্যভুং, *a.* (from অবহিন্য, *this humility*, and ইচ্ছা, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

অবহিন্যভুং, *a.* (from অবহিন্য, *this humility*, and ইচ্ছা, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

অবহিন্যং, *s.* (from অব, *this*, and হিন্য, *destruction*), this ruin or destruction, this person's ruin or destruction.

অবহিন্যক, *a.* (from অব, *this*, and হিন্যক, *destructive*), destructive to this person, destructive to this.

অবহিন্যকর্তা, *s.* (from অবহিন্য, *this destruction*, and কর্তা, *a doer*), this destroyer, the destroyer of this.

অবহিন্যকরক, *a.* (from অবহিন্য, *this destruction*, and করক, *doing*), causing this destruction.

অবহিন্যকরী, *a.* (from অবহিন্য, *this destruction*, and করি, *doing*), effecting this destruction.

অবহিন্যজনক, *a.* (from অবহিন্য, *this destruction*, and জনক, *producing*), producing this ruin or destruction.

অবহিন্যজনিত, *a.* (from অবহিন্য, *this destruction*, and জনিত, *produced*), produced by or arising from this ruin or destruction.

অবহিন্যজন্য, *a.* (from অবহিন্য, *this destruction*, and জন্য, *productible*), productible by or arising from this ruin or destruction.

অবহিন্যজন্যে, *ad.* (*loc. case of অবহিন্যজন্য*), for this ruin or destruction.

অবহিন্যজাত, *a.* (from অবহিন্য, *this destruction*, and জাত, *produced*), produced by or arising from this ruin or destruction.

অবহিন্যনিবর্তক, *a.* (from অবহিন্য, *this destruction*, and নিবর্তক, *causing to cease*), putting a stop to this ruin or destruction.

অবহিন্যনিবারণক, *a.* (from অবহিন্য, *this destruction*, and নিবারণক, *preventing*), preventing this ruin or destruction.

অবহিন্যনিবারণ, *s.* (from অবহিন্য, *this destruction*, and নিবারণ, *a preventing*), the preventing of this ruin or destruction.

অবহিন্যনিবর্তিত, *s.* (from অবহিন্য, *this destruction*, and নিবর্তিত, *cessation*), the prevention or cessation of this ruin or destruction.

অবহিন্যনিবর্তিত, *a.* (from অবহিন্য, *this destruction*, and নিবর্তিত, *a cause*), caused by or arising from this ruin or destruction; *ad.* from or because of this ruin or destruction.

অবহিন্যনিবর্তিত, *ad.* (from অবহিন্য, *this destruction* and নিবর্তিত, *a cause*), for this ruin or destruction.

অবহিন্যনুভূং, *a.* (from অবহিন্য, *this destruction*, and নুভূং, *before*), preceded by or arising from this ruin or destruction; *ad.* by or through this ruin or destruction.

অবহিন্যনুভূত, *a.* (from অবহিন্য, *this destruction*, and নুভূত, *caused by*), caused by or arising from this ruin or destruction; *ad.* from or through this ruin or destruction.

অবহিন্যনুহীন, *ad.* (from অবহিন্য, *this destruction*, and নুহীন, *without*), without or beside this ruin or destruction.

অবহিন্যব্যতিরিক্ত, *a.* (from অবহিন্য, *this destruction*, and ব্যতিরিক্ত, *excepted*), this ruin or destruction excepted.

অবহিন্যব্যতিরেক, *s.* (from অবহিন্য, *this destruction*, and ব্যতিরেক, *an exception*), the exception of this ruin or destruction.

অবহিন্যব্যতিরেক, *ad.* (*loc. case of অবহিন্যব্যতিরেক*), with the exception of this ruin or destruction, without or beside this ruin or destruction.

অবহিন্যহেতু, *a.* (from অবহিন্য, *this destruction*, and হেতু, *a cause*), caused by or arising from this ruin or destruction; *ad.* from or through this ruin or destruction.

অবহিন্যাকাঙ্ক্ষা, *s.* (from অবহিন্য, *this destruction*, and আকাঙ্ক্ষা, *desire*), the desire of this ruin or destruction.

অবহিন্যাকাঙ্ক্ষী, *a.* (from অবহিন্য, *this destruction*, and আকাঙ্ক্ষী, *desirous*), desirous of this ruin or destruction.

অবহিন্যানুসন্ধান, *s.* (from অবহিন্য, *this destruction*, and অনুসন্ধান, *search*), the scrutinizing this ruin or destruction.

অবহিন্যানুসন্ধানী, *a.* (from অবহিন্য, *this destruction*, and অনুসন্ধানী, *scrutinizing*), scrutinizing this ruin or destruction.

অবহিন্যানুসন্ধান, *s.* (from অবহিন্য, *this destruction*, and অনুসন্ধান, *search*), the seeking of this ruin or destruction.

অবহিন্যানুসন্ধানী, *a.* (from অবহিন্য, *this destruction*, and অনুসন্ধানী, *seeking*), seeking this ruin or destruction.

অবহিন্যানুসন্ধান, *a.* (from অবহিন্য, *this destruction*, and অনুসন্ধান, *expecting*), expecting or looking for this ruin or destruction.

অবহিন্যানুসন্ধান, *s.* (from অবহিন্য, *this destruction*, and অনুসন্ধান, *expectation*), the expectation or looking for this ruin or destruction.

অবহিন্যানুসন্ধানী, *a.* (from অবহিন্য, *this destruction*, and অনুসন্ধানী, *expecting*), expecting or looking for this ruin or destruction.

অবহিন্যানুসন্ধানী, *a.* (from অবহিন্য, *this destruction*, and অনুসন্ধানী, *desire*), a desire for this destruction or ruin, a desire for this person's ruin.

অবহিন্যানুসন্ধানী, *a.* (from অবহিন্য, *this destruction*, and অনুসন্ধানী, *desirous*), desirous of this destruction.

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অধিনাশন, *a.* (from অধিনাশ, *this destruction*, and ইচ্ছা, *desire*), a desire for this ruin or destruction.

অধিনাশনু, *a.* (from অধিনাশ, *this destruction*, and ইচ্ছু, *desirous*), desirous of this ruin or destruction.

অধিনাশনুত্ব, *a.* (from অধিনাশ, *this destruction*, and ইচ্ছু, *desirous*), desirous of this ruin or destruction.

অধিনাশ, *s.* (from অধ, *this*, and বিনাশ, *enemy*), this enemy, this opposite party; *a.* opposed to this, contrary to this.

অধিনাশতা, *s.* (from অধিনাশ, *this enemy*), this enmity, this opposition.

অধিনাশতাভ্যাস, *s.* (from অধিনাশতা, *this hostility*, and আচরণ, *conduct*), the practise of this hostility, the maintaining of this opposition.

অধিনাশতাভ্যাস, *a.* (from অধিনাশতা, *this hostility*, and ভ্যাস, *producible*), producible by or arising from this hostility or opposition.

অধিনাশতাভ্যাস, *ad.* (*loc. case of অধিনাশতাভ্যাস*), for this hostility, for this opposition.

অধিনাশতানিষিদ্ধ, *a.* (from অধিনাশতা, *this hostility* and নিষিদ্ধ, *a cause*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.

অধিনাশতানিষিদ্ধ, *ad.* (from অধিনাশতা, *this hostility*, and নিষিদ্ধ, *a cause*), for this hostility, for this opposition.

অধিনাশতানুযুক্ত, *a.* (from অধিনাশতা, *this hostility*, and অনুযুক্ত, *caused by*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.

অধিনাশতাহেতু, *a.* (from অধিনাশতা, *this hostility*, and হেতু, *a cause*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.

অধিনাশজনক, *a.* (from অধিনাশ, *this misfortune*, and জনক, *causing*), causing this misfortune or calamity, causing this person's misfortunes or calamities.

অধিনাশজনিত, *a.* (from অধিনাশ, *this misfortune*, and জনিত, *produced*), produced by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities.

অধিনাশজন্য, *a.* (from অধিনাশ, *this misfortune*, and জন্য, *producible*), producible by or arising from this misfortune or calamity, producible by or arising from this person's misfortune or calamity.

অধিনাশজন্য, *ad.* (*loc. case of অধিনাশজন্য*), for this misfortune or calamity.

অধিনাশিত, *a.* (from অধিনাশ, *this misfortune*, and আত, *pro-*

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duced), produced by or arising from this misfortune or calamity, produced by or arising from this person's misfortune or calamity.

অধিনাশিত, *a.* (from অধিনাশ, *this calamity*, and আত, *a getting over*), the getting over this misfortune or calamity.

অধিনাশিতক, *a.* (from অধিনাশ, *this calamity*, and আতক, *causing to get over*), getting a person over this misfortune, delivering from this misfortune or calamity.

অধিনাশিত, *s.* (from অধ, *this*, and শিত, *misfortune*), this misfortune or calamity, this person's misfortune or calamity.

অধিনাশিতজনক, *a.* (from অধিনাশিত, *this misfortune*, and জনক, *producing*), producing this misfortune or calamity.

অধিনাশিতজন্য, *a.* (from অধিনাশিত, *this misfortune*, and জন্য, *producible*), producible by or arising from this calamity, producible by or arising from this person's calamity.

অধিনাশিতজন্য, *ad.* (*loc. case of অধিনাশিতজন্য*), for this misfortune or calamity.

অধিনাশিতহীন, *a.* (from অধিনাশিত, *this misfortune*, and হীন, *destruction*), the removal of this calamity, the removal of this person's calamity or misfortune.

অধিনাশিতহীনক, *a.* (from অধিনাশিত, *this misfortune*, and হীনক, *destructive*), removing this calamity, removing this person's calamity or misfortune.

অধিনাশিতহীন, *a.* (from অধিনাশিত, *this misfortune*, and হীন, *destruction*), removing this calamity, removing this person's calamity or misfortune.

অধিনাশিতনাশ, *s.* (from অধিনাশিত, *this misfortune*, and নাশ, *destruction*), the removal or dissipating of this calamity, the removal of this person's calamity or misfortune.

অধিনাশিতনাশক, *a.* (from অধিনাশিত, *this misfortune*, and নাশক, *destructive*), removing or dissipating this calamity, removing this person's calamity or misfortune.

অধিনাশিতনিষিদ্ধ, *a.* (from অধিনাশিত, *this misfortune*, and নিষিদ্ধ, *a cause*), caused by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities; *ad.* from or through this person's calamity or misfortune.

অধিনাশিতনিষিদ্ধ, *ad.* (from অধিনাশিত, *this misfortune*, and নিষিদ্ধ, *a cause*), for this misfortune or calamity.

অধিনাশিতানুযুক্ত, *a.* (from অধিনাশিত, *this misfortune*, and অনুযুক্ত, *caused by*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.

অধিনাশিতাহেতু, *a.* (from অধিনাশিত, *this misfortune*, and হেতু, *a*

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increasing), aggravating or increasing this misfortune or calamity.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and বর্ধন, *an increasing*), the increasing or aggravating of this misfortune or calamity.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and বৃদ্ধি, *increase*), the aggravation or increase of this misfortune or calamity.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and ভঙ্গ, *breaking*), dissipating this calamity, dissipating this person's misfortunes or calamities.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and ভঙ্গ, *a breaking*), the dissipating of these calamities, the dissipating of this person's calamities.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and কারণ, *a cause*), caused by this calamity or misfortune, caused by this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and গ্ৰহণ, *caused by*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this calamity or misfortune.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this*, and বিনাশ, *a calamity*), this calamity or misfortune, this person's calamity or misfortune.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this calamity*, and উদ্ধার, *rescued*), rescued from or brought through this misfortune or calamity.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and গ্ৰহণ, *involved in*), involved in this calamity or misfortune, involved in this person's calamities or misfortunes.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and কারণ, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this calamity or misfortune.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and হীন, *destruction*), the removal of this misfortune or calamity, the removal of this person's calamity or misfortune.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and হীন, *destructive*), destructive to this calamity or misfortune, removing this person's calamity or misfortune.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and হীন, *destruction*), dissipating this calamity or misfortune, removing this person's calamity or misfortune.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and নষ্ট, *de-*

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struction), the removal of this calamity or misfortune, the removal of this person's calamities or misfortunes.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and নষ্ট, *destructive*), removing this calamity or misfortune, removing this person's calamities or misfortunes.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and কারণ, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamity or misfortune; *ad.* from or through this calamity or misfortune.

অবহিগ্ৰহণ, *ad.* (from অবহিগ্ৰহ, *this misfortune*, and কারণ, *a cause*), for this misfortune or calamity.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this*, and বিপর্যয়, *opposition*), this opposition, this person's opposition.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহণ, *this opposition*, and কারণ, *causing*), making this opposition, opposing this person.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহণ, *this opposition*, and কারণ, *causing*), making this opposition, opposing this person.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহণ, *this opposition*, and উৎপাদিত, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহণ, *this opposition*, and উৎপাদিত, *produced*), producible by or arising from this opposition, producible by or arising from this person's opposition.

অবহিগ্ৰহণ, *ad.* *loc. case of* অবহিগ্ৰহণ, for this opposition.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহণ, *this opposition*, and উৎপাদিত, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহণ, *this opposition*, and কারণ, *a cause*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or because of this opposition.

অবহিগ্ৰহণ, *ad.* (from অবহিগ্ৰহণ, *this turn*, and কারণ, *a cause*), for this opposition.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহণ, *this opposition*, and গ্ৰহণ, *caused by*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or through this opposition.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহণ, *this opposition*, and কারণ, *a cause*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or through this opposition.

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অবিরোধকাঙ্ক্ষা, *s.* (from অবিরোধ, *this opposition*, and আকাঙ্ক্ষা, *desire*), a desire for this opposition, a desire for this person's opposition.

অবিরোধকাঙ্ক্ষী, *a.* (from অবিরোধ, *this opposition*, and আকাঙ্ক্ষী, *desirous*), desirous of this opposition, desirous of this person's opposition.

অবিরোধসন্ধানকাম, *s.* (from অবিরোধ, *this opposition*, and অনুসন্ধান, *search*), a scrutiny into this opposition, an inquiry into this person's opposition.

অবিরোধসন্ধানকারী, *a.* (from অবিরোধ, *this opposition*, and অনুসন্ধান, *seeking*), seeking after this opposition, searching into this person's opposition.

অবিরোধসন্ধানক, *a.* (from অবিরোধ, *this opposition*, and অনুসন্ধান, *seeking*), seeking after this opposition, seeking after this person's opposition.

অবিরোধসন্ধান, *s.* (from অবিরোধ, *this opposition*, and অনুসন্ধান, *a seeking*), a seeking after this opposition, a seeking after this person's opposition.

অবিরোধসন্ধানক, *a.* (from অবিরোধ, *this opposition*, and অনুসন্ধান, *seeking*), seeking after this opposition, seeking after this person's opposition.

অবিরোধসন্ধানকাম, *s.* (from অবিরোধ, *this opposition*, and আকাঙ্ক্ষা, *desire*), a desire for this opposition.

অবিরোধসন্ধানকামী, *a.* (from অবিরোধ, *this opposition*, and আকাঙ্ক্ষী, *desirous*), desirous of this opposition.

অবিরোধসন্ধান, *s.* (from অবিরোধ, *this opposition*, and ইচ্ছা, *desire*), a desire for this opposition.

অবিরোধসন্ধান, *s.* (from অবিরোধ, *this opposition*, and ইচ্ছা, *desirous*), desirous of this opposition.

অবিরোধসন্ধান, *s.* (from অবিরোধ, *this opposition*, and ইচ্ছা, *desirous*), desirous of this opposition.

অবিরোধ, *s.* (from অব, *this*, and বিবরণ, *a detail*), this detail, these circumstances.

অবিরোধবিবরণ, *a.* (from অবিরোধ, *this detail*, and বিবরণ, *doing*), making this detail of particulars, detailing those particulars.

অবিরোধবিবরণী, *a.* (from অবিরোধ, *this detail*, and বিবরণ, *doing*), making this detail of particulars, detailing these particulars.

অবিরোধজনক, *a.* (from অবিরোধ, *this detail*, and জনক, *producible*), producible by or arising from this detail or from these particulars.

অবিরোধজনক, *ad.* (*loc. case of* অবিরোধজনক), for this detail of particulars, for the detail of these particulars.

অবিরোধজ্ঞ, *s.* (from অবিরোধ, *this detail*, and জ্ঞা, *to know*), acquainted with or knowing this detail of particulars.

অবিরোধজ্ঞা, *s.* (from অবিরোধ, *this detail*, and জ্ঞা, *one*

who knows), one who is acquainted with the detail of these particulars.

অবিরোধজ্ঞানক, *a.* (from অবিরোধ, *this detail*, and জ্ঞানক, *giving information*), giving information of this detail or of these particulars; *s.* one who gives information of these particulars.

অবিরোধজ্ঞানক, *s.* (from অবিরোধ, *this detail*, and জ্ঞানক, *a giving information*), the giving information of these particulars in detail.

অবিরোধজ্ঞানক, *s.* (from অবিরোধ, *this detail*, and জ্ঞানক, *one who gives information*), one who gives information of these particulars.

অবিরোধনিমিত্ত, *a.* (from অবিরোধ, *this detail*, and নিমিত্ত, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

অবিরোধনিমিত্ত, *ad.* (from অবিরোধ, *this detail*, and নিমিত্ত, *a cause*), for this detail of particulars, for the detail of these particulars.

অবিরোধপুঙ্খ, *a.* (from অবিরোধ, *this detail*, and পুঙ্খ, *caused by*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

অবিরোধবক্তা, *s.* (from অবিরোধ, *this detail*, and বক্তা, *a speaker*), one who relates these particulars in detail.

অবিরোধবিনা, *ad.* (from অবিরোধ, *this detail*, and বিনা, *without*), without this detail of particulars.

অবিরোধব্যতিৰিক্ত, *a.* (from অবিরোধ, *this detail*, and ব্যতিৰিক্ত, *excepted*), this detail of particulars excepted.

অবিরোধব্যতিৰিক্ত, *s.* (from অবিরোধ, *this detail*, and ব্যতিৰিক্ত, *an exception*), the exception of this detail of particulars.

অবিরোধব্যতিৰিক্ত, *ad.* (*loc. case of* অবিরোধব্যতিৰিক্ত), with the exception of this detail of particulars, with the exception of the detail of these particulars, without or beside this detail of particulars, without or beside the detail of these particulars.

অবিরোধশ্রবণ, *s.* (from অবিরোধ, *this detail*, and শ্রবণ, *a hearing*), the hearing of this detail of particulars.

অবিরোধশ্রবণকাম, *a.* (from অবিরোধশ্রবণ, *the hearing of this detail*, and আকাঙ্ক্ষা, *desire*), a desire to hear this detail of particulars.

অবিরোধশ্রবণকামী, *a.* (from অবিরোধশ্রবণ, *the hearing of this detail*, and আকাঙ্ক্ষী, *desirous*), desirous of hearing this detail of particulars.

অবিরোধশ্রবণকাম, *s.* (from অবিরোধশ্রবণ, *the hearing of this detail*, and ইচ্ছা, *desire*), a desire to hear this detail of particulars.

অবিরোধশ্রবণ, *s.* (from অবিরোধশ্রবণ, *the hearing of this*

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detail, and *ইচ্ছা*, *desire*), desirous of hearing this detail of particulars.

অত্বেদনশ্রবণমুখ, *a.* (from অত্বেদনশ্রবণ, *the hearing of this detail*, and *ইচ্ছা*, *desire*), desirous of hearing this detail of particulars.

অত্বেদনমুখ, *a.* (from অত্বেদন, *this detail*, and *মুখ*, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

অত্বেদনাকাঙ্ক্ষা, *s.* (from অত্বেদন, *this detail*, and আকাঙ্ক্ষা, *desire*), a desire for this detail of particulars.

অত্বেদনাকাঙ্ক্ষী, *s.* (from অত্বেদন, *this detail*, and আকাঙ্ক্ষী, *desirous*), desirous of this detail of particulars.

অত্বেদনানুসন্ধান, *s.* (from অত্বেদন, *this detail*, and অনুসন্ধান, *search*), a scrutiny into this detail of particulars.

অত্বেদনানুসন্ধানী, *a.* (from অত্বেদন, *this detail*, and অনুসন্ধানী, *searching*), scrutinizing this detail of particulars.

অত্বেদনানুসন্ধানী, *a.* (from অত্বেদন, *this detail*, and অনুসন্ধানী, *searching*), scrutinizing this detail of particulars.

অত্বেদনানুসন্ধানী, *a.* (from অত্বেদন, *this detail*, and অনুসন্ধানী, *searching*), scrutinizing this detail of particulars.

অত্বেদনানুসন্ধানী, *a.* (from অত্বেদন, *this detail*, and অনুসন্ধানী, *searching*), scrutinizing this detail of particulars.

অত্বেদনানুসন্ধানী, *a.* (from অত্বেদন, *this detail*, and অনুসন্ধানী, *searching*), scrutinizing this detail of particulars.

অত্বেদন, *s.* (from অত্বেদ, *this*, and বেদ, *a dispute*), this dispute or contention, this person's dispute or contention.

অত্বেদনকর্তা, *a.* (from অত্বেদন, *this dispute*, and কর্তা, *doing*), disputing about this, opposing this, contradicting this; *s.* this disputer, this contradictor.

অত্বেদনকর্তা, *a.* (from অত্বেদন, *this dispute*, and কর্তা, *doing*), disputing about this, opposing this, contradicting this; *s.* this disputer, this contradictor.

অত্বেদনজনক, *a.* (from অত্বেদন, *this dispute*, and জনক, *producing*), producing this dispute or controversy, producing this contradiction.

অত্বেদনজনিত, *a.* (from অত্বেদন, *this dispute*, and জনিত, *produced*), produced by or arising from this dispute or contention.

অত্বেদনজন্য, *a.* (from অত্বেদন, *this dispute*, and জন্য, *produced*), producible by or arising from this dispute or contention.

অত্বেদনজন্য, *ad.* (*loc. case of* অত্বেদনজন্য), for this dispute, for this contradiction, for this controversy.

অত্বেদনব্যতীত, *a.* (from অত্বেদন, *this dispute*, and ব্যতীত, *produced*), produced by or arising from this dispute or contention.

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অত্বেদনহীন, *s.* (from অত্বেদন, *this dispute*, and হীন, *destruction*), the destruction of this dispute or contention.

অত্বেদনহীনক, *a.* (from অত্বেদন, *this dispute*, and হীনক, *destructive*), destructive to this dispute or contention.

অত্বেদনহীনী, *a.* (from অত্বেদন, *this dispute*, and হীনী, *destructive*), destructive to this dispute or contention.

অত্বেদননাশ, *s.* (from অত্বেদন, *this dispute*, and নাশ, *destruction*), the destruction of this dispute or contention.

অত্বেদননাশক, *a.* (from অত্বেদন, *this dispute*, and নাশক, *destructive*), destructive to this dispute or contention.

অত্বেদননিবর্তক, *a.* (from অত্বেদন, *this dispute*, and নিবর্তক, *causing to cease*), putting an end to this dispute or contention.

অত্বেদননিবর্তক, *a.* (from অত্বেদন, *this dispute*, and নিবর্তক, *preventing*), preventing this dispute or contention.

অত্বেদননিবর্তা, *s.* (from অত্বেদন, *this dispute*, and নিবর্তা, *a preventing*), the preventing of this dispute or contention.

অত্বেদননিবৃত্তি, *a.* (from অত্বেদন, *this dispute*, and নিবৃত্তি, *cessation*), the cessation of this dispute or contention.

অত্বেদননিবৃত্তক, *a.* (from অত্বেদন, *this dispute*, and নিবৃত্তক, *a cause*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

অত্বেদননিবৃত্ত, *ad.* (from অত্বেদন, *this dispute*, and নিবৃত্ত, *a cause*), for this dispute, for this contradiction, for this controversy.

অত্বেদনদ্বারা, *a.* (from অত্বেদন, *this dispute*, and দ্বারা, *caused by*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

অত্বেদনবর্ধক, *a.* (from অত্বেদন, *this dispute*, and বর্ধক, *increasing*), increasing this dispute, increasing this contradiction, increasing this controversy.

অত্বেদনবর্ধক, *a.* (from অত্বেদন, *this dispute*, and বর্ধক, *increasing*), the increasing of this dispute or contradiction, the increasing of this controversy.

অত্বেদনবিনা, *ad.* (from অত্বেদন, *this dispute*, and বিনা, *without*), without this dispute or contention.

অত্বেদনবিশিষ্ট, *a.* (from অত্বেদন, *this dispute*, and বিশিষ্ট, *possessed of*), connected with this dispute or contention.

অত্বেদনবৃদ্ধি, *s.* (from অত্বেদন, *this dispute*, and বৃদ্ধি, *increase*), the increase of this dispute, the increase of this contradiction, the increase of this controversy.

অত্বেদনব্যতিত, *a.* (from অত্বেদন, *this dispute*, and ব্যতিত, *excepted*), this dispute or contention excepted.

অত্বেদনব্যতিত, *a.* (from অত্বেদন, *this dispute*, and ব্যতিত, *excepted*), this dispute or contention excepted.

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an *exception*), the exception of this dispute or contention.

ଅବିବାଦବ୍ୟତିକ୍ରମ, *ad. (loc. case of ଅବିବାଦବ୍ୟତିକ୍ରମ)*, with the exception of this dispute or controversy, without or beside this dispute or controversy.

ଅବିବାଦବନ୍ଧ, *a. (from ଅବିବାଦ, this dispute, and ବନ୍ଧ, a breaking)*, the settling or deciding of this dispute or controversy, the putting an end to this dispute or controversy.

ଅବିବାଦବନ୍ଧକ, *a. (from ଅବିବାଦ, this dispute, and ବନ୍ଧକ, breaking)*, settling or deciding this dispute or controversy, putting a stop to this dispute or controversy.

ଅବିବାଦବଦ୍ଧ, *a. (from ଅବିବାଦ, this dispute, and ବଦ୍ଧ, a breaking)*, the settling or deciding of this dispute or controversy, the putting a stop to this dispute or controversy.

ଅବିବାଦଯୁକ୍ତ, *a. (from ଅବିବାଦ, this dispute, and ଯୁକ୍ତ, joined to)*, connected with this dispute or contention.

ଅବିବାଦହରିତ, *a. (from ଅବିବାଦ, this dispute, and ହରିତ, destitute)*, free from this dispute or contention.

ଅବିବାଦଯୋଗୀ, *a. (from ଅବିବାଦ, this dispute)*, engaged in or connected with this dispute or contention.

ଅବିବାଦଶୂନ୍ୟ, *a. (from ଅବିବାଦ, this dispute, and ଶୂନ୍ୟ, empty)*, free from this dispute or contention.

ଅବିବାଦଶୂନ୍ୟ, *a. (from ଅବିବାଦ, this dispute, and ଶୂନ୍ୟ, destitute)*, free from this dispute or contention.

ଅବିବାଦସୃଜକ, *a. (from ଅବିବାଦ, this dispute, and ସୃଜ, a cause)*, caused by or arising from this dispute or contention; *ad. from or through this dispute or contention*.

ଅବିବାଦାକାଂକ୍ଷୀ, *a. (from ଅବିବାଦ, this dispute, and କାଂକ୍ଷୀ, desire)*, a desire to excite or promote this dispute or contention.

ଅବିବାଦାକାଂକ୍ଷୀ, *a. (from ଅବିବାଦ, this dispute, and କାଂକ୍ଷୀ, desirous)*, desirous of exciting or promoting this dispute or contention.

ଅବିବାଦାନୁସନ୍ଧାନ, *a. (from ଅବିବାଦ, this dispute, and ଅନୁସନ୍ଧାନ, search)*, an enquiry into this dispute or contention.

ଅବିବାଦାନୁସନ୍ଧାନୀ, *a. (from ଅବିବାଦ, this dispute, and ଅନୁସନ୍ଧାନ, searching)*, enquiring into this dispute or contention.

ଅବିବାଦାନୁସାରି, *a. (from ଅବିବାଦ, this dispute, and ଅନୁସାରି, following)*, according or corresponding with this dispute or controversy.

ଅବିବାଦାନୁସାରି, *ad. (from ଅବିବାଦ, this dispute, and ଅନୁସାରି, a following)*, according to, in correspondence with this dispute or controversy.

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ଅବିବାଦାବେଦ, *a. (from ଅବିବାଦ, this dispute, and ବେଦ, seeking)*, seeking to excite or promote this dispute or contention.

ଅବିବାଦାବେଦୀ, *a. (from ଅବିବାଦ, this dispute, and ବେଦ, a seeking)*, the seeking to excite or promote this dispute or contention.

ଅବିବାଦାବେଦୀ, *a. (from ଅବିବାଦ, this dispute, and ବେଦ, seeking)*, seeking to excite or promote this dispute or contention.

ଅବିବାଦାଭିଳାଷ, *a. (from ଅବିବାଦ, this dispute, and ଭିଳାଷ, desire)*, a desire for this dispute or contention.

ଅବିବାଦାଭିଳାଷୀ, *a. (from ଅବିବାଦ, this dispute, and ଭିଳାଷ, desirous)*, desirous of fomenting this dispute or contention.

ଅବିବାଦାଞ୍ଜ୍ଞୀ, *a. (from ଅବିବାଦ, this dispute, and ଞ୍ଜ୍ଞୀ, desirous)*, desirous of this dispute or controversy.

ଅବିବାଦାର୍ଥ, *ad. (from ଅବିବାଦ, this dispute, and ଅର୍ଥ, an object)*, for this dispute, for this controversy, for this contradiction.

ଅବିବାଦାର୍ଥୀ, *a. (from ଅବିବାଦ, this dispute, and ଅର୍ଥ, desire)*, a desire to excite or promote this dispute or contention.

ଅବିବାଦାହୁ, *a. (from ଅବିବାଦ, this dispute, and ହୁ, desirous)*, desirous of fomenting this dispute or contention.

ଅବିବାଦାହୁକ, *a. (from ଅବିବାଦ, this dispute, and ହୁ, desirous)*, desirous of fomenting this dispute or contention.

ଅବିବାଦୋତ୍ପାଦି, *a. (from ଅବିବାଦ, this dispute, and ଉତ୍ପାଦି, production)*, the production of this dispute or contention.

ଅବିବାଦୋତ୍ପାଦକ, *a. (from ଅବିବାଦ, this dispute, and ଉତ୍ପାଦକ, producing)*, producing this dispute or contention.

ଅବିବାଦୋତ୍ପାଦକ, *a. (from ଅବିବାଦ, this dispute, and ଉତ୍ପାଦକ, a producing)*, the causing of this dispute or contention.

ଅବିବାଦୋତ୍ପାଦକ, *a. (from ଅବିବାଦ, this dispute, and ଉତ୍ପାଦକ, engaged in)*, engaged in or eager to begin this dispute or contention.

ଅବିବାଦୋତ୍ପାଦକ, *a. (from ଅବିବାଦ, this dispute, and ଉତ୍ପାଦକ, endeavour)*, an eagerness or endeavour to begin or maintain this dispute or contention.

ଅବିବାଦୋତ୍ପାଦକୀ, *a. (from ଅବିବାଦ, this dispute, and ଉତ୍ପାଦକ, zealous)*, eager to engage in this dispute or contention.

ଅବିବାଦୋତ୍ପାଦକ, *a. (from ଅବିବାଦ, this dispute, and ଉତ୍ପାଦକ, a commencement)*, the beginning of this dispute or contention.

ଅବିବାଦୋତ୍ପାଦକ, *a. (from ଅବିବାଦ, this dispute, and ଉତ୍ପାଦକ, a commencement)*, the beginning of this dispute or contention.

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fit), fit or proper to be the subject of this dispute or contention, fit or proper to engage in this dispute or contention.

ଅବିବାହୀ, *a.* (from ଅବ, *this*, and ବିବାହ, *a marriage*), this marriage, this person's marriage.

ଅବିବାହକର୍ତ୍ତା, *a.* (from ଅବିବାହ, *this marriage*, and କର୍ତ୍ତା, *one who contracts marriages*), the person who contracted this marriage, the person who negotiated this person's marriage.

ଅବିବାହଜନିତ, *a.* (from ଅବିବାହ, *this marriage*, and ଜନିତ, *produced*), produced by or born of this marriage, produced by or born of this person's marriage.

ଅବିବାହଜନ, *a.* (from ଅବିବାହ, *this marriage*, and ଜନ, *producible*), producible by or arising from this marriage, producible by or arising from this person's marriage.

ଅବିବାହକାରୀ, *ad.* (*loc. case of* ଅବିବାହଜନ), for this marriage.

ଅବିବାହନିମିତ୍ତ, *a.* (from ଅବିବାହ, *this marriage*, and ନିମିତ୍ତ, *a cause*), the cause or purpose of this marriage.

ଅବିବାହନିମିତ୍ତକ, *a.* (from ଅବିବାହ, *this marriage*, and ନିମିତ୍ତ *a cause*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this person's marriage.

ଅବିବାହନିମିତ୍ତ, *ad.* (from ଅବିବାହ, *this marriage*, and ନିମିତ୍ତ, *a cause*), for this marriage.

ଅବିବାହମୁକାବଳୀ, *a.* (from ଅବିବାହ, *this marriage*, and ମୁକାବଳୀ, *opposing*), opposing this marriage, opposing or preventing this person's marriage.

ଅବିବାହମୁକ୍ତ, *a.* (from ଅବିବାହ, *this marriage*, and ମୁକ୍ତ, *caused by*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this marriage.

ଅବିବାହମୁକ୍ତି, *a.* (from ଅବିବାହ, *this marriage*, and ମୁକ୍ତି, *obtained*), obtained by this marriage.

ଅବିବାହଭଙ୍ଗ, *a.* (from ଅବିବାହ, *this marriage*, and ଭଙ୍ଗ, *breaking*), dissolving this marriage, dissolving this person's marriage.

ଅବିବାହମୂଳ, *a.* (from ଅବିବାହ, *this marriage*, and ମୂଳ, *a root*), originating in this marriage, originating in this person's marriage.

ଅବିବାହମୂଳକ, *a.* (from ଅବିବାହ, *this marriage*, and ମୂଳ, *obtained*), acquired by this marriage.

ଅବିବାହମୂଳକ, *a.* (from ଅବିବାହ, *this marriage*, and ମୂଳ, *a cause*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this marriage.

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ଅବିବାହୀକାଞ୍ଚି, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *desires*), a desire for this marriage, a desire for this person's marriage.

ଅବିବାହୀକାଞ୍ଚି, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *desirous*), desirous of this marriage, desirous of this person's marriage.

ଅବିବାହୀକାଞ୍ଚି, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *search*), a seeking to promote this marriage, a seeking to promote this person's marriage.

ଅବିବାହୀକାଞ୍ଚି, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *searching*), searching out means to accomplish this marriage.

ଅବିବାହୀକାଞ୍ଚି, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *seeking*), aiming to promote this marriage, seeking to promote this person's marriage.

ଅବିବାହୀକାଞ୍ଚି, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *a seeking*), seeking to promote this marriage, seeking to promote this person's marriage.

ଅବିବାହୀକାଞ୍ଚି, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

ଅବିବାହୀକାଞ୍ଚି, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *seeking*), seeking to promote this marriage, seeking to promote this person's marriage.

ଅବିବାହୀକାଞ୍ଚି, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *desire*), a desire for this marriage, a desire for this person's marriage.

ଅବିବାହୀକାଞ୍ଚି, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *desirous*), desirous of this marriage, desirous of this person's marriage.

ଅବିବାହୀକାଞ୍ଚି, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *desirous*), desirous of this marriage.

ଅବିବାହୀକାଞ୍ଚି, *ad.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *an object*), for this marriage.

ଅବିବାହୀକାଞ୍ଚି, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *desire*), a desire for this marriage, a desire for this person's marriage.

ଅବିବାହୀକାଞ୍ଚି, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *desirous*), desirous of this marriage, desirous of this person's marriage.

ଅବିବାହୀକାଞ୍ଚି, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *desirous*), desirous of this marriage, desirous of this person's marriage.

ଅବିବାହୀକାଞ୍ଚି, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *engaged in*), engaged in or zealous for this marriage, engaged in or zealous for this person's marriage.

ଅବିବାହୀକାଞ୍ଚି, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଚି, *engaged in*), engaged in or zealous for this marriage, engaged in or zealous for this person's marriage.

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exertion), exertion to promote this marriage, exertion to promote this person's marriage.

अविदादोषात्, a. (from अविदाद, *this marriage*, and दोग, *zealous*), zealous to promote this marriage, zealous to promote this person's marriage.

अविवाहोत्पन्न, s. (from अविव्राह, *this marriage*, and उत्पन्न, *a beginning*, the commencement of this marriage, the commencement of this person's marriage.

अविवाहयोग्य, a. (from अविवार, *this marriage*, and योग्य *fit*), fit or proper for this marriage, fit or proper for this person's marriage.

अवशिष्ट, s. (from अव्, *this*, and शिष्य, *discrimination*),
this discrimination, this person's discrimination.

अविवर्धन, n. (from अविवर्ध, *this discrimination*, and अन्व. *producible*), producible by or arising from this discrimination.

अशिरवडना, ad. (loc. case of अशिरवडना), for this discrimination.

अद्विषमनिश्चित्य, a. (from अद्विषय, *this discrimination*, and निश्चित्य, *a cause*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

একজিবকনিমিত্তে, *ad.* (from একজিবেক, *this discrimination*, and
নিমিত্ত, *a cause*, for *this discrimination*.)

अविवेकबुद्ध, a. (from अविवेक, *this discrimination*, and बुद्ध, *caused by*), *caused by or arising from this discrimination*; **ad.** *from or because of this discrimination.*

अभिव्यक्त, *a.* (from अभिव्यक्त, *this discrimination*, and रूप, *a cause*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

अविवेचक, a. (from अवु, *this*, and विवेच, *examining*), examining or discriminating this thing; s. this discriminator, this investigator.

अविवेचना, *s.* (from अव्, *this*, and विवेचना, *investigation*),
this investigation or discrimination, the investigation
or discrimination of this.

अविवेचनाकर्ता, s. (from अविवेचना, *this investigation*, and कर्त्ता, *a doer*), the person who makes this investigation or discrimination.

अविरहणीकार, a. (from अविरहणी, *this investigation*, and
कार, *making*) making this investigation or discrim-
ination, investigating or discriminating this affair.

अन्वेषणकारि, a. (from अन्वेषण, *this investigation*, and कारि, *making*). making this investigation or discrimination, investigating or discriminating this affair.

অধিকৃত, a. (from অধিকৃত, this investigation, and
 ও, obtained, included in this investigation or discrim-
 ination.

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अवसिरेहनाचन), a. (from अवसिरेहना, *this investigation*, and चन), *producible*), producible by or arising from this investigation or discrimination.

अद्विष्टताजन्य, *ad. (loc. case of अद्विष्टताजन्य)*, for this investigation or discrimination.

অত্বেবেদনাইন, s. (from অত্বেবেদন, *this investigation*, and
ইন, *destruction*), the ruin of this investigation or dis-
crimination.

অধিবেশন ইং. *a.* (from অধিবেশন, *this investigation*, and
ইং. *destructive*), ruinous to this investigation or dis-
crimination.

अविवेचनाई, a. (from अविवेचन), this investigation, and
 ई-नष्ट, destructive, ruinous to this investigation or dis-
 crimination

अविवेचनानाम्, & (from अविवेचना, *this investigation*, and नाम्, *destruction*), the ruin of this investigation or discrimination.

অধিবেশনসাপেক্ষ, a. (from অধিবেশন, *this investigation*, and
 বশ, *destructive*), ruinous to this investigation or dis-
 crimination.

अविरुद्धाचार्य, ३. (from अविरुद्धा, *this investigation*, and निरुद्ध, *causing to cease*), putting an end to this investigation or discrimination.

অবহিঃচনা নিবারণ, a. (from অবহিঃচনা, *this investigation*, and
নিবারণ, *preventing*), preventing this investigation or dis-
crimination.

अविवेचना निराकरण, s. (from अविवेचना, *this investigation*, and निराकरण, *a preventing*), the prevention of this investigation or discrimination.

अविवेचना निवृत्ति, s. (from अविवेचना, *this investigation*, and निवृत्ति, *cessation*), the cessation of this investigation or discrimination.

अविराटनानिविध, a. (from अविराटन, *this investigation*, and विधि, *a case*), caused by or arising from this investigation or discrimination; *ad.* from or because of this investigation or discrimination.

अन्विष्टमिति, *ad.* (from अवधिष्टम, *Adv.* investigation, and
 (मिति, a *cause*), for this investigation or discrimina-
 on.

अविवेचनापूर्वक, अ. (from अविवेचना, this investigation, and पूर्व, before), preceded by or arising from this investigation or discrimination.

અવિરોધનાબુદ્ધિજન, a. (from અવિરોધના, this investigation, and બુદ્ધિજન, opposing), opposing or preventing this investigation or discrimination.

and, from this investigation, and caused by, caused by, arising from this investigation.

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tigation or discrimination; *ad.* from or because of this investigation or discrimination.

অতঃবিবেচনাবিহীন, *ad.* from অতঃবিবেচনা, *this investigation*, and বিহীন, *without*, without or beside this investigation or discrimination.

অতঃবিবেচনাবিশিষ্ট, *a.* (from অতঃবিবেচনা, *this investigation*, and বিশিষ্ট, *possessed of*), possessed of this discrimination or judgment.

অতঃবিবেচনাবিহীন, *a.* (from অতঃবিবেচনা, *this investigation*, and বিহীন, *destitute*), destitute of this discrimination or judgment.

অতঃবিবেচনাব্যতিরিক্ত, *a.* (from অতঃবিবেচনা, *this investigation*, and ব্যতিরিক্ত, *excepted*), this investigation or discrimination excepted.

অতঃবিবেচনাব্যতিক্রম, *s.* (from অতঃবিবেচনা, *this investigation*, and ব্যতিক্রম, *an exception*), the exception of this investigation or discrimination.

অতঃবিবেচনাব্যতিরিক্তে, *ad.* (*loc. case of* অতঃবিবেচনাব্যতিক্রম), with the exception of this investigation or discrimination without or beside this investigation or discrimination.

অতঃবিবেচনামূলক, *a.* from অতঃবিবেচনা, *this investigation* and মূল, *a root*, originating or springing from this investigation or discrimination.

অতঃবিবেচনাসংযুক্ত, *a.* from অতঃবিবেচনা, *this investigation*, and সংযুক্ত, *joined to*, connected with this investigation or discrimination.

অতঃবিবেচনাবিহীন, *a.* (from অতঃবিবেচনা, *this investigation*, and বিহীন, *destitute*), destitute of this investigation or discrimination.

অতঃবিবেচনাকর্ম, *ad.* (from অতঃবিবেচনা, *this investigation*, and কর্ম, *an object*), for this investigation or discrimination.

অতঃবিবেচনামূল্য, *n.* (from অতঃবিবেচনা, *this investigation*, and মূল্য, *empty*) destitute of this investigation or discrimination.

অতঃবিবেচনানিষিদ্ধ, *a.* (from অতঃবিবেচনা, *this investigation*, and নিষিদ্ধ, *completed*), proved or established by this investigation or discrimination.

অতঃবিবেচনানিশিষ্ট, *s.* (from অতঃবিবেচনা, *this investigation*, and নিশিষ্ট, *a detriment*), a detriment to this investigation or discrimination.

অতঃবিবেচনাবিহীন, *a.* (from অতঃবিবেচনা, *this investigation*, and বিহীন, *destitute*), destitute of this investigation or discrimination.

অতঃবিবেচনাসংক্রান্ত, *a.* (from অতঃবিবেচনা, *this investigation*, and সংক্রান্ত, *a cause*), caused by or arising from this investigation or discrimination; *ad.* from or because of this investigation or discrimination.

অতঃবিত্ত, *s.* (from অতঃ, *this*, and বিত্ত *wealth*), this wealth or grandeur, this person's wealth or grandeur.

অতঃবিত্তব্যয়, *a.* (from অতঃবিত্ত, *this wealth*, and ব্যয়, *doing*), exercising this grandeur.

অতঃবিত্তব্যয়ী, *a.* (from অতঃবিত্ত, *this grandeur*, and ব্যয়ী, *doing*), exercising this grandeur.

অতঃবিত্তজন্য, *s.* (from অতঃবিত্ত, *this wealth*, and জন্য, *producible*), producible by or arising from this wealth or grandeur, producible by or arising from this person's wealth or grandeur.

অতঃবিত্তকর্তা, *ad.* (*loc. case of* অতঃবিত্তজন্য), for this wealth or grandeur.

অতঃবিত্তনাশ, *s.* (from অতঃবিত্ত, *this wealth*, and নাশ, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

অতঃবিত্তনাশক, *a.* (from অতঃবিত্ত, *this wealth*, and নাশক, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

অতঃবিত্তনাশী, *a.* (from অতঃবিত্ত, *this wealth*, and নাশী, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

অতঃবিত্তনাশন, *s.* (from অতঃবিত্ত, *this wealth*, and নাশন, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

অতঃবিত্তনাশক, *a.* from অতঃবিত্ত, *this wealth*, and নাশক, *destructive*, destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

অতঃবিত্তনিমিত্তক, *a.* (from অতঃবিত্ত *this wealth*, and নিমিত্তক, *a cause*), caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; *ad.* from or through this wealth or grandeur.

অতঃবিত্তনিমিত্তক, *ad.* (from অতঃবিত্ত, *this grandeur*, and নিমিত্তক, *a cause*), for this wealth or grandeur.

অতঃবিত্তসংক্রান্ত, *a.* (from অতঃবিত্ত, *this wealth*, and সংক্রান্ত, *caused by*), caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; *ad.* from or through this person's wealth or grandeur.

অতঃবিত্তবৃদ্ধি, *s.* (from অতঃবিত্ত, *this grandeur*, and বৃদ্ধি, *increasing*), increasing this wealth or grandeur.

অতঃবিত্তবৃদ্ধি, *s.* (from অতঃবিত্ত, *this grandeur*, and বৃদ্ধি, *increasing*), the increasing of this wealth or grandeur.

অতঃবিত্তবিহীন, *ad.* (from অতঃবিত্ত, *this wealth*, and বিহীন, *without*), without or beside this person's wealth or grandeur.

অতঃবিত্তনাশন, *s.* (from অতঃবিত্ত, *this wealth*, and নাশন, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

ଅବିହତ)ମୁନସାମି. ୫. (from ଅବିହତ, this month, and ଅବମୁନା।

44.

अनुसूचित जाति, न. (from अनुसूचित, with opposition, and जाति,

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making), making this opposition; *s.* the maker of this opposition.

অস্বিত্ত্বকারী, *a.* (from অস্বিত্ত্ব, *this quarrel*, and কারী, *making*), making this quarrel, causing this person's quarrel, opposing this person; *s.* this quarreller.

অস্বিত্ত্বজনক, *a.* (from অস্বিত্ত্ব, *this opposition*, and জনক, *producing*), producing this opposition or contention.

অস্বিত্ত্বজনিত, *a.* (from অস্বিত্ত্ব, *this quarrel*, and জনিত, *produced*), produced by or arising from this quarrel or opposition, produced by or arising from this person's quarrel or opposition.

অস্বিত্ত্বজন্য, *a.* (from অস্বিত্ত্ব, *this quarrel*, and জন্য, *produced*), producible by or arising from this quarrel or opposition, producible by or arising from this person's quarrel or opposition.

অস্বিত্ত্বজন্যে, *ad.* (*loc. case of অস্বিত্ত্বজন্য*), for this opposition, for this contention.

অস্বিত্ত্বজন্ম, *a.* (from অস্বিত্ত্ব, *this quarrel*, and জন্ম, *produced*), produced by or arising from this quarrel or opposition, produced by or arising from this person's quarrel or opposition.

অস্বিত্ত্বজ্ঞানক, *a.* (from অস্বিত্ত্ব, *this opposition*, and জ্ঞানক, *causing to know*), proclaiming or making known this opposition or contention.

অস্বিত্ত্বনষ্টক, *a.* (from অস্বিত্ত্ব, *this quarrel*, and নষ্টক, *destructive*), destructive to or putting an end to this person's quarrel or opposition.

অস্বিত্ত্বনিবর্তক, *a.* (from অস্বিত্ত্ব, *this quarrel*, and নিবর্তক, *causing to cease*), causing this person's quarrel or opposition to cease.

অস্বিত্ত্বনিবারণক, *a.* (from অস্বিত্ত্ব, *this quarrel*, and নিবারণক, *preventing*), preventing this quarrel or opposition, preventing this person's quarrel or opposition.

অস্বিত্ত্বনিবারণ, *s.* (from অস্বিত্ত্ব, *this opposition*, and নিবারণ, *a preventing*), the preventing of this opposition or contention.

অস্বিত্ত্বনিবৃত্তি, *s.* (from অস্বিত্ত্ব, *this quarrel*, and নিবৃত্তি, *cessation*), the cessation of this quarrel or opposition, the cessation of this person's quarrel or opposition.

অস্বিত্ত্বনিমিত্তক, *a.* (from অস্বিত্ত্ব, *this quarrel*, and নিমিত্তক, *a cause*), caused by or arising from this quarrel or opposition, caused by or arising from this person's quarrel or opposition; *ad.* from or because of this quarrel or opposition.

অস্বিত্ত্বনিমিত্তে, *ad.* (from অস্বিত্ত্ব, *this opposition*, and নিমিত্ত, *a cause*), for this opposition or contention.

অস্বিত্ত্বমূলক, *a.* (from অস্বিত্ত্ব, *this opposition*, and মূলক, *root*), originating from this quarrel or opposition.

before), preceded by or arising from this opposition or contention; *ad.* by or through this opposition or contention.

অস্বিত্ত্বমুগ্ধ, *a.* (from অস্বিত্ত্ব, *this quarrel*, and মুগ্ধ, *caused by*), caused by or arising from this quarrel, caused by or arising from this person's quarrel; *ad.* from or because of this quarrel or opposition.

অস্বিত্ত্ববর্ধক, *a.* (from অস্বিত্ত্ব, *this quarrel*, and বর্ধক, *increasing*), aggravating this quarrel, aggravating this person's quarrel or opposition.

অস্বিত্ত্ববর্ধন, *s.* (from অস্বিত্ত্ব, *this quarrel*, and বর্ধন, *on increasing*), the aggravating of this quarrel, the aggravating of this person's quarrel or opposition.

অস্বিত্ত্ববিহীন, *ad.* (from অস্বিত্ত্ব, *this quarrel*, and বিহীন, *without*), without or beside this quarrel, without or beside this person's quarrel or opposition.

অস্বিত্ত্ববৃদ্ধি, *s.* (from অস্বিত্ত্ব, *this opposition*, and বৃদ্ধি, *increase*), the increase of this opposition or contention.

অস্বিত্ত্বব্যতিক্রম, *a.* (from অস্বিত্ত্ব, *this quarrel*, and ব্যতিক্রম, *excepted*), this quarrel excepted, this person's quarrel or opposition excepted.

অস্বিত্ত্ববিশিষ্ট, *a.* (from অস্বিত্ত্ব, *this opposition*, and বিশিষ্ট, *possessed of*), subject to or pestered with this opposition or quarrel.

অস্বিত্ত্ববিরহিত, *a.* (from অস্বিত্ত্ব, *this opposition*, and বিরহিত, *desiginate*), free from this contention or opposition.

অস্বিত্ত্বব্যতিক্রমক, *s.* (from অস্বিত্ত্ব, *this quarrel*, and ব্যতিক্রম, *an exception*), the exception of this quarrel, the exception of this person's quarrel or opposition.

অস্বিত্ত্বব্যতিক্রমে, *ad.* (*loc. case of অস্বিত্ত্বব্যতিক্রমক*), with the exception of this contention or opposition, without or beside this opposition or contention.

অস্বিত্ত্ববিনষ্টক, *s.* (from অস্বিত্ত্ব, *this opposition*, and বিনষ্টক, *a breaking*), the settling or putting an end to this opposition or contention.

অস্বিত্ত্ববিনষ্টক, *a.* (from অস্বিত্ত্ব, *this quarrel*, and বিনষ্টক, *breaking*), interrupting or breaking up this person's quarrel or opposition.

অস্বিত্ত্ববিনষ্টক, *s.* (from অস্বিত্ত্ব, *this quarrel*, and বিনষ্টক, *a breaking*), the breaking up or putting a stop to this quarrel or opposition.

অস্বিত্ত্ববিস্মৃত, *a.* (from অস্বিত্ত্ব, *this quarrel*, and বিস্মৃত, *immersed*), immersed or wholly engaged in this quarrel, engaged or immersed in this person's quarrel.

অস্বিত্ত্বমূলক, *a.* (from অস্বিত্ত্ব, *this quarrel*, and মূলক, *a root*), originating from this quarrel or opposition.

অস্বিত্ত্বমুগ্ধ, *a.* (from অস্বিত্ত্ব, *this opposition*, and মুগ্ধ, *root*), originating from this quarrel or opposition.

**for:ā), connected with this opposition or contention,
pestered with this opposition or contention.**

अविरोधविहित, a. (from अविरोध, *this quarrel*, and विहित, *destined*), free from this quarrel or opposition.

अविरुद्धिमुक्ता, a. (from अविरुद्धि, *this opposition*, and मुक्त, *emp'y*, free from this opposition or contention.

अविरोधि, a. (from अविरोध, *this opposition*, and धि, *des- titute*), free from this opposition or contention.

अविःप्रतिद्वन्द्व, a. (from अविःप्रति, *this quarrel*, and द्वन्द्व, *a cause*, caused by or arising from this quarrel or opposition; *ad.* from or because of this quarrel or opposition.

अविवेचिच्छा, s. (from अविवेचि, *this quarrel*, and आशिषि, *desire*), a desire for this quarrel or opposition.

अभिप्रेतः, a. (from अभिप्रेत, *this quarrel*, and प्रेतः *desirous*), desirous of engaging in or renewing this quarrel or opposition.

একদ্বিত্ববাদীদ্বন্দ্ববাদ, s. (from একদ্বিত্ব, *this quarrel*, and
দ্বন্দ্ববাদ, *strife*), a seeking how to excite this quarrel
or opposition.

অবিহিতানুসন্ধান; a. (from অবিহিত, this quarrel and অনুসন্ধান, searching), seeking to excite or promote this quarrel or opposition, scrutinizing into this quarrel or opposition.

ଅବିରୋଧିନୀମୁଖ୍ୟାଦି, a. from अविरোধि, this quarrel, and
 अनुसंधानिन्, seeking, seeking to excite or promote this
 quarrel or opposition, scrutinizing into this quarrel or
 opposition.

এছিরোবিশ্বনায়ে, a. (from এছিরোবি, this opposition and
অনুসারিণ, *following*), corresponding with or following
upon this opposition or contention.

अपहिरिदिपुनार, *ad.* (from अपहिरिदि, *this opposition*, and पुनार, *a following*), according to or in correspondence with this opposition or contention.

अपक्षिणीय, a. (from अविविदि, this quarrel, and अपि.
connected with), connected with this quarrel or opposi-
tion.

अभिरुचिस्तुतुम्, a. (from **अभिरुचि**, *this quarrel*, and **तुतुम्**, *seeking*), seeking to excite or promote this quarrel or opposition.

अवहितादिवाक्य, s. (from अवहितादि, *this quarrel*, and वाक्य, *speech*), a seeking to excite or promote this quarrel or opposition.

अवहितादिभ्यो, a. (from अवहितादि, this quarrel, and अवहित्, seeking, seeking to excite or promote this quarrel or opposition)

अवृत्तिविम्वार, स. (from अवृत्ति, *this quarrel*, and वृत्ति, *desire*), a desire to excite or promote this quarrel or opposition.

अविरोधादिभावे, *a.* (from अविरोधादि, *this quarrel*, and अदि भावे, *desire*), *desirous of exciting or promoting this quarrel or opposition.*

अविरोधि, a. (from **अविरोध**, *this opposition*, and **अर्ण**, *desire*), *desirous of this opposition or contention.*

अवितर्कविषयः, *ad.* (from अवितर्कः, *this opposition*, and **विषयः**, *an object*), *for this opposition or contention.*

अभिजातद्वेष्टा, *s.* (from अभिजात, *this quarrel*, and द्वेष्टा, *desire*), a desire to excite or promote this quarrel or opposition.

अविज्ञादि, a. (from अविज्ञादि, *this quarrel* and ईदु, *desires*, desirous of exciting or promoting this quarrel or opposition.

अविवादेदू, n. (from अविवादि, this quarrel and ईदू, desirous, desirous of exciting or promoting this quarrel or opposition.

असिद्धिर्वादि, s. (from असिद्धि, this quarrel, and सति, a production, the production of this quarrel or opposition.

अविरोधादिभिरपि, a. (from अविरुद्ध, *this quarrel*, and
अपि, *producing*, producing this quarrel or opposi-
tion. .

अवधिज्ञादोषनिर्वाह. s. (from अवधिज्ञादो, *this quarrel*, and निर्वाह, *a producing*), the producing of this quarrel or opposition.

अविरोधिनाम्, n. (from अविरुद्धि, this quarrel and अग्र, engaged in), engaged in this quarrel or opposition

अविरुद्धिः, *n.* (from अविरुद्ध, *this opposition*, and अर्था, *'ready'*), ready or prepared for this opposition or contention.

अविरुद्धविरागः, s. (from अविरुद्ध, *this opposition*, and विरागः, *exertion*), a zealous exertion for this opposition or contention.

अपिप्रवर्तमानो, a. (from अपिप्रवृत्ति, *this quarrel*, and अपिप्रवृत्ति, *swelling to*), stimulating to this quarrel or opposition, eagerly engaging in this quarrel or opposition.

असिद्धिभूत, a. (from असिद्धि, this quarrel, and भूत, looking upwards), looking towards or desirous of this quarrel or opposition.

अविरादिनाम, s. (from अविरादि, this quarrel, and अन्तः, a beginning), the commencement of this quarrel or opposition.

1. *Chlorophyll a* (Chl *a*) is the primary photosynthetic pigment in most plants and algae. It is responsible for capturing light energy and converting it into chemical energy through the process of photosynthesis.

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ଅବିରୋଧନିମିତ୍ତି, *s.* (from ଅବିରୋଧ, *this quarrel*, and ଅବିରୋଧ, *a being near*), the beginning or introduction of this quarrel or opposition.
 ଅବିରୋଧ, *a.* (from ଅବ, *this*, and ବିରୋଧ, *possessed of*), connected with this, possessed of this.
 ଅବିରୋଧକ, *a.* (from ଅବ, *this*, and ବିରୋଧ, *discriminating*), discriminating or distinguishing this; *s.* this discriminating circumstances.
 ଅବିରୋଧକ, *a.* (from ଅବ, *this*, and ବିରୋଧ, *a discriminating*), the discriminating of this, this discriminating word or adjective.
 ଅବିରୋଧ, *a.* (from ଅବ, *this*, and ବିରୋଧ, *trusted*), believed or trusted by this person, trusty in this thing.
 ଅବିରୋଧ, *a.* (from ଅବ, *this*, and ବିରୋଧ, *trust*), this trust or confidence, this person's trust or confidence.
 ଅବିରୋଧକାରକ, *a.* (from ଅବିରୋଧ, *this trust*, and କାରକ, *doing*), exercising this trust or confidence.
 ଅବିରୋଧକାରୀ, *a.* (from ଅବିରୋଧ, *this trust*, and କାରୀ, *doing*), exercising this trust or confidence.
 ଅବିରୋଧକାରକ, *a.* (from ଅବିରୋଧ, *this trust*, and କାରକ, *destroying*), acting unfaithfully to this trust, betraying this trust; *s.* this unfaithful person, this traitor.
 ଅବିରୋଧକାରୀ, *a.* (from ଅବିରୋଧ, *this trust*, and କାରୀ, *destroying*), betraying this trust or confidence, acting unfaithfully to this trust.
 ଅବିରୋଧକରକ, *a.* (from ଅବିରୋଧ, *this trust*, and କରକ, *producing*), producing this trust or confidence.
 ଅବିରୋଧକରକ, *a.* (from ଅବିରୋଧ, *this trust*, and କରକ, *produced*), produced by or arising from this trust or confidence.
 ଅବିରୋଧକରକ, *a.* (from ଅବିରୋଧ, *this trust*, and କରକ, *producible*), producible by or arising from this trust or confidence.
 ଅବିରୋଧକରକ, *ad.* (*loc. case of* ଅବିରୋଧକରକ), for this trust, for this confidence.
 ଅବିରୋଧକରକ, *a.* (from ଅବିରୋଧ, *this trust*, and କରକ, *produced*), produced by or arising from this trust or confidence.
 ଅବିରୋଧନିରାସ, *s.* (from ଅବିରୋଧ, *this trust*, and ନିରାସ, *destruction*), the destruction of this trust or confidence.
 ଅବିରୋଧନିରାସକ, *a.* (from ଅବିରୋଧ, *this trust*, and ନିରାସକ, *destructive*), destructive to this trust or confidence.
 ଅବିରୋଧ ନିରାସ, *a.* (from ଅବିରୋଧ, *this trust*, and ନିରାସ, *destructive*), destroying this trust or confidence.
 ଅବିରୋଧନିରାସକ, *a.* (from ଅବିରୋଧ, *this trust*, and ନିରାସକ, *causing to cease*), putting a stop to this trust or confidence.
 ଅବିରୋଧନିରାସକ, *a.* (from ଅବିରୋଧ, *this trust*, and ନିରାସକ,

preventing), obstructing or preventing this trust or confidence.

ଅବିରୋଧନିରାସକ, *s.* (from ଅବିରୋଧ, *this trust*, and ନିରାସକ, *a preventing*), the obstructing or preventing of this trust or confidence.

ଅବିରୋଧନିରାସ, *s.* (from ଅବିରୋଧ, *this trust*, and ନିରାସ, *a cessation*), the cessation of this trust or confidence.

ଅବିରୋଧନିରାସକ, *a.* (from ଅବିରୋଧ, *this trust*, and ନିରାସକ, *a cause*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.

ଅବିରୋଧନିରାସ, *ad.* (from ଅବିରୋଧ, *this trust*, and ନିରାସ, *a cause*), for this trust or confidence.

ଅବିରୋଧନୀୟ, *s.* (from ଅବ, *this*, and ବିରୋଧନୀୟ, *a confident*), this confident, a person in whom this confidence may be reposed.

ଅବିରୋଧନୀୟକ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀୟ, *before*), preceded by or arising from this trust or confidence; *ad.* by or through this trust or confidence.

ଅବିରୋଧନୀୟକ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀୟକ, *caused by*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.

ଅବିରୋଧନୀୟ, *ad.* (from ଅବିରୋଧ, *this trust*, and ନୀୟ, *without*), without or beside this trust or confidence.

ଅବିରୋଧନୀୟକ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀୟକ, *excepted*), this trust or confidence excepted.

ଅବିରୋଧନୀୟକ, *s.* (from ଅବିରୋଧ, *this trust*, and ନୀୟକ, *on exception*), the exception of this trust or confidence.

ଅବିରୋଧନୀୟକ, *ad.* (*loc. case of* ଅବିରୋଧନୀୟକ), with the exception of this trust or confidence, without or beside this trust or confidence.

ଅବିରୋଧନୀୟକ, *s.* (from ଅବ, *this*, and ବିରୋଧନୀୟ, *a ground of confidence*), this confident, this person in whom confidence is placed, this ground of confidence.

ଅବିରୋଧନୀୟକ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀୟ, *a root*), originating or springing from this trust or confidence.

ଅବିରୋଧନୀୟକ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀୟ, *worthy*), worthy of this trust or confidence.

ଅବିରୋଧନୀୟକ, *a.* (from ଅବିରୋଧ, *this trust*, and ନୀୟ, *a cause*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.

ଅବିରୋଧ, *s.* (from ଅବ, *this*, and ବିରୋଧ, *an object*), this object, this wealth, this business or affair, this person's business or affair, this person's wealth.

ଅବିରୋଧ, *a.* (from ଅବ, *this*, and ବିରୋଧ, *an object*), having this for its object, belonging to this object, relating to this.

ଅବିରୋଧକାରକ, *a.* (from ଅବିରୋଧ, *this object*, and କାରକ, *doing*), engaging or occupying himself on this object or affair.

६३.

अविवर्तमान्, a. (from अविवर्त, *this object*, and वर्तन्, *doing*),
engaging or occupying himself on this object or affair.

अवहितजनक, *n.* (from अवहित, *this object*, and जनक, *producing*), producing this object or affair.

এতদ্বিষয়ক, a. (from এতদ্বিষয়, *this object*, and জন্ম, *produci-*
b'le, *producible* by or arising from this object or affair.

একবিষয়কতা, *and* (*loc. case of একবিষয়কতা*), for this object, for this business or affair.

अविवर्धन, *s.* from अविवर्ध, *this object*, and न, *destruction*), the destruction of this object, the ruin of this business or affair.

अवधिषट्पिण्ड, a. (from अवधिषट्, *this object*, and पिण्ड, *de-*
structive, destructive to this object, ruinous to this bu-
 siness or affair.

अवहिषद्भिन्नी, *u.* (from अवहिषद्, *this object*, and हिन्नि, *de-*
structive), destructive to this object, ruinous to this bu-
siness or affair.

अवशिष्टवसानं, s. (from अवशिष्ट, *this object*, and वसानं, *destruction*), the destruction of this object, the ruin of this business or affair.

अविवर्धनायक, a. (from अविवर्ध, *this object*, and नायक, *destructive*), destructive to this object, ruinous to this business or affair.

अवधिष्यति (अवधिष्यति, *a.* (from अवधिष्यति, *this object*, and निवर्तक, *causing to cease*), causing this object or affair to cease, putting a stop to this business.

अविवक्षितार्थ, a. (from अविवक्ष, *this object*, and निवार्थ. *preventing*), preventing or hindering this object or affair.

अवरोध, निवारण, s. (from अवरोध, *this object*, and निवारण, *a preventing*), the preventing or hindering of this object or business

অবসাদিত্ব, *s.* (from অবসাদ, *this object*, and তিত্ব, *cessation*), the cessation of this business or undertaking.

अवधिप्रतिविध, *a.* (from अवधि, *this object*, and विधि, *a cause*), caused by or arising from this object, caused by or arising from this business or affair; *ad.* from or because of this business, from or because of this object or affair.

अवधिष्यमिच्छे, *ad.* (from अवधिष्य, *this object*, and मिच्छे, *a cause*), for this object, for this business or affair.

अविरुद्धप्रतिबन्ध, a. (from अविरुद्ध, *this object*, and प्रतिबन्ध, *opposing*), opposing or preventing this object, opposing or preventing this business or affair.

अविवक्षितं, a. (from अविवक्षित, *this object*, and प्रवृत्त, *caused by*), caused by or arising from this object, caused by arising from this business or affair; *ad.* from or be-

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cause of this object, from or because of this business or affair.

अविवर्धय, *a.* (from अविव, *this object*, and वर्ध, *increasing*), *increasing this object, increasing this affair or business.*

अवधिपरवर्धन, s. (from अवधि, *this object*, and वर्धन, *an increasing*), the increasing of this object, the increasing of this business or undertaking.

अविवक्षिता, *ad.* (from अविवक्ष, *this object*, and त्वा, *with-*
out), without this object, without this affair or busi-
ness.

अविशयविधि, a. (from अविशय, *this object*, and विधि, *pos-
sessed of*), possessed of this object, possessed of this
business.

अविविधविहीन, a. (from अविविध, *this object*, and विहीन, *destitute*), destitute of this object, disinterested of this business or affair.

अवधिर्वाचि, *s.* (from अवधिर्, *this object*, and वाचि, *increase*),
the increase of this object or affair.

अविद्युत्ता, s. (from अविद्य, *this object*, and विद्, *know-*
ledge), a knowledge of this object, a knowledge of this
 affair or business.

अविद्ययादित्य, a. (from अविद्य, *this object*, and दित्य, *knowing*), knowing this object, knowing this affair or business.

अविवक्षितम्, a. (from अविवक्ष, *this object*, and विसृष्ट, *excepted*), *this object excepted, this affair or business excepted.*

अविवर्तनान्तर, २. (from अविवर्त, *this object*, and रान्तर, *an except on*), the exception of this object, the exception of this affair or business.

अविच्छेदविग्रह, *ad. loc. case of अवच्छेदविग्रह*), with the exception of this object or affair, without or beside this object or affair.

अविवक्षित, a. (from अविवक्ष, *this object*, and क्त, *joined to*),
connected with - this object, connected with this busi-
ness or affair.

अविररक्ष, a. (from अविरर, *this object*, and रक्ष, *keeping*),
'keeping or guarding this object, keeping or guarding
this business or affair.

अस्त्रिणम्, ३. (from **अस्त्रि**, *this object*, and **त्रि**, *a keeping*), the keeping or guarding of this object, the keeping or guarding of this business or affair.

रक्षितव्यम्, a. (from रक्षित्, this object, and वृ, preserva-
tion), the keeping or guarding of this object, the keep-
ing or guarding of this business or affair.

सुविचारित, = (from सुविचार, this object, and वि, desti-

state), destitute of this business or property, destitute of this object.

অবিসংগত, *s.* (from অবিসং, this object, and গত, acquired), possessed of or connected with this object or property.

অবিসংগত, *s.* (from অবিসং, this object, and গত, gain), the acquisition of this object or property.

অবিসংগত, *s.* (from অবিসং, this object, and গত, empty), destitute of this business or property, destitute of this object.

অবিসংগত, *s.* (from অবিসং, this object, and গত, a destroy-er), the destroyer of this property, he who ruins this business or affair.

অবিসংগত, *s.* (from অবিসং, this object, and গত, a loss), a detriment to this property, a detriment to this business or affair.

অবিসংগত, *s.* (from অবিসং, this object, and গত, destitute), destitute of this business or property, destitute of this affair.

অবিসংগত, *s.* (from অবিসং, this object, and গত, a cause), caused by this object or affair, caused by or arising from this business or property; *ad.* from or because of this object, from or because of this business or affair.

অবিসংগত, *s.* (from অবিসং, this object, and গত, a wish), a desire for this object or affair, a desire for this business or property.

অবিসংগত, *s.* (from অবিসং, this object, and গত, desirous), desirous of this object or affair, desirous of this business or property.

অবিসংগত, *s.* (from অবিসং, this object, and গত, seeking), scrutinizing into this object or affair, a seeking after this business or property.

অবিসংগত, *s.* (from অবিসং, this object, and গত, scrutinizing), scrutinizing, scrutinizing this object or affair, seeking after this business or property.

অবিসংগত, *s.* (from অবিসং, this object, and গত, scrutinizing), scrutinizing, scrutinizing this object or affair, seeking after this business or property.

অবিসংগত, *ad.* (loc. case of অবিসং, this object, and গত, a following), according to this object or affair, according to this business or property.

অবিসংগত, *s.* (from অবিসং, this object, and গত, seeking), seeking after this object or affair, seeking after this business or property.

অবিসংগত, *s.* (from অবিসং, this object, and গত, a seeking), the seeking after this object or affair, the seeking after this business or property.

অবিসংগত, *s.* (from অবিসং, this object, and গত, seek-

ing), seeking after this object or affair, seeking after this business or property.

অবিসংগত, *s.* (from অবিসং, this object, and গত, desire), a desire for this object or a fair, a desire for this business or property.

অবিসংগত, *s.* (from অবিসং, this object, and গত, desirous), desirous of this object or affair, desirous of this business or property.

অবিসংগত, *s.* (from অবিসং, this object, and গত, destrous), desirous of this object, desirous of this affair or business.

অবিসংগত, *ad.* (from অবিসং, this object, and গত, an object), for this object, for this business or affair.

অবিসংগত, *s.* (from অবিসং, this object, and গত, a desire), a desire for this object or affair, a desire for this business or property.

অবিসংগত, *s.* (from অবিসং, this object, and গত, desirous), desirous of this object or affair, desirous of this business or property.

অবিসংগত, *s.* (from অবিসং, this object, and গত, desirous), desirous of this object or affair, desirous of this business or property.

অবিসংগত, *s.* (from অবিসং, this object, and গত, desirous), desirous of this object, desirous of this business or affair.

অবিসংগত, *s.* (from অবিসং, this object, and গত, suited), suited to this object, suited to this business or affair.

অবিসংগত, *s.* (from অবিসং, this, and গত, dejection), this dejection.

অবিসংগত, *s.* (from অবিসং, this dejection, and গত, doing), entertaining this dejection.

অবিসংগত, *s.* (from অবিসং, this dejection, and গত, doing), entertaining this dejection.

অবিসংগত, *s.* (from অবিসং, this dejection, and গত, producing), producing this dejection.

অবিসংগত, *s.* (from অবিসং, this dejection, and গত, producible), producible by or arising from this dejection.

অবিসংগত, *ad.* (loc. case of অবিসংগত), for this dejection.

অবিসংগত, *s.* (from অবিসং, the dejection, and গত, causing to cease), putting a stop to this dejection.

অবিসংগত, *s.* (from অবিসং, this dejection, and গত, preventing), preventing this dejection.

অবিসংগত, *s.* (from অবিসং, this dejection, and গত, preventing), the preventing of this dejection.

অবিসংগত, *s.* (from অবিসং, this dejection, and গত, cessation), the cessation of this dejection.

অৱ.

- অৱহিৰাধিবিহিত, *a.* (from অৱহিৰাধ, *this dejection*, and বিহিত, *a cause*), caused by or arising from this dejection; *ad.* from or because of this dejection.
- অৱহিৰাধবিহিত, *ad.* (from অৱহিৰাধ, *this dejection*, and বিহিত, *a cause*), for this dejection.
- অৱহিৰাধপ্ৰসূত, *a.* (from অৱহিৰাধ, *this dejection*, and প্ৰসূত, *caused by*), caused by or arising from this dejection, *ad.* from or because of this dejection.
- অৱহিৰাধবৰ্ধক, *a.* (from অৱহিৰাধ, *this dejection*, and বৰ্ধক, *increasing*), increasing this dejection.
- অৱহিৰাধবৰ্ধন, *s.* (from অৱহিৰাধ, *this dejection*, and বৰ্ধন, *an increasing*), the increasing of this dejection.
- অৱহিৰাধবিনা, *ad.* (from অৱহিৰাধ, *this dejection*, and বিনা, *without*), without or beside this dejection.
- অৱহিৰাধবৃদ্ধি, *s.* (from অৱহিৰাধ, *this dejection*, and বৃদ্ধি, *an increase*), the increase of this dejection.
- অৱহিৰাধব্যতিৰিক্ত, *a.* (from অৱহিৰাধ, *this dejection*, and ব্যতিৰিক্ত, *excepted*), this dejection excepted.
- অৱহিৰাধব্যতিৰিক্তক, *s.* (from অৱহিৰাধ, *this dejection*, and ব্যতিৰিক্ত, *an exception*), the exception of this dejection.
- অৱহিৰাধব্যতিৰিক্তক, *ad.* (*loc. case of* অৱহিৰাধব্যতিৰিক্ত), with the exception of this dejection, without or beside this dejection.
- অৱহিৰাধকৰণ, *a.* (from অৱহিৰাধ, *this dejection*, and কৰণ, *a cause*), caused by or arising from this dejection; *ad.* from or because of this dejection.
- অৱবুধি, *s.* (from অৱ, *this*, and বুধি, *understanding*), this understanding, this idea, this person's understanding or ideas.
- অৱবুধিজনক, *a.* (from অৱবুধি, *this knowledge*, and জনক, *producing*), producing this idea, producing this sensation, producing this knowledge.
- অৱবুধিজন্ম, *a.* (from অৱবুধি, *this knowledge*, and জন্ম, *producible*), producible by or arising from this idea or conception, producible by or arising from this knowledge or conviction.
- অৱবুধিজন্ম, *ad.* (*loc. case of* অৱবুধিজন্ম), for this idea or sensation, for this knowledge or conviction.
- অৱবুধি, *a.* (from অৱবুধি, *this idea*, and দা, *to give*), giving this idea or sentiment.
- অৱবুধিদাতা, *s.* (from অৱবুধি, *this idea*, and দাতা, *a giver*), the giver of this idea or sentiment.
- অৱবুধিদায়ক, *a.* (from অৱবুধি, *this idea*, and দায়ক, *giving*), giving this idea or sentiment.
- অৱবুধিহীন, *s.* (from অৱবুধি, *this idea*, and হীন, *destruction*), the loss of this idea, the loss of this person's understanding or ideas.

অৱ.

- অৱবুধিহীনক, *a.* (from অৱবুধি, *this idea*, and হীনক, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.
- অৱবুধিহীনী, *a.* (from অৱবুধি, *this idea*, and হীনী, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.
- অৱবুধিহীন, *s.* (from অৱবুধি, *this idea*, and হীন, *destruction*), the loss of this idea; the destruction of this person's understanding or ideas.
- অৱবুধিহীনক, *a.* (from অৱবুধি, *this idea*, and হীনক, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.
- অৱবুধিবিহিত, *a.* (from অৱবুধি, *this knowledge*, and বিহিত, *a cause*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.
- অৱবুধিবিহিত, *ad.* (from অৱবুধি, *this knowledge*, and বিহিত, *a cause*), for this idea or conception, for this knowledge or conviction.
- অৱবুধিপ্ৰসূত, *a.* (from অৱবুধি, *this knowledge*, and প্ৰসূত, *caused by*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.
- অৱবুধিবৰ্ধক, *a.* (from অৱবুধি, *this idea*, and বৰ্ধক, *increasing*), increasing these ideas, improving this person's understanding or ideas.
- অৱবুধিবৰ্ধন, *s.* (from অৱবুধি, *this knowledge*, and বৰ্ধন, *an increasing*), the increasing of this idea or conception, the increasing of this knowledge or conviction.
- অৱবুধিবিহিত, *s.* (from অৱবুধি, *this knowledge*, and বিহিত, *possessed of*), possessed of this idea or conception, possessed of this knowledge or conviction.
- অৱবুধিহীন, *s.* (from অৱবুধি, *this knowledge*, and হীন, *destitute*), destitute of this idea or conception; destitute of this knowledge or conviction.
- অৱবুধিবৃদ্ধি, *s.* (from অৱবুধি, *this idea*, and বৃদ্ধি, *increase*), the increase of these ideas, the improvement of this person's understanding or ideas.
- অৱবুধিভ্ৰম, *s.* (from অৱবুধি, *this idea*, and ভ্ৰম, *a falling from*), the loss of these ideas or sensations, the loss of this person's understanding or ideas.
- অৱবুধিযুক্ত, *a.* (from অৱবুধি, *this knowledge*, and যুক্ত, *joined*), connected with this idea or conception, connected with this knowledge or conviction.

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৫৬.

অবুজিহ, *a.* (from অবুজি, *this idea*, and জিহ, *destitute*), destitute of this understanding or idea.

অবুজিহীন, *a.* (from অবুজি, *this knowledge*, and নূন, *empty*), destitute of this idea or conception, destitute of this knowledge or conviction.

অবুজিহীন, *a.* (from অবুজি, *this knowledge*, and হীন, *destitute*), destitute of this idea or conception, destitute of this knowledge or conviction.

অবুজিহেতু, *a.* (from অবুজি, *this knowledge*, and হেতু, *a cause*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.

অবুজাত, *s.* (from অবুজি, *this*, and বুজাত, *a detail*), this detail or recital of particulars.

অবুজাতকর, *a.* (from অবুজাত, *this detail*, and কর, *producible*), producible by or arising from this detail of particulars.

অবুজাতকর, *ad.* (*loc. case of অবুজাতকর*), for this detail of particulars.

অবুজাতজ্ঞ, *a.* (from অবুজাত, *this detail*, and জ্ঞা, *to know*), acquainted with this detail of particulars.

অবুজাতজ্ঞান, *a.* (from অবুজাত, *this detail*, and জ্ঞান, *making known*), publishing or making known this detail of particulars.

অবুজাতজ্ঞান, *a.* (from অবুজাত, *this detail*, and জ্ঞান, *a making known*), the making known of this detail of particulars.

অবুজাতনিমিত্ত, *a.* (from অবুজাত, *this detail*, and নিমিত্ত, *a cause*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

অবুজাতনিমিত্তে, *ad.* (from অবুজাত, *this detail*, and নিমিত্ত, *a cause*), for the sake of this detail of particulars.

অবুজাতপ্ৰযুক্ত, *a.* (from অবুজাত, *this detail*, and প্ৰযুক্ত, *caused by*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

অবুজাতবিনা, *ad.* (from অবুজাত, *this detail*, and বিনা, *without*), without or beside this detail of particulars.

অবুজাতব্যতিৰিক্ত, *a.* (from অবুজাত, *this detail*, and ব্যতিৰিক্ত, *excepted*), this detail of particulars excepted.

অবুজাতব্যতিৰেক্ষ, *s.* (from অবুজাত, *this detail*, and ব্যতিৰেক্ষ, *an exception*), the exception of this detail of particulars.

অবুজাতব্যতিৰেক্ষে, *ad.* (*loc. case of অবুজাতব্যতিৰেক্ষ*), with the exception of this detail, without or beside this detail.

অবুজাতহেতু, *a.* (from অবুজাত, *this detail*, and হেতু, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

অবুজি, *s.* (from অবুজি, *this*, and জি, *property*), this property, this person's property or means of support.

অবুজির, *s.* (from অবুজি, *this property*, and র, *a cutting*), the confiscation of this property, the confiscation of this person's property, the depriving of this person of the means of support.

অবুজিরেব, *a.* (from অবুজি, *this property*, and রেব, *cutting*), confiscating this property, depriving this person of the means of support, confiscating this person's property; *s.* he who confiscates this property, he who deprives this person of the means of support.

অবুজিরেবকারী, *a.* (from অবুজিরেব, *the confiscation of this property*, and কারী, *making*), confiscating this property, confiscating this person's property, depriving this person of the means of support.

অবুজিরেবজন্মিত, *a.* (from অবুজিরেব, *the confiscation of this property*, and জন্মিত, *produced*), produced by or arising from the confiscation of this property, produced by or arising from the confiscation of this person's property produced by or arising from the depriving this person of the means of support.

অবুজিরেবজন্মিত, *a.* (from অবুজিরেব, *the confiscation of this property*, and জন্মিত, *producible*), producible by or arising from the confiscation of this property, producible by or arising from the confiscation of this person's property, producible by or arising from the depriving of this person of the means of support.

অবুজিরেবজন্যে, *ad.* (*loc. case of অবুজিরেবজন্যে*), for the confiscation of this property, for the taking away of this livelihood.

অবুজিরেবনিমিত্ত, *a.* (from অবুজিরেব, *the confiscation of this property*, and নিমিত্ত, *a cause*), caused by or arising from the confiscation of this property; *ad.* from or because of the confiscation of this property.

অবুজিরেবনিমিত্তে, *ad.* (from অবুজিরেব, *the confiscation of this property*, and নিমিত্ত, *a cause*), for the confiscation of this property, for this confiscation of property.

অবুজিভিত্তি, *a.* (from অবুজি, *this support*, and ভিত্তি, *produced*), produced by or arising from this means of support or from this property.

অবুজিজন্যে, *ad.* (*loc. case of অবুজিজন্যে*), for this livelihood or property.

অবুজিনিমিত্ত, *a.* (from অবুজি, *this property*, and নিমিত্ত, *a cause*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.

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ଅଠଦ୍ଵିନିଧିତ, *ad.* (from ଅଠଦ୍ଵି, *this property*, and ନିଧିତ, *a cause*), for this property or livelihood.

ଅଠଦ୍ଵିମୁଦ୍ଵ, *a.* (from ଅଠଦ୍ଵି, *this property*, and ମୁଦ୍ଵ, *caused by*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.

ଅଠଦ୍ଵିଯାନ୍ତିତ, *a.* (from ଅଠଦ୍ଵି, *this property*, and ଯାନ୍ତିତ, *excepted*), this property or livelihood excepted.

ଅଠଦ୍ଵିଯାନ୍ତିତ, *s.* (from ଅଠଦ୍ଵି, *this property*, and ଯାନ୍ତିତ, *an exception*), the exception of this property or livelihood.

ଅଠଦ୍ଵିଯାନ୍ତିତ, *ad.* (*loc. case* of ଅଠଦ୍ଵିଯାନ୍ତିତ), with the exception of this property or livelihood, without or beside this property or livelihood.

ଅଠଦ୍ଵିଭୋଗ, *s.* (from ଅଠଦ୍ଵି, *this property*, and ଭୋଗ, *enjoyment*), the enjoyment of this property or livelihood.

ଅଠଦ୍ଵିଭୋଗୀ, *a.* (from ଅଠଦ୍ଵି, *this property*, and ଭୋଗି, *enjoying*), enjoying this property or livelihood.

ଅଠଦ୍ଵିହେତୁ, *a.* (from ଅଠଦ୍ଵି, *this property*, and ହେତୁ, *a cause*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.

ଅଠଦ୍ଵି, *s.* (from ଅଠ, *this*, and ଦ୍ଵି, *increase*), this increase, this person's increase.

ଅଠଦ୍ଵିଜନକ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ଜନକ, *producing*), producing this increase, causing this person's increase.

ଅଠଦ୍ଵିଜନିତ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ଜନିତ, *produced*), produced by or arising from this increase.

ଅଠଦ୍ଵିଜନ୍ୟ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ଜନ୍ୟ, *producible*), producible by or arising from this increase.

ଅଠଦ୍ଵିନିଧିନ, *s.* (from ଅଠଦ୍ଵି, *this increase*, and ନିଧିନ, *destruction*), the destruction of this increase or prosperity.

ଅଠଦ୍ଵିନିଧିନ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ନିଧିନ, *destructive*), destructive to this increase or prosperity.

ଅଠଦ୍ଵିନିଧିନୀ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ନିଧିନୀ, *destructive*), destructive to this increase or prosperity.

ଅଠଦ୍ଵିନିଧିନୀ, *s.* (from ଅଠଦ୍ଵି, *this increase*, and ନିଧିନୀ, *destruction*), the destruction of this increase or prosperity.

ଅଠଦ୍ଵିନିଧିନୀ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ନିଧିନୀ, *destructive*), destructive to this increase or prosperity.

ଅଠଦ୍ଵିନିଧିନୀ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ନିଧିନୀ, *causing to cease*), putting a stop to this increase or prosperity.

ଅଠଦ୍ଵିନିଧିନୀ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ନିଧିନୀ, *preventing*), preventing this increase or prosperity.

ଅଠଦ୍ଵିନିଧିନୀ, *s.* (from ଅଠଦ୍ଵି, *this increase*, and ନିଧିନୀ, *a preventing*), the preventing of this increase or prosperity.

ଅଠଦ୍ଵିନିଧିନୀ, *s.* (from ଅଠଦ୍ଵି, *this increase*, and ନିଧିନୀ, *cessation*), the cessation of this increase or prosperity.

ଅଠଦ୍ଵିନିଧିନୀ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ନିଧିନୀ, *a cause*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.

ଅଠଦ୍ଵିନିଧିନୀ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ନିଧିନୀ, *opposing*), counteracting or preventing this increase or prosperity.

ଅଠଦ୍ଵିମୁଦ୍ଵ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ମୁଦ୍ଵ, *caused by*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.

ଅଠଦ୍ଵିନିଧିନୀ, *ad.* (from ଅଠଦ୍ଵି, *this increase*, and ନିଧିନୀ, *without*), without this increase or prosperity.

ଅଠଦ୍ଵିନିଧିନୀ, *s.* (from ଅଠଦ୍ଵି, *this increase*, and ନିଧିନୀ, *destruction*), the destruction of this increase or prosperity.

ଅଠଦ୍ଵିନିଧିନୀ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ନିଧିନୀ, *destructive*), destructive to this increase or prosperity.

ଅଠଦ୍ଵିହେତୁ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ହେତୁ, *a cause*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.

ଅଠଦ୍ଵିଜନକ, *s.* from ଅଠଦ୍ଵି, *this increase*, and ଜନକ, *desire*), a desire for this increase or prosperity.

ଅଠଦ୍ଵିଜନକ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ଜନକ, *desirous*), desirous of this increase or prosperity.

ଅଠଦ୍ଵିଜନକ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ଜନକ, *desirous*), desirous of this increase or prosperity.

ଅଠଦ୍ଵିଜନକ, *s.* (from ଅଠଦ୍ଵି, *this increase*, and ଜନକ, *desire*), a desire for this increase or prosperity.

ଅଠଦ୍ଵିଜନକ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ଜନକ, *desirous*), desirous of this increase or prosperity.

ଅଠଦ୍ଵିଜନକ, *s.* (from ଅଠଦ୍ଵି, *this increase*, and ଜନକ, *desire*), a desire for this increase or prosperity.

ଅଠଦ୍ଵିଜନକ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ଜନକ, *desirous*), desirous of this increase or prosperity.

ଅଠଦ୍ଵିଜନକ, *s.* (from ଅଠଦ୍ଵି, *this increase*, and ଜନକ, *desire*), a desire for this increase or prosperity.

ଅଠଦ୍ଵିଜନକ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ଜନକ, *desirous*), desirous of this increase or prosperity.

ଅଠଦ୍ଵିଜନକ, *s.* (from ଅଠଦ୍ଵି, *this increase*, and ଜନକ, *desire*), a desire for this increase or prosperity.

ଅଠଦ୍ଵିଜନକ, *a.* (from ଅଠଦ୍ଵି, *this increase*, and ଜନକ, *desirous*), desirous of this increase or prosperity.

ଅଠଦ୍ଵିଜନକ, *s.* (from ଅଠଦ୍ଵି, *this increase*, and ଜନକ, *desire*), a desire for this increase or prosperity.

ଅଠଦ୍ଵିଜନକ, *ad.* (*loc. case* of ଅଠଦ୍ଵିଜନକ), for this increase or prosperity.

ad.

अवदेवजगती, s. (from अवदेव, *this wages*, and जगति, *living*), living upon these wages.

अवदेवजगति, a. (from अवदेव, *this wages*, and जगति, *a cause*), caused by or arising from these wages; ad. from or because of these wages.

अवदेवजगति, ad. (from अवदेव, *this wages*, and जगति, *a cause*), for these wages, for this remuneration.

अवदेवजगत्, a. (from अवदेव, *these wages*, and जगत्, *caused by*), caused by or arising from these wages of this remuneration; ad. from or because of these wages or this remuneration.

अवदेवजगति, ad. (from अवदेव, *these wages*, and जगति, *without*), without or beside these wages or this remuneration.

अवदेवजगति, a. (from अवदेव, *these wages*, and जगति, *excepted*), these wages excepted, this remuneration excepted.

अवदेवजगति, s. (from अवदेव, *these wages*, and जगति, *an exception*), the exception of these wages, the exception of this remuneration.

अवदेवजगति, ad. (*loc. case of अवदेवजगति*), with the exception of these wages or this remuneration, without or beside these wages or this remuneration.

अवदेवजगत्, a. (from अवदेव, *these wages*, and जगत्, *a cause*), caused by or arising from these wages or this remuneration; ad. from or because of these wages or this remuneration.

अवदेवजगति, s. (from अवदेव, *this wages*, and जगति, *desire*), a desire for these wages.

अवदेवजगति, a. (from अवदेव, *this wages*, and जगति, *desirous*), desirous of these wages.

अवदेवजगति, s. (from अवदेव, *this wages*, and जगति, *desire*), a desire for these wages.

अवदेवजगति, a. (from अवदेव, *this wages*, and जगति, *desirous*), desirous of these wages.

अवदेवजगति, s. (from अवदेव, *this wages*, and जगति, *desire*), a desire for these wages.

अवदेवजगति, a. (from अवदेव, *this wages*, and जगति, *desirous*), desirous of these wages.

अवदेवजगत्, a. (from अवदेव, *this wages*, and जगत्, *desirous*), desirous of these wages.

अवदेवजगत्, a. (from अवदेव, *this veda*, and जगत्, *producible*), producible by or arising from this veda or text of the veda.

अवदेवजगत्, ad. (*loc. case of अवदेवजगत्*), for this veda, for this text of the veda.

अवदेवजगत्, a. (from अवदेव, *this veda*, and जगत्, *to know*), acquainted with this veda or text of the veda.

ad.

अवदेवजगत्, s. (from अवदेव, *this veda*, and जगत्, *one who knows*), a person who knows this veda or text of the veda.

अवदेवजगत्, s. (from अवदेव, *this veda*, and जगत्, *knowledge*), a knowledge of this veda or text of the veda.

अवदेवजगत्, a. (from अवदेव, *this veda*, and जगत्, *making known*), declaring or making known this veda or text of the veda.

अवदेवजगत्, s. (from अवदेव, *this veda*, and जगत्, *making known*), the declaring or making known of this veda or text of the veda.

अवदेवजगत्, s. (from अवदेव, *this*, and जगत्, *sensation*), this sensation, this pain.

अवदेवजगत्, a. (from अवदेव, *this sensation*, and जगत्, *producing*), producing this sensation, producing this pain.

अवदेवजगत्, a. (from अवदेव, *this sensation*, and जगत्, *produced*), produced by or arising from this pain or sensation.

अवदेवजगत्, a. (from अवदेव, *this sensation*, and जगत्, *produced*), producible by or arising from this pain or sensation.

अवदेवजगत्, ad. (*loc. case of अवदेवजगत्*), for this pain, for this sensation.

अवदेवजगत्, s. (from अवदेव, *this pain*, and जगत्, *a giver*), the giver of this pain, he who produces this sensation.

अवदेवजगत्, a. (from अवदेव, *this sensation*, and जगत्, *giving*), giving this pain, giving this sensation.

अवदेवजगत्, a. (from अवदेव, *this pain*, and जगत्, *giving*), giving this pain, communicating this sensation.

अवदेवजगत्, s. (from अवदेव, *this sensation*, and जगत्, *destruction*), the destruction of this sensation, the removal of this pain.

अवदेवजगत्, a. (from अवदेव, *this sensation*, and जगत्, *destructive*), destructive to this sensation, removing this pain.

अवदेवजगत्, a. (from अवदेव, *this sensation*, and जगत्, *destructive*), destructive to this sensation, removing this pain.

अवदेवजगत्, s. (from अवदेव, *this sensation*, and जगत्, *destruction*), the destruction of this sensation, the removing of this pain.

अवदेवजगत्, a. (from अवदेव, *this sensation*, and जगत्, *destructive*), destructive to this sensation, removing this pain.

अवदेवजगत्, s. (from अवदेव, *this sensation*, and जगत्, *putting a stop to*), putting a stop to this sensation, stopping this pain.

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অভবেদনানিবারক, *a.* (from অভবেদন, *this sensation*, and নিবারক, *preventing*), preventing this pain or sensation.

অভবেদনানিবারা, *s.* (from অভবেদন, *this sensation*, and নিবারা, *a preventing*), the preventing of this pain or sensation.

অভবেদনাবিরতি, *s.* (from অভবেদন, *this pain*, and বিরতি, *cessation*), the cessation of this pain, the cessation of these sensations.

অভবেদনাবিরতিক, *a.* (from অভবেদন, *this sensation*, and বিরতি, *a cause*), caused by or arising from this pain or sensation; *ad.* from or because of this pain or sensation.

অভবেদনাবিরতে, *ad.* (from অভবেদন, *this pain*, and বিরতি, *a cause*), for this pain, for this sensation.

অভবেদনানুযুক্ত, *a.* (from অভবেদন, *this sensation*, and অনুযুক্ত, *caused by*), caused by or arising from this pain or sensation; *ad.* from or because of this pain or sensation.

অভবেদনাবর্ধক, *a.* (from অভবেদন, *this pain*, and বর্ধক, *increasing*), increasing this pain, increasing these sensation.

অভবেদনাবর্ধন, *s.* (from অভবেদন, *this pain*, and বর্ধন, *an increasing*), the increasing of this pain, the increasing of these sensations.

অভবেদনাবিনা, *ad.* (from অভবেদন, *this sensation*, and বিনা, *without*), without or beside this pain or sensation.

অভবেদনাবিনাশ, *s.* (from অভবেদন, *this sensation*, and বিনাশ, *destruction*), the destruction of this sensation, the removal of this pain.

অভবেদনাবিনাশক, *a.* (from অভবেদন, *this sensation*, and বিনাশক, *destructive*), destructive to this sensation, removing this pain.

অভবেদনাবিশিষ্ট, *a.* (from অভবেদন, *this sensation*, and বিশিষ্ট, *possessed of*), possessed of this sensation, suffering this pain.

অভবেদনাবৃদ্ধি, *s.* (from অভবেদন, *this sensation*, and বৃদ্ধি, *increase*), the increase of this pain or sensation.

অভবেদনাব্যতিরিক্ত, *a.* (from অভবেদন, *this sensation*, and ব্যতিরিক্ত, *excepted*), this pain or sensation excepted.

অভবেদনাব্যতিরেক, *s.* (from অভবেদন, *this sensation*, and ব্যতিরেক, *an exception*), the exception of this pain or sensation.

অভবেদনাব্যতিরেকে, *ad.* (*loc. case of অভবেদনাব্যতিরিক্ত*), with the exception of this pain or sensation, without or beside this pain or sensation.

অভবেদনানুযুক্ত, *a.* (from অভবেদন, *this sensation*, and যুক্ত, *joined to*), connected with this pain or sensation.

অভবেদনানুবিহ, *a.* (from অভবেদন, *this sensation*, and অনুবিহ, *destitute*), free from this pain, free from this sensation.

অভবেদনানুপু, *a.* (from অভবেদন, *this pain*, and অনুপু, *empty*), free from this pain or sensation.

অভবেদনানুবিহ, *a.* (from অভবেদন, *this pain*, and অনুবিহ, *destitute*), free from this pain or sensation.

অভবেদনানুযুক্ত, *a.* (from অভবেদন, *this pain*, and অনুযুক্ত, *a cause*), caused by or arising from this pain or sensation.

অভবেদনাবিরতিক, *a.* (from অভবেদ, *this veda*, and বিরতি, *a cause*), caused by or arising from this veda or text of the veda; *ad.* from or because of this veda or text of the veda.

অভবেদনাবিরতে, *ad.* (from অভবেদ, *this veda*, and বিরতি, *a cause*), for this veda, for this text of the veda.

অভবেদনোৎপাদক, *a.* (from অভবেদন, *this pain*, and উৎপাদক, *producing*), producing this pain, producing these sensations.

অভবেদনপঠ, *s.* (from অভবেদ, *this veda*, and পঠ, *a reading*), this reading of the veda, this reading of a text of the veda, this reading of the veda.

অভবেদনপঠক, *a.* (from অভবেদ, *this veda*, and পঠক, *reading*), reading this veda, reading this text of the veda; *s.* this reader of the veda.

অভবেদবক্তা, *s.* (from অভবেদ, *this veda*, and বক্তা, *a speaker*), the person who recites this particular veda, this reciter of the veda.

অভবেদবিদ, *a.* (from অভবেদ, *this veda*, and বিদ, *knowing*), acquainted with or learned in this veda or sacred text.

অভবেদবিরুদ্ধ, *a.* (from অভবেদ, *this veda*, and বিরুদ্ধ, *opposed to*), contrary to this veda, contrary to this text of the veda.

অভবেদবক্তা, *s.* (from অভবেদ, *this veda*, and বক্তা, *one who knows*), one learned in this particular veda.

অভবেদলিখ, *a.* (from অভবেদ, *this veda*, and লিখ, *accomplished*), proved or established by this veda or by this text of the veda.

অভবেদোৎপাদক, *a.* (from অভবেদ, *this veda*, and উৎপাদক, *a cause*), caused by or arising from this veda or particular text of the veda.

অভবেদোচ্ছাস্তি, *s.* (from অভবেদ, *this veda*, and উচ্ছাস্তি, *desire*), a desire for this veda or for this particular text of the veda.

অভবেদোচ্ছাস্তি, *s.* (from অভবেদ, *this veda*, and উচ্ছাস্তি, *desirous*), desirous of this veda or particular text of the veda.

অভবেদবিদ্যান, *s.* (from অভবেদ, *this veda*, and বিদ্যান, *a reading*), the reading or study of this veda, the reading or study of this text of the veda.

অভবেদবিদ্যানক, *a.* (from অভবেদ, *this veda*, and বিদ্যানক, *causing to read*), causing to read or study this veda or text of the veda; *s.* a teacher of this veda, a teacher of this text of the veda.

অভবেদবিদ্যানা, *s.* (from অভবেদ, *this veda*, and বিদ্যানা, *a track*),

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(*ing*), the teaching of this veda, the teaching of this text of this veda.

अवध्याध्यासी, *a.* (from अवधेय, *this veda*, and अध्यासि, *reading*), reading or studying this veda, reading or studying this text of the veda.

अवध्याध्यासी, *s.* (from अवधेय, *this veda*, and अध्यासि, *a reader*), a reader of this veda, a reader or student of this text of the veda.

अवध्याध्याख्यान, *s.* (from अवधेय, *this veda*, and अनुसन्धान, *scrutiny*), a scrutiny into this veda or this particular text of the veda.

अवध्याध्याख्यानो, *s.* (from अवधेय, *this veda*, and अनुसन्धानिन्, *scrutinizing*), scrutinizing this veda or this particular text of the veda.

अवध्याध्याख्यानो, *a.* (from अवधेय, *this veda*, and अनुसन्धानिन्, *scrutinizing*), scrutinizing this veda or this particular text of the veda.

अवध्याध्याख्य, *a.* (from अवधेय, *this veda*, and अध्याख्य, *seeking*), seeking this veda or this particular text of the veda.

अवध्याध्याख्य, *s.* (from अवधेय, *this veda*, and अध्याख्य, *a seeking*), a seeking for this veda or for this particular passage of the veda.

अवध्याध्याख्यो, *a.* (from अवधेय, *this veda*, and अध्याख्यिन्, *seeking*), seeking this veda or this particular passage of the veda.

अवध्याध्याख्य, *s.* (from अवधेय, *this veda*, and अध्याख्य, *desire*), a desire for this veda or for this particular passage of the veda.

अवध्याध्याख्यो, *a.* (from अवधेय, *this veda*, and अध्याख्यिन्, *desirous*), desirous of this veda or of this particular passage of the veda.

अवध्याध्याख्य, *s.* (from अवधेय, *this veda*, and इच्छा, *desire*), a desire for this veda or for this particular passage of the veda.

अवध्याध्याख्य, *s.* (from अवधेय, *this veda*, and इच्छु, *desirous*), desirous of this veda or of this particular passage of the veda.

अवध्याध्याख्य, *a.* (from अवधेय, *this veda*, and इच्छु, *desirous*), desirous of this veda or of this particular passage of the veda.

अवधेय, *s.* (from अवध, *this*, and धेय, *clothing*), this clothing, this person's clothing.

अवधेयधातु, *a.* (from अवधेय, *this dress*, and धातु, *doing*), wearing this dress, making this dress

अवधेयधातु, *a.* (from अवधेय, *this dress*, and धातु, *doing*), wearing this dress, making this dress.

अवधेयधाम, *s.* (from अवधेय, *this dress*, and धाम, *producible*), producible by or arising from this dress

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अवधेयधाम, *ad.* (*loc. case of अवधेयधाम*), for this dress, for this habit.

अवधेयधातु, *s.* (from अवधेय, *this dress*, and धातु, *wearing*), wearing this dress or habit.

अवधेयधातु, *s.* (from अवधेय, *this dress*, and धातु, *a holding*), the wearing of this dress or habit.

अवधेयधातु, *s.* (from अवधेय, *this clothing*, and धातु, *wearing*), wearing this dress.

अवधेयनिमित्त, *a.* (from अवधेय, *this clothing*, and निमित्त, *a cause*), caused by or arising from this dress ; *ad.* from or because of this dress.

अवधेयनिमित्त, *ad.* (from अवधेय, *this dress*, and निमित्त, *a cause*), for this dress or habit.

अवधेयनिमित्त, *s.* (from अवधेय, *this clothing*, and निमित्त, *caused by*), caused by or arising from this dress ; *ad.* from or because of this dress.

अवधेयविना, *a.* (from अवधेय, *this dress*, and विना, *without*), without or beside this dress or habit.

अवधेयव्यतिरिक्त, *a.* (from अवधेय, *this dress*, and व्यतिरिक्त, *excepted*), this dress or habit excepted.

अवधेयव्यतिरिक्त, *s.* (from अवधेय, *this dress*, and व्यतिरिक्त, *an exception*), the exception of this dress or habit.

अवधेयव्यतिरिक्त, *ad.* (*loc. case of अवधेयव्यतिरिक्त*), with the exception of this dress or habit, without or beside this dress or habit.

अवधेयव्यतिरिक्त, *a.* (from अवधेय, *this clothing*, and व्यतिरिक्त, *a cause*), caused by or arising from this dress ; *ad.* from or through this dress.

अवधेयव्यतिरिक्त, *s.* (from अवधेय, *this clothing*, and व्यतिरिक्त, *desire*), a desire for this dress.

अवधेयव्यतिरिक्त, *a.* (from अवधेय, *this clothing*, and व्यतिरिक्त, *desirous*), desirous of this dress.

अवधेय, *s.* (from अवध, *this*, and धेय, *a house*), this house, this person's house.

अवधेयधाम, *a.* (from अवधेय, *this house*, and धाम, *to be situated*), situated in this house.

अवधेयधाम, *s.* (from अवधेय, *this house*, and धाम, *staying*), staying or continuing in this house.

अवधेयधाम, *a.* (from अवधेय, *this house*, and धाम, *situated*), situated in this house.

अवधेयधाम, *a.* (from अवधेय, *this house*, and धाम, *fond of*), fond of this house.

अवधेय, *s.* (from अवध, *this*, and धेय, *an individual*), this individual, this man, this sensible object.

अवधेय, *a.* (from अवध, *this*, and धेय, *displaying*), displaying or making this evident to the senses.

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ଅବହାସି, *a.* (from ଅବହା, *this*, and ହାସି, *pain*), *this pain, this person's pain.*

ଅବହାସକ, *a.* (from ଅବହାସି, *this pain*, and କ, *produc-*
ing), *producing this pain.*

ଅବହାସକୃତ, *a.* (from ଅବହାସି, *this pain*, and କୃତ, *produc-*
ed), *produced by or arising from this pain.*

ଅବହାସକୃତ୍ୟ, *a.* (from ଅବହାସି, *this pain*, and କୃତ୍ୟ, *produc-*
ible), *producible by or arising from this pain.*

ଅବହାସକାଶ, *ad.* (*loc. case of ଅବହାସକୃତ୍ୟ*), *for this pain.*

ଅବହାସକାଶୀ, *a.* (from ଅବହାସି, *this pain*, and କାଶୀ, *a giver*),
he or that which gives this pain, this giver of pain.

ଅବହାସକାଶକ, *a.* (from ଅବହାସି, *this pain*, and କାଶକ, *giv-*
ing), *giving this pain, causing this pain.*

ଅବହାସକାଶକୀ, *a.* (from ଅବହାସି, *this pain*, and କାଶକୀ, *giving*),
giving this pain, causing this pain.

ଅବହାସନାଶ, *a.* (from ଅବହାସି, *this pain*, and ନାଶ, *destruc-*
tion), *the destroying or removing of this pain.*

ଅବହାସନାଶକ, *a.* (from ଅବହାସି, *this pain*, and ନାଶକ, *destruc-*
tive), *removing or alleviating this pain.*

ଅବହାସନାଶକୀ, *a.* (from ଅବହାସି, *this pain*, and ନାଶକୀ, *destruc-*
tive), *removing or alleviating this pain.*

ଅବହାସନାଶନ, *a.* (from ଅବହାସି, *this pain*, and ନାଶନ, *destruc-*
tion), *the removing or alleviating of this pain.*

ଅବହାସନାଶନକ, *a.* (from ଅବହାସି, *this pain*, and ନାଶନକ, *de-*
struction), *removing or alleviating this pain.*

ଅବହାସନିବନ୍ଧ, *a.* (from ଅବହାସି, *this pain*, and ନିବନ୍ଧ, *caus-*
ing to cease), *putting a stop to or blunting this pain.*

ଅବହାସନିବନ୍ଧକ, *a.* (from ଅବହାସି, *this pain*, and ନିବନ୍ଧକ, *pre-*
venting), *preventing this pain.*

ଅବହାସନିବନ୍ଧକୀ, *a.* (from ଅବହାସି, *this pain*, and ନିବନ୍ଧକୀ, *pre-*
venting), *the preventing of this pain.*

ଅବହାସନିବନ୍ଧି, *a.* (from ଅବହାସି, *this pain*, and ନିବନ୍ଧି, *ceasing*),
the cessation of this pain.

ଅବହାସନିବନ୍ଧକ, *a.* (from ଅବହାସି, *this pain*, and ନିବନ୍ଧକ, *a cause*),
caused by or arising from this pain; ad. from or
through this pain.

ଅବହାସନିବନ୍ଧି, *ad.* (from ଅବହାସି, *this pain*, and ନିବନ୍ଧି, *a*
cause), *for this pain.*

ଅବହାସନୁପୁରକ, *a.* (from ଅବହାସି, *this pain*, and ନୁପୁରକ, *caused*
by), *caused by or arising from this pain; ad. from or*
through this pain.

ଅବହାସବର୍ଦ୍ଧକ, *a.* (from ଅବହାସି, *this pain*, and ବର୍ଦ୍ଧକ, *increas-*
ing), *increasing this pain or torment.*

ଅବହାସବର୍ଦ୍ଧକୀ, *a.* (from ଅବହାସି, *this pain*, and ବର୍ଦ୍ଧକୀ, *an increas-*
ing), *the increasing of this pain or torment.*

ଅବହାସବିହୀନ, *ad.* (from ଅବହାସି, *this pain*, and ବିହୀନ, *without*),
without or beside this pain or torment.

ଅବହାସବିବିଧ, *a.* (from ଅବହାସି, *this pain*, and ବିବିଧ, *pos-*
essed of), *suffering this pain, afflicted with this pain.*

ଅବହାସବିହୀନ, *a.* (from ଅବହାସି, *this pain*, and ବିହୀନ, *destit-*
ute), *free from this pain.*

ଅବହାସବୃଦ୍ଧି, *a.* (from ଅବହାସି, *this pain*, and ବୃଦ୍ଧି, *increase*),
the increase of this pain.

ଅବହାସବ୍ୟତିରିକ୍ତ, *a.* (from ଅବହାସି, *this pain*, and ବ୍ୟତିରିକ୍ତ, *ex-*
cepted), *this pain or anguish excepted.*

ଅବହାସବ୍ୟତିରିକ୍ତକ, *a.* (from ଅବହାସି, *this pain*, and ବ୍ୟତିରିକ୍ତକ, *an*
exception), *the exception of this pain.*

ଅବହାସବ୍ୟତିରିକ୍ତେ, *ad.* (*loc. case of ଅବହାସବ୍ୟତିରିକ୍ତକ*), *with the*
exception of this pain, without or beside this pain.

ଅବହାସଯୁକ୍ତ, *a.* (from ଅବହାସି, *this pain*, and ଯୁକ୍ତ, *joined to*),
connected with or suffering of this pain.

ଅବହାସହରିତ, *a.* (from ଅବହାସି, *this pain*, and ହରିତ, *destitute*),
free from this pain or anguish.

ଅବହାସଶୂନ୍ୟ, *a.* (from ଅବହାସି, *this pain*, and ଶୂନ୍ୟ, *empty*),
free from this pain or anguish.

ଅବହାସକାରକ, *a.* (from ଅବହାସି, *this pain*, and କାରକ, *a cause*),
caused by or arising from this pain; ad. from or
through this pain or anguish.

ଅବହାସବିଧ, *a.* (from ଅବହାସି, *this*, and ବାସବିଧ, *an interven-*
tion), *this intervention, this intervening substance.*

ଅବହାସବିଧକାରକ, *a.* (from ଅବହାସବିଧ, *this intervention*, and
କାରକ, doing), *making this intervention, this thing which*
intervenese.

ଅବହାସବିଧକାରକୀ, *a.* (from ଅବହାସବିଧ, *this intervention*, and
କାରକୀ, making), *making this interposition or interven-*
tion.

ଅବହାସବିଧକରକ, *a.* (from ଅବହାସବିଧ, *this intervention*, and
କରକ, producible), *producible by or arising from this in-*
tervention or interposition.

ଅବହାସବିଧକରକେ, *ad.* (*loc. case of ଅବହାସବିଧକରକ*), *for this in-*
tervention, for this interposition.

ଅବହାସବିଧକରକ, *a.* (from ଅବହାସବିଧ, *this intervention*, and
କରକ, a cause), *caused by or arising from this interven-*
tion or interposition; ad. from or because of this interven-
tion or interposition.

ଅବହାସବିଧକରକି, *ad.* (from ଅବହାସବିଧ, *this intervention*, and
କରକି, a cause), *for this intervention, for this interposi-*
tion.

ଅବହାସବିଧକରକ, *a.* (from ଅବହାସବିଧ, *this intervention*, and
କରକ, caused by), *caused by or arising from this inter-*
position; ad. from or because of this intervention or
interposition.

ଅବହାସବିଧବିହୀନ, *ad.* (from ଅବହାସବିଧ, *this intervention*, and
ବିହୀନ, without), *without or beside this intervention or*
interposition.

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অব্যবহীনব্যতিক্রম, *a.* (from অব্যবহীন, *this intervention*, and ব্যতিক্রম, *excepted*), *this intervention or interposition excepted.*

অব্যবহীনব্যতিক্রম, *s.* (from অব্যবহীন, *this intervention*, and ব্যতিক্রম, *an exception*), *the exception of this intervention or interposition.*

অব্যবহীনব্যতিক্রম, *ad. (loc. case of অব্যবহীনব্যতিক্রম)*, *with the exception of this intervention or interposition, without or beside this intervention or interposition.*

অব্যবহীনবহুত্ব, *a.* (from অব্যবহীন, *this intervention*, and বহুত্ব, *a cause*), *caused by or arising from this intervention or interposition; ad. from or because of this intervention or interposition.*

অব্যবসায়, *s.* (from অব্য, *this*, and ব্যবসায়, *a profession*), *this trade or profession, this person's trade or profession.*

অব্যবসায়কার্য, *a.* (from অব্যবসায়, *this profession*, and কার্য, *making*), *working at this trade or profession, doing this work.*

অব্যবসায়কারী, *a.* (from অব্যবসায়, *this profession*, and কারী, *making*), *working at or following this trade or profession.*

অব্যবসায়জনিত, *a.* (from অব্যবসায়, *this profession*, and জনিত, *produced*), *produced by or arising from this trade or profession.*

অব্যবসায়জন্য, *a.* (from অব্যবসায়, *this profession*, and জন্য, *producible*), *producible by or arising from this trade or profession.*

অব্যবসায়জন্য, *ad. loc. case of অব্যবসায়জন্য*, *for this trade or profession.*

অব্যবসায়হীন, *s.* (from অব্যবসায়, *this profession*, and হীন, *destruction*), *the destruction or ruin of this trade or profession.*

অব্যবসায়হীনক, *a.* (from অব্যবসায়, *this profession*, and হীনক, *destructive*), *destructive to this trade or profession.*

অব্যবসায়হীনকী, *a.* (from অব্যবসায়, *this profession*, and হীনকী, *destructive*), *destructive or ruinous to this trade or profession.*

অব্যবসায়হীনক, *s.* (from অব্যবসায়, *this profession*, and হীনক, *destruction*), *the destruction or ruin of this trade or profession.*

অব্যবসায়হীনক, *a.* (from অব্যবসায়, *this profession*, and হীনক, *destructive*), *destructive to this trade or profession.*

অব্যবসায়নিবর্তন, *a.* (from অব্যবসায়, *this profession*, and নিবর্তন, *putting a stop to*), *putting a stop to this trade or profession.*

অথ.

অব্যবসায়নিবর্তন, *a.* (from অব্যবসায়, *this profession*, and নিবর্তন, *preventing*), *preventing or prohibiting this trade or profession.*

অব্যবসায়নিবর্তন, *s.* (from অব্যবসায়, *this profession*, and নিবর্তন, *a preventing*), *the preventing or prohibiting of this trade or profession.*

অব্যবসায়নিবৃত্তি, *s.* (from অব্যবসায়, *this profession*, and নিবৃত্তি, *cessation*), *the cessation of this trade or profession.*

অব্যবসায়নিবৃত্তিক, *a.* (from অব্যবসায়, *this profession*, and নিবৃত্তিক, *a cause*), *caused by or arising from this trade or profession; ad. from or because of this trade or profession.*

অব্যবসায়প্ৰতিবন্ধ, *a.* (from অব্যবসায়, *this profession*, and প্রতিবন্ধ, *obstructing*), *obstructing or preventing this trade or profession.*

অব্যবসায়প্ৰযুক্ত, *a.* (from অব্যবসায়, *this profession*, and প্ৰযুক্ত, *caused by*), *caused by or arising from this trade or profession; ad. from or because of this trade or profession.*

অব্যবসায়বর্ধক, *a.* (from অব্যবসায়, *this trade*, and বর্ধক, *increasing*), *increasing this trade or profession.*

অব্যবসায়বর্ধন, *s.* (from অব্যবসায়, *this trade*, and বর্ধন, *an increasing*), *the increasing of this trade or profession.*

অব্যবসায়বিনা, *ad.* (from অব্যবসায়, *this profession*, and বিনা, *without*), *without or beside this trade or profession.*

অব্যবসায়বিনাশ, *s.* (from অব্যবসায়, *this profession*, and বিনাশ, *destruction*), *the ruin or destruction of this trade or profession.*

অব্যবসায়বিনাশক, *a.* (from অব্যবসায়, *this profession*, and বিনাশক, *destructive*), *destructive or ruinous to this trade or profession.*

অব্যবসায়বিশিষ্ট, *a.* (from অব্যবসায়, *this profession*, and বিশিষ্ট, *possessed of*), *possessed of this trade or profession.*

অব্যবসায়বিহীন, *a.* (from অব্যবসায়, *this trade*, and বিহীন, *destitute*), *destitute of this trade or profession.*

অব্যবসায়বৃদ্ধি, *s.* (from অব্যবসায়, *this trade*, and বৃদ্ধি, *increase*), *the increase of this trade or profession.*

অব্যবসায়ব্যতিক্রম, *a.* (from অব্যবসায়, *this profession*, and ব্যতিক্রম, *excepted*), *this trade or profession excepted.*

অব্যবসায়ব্যতিক্রম, *s.* (from অব্যবসায়, *this profession*, and ব্যতিক্রম, *an exception*), *the exception of this trade or profession.*

অব্যবসায়ব্যতিক্রম, *ad. (loc. case of অব্যবসায়ব্যতিক্রম)*, *with the exception of this trade or profession, without or beside this trade or profession.*

অব্যবসায়যুক্ত, *a.* (from অব্যবসায়, *this profession*, and যুক্ত, *joined to*), *connected with this trade or profession.*

अव्यावर्तप्रविष्ट, *a.* (from अव्यावर्त, *this profession*, and प्रविष्ट, *destitute*), destitute of this trade or profession.

अव्यवसायिणी, *a.* (from अव्यवसाय, *this profession*, and शून्य, *empty*), destitute of this trade or profession.

अव्यवसायी, *n.* (from अव्यवसाय, *this profession*, and शीन, *destitute*), *destitute of this trade or profession.*

व्यावसायिक, *vāvasāyika*, a. (from **व्यावसाय**, *vāvasāya*, *this profession*, and **अर्थ**, *artha*, *a cause*); *caused by or arising from this trade or profession*; **ad.** *from or through this trade or profession*.

अवधारणाशिकाङ्क्षी, a. (from अवधारणम्, *this profession*, and आकाङ्क्षी, *desire*), a desire for this trade or profession.

अवध्यानाङ्गी, a. (from अवध्यानाय, *this profession*, and आङ्गी, *desirous*), desirous of this trade or profession.

अवधारणासहित, अ. (from अवधारणा, this profession, and व्यवहार, conduct), the practice of this trade or profession.

अवध्यापिकादि, a. (from अवध्यापि, this profession, and
आदि, practicing), practising or following this trade
or profession.

এতদ্ব্যনুসন্ধান, *s.* (from এতদ্ব্যনয়, *this profession*, and অনুসন্ধান, *scrutiny*), a scrutiny into this trade or profession.

একদ্বয়ন্যায়ানুশাখানী, a. (from একদ্বয়ন্যায়, *this profession*, and অনুশাখানি, *scrutinizing*), scrutinizing into this trade or profession.

अवधारणाप्रमाणे, *a. from अवधारणा, this profession, and*
अनुसंधान, scrutinizing, scrutiniating into this trade or
profession.

অব্যয়, *s.* (from *অব্যয়*, *this profession*, and *অব্যয়*, *a seeking*), a seeking after this trade or profession.

अवधारणा (अवधि, a. (from अवधारण, this profession, and
अवधि, seeking), seeking after this trade or professi-
on.

अवधारणा, s. (from अवधारण, this profession, and
अपेक्षा, expectation), an expectation of or a looking for
this trade or profession.

अपेक्षणीयापेशो, *a.* (from अपेक्षणीय, *this profession, and अपेक्षित, expecting*), expecting or looking for this trade or profession.

अव्यवसायप्रतिष्ठा, & (from अव्यवसाय, *this profession*, and प्रतिष्ठा, *desire*), *and desire for this trade or profession.*

अव्यावसायिक, a. (from अव्यावसाय, *this profession*, and
अव्यावसायिक, *desirous*), desirous of this trade or professi-
on.

अवधारणादिप्रश्न. s. (from अवधारणा, *this profession*, and आदि, *a beginning*), the commencement of this trade or profession.

अव्ययनाम्ना, s. (from अव्ययनाय, this profession, and ईद, desire), a desire for this trade or profession.

अवधारनायुक्त, *a.* (from अवधारनाय, *this profession*, and ईदु, *desires*), *desirous of this trade or profession.*

अवसादनाम्बुज, a. (from अवसादन, *this profession*, and ईद्, *desirous*), desirous of this trade or profession.

अव्याजहादुक्, a. (from अव्याजति, *this profession*, and
दुक्, *zealous*), zealously following this trade or profes-
sion.

अवसाहप्रयोजन, & (from अवसाह, *this profession*, and
उत्थान, *exertion*), exertion in this trade or profession.

অব্যবসায়িক, a. (from অব্যবসায়, *this profession*, and
ব্যবসায়, *exerting*), using exertions in this trade or pro-
fession.

এছারনাংগণক, s. (from এছারনাং, *this profession*, and
 ঞগণ, *a beginning*), the commencement of this trade or
 profession.

अव्ययवर्णनम्, *a.* (from अव्ययवर्ण, *this profession*, and
व्ययम्, *fit*), *fit or proper for this trade or profession.*

अवधारणा, & (from अवध, *this*, and धारणा, *a statute*), this law or statute, this established rule.

ଅହାରାହାକାଂକ୍ଷୀ, s. (from ଅହାରାହା, *this statute*, and ଆକାଂକ୍ଷୀ, a desire), a desire for this law or regulation.

ಅಪೇಕ್ಷಾಪೂರ್ವಕ, a. (from ಅಪೇಕ್ಷಾ, *this statute*, and ಆಶಾಪ್ನು, *desirous*), desirous of this law or regulation.

अवधारणाकारक, a. (from अवधारण, *this statute*, and कर्तृ, *making*), making this law or regulation ; a. the maker of this law or regulation.

अवसादनायासी, a. (from अवसादना, this statute, and कर्त्तुम्, making), making this law or regulation.

अवधारणादि, a. (from अवधार, *this statute*, and दि, *pro-*
duced, produced by or arising from this law or regula-
tion.

अव्यवस्थाप्य, a. (from अव्यवस्था, *this statute*, and व्यवस्था, *producible*), producible by or arising from this law or regulation.

अवधारणाज्या, *ad. (loc. case of अवधारणाज्या)*, for this law,
for this opinion upon a point of law.

અવકાશજાત, a. (from અવકાશ, *this statute*, and જાત, *pro-*
duced), produced by or arising from this law or regula-
tion.

ဥပသေသဒါတိ, *s.* (from ဥပသေသ, *this law*, and သာဓု, *a giver*),
the giver of the law, this legislator.

अवधारणादिभ्यः, a. (from अवधारणः, *this statute*, and दिव्य, *giving*), giving his law or statute making this regulation,

ing', giving this law, delivering this statute.

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ଅନ୍ୟାୟାହୀନ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ହୀନ, *destruction*), the destruction or making void of this law or regulation.

ଅନ୍ୟାୟାହୀନକ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ହୀନକ, *destructive*), destructive to or disannulling this law or regulation.

ଅନ୍ୟାୟାହୀନୀ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ହୀନିନୀ, *destructive*), destroying or disannulling this law or regulation.

ଅନ୍ୟାୟାହୀନୀ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ନାଶ, *destruction*), the destruction or rendering void of this law or regulation.

ଅନ୍ୟାୟାହୀନୀକ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ନାଶକ, *destructive*), destructive to or disannulling this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ବ୍ୟବ, *reproaching*), censuring or reproaching this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତକ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ବ୍ୟବକ, *causing to cease*), rescinding or abolishing this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତକ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ବ୍ୟବକ, *preventing*), preventing or opposing this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତକ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ବ୍ୟବକ, *preventing*), the opposing or preventing of this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତକ, *a.* (from ଅନ୍ୟାୟ, *this law*, and ବ୍ୟବକ, *cessation*), the cessation of this law.

ଅନ୍ୟାୟାନ୍ବିତକ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ବ୍ୟବକ, *a cause*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତକ, *ad.* (from ଅନ୍ୟାୟ, *this law*, and ବ୍ୟବକ, *a cause*), for this law or statute.

ଅନ୍ୟାୟାନ୍ବିତକ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ଅନୁବର୍ତ୍ତିତ, *following*), observing this law or regulation, obedient to this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତକ, *a.* (from ଅନ୍ୟାୟ, *this law*, and ଅନୁବର୍ତ୍ତିତ, *following*), corresponding with or following upon this law or statute.

ଅନ୍ୟାୟାନ୍ବିତକ, *a.* (from ଅନ୍ୟାୟ, *this law*, and ଅନୁବର୍ତ୍ତିତ, *following*), corresponding with or following upon this law or statute.

ଅନ୍ୟାୟାନ୍ବିତକ, *ad.* (from ଅନ୍ୟାୟ, *this statute*, and ଅନୁବର୍ତ୍ତିତ, *a following*), according to or in correspondence with this law or regulation, in consequence of this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this*, and ବ୍ୟବକ, *making a law*), making this law or regulation; *a.* this law-giver, this legislator.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ଅନେକ, *an expectation*), an expectation of or looking for this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ଅନେକ, *expecting*), expecting or looking for this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ଅନେକ, *caused by*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତ, *ad.* (from ଅନ୍ୟାୟ, *this statute*, and ବିନା, *without*), without or beside this law or statute, without or beside this regulation.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this law*, and ବିରୋଧ, *opposed*), opposed or contrary to this law or statute.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ଯାହାହୁଁ, *excepted*), this law or regulation excepted.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ଯାହାହୁଁ, *an exception*), the exception of this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତ, *ad.* (*loc. case of ଅନ୍ୟାୟାନ୍ବିତ*), with the exception of this law or statute, without or beside this law or statute.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ଅଭିଳାଷ, *desire*), a desire for this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ଅଭିଳାଷ, *desirous*), desirous of this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ଯୁକ୍ତ, *joined to*), connected with this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ଶୂନ୍ୟ, *destitute*), destitute of this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this law*, and ଅଭିଳାଷ, *desirous*), desirous of this law or statute.

ଅନ୍ୟାୟାନ୍ବିତ, *ad.* (from ଅନ୍ୟାୟ, *this law*, and ଅବ୍ୟକ୍ତ, *an object*), for this law or statute, for this opinion upon a point of law.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ଅବ୍ୟକ୍ତ, *destitute*), destitute of this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and ଅବ୍ୟକ୍ତ, *destitute*), destitute of this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this statute*, and କାରଣ, *a cause*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

ଅନ୍ୟାୟାନ୍ବିତ, *a.* (from ଅନ୍ୟାୟ, *this*, and ବ୍ୟବକ, *regulated*), regulated or directed by this person or thing.

अवकाशवादी, *s.* (from अवकाश, *this statute*, and ईहा, *desire*),
a desire for this law or regulation.

अध्यायार्थ, a. (from अध्याय, this statute, and ईह, destr-
ous), desirous of this law or regulation.

अप्यारम्भक, a. (from अप्यारम्भ, *this statute*, and ईद्, *desirous*), *desirous of this law or regulation.*

अव्यवहारि, *s.* (from अव्य, *this*, and व्यवहारि, *a custom*), this custom or practice, this person's custom or practice.

अनुसृत्य, a. (from अनुसृति, *this custom*, and गत, *gone*);
observing this custom, conforming to this practice

अवचरितः, a. (from अवचरति, *this custom*, and चर, *fallen from*), apostatized or fallen from the observance of this custom.

अनुव्यापकविधि, a. (from अनुव्यापक, *this custom*. and विधि *produced*), produced by or arising from this custom or practice.

अनुसंधान, a. (from अनुसंधान, *this custom*, and जन, *producible*), producible by or arising from this custom or practice.

अवधारितानो, *ad. (loc. case of अवधारितानो)*, for this custom or practice.

अव्यवहारिक, a. (from अव्यवहार. *this custom*, and कृत्, *produced*), produced by or arising from this custom or practice.

अवगतः, a. (from अवगतः, *this custom*, and ज्ञा, *to know*),
acquainted with or versed in this custom or practice.

अनुष्ठानविद्वान्, *s.* (from अनुष्ठान, *this custom*, and विद्, *one who knows*), one acquainted with or versed in this custom or practice.

अनुवर्तमान, s. from अनुवर्तन, *this custom*, and ज्ञान, *a knowledge*, the knowledge of this custom or common practice.

अव्याख्यानिक. a. (from अव्याख्यान, *this custom*, and जान, *making known*), publishing or causing others to know this custom or practice.

अव्याख्यान, & (from अव्याख्यान, this custom, and व्याख्यान, a making known), the publishing or making this custom or practice known.

अवधारणाअभिज्ञता, s. (from अवधारण, *this custom*, and
अभिज्ञ, *one who makes known*), one who publishes or
makes this custom or practice known.

अनुसंधानम्, n. (from अनुसंधान, this custom, and दर्शन, shewing, perceiving or shewing this custom or common practice.

a वा १५. वा. १. (from अथर्वान्, *this custom*, and रविन्, *sun*), *seeing this custom or common practice.*

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अवसान, *s.* (from अवसर्ग, *this custom*, and वृत्ति, *destruction*), the abolition of this custom or practice.

अवसाह-विहीनत्व, a. (from अवसाहविहीन, *this custom, and विहीन, destructive*), destructive to this custom or practice.

अव्ययविज्ञाने, a. (from अव्ययविज्ञान, 'his custom, and विज्ञान, destructive), destructive to this custom or practice.

अप्रवृत्ति, s. (from अवृत्ति, *this custom*, and नष्ट, *destruction*), the abolition of this custom or practice.

अवहानात्मक, a. (from अवहान, *this custom*, and नाश, *destructive*), destructive to this custom or practice.

अचारादिनिर्दह, a. (from अचारादि, *this custom*, and निर्दह, *causing to cease*), abolishing or putting an end to this custom or practice.

अव्यवहारविरोधः, a. (from अव्यवहारः *this custom*, and विरोधः, *preventing*), preventing or opposing this custom or practice.

अवधारणनिवारक, s. (from अवधारण, *this custom*, and निवारक, *a preventing*), the preventing or opposing of this custom or practice.

अच्युतवादिद्वि, s. (from अच्युतवादि, this custom, and द्वि, cessation,, the cessation of this custom or practice.

अवधारणानिमित्तम्, n. (from अवधारण, this case n, and निमित्त, a cause), caused by or arising from this custom or practice ; a.. from or because of this custom or regulation.

अवधारणादिनिमित्त, *ad.* (from अवधारणा, *this custom*, and निमित्त, *a cause*), for this custom or common practice.

अनुचरानुसृत, *u.* (from अनुचर, *this custom*, and नुसृत, *caused by*), *caused by or arising from this custom or practice; ad.* from or because of this custom or practice.

अवगतः इति, a. (from अवगच्छ, *this custom, and विद्, to know*), acquainted with this custom or common practice.

अव्यावहारिकिना, *ad* (from अव्यावहारि, *this custom*, and दिना, *without*), without or beside this custom or practice.

अव्यवहारविपर्यय, c. (from अव्यवहार, *the c stom*, and विपर्यय, *opposed*), opposed or contrary to this custom or common practice.

अचारादिनिधि, a. (from अचारादि, this custom, and निधि, possessed of), possessed of this custom or practice.

अव्यवहारविहीन, a. (from अव्यवहार, *this custom*, and विहीन, *destitute*), destitute of this custom or common usage.

अवगत्यवत्, a. (from अवगत्य this custom and, and, one who knows), a person acquainted with this custom or common practice.

अवगच्छन्ति, s. (from अवगच्छ, this custom, and अग, one who knows, a person who knows this custom or common practice,

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ଅବ୍ୟବହାରୀ, *s.* (from ଅବ୍ୟବହାର, *this custom*, and ବୀଜ୍ଞ, *knowledge*), the knowledge of this custom or common practice.

ଅବ୍ୟବହାରୀକ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ବୀଜ୍ଞ, *knowing*), acquainted with this custom or common practice.

ଅବ୍ୟବହାରାଦୃଷ୍ଟ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ଦୃଷ୍ଟ, *seen*), this custom or common practice excepted.

ଅବ୍ୟବହାରାଦୃଷ୍ଟକ, *s.* (from ଅବ୍ୟବହାର, *this custom*, and ଦୃଷ୍ଟକ, *an exception*), the exception of this custom or common practice.

ଅବ୍ୟବହାରାଦୃଷ୍ଟକ, *ad.* (*loc. case of ଅବ୍ୟବହାରାଦୃଷ୍ଟକ*), with the exception of this custom or common practice, without or beside this custom or common practice.

ଅବ୍ୟବହାରଯୁକ୍ତ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ଯୁକ୍ତ, *joined to*), connected with this custom or practice.

ଅବ୍ୟବହାରହୀନ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ହୀନ, *destitute*), destitute of or free from this custom or practice.

ଅବ୍ୟବହାରହୀନ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ହୀନ, *empty*), destitute of or free from this custom or practice.

ଅବ୍ୟବହାରସାଧିତ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ସାଧିତ, *accomplished*), confirmed or established by this custom or common practice.

ଅବ୍ୟବହାରହୀନ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ହୀନ, *destitute*), destitute of this custom or common practice.

ଅବ୍ୟବହାରକାରଣ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and କାରଣ, *a cause*), caused by or arising from this custom or practice; *ad.* from or because of this custom or practice.

ଅବ୍ୟବହାରାକାଂକ୍ଷୀ, *s.* (from ଅବ୍ୟବହାର, *this custom*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for this custom or practice.

ଅବ୍ୟବହାରାକାଂକ୍ଷୀ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of this custom or practice.

ଅବ୍ୟବହାରାନୁସାରି, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ଅନୁସାରି, *following*), following upon or corresponding with this custom or common practice.

ଅବ୍ୟବହାରାନୁସାରି, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ଅନୁସାରି, *following*), following upon or corresponding with this custom or common practice.

ଅବ୍ୟବହାରାନୁସାରିକ, *ad.* (from ଅବ୍ୟବହାର, *this custom*, and ଅନୁସାରିକ, *a following*), according to or in correspondence with this custom or practice.

ଅବ୍ୟବହାରାକାଂକ୍ଷକ, *s.* (from ଅବ୍ୟବହାର, *this custom*, and ଆକାଂକ୍ଷକ, *a desire*), a desire for this custom or practice.

ଅବ୍ୟବହାରାକାଂକ୍ଷୀ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of this custom or practice.

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ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ବୀଜ୍ଞ, *desirous*), desirous of this custom or common practice.

ଅବ୍ୟବହାରୀକ, *ad.* (from ଅବ୍ୟବହାର, *this custom*, and ବୀଜ୍ଞ, *an object*), for this custom or common practice.

ଅବ୍ୟବହାରୀକ, *s.* (from ଅବ୍ୟବହାର, *this custom*, and ବୀଜ୍ଞ, *desire*), a desire for this custom or practice.

ଅବ୍ୟବହାରୀକ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ବୀଜ୍ଞ, *desirous*), desirous of this custom or practice.

ଅବ୍ୟବହାରୀକ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ବୀଜ୍ଞ, *desirous*), desirous of this custom or practice.

ଅବ୍ୟବହାରୀକ, *s.* (from ଅବ୍ୟବହାର, *this custom*, and ବୀଜ୍ଞ, *expenditure*), this expenditure, this person's expenditure.

ଅବ୍ୟବହାରୀକ, *s.* (from ଅବ୍ୟବହାର, *this expenditure*, and ବୀଜ୍ଞ, *a doer*), he who expends this sum.

ଅବ୍ୟବହାରୀକ, *a.* (from ଅବ୍ୟବହାର, *this expenditure*, and ବୀଜ୍ଞ, *making*), making this expenditure; *s.* he who expends this sum.

ଅବ୍ୟବହାରୀକ, *a.* (from ଅବ୍ୟବହାର, *this expenditure*, and ବୀଜ୍ଞ, *making*), making this expenditure.

ଅବ୍ୟବହାରୀକ, *a.* (from ଅବ୍ୟବହାର, *this expenditure*, and ବୀଜ୍ଞ, *producing*), producing this expenditure.

ଅବ୍ୟବହାରୀକ, *a.* (from ଅବ୍ୟବହାର, *this expenditure*, and ବୀଜ୍ଞ, *produced*), produced by or arising from this expenditure, produced by or arising from this person's expenditure.

ଅବ୍ୟବହାରୀକ, *a.* (from ଅବ୍ୟବହାର, *this expenditure*, and ବୀଜ୍ଞ, *producing*), producible by or arising from this expenditure, producible by or arising from this person's expenditure.

ଅବ୍ୟବହାରୀକ, *ad.* (*loc. case of ଅବ୍ୟବହାରୀକ*), for this expenditure.

ଅବ୍ୟବହାରୀକ, *a.* (from ଅବ୍ୟବହାର, *this expenditure*, and ବୀଜ୍ଞ, *causing to cease*), putting a stop to this expenditure, putting a stop to this person's expenditure.

ଅବ୍ୟବହାରୀକ, *a.* (from ଅବ୍ୟବହାର, *this expenditure*, and ବୀଜ୍ଞ, *preventing*), preventing this expenditure, preventing this person's expenditure.

ଅବ୍ୟବହାରୀକ, *s.* (from ଅବ୍ୟବହାର, *this expenditure*, and ବୀଜ୍ଞ, *a preventing*), the preventing of this expenditure, the preventing of this person's expenditure.

ଅବ୍ୟବହାରୀକ, *s.* (from ଅବ୍ୟବହାର, *this expenditure*, and ବୀଜ୍ଞ, *cessation*), the cessation of this expenditure, the cessation of this person's expenditure.

ଅବ୍ୟବହାରୀକ, *a.* (from ଅବ୍ୟବହାର, *this expenditure*, and ବୀଜ୍ଞ, *a cause*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

ଅବ୍ୟବହାରୀକ, *ad.* (from ଅବ୍ୟବହାର, *this expenditure*, and ବୀଜ୍ଞ, *a cause*), for this expenditure.

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ଅବ୍ୟୟମୁକ୍ତ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ମୁକ୍ତ, *before*), preceded by or arising from this expenditure; *ad.* by or through this expenditure.

ଅବ୍ୟୟସ୍ପୁରୁଷ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ସ୍ପୁରୁଷ, *caused by*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

ଅବ୍ୟୟବର୍ଧକ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ବର୍ଧକ, *increasing*), increasing this expenditure.

ଅବ୍ୟୟବର୍ଧନ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ବର୍ଧନ, *an increasing*), the increasing of this expenditure.

ଅବ୍ୟୟବିନା, *ad.* (from ଅବ୍ୟୟ, *this expenditure*, and ବିନା, *without*), without or beside this expenditure.

ଅବ୍ୟୟବୃଦ୍ଧି, *s.* (from ଅବ୍ୟୟ, *this expenditure*, and ବୃଦ୍ଧି, *increase*), the increase of this expenditure.

ଅବ୍ୟୟସାମିତିକ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ସାମିତିକ, *excepted*), this expenditure excepted.

ଅବ୍ୟୟସାମିତିକ, *s.* (from ଅବ୍ୟୟ, *this expenditure*, and ସାମିତିକ, *an exception*), the exception of this expenditure.

ଅବ୍ୟୟସାମିତିକ, *ad.* (*loc. case of ଅବ୍ୟୟସାମିତିକ*), with the exception of this expenditure, without or beside this expenditure.

ଅବ୍ୟୟସୃଜକ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ସୃଜକ, *a cause*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

ଅବ୍ୟୟଚାହୁଁ, *s.* (from ଅବ୍ୟୟ, *this expenditure*, and ଚାହୁଁ, *desire*), a desire after this expenditure, a desire for this person's expenditure.

ଅବ୍ୟୟଚାହୁଁ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ଚାହୁଁ, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

ଅବ୍ୟୟାନୁସାରି, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ଅନୁସାରି, *following*), following upon or corresponding with this expenditure.

ଅବ୍ୟୟାନୁସାରି, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ଅନୁସାରି, *following*), following upon or corresponding with this expenditure.

ଅବ୍ୟୟାନୁସାରି, *ad.* (from ଅବ୍ୟୟ, *this expenditure*, and ଅନୁସାରି, *a following*), according to or in correspondence with this expenditure.

ଅବ୍ୟୟାଞ୍ଚନା, *s.* (from ଅବ୍ୟୟ, *this expenditure*, and ଞ୍ଚନା, *desire*), a desire for this expenditure, a desire for this person's expenditure.

ଅବ୍ୟୟାଞ୍ଚନା, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ଞ୍ଚନା, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

ଅବ୍ୟୟାଞ୍ଚନା, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ଞ୍ଚନା, *desirous*), desirous of this expenditure.

ଅବ୍ୟୟତ, *ad.* (from ଅବ୍ୟୟ, *this expenditure*, and ତ, *an object*), for this expenditure.

ଅବ୍ୟୟାଞ୍ଚନା, *s.* (from ଅବ୍ୟୟ, *this expenditure*, and ଞ୍ଚନା, *desire*), a desire for this expenditure, a desire for this person's expenditure.

ଅବ୍ୟୟାଞ୍ଚନା, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ଞ୍ଚନା, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

ଅବ୍ୟୟାଞ୍ଚନା, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ଞ୍ଚନା, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

ଅବ୍ୟୟାମୟ, *s.* (from ଅବ୍ୟୟ, *this expenditure*, and ଅମୟ, *a beginning*), the beginning of this expenditure, the beginning of this person's expenditure.

ଅବ୍ୟୟାମୟ, *ad.* (from ଅବ୍ୟୟ, *this expenditure*, and ଅମୟ, *proper*), suitable to this expenditure.

ଅବ୍ୟୟାମୟ, *s.* (from ଅବ୍ୟୟ, *this*, and ଅମୟ, *a report*), this report, this commendation, this news.

ଅବ୍ୟୟାମୟୀ, *s.* (from ଅବ୍ୟୟାମୟ, *this report*, and କର୍ତ୍ତା, *a doer*), he who makes this report, he who bestows this commendation.

ଅବ୍ୟୟାମୟୀ, *a.* (from ଅବ୍ୟୟାମୟ, *this report*, and କର୍ତ୍ତା, *doing*), making this report, bestowing this commendation, propagating this news.

ଅବ୍ୟୟାମୟୀ, *a.* (from ଅବ୍ୟୟାମୟ, *this report*, and କର୍ତ୍ତା, *doing*), making this report; bestowing this commendation, propagating this news.

ଅବ୍ୟୟାମୟୀ, *a.* (from ଅବ୍ୟୟାମୟ, *this report*, and କର୍ତ୍ତା, *produced*), produced by or arising from this report or news, produced by or arising from this commendation.

ଅବ୍ୟୟାମୟୀ, *a.* (from ଅବ୍ୟୟାମୟ, *this report*, and କର୍ତ୍ତା, *producible*), producible by or arising from this report or news, producible by or arising from this commendation.

ଅବ୍ୟୟାମୟୀ, *ad.* (*loc. case of ଅବ୍ୟୟାମୟୀ*), for this declaration, for this commendation.

ଅବ୍ୟୟାମୟୀ, *a.* (from ଅବ୍ୟୟାମୟ, *this report*, and କର୍ତ୍ତା, *a cause*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or because of this report or commendation.

ଅବ୍ୟୟାମୟୀ, *ad.* (from ଅବ୍ୟୟାମୟ, *this declaration*, and କର୍ତ୍ତା, *a cause*), for this declaration, for this commendation.

ଅବ୍ୟୟାମୟୀ, *a.* (from ଅବ୍ୟୟାମୟ, *this report*, and କର୍ତ୍ତା, *caused by*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or because of this report or commendation.

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অবচ্যাপ্তাধিনা, *ad.* (from অবচ্যাপ্তা, *this report*, and দিনা, *without*), without or beside this report or commendation.

অবচ্যাপ্তাঅতিক্রম, *s.* (from অবচ্যাপ্তা, *this report*, and অতিক্রম, *a transgression*), an exceeding or going beyond this report or news, an exceeding or going beyond this commendation.

অবচ্যাপ্তাঅতিরিক্ত, *a.* (from অবচ্যাপ্তা, *this report*, and অতিরিক্ত, *excepted*), this report or news excepted, this commendation excepted.

অবচ্যাপ্তাঅতিরিক্ত, *s.* (from অবচ্যাপ্তা, *this report*, and অতিরিক্ত, *an exception*), the exception of this report or news, the exception of this commendation.

অবচ্যাপ্তাঅতিরিক্ত, *ad.* (*loc. case of অবচ্যাপ্তাঅতিরিক্ত*), with the exception of this declaration or commendation, without or beside this declaration or commendation.

অবচ্যাপ্তাৎবৎ, *a.* (from অবচ্যাপ্তা, *this report*, and তৎ, *a cause*), caused by or arising from this report or news, caused by or arising from this commendation ; *ad.* from or through this report or commendation.

অবচ্যাপ্তা, *s.* (from অব, *this*, and চ্যাপ্তা, *a disease*), this disease, this person's disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and তৎ, *to do*), causing this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and তৎ, *producing*), producing or causing this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and তৎ, *produced*), produced by or arising from this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and তৎ, *produced*), producible by or arising from this disease.

অবচ্যাপ্তাৎ, *ad.* (*loc. case of অবচ্যাপ্তাৎ*), for this disease.

অব, *ইন*, *s.* (from অবচ্যাপ্তা, *this disease*, and ইন, *destruction*), the removal or cure of this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *destructive*), good for the cure of this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *destructive*), good for the cure of this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *destruction*), the removal or cure of this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *destructive*), good for the cure of this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *destructive*), removing or curing this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *destructive*), preventing this disease.

অবচ্যাপ্তাৎ, *s.* (from অবচ্যাপ্তা, *this disease*, and ইন, *destructive*), the preventing of this disease.

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অবচ্যাপ্তাৎ, *s.* (from অবচ্যাপ্তা, *this disease*, and ইন, *cessation*), the cessation of this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *cause*), caused by or arising from this disease ; *ad.* from or through this disease.

অবচ্যাপ্তাৎ, *ad.* (from অবচ্যাপ্তা, *this disease*, and ইন, *cause*), for this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *caused by*), caused by or arising from this disease ; *ad.* from or because of this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *increasing*), increasing or aggravating this disease.

অবচ্যাপ্তাৎ, *s.* (from অবচ্যাপ্তা, *this disease*, and ইন, *increasing*), the increasing or aggravating of this disease.

অবচ্যাপ্তাৎ, *ad.* (from অবচ্যাপ্তা, *this disease*, and ইন, *without*), without or beside this disease.

অবচ্যাপ্তাৎ, *s.* (from অবচ্যাপ্তা, *this disease*, and ইন, *destruction*), the removal or cure of this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *destructive*), good for the cure of this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *possessed of*), afflicted with this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *destitute*), free from this disease.

অবচ্যাপ্তাৎ, *s.* (from অবচ্যাপ্তা, *this disease*, and ইন, *increase*), the increase of this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *excepted*), this disease excepted.

অবচ্যাপ্তাৎ, *s.* (from অবচ্যাপ্তা, *this disease*, and ইন, *exception*), the exception of this disease.

অবচ্যাপ্তাৎ, *ad.* (*loc. case of অবচ্যাপ্তাৎ*), with the exception of this disease, without or beside this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *joined to*), connected with this disease, afflicted with this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *destitute*), free from this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *empty*), free from this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *destitute*), free from this disease.

অবচ্যাপ্তাৎ, *a.* (from অবচ্যাপ্তা, *this disease*, and ইন, *cause*), caused by or arising from this disease ; *ad.* from or because of this disease.

অবচ্যাপ্তাৎ, *s.* (from অব, *this*, and চ্যাপ্তা, *causative*), causing

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conduct, this line of action, this person's line of action, this business.

একচালাকরকর্তা, *s.* (from একচালাকর, *this conduct*, and কর্তা, *a doer*), one who pursues this line of action or conduct, a person who follows this trade or business.

একচালাকরকর, *a.* (from একচালাকর, *this conduct*, and কর, *doing*), pursuing this line of action or conduct, pursuing this trade or business.

একচালাকরকারী, *a.* (from একচালাকর, *this conduct*, and কার, *doing*), pursuing this line of action or conduct, pursuing this trade or business.

একচালাকরজনিত, *a.* (from একচালাকর, *this conduct*, and জনিত, *produced*), produced by or arising from this trade or business, produced by or arising from this line of action or conduct.

একচালাকরজন্য, *a.* (from একচালাকর, *this conduct*, and জন্য, *producible*), producible by or arising from this trade or business, producible by or arising from this line of action or conduct.

একচালাকরজন্যে, *ad.* (*loc. case of একচালাকরজন্য*), for this business or trade.

একচালাকরহীন, *s.* (from একচালাকর, *this conduct*, and হীন, *destruction*), the ruin of this trade or business, the destruction or rendering of this line of action or conduct ineffectual.

একচালাকরহীনকর, *a.* (from একচালাকর, *this conduct*, and হীনকর, *destructive*), ruinous to this trade or business, rendering this line of conduct or action ineffectual.

একচালাকরহীনকারী, *a.* (from একচালাকর, *this conduct*, and হীনকারী, *destructive*), ruinous to this trade or business, rendering this line of conduct or action ineffectual.

একচালাকরনাশ, *s.* (from একচালাকর, *this conduct*, and নাশ, *destruction*), the ruin of this trade or business, the subversion or rendering of this line of action or conduct ineffectual.

একচালাকরনাশকর, *a.* (from একচালাকর, *this conduct*, and নাশকর, *destructive*), ruinous to this trade or business, subversive of or rendering this line of action or conduct ineffectual.

একচালাকরনিবর্তক, *a.* (from একচালাকর, *this business*, and নিবর্তক, *causing to cease*), putting an end to this line of conduct, putting an end to this trade or business.

একচালাকরনিবর্তক, *a.* (from একচালাকর, *this business*, and নিবর্তক, *preventing*), hindering or preventing this trade or business.

একচালাকরনিবর্তক, *s.* (from একচালাকর, *this business*, and নিবর্তক, *preventing*), the hindering or preventing of this line

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of conduct, the hindering or preventing of this business.

একচালাকরনিবৃত্তি, *s.* (from একচালাকর, *this business*, and নিবৃত্তি, *cessation*), the cessation of this line of conduct, the cessation of this trade or business.

একচালাকরনিবৃত্তিকর, *a.* (from একচালাকর, *this business*, and নিবৃত্তিকর, *caused*), caused by or arising from this line of conduct, caused by or arising from this trade or business; *ad.* from or because of this line of conduct, from or because of this trade or business.

একচালাকরনিবৃত্তিকর, *ad.* (from একচালাকর, *this business*, and নিবৃত্তিকর, *a cause*), for this line of conduct, for this trade or business.

একচালাকরজনিতকর, *a.* (from একচালাকর, *this business*, and জনিতকর, *caused by*), caused by or arising from this line of business, caused by or arising from this trade or business; *ad.* from or because of this line of conduct, from or because of this trade or business.

একচালাকরজন্যে, *ad.* (from একচালাকর, *this conduct*, and জন্যে, *without*), without or beside this line of conduct or action.

একচালাকরব্যতিক্রমকর, *a.* (from একচালাকর, *this conduct*, and ব্যতিক্রমকর, *excepted*), this line of action or conduct excepted, this trade or business excepted.

একচালাকরব্যতিক্রমকর, *s.* (from একচালাকর, *this conduct*, and ব্যতিক্রমকর, *an exception*), the exception of this line of action or conduct.

একচালাকরব্যতিক্রমকর, *ad.* (*loc. case of একচালাকরব্যতিক্রমকর*), with the exception of this trade or business; *ad.* without or beside this trade or business.

একচালাকরব্যতিক্রমকর, *s.* (from একচালাকর, *this conduct*, and ব্যতিক্রমকর, *an obstacle*), an obstacle to this line of action or conduct.

একচালাকরব্যতিক্রমকর, *a.* (from একচালাকর, *this conduct*, and ব্যতিক্রমকর, *opposing*), obstructing or resisting this line of action or conduct.

একচালাকরযুক্ত, *a.* (from একচালাকর, *this conduct*, and যুক্ত, *joined to*), connected with this line of action or conduct.

একচালাকরহীন, *a.* (from একচালাকর, *conduct*, and হীন, *destitute*), destitute of this line of action or conduct.

একচালাকরশূন্য, *a.* (from একচালাকর, *this conduct*, and শূন্য, *empty*), destitute of this line of action or conduct.

একচালাকরহীন, *a.* (from একচালাকর, *this conduct*, and হীন, *destitute*), destitute of this line of action or conduct.

একচালাকরজনিতকর, *a.* (from একচালাকর, *this conduct*, and জনিতকর, *a cause*), caused by or arising from this line of action

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or conduct; *ad.* from or through this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and ইচ্ছা, *desire*), a desire for this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and ইচ্ছা, *desire*), desirous of this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অনুসন্ধান, *scrutiny*), a scrutiny into or contriving how to pursue this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অনুসন্ধান, *scrutiny*), scrutinizing into or contriving how to pursue this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অনুসন্ধান, *scrutiny*), scrutinizing into or contriving how to pursue this line of action or conduct.

অব্যাপীকৃত্য, *ad.* (from অব্যাপীত, *this business*, and অনুসন্ধান, *scrutiny*), according to or in correspondence with this trade or business.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অন্বেষণ, *a seeking*), a seeking to pursue this line of conduct or action.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অন্বেষণ, *a seeking*), seeking to pursue this line of conduct or action.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this business*, and অপেক্ষা, *expecting*), expecting or waiting for this trade or business.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অপেক্ষা, *expecting*), expecting or looking for this line of conduct or action.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and ইচ্ছা, *desire*), a desire to pursue this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and ইচ্ছা, *desire*), desirous of pursuing this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this business*, and ইচ্ছা, *desire*), desirous of this trade or business.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this business*, and অর্থ, *an object*), for this trade or business.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and ইচ্ছা, *desire*), a desire to pursue this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and ইচ্ছা, *desire*), desirous of pursuing this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and ইচ্ছা, *desire*), desirous of pursuing this line of action or conduct.

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strive), desirous of pursuing this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অকুণ্ঠ, *zealous*), zealously engaged in this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অকুণ্ঠ, *zealous*), exertion in this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অকুণ্ঠ, *zealous*), exertion in this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অকুণ্ঠ, *zealous*), zealously pursuing this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অকুণ্ঠ, *zealous*), the commencement of this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অকুণ্ঠ, *zealous*), the commencement of this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অকুণ্ঠ, *zealous*), suited to this line of action or conduct.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অকুণ্ঠ, *zealous*), this distress, this affliction, this person's affliction or distress.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অকুণ্ঠ, *zealous*), causing this distress or affliction, giving this pain.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অকুণ্ঠ, *zealous*), causing this distress or affliction, giving this pain.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অকুণ্ঠ, *zealous*), causing this distress or affliction, giving this pain.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অকুণ্ঠ, *zealous*), producing this distress or affliction, occasioning this pain.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অকুণ্ঠ, *zealous*), produced by or arising from this distress or affliction.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this conduct*, and অকুণ্ঠ, *zealous*), producible by or arising from this distress or affliction.

অব্যাপীকৃত্য, *ad.* (loc case of অব্যাপীকৃত্য), for this affliction or trouble.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this distress*, and অর্থ, *produced*), produced by or arising from this distress or affliction.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this affliction*, and দাতা, *a giver*), he who gives this pain or distress.

অব্যাপীকৃত্য, *a.* (from অব্যাপীত, *this distress*, and দাতা, *a giver*), producing this distress or affliction, giving this pain.

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- অত্যাচারদায়ী, *a.* (from অত্যাচার, *this affliction*, and দায়ি, *giving*), giving this pain or distress.
- অত্যাচারহীন, *s.* (from অত্যাচার, *this distress*, and হীন, *destruction*), the dissipating or removal of this distress or affliction.
- অত্যাচারহীনক, *a.* (from অত্যাচার, *this distress*, and হীনক, *d. structive*), destructive to or dissipating this distress or affliction.
- অত্যাচারহীনক, *a.* (from অত্যাচার, *this distress*, and হীনক, *d. structive*), dissipating or removing this distress or affliction.
- অত্যাচারহীনক, *s.* (from অত্যাচার, *this distress*, and হীনক, *d. structive*), the dissipating or removal of this distress or affliction.
- অত্যাচারহীনক, *a.* (from অত্যাচার, *this distress*, and হীনক, *d. structive*), dissipating or removing this distress or affliction.
- অত্যাচারনিবর্তক, *a.* (from অত্যাচার, *this distress*, and নিবর্তক, *causing to cease*), putting an end to this distress or affliction.
- অত্যাচারনিবর্তক, *a.* (from অত্যাচার, *this distress*, and নিবর্তক, *causing to cease*), preventing this distress or affliction.
- অত্যাচারনিবর্তক, *s.* (from অত্যাচার, *this distress*, and নিবর্তক, *causing to cease*), the preventing of this distress or affliction.
- অত্যাচারনিবর্তক, *s.* (from অত্যাচার, *this distress*, and নিবর্তক, *causing to cease*), the cessation of this distress or affliction.
- অত্যাচারনিবর্তক, *a.* (from অত্যাচার, *this distress*, and নিবর্তক, *causing to cease*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.
- অত্যাচারনিবর্তক, *ad.* (from অত্যাচার, *this affliction*, and নিবর্তক, *a cause*), for this pain or distress.
- অত্যাচারনিবর্তক, *a.* (from অত্যাচার, *this affliction*, and নিবর্তক, *causing to cease*), obstructing or preventing this pain or affliction.
- অত্যাচারদুঃখ, *a.* (from অত্যাচার, *this distress*, and দুঃখ, *caused by*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.
- অত্যাচারদুঃখ, *a.* (from অত্যাচার, *this affliction*, and দুঃখ, *caused by*), increasing this pain or affliction.
- অত্যাচারদুঃখ, *s.* (from অত্যাচার, *this affliction*, and দুঃখ, *caused by*), the increasing of this pain or affliction.
- অত্যাচারহীন, *ad.* (from অত্যাচার, *this distress*, and হীন, *destruction*), without or beside this distress or affliction.
- অত্যাচারহীনক, *a.* (from অত্যাচার, *this affliction*, and হীনক, *d. structive*), dissipating or removing this distress or affliction.

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- অত্যাচারবিবর্তক, *a.* (from অত্যাচার, *this affliction*, and বিবর্তক, *possessed of*), suffering this affliction or distress.
- অত্যাচারবিবর্তক, *a.* (from অত্যাচার, *this affliction*, and বিবর্তক, *possessed of*), free from this pain or affliction.
- অত্যাচারদুঃখ, *s.* (from অত্যাচার, *this affliction*, and দুঃখ, *increase*), the increase of this pain or affliction.
- অত্যাচারদুঃখ, *a.* (from অত্যাচার, *this affliction*, and দুঃখ, *increase*), this affliction or distress excepted.
- অত্যাচারদুঃখ, *s.* (from অত্যাচার, *this affliction*, and দুঃখ, *increase*), the exception of this distress or affliction.
- অত্যাচারদুঃখ, *ad.* (loc. case of অত্যাচারদুঃখ), with the exception of this pain or affliction, without or beside this pain or affliction.
- অত্যাচারদুঃখ, *a.* (from অত্যাচার, *this affliction*, and দুঃখ, *increase*), joined to, connected with or suffering this distress or affliction.
- অত্যাচারদুঃখ, *a.* (from অত্যাচার, *this affliction*, and দুঃখ, *increase*), free from this distress or affliction.
- অত্যাচারদুঃখ, *a.* (from অত্যাচার, *this affliction*), suffering or constitutionally liable to this affliction or distress.
- অত্যাচারদুঃখ, *a.* (from অত্যাচার, *this affliction*, and দুঃখ, *increase*), free from this distress or affliction.
- অত্যাচারদুঃখ, *a.* (from অত্যাচার, *this affliction*, and দুঃখ, *increase*), free from this pain or affliction.
- অত্যাচারদুঃখ, *a.* (from অত্যাচার, *this affliction*, and দুঃখ, *increase*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.
- অত্যাচারদুঃখ, *a.* (from অত্যাচার, *this affliction*, and দুঃখ, *increase*), the beginning of this distress or affliction.
- অত্যাচারদুঃখ, *s.* (from অত্যাচার, *this affliction*, and দুঃখ, *increase*), the beginning of this distress or affliction.
- অত্যাচারদুঃখ, *s.* (from অত্যাচার, *this affliction*, and দুঃখ, *increase*), relief from this distress or affliction.
- অত্যাচার, *s.* (from অত্যাচার, *this and দুঃখ, a religious vow*), this religious vow, this propounded religious ceremony, this person's religious vow or ceremony.
- অত্যাচার, *a.* (from অত্যাচার, *this vow*, and অত্যাচার, *making*), making this religious vow, performing this religious vow or propounded ceremony; *s.* he who performs this religious vow or ceremony.
- অত্যাচার, *a.* (from অত্যাচার, *this vow*, and অত্যাচার, *making*), making this religious vow, performing this religious vow or propounded ceremony.
- অত্যাচার, *s.* (from অত্যাচার, *this vow*, and অত্যাচার, *making*), the production of this vow, and অত্যাচার, *produced*).

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produced by or arising from this religious vow or propounded ceremony.

অবুৎকর, *a.* (from অবুৎ, *this vow*, and কর, *producible*), producible by or arising from this religious vow or propounded ceremony.

অবুৎকরণ, *ad.* (*loc. case of অবুৎকর*), for this vow, for this commanded religious observance.

অবুৎহীন, *a.* (from অবুৎ, *this vow*, and হীন, *destruction*), the preventing or rendering void of this religious vow or propounded ceremony.

অবুৎহীনক, *a.* (from অবুৎ, *this vow*, and হীনক, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

অবুৎহীনী, *a.* (from অবুৎ, *this vow*, and হীনী, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

অবুৎনাশ, *a.* (from অবুৎ, *this vow*, and নাশ, *destruction*), the preventing or rendering void this religious vow or propounded ceremony.

অবুৎনাশক, *a.* (from অবুৎ, *this vow*, and নাশক, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

অবুৎনিবর্ত, *a.* (from অবুৎ, *this vow*, and নিবর্ত, *causing to cease*), putting an end to or rescinding this religious vow or propounded ceremony.

অবুৎনিবর্তক, *a.* (from অবুৎ, *this vow*, and নিবর্তক, *hindering*), hindering this vow, preventing or hindering this propounded observance.

অবুৎনিবর্তন, *s.* (from অবুৎ, *this vow*, and নিবর্তন, *a preventing*), the preventing of this religious vow or propounded ceremony.

অবুৎনিবর্তি, *s.* (from অবুৎ, *this vow*, and নিবর্তি, *cessation*), the prevention or cessation of this religious vow or propounded ceremony.

অবুৎনিবর্তক, *a.* (from অবুৎ, *this vow*, and নিবর্তক, *a cause*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

অবুৎনিবর্তি, *ad.* (from অবুৎ, *this vow*, and নিবর্তি, *a cause*), for this vow, for this propounded observance.

অবুৎপুৰিষক, *a.* (from অবুৎ, *this vow*, and পুৰিষক, *opposing*), opposing or preventing this religious vow or propounded ceremony.

অবুৎপ্রযুক্ত, *a.* from অবুৎ, *this vow*, and প্রযুক্ত, *caused by*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

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অবুৎবিনা, *ad.* (from অবুৎ, *this vow*, and বিনা, *without*), without this religious vow or propounded ceremony.

অবুৎবিনাশ, *s.* (from অবুৎ, *this vow*, and বিনাশ, *destruction*), the preventing or rendering of this religious vow or propounded ceremony void.

অবুৎবিনাশক, *a.* (from অবুৎ, *this vow*, and বিনাশক, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

অবুৎবিশিষ্ট, *a.* (from অবুৎ, *this vow*, and বিশিষ্ট, *possessed of*), engaged in this religious vow or propounded ceremony.

অবুৎবিরহীন, *a.* (from অবুৎ, *this vow*, and বিরহীন, *destitute*), destitute of this vow or propounded observance.

অবুৎব্যতিক্রম, *s.* (from অবুৎ, *this vow*, and ব্যতিক্রম, *a transgression*), a transgression of this religious vow or propounded ceremony.

অবুৎব্যতিক্রমক, *a.* (from অবুৎ, *this vow*, and ব্যতিক্রমক, *excepted*), this religious vow or propounded ceremony excepted.

অবুৎব্যতিক্রম, *s.* (from অবুৎ, *this vow*, and ব্যতিক্রম, *an exception*), the exception of this religious vow or propounded ceremony.

অবুৎব্যতিক্রমক, *ad.* (*loc. case of অবুৎব্যতিক্রম*), with the exception of this vow or propounded observance, without or beside this vow or propounded observance.

অবুৎব্যাঘাত, *s.* (from অবুৎ, *this vow*, and ব্যাঘাত, *an obstacle*), an obstacle to this vow, an obstacle to this propounded observance.

অবুৎব্যাঘাতক, *a.* (from অবুৎ, *this vow*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this vow or propounded observance.

অবুৎভঙ্গ, *s.* (from অবুৎ, *this vow*, and ভঙ্গ, *a breaking*), the breaking of this vow or propounded observance.

অবুৎভঙ্গক, *a.* (from অবুৎ, *this vow*, and ভঙ্গক, *breaking*), breaking this vow or propounded observance.

অবুৎভঙ্গন, *s.* (from অবুৎ, *this vow*, and ভঙ্গন, *a breaking*), the breaking of this vow or propounded observance.

অবুৎযুক্ত, *a.* (from অবুৎ, *this vow*, and যুক্ত, *joined to*), connected with or engaged in this religious vow or propounded ceremony.

অবুৎহরিত, *a.* from অবুৎ, *this vow*, and হরিত, *destitute*), destitute of this religious vow or propounded ceremony.

অবুৎকল, *a.* from অবুৎ, *this vow*, and কল, *empty*), destitute of this religious vow or propounded ceremony.

অবুৎহত, *s.* (from অবুৎ, *this vow*, and হত, *one who kills*), he who frustrates this religious vow or propounded ceremony.

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अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *destruction*), a detriment to this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *destruction*), destitute of this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *a cause*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *desire*), a desire for this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *desire*), desirous of this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *a practising*), the practising of this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *practising*), practising this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *a command*), the command of this religious vow or propounded ceremony.

अवसृष्टि, *ad.* (from अवसृष्ट, *this vow*, and सृष्टि, *a following*), in correspondence with or according to this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *desire*), a desire for this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *desire*), desirous of this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *a beginning*), the commencement of this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *desire*), a desire for this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *desire*), desirous of this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *desire*), desirous of this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *desire*), desirous of this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *desire*), desirous of this religious vow or propounded ceremony.

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अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *desire*), desirous of this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *a beginning*), the commencement of this religious vow or propounded ceremony.

अवसृष्टि, *s.* (from अवसृष्ट, *this vow*, and सृष्टि, *shame*), this shame or modesty, this person's shame or modesty.

अवसृष्टि, *s.* (from अवसृष्टि, *this shame*, and सृष्टि, *to do*), exercising this shame or modesty.

अवसृष्टि, *s.* (from अवसृष्टि, *this shame*, and सृष्टि, *doing*), exercising this modesty or bashfulness, causing this shame.

अवसृष्टि, *s.* (from अवसृष्टि, *this shame*, and सृष्टि, *doing*), exercising this modesty or bashfulness, causing this shame.

अवसृष्टि, *s.* (from अवसृष्टि, *this shame*, and सृष्टि, *producing*), producing this shame or modesty, producing this person's shame or modesty.

अवसृष्टि, *s.* (from अवसृष्टि, *this shame*, and सृष्टि, *producing*), produced by this shame or modesty, produced by this person's shame or modesty.

अवसृष्टि, *s.* (from अवसृष्टि, *this shame*, and सृष्टि, *producing*), producible by or arising from this shame or modesty, producible by or arising from this person's shame or modesty.

अवसृष्टि, *ad. loc. esse of अवसृष्टि*, for this shame, for this modesty or bashfulness.

अवसृष्टि, *s.* (from अवसृष्टि, *this shame*, and सृष्टि, *a giver*), a person who confers this sense of shame, a person who gives this bashfulness or modesty.

अवसृष्टि, *s.* (from अवसृष्टि, *this shame*, and सृष्टि, *giving*), causing this shame or modesty, occasioning this person's shame or modesty.

अवसृष्टि, *s.* (from अवसृष्टि, *this shame*, and सृष्टि, *giving*), giving this sense of shame, giving this bashfulness or modesty.

अवसृष्टि, *s.* (from अवसृष्टि, *this shame*, and सृष्टि, *destruction*), the destruction of this shame or modesty, the extinction of this person's shame or modesty.

अवसृष्टि, *s.* (from अवसृष्टि, *this shame*, and सृष्टि, *destruction*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

अवसृष्टि, *s.* (from अवसृष्टि, *this shame*, and सृष्टि, *destruction*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

अवसृष्टि, *s.* (from अवसृष्टि, *this modesty*, and सृष्टि, *destruction*), destructive to this modesty, extinguishing this person's modesty.

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(low), the destruction of this shame or modesty, the extinction of this person's shame or modesty.

अधुनाशयक, *a.* (from अधुना, *this modesty*, and नाशक, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

अधुनाशयक, *a.* (from अधुना, *this modesty*, and निवर्तक, *causing to cease*), extinguishing this shame or modesty, extinguishing this person's shame or modesty.

अधुनाशयक, *a.* (from अधुना, *this modesty*, and निवर्तक, *preventing*), preventing this shame or modesty, preventing this person's shame or modesty.

अधुनाशयक, *a.* (from अधुना, *this modesty*, and निवर्तक, *a preventing*), the preventing of this shame or modesty, the preventing of this person's shame or modesty.

अधुनाशयक, *a.* (from अधुना, *this modesty*, and निवर्तक, *cessation*), the cessation of this shame or modesty; the cessation of this person's shame or modesty.

अधुनाशयक, *a.* (from अधुना, *this modesty*, and निवर्तक, *a cause*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this shame or modesty.

अधुनाशयक, *ad.* (from अधुना, *this shame*, and निवर्तक, *a cause*), for this shame, for this bashfulness or modesty.

अधुनाशयक, *a.* (from अधुना, *this shame*, and निवर्तक, *caused by*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this shame or modesty.

अधुनाशयक, *a.* (from अधुना, *this shame*, and निवर्तक, *increasing*), increasing this shame, increasing this modesty or bashfulness.

अधुनाशयक, *a.* (from अधुना, *this shame*, and निवर्तक, *an increasing*), the increasing of this shame, the increasing of this modesty or bashfulness.

अधुनाशयक, *a.* (from अधुना, *this modesty*, and निवर्तक, *possessed of*), possessed of this shame or modesty.

अधुनाशयक, *a.* (from अधुना, *this shame*, and निवर्तक, *destitute*), destitute of this shame, destitute of this modesty or bashfulness.

अधुनाशयक, *a.* (from अधुना, *this shame*, and निवर्तक, *increase*), the increase of this shame, the increase of this modesty or bashfulness.

अधुनाशयक, *a.* (from अधुना, *this modesty*, and निवर्तक, *excepted*), this shame or modesty excepted, this person's shame or modesty excepted.

अधुनाशयक, *a.* (from अधुना, *this modesty*, and निवर्तक, *an exception*), the exception of this shame or modesty, the exception of this person's shame or modesty.

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अधुनाशयक, *ad.* (for. case of अधुनाशयक, with the exception of this shame or bashfulness, without or beside this shame or bashfulness.

अधुनाशयक, *a.* (from अधुना, *this modesty*, and निवर्तक, *joined with*), connected with or possessing this shame or modesty.

अधुनाशयक, *a.* (from अधुना, *this modesty*, and निवर्तक, *destitute*), destitute of this shame or modesty.

अधुनाशयक, *a.* (from अधुना, *this modesty*, and निवर्तक, *a cause*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this person's shame or modesty.

अधुनाशयक, *a.* (from अधुना, *this and निवर्तक, devoted to*), devoted to this object.

अधुनाशयक, *a.* (from अधुना, *this*, and निवर्तक, *devotedness*), this devotedness, devotedness to this person, this person's devotedness.

अधुनाशयक, *a.* (from अधुना, *this devotedness*, and निवर्तक, *to do*), exercising this faith or devotedness.

अधुनाशयक, *a.* (from अधुना, *this devotedness*, and निवर्तक, *doing*), exercising this faith or devotedness.

अधुनाशयक, *a.* (from अधुना, *this devotedness*, and निवर्तक, *doing*), exercising this faith or devotedness.

अधुनाशयक, *a.* (from अधुना, *this devotedness*, and निवर्तक, *producing*), producing this devotedness, producing this person's devotedness.

अधुनाशयक, *a.* (from अधुना, *this devotedness*, and निवर्तक, *produced*), produced by or arising from this devotedness; produced by or arising from this person's devotedness.

अधुनाशयक, *a.* (from अधुना, *this devotedness*, and निवर्तक, *produced*), producible by or arising from this devotedness, producible by or arising from this person's devotedness.

अधुनाशयक, *ad.* (for. case of अधुनाशयक), for this faith or devotedness.

अधुनाशयक, *a.* (from अधुना, *this devotedness*, and निवर्तक, *to give*), giving this faith or devotedness.

अधुनाशयक, *a.* (from अधुना, *this devotedness*, and निवर्तक, *a giver*), the giver of this faith or devotedness.

अधुनाशयक, *a.* (from अधुना, *this devotedness*, and निवर्तक, *giving*), giving this faith or devotedness.

अधुनाशयक, *a.* (from अधुना, *this devotedness*, and निवर्तक, *giving*), giving this faith or devotedness.

अधुनाशयक, *a.* (from अधुना, *this devotedness*, and निवर्तक, *destruction*), the loss of this devotedness, the loss of this person's devotedness.

अधुनाशयक, *a.* (from अधुना, *this devotedness*, and निवर्तक, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

अवहृदि) विभक्त, s. (from अवहृदि, this devotedness, and अवि

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अव्ययवचन, a. (from अव्यय, *this eating*, and वचन, *product*.)

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ble), producible by or arising from the eating of this, producible by or arising from this meal.

अवृत्यवसाय, *ad.* (*loc. case of अवृत्यवसाय*), for this eating, for this meal, for the eating of this.

अवृत्यवसाय, *a.* (from अवृत्य, *this eating*, and वस, *produced*), produced by or arising from this meal, produced by or arising from the eating of this.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this eating*, and निव, *a cause*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

अवृत्यवसायिनिव, *ad.* (from अवृत्य, *this eating*, and निव, *a cause*), for this eating, for this meal.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this eating*, and निव, *obstructing*), obstructing or hindering this eating, obstructing or hindering this meal.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this eating*, and निव, *caused by*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

अवृत्यवसायिनिव, *ad.* (from अवृत्य, *this eating*, and निव, *without*), without or beside this meal or eating.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this eating*, and निव, *excepted*), this meal or eating excepted.

अवृत्यवसायिनिव, *s.* (from अवृत्य, *this eating*, and निव, *an exception*), the exception of this eating, the exception of this meal.

अवृत्यवसायिनिव, *ad.* (*loc. case of अवृत्यवसायिनिव*), with the exception of this meal or eating, without or beside this meal or eating.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this eating*, and निव, *a cause*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

अवृत्यवसायिनिव, *s.* (from अवृत्य, *this eating*, and निव, *desire*), a desire for this meal, a desire to eat this.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this eating*, and निव, *desirous*), desirous of this meal, desirous of eating this.

अवृत्यवसायिनिव, *s.* (from अवृत्य, *this eating*, and निव, *desire*), a desire for this meal, a desire to eat this.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this eating*, and निव, *desirous*), desirous of this meal, desirous of eating this.

अवृत्यवसायिनिव, *s.* (from अवृत्य, *this eating*, and निव, *desire*), a desire for this meal, a desire to eat this thing.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this eating*, and निव, *desirous*), desirous of this meal, desirous of eating this thing.

अवृत्यवसायिनिव, *s.* (from अवृत्य, *this eating*, and निव, *desire*), desirous of this meal, desirous of eating this.

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अवृत्यवसायिनिव, *a.* (from अवृत्य, *this eating*, and निव, *engaged*), engaged in making this meal, engaged in eating this.

अवृत्यवसायिनिव, *s.* (from अवृत्य, *this eating*, and निव, *exertion*), an exertion for making this meal, an exertion to eat this thing.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this eating*, and निव, *exerting*), using exertions to make this meal or to eat this thing.

अवृत्यवसायिनिव, *s.* (from अवृत्य, *this eating*, and निव, *a beginning*), the commencement of this meal, the beginning of eating this thing.

अवृत्यवसायिनिव, *s.* (from अवृत्य, *this*, and निव, *distorting*), this bending or distortion.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this worship*, and निव, *doing*), performing this worship.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this worship*, and निव, *doing*), performing this worship.

अवृत्यवसायिनिव, *ad.* (from अवृत्य, *this worship*, and निव, *producible*), producible by or arising from this worship.

अवृत्यवसायिनिव, *ad.* (*loc. case of अवृत्यवसायिनिव*), for the purpose of this worship.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this worship*, and निव, *causing to cease*), putting a stop to this worship.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this worship*, and निव, *preventing*), preventing this worship.

अवृत्यवसायिनिव, *s.* (from अवृत्य, *this worship*, and निव, *a preventing*), the preventing or hindering of this worship.

अवृत्यवसायिनिव, *s.* (from अवृत्य, *this worship*, and निव, *cessation*), the cessation of this worship.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this worship*, and निव, *a cause*), caused by or arising from this worship; *ad.* from or because of this worship or honour.

अवृत्यवसायिनिव, *ad.* (from अवृत्य, *worship*, and निव, *a cause*), for the purpose of this worship or honour.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this worship*, and निव, *before*), preceded by or arising from this worship; *ad.* by or through this worship or honour.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this worship*, and निव, *obstructing*), obstructing or preventing this worship or honour.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this worship*, and निव, *caused by*), caused by or arising from this worship or honour; *ad.* from or because of this worship or honour.

अवृत्यवसायिनिव, *ad.* (from अवृत्य, *this worship*, and निव, *without*), without or beside this worship or honour.

अवृत्यवसायिनिव, *a.* (from अवृत्य, *this worship*, and निव, *excepted*), this worship or honour excepted.

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अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this worship*, and शिरसः, *an exception*), the exception of this worship or honour.
 अष्टुपुनःशिरसः, *ad.* (*loc. case of अष्टुपुनःशिरसः*), with the exception of this worship or honour, without or beside this worship or honour.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this worship*, and शिरसः, *an obstacle*), an obstacle to this worship or honour.

अष्टुपुनःशिरसः, *a.* (from अष्टुपुन, *this worship*, and शिरसः, *obstructing*), operating as an obstacle to this worship or honour.

अष्टुपुनःशिरसः, *a.* (from अष्टुपुन, *this worship*, and शिरसः, *a cause*), caused by or arising from this worship or honour; *ad.* from or because of this worship or honour.

अष्टुपुनः, *s.* (from अष्टु, *this*, and अष्टुपुन, *worship*), this worship, the worship of this, this person's worship.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this worship*, and शिरसः, *desire*), a desire to engage in this worship, a desire to worship this object.

अष्टुपुनःशिरसः, *a.* (from अष्टुपुन, *this worship*, and शिरसः, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

अष्टुपुनःशिरसः, *pd.* (from अष्टुपुन, *this worship*, and शिरसः, *non-existence*), in the absence or want of this worship or honour.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this worship*, and शिरसः, *desire*), a desire of engaging in this worship, a desire to worship this object.

अष्टुपुनःशिरसः, *a.* (from अष्टुपुन, *this worship*, and शिरसः, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this worship*, and शिरसः, *desire*), a desire to engage in this worship, a desire to worship this object.

अष्टुपुनःशिरसः, *a.* (from अष्टुपुन, *this worship*, and शिरसः, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this worship*, and शिरसः, *desire*), desirous of engaging in this worship, desirous of worshipping this object.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this worship*, and शिरसः, *a beginning*), the beginning of this worship, the beginning of worshipping this object, the beginning of this person's worship.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this worship*, and शिरसः, *zeal*), zeal in this worship, zeal for the worship of this object.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this worship*, and शिरसः, *zeal*),

zealous), zealous in this worship, zealously worshipping this object.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this worship*, and शिरसः, *a beginning*), the commencement of this worship, the beginning of worshipping this object.

अष्टुपुनः, *s.* (from अष्टु, *this*, and अष्टुपुन, *a breaking*), this breaking, the breaking of this.

अष्टुपुनः, *s.* (from अष्टु, *this*, and अष्टुपुन, *fear*), this fear, this danger, this person's danger.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this fear*, and शिरसः, *doing*), exercising this fear or dread, fearing this.

अष्टुपुनःशिरसः, *a.* (from अष्टुपुन, *this fear*, and शिरसः, *doing*), exercising this fear or dread, fearing this.

अष्टुपुनःशिरसः, *a.* (from अष्टुपुन, *this fear*, and शिरसः, *fallen from*), escaped from this danger, delivered from this fear.

अष्टुपुनःशिरसः, *a.* (from अष्टुपुन, *this fear*, and शिरसः, *causing*), producing this fear or danger, causing this person's fear.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this fear*, and शिरसः, *produced*), produced by or arising from this fear or danger.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this fear*, and शिरसः, *producible*), producible by or arising from this danger or fear.

अष्टुपुनःशिरसः, *a.* (from अष्टुपुन, *this fear*, and शिरसः, *showing*), shewing this danger, exciting this fear, seeing this danger.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this fear*, and शिरसः, *destruction*), the dissipation of this fear or danger.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this fear*, and शिरसः, *destructive*), dissipating these fears or this danger.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this fear*, and शिरसः, *putting a stop to*), putting a stop to this fear, the preventing of this danger.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this fear*, and शिरसः, *preventing*), preventing these fears, the preventing of this danger.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this fear*, and शिरसः, *a preventing*), the preventing of these fears, preventing this danger.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this fear*, and शिरसः, *cessation*), the cessation of these fears, the cessation of this danger.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this fear*, and शिरसः, *a cause*), caused by or arising from this fear or danger; *ad.* from or through this fear or danger.

अष्टुपुनःशिरसः, *ad.* (from अष्टुपुन, *this fear*, and शिरसः, *a cause*), for this fear or danger.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this fear*, and शिरसः, *opposing*), obstructing or opposing this fear or danger.

अष्टुपुनःशिरसः, *s.* (from अष्टुपुन, *this fear*, and शिरसः, *showing*),

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showing or pointing out this danger or cause of fear ; *s.* a man who points out this danger.

अवदृशक, *s.* (from अवदृ, *this fear*, and श्रवण, *a shewing*), the shewing or pointing out of this danger or cause of fear.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and श्रुत, *caused by*), caused by or arising from this fear or danger ; *ad.* from or through this fear or danger.

अवदृश्य, *s.* (from अवदृ, *this fear*, and दृश्य, *increasing*), increasing this fear or danger.

अवदृश्य, *s.* (from अवदृ, *this fear*, and दृश्य, *an increasing*), the increasing of this fear or danger.

अवदृशि, *ad.* (from अवदृ, *this fear*, and शि, *without*), without this fear or danger.

अवदृशिक, *s.* (from अवदृ, *this fear*, and शि, *destructive*), dissipating this fear or danger.

अवदृष्टि, *s.* (from अवदृ, *this fear*, and दृष्टि, *increase*), the increase of this fear or danger.

अवदृष्टि, *s.* (from अवदृ, *this fear*, and दृष्टि, *excepted*), this fear or danger excepted.

अवदृष्टि, *s.* (from अवदृ, *this fear*, and दृष्टि, *on exception*), the exception of this fear or danger.

अवदृष्टि, *ad.* (loc. case of अवदृष्टि, *with the exception of this fear or danger*, without or beside this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and दृष्ट, *breaking*), dissipating this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and दृष्ट, *a breaking*), the dissipating of this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this danger*, and दृष्ट, *afraid*), afraid of this danger.

अवदृष्ट, *s.* (from अवदृ, *this danger*, and दृष्ट, *timorous*), timorous or afraid of this danger.

अवदृष्ट, *s.* (from अवदृ, *this danger*, and दृष्ट, *liberated*), liberated from this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this danger*, and दृष्ट, *liberating*), liberating from this fear or danger ; *s.* he who rescues from this danger.

अवदृष्ट, *s.* (from अवदृ, *this danger*, and दृष्ट, *a delivering*), the liberating of a person from this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and दृष्ट, *joined to*), connected with or possessed of this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and दृष्ट, *destitute*), free from this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*), abounding with these dangers or causes of fear.

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अवदृष्ट, *s.* (from अवदृ, *this fear*, and दृष्ट, *empty*), free from this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and दृष्ट, *indicating*), indicating this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and दृष्ट, *destitute*), free from this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and दृष्ट, *a cause*), caused by or arising from this fear or danger ; *ad.* from or because of this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and दृष्ट, *producing*), producing this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this*, and दृष्ट, *a share*), this part or share, this person's part or share.

अवदृष्ट, *s.* (from अवदृष्ट, *this share*, and दृष्ट, *a doer*), he who makes this division or distribution, he who shares out or divides this thing.

अवदृष्ट, *s.* (from अवदृष्ट, *this share*, and दृष्ट, *doing*), making this division or distribution, sharing out or dividing this.

अवदृष्ट, *s.* (from अवदृष्ट, *this share*, and दृष्ट, *doing*), making this division or distribution, sharing out or dividing this.

अवदृष्ट, *s.* (from अवदृष्ट, *this share*, and दृष्ट, *productible*), producible by or arising from this distribution or sharing out.

अवदृष्ट, *ad.* (loc. case of अवदृष्ट, *for this part or share*).

अवदृष्ट, *s.* (from अवदृष्ट, *this share*, and दृष्ट, *destruction*), the destruction or loss of this part or share, the destruction or loss of this person's share.

अवदृष्ट, *s.* (from अवदृष्ट, *this share*, and दृष्ट, *destructive*), destructive to this share or part, destructive to this person's share.

अवदृष्ट, *s.* (from अवदृष्ट, *this share*, and दृष्ट, *destructive*), destructive to this share or part, destructive to this person's share.

अवदृष्ट, *s.* (from अवदृष्ट, *this share*, and दृष्ट, *destruction*), the destruction or loss of this share or part, the destruction or loss of this person's share.

अवदृष्ट, *s.* (from अवदृष्ट, *this share*, and दृष्ट, *destructive*), destructive to this share or part, destructive to this person's share.

अवदृष्ट, *s.* (from अवदृष्ट, *this share*, and दृष्ट, *causing to cease*), putting an end to this share or distribution, putting an end to this person's share.

अवदृष्ट, *s.* (from अवदृष्ट, *this share*, and दृष्ट, *preventing*), preventing this share or distribution, preventing or forbidding this person's share.

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- अवृत्तविवरण, *s.* (from अवृत्त, *this share*, and विवरण, *a preventing*), the preventing of this share or distribution, the preventing or forbidding of this person's share.
- अवृत्तविवरण, *s.* (from अवृत्त, *this share*, and विवरण, *cessation*), the cessation of this share or part; the cessation of this person's share.
- अवृत्तविवरण, *a.* (from अवृत्त, *this share*, and विवरण, *a cause*), caused by or arising from this share or distribution, caused by or arising from this person's share; *ad.* from or through this share or part.
- अवृत्तविवरण, *ad.* (from अवृत्त, *this share*, and विवरण, *a cause*), for this part or share.
- अवृत्तविवरण, *a.* (from अवृत्त, *this share*, and विवरण, *opposing*), opposing or preventing this share or distribution, opposing this person's share.
- अवृत्तविवरण, *a.* (from अवृत्त, *this share*, and विवरण, *caused by*), caused by or arising from this share or distribution, caused by or arising from this person's share: *ad.* from or through this share or part.
- अवृत्तविवरण, *ad.* (from अवृत्त, *this share*, and विवरण, *without*), without this share or part, without this person's share or part.
- अवृत्तविवरण, *a.* (from अवृत्त, *this share*, and विवरण, *possessed of*), possessed of this part or share.
- अवृत्तविवरण, *s.* (from अवृत्त, *this share*, and विवरण, *destitute*), destitute of this part or share.
- अवृत्तविवरण, *s.* (from अवृत्त, *this share*, and विवरण, *a violation*), a violation of this share or distribution, a violation of this person's share.
- अवृत्तविवरण, *a.* (from अवृत्त, *this share*, and विवरण, *excepted*), this distribution excepted, this share or part excepted, this person's share excepted.
- अवृत्तविवरण, *s.* (from अवृत्त, *this share*, and विवरण, *an exception*), the exception of this distribution, the exception of this share or part, the exception of this person's share or part.
- अवृत्तविवरण, *ad.* (*loc. case of अवृत्तविवरण*), with the exception of this part or share, without or beside this part or share.
- अवृत्तविवरण, *a.* (from अवृत्त, *this share*, and विवरण, *joined*), connected with this part or share, possessed of this part or share.
- अवृत्तविवरण, *a.* (from अवृत्त, *this share*, and विवरण, *destitute*), destitute of this share or part.
- अवृत्तविवरण, *s.* (from अवृत्त, *this share*, and विवरण, *empty*), destitute of this part or share.

- अवृत्तविवरण, *s.* (from अवृत्त, *this share*, and विवरण, *destitute*), destitute of this part or share.
- अवृत्तविवरण, *s.* (from अवृत्त, *this share*, and विवरण, *a cause*), caused by or arising from this distribution, caused by or arising from this share or part, caused by or arising from this person's share; *ad.* from or through this share or part.
- अवृत्तविवरण, *s.* (from अवृत्त, *this share*, and विवरण, *desire*), a desire for this part or share, a desire for this person's share or part.
- अवृत्तविवरण, *a.* (from अवृत्त, *this share*, and विवरण, *desirous*), desirous of this part or share, desirous of this person's share or part.
- अवृत्तविवरण, *ad.* (from अवृत्त, *this share*, and विवरण, *a following*), according to this share or part.
- अवृत्तविवरण, *s.* (from अवृत्त, *this share*, and विवरण, *a desire*), a desire for this share or part, a desire for this person's share or part.
- अवृत्तविवरण, *a.* (from अवृत्त, *this share*, and विवरण, *desirous*), desirous of this share or part, desirous of this person's share or part.
- अवृत्तविवरण, *a.* (from अवृत्त, *this*, and विवरण, *sharing*), distributing or sharing out this, having a share in this; *s.* a partaker of this.
- अवृत्तविवरण, *s.* (from अवृत्त, *this share*, and विवरण, *desire*), a desire for this share or part, a desire for this person's share or part.
- अवृत्तविवरण, *a.* (from अवृत्त, *this share*, and विवरण, *desirous*), desirous of this share or part, desirous of this person's share or part.
- अवृत्तविवरण, *a.* (from अवृत्त, *this share*, and विवरण, *desirous*), desirous of this part or share.
- अवृत्तविवरण, *a.* (from अवृत्त, *this share*, and विवरण, *prepared*), ready or prepared to share out this.
- अवृत्तविवरण, *s.* (from अवृत्त, *this share*, and विवरण, *exertion*), a zealous exertion to divide or share out this.
- अवृत्तविवरण, *a.* (from अवृत्त, *this share*, and विवरण, *using exertion*), using exertions to divide or share out this.
- अवृत्तविवरण, *s.* (from अवृत्त, *this share*, and विवरण, *a beginning*), the beginning of sharing out or dividing this.
- अवृत्तविवरण, *a.* (from अवृत्त, *this share*, and विवरण, *proper*), suited to or proper for this part or share.
- अवृत्तविवरण, *s.* (from अवृत्त, *this*, and विवरण, *fortune*), this fortune, this person's good fortune.
- अवृत्तविवरण, *ad.* (from अवृत्त, *this fortune*, and विवरण, *in consequence of or according to this person's fortune*), in consequence of or according to this person's fortune.

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अशुभोत्पत्ति, *a.* (from अशुभ, *this prosperity*, and उत्पत्ति, *producible*), producible by or arising from this prosperity or good fortune.

अशुभोत्पत्ति, *ad.* (*loc. case of अशुभोत्पत्ति*), for this prosperity or good fortune.

अशुभोत्पत्ति, *a.* (from अशुभ, *this prosperity*, and उत्पत्ति, *a cause*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

अशुभोत्पत्ति, *ad.* (from अशुभ, *this prosperity*, and उत्पत्ति, *a cause*), for this prosperity or good fortune.

अशुभोत्पत्ति, *a.* (from अशुभ, *this prosperity*, and उत्पत्ति, *caused by*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

अशुभोत्पत्ति, *a.* (from अशुभ, *this good fortune*, and उत्पत्ति, *possessed of*), possessed of this prosperity or good fortune.

अशुभोत्पत्ति, *a.* (from अशुभ, *this good fortune*, and उत्पत्ति, *destitute*), destitute of this prosperity or good fortune.

अशुभोत्पत्ति, *a.* (from अशुभ, *this good fortune*, and उत्पत्ति, *joined*), connected with or possessed of this prosperity or good fortune.

अशुभोत्पत्ति, *a.* (from अशुभ, *this good fortune*, and उत्पत्ति, *destitute*), destitute of this prosperity or good fortune.

अशुभोत्पत्ति, *a.* (from अशुभ, *this prosperity*, and उत्पत्ति, *empty*), destitute of this prosperity or good fortune.

अशुभोत्पत्ति, *a.* (from अशुभ, *this prosperity*, and उत्पत्ति, *destitute*), destitute of this prosperity, or good fortune.

अशुभोत्पत्ति, *a.* (from अशुभ, *this prosperity*, and उत्पत्ति, *a cause*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

अशुभ, *a.* (from अशु, *this*, and भु, *a circumstance*), the circumstance of being this, identity with this, this circumstance, this property.

अशुभोत्पत्ति, *a.* (from अशुभ, *this property*, and उत्पत्ति, *producible*), produced by or arising from this circumstances or property.

अशुभोत्पत्ति, *ad.* (*loc. case of अशुभोत्पत्ति*), for this circumstance or property.

अशुभोत्पत्ति, *a.* (from अशु, *this*, and भु, *thought*), this thought or anxiety, this person's thought or anxiety, anxiety about this.

अशुभोत्पत्ति, *a.* (from अशुभ, *this thoughtfulness*, and उत्पत्ति, *doing*), exercising this anxiety or thoughtfulness.

अशुभोत्पत्ति, *a.* (from अशुभ, *this thoughtfulness*, and उत्पत्ति, *producing*), producing this thoughtfulness or anxiety.

अशुभोत्पत्ति, *a.* (from अशुभ, *this thought*, and उत्पत्ति, *produced*), produced by or arising from this anxious thought.

अशुभोत्पत्ति, *a.* (from अशुभ, *this thought*, and उत्पत्ति, *producible*), producible by or arising from this anxious thought or care.

अशुभोत्पत्ति, *ad.* (*loc. case of अशुभोत्पत्ति*), for this anxiety, for this thoughtfulness.

अशुभोत्पत्ति, *a.* (from अशुभ, *this thoughtfulness*, and उत्पत्ति, *causing to cease*), putting a stop to this anxiety or thoughtfulness.

अशुभोत्पत्ति, *a.* (from अशुभ, *this thoughtfulness*, and उत्पत्ति, *preventing*), preventing or resisting this anxiety or thoughtfulness.

अशुभोत्पत्ति, *a.* (from अशुभ, *this thoughtfulness*, and उत्पत्ति, *preventing*), the preventing or resisting of this anxiety or thoughtfulness.

अशुभोत्पत्ति, *a.* (from अशुभ, *this thoughtfulness*, and उत्पत्ति, *cessation*), the prevention or cessation of this anxiety or thoughtfulness.

अशुभोत्पत्ति, *a.* from अशुभ, *this thought*, and उत्पत्ति, *a cause*, caused by or arising from this anxious thought or care; *ad.* from or because of this anxious thought or care.

अशुभोत्पत्ति, *ad.* (from अशुभ, *this thoughtfulness*, and उत्पत्ति, *a cause*), for this anxiety or thoughtfulness.

अशुभोत्पत्ति, *a.* (from अशुभ, *this thought*, and उत्पत्ति, *caused by*), caused by or arising from this anxious thought or care; *ad.* from or because of this anxious thought or care.

अशुभोत्पत्ति, *a.* (from अशुभ, *this thoughtfulness*, and उत्पत्ति, *increasing*), increasing this anxiety or thoughtfulness.

अशुभोत्पत्ति, *a.* (from अशुभ, *this thoughtfulness*, and उत्पत्ति, *an increasing*), the increasing of this anxiety or thoughtfulness.

अशुभोत्पत्ति, *ad.* (from अशुभ, *this thought*, and उत्पत्ति, *without*), without or beside this anxiety or thoughtfulness.

अशुभोत्पत्ति, *a.* (from अशुभ, *this thought*, and उत्पत्ति, *possessed of*), filled with this thought or anxiety.

अशुभोत्पत्ति, *a.* (from अशुभ, *this property*, and उत्पत्ति, *destitute*), free from this thought or anxiety.

अशुभोत्पत्ति, *a.* (from अशुभ, *this thought*, and उत्पत्ति, *doing*), exercising this anxiety or thoughtfulness.

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ইতিহাস, *excepted*), this care or anxious thought excepted.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *this thought*, and ইতিহাস, *an exception*), the exception of this care or anxious thought.

অস্বাভাবিকতা, *ad.* (*loc. case of অস্বাভাবিকতা*), with the exception of these thoughts or anxieties, without or beside these thoughts or anxieties.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this thought*, and ইতি, *separate*), separate or distinct from these thoughts or anxieties; *ad.* beside these thoughts or anxieties.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this thought*, and যুক্ত, *joined to*), connected with or possessed of this care or anxious thought.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this thought*, and দূরিত, *detritute*), free from these thoughts or anxieties.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this thought*, and শূন্য, *empty*), free from these thoughts or anxieties.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this thought*, and বিন, *destitute*), free from these thoughts or anxieties.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this thought*, and কারণ, *a cause*), caused by or arising from this thought or anxiety; *ad.* from or because of this thought or anxiety.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this property*, and নিবন্ধ, *a cause*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

অস্বাভাবিকতা, *ad.* (from অস্বাভাবিক, *this property*, and নিবন্ধ, *a cause*), for this property or circumstance.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this thought*, and উৎপাদক, *producing*), producing these thoughts or anxieties.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this property*, and উৎপাদক, *caused by*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this property*, and কারণ, *a cause*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this*, and ইতি, *separate*), separate or distinct from this; *ad.* beside this

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *this*, and ভুল, *a mistake*), this error or mistake, this person's error or mistake.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this error*, and উৎপাদক, *producing*), producing this error or mistake, causing this person's error or mistake.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this error*, and উৎপাদক, *producing*),

produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this error*, and উৎপাদক, *producing*), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.

অস্বাভাবিকতা, *ad.* (*loc. case of অস্বাভাবিকতা*), for this error or mistake.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this error*, and উৎপাদক, *producing*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *this error*, and উৎপাদক, *destruction*), the dissipation of this error or mistake, the dissipation of this person's error or mistake.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this error*, and উৎপাদক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this error*, and উৎপাদক, *destruction*), dissipating this error or mistake, dissipating this person's error or mistake.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *this error*, and উৎপাদক, *destruction*), the dissipating of this error or mistake, the dissipating of this person's error or mistake.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this error*, and উৎপাদক, *destructive*), dissipating this error or mistake.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this error*, and উৎপাদক, *causing to cease*), dissipating this error or mistake, dissipating this person's error or mistake.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this error*, and উৎপাদক, *preventing*), preventing or hindering this error or mistake.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *this error*, and উৎপাদক, *a preventing*), the preventing or hindering of this error or mistake.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this error*, and উৎপাদক, *cessation*), the cessation of this error or mistake, the cessation of this person's error or mistake.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *this error*, and উৎপাদক, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

অস্বাভাবিকতা, *ad.* (from অস্বাভাবিক, *this error*, and উৎপাদক, *a cause*), for this error or mistake.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *this error*, and উৎপাদক, *a removing*), the removing of this person's error or mistake, the removing of this error or mistake.

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অত্রবিদ্বাদ, *a.* (from অত্র, *this error*, and বিদ্বাদ, *dispell*), dispelling this error or mistake.

অত্রবশত, *a.* (from অত্র, *this error*, and বশত, *caused by*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

অত্রবর্ধক, *a.* (from অত্র, *this error*, and বর্ধক, *increasing*), increasing this error or mistake, increasing this person's error or mistake.

অত্রবর্ধন, *s.* (from অত্র, *this error*, and বর্ধন, *an increasing*), the increasing of this error or mistake, the increasing of this person's error or mistake.

অত্রবিনা, *ad.* (from অত্র, *this error*, and বিনা, *without*), without or beside this error or mistake.

অত্রবিনাশ, *s.* (from অত্র, *this error*, and বিনাশ, *destruction*), the dissipating of this error or mistake, the dissipation of this person's error or mistake.

অত্রবিনাশক, *a.* (from অত্র, *this error*, and বিনাশক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

অত্রবিশিষ্ট, *a.* (from অত্র, *this error*, and বিশিষ্ট, *possessed of*), lying under this error or mistake.

অত্রবিরীন, *a.* (from অত্র, *this error*, and বিরীন, *destitute*), free from this error or mistake.

অত্রবৃদ্ধি, *s.* (from অত্র, *this error*, and বৃদ্ধি, *increase*), the increase of this error or mistake.

অত্রব্যতিক্রম, *a.* (from অত্র, *this error*, and ব্যতিক্রম, *excepted*), this error or mistake excepted.

অত্রব্যতিক্রমক, *s.* (from অত্র, *this error*, and ব্যতিক্রম, *an exception*), the exception of this error or mistake.

অত্রব্যতিক্রমক, *ad.* (*loc. case of* অত্রব্যতিক্রমক), with the exception of this error or mistake.

অত্রযুক্ত, *a.* (from অত্র, *this error*, and যুক্ত, *joined to*), connected with or lying under this error or mistake, connected with this person's error or mistake.

অত্রমুক্ত, *a.* (from অত্র, *this error*, and মুক্ত, *destitute*), free from this error or mistake, free from this person's errors or mistakes.

অত্রশূন্য, *a.* (from অত্র, *this error*, and শূন্য, *empty*), free from this error or mistake.

অত্রহীন, *a.* (from অত্র, *this error*, and হীন, *destitute*), free from this error or mistake.

অত্রস্বতন্ত্র, *a.* (from অত্র, *this error*, and স্বতন্ত্র, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad.* from or because of this error or mistake.

অত্রসাম্য, *a.* (from অত্র, *this error*, and সাম্য, *spirit*), consisting of or identified with this error or mistake.

অত্রটি, *s.* (from অত্র, *this*, and টি, *an error*), this error or mistake, this person's error or mistake.

অত্রটিয়া, *a.* (from অত্রটি, *this error*, and যা, *to do*), committing this error or mistake.

অত্রটিজনক, *a.* (from অত্রটি, *this error*, and জনক, *producing*), producing or causing this error or mistake, causing this person's error or mistake.

অত্রটিজনিত, *a.* (from অত্রটি, *this error*, and জনিত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

অত্রটিজন্য, *a.* (from অত্রটি, *this error*, and জন্য, *producible*), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.

অত্রটিজন্যে, *ad.* (*loc. case of* অত্রটিজন্য), for this error or mistake.

অত্রটিজাত, *a.* (from অত্রটি, *this error*, and জাত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

অত্রটিহীন, *s.* (from অত্রটি, *this error*, and হীন, *destruction*), the dissipation of this error or mistake, the dissipation of this person's error or mistake.

অত্রটিহীনক, *a.* (from অত্রটি, *this error*, and হীনক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

অত্রটিহীনী, *a.* (from অত্রটি, *this error*, and হীনী, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

অত্রটিনাশ, *s.* (from অত্রটি, *this mistake*, and নাশ, *destruction*), the removal or dissipating of this error or mistake.

অত্রটিনাশক, *a.* (from অত্রটি, *this error*, and নাশক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

অত্রটিনিবর্তক, *a.* (from অত্রটি, *this error*, and নিবর্তক, *causing to cease*), putting an end to this error or mistake, putting an end to this person's errors or mistakes.

অত্রটিনিবারণ, *a.* (from অত্রটি, *this error*, and নিবারণ, *preventing*), preventing this error or mistake, preventing this person's errors or mistakes.

অত্রটিনিবারণ, *s.* (from অত্রটি, *this error*, and নিবারণ, *prevention*), the preventing of this error or mistake, the preventing of this person's errors or mistakes.

অত্রটিনিবৃত্তি, *s.* (from অত্রটি, *this error*, and নিবৃত্তি, *cessation*), the cessation of this error or mistake.

অত্রটিনিবৃত্তক, *a.* (from অত্রটি, *this error*, and নিবৃত্তক, *a*

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cause), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad.* from or because of this error or mistake.

അപ്രതിനിധിത, *ad.* (from അപ്രതി, *this error*, and നിധി, *a cause*), for this error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *a repelling*), the repelling of this error or mistake, the repelling of this person's error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *showing*), pointing out or shewing this error or mistake, pointing out or shewing this person's errors or mistakes; *s.* he who points out this error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *a showing*), the pointing out or shewing this mistake, the pointing out or shewing of this person's mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *caused by*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *increasing*), increasing this error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *an increasing*), the increasing this error or mistake.

അപ്രതിനിധിത, *ad.* (from അപ്രതി, *this error*, and നിധി, *without*), without or beside this error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *increase*), the increase of this error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *exception*), this error or mistake excepted.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *an exception*), the exception of this error or mistake.

അപ്രതിനിധിത, *ad.* (*loc. case of അപ്രതിനിധിത*), with the exception of this error or mistake, without or beside this error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *a case*), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad.* from or because of this error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this*, and നിധി, *blood*), this blood, this person's blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *producible*), producible by or arising from this blood, producible by or arising from this person's blood.

അപ്രതിനിധിത, *ad.* (*loc. case of അപ്രതിനിധിത*), for this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *destruction*), the destruction of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *destructive*), destructive to this blood.

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അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *destructive*), destructive to this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *destruction*), the destruction of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *destructive*), destructive to this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *causing to cease*), staunching this blood, stopping this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *preventing*), preventing or hindering this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *a preventing*), the preventing or hindering of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *cessation*), the cessation or stoppage of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *a cause*), caused by or arising from this blood; *ad.* from or because of this blood.

അപ്രതിനിധിത, *ad.* (from അപ്രതി, *this blood*, and നിധി, *a cause*), for this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *a falling*), the shedding of this person's blood, the falling down of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *a falling*), the shedding of this person's blood, the shedding of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *increasing*), increasing this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *an increasing*), the increasing of this blood.

അപ്രതിനിധിത, *ad.* (from അപ്രതി, *this blood*, and നിധി, *without*), without or beside this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *destruction*), the destruction of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *destructive*), destructive to this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *possessed of*), possessed of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *increase*), the increase of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *exception*), this blood excepted.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *an exception*), the exception of this blood.

അപ്രതിനിധിത, *ad.* (*loc. case of അപ്രതിനിധിത*), with the exception of this blood, without or beside this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *shedding*), the shedding of this blood, the shedding of this person's blood.

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१. (from अरुध, *this blood*, and विसृज्, *liberating*), the shedding of this blood, the shedding of this person's blood.

अरुधसम्बन्ध, *a.* (from अरुध, *this blood*, and सम्बन्ध, *joined to*), connected with this blood, connected with this person's blood.

अरुधशून्य, *a.* (from अरुध, *this blood*, and शून्य, *destitute*), destitute of this blood.

अरुधमिश्र, *a.* (from अरुध, *this blood*, and मिश्र, *smeared*), smeared with this blood, smeared with this person's blood.

अरुधलेपन, *a.* (from अरुध, *this blood*, and लेपन, *a plastering*), a smearing with this blood, a smearing with this person's blood.

अरुधलेपन, *a.* (from अरुध, *this blood*, and लेपन, *a plastering*), the smearing a thing with this blood.

अरुधशून्य, *a.* (from अरुध, *this blood*, and शून्य, *empty*), destitute of this blood.

अरुधहानि, *s.* (from अरुध, *this blood*, and हानि, *detrimnt*), an injury to this blood, an injury to this person's blood.

अरुधशून्य, *a.* (from अरुध, *this blood*, and शून्य, *destitute*), destitute of this blood.

अरुधकारण, *a.* (from अरुध, *this blood*, and कारण, *a cause*), caused by or arising from this blood; *ad.* from or because of this blood.

अरुधरक्ष, *a.* (from अरुध, *this*, and रक्ष, *keeping*), keeping or guarding this, keeping or guarding this person; *s.* the guardian or preserver of this.

अरुधरक्ष, *s.* (from अरुध, *this*, and रक्ष, *a keeping*), the keeping or guarding of this, the keeping or guarding of this person, this keeping.

अरुध, *a.* (from अरुध, *this*, and रक्ष, *preservation*), this preservation, the preservation of this, the preservation of this person or thing.

अरुधरक्षक, *a.* (from अरुध, *this preservation*, and रक्षक, *maintaining*), effecting this preservation, preserving or guarding this person; *s.* the man who guards this.

अरुधरक्षक, *a.* (from अरुध, *this preservation*, and रक्षक, *de-fence*), effecting this preservation or safety.

अरुधकार्य, *a.* (from अरुध, *this preservation*, and कार्य, *producible*), producible by or arising from this preservation, producible by or arising from the preservation of this person or thing.

अरुधकार्य, *ad.* (*loc. case of अरुधकार्य*), for this preservation, or safety.

अरुधसिद्धि, *a.* (from अरुध, *this preservation*, and सिद्धि,

a cause), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

अरुधसिद्धि, *ad.* (from अरुध, *this preservation*, and सिद्धि, *a cause*), for this preservation or safety.

अरुधसिद्ध, *a.* (from अरुध, *this preservation*, and सिद्ध, *caused by*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

अरुधसिद्ध, *a.* (from अरुध, *this preservation*, and सिद्ध, *a cause*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

अरुध, *a.* (from अरुध, *this*, and रक्ष, *passion*), this passion, this rage, this anger.

अरुधरक्ष, *a.* (from अरुध, *this passion*, and रक्ष, *doing*), exercising or acting out this passion.

अरुधरक्ष, *a.* (from अरुध, *this passion*, and रक्ष, *doing*), exercising or acting out this passion.

अरुधकार्य, *a.* (from अरुध, *this passion*, and कार्य, *producing*), causing or exciting this passion.

अरुधकार्य, *ad.* (from अरुध, *this passion*, and कार्य, *producible*), producible by or arising from this passion.

अरुधकार्य, *ad.* (*loc. case of अरुधकार्य*), for this passion.

अरुधसिद्ध, *a.* (from अरुध, *this passion*, and सिद्ध, *causing to cease*), putting a stop to this passion.

अरुधसिद्ध, *a.* (from अरुध, *this passion*, and सिद्ध, *preventing*), preventing or hindering this passion.

अरुधसिद्ध, *s.* (from अरुध, *this passion*, and सिद्ध, *a preventing*), the preventing or hindering of this passion.

अरुधसिद्धि, *s.* (from अरुध, *this passion*, and सिद्धि, *cessation*), the cessation or prevention of this passion.

अरुधसिद्ध, *a.* (from अरुध, *this passion*, and सिद्ध, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.

अरुधसिद्ध, *ad.* (from अरुध, *this passion*, and सिद्ध, *a cause*), for the purpose of this passion.

अरुधसिद्ध, *a.* (from अरुध, *this passion*, and सिद्ध, *caused by*), caused by or arising from this passion; *ad.* from or because of this passion.

अरुधसिद्ध, *a.* (from अरुध, *this passion*, and सिद्ध, *increasing*), increasing this passion.

अरुधसिद्ध, *s.* (from अरुध, *this passion*, and सिद्ध, *an increasing*), the increasing of this passion.

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अव्युत्पत्तिः, *ad.* (from अव्युत्पत्ति, *this passion*, and विना, *without*), without or beside this passion.

अव्युत्पत्तिः, *s.* (from अव्युत्पत्ति, *this passion*, and वृद्धि, *increase*), the increase of this passion.

अव्युत्पत्तिरहितः, *a.* (from अव्युत्पत्ति, *this passion*, and रहितः, *excepted*), this passion excepted.

अव्युत्पत्तिरहितः, *s.* (from अव्युत्पत्ति, *this passion*, and रहितः, *an exception*), the exception of this passion.

अव्युत्पत्तिरहितः, *ad.* (*loc. case of अव्युत्पत्तिरहितः*), with the exception of this passion, without or beside this passion.

अव्युत्पत्तिरहितः, *a.* (from अव्युत्पत्ति, *this passion*, and (हृत्, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.

अव्युत्पत्तिः, *s.* (from अव्युत्पत्ति, *this*, and रीति, *a custom*), 'his custom, this usage.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this manner*, and जन्य, *producible*), producible by or arising from this manner or custom.

अव्युत्पत्तिजन्यः, *ad.* (*loc. case of अव्युत्पत्तिजन्यः*), for this manner or custom.

अव्युत्पत्तिरहितः, *a.* (from अव्युत्पत्ति, *this custom*, and रहितः, *a cause*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

अव्युत्पत्तिरहितः, *ad.* (from अव्युत्पत्ति, *this manner*, and रहितः, *a cause*), for this manner or custom.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this custom*, and जन्य, *caused by*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

अव्युत्पत्तिरहितः, *a.* (from अव्युत्पत्ति, *this custom*, and रहितः, *destitute*), destitute of or free from this custom or usage.

अव्युत्पत्तिरहितः, *a.* (from अव्युत्पत्ति, *this custom*, and (हृत्, *a cause*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

अव्युत्पत्तिः, *s.* (from अव्युत्पत्ति, *this*, and रूप, *a form*), this form, this shape, this manner.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this form*, and जन्य, *doing*), making this form or shape, causing to conform to this.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this form*, and जन्य, *making*), making this form or shape, conforming to this.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this form*, and जन्य, *producible*), producible by or arising from this form or shape.

अव्युत्पत्तिजन्यः, *ad.* (*loc. case of अव्युत्पत्तिजन्यः*), for this form or manner.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this form*, and रीति, *holding*), assuming this form or shape.

अव्युत्पत्तिजन्यः, *s.* (from अव्युत्पत्ति, *this form*, and रीति, *a holding*), the assuming of this form or shape.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this form*, and रीति, *a holding*), assuming this form or shape.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this form*, and रीति, *a cause*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

अव्युत्पत्तिजन्यः, *ad.* (from अव्युत्पत्ति, *this form*, and रीति, *a cause*), for this form or manner.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this form*, and जन्य, *caused by*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

अव्युत्पत्तिजन्यः, *ad.* (from अव्युत्पत्ति, *this form*, and विना, *without*), without or beside this form or shape.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this form*, and रीति, *possessed of*), possessing this form or shape.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this form*, and रीति, *destitute*), destitute of this form or shape.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this form*, and रहितः, *excepted*), this form or shape excepted.

अव्युत्पत्तिजन्यः, *s.* (from अव्युत्पत्ति, *this form*, and रहितः, *an exception*), the exception of this form or shape.

अव्युत्पत्तिजन्यः, *ad.* (*loc. case of अव्युत्पत्तिजन्यः*), with the exception of this form or shape, without or beside this form or shape.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this form*, and जन्य, *joined to*), connected with or possessing this form or shape.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this form*, and रहितः, *destitute*), destitute of or wanting this form or shape.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this form*, and जन्य, *empty*), destitute of this form or shape.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this form*, and रीति, *destitute*), destitute of this form or shape.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this form*, and (हृत्, *a cause*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

अव्युत्पत्तिजन्यः, *s.* (from अव्युत्पत्ति, *this*, and रीति, *a disease*), this disease, this person's disease.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this disease*, and जन्य, *to do*), producing this disease.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this disease*, and जन्य, *producing*), producing this disease.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this disease*, and जन्य, *produced*), produced by or arising from this disease.

अव्युत्पत्तिजन्यः, *a.* (from अव्युत्पत्ति, *this disease*, and जन्य, *producible*), producible by or arising from this disease.

अव्युत्पत्तिजन्यः, *ad.* (*loc. case of अव्युत्पत्तिजन्यः*), for this dis-

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ଅବଦ୍ୟୁତହିଂସ, *s.* (from ଅବଦ୍ୟୁତ, *this disease*, and ହିଂସ, *destruction*), the destruction or cure of this disease.

ଅବଦ୍ୟୁତହିଂସକ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and ହିଂସକ, *destructive*), destructive to or good for the cure of this disease.

ଅବଦ୍ୟୁତହିଂସୋ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and ହିଂସିନ୍, *destructive*), destructive to or good for the cure of this disease.

ଅବଦ୍ୟୁତନାଶ, *s.* (from ଅବଦ୍ୟୁତ, *this disease*, and ନାଶ, *destruction*), the destruction or cure of this disease.

ଅବଦ୍ୟୁତନାଶକ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and ନାଶକ, *destructive*), destructive to or good for the cure of this disease.

ଅବଦ୍ୟୁତନିବାରକ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and ନିବାରକ, *causing to cease*), curing this disease, curing this person's disease.

ଅବଦ୍ୟୁତନିବାରକ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and ନିବାରକ, *preventing*), preventing or resisting this disease.

ଅବଦ୍ୟୁତନିବାରଣ, *s.* (from ଅବଦ୍ୟୁତ, *this disease*, and ନିବାରଣ, *a preventing*), the preventing or resisting of this disease.

ଅବଦ୍ୟୁତନିବୃତ୍ତି, *s.* (from ଅବଦ୍ୟୁତ, *this disease*, and ନିବୃତ୍ତି, *cessation*), the cessation or cure of this disease.

ଅବଦ୍ୟୁତନିବିଷକ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and ନିବିଷ, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

ଅବଦ୍ୟୁତନିବିଷିତ, *ad.* (from ଅବଦ୍ୟୁତ, *this disease*, and ନିବିଷ, *a cause*), for this disease.

ଅବଦ୍ୟୁତନୁବିରୋଧକ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and ନୁବିରୋଧକ, *opposing*), opposing or preventing this disease.

ଅବଦ୍ୟୁତନୁସୂଚକ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and ନୁସୂଚକ, *caused by*), caused by or arising from this disease; *ad.* from or because of this disease.

ଅବଦ୍ୟୁତବର୍ଧକ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and ବର୍ଧକ, *increasing*), increasing this disease.

ଅବଦ୍ୟୁତବର୍ଧନ, *s.* (from ଅବଦ୍ୟୁତ, *this disease*, and ବର୍ଧନ, *an increasing*), the increasing of this disease.

ଅବଦ୍ୟୁତବିନା, *ad.* (from ଅବଦ୍ୟୁତ, *this disease*, and ବିନା, *without*), without or beside this disease.

ଅବଦ୍ୟୁତବିଧିନିଧି, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and ବିଧିନିଧି, *possessed of*), afflicted with this disease.

ଅବଦ୍ୟୁତବିରୀନ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and ବିରୀନ, *destitute*), free from this disease.

ଅବଦ୍ୟୁତବୃଦ୍ଧି, *s.* (from ଅବଦ୍ୟୁତ, *this disease*, and ବୃଦ୍ଧି, *increase*), the increase of this disease.

ଅବଦ୍ୟୁତସଂକ୍ଷିପ୍ତ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and ସଂକ୍ଷିପ୍ତ, *excepted*), this disease excepted.

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ଅବଦ୍ୟୁତସଂକ୍ଷିପ୍ତ, *s.* (from ଅବଦ୍ୟୁତ, *this disease*, and ସଂକ୍ଷିପ୍ତ, *an exception*), the exception of this disease.

ଅବଦ୍ୟୁତସଂକ୍ଷିପ୍ତ, *ad.* (*loc. case of ଅବଦ୍ୟୁତସଂକ୍ଷିପ୍ତ*), with the exception of this disease, without or beside this disease.

ଅବଦ୍ୟୁତସଂଯୁକ୍ତ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and ସଂଯୁକ୍ତ, *joined to*), connected with or suffering by this disease.

ଅବଦ୍ୟୁତହରିତ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and ହରିତ, *destitute*), free from this disease.

ଅବଦ୍ୟୁତହୀନ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and ହୀନ, *empty*), free from this disease.

ଅବଦ୍ୟୁତହୀନି, *s.* (from ଅବଦ୍ୟୁତ, *this disease*, and ହୀନି, *detrimment*), the lessening of this disease.

ଅବଦ୍ୟୁତହୀନ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and ହୀନ, *destitute*), free from this disease.

ଅବଦ୍ୟୁତକାରକ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and କାରକ, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

ଅବଦ୍ୟୁତକାରଣ, *a.* (from ଅବଦ୍ୟୁତ, *this disease*, and କାରଣ, *a beginning*), the commencement of this disease.

ଅବଦ୍ୟୁତକାରଣ, *s.* (from ଅବଦ୍ୟୁତ, *this disease*, and କାରଣ, *relief*), relief from this disease.

ଅବଦ୍ୟୁତ, *s.* (from ଅବଦ୍ୟୁତ, *this* and ଗତି, *an obstruction*), this obstruction, this siege, this blockade, the siege or blockade of this.

ଅବଦ୍ୟୁତକ, *a.* (from ଅବଦ୍ୟୁତ, *this*, and ଗତିକ, *obstructing*), obstructing this, hindering this, besieging this, blockading this.

ଅବଦ୍ୟୁତ, *s.* (from ଅବଦ୍ୟୁତ, *this*, and ଗତି, *anger*), this anger, this person's anger.

ଅବଦ୍ୟୁତକାରକ, *a.* (from ଅବଦ୍ୟୁତ, *this anger*, and କାରକ, *doing*), exercising this anger or rage, causing this anger.

ଅବଦ୍ୟୁତକାରକ, *a.* (from ଅବଦ୍ୟୁତ, *this anger*, and କାରକ, *doing*), exercising this anger, causing this anger.

ଅବଦ୍ୟୁତକାରକ, *a.* (from ଅବଦ୍ୟୁତ, *this anger*, and କାରକ, *producing*), producing or causing this anger.

ଅବଦ୍ୟୁତକାରକ, *a.* (from ଅବଦ୍ୟୁତ, *this anger*, and କାରକ, *productible*), productible by or arising from this anger.

ଅବଦ୍ୟୁତକାରକ, *ad.* (*loc. case of ଅବଦ୍ୟୁତକାରକ*), for this rage or anger.

ଅବଦ୍ୟୁତକାରକ, *a.* (from ଅବଦ୍ୟୁତ, *this anger*, and କାରକ, *a cause*), caused by or arising from this anger; *ad.* from or because of this anger.

ଅବଦ୍ୟୁତକାରକ, *ad.* (from ଅବଦ୍ୟୁତ, *this anger*, and କାରକ, *a cause*), for this rage or anger.

ଅବଦ୍ୟୁତକାରକ, *a.* (from ଅବଦ୍ୟୁତ, *this anger*, and କାରକ, *caused by*), caused by or arising from this anger; *ad.* from or because of this anger.

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অন্যদিকি, *ad.* (from *অন্য*, *this anger*, and *বিনা*, *without*), without or beside this anger.

অন্যদিকি, *a.* (from *অন্য*, *this anger*, and *ব্যতিক্রম*, *excepted*), this rage or anger excepted.

অন্যদিকি, *s.* (from *অন্য*, *this anger*, and *ব্যতিক্রম*, *an exception*), the exception of this rage or anger.

অন্যদিকি, *ad.* (*loc. case of অন্যদিকি*), with the exception of this anger, without or beside this anger.

অন্যদিকি, *a.* (from *অন্য*, *this anger*, and *কারণ*, *a cause*), caused by or arising from this anger; *ad.* from or because of this anger.

অন্য, *ad.* (from *অন্য*, *this*, and *না*, *not*), not this, not so; an expression of denial

অন্যকক্ষ, *s.* (from *অন্য*, *this*, and *কক্ষ*, *a mansion of the zodiac*), this mansion of the zodiac, this star.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *this mansion of the zodiac*, and *উৎপাদ্য*, *producible*), producible by or arising from this mansion of the zodiac, producible by or arising from this star.

অন্যকক্ষ, *ad.* (*loc. case of অন্যকক্ষ*), for this mansion of the zodiac, for this star or constellation.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *this mansion of the zodiac*, and *কারণ*, *a cause*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or through this star or mansion of the zodiac.

অন্যকক্ষ, *ad.* (from *অন্যকক্ষ*, *this mansion of the zodiac*, and *কারণ*, *a cause*), for this mansion of the zodiac; *ad.* for this star or constellation.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *this mansion of the zodiac*, and *কারণ*, *caused by*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or because of this star or mansion of the zodiac.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *this mansion of the zodiac* and *কারণ*, *a cause*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or through this star or mansion of the zodiac.

অন্যকক্ষ, *s.* (from *অন্য*, *this*, and *কক্ষ*, *a nail*), this nail or claw, this person's nail.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this nail*, and *হীন*, *destruction*), the loss or destruction of this nail or claw, the destruction or loss of this animal's nail or claw.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *this nail*, and *হীন*, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *this nail*, and *হীন*, *destructive*),

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five, destructive to this nail or claw, destructive to this animal's nails or claws.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this nail*, and *হীন*, *destruction*), the destruction or loss of this nail or claw, the destruction or loss of this animal's nails or claws.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *this nail*, and *হীন*, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *this nail*, and *কারণ*, *a cause*), caused by or arising from this nail or claw, caused by or arising from this animal's nails or claws; *ad.* from or because of this nail or claw.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *this nail*, and *হীন*, *destitute*), destitute of this nail or claw.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this*, and *নগর*, *a city*), this city or town, this person's city or town.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this city*, and *হীন*, *destruction*), the destruction of this city or town

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *this city*, and *হীন*, *destructive*), destructive to this city or town; *s.* the destroyer of this city or town.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this city*, and *বাস*, *a dwelling*), a residence in this city or town.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *this city*, and *বাস*, *residing*), residing in this city or town.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this city*, and *মুদ্রা*, *a temporary residence*), a temporary residence in this city or town.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *this city*, and *মুদ্রা*, *residing temporarily*), residing temporarily in this city or town.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *this city*, and *বর্তমান*, *being*), being or existing in this town or city.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this city*, and *বাস*, *a residence*), a residence in this city or town.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *this city*, and *বাস*, *residing*), residing in this city or town.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this city*, and *মধ্য*, *a middle*), the midst of this city or town.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *the midst of this city*, and *স্থিতি*, *to be situated*), situated in this city or town.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *the midst of this city*, and *বাস*, *staying*), continuing in this city.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *the midst of this city*, and *স্থিতি*, *situated*), situated in this city or town.

অন্যকক্ষ, *a.* (from *অন্যকক্ষ*, *this city*, and *স্থিতি*, *to be situated*), situated in this city or town.

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अवसर्गवासी, *a.* (from अवसर्ग, *this city*, and वासिन्, *staying*), continuing in this city or town.

अवसर्गस्थ, *a.* (from अवसर्ग, *this city*, and स्थ, *situated*), situated in this city or town.

अवसर्ग, *s.* (from अव, *this*, and सर्ग, *the eye*), this eye, this person's eye.

अवसर्गनाशक, *a.* (from अवसर्ग, *this eye*, and नाशक, *destructive*), destructive to this eye, destructive to this person's eyes.

अवसर्ग, *s.* (from अव, *this*, and सर्ग, *hell*), this hell, these retributive sufferings.

अवसर्गजनक, *a.* (from अवसर्ग, *this hell*, and जनक, *producing*), producing this hell, causing or procuring punishment in this hell.

अवसर्गजन्य, *a.* (from अवसर्ग, *this hell*, and जन्य, *producible*), producible by or arising from this hell.

अवसर्गजन्य, *ad.* (*loc. esse of अवसर्गजन्य*), for this hell or place of torment.

अवसर्गनाश, *s.* (from अवसर्ग, *this hell*, and नाश, *destruction*), the destruction of or liberation from this state of torment.

अवसर्गनाशक, *a.* (from अवसर्ग, *this hell*, and नाशक, *destructive*), destructive to or removing the sufferings of this hell.

अवसर्गनिवर्तक, *a.* (from अवसर्ग, *this hell*, and निवर्तक, *causing to cease*), putting a stop to the sufferings of this hell.

अवसर्गनिवारक, *a.* (from अवसर्ग, *this hell*, and निवारक, *preventing*), preventing the sufferings of this hell.

अवसर्गनिवार, *s.* (from अवसर्ग, *this hell*, and निवार, *a preventing*), the preventing of this hell or state of torment.

अवसर्गनिवृत्ति, *a.* (from अवसर्ग, *this hell*, and निवृत्ति, *cessation*), the cessation or remission of the sufferings of this hell.

अवसर्गनिमित्तक, *a.* (from अवसर्ग, *this hell*, and निमित्त, *a cause*), caused by or arising from this hell; *ad.* from or because of this hell.

अवसर्गनिमित्त, *ad.* (from अवसर्ग, *this hell*, and निमित्त, *a cause*), for this hell or state of torment.

अवसर्गजन्य, *a.* from अवसर्ग, *this hell*, and जन्य, *caused by*, caused by or arising from this hell or state of torment; *ad.* from or because of this hell or state of torment.

अवसर्गविना, *ad.* (from अवसर्ग, *this hell*, and विना, *without*), without or beside this hell.

अवसर्गवर्ति, *a.* (from अवसर्ग, *this hell*, and वर्ति, *possessed of*), suffering the torments of this hell.

अवसर्गवर्ति, *a.* (from अवसर्ग, *this hell*, and वर्ति, *excepted*), this hell excepted.

अवसर्गवर्ति, *s.* (from अवसर्ग, *this hell*, and वर्ति, *an exception*), the exception of this hell.

अवसर्गवर्ति, *ad.* (*loc. esse of अवसर्गवर्ति*), with the exception of this hell or state of torment, without or beside this hell or state of torment.

अवसर्गवर्ति, *s.* (from अवसर्ग, *this hell*, and वर्ति, *torment*), the torments of this hell.

अवसर्गवर्ति, *s.* (from अवसर्ग, *this hell*, and वर्ति, *torment*), the torments of this hell.

अवसर्गवर्ति, *a.* (from अवसर्ग, *this hell*, and वर्ति, *destitute*), free from this hell.

अवसर्गवर्ति, *a.* (from अवसर्ग, *this hell*, and वर्ति, *a cause*), caused by or arising from this hell; *ad.* from or because of this hell.

अवसर्गवर्ति, *a.* (from अवसर्ग, *this hell*, and वर्ति, *come*), arrived at this hell.

अवसर्ग, *s.* (from अव, *this*, and सर्ग, *a name*), this name, this person's name.

अवसर्गवर्ति, *a.* (from अवसर्ग, *this name*, and वर्ति, *pronunciation*), the pronunciation of this name, the pronunciation of this person's name.

अवसर्ग, *a.* (from अव, *this*, and सर्ग, *a leader*), this leader, this person's leader, this lover.

अवसर्ग, *s.* (from अव, *this*, and सर्ग, *destruction*), this destruction, this person's destruction.

अवसर्ग, *a.* (from अव, *this*, and सर्ग, *destructive*), destructive to this, destructive to this person.

अवसर्ग, *a.* (from अव, *this*, and सर्ग, *near*), near this, near this person, the vicinity of this, the vicinity of this person.

अवसर्ग, *a.* (from अवसर्ग, *near this*, and सर्ग, *gone*), found near this person; gone to this person or this.

अवसर्ग, *a.* (from अवसर्ग, *near this*, and सर्ग, *going*), approaching this person or this.

अवसर्ग, *a.* (from अवसर्ग, *near this*, and सर्ग, *existing*), being or existing near this.

अवसर्ग, *s.* (from अवसर्ग, *near this*, and सर्ग, *a residence*), a residence near this.

अवसर्ग, *s.* (from अवसर्ग, *near this*, and सर्ग, *residing*), residing near this.

अवसर्ग, *a.* (from अवसर्ग, *near this*, and सर्ग, *to stand*), situated near this.

अवसर्ग, *a.* (from अवसर्ग, *near this*, and सर्ग, *staying*), staying or continuing near this.

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अशिकेविह, a. (from अशिके, *near this*, and विह, *situated*),
situated near this.

অবিশেষে, a. (from অবিশেষে, *near this*, and আসব, *come*),
come to this.

अविविधोनामी, a. (from अविविधे, *near this*, and आगमिन्, *coming*), coming to this.

একপ্রিয়তন, *s.* (from এক, *this*, and প্রিয়তন, *a house*), this house, this habitation, this person's house.

अवसिष्ठननिवास, *s.* (from अवसिष्ठन, *this house*, and निवास, *a residence*), a residence in this house.

একবিংশতমনিবাসী, *n.* (from একবিংশতম, *this house*, and নিবাসিন্
residing), residing in this house.

এতদ্ভিবেশনবাণ, *s.* (from এতদ্ভিবেশন, *this house*, and বাণ, *residence*), a residence in this house.

একস্থিতবাসী, a. (from একস্থিত, *this house*, and বাসিন্দা, *residing*), residing in this house.

একদিকবন্ধ, *a.* (from একদিকবন্ধ, *this house*, and ঠা, *to stand*),
situated in this house.

এবিসেউনহাওি, *a.* (from এবিসেউন, *this house*, and হাওি, *staying*), staying or continuing in this house.

এঘিহেতমস্থিত, a. (from এঘিহেতম, *this house*, and স্থিত, *situ-
ated*), situated in this house.

একটি(কোন)গত, *n.* (from একটি(কোন), *this house*, and আসত, *come*), come to this house, arrived at this house.

अविग्रह, *v.* (from अग्र, *this*, and विग्रह, *ill treatment*), *this ill treatment, this punishment, this persecution.*

ଅବିଷ୍ଣୁବର୍ତ୍ତୀ, s. (from ଅବିଷ୍ଣୁ, this maltreating, and ବର୍ତ୍ତ, a doer), this persecutor, this person who maltreats others.

अविविक्तकृत, *a.* (from अविविक्त, *this ill treatment*, and कृत, *doing*), exercising this ill treatment, executing this punishment, persecuting or maltreating this person; *s.* this persecutor.

অবহিগ্ৰহণী, *a* (from অবহিগ্ৰহ, *this ill treatment*, and কাহিন্য, *making*), exercising this ill treatment, executing this punishment, persecuting or maltreating this person.

অত্যাচার, *a.* (from অত্যাচার, *this evil treatment*, and জন, *producing*), causing this ill treatment, causing this severity, causing this persecution.

अवधिगुञ्जना, *a.* (from अवधिगुञ्ज, *this evil treatment*, and गुञ्ज. *producibles*), producible by or arising from this persecution or severe treatment.

ଅବସ୍ଥିତହେବା, *ad. (loc. case of ଅବସ୍ଥିତହେବା)*, for this ill treatment, for this severity, for this persecution.

दण्डिग्राहकः, s. (from दण्डिग्र, *this ill-treatment*, and ग्रह्, *a giver*), a person who gives this punishment or severe treatment, *this persecutor*.

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अविवृणोति, a. (from अविवृण, *this ill treatment*, and दातृ, *giving*), inflicting this ill treatment or punishment.

अवधिगुणनाशो, *a* (from अवधिगुण, *this ill treatment*, and दधिनि-
giving'), inflicting this ill treatment or punishment.

अविगुरनिवर्त्तक, ३. (from अविगुर, *this ill treatment*, and निवर्त्तक, *causing to cease*), causing this ill treatment or persecution to cease, putting a stop to this punishment.

একটিগুণনিবারণ, a. (from একটিগুণ, *this ill treatment*, and নিবারণ, *preventing*), preventing this ill treatment or persecution, preventing this punishment.

अवधिगुहनिवारण, v. (from अवधिगुह, *this ill treatment*, and निवारण, *a preventing*), the preventing of this ill treatment or persecution, the preventing of this punishment.

এতদ্বিন্তরনিবৃত্তি, (from এতদ্বিন্তর, *this ill treatment*, and নিবৃত্তি, *cessation*), the cessation of this ill treatment or persecution, the cessation of this punishment.

অবহিগ্ৰহনিবিবদ্ধ, a. (from অবহিগ্ৰহ, *this ill treatment*, and নিবিবদ্ধ, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment.

अवधिगुरनिमित्त, *ad.* (from अवधिगुर, *this ill treatment*, and निमित्त, *a cause*), for this ill treatment, for this severity, for this persecution.

অতঃপূর্ব্ব, *a.* (from অতঃপূর্ব্ব, *this ill treatment*, and পূর্ব্ব, *be-fore*), preceded by or arising from this ill treatment or persecution; *ad.* by or through this ill treatment or persecution.

অসহিষ্ণুতা, *n.* (from *অসহিষ্ণু*. *this ill treatment*, and *সুত্বিহত*, *opposing*), *opposing or preventing this ill treatment or persecution, opposing or preventing this punishment; ad.* from or through this ill treatment or persecution, *from or through this punishment.*

অতিশয়দণ্ড, *a.* (from অতিশয়, *this ill treatment*, and দণ্ড, *caused by*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

अवधिगुरवर्धक, a. (from अवधिगुर, *this ill treatment*, and वर्धक, *increasing*), *increasing this ill treatment, increasing this persecution.*

अक्रियदुःखर्ष, s. (from अक्रियदुःख, *this ill treatment*, and र्ष, *an increasing*), the-increasing of this severe treatment, the increasing of this persecution.

अविगुरदिना, *ad.* (From अविगुर, *this ill treatment*, and दि, *it*, *without*), *without or beside this ill treatment or persecution, without or beside this punishment.*

अविग्रहविनिश्च, a. (from अविग्रह, this ill treatment, and विनिश्च,

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possessed of), suffering this ill treatment or persecution, suffering this punishment.

ଅବିଗ୍ନୁହୀନ, *a.* (from ଅବିଗ୍ନୁ, *this ill treatment*, and ହୀନ, *destitute*), free from this severe treatment, free from this persecution.

ଅବିଗ୍ନୁବୃଦ୍ଧି, *s.* (from ଅବିଗ୍ନୁ, *this ill treatment*, and ବୃଦ୍ଧି, *increase*), the increase of this severe treatment or persecution.

ଅବିଗ୍ନୁହାତ୍ତିରିକ, *a.* (from ଅବିଗ୍ନୁ, *this ill treatment*, and ାତ୍ତିରିକ, *excepted*), this ill treatment excepted, this persecution excepted.

ଅବିଗ୍ନୁହାତ୍ତିରିକ, *s.* (from ଅବିଗ୍ନୁ, *this ill treatment*, and ାତ୍ତିରିକ, *an exception*), the exception of this severe treatment or persecution.

ଅବିଗ୍ନୁହାତ୍ତିରିକ, *ad.* (*loc. case of* ଅବିଗ୍ନୁହାତ୍ତିରିକ), with the exception of this severe treatment or persecution, without or beside this severe treatment or persecution.

ଅବିଗ୍ନୁଭିନ୍ନ, *a.* (from ଅବିଗ୍ନୁ, *this ill treatment*, and ଭିନ୍ନ, *separated*), separate or distinct from this severe treatment or persecution; *ad.* beside this severe treatment or persecution.

ଅବିଗ୍ନୁଯୁକ୍ତ, *a.* (from ଅବିଗ୍ନୁ, *this ill treatment*, and ଯୁକ୍ତ, *joined to*), connected with or suffering this ill treatment or persecution, connected with or suffering this punishment.

ଅବିଗ୍ନୁହୀନ, *a.* (from ଅବିଗ୍ନୁ, *this ill treatment*, and ହୀନ, *destitute*), free from this ill treatment or persecution, free from this punishment.

ଅବିଗ୍ନୁହୀନ, *a.* (from ଅବିଗ୍ନୁ, *this ill treatment*, and ଶୂନ୍ୟ, *empty*), free from this severe treatment, free from this persecution.

ଅବିଗ୍ନୁହୀନ, *a.* (from ଅବିଗ୍ନୁ, *this ill treatment*, and ହୀନ, *destitute*), free from this severe treatment, free from this persecution.

ଅବିଗ୍ନୁହେତୁକ, *a.* (from ଅବିଗ୍ନୁ, *this ill treatment*, and ହେତୁ, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

ଅବିଗ୍ନୁ, *s.* (from ଅବ, *this*, and ବିଗ୍ନୁ, *sleep*), this sleep, this person's sleep.

ଅବିଗ୍ନୁଜନକ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ଜନକ, *producing*), producing this sleep.

ଅବିଗ୍ନୁଜନକ, *a.* (from ଅବିଗ୍ନୁ, *this sleep* and ଜନକ, *producible*), producible by or arising from this sleep, producible by or arising from this person's sleep.

ଅବିଗ୍ନୁହିନ, *s.* (from ଅବିଗ୍ନୁ, *this sleep*, and ହୀନ, *destructive*

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on), the destruction of this sleep, the destruction of this person's sleep.

ଅବିଗ୍ନୁହିନକ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ହୀନକ, *destructive*), destructive to this sleep, destructive to this person's sleep.

ଅବିଗ୍ନୁହିନୀ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ହୀନୀ, *destructive*), destructive to this sleep, destructive to this person's sleep.

ଅବିଗ୍ନୁନାଶ, *s.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନାଶ, *destruction*), the destruction of this sleep, the destruction of this person's sleep.

ଅବିଗ୍ନୁନାଶକ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନାଶକ, *destructive*), destructive to this sleep, destructive to this person's sleep.

ଅବିଗ୍ନୁନିବାରକ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନିବାରକ, *causing to cease*), putting a stop to this sleep.

ଅବିଗ୍ନୁନିବାରକ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନିବାରକ, *preventing*), preventive of this sleep, preventing this person's sleep.

ଅବିଗ୍ନୁନିବାରକ, *s.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନିବାରକ, *a preventing*), the preventing or resisting of this sleep.

ଅବିଗ୍ନୁନିବୃତ୍ତି, *s.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନିବୃତ୍ତି, *cessation*), the cessation or prevention of this sleep.

ଅବିଗ୍ନୁନିମିତ୍ତକ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this sleep; *ad.* from or through this sleep.

ଅବିଗ୍ନୁନିମିତ୍ତେ, *ad.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନିମିତ୍ତ, *a cause*), for the purpose of this sleep.

ଅବିଗ୍ନୁନୁଗତ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନୁଗତ, *caused by*), caused by or arising from this sleep; *ad.* from or through this sleep.

ଅବିଗ୍ନୁବର୍ଦ୍ଧକ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this sleep.

ଅବିଗ୍ନୁବର୍ଦ୍ଧନ, *s.* (from ଅବିଗ୍ନୁ, *this sleep*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this sleep.

ଅବିଗ୍ନୁବିନା, *ad.* (from ଅବିଗ୍ନୁ, *this sleep*, and ବିନା, *without*), without or beside this sleep.

ଅବିଗ୍ନୁବିନିଷ୍ଟ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ବିନିଷ୍ଟ, *possessed of*), possessed of this sleep, sleeping this sleep.

ଅବିଗ୍ନୁବିହୀନ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ବିହୀନ, *destitute*), destitute of this sleep.

ଅବିଗ୍ନୁବୃଦ୍ଧି, *s.* (from ଅବିଗ୍ନୁ, *this sleep*, and ବୃଦ୍ଧି, *increase*), the increase of this sleep.

ଅବିଗ୍ନୁହାତ୍ତିରିକ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ାତ୍ତିରିକ, *excepted*), this sleep excepted.

ଅବିଗ୍ନୁହାତ୍ତିରିକ, *s.* (from ଅବିଗ୍ନୁ, *this sleep*, and ାତ୍ତିରିକ, *an exception*), the exception of this sleep.

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- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *ad. (loc. case of ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ)*, with the exception of this sleep, without or beside this sleep.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *s. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, an obstacle)*, an obstacle to this sleep, an obstacle to this person's sleep.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, obstructing)*, obstructing or preventing this sleep, obstructing or preventing this person's sleep.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *s. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, a breaking)*, the interruption of this sleep, this interruption of sleep.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, breaking)*, interrupting this sleep, interrupting this person's sleep.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *s. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, a breaking)*, the interrupting of this sleep, the interrupting of this person's sleep.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, separate)*, separate or distinct from this sleep; *ad.* beside this sleep.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, joined to)*, connected with this sleep, connected with this person's sleep.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, destitute)*, destitute of this sleep.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, empty)*, destitute of this sleep.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, destitute)*, destitute of this sleep.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, a cause)*, caused by or arising from this sleep; *ad.* from or because of this sleep.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this, and ଞ୍ଚିତ୍ତଃ, reproaching)*, reproaching or censuring this, reproaching or censuring this person.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *s. (from ଅବସ୍ଥିତ, this, and ଞ୍ଚିତ୍ତଃ, reproach)*, this reproach or censure, this person's reproach or censure, the reproach or censure of this person.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, to do)*, using this reproachful language, uttering these censures or blasphemy.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *s. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, desire)*, a desire for this reproach or blasphemy.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, desirous)*, desirous of this reproach or blasphemy.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, making)*, uttering this reproach or censure, reproaching or censuring this person.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, mak-*

- ing)*, uttering this reproach or censure, reproaching or censuring this person.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, producing)*, causing this reproach or censure.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, producible)*, producible by or arising from this reproach or censure, arising from or producible by this person's reproaches or censures.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *ad. (loc. case of ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ)*, for this reproachful language, for this censure, for this blasphemy.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, causing to cease)*, putting a stop to this reproachful or censorious language, putting a stop to this blasphemy.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, preventing)*, preventing or resisting this reproachful or censorious language, preventing or resisting these blasphemies.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *s. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, a preventing)*, the preventing or resisting of this reproachful or censorious language, the preventing or resisting of these blasphemies.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *s. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, cessation)*, the cessation of this reproachful or censorious language, the cessation of these blasphemies.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, a cause)*, caused by or arising from this reproach or censure, caused by or arising from this person's reproach or censure, *ad.* from or through this reproach or censure.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *ad. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, a cause)*, for this reproachful or censorious language, for this blasphemy.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, before)*, preceded by or arising from this reproachful or censorious language; *ad.* by or through this reproachful or censorious language, by or through these blasphemies.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, caused by)*, caused by or arising from this reproach or censure, caused by or arising from this person's reproach or censure; *ad.* from or through this reproach or censure.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, increasing)*, increasing this reproachful or censorious language, increasing these blasphemies.
- ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *s. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, an increasing)*, the increasing of this reproachful or censorious language, the increasing of these blasphemies.

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ଅବହୀନାସିନୀ, *ad.* (from ଅବହୀନ, *this reproach*, and ସିନା, *without*), without or beside this reproachful or censorious language, without or beside these blasphemies.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନ, *this reproach*, and ସିନିତ୍ୱ, *possessed of*), attended with this reproachful or censorious language, attended by these blasphemies.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନ, *this reproach*, and ସିନିତ୍ୱ, *desitute*), free from this reproachful or censorious language, free from these blasphemies.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନ, *this reproach*, and ସାଦିତ୍ୱ, *excepted*), this reproachful or censorious language excepted, these blasphemies excepted.

ଅବହୀନାସିନିତ୍ୱ, *s.* (from ଅବହୀନ, *this reproach*, and ସାଦିତ୍ୱ, *an exception*), the exception of this reproachful or censorious language, the exception of these blasphemies.

ଅବହୀନାସିନିତ୍ୱ, *ad.* (*loc. case of* ଅବହୀନାସିନିତ୍ୱ), with the exception of this reproachful or censorious language, with the exception of these blasphemies, without or beside this reproachful or censorious language, without or beside these blasphemies.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନ, *this reproach*, and ବିସ୍ତ, *separate*), separate or distinct from this reproachful or censorious language, separate or distinct from these blasphemies; *ad.* beside this reproachful or censorious language, beside these blasphemies.

ଅବହୀନାସିନିତ୍ୱ, *s.* (from ଅବହୀନ, *this reproach*, and ଅଭିଳାଷ, *desire*), a desire for this reproach or censure, a desire to reproach or censure this person.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନ, *this reproach*, and ଅଭିଳାଷିନି, *desirous*), desirous of reproaching or censuring this, desirous of reproaching or censuring this person.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନ, *this reproach*, and ଯୁକ୍ତ, *joined*), connected with or attended by this reproachful or censorious language, connected with or attended by these blasphemies.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନ, *this reproach*, and ଶୂନ୍ୟ, *desitute*), free from this reproachful or censorious language, free from these blasphemies.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନ, *this reproach*, and ଶୂନ୍ୟ, *empty*), free from this reproachful or censorious language, free from these blasphemies.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନ, *this reproach*, and ଦୀନ, *desitute*), free from this reproachful or censorious language, free from these blasphemies.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନ, *this reproach*, and କାରଣ, *a cause*), caused by or arising from the reproachful or censorious language, caused by or arising from these

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blasphemies; *ad.* from or because of this reproachful or censorious language, from or because of these blasphemies

ଅବହୀନାସିନିତ୍ୱ, *s.* (from ଅବହୀନ, *this reproach*, and ଇଚ୍ଛା, *a desire*), a desire to censure or reproach this, a desire to censure or reproach this person.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନ, *this reproach*, and ଇଚ୍ଛୁ, *desirous*), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନ, *this reproach*, and ଇଚ୍ଛୁ, *desirous*), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.

ଅବହୀନାସିନିତ୍ୱ, *s.* (from ଅବହୀନ, *this reproach*, and ଆରମ୍ଭ, *a beginning*), the commencement of this reproach or censure, the commencement of this person's censure or reproach.

ଅବହୀନାସିନିତ୍ୱ, *s.* (from ଅବହୀନ, *this*, and ନିର୍ମାତା, *destruction*), this destruction, this death.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନ, *this*, and ନିର୍ଦ୍ଦେଶ, *causing to cease*), putting a stop to this, causing this to cease.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନ, *this*, and ନିରାକର, *presenting*), preventing or resisting this.

ଅବହୀନାସିନିତ୍ୱ, *s.* (from ଅବହୀନ, *this*, and ନିରାକର, *a preventing*), the preventing or resisting of this.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନାସିନିତ୍ୱ, *this prevention*, and କାର୍ଯ୍ୟ, *doing*), making this resistance, preventing this, effecting this prevention.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନାସିନିତ୍ୱ, *this prevention*, and କାର୍ଯ୍ୟ, *doing*), making this resistance, effecting this prevention.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନାସିନିତ୍ୱ, *this prevention*, and ଉତ୍ପାଦ, *producible*), producible by or arising from this prevention or resistance.

ଅବହୀନାସିନିତ୍ୱ, *ad.* (*loc. case of* ଅବହୀନାସିନିତ୍ୱ), for this prevention, for this resistance.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନାସିନିତ୍ୱ, *this prevention*, and କାରଣ, *a cause*), caused by or arising from this resistance or prevention; *ad.* from or because of this resistance or prevention.

ଅବହୀନାସିନିତ୍ୱ, *ad.* (from ଅବହୀନାସିନିତ୍ୱ, *this prevention*, and କାରଣ, *a cause*), for this resistance or prevention.

ଅବହୀନାସିନିତ୍ୱ, *a.* (from ଅବହୀନାସିନିତ୍ୱ, *this prevention*, and କାରଣ, *a cause*), caused by or arising from this prevention or resistance; *ad.* from or because of this prevention or resistance.

ଅବହୀନାସିନିତ୍ୱ, *s.* (from ଅବହୀନାସିନିତ୍ୱ, *this prevention*, and କାରଣ, *a cause*), caused by or arising from this resistance or

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prevention; *ad.* from or because of this resistance or prevention.

অবস্থিতি, *c.* (from অব্, *this*, and নিব্ধি, *cessation*), the cessation or prevention of this, this cessation or prevention.

অবস্থিতক, *a.* (from অব্, *this*, and নিব্ধি, *a cause*), caused by or arising from this; *ad.* from or through this.

অবস্থিতে, *ad.* (from অব্, *this*, and নিব্ধি, *a cause*), for this, on account of this.

অবস্থিতি, *s.* (from অব্, *this*, and নিব্ধি, *a regulation*), this rule or regulation, this axiom or law.

অবস্থিতিবান, *a.* (from অবস্থিতি, *this rule*, and কান, *making*), making this rule or law; *s.* he who made this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this regulation*, and কান, *doing*), making this law or regulation, making this covenant or agreement.

অবস্থিতিবান, *a.* (from অবস্থিতি, *this rule*, and কান, *to be produced*), arising from this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and কান, *produced*), produced by or arising from this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and কান, *producing*), producible by or arising from this rule or law.

অবস্থিতিবানী, *ad.* (*loc. case of অবস্থিতিবানী*), for this law or regulation, for this covenant or agreement.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and কান, *produced*), produced by or arising from this rule or law.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this law*, and কান, *destruction*), the subversion or annulling of this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this law*, and কান, *destructive*), subverting or annulling this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and কান, *destructive*), subverting or annulling this rule or law.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this rule*, and কান, *destruction*), the subversion or disannulling of this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and কান, *destructive*), subversive of or annulling this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and কান, *causing to cease*), rescinding this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and কান, *preventing*), preventing or resisting this rule or law.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this rule*, and কান, *a preventing*), the preventing or resisting of this rule or law.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this rule*, and কান, *cessation*), the cessation or prevention of this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and কান, *a cause*), caused by or arising from this rule or law; *ad.* from or through this rule or law.

অবস্থিতিবানী, *ad.* (from অবস্থিতি, *this regulation*, and কান, *a cause*), for this law or regulation, for this covenant or agreement.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this regulation*, and কান, *before*), preceded by or arising from this law or regulation, preceded by or arising from this covenant or agreement; *ad.* by or through this law or regulation, by or through this covenant or agreement.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and কান, *opposing*), opposing or resisting this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and কান, *caused by*), caused by or arising from this rule or law; *ad.* from or through this rule or law.

অবস্থিতিবানী, *ad.* (from অবস্থিতি, *this rule*, and কান, *without*), without or besides this rule or law.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this rule*, and কান, *destruction*), the subversion or annulling of this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and কান, *destructive*), subversive of or annulling this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and কান, *possessed of*), possessed of this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this regulation*, and কান, *destitute*), destitute of this law or regulation, destitute of this covenant or stipulation.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this rule*, and কান, *a violation*), the violation of this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and কান, *excepted*), this rule or law excepted.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this rule*, and কান, *an exception*), the exception of this rule or law.

অবস্থিতিবানী, *ad.* (*loc. case of অবস্থিতিবানী*), with the exception of this law or regulation, with the exception of this covenant or stipulation, without or beside this law or regulation, without or beside this covenant or stipulation.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this rule*, and কান, *a breaking*), the breaking of this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this regulation*, and কান, *breaking*), breaking or disannulling this law or regulation, breaking or disannulling this covenant or stipulation.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this regulation*, and কান, *an breaking*), the breaking or disannulling of this law or regulation; the breaking or disannulling of this covenant or stipulation.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this regulation*, and কান, *separate*), separate or distinct from this law or regulation.

on, separate or distinct from this covenant or stipulation; *ad.* beside this law or regulation, beside this covenant or stipulation.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ଯୁକ୍ତ, *joined*), connected with this rule or law.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ରକ୍ଷା, *a keeping*), keeping or guarding this rule or law.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ରକ୍ଷା, *preservation*), the keeping or guarding of this rule or law.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ଶୂନ୍ୟ, *destitute*), destitute of this rule or law.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ଶୂନ୍ୟ, *empty*), empty of this rule or law.

ଅବସ୍ଥିତ, *s.* (from ଅବସ୍ଥିତ, *this rule*, and ହାନି, *detrimment*), a detrimment to or lessening of this rule or law.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ଶୂନ୍ୟ, *destitute*), destitute of this rule or law.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and କାରଣ, *a cause*), caused by or arising from this rule or law; *ad.* from or because of this rule or law.

ଅବସ୍ଥିତ, *s.* (from ଅବସ୍ଥିତ, *this rule*, and ଇଚ୍ଛା, *desire*), a desire for this rule or law.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ଇଚ୍ଛା, *desirous*), desirous of this rule or law.

ଅବସ୍ଥିତ, *s.* (from ଅବସ୍ଥିତ, *this rule*, and ଇଚ୍ଛା, *desire*), a desire for this rule or law.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ଇଚ୍ଛା, *desirous*), desirous of this rule or law.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ନିୟମ, *regulated*), governed or regulated by this.

ଅବସ୍ଥିତ, *s.* (from ଅବସ୍ଥିତ, *this rule*, and ଇଚ୍ଛା, *desire*), a desire for this rule or law.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ଇଚ୍ଛା, *desirous*), desirous of this rule or law.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ଇଚ୍ଛା, *desirous*), desirous of this rule or law.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this regulation*, and ଉତ୍ପାଦ, *producing*), producing this law or regulation.

ଅବସ୍ଥିତ, *s.* (from ଅବସ୍ଥିତ, *this rule*, and ଆରମ୍ଭ, *a beginning*), the beginning of this rule or law.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this regulation*, and ଉପଯୁକ୍ତ, *suited to*), suited to or befitting this law or regulation, suited to or befitting this covenant or stipulation.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this*, and ନିୟମ, *regulating*), regulating this; *s.* this regulator, this regulating cause, this gage.

ଅବସ୍ଥିତ, *s.* (from ଅବସ୍ଥିତ, *this*, and ନିୟମ, *an appointment to office*), this appointment to an office.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଉପାଦାନ, *an instrument*), effected by means of this appointment to office; *ad.* by means of this appointment to office.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ନିୟମ, *d.ing*), making this appointment to an office.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ନିୟମ, *doing*), making this appointment to an office.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଉତ୍ପାଦ, *producible*), producible by or arising from this appointment to office.

ଅବସ୍ଥିତ, *ad.* (for case of ଅବସ୍ଥିତ, *this appointment to an office*), for this appointment to an office.

ଅବସ୍ଥିତ, *ad.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଦ୍ଵାର, *a door*), by or through this appointment to office.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ନିବର୍ତ୍ତ, *causing to cease*), canceling this appointment to office.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ନିବାର, *preventing*), preventing or resisting this appointment to office.

ଅବସ୍ଥିତ, *s.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ନିବାର, *a preventing*), the preventing or resisting of this appointment to office.

ଅବସ୍ଥିତ, *s.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ନିବାର, *cessation*), the prevention or cessation of this appointment to office.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ନିବାର, *a cause*), caused by or arising from this appointment to office; *ad.* from or because of this appointment to office.

ଅବସ୍ଥିତ, *ad.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ନିବାର, *a cause*), for the purpose of this appointment to office.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ପୂର୍ବ, *before*), preceded by or arising from this appointment to office; *ad.* by or through this appointment to office.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଉପାଦାନ, *caused by*), caused by or arising from this appointment to office; *ad.* from or because of this appointment to office.

ଅବସ୍ଥିତ, *ad.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ବିନା, *without*), without or beside this appointment to office.

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অধিষ্ঠানব্যতিরিক্ত, *a.* (from অধিষ্ঠান, *this appointment to office*, and ব্যতিরিক্ত, *excepted*), *this appointment to office excepted.*

অধিষ্ঠানব্যতিক্রম, *a.* (from অধিষ্ঠান, *this appointment to office*, and ব্যতিক্রম, *an exception*), *the exception of this appointment to office.*

অধিষ্ঠানব্যতিরিক্ত, *ad.* (*loc. case of অধিষ্ঠানব্যতিক্রম*), *with the exception of this appointment to office, without or beside this appointment to office.*

অধিষ্ঠানকারণ, *a.* (from অধিষ্ঠান, *this appointment to office*, and কারণ, *a cause*), *caused by or arising from this appointment to office; ad. from or because of this appointment to office.*

অধিষ্ঠাতব্য, *a.* (from অত, *this*, and নিষ্পত্ত্য, *appointing to office*), *appointing to this office or work; s. this person who appoints to office.*

অধিষ্ঠানকরণ, *a.* (from অত, *this*, and নিষ্পত্ত্য, *a driving away*), *this driving away or propelling, this dissipating or dispelling.*

অধিষ্ঠান, *s.* (from অত, *this*, and নিষ্পত্ত্য, *repulsion*), *this repulsion, the driving away of this thing, this driving away or dispelling.*

অধিষ্ঠানক, *a.* (from অত, *this*, and নিষ্পত্ত্য, *driving away*), *repelling this, driving away this, dispelling this; s. this person who repels or drives away, he who repels or drives away this.*

অধিষ্ঠানকরণ, *a.* (from অধিষ্ঠান, *this driving away*, and করণ, *doing*), *effecting this driving away or dispelling.*

অধিষ্ঠানকরণী, *a.* (from অধিষ্ঠান, *this driving away*, and করণ, *doing*), *effecting this driving away or dispelling.*

অধিষ্ঠানজন্য, *a.* (from অধিষ্ঠান, *this driving away*, and জন্য, *producible*), *producible by or arising from this driving away or dispelling.*

অধিষ্ঠানজন্য, *ad.* (*loc. case of অধিষ্ঠানজন্য*), *for this driving away or dispelling.*

অধিষ্ঠাননিষ্পত্ত্য, *a.* (from অধিষ্ঠান, *this driving away*, and নিষ্পত্ত্য, *a cause*), *caused by or arising from this driving away or dispelling; ad. from or because of this driving away or dispelling.*

অধিষ্ঠাননিষ্পত্ত্য, *ad.* (from অধিষ্ঠান, *this driving away*, and নিষ্পত্ত্য, *a cause*), *for this driving away or dispelling.*

অধিষ্ঠানপূর্ব, *a.* (from অধিষ্ঠান, *this driving away*, and পূর্ব, *before*), *preceded by or arising from this driving away or dispelling; ad. by or through this driving away or dispelling.*

অধিষ্ঠানদ্বারা, *a.* (from অধিষ্ঠান, *this driving away*, and দ্বারা, *caused by*), *caused by or arising from this driv-*

ing away or dispelling; ad. from or because of this driving away or dispelling.

অধিষ্ঠানকরণ, *a.* (from অধিষ্ঠান, *this driving away*, and কারণ, *a cause*), *caused by or arising from this driving away or dispelling; ad. from or because of this driving away or dispelling.*

অধিষ্ঠান, *a.* (from অত, *this*, and নিষ্পত্ত্য, *appointing*), *appointing or settling this; s. this person who settles or appoints.*

অধিষ্ঠান, *s.* (from অত, *this*, and নিষ্পত্ত্য, *an appointing*), *this settling or appointing, the settling or appointing of this.*

অধিষ্ঠানকর্তা, *s.* (from অধিষ্ঠান, *this appointing*, and কর্তা, *a doer*), *the person who settles or appoints this, this person who settles or appoints.*

অধিষ্ঠানকরণ, *a.* (from অধিষ্ঠান, *this appointing*, and করণ, *doing*), *making this settlement or appointment.*

অধিষ্ঠানকরণী, *a.* (from অধিষ্ঠান, *this appointing*, and করণ, *doing*), *making this settlement or appointment.*

অধিষ্ঠানজন্য, *a.* (from অধিষ্ঠান, *this appointing*, and জন্য, *producible*), *producible by or arising from this settlement or appointment.*

অধিষ্ঠানজন্য, *ad.* (*loc. case of অধিষ্ঠানজন্য*), *for this settlement or appointment.*

অধিষ্ঠাননিষ্পত্ত্য, *c.* (from অধিষ্ঠান, *this appointing*, and নিষ্পত্ত্য, *causing to cease*), *causing this settlement or appointment to cease.*

অধিষ্ঠাননিষ্পত্ত্য, *a.* (from অধিষ্ঠান, *this appointing*, and নিষ্পত্ত্য, *preventing*), *preventing or resisting this settlement or appointment.*

অধিষ্ঠাননিষ্পত্ত্য, *s.* (from অধিষ্ঠান, *this appointing*, and নিষ্পত্ত্য, *a preventing*), *the preventing or resisting of this settlement or appointment.*

অধিষ্ঠাননিষ্পত্ত্য, *s.* (from অধিষ্ঠান, *this appointing*, and নিষ্পত্ত্য, *cessation*), *the prevention or cessation of this settlement or appointment.*

অধিষ্ঠাননিষ্পত্ত্য, *a.* (from অধিষ্ঠান, *this appointing*, and নিষ্পত্ত্য, *a cause*), *caused by or arising from this settlement or appointment; ad. from or because of this settlement or appointment.*

অধিষ্ঠাননিষ্পত্ত্য, *ad.* (from অধিষ্ঠান, *this appointing*, and নিষ্পত্ত্য, *a cause*), *for the purpose of this settlement or appointment.*

অধিষ্ঠানপূর্ব, *ad.* (from অধিষ্ঠান, *this appointing*, and পূর্ব, *before*), *preceded by or arising from this settlement or appointment; ad. by or through this settlement or appointment.*

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ଅବସ୍ଥିତୀୟତା, *a.* (from ଅବସ୍ଥିତୀ, *this appointing*, and ଯୁକ୍ତ, *caused by*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

ଅବସ୍ଥିତୀବିନା, *ad.* (from ଅବସ୍ଥିତୀ, *this appointing*, and ବିନା, *without*), without or beside this settlement or appointment.

ଅବସ୍ଥିତୀସାମିପ୍ତିକ, *a.* (from ଅବସ୍ଥିତୀ, *this appointing*, and ସାମିପ୍ତିକ, *excepted*), this settlement or appointment excepted.

ଅବସ୍ଥିତୀସାମିପ୍ତିକ, *a.* (from ଅବସ୍ଥିତୀ, *this appointing*, and ସାମିପ୍ତିକ, *an exception*), the exception of this settlement or appointment.

ଅବସ୍ଥିତୀସାମିପ୍ତିକ, *ad.* (*loc. case of* ଅବସ୍ଥିତୀସାମିପ୍ତିକ), with the exception of this settlement or appointment, without or beside this settlement or appointment.

ଅବସ୍ଥିତୀସେବୁକ, *a.* (from ଅବସ୍ଥିତୀ, *this appointing*, and ସେବୁକ, *a cause*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

ଅବସ୍ଥିତୀଚାହା, *a.* (from ଅବସ୍ଥିତୀ, *this appointing*, and ଚାହା, *desire*), a desire for this settlement or appointment.

ଅବସ୍ଥିତୀଚାହା, *a.* (from ଅବସ୍ଥିତୀ, *this appointing*, and ଚାହା, *desirous*), desirous of this settlement or appointment.

ଅବସ୍ଥିତୀନନ୍ତର, *ad.* (from ଅବସ୍ଥିତୀ, *this settlement*, and ନନ୍ତର, *after*), after this settlement or appointment.

ଅବସ୍ଥିତୀଚାହା, *a.* (from ଅବସ୍ଥିତୀ, *this appointing*, and ଚାହା, *desire*), a desire for this settlement or appointment.

ଅବସ୍ଥିତୀଚାହା, *a.* (from ଅବସ୍ଥିତୀ, *this appointing*, and ଚାହା, *desirous*), desirous of this settlement or appointment.

ଅବସ୍ଥିତୀଚାହା, *a.* (from ଅବସ୍ଥିତୀ, *this appointing*, and ଚାହା, *desirous*), desirous of this settlement or appointment.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *ad.* (from ଅବସ୍ଥିତୀ, *this appointing*, and କର୍ତ୍ତା, *an object*), for the purpose of this settlement or appointment.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *a.* (from ଅବସ୍ଥିତୀ, *this appointing*, and କର୍ତ୍ତା, *desire*), a desire for this settlement or appointment.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *a.* (from ଅବସ୍ଥିତୀ, *this appointing*, and କର୍ତ୍ତା, *desirous*), desirous of this settlement or appointment.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *a.* (from ଅବସ୍ଥିତୀ, *this appointing*, and କର୍ତ୍ତା, *desirous*), desirous of this settlement or appointment.

ଅବସ୍ଥିତୀ, *a.* (from ଅବସ୍ଥିତୀ, *this appointing*, and ନିର୍ଦ୍ଦିଷ୍ଟ, *appointed*), appointed or settled by this.

ଅବସ୍ଥିତୀ, *a.* (from ଅବସ୍ଥିତୀ, *this appointing*, and ନିର୍ଦ୍ଦିଷ୍ଟ, *certainly*), this certainty or true judgment, this decision, the certainty of this.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *a.* (from ଅବସ୍ଥିତୀ, *this certainty*, and କର୍ତ୍ତା, *a doer*), one who ascertains or decides this, one who comes to this certainty or decision.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *a.* (from ଅବସ୍ଥିତୀ, *this certainty*, and କର୍ତ୍ତା, *making*), making this clear and certain, ascertaining this, deciding this.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *a.* (from ଅବସ୍ଥିତୀ, *this certainty*, and କର୍ତ୍ତା, *making*), making this clear and certain, ascertaining this, deciding this.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *a.* (from ଅବସ୍ଥିତୀ, *this certainty*, and କର୍ତ୍ତା, *producing*), producible by or arising from this certainty or decision, producible by or arising from the ascertaining of this.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *ad.* (*loc. case of* ଅବସ୍ଥିତୀକର୍ତ୍ତା, *for this certainty*), for this certainty or decision.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *a.* (from ଅବସ୍ଥିତୀ, *this certainty*, and କର୍ତ୍ତା, *causing to cease*), putting an end to this certainty, putting an end to certainty respecting this.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *a.* (from ଅବସ୍ଥିତୀ, *this certainty*, and କର୍ତ୍ତା, *preventing*), preventing or resisting this certainty or decision, preventing or resisting certainty respecting this.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *a.* (from ଅବସ୍ଥିତୀ, *this certainty*, and କର୍ତ୍ତା, *preventing*), the preventing or resisting of this certainty or decision, the preventing or resisting of certainty about this.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *a.* (from ଅବସ୍ଥିତୀ, *this ascertaining*, and କର୍ତ୍ତା, *cessation*), the cessation or prevention of this certainty or decision.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *a.* (from ଅବସ୍ଥିତୀ, *this certainty*, and କର୍ତ୍ତା, *a cause*), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *ad.* (from ଅବସ୍ଥିତୀ, *this ascertaining*, and କର୍ତ୍ତା, *a cause*), for this certainty or decision, for the ascertaining of this.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *a.* (from ଅବସ୍ଥିତୀ, *this ascertaining*, and କର୍ତ୍ତା, *before*), preceded by or arising from this certainty or decision; *ad.* by or through this certainty or decision.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *a.* (from ଅବସ୍ଥିତୀ, *this certainty*, and କର୍ତ୍ତା, *opposing*), opposing or preventing this certainty or decision, opposing or obstructing certainty respecting this.

ଅବସ୍ଥିତୀକର୍ତ୍ତା, *a.* (from ଅବସ୍ଥିତୀ, *this certainty*, and କର୍ତ୍ତା, *causing*),

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ad by), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

ବିନିବିନିତ, *a.* (from *ଅବିନିବିତ*, *this ascertaining*, and *ବିନି*, *without*), without or beside this certainty or decision.

ଅବିନିବିତବାଦିତ୍ତ୍ୱେ, *a.* (from *ଅବିନିବିତ*, *this certainty*, and *ବାଦିତ୍ତ୍ୱେ*, *excepted*), this certainty or decision excepted, certainty about this excepted.

ଅବିନିବିତବାଦିତ୍ତ୍ୱେ, *s.* (from *ଅବିନିବିତ*, *this certainty*, and *ବାଦିତ୍ତ୍ୱେ*, *an exception*), the exception of this certainty or decision, the exception of certainty about this.

ଅବିନିବିତବାଦିତ୍ତ୍ୱେ, *ad.* (*loc. case of ଅବିନିବିତବାଦିତ୍ତ୍ୱେ*), with the exception of this certainty or decision, without or beside this certainty or decision.

ଅବିନିବିତବାଧାତ, *s.* (from *ଅବିନିବିତ*, *this certainty*, and *ବାଧାତ*, *or obstacle*), an obstacle to the ascertaining of this, an obstacle to this certainty or decision.

ଅବିନିବିତବାଧାତକ, *a.* (from *ଅବିନିବିତ*, *this certainty*, and *ବାଧାତକ*, *obstrusting*), operating as an obstacle to this certainty or decision.

ଅବିନିବିତବିତ୍ତ୍ୱେ, *a.* (from *ଅବିନିବିତ*, *this certainty*, and *ବିତ୍ତ୍ୱେ*, *separate*), separate or distinct from this certainty or decision; *ad.* beside this certainty or decision.

ଅବିନିବିତହେତୁ, *a.* (from *ଅବିନିବିତ*, *this certainty*, and *ହେତୁ*, *a cause*), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

ଅବିନିବିତାଞ୍ଜି, *s.* (from *ଅବିନିବିତ*, *this certainty*, and *ଆଞ୍ଜି*, *a desire*), a desire for this certainty or decision, a desire for certainty about this.

ଅବିନିବିତାଞ୍ଜି, *a.* (from *ଅବିନିବିତ*, *this certainty*, and *ଆଞ୍ଜି*, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

ଅବିନିବିତାଞ୍ଜିତା, *s.* (from *ଅବିନିବିତ*, *this certainty*, and *ଆଞ୍ଜିତା*, *desire*), a desire for this certainty or decision, a desire for certainty about this.

ଅବିନିବିତାଞ୍ଜିତା, *a.* (from *ଅବିନିବିତ*, *this certainty*, and *ଆଞ୍ଜିତା*, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

ଅବିନିବିତାଞ୍ଜିତା, *s.* (from *ଅବିନିବିତ*, *this certainty*, and *ଆଞ୍ଜିତା*, *desire*), a desire for this certainty or decision, a desire of certainty about this.

ଅବିନିବିତାଞ୍ଜିତା, *a.* (from *ଅବିନିବିତ*, *this certainty*, and *ଆଞ୍ଜିତା*, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

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ଅବିନିବିତାଞ୍ଜିତା, *a.* (from *ଅବିନିବିତ*, *this certainty*, and *ଆଞ୍ଜିତା*, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

ଅବିନିବିତାଞ୍ଜିତା, *s.* (from *ଅବିନିବିତ*, *this certainty*, and *ଆଞ୍ଜିତା*, *a beginning*), a beginning of this certainty or decision, the beginning of certainty about this.

ଅବିନିବିତାଞ୍ଜିତା, *a.* (from *ଅବିନିବିତ*, *this*, *ନିର୍ଦ୍ଧାରିତ*, *fixing on*), fixing on or deciding upon this.

ଅବିନିବିତାଞ୍ଜିତା, *s.* (from *ଅବିନିବିତ*, *this*, and *ନିର୍ଦ୍ଧାରିତ*, *confirmation*), this covenant or agreement, this settlement or confirmation, the settling or confirming of this.

ଅବିନିବିତାଞ୍ଜିତାଞ୍ଜିତା, *a.* (from *ଅବିନିବିତାଞ୍ଜିତା*, *this stipulating*, and *ଆଞ୍ଜିତା*, *doing*), laying this emphasis, making this settlement or stipulation.

ଅବିନିବିତାଞ୍ଜିତାଞ୍ଜିତା, *a.* (from *ଅବିନିବିତାଞ୍ଜିତା*, *this stipulating*, and *ଆଞ୍ଜିତା*, *doing*), laying this emphasis, making this settlement or stipulation.

ଅବିନିବିତାଞ୍ଜିତାଞ୍ଜିତା, *a.* (from *ଅବିନିବିତାଞ୍ଜିତା*, *this stipulating*, and *ଆଞ୍ଜିତା*, *producible*), producible by or arising from this settlement or stipulation.

ଅବିନିବିତାଞ୍ଜିତାଞ୍ଜିତା, *ad.* (*loc. case of ଅବିନିବିତାଞ୍ଜିତାଞ୍ଜିତା*), for this emphasis, for this settlement or stipulation.

ଅବିନିବିତାଞ୍ଜିତାଞ୍ଜିତା, *a.* (from *ଅବିନିବିତାଞ୍ଜିତା*, *this stipulating*, and *ନିବିତ*, *a cause*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

ଅବିନିବିତାଞ୍ଜିତାଞ୍ଜିତା, *ad.* (from *ଅବିନିବିତାଞ୍ଜିତା*, *this stipulating*, and *ନିବିତ*, *a cause*), for this emphasis, for this settlement or stipulation.

ଅବିନିବିତାଞ୍ଜିତାଞ୍ଜିତା, *a.* (from *ଅବିନିବିତାଞ୍ଜିତା*, *this stipulating*, and *ନିବିତ*, *caused by*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

ଅବିନିବିତାଞ୍ଜିତାଞ୍ଜିତା, *a.* (from *ଅବିନିବିତାଞ୍ଜିତା*, *this stipulating* and *ହେତୁ*, *a cause*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

ଅବିନିବିତାଞ୍ଜିତା, *a.* (from *ଅବିନିବିତ*, *this*, and *ନିର୍ଦ୍ଧାରିତ*, *confirmed*), confirmed or settled by this.

ଅବିନିବିତାଞ୍ଜିତା, *s.* (from *ଅବିନିବିତ*, *this*, and *ନିର୍ଦ୍ଧାରିତ*, *certainty*), this certainty, this decision, certainty respecting this.

ଅବିନିବିତାଞ୍ଜିତାଞ୍ଜିତା, *a.* (from *ଅବିନିବିତ*, *this certainty*, and *ଆଞ୍ଜିତା*, *making*), making this clear and certain, ascertaining this.

ଅବିନିବିତାଞ୍ଜିତାଞ୍ଜିତା, *a.* (from *ଅବିନିବିତ*, *this certainty*, and *ଆଞ୍ଜିତା*, *making*), making this clear and certain, ascertaining this.

ଅବିନିବିତାଞ୍ଜିତାଞ୍ଜିତା, *a.* (from *ଅବିନିବିତ*, *this certainty*, and *ଆଞ୍ଜିତା*, *pro-*

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ductible), producible by or arising from this decision or certainty, caused by or arising from certainty respecting this.

অবশ্যকতায়, *ad.* (*loc. case of অবশ্যকতা*), for this certainty or decision.

অবশ্যকনিবর্তন, *a.* (from অবশ্যক, *this certainty*, and নিবর্তন, *causing to cease*), putting an end to this certainty or decision.

অবশ্যকনিবারণ, *a.* (from অবশ্যক, *this certainty*, and নিবারণ, *preventing*), preventing or resisting this certainty or decision.

অবশ্যকনিবৃত্তি, *a.* (from অবশ্যক, *this certainty*, and নিবৃত্তি, *a cause*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this *pro.* from or through certainty respecting this. from or through this certainty or decision.

অবশ্যকনিবৃত্তি, *ad.* (from অবশ্যক, *this certainty*, and নিবৃত্তি, *a cause*), for this certainty, for this decision.

অবশ্যকপূর্বে, *a.* (from অবশ্যক, *this certainty*, and পূর্বে, *before*), preceded by or arising from this certainty or decision.

অবশ্যকপূর্ব্বক, *a.* (from অবশ্যক, *this certainty*, and পূর্ব্বক, *obstructing*), obstructing this certainty or decision.

অবশ্যকস্বতন্ত্র, *a.* (from অবশ্যক, *this certainty*, and স্বতন্ত্র, *caused by*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad.* from or through certainty respecting this, from or through this certainty or decision.

অবশ্যকবিনা, *ad.* (from অবশ্যক, *this certainty*, and বিনা, *without*), without or beside this decision or certainty, without or beside certainty respecting this.

অবশ্যকব্যতিক্রম, *s.* (from অবশ্যক, *this certainty*, and ব্যতিক্রম, *a violation*), the violation of this decision or certainty, the violation of certainty respecting this.

অবশ্যকব্যতিক্রম, *a.* (from অবশ্যক, *this certainty*, and ব্যতিক্রম, *excepted*), this decision or certainty excepted, the decision of this excepted.

অবশ্যকব্যতিক্রম, *s.* (from অবশ্যক, *this certainty*, and ব্যতিক্রম, *an exception*), the exception of this certainty, the exception of certainty respecting this.

অবশ্যকব্যতিক্রম, *ad.* (*loc. case of অবশ্যকব্যতিক্রম*), with the exception of this certainty or decision, without or beside this certainty or decision.

অবশ্যকবান্ধব, *s.* (from অবশ্যক, *this certainty*, and বান্ধব, *an obstacle*), an obstacle to this certainty or decision.

অবশ্যকবান্ধব, *a.* (from অবশ্যক, *this certainty*, and

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বান্ধব, *obstructing*), operating as an obstacle to this certainty or decision.

অবশ্যকতায়, *a.* (from অবশ্যক, *this certainty*, and তায়, *separate*), separate or distinct from this certainty or decision; *ad.* beside this certainty or decision.

অবশ্যকস্বতন্ত্র, *a.* (from অবশ্যক, *this certainty*, and স্বতন্ত্র, *a cause*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad.* from or through this certainty or decision.

অবশ্যকচাহণী, *a.* (from অবশ্যক, *this certainty*, and চাহণী, *desire*), the desire of this decision or certainty, a desire of certainty respecting this.

অবশ্যকচাহণী, *a.* (from অবশ্যক, *this certainty*, and চাহণী, *desirous*), desirous of this decision or certainty, desirous of certainty respecting this.

অবশ্যকচাহণী, *s.* (from অবশ্যক, *this certainty*, and চাহণী, *desire*), a desire for this certainty or decision.

অবশ্যকচাহণী, *a.* (from অবশ্যক, *this certainty*, and চাহণী, *desirous*), desirous of this certainty or decision.

অবশ্যকচাহণী, *a.* (from অবশ্যক, *this certainty*, and চাহণী, *desirous*), desirous of this certainty or decision.

অবশ্যকার্থ, *ad.* (from অবশ্যক, *this certainty*, and আর্থা, *an object*), for the purpose of this certainty or decision.

অবশ্যকচাহ, *s.* (from অবশ্যক, *this certainty*, and চাহ, *desire*), a desire for this certainty or decision.

অবশ্যকচাহ, *a.* (from অবশ্যক, *this certainty*, and চাহ, *desirous*), desirous of this certainty or decision.

অবশ্যকচাহ, *a.* (from অবশ্যক, *this certainty*, and চাহ, *desirous*), desirous of this certainty or decision.

অবশ্যক, *s.* (from অবশ্যক, *this*, and নিষেধ, *a prohibition*), this prohibition, the prohibition of this.

অবশ্যক, *a.* (from অবশ্যক, *this*, and নিষেধ, *prohibiting*), prohibiting this; *s.* the prohibitor of this, this prohibitor.

অবশ্যক, *a.* (from অবশ্যক, *this*, and নিষেধ, *establishment*), this establishment or confirmation, the establishment or confirmation of this.

অবশ্যক, *s.* (from অবশ্যক, *this*, and নিষেধ, *perfection*), this accomplishment or perfection, the perfection or complete accomplishment of this.

অবশ্যককর্তব্য, *a.* (from অবশ্যক, *this perfection*, and কর্তব্য, *doing*), effecting the complete accomplishment of this, completely accomplishing this.

অবশ্যককর্তব্য, *a.* (from অবশ্যক, *this perfection*, and কর্তব্য, *making*), effecting the complete accomplishment of this, completely accomplishing this.

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अवशिष्टवत्, *a.* (from अवशिष्ट, *this perfection*, and उत्पन्न, *produced*), produced by or arising from this perfection or completion, produced by or arising from the completion of this.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this perfection*, and उत्पन्न, *producible*), producible by or arising from this perfection or completion, producible by or arising from the completion of this.

अवशिष्टवत्, *ad.* (*loc. case of अवशिष्टवत्*), for this accomplishment or completion, for this aim.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this perfection*, and विनाश, *destruction*), the destruction of this perfection or completion, the prevention of the completion of this.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this perfection*, and विनाश, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this perfection*, and विनाश, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this perfection*, and विनाश, *destruction*), the destruction of this perfection or completion, the prevention of the complete accomplishment of this.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this perfection*, and विनाश, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this accomplishment*, and विनाश, *causing to cease*), putting a-stop to the accomplishment or perfection of this.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this accomplishment*, and विनाश, *preventing*), preventing or resisting the perfect accomplishment of this.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this accomplishment*, and विनाश, *preventing*), the preventing or resisting of the perfect accomplishment of this.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this accomplishment*, and विनाश, *cessation*), the cessation or prevention of the complete accomplishment of this.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this perfection*, and उत्पन्न, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

अवशिष्टवत्, *ad.* (from अवशिष्ट, *this accomplishment*, and उत्पन्न, *a cause*), for the complete accomplishment of this.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this perfection*, and उत्पन्न,

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caused by), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

अवशिष्टवत्, *ad.* (from अवशिष्ट, *this perfection*, and विनाश, *without*), without or beside this perfection or completion, without or beside the complete accomplishment of this.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this perfection*, and विनाश, *excepted*), this perfection or completion excepted, the complete accomplishment of this excepted.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this perfection*, and विनाश, *an exception*), the exception of this perfection or completion, the exception of the complete accomplishment of this.

अवशिष्टवत्, *ad.* (*loc. case of अवशिष्टवत्*), with the exception of this perfect accomplishment, without or beside this perfect accomplishment.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this perfection*, and उत्पन्न, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this perfection*, and इच्छा, *desire*), a desire for this perfection or completion, a desire for the complete accomplishment of this.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this perfection*, and इच्छा, *desirous*), desirous of this perfection or completion, desirous of the complete accomplishment of this thing.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this perfection*, and इच्छा, *desirous*), desirous of this perfection or completion, desirous of the complete accomplishment of this.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this*, and निष्फल, *ineffectual*), fruitless or ineffectual for this.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this*, and नीति, *right*), this justice or right, this morality or policy, this person's justice or right.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this justice*, and वाञ्छा, *doing*), doing this justice, executing this justice, practising this morality.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this justice*, and वाञ्छा, *doing*), doing this right or justice, doing this moral action.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this justice*, and उत्पन्न, *produced*), produced by or arising from this justice, produced by or arising from this right or morality.

अवशिष्टवत्, *a.* (from अवशिष्ट, *this justice*, and उत्पन्न, *producible*), producible by or arising from this justice, producible by or arising from this right or morality.

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অর্থোভিত্তিক, *ad. (loc. case of অর্থোভিত্তিক)*, for this right or justice, for this morality.

অর্থোভিত্তিক, *a. (from অর্থোভি, this justice, and উৎ, produced)*, produced by or arising from this justice, produced by or arising from this right or morality.

অর্থোভিত্তিক, *a. (from অর্থোভি, this justice, and জ্ঞা, to know)*, knowing this right or justice, acquainted with this morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and জ্ঞান, one who knows)*, a person who knows this right or justice, a person acquainted with this morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and জ্ঞান, knowledge)*, this knowledge of morality, the knowledge of this justice or morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and জ্ঞান, causing to know)*, giving information of this right or justice, making known this morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and জ্ঞান, a causing to know)*, a giving information of this right or justice, the making known of this morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and নষ্ট, destruction)*, the destruction or annulling of this right or justice, the destruction of this morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and নষ্ট, destruction)*, overturning or subverting this right, subverting or overturning this justice or morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and নিবর্তন, causing to cease)*, putting a stop to this right or justice, putting a stop to this morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and নিবর্তন, preventing)*, preventing or resisting this right or justice, preventing or resisting this morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and নিবর্তন, a preventing)*, the preventing or resisting of this right or justice, the preventing or resisting of this morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and নিবর্তন, cessation)*, the cessation or prevention of this right or justice, the cessation or prevention of this morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and নিবর্তন, a cause)*, caused by or arising from this justice or morality; *ad. from or because of this justice or morality.*

অর্থোভিত্তিকতা, *ad. (from অর্থোভি, this justice, and নিবর্তন, a cause)*, for this right or justice, for this morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and উৎ, caused by)*, caused by or arising from this justice or morality; *ad. from or because of this justice or morality.*

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and বৃদ্ধি, increasing)*, increasing this right or justice, increasing this morality.

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অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and বৃদ্ধি, an increasing)*, the increasing of this right or justice, the increasing of this morality.

অর্থোভিত্তিকতা, *ad. from অর্থোভি, this justice, and বিনা, without)*, without or beside this justice or morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and বিপরীত, opposed to)*, opposed or contrary to this right or justice, opposed or contrary to this morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and বিবর্তন, possessed of)*, possessed of this justice or morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and বিবর্তন, destitute)*, destitute of this right or justice, destitute of this morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and ব্যতিক্রম, excepted)*, this justice or morality excepted.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and ব্যতিক্রম, an exception)*, the exception of this justice or morality.

অর্থোভিত্তিকতা, *ad. (loc. case of অর্থোভিত্তিকতা)*, with the exception of this right or justice, with the exception of this morality, without or beside this right or justice, without or beside this morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and মূল, a root)*, originating from or grounded on this right or justice, originating from or grounded in this morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and যুক্ত, joined to)*, connected with or possessed of this justice or morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and রক্ষা, keeping)*, guarding or keeping this justice or morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and রক্ষা, preservation)*, the guarding or keeping of this justice or morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and দরিদ্র, destitute)*, destitute of this justice or morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and দরিদ্র, leading to or consisting of)*, leading to or consisting of this justice or morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and খালি, empty)*, destitute of this justice or morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and সিদ্ধ, accomplished)*, effected or accomplished by this right or justice, effected or accomplished by this morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and হত, he who kills)*, he who defeats this justice or morality.

অর্থোভিত্তিকতা, *a. (from অর্থোভি, this justice, and হানি, a detriment)*, a detriment to this justice or morality.

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ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this justice*, and ଚିତ୍, *destitute*),
destitute of this right or justice, destitute of this mo-
rality.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this justice*, and ଚିତ୍, *a cause*),
caused by or arising from this justice or morality; *ad.*
from or through this justice or morality.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this justice*, and ଚିତ୍, *desire*), *a*
desire for this justice or morality.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି *this justice*, and ଚିତ୍, *desirous*),
desirous of this justice or morality

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this justice*, and ଚିତ୍, *desirous*),
desirous of this justice or morality.

ଅବୌଚି, *a.* (from ଅବ, *this*, and ଚିତ୍, *water*), *this water*.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *fallen from*),
precipitated from this water, deposited by this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *to be produc-*
ed), produced in this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *productible*),
productible by or arising from this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *produced*),
produced by or arising from this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *destruction*),
the spoiling or destruction of this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *destruc-*
tive), destructive to this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *destruc-*
tive), destructive to this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *destruction*),
the destruction or spoiling of this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *destruc-*
tive), destructive to this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *a cause*),
caused by or arising from this water; *ad.* from or be-
cause of this water.

ଅବୌଚିତ୍ୱ, *ad.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *a*
cause), for this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *caused by*),
caused by or arising from this water; *ad.* from or be-
cause of this water.

ଅବୌଚିତ୍ୱ, *ad.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *without*),
without or beside this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *posses-*
sed of), possessed of this water, watered by this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *ex-*
cepted), this water excepted.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *an*
exception), the exception of this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *joined to*),
connected with this water, possessed of this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *keeping*),
preserving or guarding this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *preservati-*
on), the preservation or guarding of this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *destitute*),
destitute of this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *empty*), *des-*
titude of this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *to be situated*),
situated in this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *staying*),
continuing in this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *situated*),
situated in this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *destitute*),
destitute of this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *a cause*),
caused by or arising from this water; *ad.* from or by
this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *desire*),
a desire for this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *de-*
sirous), desirous of this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *seek-*
ing), seeking this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *a seek-*
ing), the seeking of this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *seek-*
ing), seeking this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *desire*),
a desire for this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *de-*
sirous), desirous of this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *desire*), *a*
desire for this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *desirous*), *de-*
sirous of this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *desirous*),
desirous of this water.

ଅବୌଚିତ୍ୱ, *ad.* (from ଅବୌଚି, *this water*, and ଚିତ୍, *upon*),
upon this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *upon this water*, and ଚିତ୍, *to be*
situated), situated on this water.

ଅବୌଚିତ୍ୱ, *a.* (from ଅବୌଚି, *upon this water*, and ଚିତ୍, *staying*),
continuing on this water.

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ଅବସ୍ଥିତାପରିସ୍ଥିତ. *a.* (from ଅବସ୍ଥିତାପରି, *upon this water, and* (ସ୍ଥିତ, *situated*), situated upon this water.
 ଅବସ୍ଥିତ, *a.* (from ଅବ, *this*, and ସ୍ଥିତ, *justice*), this right thing, this justice.
 ଅବସ୍ଥିତକାରକ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରକ, *an instrument*), effected by means of this right action or justice; *ad.* by means of this just or right action
 ଅବସ୍ଥିତକାରକ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରକ, *doing*), doing this just or right action.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *doing*), doing this just or right action.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *producing*), producible by or arising from this just or right thing.
 ଅବସ୍ଥିତକାରୀ, *ad.* (*loc. case of* ଅବସ୍ଥିତକାରୀ), for this right thing, for this justice.
 ଅବସ୍ଥିତକାରୀ, *ad.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *a door*), by or through this justice or right action.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *causing to cease*), putting a stop to this just or right thing.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *preventing*), preventing or resisting this just or right thing.
 ଅବସ୍ଥିତକାରୀ, *s.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *a preventing*), the preventing or resisting of this just or right thing.
 ଅବସ୍ଥିତକାରୀ, *s.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *cessation*), the prevention or cessation of this right or just thing.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *a cause*), caused by or arising from this just or right thing; *ad.* from or because of this just or right thing.
 ଅବସ୍ଥିତକାରୀ, *ad.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *a cause*), for this just or right thing.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *before*), preceded by or arising from this right or just thing; *ad.* by or through this right or just thing.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *caused by*), caused by or arising from this just or right thing; *ad.* from or because of this just or right thing.
 ଅବସ୍ଥିତକାରୀ, *ad.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *without*), without or beside this just or right thing.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *opposed to*), opposed or contrary to this justice or equity.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *possessed of*), possessed of this justice or equity.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *destitute*), destitute of this right or just conduct.

ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *excepted*), this justice or equity excepted.
 ଅବସ୍ଥିତକାରୀ, *s.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *an exception*), the exception of this justice or equity.
 ଅବସ୍ଥିତକାରୀ, *ad.* (*loc. case of* ଅବସ୍ଥିତକାରୀ), with the exception of this justice or equity, without or beside this justice or equity.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *separate*), separate or distinct from this justice or equity; *ad.* beside this justice or equity.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *a root*), grounded on or originating in this justice or equity.
 ଅବସ୍ଥିତକାରୀ, *s.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *joined*), connected with or possessed of this justice or equity.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *destitute*), destitute of this justice or equity.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *empty*), destitute of this justice or equity.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *accomplished*), effected or accomplished by this justice or equity.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *destitute*), destitute of this justice or equity.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *a cause*), caused by or arising from this justice or equity; *ad.* from or because of this justice or equity.
 ଅବସ୍ଥିତକାରୀ, *s.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *a desire*), a desire for this justice or equity.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *desirous*), desirous of this justice or equity.
 ଅବସ୍ଥିତକାରୀ, *s.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *a desire*), a desire for this justice or equity.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *this justice*, and କାରୀ, *desirous*), desirous of this justice or equity.
 ଅବସ୍ଥିତକାରୀ, *s.* (from ଅବସ୍ଥିତ, *this*, and କାରୀ, *the middle*), the midst of this, the inside of this.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *the midst of this*, and କାରୀ, *being*), included in this, situated in this.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *the midst of this*, and କାରୀ, *to be situated*), situated in this, situated between these; *s.* this mediator.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *the midst of this*, and କାରୀ, *staying*), continuing in this, staying between these.
 ଅବସ୍ଥିତକାରୀ, *a.* (from ଅବସ୍ଥିତ, *the midst of this*, and କାରୀ, *situated*), situated in this, situated between these.
 ଅବସ୍ଥିତକାରୀ, *ad.* (*loc. case of* ଅବସ୍ଥିତକାରୀ, *the midst of this*), during this, in the mean time, in the interim, in this.

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অতঃশোণিতা, *a.* (from অতঃ, *this*, and শোণিতা, *pain of mind*), this pain of mind.

অতঃশোণিতাজন্য, *a.* (from অতঃশোণিতা, *this pain of mind*, and জন্য, *producible*), producible by or arising from this pain of mind.

অতঃশোণিতাক্ষেত্র, *ad.* (*loc. case of* অতঃশোণিতাজন্য), *for this pain or anguish of mind.*

অতঃশোণিতাদাতা, *s.* (from অতঃশোণিতা, *this pain of mind*, and দাতা, *a giver*), a person who gives this pain of mind.

অতঃশোণিতাদায়ক, *a.* (from অতঃশোণিতা, *this pain of mind*, and দায়ক, *giving*), giving this pain of mind.

অতঃশোণিতাদায়ক, *a.* (from অতঃশোণিতা, *this pain of mind*, and দায়ক, *giving*), giving this pain of mind.

অতঃশোণিতানিমিত্ত, *a.* (from অতঃশোণিতা, *this pain of mind*, and নিমিত্ত, *a cause*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

অতঃশোণিতানিমিত্ত, *ad.* (from অতঃশোণিতা, *this pain of mind*, and নিমিত্ত, *a cause*), for this pain of mind.

অতঃশোণিতানুযুক্ত, *a.* (from অতঃশোণিতা, *this pain of mind*, and অনুযুক্ত, *caused by*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

অতঃশোণিতাবর্ধক, *a.* (from অতঃশোণিতা, *this pain of mind*, and বর্ধক, *increasing*), increasing this pain of mind.

অতঃশোণিতাবর্ধন, *s.* (from অতঃশোণিতা, *this pain of mind*, and বর্ধন, *an increasing*), the increasing of this pain of mind.

অতঃশোণিতাবিহীন, *ad.* (from অতঃশোণিতা, *this pain of mind*, and বিহীন, *without*), without or beside this pain of mind.

অতঃশোণিতাবৃদ্ধি, *s.* (from অতঃশোণিতা, *this pain of mind*, and বৃদ্ধি, *increase*), the increase of this pain of mind.

অতঃশোণিতাব্যতিরিক্ত, *a.* (from অতঃশোণিতা, *this pain of mind*, and ব্যতিরিক্ত, *excepted*), this pain of mind excepted.

অতঃশোণিতাব্যতিক্রম, *s.* (from অতঃশোণিতা, *this pain of mind*, and ব্যতিক্রম, *an exception*), the exception of this pain of mind.

অতঃশোণিতাব্যতিরিক্ত, *ad.* (*loc. case of* অতঃশোণিতাব্যতিক্রম), with the exception of this pain of mind, without or beside this pain of mind.

অতঃশোণিতাভিন্ন, *a.* (from অতঃশোণিতা, *this pain of mind* and ভিন্ন, *separate*), separate or distinct from this pain of mind; *ad.* beside this pain of mind.

অতঃশোণিতাভেদ, *a.* (from অতঃশোণিতা, *this pain of mind*, and ভেদ, *a cause*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

অতঃশোণিতাভ্যাস, *s.* (from অতঃ, *this*, and শোণিতাভ্যাস, *application*), this application of the mind, this attention.

অতঃশোণিতাভ্যাসক, *a.* (from অতঃশোণিতাভ্যাস, *this application*, and ক, *making*), paying this attention, exercising this application of the mind.

অতঃশোণিতাভ্যাসক, *a.* (from অতঃশোণিতাভ্যাস, *this application*, and ক, *making*), exercising this application of mind, paying this attention.

অতঃশোণিতাভ্যাসজন্য, *a.* (from অতঃশোণিতাভ্যাস, *this application*, and জন্য, *producible*), producible by or arising from this application of the mind.

অতঃশোণিতাভ্যাসক্ষেত্র, *ad.* (*loc. case of* অতঃশোণিতাভ্যাসজন্য), for this application of mind, for this attention.

অতঃশোণিতাভ্যাসনিমিত্ত, *a.* (from অতঃশোণিতাভ্যাস, *this application*, and নিমিত্ত, *a cause*), caused by or arising from this application of the mind; *ad.* from or because of this mental application.

অতঃশোণিতাভ্যাসনিমিত্ত, *ad.* (from অতঃশোণিতাভ্যাস, *this application*, and নিমিত্ত, *a cause*), for this mental application, for this attention.

অতঃশোণিতাভ্যাসপূর্বে, *a.* (from অতঃশোণিতাভ্যাস, *this application*, and পূর্বে, *before*), preceded by or arising from this mental application; *ad.* by or through this mental application.

অতঃশোণিতাভ্যাসানুযুক্ত, *a.* (from অতঃশোণিতাভ্যাস, *this application*, and অনুযুক্ত, *caused by*), caused by or arising from this mental application; *ad.* from or because of this mental application.

অতঃশোণিতাভ্যাসবিহীন, *ad.* (from অতঃশোণিতাভ্যাস, *this application*, and বিহীন, *without*), without or beside this mental application.

অতঃশোণিতাভ্যাসব্যতিরিক্ত, *a.* (from অতঃশোণিতাভ্যাস, *this application*, and ব্যতিরিক্ত, *excepted*), this mental application excepted.

অতঃশোণিতাভ্যাসব্যতিক্রম, *s.* (from অতঃশোণিতাভ্যাস, *this application*, and ব্যতিক্রম, *an exception*), the exception of this mental application.

অতঃশোণিতাভ্যাসব্যতিরিক্ত, *ad.* (*loc. case of* অতঃশোণিতাভ্যাসব্যতিক্রম), with the exception of this mental application, without or beside this mental application.

অতঃশোণিতাভ্যাসভিন্ন, *a.* (from অতঃশোণিতাভ্যাস, *this application*, and ভিন্ন, *separate*), separate or distinct from this mental application; *ad.* beside this mental application.

অতঃশোণিতাভ্যাসভেদ, *a.* (from অতঃশোণিতাভ্যাস, *this application*, and ভেদ, *a cause*), caused by or arising from this mental application; *ad.* from or because of this mental application.

অতঃশোণিতাভ্যাস, *c.* (from অতঃ, *this*, and শোণিতাভ্যাস, *the mind*), thus-minded, having this mind.

অতঃশোণিতাভ্যাস, *s.* (from অতঃশোণিতাভ্যাস, *the circumstance of* being thus-minded or of having this mind.

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অঙ্গনবদ্ধ, *s.* (from অঙ্গন, *so-minded*), the circumstance of being thus-minded or of having this mind.

অঙ্গনভাগ, *s.* (from অঙ্গ, *this*, and ভাগ, *pain of mind*), this pain or distress of mind.

অঙ্গনভাগ্য, *a.* (from অঙ্গনভাগ, *this pain of mind*, and ভাগ্য, *producible*), producible by or arising from this pain or distress of mind.

অঙ্গনভাগ্যের, *ad.* (*loc. case of অঙ্গনভাগ্য*), for this pain or distress of mind.

অঙ্গনভাগ্যবিস্মিত, *a.* (from অঙ্গনভাগ, *this distress of mind*, and বিস্মিত, *a cause*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.

অঙ্গনভাগ্যবিস্মিত, *ad.* (from অঙ্গনভাগ, *this distress of mind*, and বিস্মিত, *a cause*), for this pain or distress of mind.

অঙ্গনভাগ্যমুগ্ধ, *a.* (from অঙ্গনভাগ, *this distress of mind*, and মুগ্ধ, *caused by*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.

অঙ্গনভাগ্যযুক্ত, *a.* (from অঙ্গনভাগ, *this distress of mind*, and যুক্ত, *a cause*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.

অঙ্গনব, *a.* (from অঙ্গ, *this*, and ব, *the mind*), thus-minded, having this mind.

অঙ্গনোন্মিত, *a.* (from অঙ্গন, *this mind*, and উন্মিত, *found*), found in this person's mind, included in this thought.

অঙ্গনোত্তর, *a.* (from অঙ্গ, *this*, and উত্তর, *engagement of the mind*), this engagement or devotedness of mind.

অঙ্গনোত্তর, *a.* (from অঙ্গ, *this*, and উত্তর, *engagement of the mind*), engaging the mind upon this subject; *s.* this thing which engages the mind.

অঙ্গনোত্তর, *a.* (from অঙ্গন, *this mind*, and উত্তর, *taken*), chosen by this person, approved by this person.

অঙ্গনোত্তর, *s.* (from অঙ্গ, *this*, উত্তর, *engagement of the mind*), this engagement or devotedness of the mind.

অঙ্গনোত্তর, *a.* (from অঙ্গ, *this*, and উত্তর, *engagement of the mind*), engaging the mind in this way; *s.* this thing which engages the mind.

অঙ্গনোত্তর, *a.* (from অঙ্গনোত্তর, *this engagement of mind*, and কর, *doing*), exercising this engagement or devotedness of mind.

অঙ্গনোত্তর, *a.* (from অঙ্গনোত্তর, *this engagement of mind*, and কর, *doing*), exercising this engagement or devotedness of mind.

অঙ্গনোত্তর, *a.* (from অঙ্গনোত্তর, *this engagedness*

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of mind, and উত্তর, *producible*), producible by or arising from this engagement or devotedness of mind.

অঙ্গনোত্তর, *ad.* (*loc. case of অঙ্গনোত্তর*), for this engagement or devotedness of mind.

অঙ্গনোত্তর, *a.* (from অঙ্গনোত্তর, *this engagement of mind*, and উত্তর, *a cause*), caused by or arising from this engagement or devotedness of mind; from or because of this engagement or devotedness of mind.

অঙ্গনোত্তর, *ad.* (from অঙ্গনোত্তর, *this engagedness of mind*, and উত্তর, *a cause*), for this engagedness or devotedness of mind.

অঙ্গনোত্তর, *a.* (from অঙ্গনোত্তর, *this engagedness of mind*, and উত্তর, *before*), preceded by or arising from this engagedness or devotedness of mind; *ad.* by or through this engagedness or devotedness of mind.

অঙ্গনোত্তর, *a.* (from অঙ্গনোত্তর, *this engagedness of mind*, and উত্তর, *caused by*), caused by or arising from this engagedness or devotedness of mind; *ad.* from or because of this engagedness or devotedness of mind.

অঙ্গনোত্তর, *ad.* (from অঙ্গনোত্তর, *this engagedness of mind*, and উত্তর, *a cause*), caused by or arising from this engagedness or devotedness of mind; *ad.* from or because of this engagedness or devotedness of mind.

অঙ্গনোত্তর, *a.* (from অঙ্গন, *this mind*, and উত্তর, *giving pleasure*), giving pleasure to this person's mind.

অঙ্গনোত্তর, *s.* (from অঙ্গনোত্তর, *giving pleasure to this mind*), the circumstance of giving pleasure to this person's mind.

অঙ্গনোত্তর, *s.* (from অঙ্গনোত্তর, *giving pleasure to this mind*), the circumstance of giving pleasure to this person's mind.

অঙ্গনোত্তর, *s.* (from অঙ্গন, *this mind*, and উত্তর, *a giving pleasure*), the giving of pleasure to this person's mind.

অঙ্গনোত্তর, *s.* (from অঙ্গ, *this*, and উত্তর, *merely*), merely this.

অঙ্গনোত্তর, *a.* (from অঙ্গ, *this*, and উত্তর, *a root*), originating in this, springing from this as its root or origin.

অঙ্গনোত্তর, *s.* (from অঙ্গ, *this*, and উত্তর, *value*), this value, this price.

অঙ্গনোত্তর, *a.* (from অঙ্গন, *this value*, and উত্তর, *producible*), producible by or arising from this price or value.

অঙ্গনোত্তর, *ad.* (*loc. case of অঙ্গনোত্তর*), for this price or value

অঙ্গনোত্তর, *ad.* (from অঙ্গন, *this value*, and উত্তর, *a door*), by or through this price or value.

অঙ্গনোত্তর, *a.* (from অঙ্গন, *this value*, and উত্তর, *a cause*), caused by or arising from this price or value; *ad.* from or because of this price or value.

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ଅବୟବମିମିତ୍ତ, *ad.* (from ଅବୟବ, *this value*, and ମିମିତ୍ତ, *a cause*), for this price or value.

ଅବୟବମୁତ୍ପନ୍ନ, *a.* (from ଅବୟବ, *this value*, and ମୁତ୍ପନ୍ନ, *caused by*), caused by or arising from this price or value; *ad.*

a. from or because of this price or value

ଅବୟବସିନୀ, *ad.* (from ଅବୟବ, *this value*, and ସିନୀ, *without*), without or beside this price or value

ଅବୟବସାଧିକ୍ଷିତ, *a.* (from ଅବୟବ, *this value*, and ସାଧିକ୍ଷିତ, *excepted*), this price or value excepted.

ଅବୟବସାଧିକ୍ଷେପ, *s.* (from ଅବୟବ, *this value*, and ସାଧିକ୍ଷେପ, *an exception*), the exception of this price or value.

ଅବୟବସାଧିକ୍ଷେପ, *ad.* (*loc. case of* ଅବୟବସାଧିକ୍ଷେପ), with the exception of this price or value, without or beside this price or value.

ଅବୟବସ୍ଥାପିତ, *a.* (from ଅବୟବ, *this value*, and ସ୍ଥାପିତ, *separate*), separate or distinct from this price or value; *ad.* beside this price or value.

ଅବୟବସ୍ଥାପିତ, *a.* (from ଅବୟବ, *this value*, and ସ୍ଥାପିତ, *a cause*), caused by or arising from this price or value; *ad.* from or because of this price or value.

ଏବଞ୍ଚି, *ad.* (from ଏବଞ୍ଚ, *this*), now, at present, thus.

ଏବଞ୍ଚକ, *s.* (from ଏବଞ୍ଚ, *this*, and ଚକ୍ଷ, *a mark*), this mark or sign, this distinguishing mark.

ଏବଞ୍ଚକସଂଗତ, *a.* (from ଏବଞ୍ଚକ, *this mark*, and ସଂଗତ, *found*), belonging to or included in this distinguishing mark.

ଏବଞ୍ଚକସଂଜାତ, *a.* (from ଏବଞ୍ଚକ, *this mark*, and ସଂଜାତ, *producible*), producible by or arising from this distinguishing mark.

ଏବଞ୍ଚକସଂଜାତ, *ad.* (*loc. case of* ଏବଞ୍ଚକସଂଜାତ), for this sign or mark.

ଏବଞ୍ଚକସଂନିମିତ୍ତ, *a.* (from ଏବଞ୍ଚକ, *this mark*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

ଏବଞ୍ଚକସଂନିମିତ୍ତ, *ad.* (from ଏବଞ୍ଚକ, *this mark*, and ନିମିତ୍ତ, *a cause*), for or because of this distinguishing mark.

ଏବଞ୍ଚକସଂମୁତ୍ପନ୍ନ, *a.* (from ଏବଞ୍ଚକ, *this mark*, and ମୁତ୍ପନ୍ନ, *caused by*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

ଏବଞ୍ଚକସଂସିନୀ, *ad.* (from ଏବଞ୍ଚକ, *this sign*, and ସିନୀ, *without*), without or beside this sign or mark.

ଏବଞ୍ଚକସଂସିନିତ୍ତ, *a.* (from ଏବଞ୍ଚକ, *this mark*, and ସିନିତ୍ତ, *possession of*), possessed of or distinguished by this mark or sign.

ଏବଞ୍ଚକସଂସାଧିକ୍ଷିତ, *a.* (from ଏବଞ୍ଚକ, *this sign*, and ସାଧିକ୍ଷିତ, *excepted*), this sign or mark excepted.

ଏବଞ୍ଚକସଂସାଧିକ୍ଷେପ, *s.* (from ଏବଞ୍ଚକ, *this sign*, and ସାଧିକ୍ଷେପ, *an exception*), the exception of this sign or mark.

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ଏବଞ୍ଚକସଂସାଧିକ୍ଷେପ, *ad.* (*loc. case of* ଏବଞ୍ଚକସଂସାଧିକ୍ଷେପ), with the exception of this sign or mark, without or beside this sign or mark.

ଏବଞ୍ଚକସଂସ୍ଥାପିତ, *a.* (from ଏବଞ୍ଚକ, *this sign*, and ସ୍ଥାପିତ, *separate*), separate or distinct from this sign or mark; *ad.* beside this sign or mark.

ଏବଞ୍ଚକସଂଯୁକ୍ତ, *a.* (from ଏବଞ୍ଚକ, *this mark*, and ଯୁକ୍ତ, *joined to*), connected with or having this mark.

ଏବଞ୍ଚକସଂହରିତ, *a.* (from ଏବଞ୍ଚକ, *this mark*, and ହରିତ, *destitute*), destitute of this distinguishing mark.

ଏବଞ୍ଚକସଂଲଗ୍ନୀ, *a.* (from ଏବଞ୍ଚକ, *this mark*), having this distinguishing mark.

ଏବଞ୍ଚକସଂଲଗ୍ନୀ, *a.* (from ଏବଞ୍ଚକ, *this mark*, and ଲଗ୍ନୀ, *empty*), destitute of this distinguishing mark.

ଏବଞ୍ଚକସଂଲକ୍ଷକ, *a.* (from ଏବଞ୍ଚକ, *this mark*, and ଲକ୍ଷକ, *indicating*), indicating this distinguishing mark.

ଏବଞ୍ଚକସଂହରିତ, *a.* (from ଏବଞ୍ଚକ, *this sign*, and ହରିତ, *destitute*), destitute of this sign or mark.

ଏବଞ୍ଚକସଂସଂପାଦକ, *a.* (from ଏବଞ୍ଚକ, *this mark*, and ସଂପାଦକ, *a cause*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

ଏବଞ୍ଚକସଂସଂପାଦକ, *a.* (from ଏବଞ୍ଚକ, *this mark*, and ସଂପାଦକ, *seized*), possessed of this distinguishing mark, distinguished by this mark.

ଏବଞ୍ଚକ୍ଷୁଦ୍ରତା, *s.* (from ଏବଞ୍ଚ, *this*, and ଶୁଦ୍ରତା, *lightness*), this lightness or insignificance, this levity.

ଏବଞ୍ଚକ୍ଷୁଦ୍ରତାକାଞ୍ଚି, *s.* (from ଏବଞ୍ଚକ୍ଷୁଦ୍ରତା, *this lightness*, and କାଞ୍ଚି, *desire*), a desire for this lightness or insignificance.

ଏବଞ୍ଚକ୍ଷୁଦ୍ରତାକାଞ୍ଚି, *a.* (from ଏବଞ୍ଚକ୍ଷୁଦ୍ରତା, *this lightness*, and କାଞ୍ଚି, *desirous*), desirous of this lightness or insignificance.

ଏବଞ୍ଚକ୍ଷୁଦ୍ରତାସଂଜାତ, *a.* (from ଏବଞ୍ଚକ୍ଷୁଦ୍ରତା, *this lightness*, and ସଂଜାତ, *producing*), producing this lightness or insignificance.

ଏବଞ୍ଚକ୍ଷୁଦ୍ରତାସଂଜାତ, *a.* (from ଏବଞ୍ଚକ୍ଷୁଦ୍ରତା, *this lightness*, and ସଂଜାତ, *producible*), producible by or arising from this lightness or insignificance.

ଏବଞ୍ଚକ୍ଷୁଦ୍ରତାସଂଜାତ, *ad.* (*loc. case of* ଏବଞ୍ଚକ୍ଷୁଦ୍ରତାସଂଜାତ), for this smallness or levity, for this insignificance.

ଏବଞ୍ଚକ୍ଷୁଦ୍ରତାସଂନିମିତ୍ତ, *a.* (from ଏବଞ୍ଚକ୍ଷୁଦ୍ରତା, *this lightness*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this lightness or insignificance; *ad.* from or because of this lightness or insignificance.

ଏବଞ୍ଚକ୍ଷୁଦ୍ରତାସଂନିମିତ୍ତ, *ad.* (from ଏବଞ୍ଚକ୍ଷୁଦ୍ରତା, *this lightness*, and ନିମିତ୍ତ, *a cause*), for this lightness or insignificance.

ଏବଞ୍ଚକ୍ଷୁଦ୍ରତାସଂମୁତ୍ପନ୍ନ, *a.* (from ଏବଞ୍ଚକ୍ଷୁଦ୍ରତା, *this lightness*, and ମୁତ୍ପନ୍ନ, *caused by*), caused by or arising from this lightness or insignificance; *ad.* from or because of this lightness or insignificance.

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ଅବହୁତାବିନା, *a.* (from ଅବହୁତ, *this lightness*, and ବିନା, *without*), without or beside this levity or insignificance.

ଅବହୁତାବ୍ୟତିକ୍ତ, *a.* (from ଅବହୁତ, *this lightness*, and ବ୍ୟତିକ୍ତ, *excepted*), this lightness or insignificance excepted.

ଅବହୁତାବ୍ୟତିକ୍ତେ, *s.* (from ଅବହୁତ, *this lightness*, and ବ୍ୟତିକ୍ତ, *an exception*), the exception of this lightness or insignificance.

ଅବହୁତାବ୍ୟତିକ୍ତେ, *ad.* (*loc. case of* ଅବହୁତାବ୍ୟତିକ୍ତେ), with the exception of this levity or insignificance, without or beside this levity or insignificance.

ଅବହୁତାବିତ୍, *a.* (from ଅବହୁତ, *this lightness*, and ବିତ୍, *separate*), separate or distinct from this lightness or insignificance; *ad.* beside this lightness or insignificance.

ଅବହୁତାହେତୁ, *a.* (from ଅବହୁତ, *this lightness*, and ହେତୁ, *a cause*), caused by or arising from this lightness or insignificance; *ad.* from or because of this levity or insignificance.

ଅବହୁତ୍, *a.* (from ଅବ୍, *this*, and ହୁତ, *transgressing*), transgressing this, overstepping this.

ଅବହୁତ୍, *s.* (from ଅବ୍, *this*, and ହୁତ, *a transgressing*), the transgressing or overstepping of this, this transgression.

ଅବହୁତଦ୍ୱାରୀ, *s.* (from ଅବହୁତ, *this transgression*, and ଦ୍ୱାରୀ, *a door*), he who transgresses or oversteps this.

ଅବହୁତକାରକ, *a.* (from ଅବହୁତ, *this transgression*, and କାରକ, *making*), committing this transgression, transgressing this.

ଅବହୁତକାରୀ, *a.* (from ଅବହୁତ, *this transgression*, and କାରୀ, *doing*), committing this transgression, transgressing this.

ଅବହୁତଜନିତ, *a.* (from ଅବହୁତ, *this transgression*, and ଜନିତ, *produced*), produced by or arising from this transgression.

ଅବହୁତଜନ୍ୟ, *a.* (from ଅବହୁତ, *this transgression*, and ଜନ୍ୟ, *produced*), producible by or arising from this transgression.

ଅବହୁତଜନ୍ୟେ, *ad.* (*loc. case of* ଅବହୁତଜନ୍ୟେ), for this transgressing or overstepping.

ଅବହୁତଜାତ, *a.* (from ଅବହୁତ, *this transgression*, and ଜାତ, *produced*), produced by or arising from this transgression.

ଅବହୁତନିବିତ୍, *a.* (from ଅବହୁତ, *this transgression*, and ନିବିତ୍, *a cause*), caused by or arising from this transgression; *ad.* from or because of this transgression or excess.

ଅବହୁତନିବିତ୍, *ad.* (from ଅବହୁତ, *this transgression*, and ନିବିତ୍, *a cause*), for this transgression or excess.

ଅବହୁତମୁତ୍, *a.* (from ଅବହୁତ, *this transgression*, and ମୁତ୍, *before*), preceded by or arising from this transgression or overstepping; *ad.* by or through this transgression or overstepping.

ଅବହୁତମୁତ୍, *a.* (from ଅବହୁତ, *this transgression*, and ମୁତ୍, *caused by*), caused by or arising from this transgression; *ad.* from or because of this transgression.

ଅବହୁତବିନା, *ad.* (from ଅବହୁତ, *this transgression*, and ବିନା, *without*), without this transgression.

ଅବହୁତବ୍ୟତିକ୍ତ, *a.* (from ଅବହୁତ, *this transgression*, and ବ୍ୟତିକ୍ତ, *excepted*), this transgression or excess excepted.

ଅବହୁତବ୍ୟତିକ୍ତେ, *s.* (from ଅବହୁତ, *this transgression*, and ବ୍ୟତିକ୍ତ, *an exception*), the exception of this transgression.

ଅବହୁତବ୍ୟତିକ୍ତେ, *ad.* (*loc. case of* ଅବହୁତବ୍ୟତିକ୍ତେ), with the exception of this transgression or overstepping, without or beside this transgression or overstepping.

ଅବହୁତବିତ୍, *a.* (from ଅବହୁତ, *this transgression*, and ବିତ୍, *separate*), separate or distinct from this transgression or overstepping; *ad.* beside this transgression or overstepping.

ଅବହୁତହେତୁ, *a.* (from ଅବହୁତ, *this transgression*, and ହେତୁ, *a cause*), caused by or arising from this transgression; *ad.* from or because of this transgression.

ଅବହୁତକାଞ୍ଚି, *s.* (from ଅବହୁତ, *this transgression*, and କାଞ୍ଚି, *desire*), a desire to transgress or overstep this.

ଅବହୁତକାଞ୍ଚି, *a.* (from ଅବହୁତ, *this transgression*, and କାଞ୍ଚି, *desirous*), desirous of transgressing or overstepping this.

ଅବହୁତକାଞ୍ଚି, *s.* (from ଅବହୁତ, *this transgression*, and କାଞ୍ଚି, *desire*), this desire to transgress, a desire to transgress or overstep this.

ଅବହୁତକାଞ୍ଚି, *a.* (from ଅବହୁତ, *this transgression*, and କାଞ୍ଚି, *desirous*), desirous of transgressing or overstepping this.

ଅବହୁତକାଞ୍ଚି, *s.* (from ଅବହୁତ, *this transgression*, and କାଞ୍ଚି, *desire*), a desire to transgress or overstep this.

ଅବହୁତକାଞ୍ଚି, *a.* (from ଅବହୁତ, *this transgression*, and କାଞ୍ଚି, *desirous*), desirous of transgressing or overstepping this.

ଅବହୁତକାଞ୍ଚି, *a.* (from ଅବହୁତ, *this transgression*, and କାଞ୍ଚି, *desirous*), desirous of transgressing or overstepping this.

ଅବହୁତକାଞ୍ଚି, *s.* (from ଅବ୍, *this*, and କାଞ୍ଚି, *gain*), this gain or acquisition, the acquisition of this.

ଅବହୁତକାଞ୍ଚି, *a.* (from ଅବହୁତ, *this gain*, and କାଞ୍ଚି, *doing*), making this gain or acquisition.

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अवसादवाप्ति, *a.* (from अवसाद, *this gain*, and वाप्ति, *making*),
making this gain or acquisition.

உயர்வாகிறது, *a.* (from *அதர்வாத*, *this profit*, and *அளவு*, *produc-*
ing), producing this gain or profit.

अवसृज्य, a. (from अवसृज, *this gain*, and ज्य, *producible*),
 producible by or arising from this gain or acquisition.

একত্রীভবনে, *ad. (loc. case of একত্রীভবন)*, for this gain or profit.

अवनाशक, *a.* (from अवनाश, *this gain*, and नाशक, *destructive*), destructive to this gain or acquisition.

একলাভনিবৰ্তক, *a.* (from একলাভ, *this gain*, and নিবৰ্তক, *causing to cease*), putting a stop to this gain or profit.

একত্রাভিনিবাহক, *a.* (from একত্রাভ, *this gain*, and নিবাহক, *pre-*
venting), preventing or resisting this gain or profit.

প্রবৃত্তি, *s.* (from *প্রবৃত্তি*, *this gain*, and *নিবৃত্তি*, *a preventing*), the preventing or resisting of this gain or profit.

अवसाधनिवृत्ति, *s.* (from अवसाध, *this gain*, and निवृत्ति, *cessation*), the cessation or prevention of this gain or profit.

अवगाताभिविचक, a. (from अवगात, *this gain*, and विचक, *a cause*),
caused by or arising from this gain or acquisition ; *ad.*
from or because of this gain or acquisition.

अवज्ञातनिमित्त, *ad.* (from अवज्ञात, *this gain*, and निमित्त, *a cause*),
for this gain or acquisition.

अग्रजित्पूर्व, *a.* (from अग्रजित्, *this gain*, and पूर्व, *before*; preceded by or arising from this gain or profit; *ad.* by or through this gain or profit.

अप्रतिपक्षि, a. (from अप्रति, *this gain*, and प्रतिपक्ष, *op-
posing*). opposing or obstructing this gain or acquisition.

caused by or arising from this gain or acquisition ; *ad.* from or because of this gain or acquisition.

অবলাভিনা, *ad.* (from অবলাভ, *this gain*, and বিনা, *without*),
without or beside this gain or acquisition.

अवसाधवर्णित्र, a. (from अवसाध, this gain, and वर्णित्र, possess-
ed of). possessed of this gain or acquisition.

अव्ययविहीन, *a.* (from अव्यय, *this gain*, and विहीन, *destitute*),
destitute of this gain or profit.

अव्ययवृत्तिः, *a.* (from अव्यय, *this gain*, and वृत्तिः, *excepted*), *this gain or acquisition excepted.*

অব্যক্তিভাষ্যে, *s.* (from *অব্যক্তি*, *this gain*, and *ব্যক্তি*, *an exception*). the exception of this gain or acquisition.

अवरोधः, *s.* (from अवरोध, *this gain*), and बाधः, *an ob-*
stacle), an obstacle to this gain or acquisition.

अवरोध, *a.* (from अव्राध, *this gain*, and दावाच, *ob-*
structing), obstructing or hindering this gain or acqui-
 sition.

अवकाशवि, a. (from अवकाश, *this gain*, and वि, *separate*);
separate or distinct from this gain or profit; *ad.* beside
this gain or profit.

अज्ञातमूल, *a.* (from अज्ञात, *this gain*, and मूल, *a root*), originating in this gain or acquisition.

अज्ञातार्थ, *a.* (from अज्ञात, *this gain*, and अर्थ, *joined to*),
connected with this gain or acquisition.

अवभाकरिच, *a.* (from अवभाच, *this gain*, and रिच, *destitute*);
destitute of this gain or acquisition.

অকাজবুজ, *a.* (from অকাজ, *this gain*, and বুজ, *empty*), destitute of this gain or acquisition.

अवज्ञातहीन, *a.* (from अवज्ञात, *this gain*, and हीन, *destitute*),
destitute of this gain or profit.

अज्ञातार्थक, *a.* (from अज्ञात, *this gain*, and कर्तु, *a cause*),
caused by or arising from this gain or acquisition; *ad.*
from or because of this gain or acquisition.

अवशङ्कः, s. (from अवशङ्क, *this gain*, and वाञ्छा, *desire*),
a desire for this gain or acquisition.

अवसात्कामि, *a.* (from अवसात्, *this gain*, and आकाङ्क्षिन्, *desirous*), desirous of this gain or acquisition.

अवसादमुत्तर, *ad.* (from अवसाद, *this gain*, and उत्तर, *a following*), according to or in consequence of this gain or profit.

अव्याप्तादिभाव, &c. (from अव्याप्त, *this gain*, and अदिभाव, *desire*),
the desire of this gain or acquisition.

একলাভাভিগ্রাহী, a. (from একলাভ, *this gain*, and অভিলাষিন, *desirous*), desirous of this gain or acquisition.

अवलाभायी, *a.* (from अवलाभ, *this gain*, and अर्षिन्, *desirous*),
desirous of this gain or profit.

अवर्णातये, *ad.* (from अवर्णात, *this gain*, and अय, *an object*),
for the purpose of this gain or profit

अवसादोऽयं, *s.* (from अवसाद, *this gain*, and ईद, *desire*), the desire of this gain or acquisition.

अवसृज्य, a. (from अवसृज्, *this gain*, and ईद्, *desirous*), desirous of this gain or acquisition.

अप्तादहृत्, a. (from अप्तात्, *this gain*, and ईद्, *desirous*);
desirous of this gain or acquisition.

उत्पत्ति, *u.* (from उत्पन्न, *this gain*, and प्रो-
 द्य, *producing*), producing this gain or profit.

अवगातावगन्ता, s. (from अवगात, *this gain*, and अगन्ता, *a beginning*), the beginning of this gain or acquisition.

অবিস্মৃত, *a.* (from অব্ধ, *this*, and বিস্মৃত, *written*), written by this person ; *s.* this writing.

अङ्गि, *s.* (from अङ्ग, *this*, and ङि, *a mark*), this distinguishing mark or sign.

अविमिति, *v.* (from अवि, *this*, and मिति, *a writing*), *this writing, this treatise.*

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ଏକାଞ୍ଚିତ, *pr.* (from ଏକ, *this*, and ଚିତ, *smear'd*), smear'd or plastered over with this, affected by this.
 ଏକାଞ୍ଚିତା, *s.* (from ଏକ, *this*, and ଚିତ୍ତା, *a desire to obtain*), a desire to obtain this.
 ଏକାଞ୍ଚିତ୍, *a.* (from ଏକ, *this*, and ଚିତ୍ତ, *desirous*), desirous of obtaining this.
 ଏକାଞ୍ଚିତ୍ୟ, *a.* (from ଏକ, *this*, and ଲେଖ, *writing*), writing this; *s.* the writer of this, this writer.
 ଏକାଞ୍ଚିତ୍ୟ, *s.* (from ଏକ, *this*, and ଲେଖ, *a writing*), the writing of this, this writing.
 ଏକାଞ୍ଚିତ୍ୟଜନ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ଜନ, *producible*), producible by or arising from this writing or by these writings.
 ଏକାଞ୍ଚିତ୍ୟଜନେ, *ad.* (*loc. case of ଏକାଞ୍ଚିତ୍ୟଜନ*), for or because of this writing or of these writings.
 ଏକାଞ୍ଚିତ୍ୟହୀନ, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ହୀନ, *destruction*), the destruction of this writing or of these writings.
 ଏକାଞ୍ଚିତ୍ୟହୀନକ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ହୀନକ, *destructive*), destructive of this writing or to these writings.
 ଏକାଞ୍ଚିତ୍ୟହୀନୀ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ହୀନୀ, *destructive*), destructive to this writing or to these writings.
 ଏକାଞ୍ଚିତ୍ୟନାଶ, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନାଶ, *destruction*), the destruction of this writing or of these writings.
 ଏକାଞ୍ଚିତ୍ୟନାଶକ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନାଶକ, *destructive*), destructive to this writing or to these writings.
 ଏକାଞ୍ଚିତ୍ୟନିବର୍ତ୍ତକ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to these writings.
 ଏକାଞ୍ଚିତ୍ୟନିବାରକ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନିବାରକ, *preventing*), preventing or prohibiting these writings.
 ଏକାଞ୍ଚିତ୍ୟନିବାରକ, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନିବାରକ, *a preventing*), the preventing or prohibiting of these writings.
 ଏକାଞ୍ଚିତ୍ୟନିବୃତ୍ତି, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନିବୃତ୍ତି, *cessation*), the rescinding or cancelling of this writing.
 ଏକାଞ୍ଚିତ୍ୟନିବୃତ୍ତିକ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନିବୃତ୍ତି, *a cause*), caused by or arising from these writings; *ad.* from or because of these writings.
 ଏକାଞ୍ଚିତ୍ୟନିବୃତ୍ତିକ, *ad.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନିବୃତ୍ତି, *a cause*), for these writings.
 ଏକାଞ୍ଚିତ୍ୟନୁପ୍ରତିଷ୍ଠା, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନୁପ୍ରତିଷ୍ଠା, *opposing*), opposing or hindering these writings.
 ଏକାଞ୍ଚିତ୍ୟନୁପ୍ରାପ୍ତି, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନୁପ୍ରାପ୍ତି, *hope*), a hope of advantage from these writings.

ଏକାଞ୍ଚିତ୍ୟନୁପ୍ରାପ୍ତି, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନୁପ୍ରାପ୍ତି, *caused by*), caused by or arising from these writings; *ad.* from or because of these writings.
 ଏକାଞ୍ଚିତ୍ୟବିନା, *ad.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ବିନା, *without*), without this writing or these writings.
 ଏକାଞ୍ଚିତ୍ୟବିନାଶ, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ବିନାଶ, *destruction*), the destruction of this writing or of these writings.
 ଏକାଞ୍ଚିତ୍ୟବିନାଶକ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ବିନାଶକ, *destructive*), destructive to this writing or to these writings.
 ଏକାଞ୍ଚିତ୍ୟବିନାଶିତ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ବିନାଶିତ, *possessed of*), possessed of this writing or of these writings, connected with this writing, inscribed with this.
 ଏକାଞ୍ଚିତ୍ୟବାଧିକାର, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ବାଧିକାର, *a transgression*), a violation of this writing or of these writings.
 ଏକାଞ୍ଚିତ୍ୟବାଧିକୃତ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ବାଧିକୃତ, *excepted*), this writing excepted.
 ଏକାଞ୍ଚିତ୍ୟବାଧିକୃତକ, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ବାଧିକୃତକ, *an exception*), the exception of this writing.
 ଏକାଞ୍ଚିତ୍ୟବାଧିକୃତେ, *ad.* (*loc. case of ଏକାଞ୍ଚିତ୍ୟବାଧିକୃତକ*), with the exception of this writing, without or beside this writing.
 ଏକାଞ୍ଚିତ୍ୟବିତ୍ତ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ବିତ୍ତ, *separate*), separate or distinct from this writing.
 ଏକାଞ୍ଚିତ୍ୟମୂଳକ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ମୂଳ, *a root*), originating from this writing.
 ଏକାଞ୍ଚିତ୍ୟଯୁକ୍ତ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ଯୁକ୍ତ, *joined to*), connected with or joined to this writing.
 ଏକାଞ୍ଚିତ୍ୟରକ୍ଷକ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ରକ୍ଷକ, *keeping*), keeping or preserving these writings; *s.* the keeper of these writings.
 ଏକାଞ୍ଚିତ୍ୟରକ୍ଷକ, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ରକ୍ଷକ, *a preservation*), the preservation of these writings.
 ଏକାଞ୍ଚିତ୍ୟରକ୍ଷକତ୍ବ, *a.* (from ଏକାଞ୍ଚିତ୍ୟରକ୍ଷକ, *the preservation of these writings*, and ତ୍ବ, *able*), able to preserve these writings.
 ଏକାଞ୍ଚିତ୍ୟରକ୍ଷକୀକ୍ଷ, *a.* (from ଏକାଞ୍ଚିତ୍ୟରକ୍ଷକ, *the preservation of these writings*, and ଅକ୍ଷ, *unable*), unable to preserve these writings.
 ଏକାଞ୍ଚିତ୍ୟରକ୍ଷା, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ରକ୍ଷା, *preservation*), the preservation of these writings.
 ଏକାଞ୍ଚିତ୍ୟରକ୍ଷାର୍ଥ, *ad.* (from ଏକାଞ୍ଚିତ୍ୟରକ୍ଷା, *the preservation of these writings*, and ଋଥ, *an object*), for the preservation of these writings.
 ଏକାଞ୍ଚିତ୍ୟଲାଭ, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ଲାଭ, *acquisition*), the acquisition of these writings.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this writing*, and সন্ত, *coveted*), possessed of a strong desire for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *desire*), a desire for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *desire*), desirous of these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*), inclined to or biased by these writings, connected with these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and সন্ত, *empty*), destitute of these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and হত, *one who kills*), one who confutes or destroys the authority of these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and হত, *a detriment*), a detriment to these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and হত, *desitute*), destitute of these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and হত, *a cause*), caused by or arising from these writings; *ad.* from or because of these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *desire*), a desire for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *desirous*), desirous of these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *respect*), a respect or regard for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *following upon*), corresponding with or following upon these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *agreeing with*), corresponding with this writing.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *search*), a search after or scrutiny into these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *searching*), searching after or scrutinizing these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *searching*), searching after or scrutinizing these writings.

অভ্যন্তরীণতা, *ad.* (from অভ্যন্তর, *this writing*, and চাহ, *a following*), according to these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *seeking*), searching for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *seeking*), a seeking after these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *seeking*), seeking for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *expectation*), an expectation of or looking for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *expecting*), expecting or looking for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *desire*), a desire for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *desirous*), desirous of these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *a beginning*), the beginning of these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *desire*), a desire for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *desirous*), desirous of these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *desirous*), desirous of these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *engaged in*), zealously engaged in this writing.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *exertion*), exertion in this writing.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *exerting*), zealously engaging in this writing.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *a beginning*), the beginning of this writing.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and চাহ, *fit*), fit or proper for this writing.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this*, and চাহ, *a plastering*), this plastering or smearing, the plastering or smearing of this.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this*, and চাহ, *a plastering*), this plastering or smearing, the plastering or smearing of this.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this*, and চাহ, *a world*), this world, this man, this people.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this world*, and চাহ, *gone*), gone to or found in this world.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this world*, and চাহ, *fallen*), fallen from this world or from this people.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this world*, and চাহ, *to be situated*), situated in this world.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this world*, and চাহ, *staying*), staying or continuing in this world.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this world*, and চাহ, *situated*), situated in this world.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this*, and চাহ, *obliteration*), the dis-

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use or obsolescence of this, this disuse or obsolescence, this disappearance or obliteration, the disappearance or obliteration of this.

অভ্যন্তরীণকরণ, *a.* (from অভ্যন্তর, *this obliteration*, and করণ, *making*), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.

অভ্যন্তরীণকরণী, *a.* (from অভ্যন্তর, *this obliteration*, and করণ, *making*), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.

অভ্যন্তরীণজন্য, *a.* (from অভ্যন্তর, *this obliteration*, and জন্য, *producing*), producible by or arising from the disuse or disappearance of this, producible by or arising from this disappearance or obliteration.

অভ্যন্তরীণকরণে, *ad.* (*loc. case of অভ্যন্তরীণকরণ*), for this obliteration, for the making of this obsolete.

অভ্যন্তরীণনিমিত্ত, *a.* (from অভ্যন্তর, *this obliteration*, and নিমিত্ত, *a cause*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or because of this disappearance or disuse.

অভ্যন্তরীণনিমিত্তে, *ad.* (from অভ্যন্তর, *this obliteration*, and নিমিত্ত, *a cause*), for the obliterating or making of this obsolete, for this obliteration.

অভ্যন্তরীণস্বত্ব, *a.* (from অভ্যন্তর, *this obliteration*, and স্বত্ব, *caused by*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or because of this disappearance or disuse.

অভ্যন্তরীণবিহীন, *ad.* (from অভ্যন্তর, *this obliteration*, and বিহীন, *without*), without or beside this obliteration or rendering obsolete.

অভ্যন্তরীণব্যতিক্রম, *a.* (from অভ্যন্তর, *this obliteration*, and ব্যতিক্রম, *excepted*), this obliteration or rendering obsolete excepted.

অভ্যন্তরীণব্যতিক্রম, *s.* (from অভ্যন্তর, *this obliteration*, and ব্যতিক্রম, *an exception*), the exception of this obliteration or rendering obsolete.

অভ্যন্তরীণব্যতিক্রমে, *ad.* (*loc. case of অভ্যন্তরীণব্যতিক্রম*), with the exception of this obliteration or rendering obsolete, without or beside this obliteration or rendering obsolete.

অভ্যন্তরীণভিন্ন, *a.* (from অভ্যন্তর, *this obliteration*, and ভিন্ন, *separate*), separate or distinct from this obliteration or rendering obsolete; *ad.* beside this obliteration or rendering obsolete.

অভ্যন্তরীণবৎ, *a.* (from অভ্যন্তর, *this obliteration*, and বৎ, *a*

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cause), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or through this disappearance or disuse.

অভ্যন্তরীণকাম, *s.* (from অভ্যন্তর, *this obliteration*, and কাম, *desire*), a desire for the disappearance or disuse of this, a desire for this disappearance or obliteration.

অভ্যন্তরীণকামী, *a.* (from অভ্যন্তর, *this obliteration*, and কাম, *desire*), desirous of the disappearance or disuse of this, desirous of this disappearance or obliteration.

অভ্যন্তরীণকামি, *s.* (from অভ্যন্তর, *this obliteration*, and কাম, *desire*), a desire for the disuse or disappearance of this, a desire for this disappearance or obliteration.

অভ্যন্তরীণকামি, *a.* (from অভ্যন্তর, *this obliteration*, and কাম, *desire*), desirous of the disuse or disappearance of this, desirous of this disappearance or obliteration.

অভ্যন্তরীণকাম, *s.* (from অভ্যন্তর, *this obliteration*, and ইচ্ছা, *desire*), a desire for the obliteration or disuse of this, a desire for this disappearance or obliteration.

অভ্যন্তরীণকাম, *a.* (from অভ্যন্তর, *this obliteration*, and ইচ্ছা, *desire*), desirous of the obliteration or disuse of this, desirous of this disappearance or obliteration.

অভ্যন্তরীণকাম, *a.* (from অভ্যন্তর, *this obliteration*, and ইচ্ছা, *desire*), desirous of the obliteration or disuse of this, desirous of this obliteration or disuse.

অভ্যন্তরীণকাম, *s.* (from অভ্যন্তর, *this*, and কাম, *desire*), this desire or covetousness, the desire of this, this person's desire or covetousness.

অভ্যন্তরীণকাম, *a.* (from অভ্যন্তর, *this desire*, and কাম, *to make*), exercising this desire or covetousness.

অভ্যন্তরীণকাম, *a.* (from অভ্যন্তর, *this desire*, and কাম, *doing*), coveting this, desiring this.

অভ্যন্তরীণকাম, *a.* (from অভ্যন্তর, *this desire*, and কাম, *doing*), coveting this, desiring this.

অভ্যন্তরীণকাম, *a.* (from অভ্যন্তর, *this desire*, and কাম, *producing*), producing the desire of this, producing this covetousness or desire.

অভ্যন্তরীণকাম, *a.* (from অভ্যন্তর, *this desire*, and কাম, *producing*), produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.

অভ্যন্তরীণকাম, *a.* (from অভ্যন্তর, *this desire*, and কাম, *producing*), producible by or arising from this covetousness or desire, producible by or arising from the coveting of this producible by or arising from this person's desire or covetousness.

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অকামোভাৱা, *ad.* (*loc. case of অকামোভাৱা*), for this desire or covetousness.

অকামোভাৱা, *a.* (from অকামোভাৱ, *this desire*, and ভাৱ, *produced*), produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.

অকামোভাৱক, *s.* (from অকামোভাৱ, *this desire*, and ক, *a giver*), a person who gives or excites desire or covetousness.

অকামোভাৱক, *a.* (from অকামোভাৱ, *this desire*, and ক, *giving*), giving these desires, giving this covetousness.

অকামোভাৱক, *a.* (from অকামোভাৱ, *this desire*, and ক, *giving*), giving these desires, giving this covetousness.

অকামোভাৱনাশ, *s.* (from অকামোভাৱ, *this desire*, and নাশ, *destruction*), the destruction of these desires, the dissipation of this covetousness.

অকামোভাৱনাশক, *a.* (from অকামোভাৱ, *this desire*, and নাশক, *destructive*), destructive to these desires or to this covetousness.

অকামোভাৱবিনাশক, *a.* (from অকামোভাৱ, *this desire*, and বিনাশক, *causing to cease*), putting a stop to these desires or to this covetousness.

অকামোভাৱনিবাহক, *a.* (from অকামোভাৱ, *this desire*, and নিবাহক, *preventing*), resisting or preventing this desire or covetousness.

অকামোভাৱনিবাহক, *s.* (from অকামোভাৱ, *this desire*, and নিবাহক, *a preventing*), the resisting or preventing of this desire or covetousness.

অকামোভাৱনিবৃত্তি, *s.* (from অকামোভাৱ, *this desire*, and নিবৃত্তি, *cessation*), the cessation or prevention of this desire or covetousness.

অকামোভাৱনিবৃত্তিক, *a.* (from অকামোভাৱ, *this desire*, and নিবৃত্তিক, *a cause*), caused by or arising from this covetousness or desire, caused by or arising from the desire of this ; *ad.* from or through this covetousness or desire, from or through this person's covetousness.

অকামোভাৱনিবৃত্তিক, *ad.* (from অকামোভাৱ, *this desire*, and নিবৃত্তিক, *a cause*), for this desire or covetousness.

অকামোভাৱপূৰ্বে, *a.* (from অকামোভাৱ, *this desire*, and পূৰ্বে, *before*), preceded by or arising from this desire or covetousness ; *ad.* by or through this desire or covetousness.

অকামোভাৱদায়ক, *a.* (from অকামোভাৱ, *this desire*, and দায়ক, *giving*), causing or exciting the desire of this, causing or exciting this covetousness or desire, exciting this person's cupid-ity.

অকামোভাৱহীন, *a.* (from অকামোভাৱ, *this desire*, and হীন, *caused by*), caused by or arising from this covetousness or desire, caused by or arising from the desire of this ; *ad.*

এক.

from or because of this covetousness or desire, through this person's covetousness.

অকামোভাৱবৰ্দ্ধক, *a.* (from অকামোভাৱ, *this desire*, and বৰ্দ্ধক, *increasing*), increasing the desire of this, increasing this covetousness or desire, increasing this person's covetousness or desire.

অকামোভাৱবৰ্দ্ধক, *s.* (from অকামোভাৱ, *this desire*, and বৰ্দ্ধক, *an increasing*), the increasing of this covetousness or desire, the increasing of this person's covetousness or desire.

অকামোভাৱবিনা, *ad.* (from অকামোভাৱ, *this desire*, and বিনা, *beside*), without or beside this desire or covetousness.

অকামোভাৱবিনাশক, *s.* (from অকামোভাৱ, *this desire*, and বিনাশক, *destruction*), the destruction of this desire or covetousness, the destruction or cure of this person's covetousness or desire.

অকামোভাৱবিনাশক, *s.* (from অকামোভাৱ, *this desire*, and বিনাশক, *destructive*), destructive to this desire or covetousness, destructive to this person's covetousness.

অকামোভাৱবিশিষ্ট, *a.* (from অকামোভাৱ, *this desire*, and বিশিষ্ট, *possessed of*), possessed of this desire or covetousness.

অকামোভাৱবিহীন, *a.* (from অকামোভাৱ, *this desire*, and বিহীন, *destitute*), free from this desire or covetousness.

অকামোভাৱবৃদ্ধি, *s.* (from অকামোভাৱ, *this desire*, and বৃদ্ধি, *increase*), the increase of this desire or covetousness.

অকামোভাৱব্যতিৰিক্ত, *a.* (from অকামোভাৱ, *this desire*, and ব্যতিৰিক্ত, *excepted*), this desire or covetousness excepted, the desire of this excepted.

অকামোভাৱব্যতিৰিক্ত, *s.* (from অকামোভাৱ, *this desire*, and ব্যতিৰিক্ত, *an exception*), the exception of this desire or covetousness, the exception of a desire for this.

অকামোভাৱব্যতিৰিক্ত, *ad.* (*loc. case of অকামোভাৱব্যতিৰিক্ত*), with the exception of this desire or covetousness, without or beside this desire or covetousness.

অকামোভাৱত, *a.* (from অকামোভাৱ, *this desire*, and ত, *separate*), separate or distinct from this desire or covetousness.

অকামোভাৱযুক্ত, *a.* (from অকামোভাৱ, *this desire*, and যুক্ত, *joined to*), connected with or possessed of this desire, possessed of or connected with a desire for this.

অকামোভাৱবিহীন, *a.* (from অকামোভাৱ, *this desire*, and বিহীন, *destitute*), free from this desire or covetousness, free from the desire of this.

অকামোভাৱহীন, *a.* (from অকামোভাৱ, *this desire*, and হীন, *empty*), free from this desire or covetousness, free from the desire of this.

অকামোভাৱহীন, *a.* (from অকামোভাৱ, *this desire*, and হীন, *destitute*), free from this desire or covetousness, free from the desire of this.

असृज्यते, *a* (from असृजते, *this desire*; and सृज्, *a cause*),
caused by or arising from this desire or cupidity, caused
by or arising from the desire of this, caused by or
arising from this person's cupidity; *ad*, from or because
of this person's desire or cupidity.

अशृङ्ग, s. (from अशृ, *this*, and अशृङ्ग, *hair*), this hair, this pubescence.

अवलोचयिष्यामि, s. (from अवलोकयि, *this hair*, and आकाङ्क्षा, *desire*),
a desire for this hair, a desire for this pubescence.

अश्वत्थावर्णा, a (from अश्वत्थम्, *this hair*, and वर्णाङ्गिन्, *desirous*), desirous of this hair or pubescence.

अवलम्बितललास, s. (from अवलम्बित, *this hair*, and ललास, *de-*
sire), a desire for this hair or pubescence.

अवलोभातिनायी, *a.* (from अवलोभन्, *this hair*, and अतिनायिन्, *desirous*), desirous of this hair or pubescence.

এতল্লায়েছ', s. (from এতল্লাইন্, *this hair*, and ইচ্ছা, *desire*), a desire for this hair or pubescence.

এতল্লাহেদু, *a.* (from এতল্লাহিন, *this hair*, and ইদু, *desirous*), desirous of this hair or pubescence.

একপ্রায়ক, *a.* (from একপ্রায়, *this hair*, and ইচ্ছু, *desirous*),
desirous of this hair or pubescence.

असादृश, *a.* (from असम्, *this*, and दृश्, *to see*), similar, resembling, such; *ad.* thus.

अवदम्, *a.* (from अवद्, *this*, and दृश्, *to see*), similar, resembling, such, like; *ad.* thus.

अवधारणप्रक्रिया, *u.* (from अवधारण, *such a conception.* and
करक, *doing*), forming this kind of ideas.

अवाङ्मनूषिकारी, *a.* (from अवाङ्मनूषि, *such an idea*, and वाङ्मनू, *string*), forming this kind of ideas.

अत्र, ad. (from अत्र, *this*), thus much, thus far, so much, so many.

अविरता, *ad.* (*instrum. case of अविरा*, thus, by this means, by this.

अथावयम्, *a.* (from अथा, *this*, and वयम्, *mere*), merely or simply this.

अतएव, *ad.* (from अतएव, *this*), thus, similar.
अतएव, *ad.* (from अतएव, *this*), so many, so much, so long.

अवयव, *s.* (from **اِصْطِقَ**, *a contrivance*), a plan, a desire.
 अवयव, *s.* (from **اِصْطِقَ**, *news*), information, news.

اخبارنامه, *a.* (from *اخبار*, news, and *نامه*, a writing), a news paper.

אֵמוּנָה, s. (from **אָמַן**, *trust*), trust, confidence, faith.

مَنْطِقَة, *n.* (from مَنْطِق, *a* farm), a farm of lands or duties.

farmer of a district, one who farms a district and lets the land to under tenants.

آبادکار, s. (from آبادکار, *a farmer*), the profession of office of a person who farms a district.

अयि, *ad.* (from अयि, *this place*), here.
 अयिच. *ad.* (from अ, *the*, and यिच, *a point of the compass*)!

अदिश्वरिण, *ad.* (from अदिश्वर, *this way*, and अदिश्वर, *that way*),

‘this way and that way.
 अरिक्क, a. (from अरिक्, *this point*, and क्, *to be situated*), sit

तुत in this direction.
 अति, *s.* (from अ, *this*, and ति, *a point of the compass*), *this*

अग्रे, *ad.* (loc. case of अग्रे), this way, in this direction.

अरित्त-अरित्त, *ad.* (from अरित्त, *this way*, and अरित्त, *that way*),
this way and that way, on this side and on that.

अङ्ग, *s.* (from *अ*, *this*, and *अङ्ग*, *an edge*), this border or edge.

अतिरतिर, *ad.* (from अतिर, *this border*, and अतिर, *that border*), *this way and that, here and there.*

अनिश्चित, *a.* (from *अ*, *this*, and *निश्चित*, *a cause*). arising from this cause, having this as its cause; *ad.* from this cause.

hence, wherefore.

on this account, wherefore.

to.

this side.

on this and that side, here and there, up and down.

अनुवर्त, *ad.* (from अनु, *this*, and वर्त, *a sort*), *this sort*.

अनुवर्त, *ad.* (*loc. case of अनुवर्त*), *thus, in this manner, after*

அதற்கு, *ad.* (from *அ*, *this*, and *தற்கு*, *occasioned*), *therefore*,

wherefore, on this account, inasmuch, hence, hereupon.

अतःस्तथा, अतः (from *a, this, & that,* and *तथा, the place,*

अ, *ad.* (from *इ*, *to go*), an emphatic particle, even, indeed.

अत्र, *conj.* (from इ, to go), and, also, likewise, moreover.
अत्र, *s.* (from अत्र, a substitute), a substitute, a change,

an exchange.
 अद्वयव्ययः, *v.* (from **अद्वय**, *a substitute*), an ex-

change, barter.
 اَدْوَى, *ad.* (from عَدْوَى, *a substitute*), instead of, in lieu.

अवयवादि, *a.* (from अव, *thus*, and वय, *a sort*), such, such like.

अविदे, *a.* (from अद्, *thus*, and विद्, *a sort*), this sort, such;
अवहुद्, *a.* (from अद्, *thus*, and बद्, *been*), such.

अमि.

अवधि, *ad.* (from अ, *this*, and वधि, *a time*), this time, this once.
 अवलोक, *s.* (from अवलोक, *a reading*), a reading, the text of a work.

अव, *ad.* (from अव, *this*), now, at this time.

अव, *s.* (from अव, *a son*), a son.

अवय, *a.* (from अ, *this*, and वय, *a manner*), thus, in this manner.

अवय, *ad.* (*loc. case of अवय*), thus, in this manner.

अवय, *a.* (from अ, *this*, and वय, *to mind*), thus.

अवय, *ad.* (*loc. case of अवय*), thus.

अवय, *s.* (from अवय, *a building*), a building, a house, an upper room.

अवय, *a.* (from अवय, *a building*), belonging to a building.

अवय, *s.* (from अ, *this*, and वय, *an end*), this end.

अवयवय, *ad.* (from अवय, *this end*, and वय, *that end*), from this end to that.

अवय, *s.* (from अ, *prep.* and वय, *to go*), the name of the plant from the seed of which the Castor oil is made, (*Ricinus communis*.)

अवय, *s.* (from अवय, *the province of Irak*), the province of Irak, a tune brought from Irak.

अवय, *a.* (from अवय, *the province of Irak*), belonging to Irak.

अवय, *a.* (from अवय, *will, desire, will, inclination*).

अवय, *a.* (from अ, *this*, and वय, *a form*), thus; *s.* this form.

अवय, *ad.* (*loc. case of अवय*), thus, in this manner.

अवयवय, *s.* (from अवय, *cardamoms*, and वय, *to live*), the name of a medicinal drug which appears to be the powder of some mineral ore.

अवयवय, *s.* (from अवय, *a garment*), clothes, garments.

अवय, *s.* (from अवय, *science*), science, knowledge, wisdom.

अवय, *s.* (from अवय, *to send*), the large cardamom, the plant which produces cardamoms, (*Alpinia cardamomum*.)

अवयवय, *s.* (from अवय, *cardamoms*), cardamoms.

अवयवय, *s.* (from अवय, *connection*), union, connection.

अवयवय, *s.* (from अवय, *connection*, and वय, *holding*), one connected with another.

अवयवय, *s.* (from अवय, *cardamoms*, and वय, *a limb*), the name of a fish, *Cyprinus marginatus*, Buchanan's *Mss.*

अवयवय, *s.* (from अवय, *cardamoms*), cardamoms.

अवयवयवय, *s.* (from अवयवय, *cardamoms*, and वय, *a cowry*), a cowry with dark coloured spots on it, (*Cyprea caput serpentis*.)

अवयवयवय, *s.* (from अवयवय, *cardamoms*, and वय, *grain*), a kind of corn or sugar plums.

अवयवय, *s.* (from अवयवय, *a medicine*), a medicine.

अवय

अवयवय, *s.* (from अवय, *God*), divinity, godhead.

अवयवय, *s.* (from अवयवय, *troubled*), discomposed, unconnected, unengaged, loose.

अवयवयवय, *s.* (from अवयवय, *loose*, and वय, *a word*), random talk, incoherent talk, inconsistent talk.

अवयवयवयवय, *a.* (from अवयवय, *discomposed*). The last member of this word is only a rhyme to the first, discomposed, confused, loose, unconnected; *ad.* in confusion, confusedly.

अवयवयवयवय, *a.* (from अवयवय, *unconnected*). The last member of this word is only a rhyme to the first, confused, discomposed, scattered, unconnected; *ad.* all in confusion, pell mell.

अव, *pron.* (from अव, *this*), this.

अवयवय, *ad.* (*loc. case of अवयवय*, *this place*), here.

अवयवय, *s.* (from अ, *this*, and वय, *a cause*), caused by or arising from this; *ad.* on this account, from this, hence.

अ.

अ, the twelfth vowel in the Hindoo alphabet; it has the sound of i in fine. When united in the same syllable with a preceding consonant it is expressed by this mark (ॐ joined to the left side of the letter; *pron.* (from अवय, *this*), that; *ad.* yonder.

अवयवय, *s.* (from अवयवय, *the same manner*), a confederacy, a conspiracy, an agreement, sameness, similitude.

अवयवय, *s.* (from अवयवय, *having a single object in view*), consistency, the determination of the mind to a single object.

अवयवय, *s.* (from अवयवय, *entirely*), complete, entire, relating to one thing.

अवयवयवय, *s.* (from अवयवय, *entire*, and वय, *a state*), completeness, effectualness.

अवय, *s.* (from अ, *the letter अ*, and वय, *to do*), the letter अ, the character which expresses the sound of अ.

अवयवय, *s.* (from अवय, *the letter अ*, and वय, *beginning*), beginning with the letter अ having an initial अ.

अवयवय, *s.* (from अवय, *the letter अ*, and वय, *an end*), having a final अ, ending with the letter अ.

अवयवय, *s.* (from अवय, *one day*), quotidian.

अवय, *s.* (from अवय, *one*), unity, oneness, a total, an aggregate, a product.

अवयवय, *s.* (from अवय, *unity*, and वय, *doing*), effecting union or reconciliation, maintaining unity.

अवयवय, *s.* (from अवय, *unity*, and वय, *doing*), effecting union or reconciliation, maintaining unity.

अवयवय, *s.* (from अवय, *unity*, and वय, *producible*), producible by or arising from union or unity.

अ

अ

अकाङ्क्षा, *ad.* (*loc. esse of अकाङ्क्षा*), for union, for unity, for oneness.
अकामित्व, *a.* (from **अकाम**, *unity*, and **तित्व**, *a cause*), caused by or arising from unity or union; *ad.* from or because of unity or union.
अकामित्व, *ad.* (from **अकाम**, *unity*, and **तित्व**, *a cause*), for unity, for union, for oneness.
अकाम्य, *a.* (from **अकाम**, *unity*, and **युक्त**, *caused by*), caused by or arising from unity or union; *ad.* from or because of unity or union.
अकाम्य, *ad.* (from **अकाम**, *unity*, and **विना**, *without*), without or beside unity or union.
अकाम्यविरहित, *a.* (from **अकाम**, *unity*, and **विरहित**, *excepted*), unity or union excepted.
अकाम्यविरहित, *s.* (from **अकाम**, *unity*, and **विरहित**), *an exception*, the exception of unity or union.
अकाम्यविरहित, *ad.* (*loc. case of अकाम्यविरहित*), with the exception of unity or union, without or beside unity or union.
अकाम्यविरहित, *a.* (from **अकाम**, *unity*, and **विरहित**, *a cause*), caused by or arising from unity or union; *ad.* from or because of unity or union.
अकाम्य, *a.* (from **अकाम**, *the will*), voluntary, originating in the will.
अकाम्यविरहित, *s.* (from **अकाम्य**, *belonging to another*, and **विरहित**, *the philosophical part of the Veda*), one of the ten Upanishads or philosophical sections of the Veda.
अकाम्य, *s.* (from **अकाम**, *a tradition*), traditional knowledge.
अकाम्यविरहित, *a.* (from **अकाम्य**, *legerdemain*), belonging to legerdemain, magical.
अकाम्यविरहित, *a.* (from **अकाम्य**, *an organ*), belonging to the organs of perception or action, evident to the senses.
अकाम्य, *a.* (from **अकाम**, *that*, and **विरहित**, *a manner*), so, such; *ad.* in that manner.
अकाम्य, *s.* (from **अकाम्य**, *a forest*), a forest, a wilderness.
अकाम्य, *s.* (from **अकाम्य**, *the sea*), the name of Indra's elephant, the same elephant considered as the guardian of the north quarter, one of the fabled hydras inhabiting the infernal regions; *a.* in common language this word is used as an adjective to denote any thing which is very large, large, monstrously large.
अकाम्य, *s.* (from **अकाम्य**, *an enemy*), an enemy.
अकाम्य, *s.* (from **अकाम्य**, *an enemy*), enmity.
अकाम्य, *a.* (from **अकाम्य**, *a lord*), divine, connected with God.
अकाम्य, *a.* (from **अकाम्य**, *god*), divine.
अकाम्य, *s.* (from **अकाम्य**, *a lord*), grandeur, glory, pomp, wealth, greatness, majesty, state.

अकाम्यविरहित, *a.* (from **अकाम्य**, *grandeur*, and **विरहित**, *making*), aggrandizing, exalting to glory or greatness.
अकाम्यविरहित, *s.* (from **अकाम्य**, *grandeur*, and **विरहित**, *decay*), a decay or diminution of grandeur or magnificence.
अकाम्यविरहित, *a.* (from **अकाम्य**, *grandeur*, and **विरहित**, *seeking*), seeking or labouring for grandeur and distinction, aspiring, ambitious; *s.* one who labours for grandeur or magnificence.
अकाम्यविरहित, *a.* (from **अकाम्य**, *grandeur*, and **विरहित**, *fallen from*), fallen from a state of grandeur, ruined.
अकाम्यविरहित, *a.* (from **अकाम्य**, *grandeur*, and **विरहित**, *producing*), aggrandizing, making grand or glorious, producing grandeur or state.
अकाम्यविरहित, *a.* (from **अकाम्य**, *grandeur*, and **विरहित**, *producing*), producible by or arising from grandeur.
अकाम्यविरहित, *ad.* (*loc. case of अकाम्यविरहित*), for the purpose of grandeur.
अकाम्यविरहित, *a.* (from **अकाम्य**, *grandeur*, and **विरहित**, *making known*), indicating grandeur, displaying grandeur or pomp.
अकाम्यविरहित, *s.* (from **अकाम्य**, *grandeur*, and **विरहित**, *a making known*), making known or exhibiting grandeur.
अकाम्यविरहित, *s.* (from **अकाम्य**, *grandeur*, and **विरहित**, *destruction*), the destruction of grandeur or magnificence.
अकाम्यविरहित, *a.* (from **अकाम्य**, *grandeur*, and **विरहित**, *destructive*), destructive to grandeur or magnificence.
अकाम्यविरहित, *a.* (from **अकाम्य**, *grandeur*, and **विरहित**, *a cause*), springing from grandeur or magnificence as its cause.
अकाम्यविरहित, *ad.* (from **अकाम्य**, *grandeur*, and **विरहित**, *a cause*), for the purpose of grandeur.
अकाम्यविरहित, *a.* (from **अकाम्य**, *grandeur*, and **विरहित**, *caused by*), caused by or arising from grandeur; *ad.* from or because of grandeur.
अकाम्यविरहित, *a.* (from **अकाम्य**, *grandeur*, and **विरहित**, *increasing*), promoting pomp or grandeur, promoting magnificence.
अकाम्यविरहित, *s.* (from **अकाम्य**, *grandeur*, and **विरहित**, *increase*), an increase of grandeur or pomp, an increase of magnificence.
अकाम्यविरहित, *a.* (from **अकाम्य**, *grandeur*), grand, glorious, majestic, stately, pompous, wealthy.
अकाम्यविरहित, *ad.* (from **अकाम्य**, *grandeur*, and **विरहित**, *without*), without or beside grandeur.
अकाम्यविरहित, *a.* (from **अकाम्य**, *grandeur*, and **विरहित**, *possessed of*), possessed of state, grand, glorious, majestic, pompous.
अकाम्यविरहित, *a.* (from **अकाम्य**, *grandeur*, and **विरहित**, *destitute*), destitute of grandeur.

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- अवर्धयति, *s.* (from अवर्ध, *grandeur*, and वृद्धि, *increase*), the increase of grandeur or pomp, the increase of promotion of magnificence.
- अवर्धयतिरहित, *a.* (from अवर्ध, *grandeur*, and रतिरहित, *excepted*), grandeur excepted
- अवर्धयतिरहित, *s.* (from अवर्ध, *grandeur*, and रतिरहित, *an exception*), the exception of grandeur.
- अवर्धयतिरहित, *ad.* (*loc. case of अवर्धयतिरहित*), with the exception of grandeur, without or beside grandeur.
- अवर्धयति, *a.* (from अवर्ध, *grandeur*, and विभ, *separate*), separate or distinct from grandeur; *ad.* beside grandeur.
- अवर्धयति, *a.* (from अवर्ध, *grandeur*, and वृद्धि, *immersed*), wholly engaged in grandeur or magnificence.
- अवर्धयति, *a.* (from अवर्धयति, *the wine of grandeur*, and अतः, *intoxicated*), intoxicated with grandeur or magnificence.
- अवर्धयति, *a.* (from अवर्ध, *grandeur*, and वृद्धि, *joined to*), grand, stately, pompous, majestic, wealthy.
- अवर्धयति, *a.* (from अवर्ध, *grandeur*, and इति, *desitute*), destitute of pomp or grandeur, bereft of majesty or greatness.
- अवर्धयति, *a.* (from अवर्ध, *grandeur*, and विभ, *desirous of obtaining*), desirous of grandeur or magnificence, aspiring, ambitious.
- अवर्धयति, *a.* (from अवर्ध, *grandeur*), tending to grandeur or pomp, ambitious, aspiring.
- अवर्धयति, *a.* (from अवर्ध, *grandeur*, and अन्तः, *empty*), destitute of pomp or grandeur, destitute of shew or stateliness.
- अवर्धयति, *s.* (from अवर्ध, *grandeur*, and शक्ति, *power*), divine power, divinity and power, grandeur and power.
- अवर्धयतिविभक्ति, *s.* (from अवर्धयतिविभक्ति, *possessed of divine power*), the being possessed of divine power, the being possessed of divinity and power.
- अवर्धयति, *a.* (from अवर्ध, *grandeur*, and सूचक, *indicating*), indicating grandeur or magnificence.
- अवर्धयति, *s.* (from अवर्ध, *grandeur*, and हानि, *loss*), the loss of grandeur or magnificence.
- अवर्धयति, *a.* (from अवर्ध, *grandeur*, and इति, *desitute of*), bereft of grandeur or state, destitute of pomp or stateliness.
- अवर्धयति, *a.* (from अवर्ध, *grandeur*, and कारण, *a cause*), caused by or arising from grandeur; *ad.* from or because of grandeur.
- अवर्धयति, *s.* (from अवर्ध, *grandeur*, and अभिष्ट, *desire*),

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- a desire of state or grandeur, ambition, an aspiring mind.
- अवर्धयति, *a.* (from अवर्ध, *grandeur*, and अभिष्ट, *desirous*), desirous of state or grandeur, ambitious, aspiring.
- अवर्धयति, *s.* (from अवर्धयति, *possessed of divinity and other attributes*), the being possessed of divinity and other attributes peculiar to God.
- अवर्धयति, *a.* (from अवर्ध, *grandeur*, and उच्च, *possessed of*), grand, glorious, majestic.
- अवर्धयति, *s.* (from अवर्ध, *grandeur*, and अभिष्ट, *desire*), a desire for grandeur.
- अवर्धयति, *a.* (from अवर्ध, *grandeur*, and अभिष्ट, *desirous*), desirous of state or grandeur, ambitious, aspiring.
- अवर्धयति, *s.* (from अवर्ध, *grandeur*, and इष्ट, *desire*), a desire or wish for grandeur.
- अवर्धयति, *a.* (from अवर्ध, *grandeur*, and इष्ट, *desirous*), desirous of grandeur.
- अवर्धयति, *a.* (from अवर्ध, *grandeur*, and इष्ट, *desirous*), desirous of state or grandeur, ambitious, aspiring.
- अवर्धयति, *a.* (from अवर्ध, *grandeur*, and उत्पन्न, *producing*), producing grandeur.
- अवर्धयति, *ad.* (*loc. case of अवर्धयति, that place*), there, yonder, thither.
- अवर्धयति, *a.* (from इति, *this*), pertaining to the present state.
- अवर्धयति, *a.* (from अवि, *belonging to the present state*, and रति, *securing*), regarding present things, worldly-minded.

३४.

- ३, the thirteenth vowel in the Hindoo alphabet; it has the sound of o in a note. When connected with a preceding consonant it is expressed by the mark (३) the ३ being placed on the left side of the letter, and the t on the right. A vocative participle; *pron.* (from अन्तः, *that*), lie, that; *conj.* and, too, also.
- अन्तः, *s.* (from अन्तः, *a heron*), the night raven, (*Gallinula nicticorax*.) This is also an imitative sound expressing the call of this bird and of two or three species of Ardea.
- अन्तः, *s.* (from अन्तः, *the night raven*, and अन्तः, *a heron*), the night raven, (*Gallinula nicticorax*.)
- अन्तः, *s.* (from अन्तः, *a covering*), a pillow case.
- अन्तः, *s.* (from अन्तः, *a wilderness*), a wilderness, a forest.
- ३, *s.* (from अ, *Vishnu*, इ, *Shiva*, and ब्र, *Brahma*), the sacred syllable denoting the Hindoo trinity.
- अन्तः, *s.* an imitative sound expressing the lowing or grunting of a bull.

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- अशु, *s.* (from अशु, *to abandon*), sweepings, dirt, refuse.
- अशु, *s.* (from अशु, *to elevate*), the raising of the hand or a weapon to strike a blow.
- अशु, *s.* (from अशु, *to glean*), refuse, rejected, cast out, thrown away as useless.
- अशु, *s.* (from अशु, *to assemble*), a house, a residence, a place, a haunt, an asylum.
- अशु, *s.* (from अशु, *a place*, and अशु, *to occupy space*), ¹ its word is used as the name of three plants, viz. *Xyris Indica*, *Verbena nodiflora*, and *Hibiscus esculenta*.
- अशु, *s.* (from अशु, *respect*), excellence, superiority, goodness.
- अशु, *s.* (from अशु, *to assemble*), a house, a residence, a place, a haunt, an asylum.
- अशु, *s.* (from अ, *the letter अ*, and अशु, *to make*) the letter अ, or that character which expresses the sound of अ.
- अशु, *a.* (from अशु, *the letter अ*, and अशु, *a beginning*), beginning with the letter अ, having an initial अ.
- अशु, *a.* (from अशु, *the letter अ*, and अशु, *an end*), having a final अ.
- अशु, *s.* (from अशु, *an attorney*), the profession of an attorney.
- अशु, *s.* (from अशु, *an attorney*), the profession of an attorney, the business of an attorney.
- अशु, *s.* (from अशु, *the profession of an attorney*, and अशु, *a writing*), a writing constituting a person the attorney of another.
- अशु, *s.* (from अ, *that*, and अशु, *a piece*), that place.
- अशु, *ad.* (loc. case of अशु), there, in that place.
- अशु, *s.* (from अशु, *to vomit*), the act of vomiting; a vomited.
- अशु, *s.* (from अशु, *et cetera*), and the like, et cetera.
- अशु, a vocative particle, employed in a respectful address.
- अशु, *s.* (from अशु, *a collection*), a multitude, a collection, the velocity of a stream.
- अशु, *s.* (from अशु, *the Hindoo trinity*, and अशु, *to make*), the syllable ॐ, or the character employed to express the Hindoo trinity.
- अशु, *s.* (from अशु, *a limb*), a species of Lark, (*Alauda On-giya*, Buchanan's Mus.)
- अशु, *s.* (from अशु, *an excuse*), an excuse.
- अशु, *a.* (from अशु, *unequal*, and अशु, *a name*), an unequal or odd number, as three, five, &c.
- अशु, *s.* (from अशु, *weight*), weight, measure.
- अशु, *s.* (from अशु, *weight*, and अशु, *a holding*), a weighman, a person whose business it is to weigh articles.
- अशु, *s.* (from अशु, *an excuse*), an excuse, a pretence.
- अशु, *s.* (from अशु, *to live*), life, the vitality, the vital warmth

and action of the *fœtus*, light, manifestation, strength; *a.* uneven, unequal.

अशु, *s.* (from अशु, *indecomposable*), the name of a tree, (*Scytalia Danura*); This name is only used in some of the northern provinces.

अशु, *s.* (from अशु, *vitality*, and अशु, *a quality*), the quality of vitality or display.

अशु, *s.* (from अशु, *to abandon*), a snake-catcher, one who pretends to cure the bite of snakes and to cast out evil spirits by means of charms.

अशु, *s.* (from अशु, *a snake-catcher*), the profession or business of a snake-catcher, or of a person who pretends to cure the bite of serpents, or to expel evil spirits by means of incantations.

अशु, *s.* (from अशु, *the cultivating of waste land*, and अशु, *an agreement*), a regulation of the rent to be paid for the breaking up and cultivating of waste land.

अशु, *s.* (from अशु, *prep* and अशु, *to stand*), a raised place in a cowhouse on which the owner or keeper sleeps.

अशु, *s.* (from अशु, *to sew*), the packthread with which the mouth of a sack is sewed up, a seam, a sewing, a girth.

अशु, *s.* (from अशु, *to rise*), a rising up, an ascending, a recovering from illness, a recovering from disgrace or distress, the breaking up and cultivating of waste land.

अशु, *s.* (from अशु, *to rise*), a rising up, an ascending, a recovering from sickness or disgrace, the breaking up of waste land.

अशु, *s.* (from अशु, *a rising up*), a rising up, a rising up repeatedly.

अशु, *s.* (from अशु, *to rise*), the raising up of a person or thing, the elevating of a thing.

अशु, *s.* (from अशु, *a covering*, and अशु, *to wrap round*), the wrapping of the clothes round the whole body.

अशु, *s.* (from अशु, *the name of a flower*, and अशु, *a wheel*), the name of a tree, (*Sonneratia acida*.)

अशु, *s.* (from अशु, *to fly*), the act of flying.

अशु, *s.* (from अशु, *a particular plant*, and अशु, *a flower*), the name of a flowering shrub, (*Hibiscus Rosa sinensis*), also the flowers of the red Hibiscus.

अशु, *s.* (from अशु, *to fly*), flight, the act of flying; also, (from अशु, *a measure of capacity*), a measure of capacity, a vessel used to measure dry articles.

अशु, *s.* (from अशु, *to fly*), the causing of a thing to fly, the scattering or dispersing of things.

अशु, *s.* (from अशु, *the act of flying*, and अशु, *a falling*), an alternate flying and alighting, an alternate rising in flight and falling again.

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अष्ट, *s.* (from अ, *prep.* and ष्ट, *to fly*), in Hindoo music an ascending fifth.

अश्वत्थ, *s.* (from अश्व, *red hibiscus*, and त्व, *a flower*), the name of a flowering shrub, (*Hibiscus Rosa sinensis*.)

अ, *s.* from अवर, *a screen*, an ambuscade, a screen, any thing which conceals from view, the bamboo cross rods to which the thatch of a house is tied when they lie bare by reason of the thatch being decayed.

अव, *s.* (from अव, *a dwelling*), a house, a dwelling.

अ, *s.* from अ, *to move*, a cat.

अकृत, *a.* (from अ, *a cat*, and कृत, *a leaf*), confused, irregular, resembling the freaks of a cat.

अ, *ad.* (*loc. case of अ*), concealedly, privately, clandestinely.

अच्युत, *ad.* (from अच, *concealedly*, and च्युत, *by a blow*), privately, by stealth, clandestinely.

अ, *ad.* (from अ, *that place*), there.

अ, *s.* (from अ, *to wet*), boiled rice, food.

अ, *s.* (from अ, *that*, and अ, *a point of the compass*), that way, that point.

अ, *ad.* (from अ, *pron.* and अ, *a point of the compass*), on that side, that way, yonder.

अ, *a.* (from अ, *prep.* and अ, *to choose*), disagreeable, unmusical, harsh, not melodious. The word is applied to the voice of a singer.

अ, *a.* (from अ, *to wet*), damp, moist, soft by means of wetness or greenness.

अ, *s.* (from अ, *moist* and अ, *husk of rice*), rice not well dried after its cleansing, moist rice.

अ, *s.* (from अ, *moist*, and अ, *unhusked rice*), moist rice, rice not sufficiently dried.

अ, *s.* (from अ, *that*, and अ, *the opposite bank of a river*), the further or opposite bank of a river, the further side of any thing which is to be passed over or through.

अ, *s.* from अ, *Vishnoo*, अ, *Shiva*, and अ, *Brahma*, the sacred syllable which expresses the Hindoo trinity.

अ, *s.* (from अ, *age*), the age of a man, age, the life time.

अ, *s.* (from अ, *the night raven*, and अ, *a heron*), the night raven, *Gallinula nicticorax*.)

अ, *s.* from अ, *a boundary*, a boundary, an end.

अ, *s.* (from अ, *the leaf of a book*), the leaf of a book, a leaf or sheet of paper.

अ, *s.* (from अ, *great*, and अ, *to move or obtain*), the name of a timber tree, (*Shorea robusta*.)

अ, *s.* (from अ, *to sew* and अ, *to play*), a stitch.

अ, *s.* (from अ, *prep.* and अ, *to produce sound*), irresistible, dauntless, bold, daring, vicious.

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अ, *s.* (from अ, *diagonal*), a diagonal.

अ, *s.* (from अ, *to kill*), the name of a plant, (*Arum campanulatum*). The root of *Arum campanulatum*.

अ, *s.* (from *Holland*, and अ, *a pea*), a round pea.

अ, *s.* (from अ, *prep.* and अ, *to obtain*), the act of dismounting from a thing, a plumb line.

अ, *v. a.* (from अ, *prep.* and अ, *to take*), to cause to descend, to discharge by stool; *s.* a descent, the descending from a height, a kind of sweetmeat, a purging by stool.

अ, *s.* (from अ, *a descending*, and अ, *a rising*), evacuation upwards and downwards, the spasmodic cholera morbus.

अ, *s.* (from अ, *prep.* and अ, *to take*), the causing a thing to descend, the landing goods from a ship or boat, the launching of a vessel.

अ, a vocative particle employed by women when addressing those of their own sex.

अ, *s.* (from अ, *heat*), frost, snow, cold, dew.

अ, *s.* (from अ, *heat*, and अ, *to have*), an annual plant; a herbaceous plant, viz. one which dies to the ground after having perfected its seeds.

अ, *s.* (from अ, *heat*, and अ, *to have*), an annual or herbaceous plant.

अ, *s.* (from अ, *an annual plant*, and अ, *a lord*), the moon.

अ, *v. a.* (from अ, *to burn*), to serve the pedal or supply it with rice while another person works it.

अ, *s.* (from अ, *to supply the pedal*), the supplying of the pedal with rice while it is working.

अ, *s.* (from अ, *to supply the pedal*), the supplying of the pedal with rice while it is working; *a.* heaped near or supplied to the pedal.

अ, *v. a.* (from अ, *to repair a fire*), to repair a fire, to raise up the wick or open the wick of a candle to make it burn better.

अ, *s.* (from अ, *to repair a fire*), the repairing or mending of a fire, the opening or raising up of the wick of a lamp or candle that it may burn better.

अ, *s.* (from अ, *to repair a fire*), the repairing of a fire, the opening or elevating of the wick of a lamp or candle that it may burn better.

अ, *s.* (from अ, *to burn*), a lip, properly the upper lip.

अ, *s.* (from अ, *the lips*, and अ, *come*), situated on the lips. This word is generally used as an adjective of the soul when about to leave the body, when it is

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said to be on the lips, or just ready to fly out of the

अक्षरज्वाला, *s.* (from अक्षर, *found on the lips*, and ज्वाला, *life*), the life on the lips of a person ready to depart.

अक्षर, *s.* (from अक्ष, *the upper lip*, and अक्षर, *the lower lip*), the lips.

अक्ष, *a.* (from अक्ष, *a lip*), labial.

अक्ष, *s.* (from اشارة, *a particular tune*), the name of a Persian tune.

अक्ष, *a.* (from अक्ष, *to more*), wide; *s.* width.

अक्षरकर, *s.* (from अक्षर, *wide*, and कर, *a doing*), a dHating, a making wide.

अक्षर, *a.* (from अक्षर, *wide*), broad, wide.

अक्षर, *s.* (from اسوداد, *stoechas*), the name of a dried plant used as a medicinal drug, (Stoechas, Gladwin.)

अक्ष, *s.* (from अक्ष, *prop.* and अक्ष, *to be situated*), the hoarding up of things.

अक्षर, *ad.* (loc. case of अक्षर, *that place*), there, thither.

अक्ष, a vocative particle.

ॐ.

ॐ, The fourteenth vowel of the Hindoo alphabet. It has the sound of ou in sound. When connected with a preceding consonant in the same syllable it is expressed by the following mark ॐ, the ॐ being placed on the left hand of the letter and the ॐ on the right.

ॐ, *s.* (from ॐ, *the letter ॐ*, and ॐ, *to do*), the letter ॐ, or that character which expresses the sound of ॐ.

ॐ, *a.* (from ॐ, *the letter ॐ*, and ॐ, *extending to*), extending to the letter ॐ; *ad.* to the letter ॐ.

ॐ, *a.* (from ॐ, *the letter ॐ*, and ॐ, *a beginning*), beginning with the letter ॐ, having an initial ॐ.

ॐ, *a.* (from ॐ, *the letter ॐ*, and ॐ, *an end*), ending with the letter ॐ, having a final ॐ.

ॐ, *s.* (from ॐ, *fit*), fitness, suitableness, property.

ॐ, *s.* (from ॐ, *high*), height.

ॐ, *a.* (from ॐ, *a fig tree*), made with the wood of the glomerous fig tree, coppery, made of copper; *s.* a name of Yuma, copper, a kind of leprosy.

ॐ, *s.* (from ॐ, *troublesome*), troublesomeness, disagreeableness, excessiveness, madness, fury, drunkenness, rashness.

ॐ, *s.* (from ॐ, *excellent*), excellency, perfection.

ॐ, *a.* (from ॐ, *latter*), gross.

ॐ, *s.* (from ॐ, *a portent*), portentous, prodigious, astonishing.

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अक्षर, *s.* (from अक्षर, *relinquishment*), belonging to giving or relinquishment, natural.

अक्षर, *s.* (from अक्षर, *zealous*), zeal for a beloved object, zealous exertion to accomplish a favourite scheme, ardor, anxiety, regret.

अक्षर, *a.* (from अक्षर, *zeal*, and अक्षर, *producible*), producible by or arising from zeal or eagerness.

अक्षर, *ad.* (loc. case of अक्षर), for zeal, for ardour of mind.

अक्षर, *s.* (from अक्षर, *zeal*, and अक्षर, *a cause*), caused by or arising from zeal or eagerness; *ad.* from or because of zeal or ardor.

अक्षर, *ad.* (from अक्षर, *zeal*, and अक्षर, *a cause*), for zeal or ardor.

अक्षर, *a.* (from अक्षर, *zeal*, and अक्षर, *before*), preceded by or arising from zeal or ardor; *ad.* by or through zeal or ardor, zealously, ardently.

अक्षर, *a.* (from अक्षर, *zeal*, and अक्षर, *caused by*), caused by or arising from zeal or ardor; *ad.* from or because of zeal or ardor.

अक्षर, *ad.* (from अक्षर, *zeal*, and अक्षर, *a form*), zealously, actively, anxiously.

अक्षर, *a.* (from अक्षर, *zeal*, and अक्षर, *a cause*), caused by or arising from zeal or ardor; *ad.* from or because of zeal or ardor.

अक्षर, *a.* (from अक्षर, *the belly*), gluttonous, selfishly voracious.

अक्षर, *s.* (from अक्षर, *buttermilk and water*), a mixture of buttermilk and water in equal proportions.

अक्षर, *s.* (from अक्षर, *munificent*), munificence, greatness, greatness of mind.

अक्षर, *a.* (from अक्षर, *munificence*, and अक्षर, *producible*), producible by or arising from munificence or greatness.

अक्षर, *ad.* (loc. case of अक्षर), for munificence, for greatness, for liberality.

अक्षर, *a.* (from अक्षर, *munificence*, and अक्षर, *a cause*), caused by or arising from liberality or munificence; *ad.* from or because of liberality or munificence.

अक्षर, *ad.* (from अक्षर, *munificence* and अक्षर, *a cause*), for munificence or liberality.

अक्षर, *a.* (from अक्षर, *munificence*, and अक्षर, *before*), preceded by or arising from munificence or liberality; *ad.* by or through munificence or liberality, munificently, liberally, generously.

अक्षर, *s.* (from अक्षर, *munificence*, and अक्षर, *manifestation*), a display of munificence or liberality.

अक्षर, *a.* (from अक्षर, *munificence*, and अक्षर, *displaying*), displaying munificence or liberality.

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અર્થાનુવિરુદ્ધ, *a.* (from **અર્થ**, *munificence*, and **નુવિરુદ્ધ**, *obstructing*), operating as an obstacle to munificence or liberality.
અર્થાનુપ્રેરક, *a.* (from **અર્થ**, *munificence*, and **નુપ્રેરક**, *caused by*), caused by or arising from munificence or liberality; *ad.* from or because of munificence or liberality.
અર્થવર્ધક, *a.* (from **અર્થ**, *munificence*, and **વર્ધક**, *increasing*), increasing or promoting munificence or liberality.
અર્થવર્ધન, *s.* (from **અર્થ**, *munificence*, and **વર્ધન**, *an increasing*), the increasing or promoting of munificence or liberality.
અર્થવિના, *ad.* (from **અર્થ**, *munificence*, and **વિના**, *without*), without or beside munificence or liberality.
અર્થવિનિષ્ઠ, *a.* (from **અર્થ**, *munificence*, and **વિનિષ્ઠ**, *possessed of*), munificent, magnanimous.
અર્થવિરહીન, *a.* (from **અર્થ**, *munificence*, and **વિરહીન**, *destitute*), destitute of munificence or liberality.
અર્થવૃદ્ધિ, *s.* (from **અર્થ**, *munificence*, and **વૃદ્ધિ**, *increase*), the increase or promotion of munificence or liberality.
અર્થવાચરિક, *a.* (from **અર્થ**, *munificence*, and **વાચરિક**, *excepted*), munificence or liberality excepted.
અર્થવાચરિક, *s.* (from **અર્થ**, *munificence*, and **વાચરિક**), *an exception*, the exception of liberality or munificence.
અર્થવાચરિક, *ad.* (*loc. case of અર્થવાચરિક*), with the exception of liberality or munificence, without or beside liberality or munificence.
અર્થચાવાચ, *a.* (from **અર્થ**, *munificence*, and **ચાવાચ**, *an obstacle*), an obstacle to munificence or liberality.
અર્થચાવાચક, *a.* (from **અર્થ**, *munificence*, and **ચાવાચક**, *obstructing*), operating as an obstacle to munificence or liberality.
અર્થજિવ, *a.* (from **અર્થ**, *munificence*, and **જિવ**, *separate*), separate or distinct from munificence or liberality.
અર્થયુક્ત, *a.* (from **અર્થ**, *munificence*, and **યુક્ત**, *joined*), connected with munificence or liberality, munificent, liberal.
અર્થહરિત, *s.* (from **અર્થ**, *munificence*, and **હરિત**, *destitute*), destitute of munificence or liberality.
અર્થપ્રાપ્તિ, *s.* (from **અર્થ**, *munificence*), inclined to munificence or greatness, munificent.
અર્થપ્રીત, *a.* (from **અર્થ**, *munificence*, and **પ્રીત**, *a disposition*), inclined to munificence or liberality.
અર્થપૂર્ણ, *a.* (from **અર્થ**, *munificence*, and **પૂર્ણ**, *empty*), destitute of munificence or liberality.
અર્થરહીન, *s.* (from **અર્થ**, *munificence*, and **રહીન**, *destitute*), destitute of munificence or liberality.
અર્થસાધક, *a.* (from **અર્થ**, *munificence*, and **સાધક**, *a cause*),

caused by or arising from liberality or munificence; *ad.* from or because of liberality or munificence.
અર્થના, *s.* (from **અર્થના**, *solitude*), solitude, loneliness, unconnectedness, misanthropy.
અર્થનાઅવક, *a.* (from **અર્થના**, *indifference*, and **અવક**, *producing*), producing indifference or disconnectedness.
અર્થનાઅવક, *a.* (from **અર્થના**, *indifference*, and **અવક**, *producing*), producible by or arising from indifference or disconnectedness.
અર્થનાઅવક, *ad.* (*loc. case of અર્થનાઅવક*), for indifference or disconnectedness.
અર્થનાનિવિરુદ્ધ, *a.* (from **અર્થના**, *indifference*, and **નિવિરુદ્ધ**, *a cause*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.
અર્થનાનિવિરુદ્ધ, *ad.* (from **અર્થના**, *indifference*, and **નિવિરુદ્ધ**, *a cause*), for indifference or disconnectedness.
અર્થનાનુપ્રેરક, *a.* (from **અર્થના**, *indifference*, and **નુપ્રેરક**, *caused by*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.
અર્થનાવર્ધક, *a.* (from **અર્થના**, *indifference*, and **વર્ધક**, *increasing*), increasing indifference or disconnectedness.
અર્થનાવર્ધન, *s.* (from **અર્થના**, *indifference*, and **વર્ધન**, *an increasing*), the increasing of indifference or disconnectedness.
અર્થનાવિના, *ad.* (from **અર્થના**, *indifference*, and **વિના**, *without*), without or beside indifference or disconnectedness.
અર્થનાવૃદ્ધિ, *s.* (from **અર્થના**, *indifference*, and **વૃદ્ધિ**, *increase*), the increase of indifference or disconnectedness.
અર્થનાવાચરિક, *s.* (from **અર્થના**, *indifference*, and **વાચરિક**, *an exception*), the exception of indifference or disconnectedness.
અર્થનાવાચરિક, *ad.* (*loc. case of અર્થનાવાચરિક*), with the exception of indifference or disconnectedness, without or beside indifference or disconnectedness.
અર્થનાચર, *s.* (from **અર્થના**, *solitude*, and **ચર**, *attachment to an object*), fondness of solitude, misanthropy.
અર્થનાજિવ, *a.* (from **અર્થના**, *indifference*, and **જિવ**, *separate*), separate or distinct from indifference or unconnectedness; *ad.* beside indifference or unconnectedness.
અર્થનાપૂર્ણ, *a.* (from **અર્થના**, *indifference*, and **પૂર્ણ**, *a cause*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.
અર્થનાવિરુદ્ધ, *s.* (from **અર્થના**, *violence*), violence, oppression, a tumult.

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अवहारिक, *a.* (from अवहार, *a marriage*), gift given to a woman at her marriage.

अवधारित, *a.* (from अवधार, *imputation*), belonging to imputation or custom; *s.* the thing imputed to another.

अवधारित, *a.* (from अवधार, *investiture with the sacred thread*), pertaining to or fit for investiture with the sacred thread.

अवधारित, *a.* (from अवधारित, *a deposit*), belonging to or connected with property deposited with a creditor or friend.

अवधार, *s.* (from अवधार, *a resemblance*), a comparison, a resemblance or similitude.

अवधारित, *a.* (from अवधारित, *a modification*), belonging to a modification of matter, belonging to or connected with a distinguishing or predominating property.

अवधारित, *s.* (from अवधारित, *belonging to a modification*, and अव, *a distinction*), a distinction or difference arising from or connected with a predominating property.

अवधारित, *a.* (from अवधारित, *an expedient*), expedient, right, fit, proper.

अवधार, *a.* (from अवधार, *chief*), first, best, chief.

अवधारित, *s.* (from अवधार, *the sun*, and अवधार, *a particular tree*), the name of a particular tree, (Laridendron lillifera.)

अवधार, *s.* (from अवधार, *a woman*), a woman.

अवधार, *a.* (from अवधार, *the breast*), lawfully begotten, natural.

अवधारित, *a.* (from अवधार, *legitimate*, and अवधार, *born*), legitimate, legitimately born.

अवधारित, *a.* (from अवधार, *legitimate*, and अवधार, *equal*), equal to a legitimate child.

अवधारित, *s.* (from अवधारित, *equal to legitimate*), equality with a legitimate child.

अवधारित, *s.* (from अवधार, *legitimate*, and अवधार, *a son*), a legitimate son.

अवधारित, *s.* (from अवधार, *legitimate*, and अवधार, *a descendant*), a legitimate child or descendant.

अवधारित, *a.* (from अवधार, *a lawful son*, and अवधार, *equal*), equal to a legitimate child.

अवधारित, *ad.* (from अवधार, *legitimate*, and अवधार, *non-existence*), in case of there not being legitimate offspring.

अवधारित, *a.* (from अवधारित, *the state of a man for a year after death*), due to a deceased person for a year after death, funeral.

अवधार, *s.* (from अवधार, *the name of a sage*), submarine fire said to have sprung from the thighs of Oorva and to have been received by the ocean.

अवधार, *a.* (from अवधार, *an excess of either of the principles of health*), excessive, superabundant; *s.* excessiveness, a superabundance.

अवधार, *s.* (from अवधार, *heat*, and अवधार, *to cure*), medicines, a remedy.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *a means*), effected by medicine; *ad.* by means of medicine.

अवधारित, *s.* (from अवधार, *a medicine*, and अवधार, *a deer*), the compounder of a medicine, an apothecary, one who prepares medicines.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *doing*), making or preparing medicines; *s.* an apothecary.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *doing*), making or preparing medicines.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *obtained*), belonging to a medicine, connected with a medicine, contained in a medicine.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *producible*), producible by or arising from medicine.

अवधारित, *ad.* (loc. case of अवधारित), for a medicine.

अवधारित, *s.* (from अवधार, *a medicine*, and अवधार, *a giver*), one who administers medicines.

अवधारित, *s.* (from अवधार, *a medicine*, and अवधार, *a giving*), the administering of medicine.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *giving*), giving or administering medicine.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *giving*), giving or administering medicine.

अवधारित, *ad.* (from अवधार, *a medicine*, and अवधार, *a door*), by or through medicine.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *a cause*), caused by or arising from medicine; *ad.* from or because of medicine.

अवधारित, *ad.* (from अवधार, *a medicine*, and अवधार, *a cause*), for a medicine.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *caused by*), caused by or arising from medicine; *ad.* from or because of medicine.

अवधारित, *s.* (from अवधार, *a medicine*, and अवधार, *sale*), the sale of drugs or medicines.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *buying*), selling medicines.

अवधारित, *s.* (from अवधार, *a medicine*, and अवधार, *a seller*), a druggist, a seller of medicines.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *without*), without or beside medicines.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *excepted*), medicines excepted.

अवधारित, *s.* (from अवधार, *a medicine*, and अवधार, *an exception*), the exception of medicines.

अव.

- अवैद्यविशेष, *ad.* (*loc.* *Place of अवैद्यविशेष*), with the exception of medicines, without or beside medicines.
- अवैद्यि, *a.* (from अवै, *a medicine*, and वि, *destitute of*), separate or distinct from medicines; *ad.* beside medicines.
- अवैद्यि, *a.* (from अवै, *a medicine*, and वि, *destitute of*), 'destitute of medicines.
- अवैद्येन, *s.* (from अवै, *a medicine*, and न, *a serving*), the using or administering of medicines.
- अवैद्येन, *s.* (from अवै, *a medicine*, and न, *a serving*), the attending on a medicine, the making use of medicines.
- अवैद्येन, *a.* (from अवै, *medicine*, and न, *serving*), taking or making use of medicine.
- अवैद्येन, *a.* (from अवै, *a medicine*, and वि, *destitute*), destitute of medicines.
- अवैद्येन, *a.* (from अवै, *a medicine*, and न, *a cause*), caused by or arising from medicines; *ad.* from or because of medicine.
- अवैद्येन, *s.* (from अवै, *a medicine*, and न, *a desire*), a wish or desire for medicines.
- अवैद्येन, *a.* (from अवै, *a medicine*, and न, *desirous*), desirous of medical aid.
- अवैद्येन, *a.* (from अवै, *a medicine*, and न, *following*), corresponding with or following upon medicines.
- अवैद्येन, *ad.* (from अवै, *a medicine*, and न, *a following*), according to or in consequence of medicines.
- अवैद्येन, *s.* (from अवै, *a medicine*, and न, *seeking*), a seeking for medicines.
- अवैद्येन, *a.* (from अवै, *a medicine*, and न, *seeking*), seeking for medicines.

अव.

- अवैद्येन, *s.* (from अवै, *a medicine*, and न, *a desire*), a wish or desire for medicines.
- अवैद्येन, *a.* (from अवै, *a medicine*, and न, *desirous*), desirous of medicines.
- अवैद्येन, *a.* (from अवै, *a medicine*, and न, *desirous*), desirous of medicine.
- अवैद्येन, *ad.* (from अवै, *a medicine*, and न, *an object*), for the purpose of medicines.
- अवैद्येन, *s.* (from अवै, *a medicine*), medicinal, belonging to a medicine.
- अवैद्येन, *s.* (from अवै, *a medicine*, and न, *desire*), a desire for medicines.
- अवैद्येन, *a.* (from अवै, *a medicine*, and न, *desirous*), desirous of medicine.
- अवैद्येन, *a.* (from अवै, *a medicine*, and न, *desirous*), desirous of medicine.
- अवैद्येन, *s.* (from अवै, *a medicine*, and न, *instruction*), instruction in medicine, medical advice.
- अवैद्येन, *a.* (from अवै, *a medicine*, and न, *giving instruction*), giving medical direction or instruction, giving medical advice; *s.* a person who gives medical advice.
- अवैद्येन, *s.* (from अवै, *a medicine*, and न, *an instructor*), a person who advises or prescribes medicine, a person who gives lectures upon materia medica.
- अव, *a.* (from अव, *hot*), heat, ardor.
- अव, *s.* (from अव, *hot or not hot*), temperament, climate.
- अव, *s.* (from अव, *a camel*), a herd of camels,